



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LIII

LITTLE ROCK, ARKANSAS, OCTOBER 11, 1934

No. 41

A MESSAGE FROM STANLEY JONES TO THE SESQUI-CENTENNIAL CELEBRATION AT BALTIMORE, OCTOBER 10-14

AS I STOOD in the pulpit of Wesley in the City Road Chapel in London, there came home to me the fact of the two contributions which the Wesleyan Movement gave to the world. One was the fact of Wesley's heart being "strangely warmed" in the meeting house. The whole Movement was founded upon a fact of inner experience of God, which transformed and lighted up the whole of life. From that moment all else was secondary to this one central thing—a radiant experience of God.

We must continue this line of succession of the burning heart. The chief business of the Christian Church is to produce the strange and spiritual miracle of conversion. When it has lost its power to do this, it has lost its right to live. If God has raised us up for anything, it is for the perpetuating of this miracle. Methodists of America, look to your marching orders, your commission from God—it includes this central fact. Confused and paralyzed men need this today as never before.

The second great contribution of Wesley was his saying, "The world is my parish." There was to be no territorial or racial limitation to his redemptive movement.

These two things stand together. One is the experience and the other is the expression. The experience goes to the depths of the individual's need and extends to the need of the earth's last man. Cool either one, and you kill both.

We, your spiritual children across the seas, from many races and from many classes, ask you to hold to Wesley's vision and to reaffirm that the world is still your parish. But let me ask you to put within that "world," a deeper content—the world of economic relationships and the world of race and international relationships must be our parish. We must conquer it all for Christ.

If this Sesqui-Centennial means the rekindling of the human heart and the redirection to its world task, then it will not be a celebration—but a revival. Sitapur, India.

READING CONDITIONS THE MESSAGE

THE reading of the present generation, forming as it does so large a part of every high school or college curriculum and taking on the character of persistent habit throughout life, does several things that condition the success of the modern Christian message. The reading of books is creating in this generation the most alert and inquisitive state of mind that the race has known. Other influences, born of education, are working toward this result, but they make their chief contact through books. This state of mind is a highly desirable cultural achievement. However, this inquisitive spirit with all its daring objectives, has gotten out of hand and become an undisciplined and demoralizing force in our present order of society. In our literary life it has leaped over all the old barriers of restraint and cultural traditions. The sophisticated modern novel, together with the satirical essay and critical review, respects no principles, no traditions, no status quo. They are an extreme reflection of this modern book-made spirit of mental alertness. In too many cases they represent this spirit of curiosity at work bereft of all the moral restraints and spiritual loyalties of religion. Their realistic excursions into the morbidity, the putridity, and the libidinous experiences of life at its lowest levels, robbed of all spirituality and hope, are shocking. However, even this must not be accepted as anything but a variant in intellectual experience of what is really the most wholesome and co-operative situation of mental alertness the Christian message has ever confronted. Only through the awakened mind do we enter with a message. Alertness, curiosity, and intellectual response, even though hostile, are more favorable to

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THIS EVIL PEOPLE, WHICH REFUSE TO HEAR MY WORDS, WHICH WALK IN THE IMAGINATION OF THEIR HEART, AND WALK AFTER OTHER GODS, TO SERVE THEM, AND TO WORSHIP THEM, SHALL BE EVEN AS THIS GIRDLE, WHICH IS GOOD FOR NOTHING.—Jer. 13:10.

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the promotion of the gospel than stolidity, stupidity, or complete moral indifference. Nothing so exercised the ingenuity of Ezekiel as the morally dull and mentality apathetic people. His first step in approaching them was to arouse their curiosity and inquisitive spirit. He drew crude pictures on a tile and held it aloft till the curious, scoffing crowds gathered. He lay on his side in a public square for months, that a moral issue might be objectified through his answers to the curious and inquiring. He shaved his head in the city street and ostentatiously weighed the hair and then drew his deductions before the astonished people. Jeremiah was equally resourceful in stimulating the curiosity of a hardened group. He bought an expensive linen girdle, wore it without washing, then buried it in the cleft of rocks in the Euphrates valley, only to bring it forth later, marred and loathsome, but an eloquent object lesson of the desperate moral plight of his people. We must welcome the rising tide of mental alertness and the spirit of inquiry for which books are so largely responsible; but we must be wise and effective enough to meet the opportunity with a stimulating and well adapted message, else our spiritual leadership will fall in the doorway of its greatest opportunity.—William Chalmers Covert in Facing Our Day (Abingdon Press.)

DUTY OR PRIVILEGE

WHAT must I do? or "What may I do?" These questions designate the difference in the attitude of Christian people toward God. One lives on the low plane of duty and does certain things because he must do them to be a Christian, the other lives on the higher plane of privilege and he is impelled to do things because of his love for Christ and because he has the privilege of rendering service to the One he loves. The person who serves God from a sense of duty does not know the secret of victory nor can he enjoy the blessedness of true fellowship with God; while the person who counts it a privilege to serve God is conscious of a divine fellowship and presence which opens to him the secret of victory.

A person remarked in our hearing, "I do every act of Christian service because it is my duty, but," he further remarked, "in the continual practice of this duty I find enjoyment." To be sure one finds some satisfaction in knowing he has done his duty, that he has been obedient to God's law, or that he has been true to a trust committed to his keeping. But is that the highest satisfaction in Christian living? By no means! There is a higher plane of privilege, where any denial is undertaken joyfully because it is for Jesus' sake, where we run in the ways of God's commandments because His Spirit is "causing" us to do so, and where we count ourselves to be highly honored by being partners with God in keeping a trust He has committed to our care.

Too often, we fear, the claims of Christian stewardship are presented with such sternness and rigidity of the demand that we fail to see that the true observance of Christian stewardship brings us into a deeper partnership with Christ, and that, instead of faithfulness as stewards being a burden or a duty, it is one of the great privileges of Christian living. We have heard discourses on tithing that were utterly repulsive to us because we could almost hear the thunderings of Sinai, and the messages were permeated with such legalistic demands that we wondered if we were living under the old economy of law, or that the privileges of grace had never been

provided. It is doubtful if the person who tithes merely from the standpoint of duty will reap much benefit and blessings from his tithing. But the true child of God will surely be urged by his love and devotion to Christ to at least pay as much of his income to the support of God's cause as the person living under the Jewish economy paid because of the demand of the law. To tithe is a Christian privilege, for it enables the child of God to share with him and with others the increase which God's blessings have brought on him.

Let us not confuse the thought of privilege with that of license. A Christian is not privileged to do anything which is condemned by God's law, nor will he leave those things undone which it is his privilege to do. His life is lived within the limits of the law, but not under its bondage nor is his service impelled by duty. He will go as far, and perhaps farther, in his service and self-denial as any legalist, but all such service and denial springs from a heart filled with love to God. He prays because he has the privilege of communing with God. He delights to read the Bible for it is God's message to his heart. He enjoys the place of worship because it brings him into contact with others who share his faith and he is inspired by their fellowship. He considers it a privilege to practice self-denial for it enables him to a small degree to fellowship some of the sacrifice and sufferings of his Lord. Privilege! What greater privilege can mortal man know than that of being saved from sin and living for his Lord here on this earth. Privilege includes what may be considered the smallest act of service to the greatest act of self-denial.—Herald of Holiness.

D. ALBERT MOORE, moderator of the United Church of Canada, which includes Methodists, Presbyterians, and Congregationalists, says: "The United Church looks forward with confidence and expectation. Ten years ago next June union was consummated. At that time there were reported 600,522 members. During the years she has received an annual average of more than 25,000 persons into her membership on profession of faith. Her membership is now 686,492. She has gone into many hundreds of communities where there was no religious service and organized congregations with Sunday Schools and other religious activities. Her 2,800 pastors preach the gospel every Sunday in 30 languages to almost 8,000 congregations, and have under their pastoral care upwards of 2,000,000 people in Canada, with another 63,084 in Newfoundland and 2,000 in Bermuda." Union in Canada is a success. If it can be consummated between Presbyterians and Methodists, it should be possible between churches of the same doctrine, polity, and name.

GUGLIELMO MARCONI, the great Italian scientist, recently made the following declaration before the International Congress of Electro-Radio-Biology: "The mystery of life is certainly the most persistent problem ever placed before the thought of man. There is no doubt but what from the time humanity began to think, it has occupied itself with the problem of its origin and future—which is undoubtedly the problem of life. The inability of science to solve it is absolute. This would be truly frightening were it not for faith." What do the cock-sure evolutionists think of that?

ROGER BABSON SAYS: "Church attendance runs only about thirty per cent of the church membership. . . . Fundamentally, depressions are the result of declines in spiritual life, while better times always await a return to the more worth-while things. . . . For these reasons it is very important that everyone should get behind any movement to develop a deeper spiritual life in all communions within the nation."

THE Washington, D. C., papers blazon to the world that, since repeal, the "jails are filled with women drunks."

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METHODIST CALENDAR

N. Arkansas Conference, Fayetteville, November 1.
Little Rock Conference, Pine Bluff, November 8.

Personal and Other Items

THE easiest way is usually the wrong way.—Roger W. Babson.

THE machine has not betrayed us; we have betrayed the machine.—Glenn Frank.

DR. Walter Miles of Yale states that two pints of 2.75 per cent beer will make a man perceptibly drunk.

INDUSTRY is incurably optimistic: its beacon is hope, and change is its lifeblood.—Alfred P. Sloane, Jr.

NO man has a right to a superabundance for luxuries until every man has a sufficiency for necessities.—Bishop Edgar Blake in Zion's Herald.

THE EDITOR left last Monday for Baltimore to attend the Sesqui-Centennial Celebration of American Methodism. He hopes to return in time to make up the next issue.

REV. M. N. WALDRIP, formerly of the Arkansas and Little Rock Conferences, was, at the recent session of the Kentucky Conference, reappointed to First Church, Lexington.

UNLESS our present record improves, the time is not far distant when it won't be safe for anyone to venture on our streets after the cocktail hour.—Gov. Ely of Massachusetts.

THERE has always been some distrust on the part of the people for the legal profession, and the only way to obtain greater confidence is to clean up its personnel.—Dwight H. Green.

WHEN prohibition came, strikes and lock-outs dropped from 3,571 to 629 per year. When repeal came, strikes and lock-outs jumped from 808 to 4,227, an increase of 417 per cent.

REV. O. E. HOLMES, pastor of our church at Monticello, reporting a fine list of subscribers, writes that Mr. D. R. Hankins has been receiving the ARKANSAS METHODIST continually for 53 years; hence he has been a reader from the first issue of the paper.

REV. W. W. ALLBRIGHT, in his second year at Corning, sending in a good list of subscribers, says that his work is progressing nicely toward the year's end and he hopes to have a full financial report.

THE UNIVERSITY OF ARKANSAS has already 1,728 students and expects the number, with the 200 in the Medical College, soon to reach 2,000. This is the best registration in the history of the University.

THE FLOWER GROWER for October is an unusually fine number. It should be read by all lovers of flowers. It is published by J. B. Lyon Co., 99-129 North Broadway, Albany, N. Y., and the price is 20 cents a copy, or \$2.00 per annum.

THREE LARKS, Rev. F. A., W. H., of El Paso, Texas, and L. P., of this city, called last Saturday. Mr. W. H. Lark was visiting here and was on his way to visit his mother near Alma. These brothers never forget the old home, "The Larks' Nest."

IF men want only ethical teaching, they had better take Aristotle—he makes less trouble. But if they try Jesus, whose teaching is not apprehended until it becomes power for living, they will discover how to change the world and thereby how truly to enjoy it.—Harry F. Ward.

THE big majority let the gilded days of 1928-29 slip by without either insisting that money owed them be paid or paying the money they owed. Buying merchandise on the installment plan was just as much of a craze in 1928-1929 as purchasing common stock on margin.—Roger W. Babson.

AMERICAN EDUCATION WEEK NOVEMBER 5-11, 1934

Let us set the child in our midst as our greatest wealth and our most challenging responsibility. Let us exalt him above industry, above business, above politics, above all the petty and selfish things that weaken and destroy a people. Let us know that the race moves forward through its children, and, by the grace of Almighty God, setting our faces toward the morning, dedicate ourselves anew to the service and welfare of childhood.—Joy Elmer, Editor, Journal of National Education Association.

DR. J. M. WORKMAN, our pastor at Fordyce, sending a full list of subscribers, says that sentiment concerning the paper has been changed by circulating sample copies. He adds that Rev. J. L. Hoover, pastor of First Church, El Dorado, preached for his people for ten days and did good work.

CHRISTIAN FAITH AND LIFE, a fine review, contains in the October number articles by Bishop H. M. DuBose, Dr. L. S. Keyser, and Dr. Clarence True Wilson. It is published at 111 N. 6th St., Reading, Pa., and the price is 60 cents a copy. Try this number and you may wish to subscribe for the year at \$2.

LENIN refused to recognize as members of his party any who were unwilling to become active revolutionists. On this basis, how many church members would retain their membership? Instead of active participation in church affairs, many prefer to send checks and to live meanwhile as they please.—President Wilbert W. White.

REV. W. A. SWIFT, formerly pastor of Asbury Church, was a visitor to our city last week in connection with the Anti-Saloon League Conference. He has been editor of the paper for Kentucky and Memphis Conference, but is now giving his time to evangelistic work. He is open for engagements, and can be reached at Jackson, Tenn.

THE GENERAL CONFERENCE of the Methodist Church in Mexico, represents the two Methodisms united in 1930, recently, at its session at Saltillo, elected Rev. Sixto Avila general superintendent to succeed Bishop Juan N. Pasco, who has served since 1930. The Conference voted to change the title from "bishop" to "general superintendent." The term is four years. Bishop Pasco had been a Southern Methodist and Supt. Avila had been member of the Methodist Episcopal Church. This alternation seems to be wise arrangement calculated to preserve harmony and good will.

THE forecast for the world cotton crop is about 14,000,000 bales in foreign countries and 9,250,000 in this country. If the foreign crop sells for less than our own, it means that foreign markets will not buy much American cotton, and this will encourage the growth of more foreign cotton next year. This does not look good for the future of Southern cotton.

TY COBB, the outstanding baseball player, says: "Too much cannot be said against the evils of cigarette smoking. It stupifies the brain, saps vitality, undermines one's health and lessens the moral fiber of the man. No boy who hopes to be successful in any line can afford to contract a habit that is so detrimental to his physical and moral development."

THE CIGARETTE, a little treatise written by Col. E. N. Sanctuary, is a startling revelation of the unholy propaganda of the manufacturers to induce women and youth to use their product. It is a masterly exposition of the bad effects of the cigarette. The price in only 10 cents a copy or \$1 for 25 copies. It may be ordered from S. C. Parish, Clarksville, Ark. We advise pastors and parents to get this treatise and distribute it where it will do the most good.

REV. L. O. Lee, our pastor at Keo, brought in subscriptions last week and reported a good revival at the Redwine School House four miles north of Keo. Bro. Burnett of Lonoke had been preaching there regularly, but was unable to help in the meeting while Bro. Lee was carrying on, and Rev. J. F. Taylor came to his aid. It resulted in six conversions and probably five additions. Bro. Lee reports that his last Quarterly Conference was unusually fine and that Humnoke made the best report in its history. The charge is expected to pay everything in full.

THE NATIONAL GRANGE MONTHLY, the organ of the National Grange, in the October number, gives a full account of the organization of the Arkansas State Grange and has on its front page a fine picture of the Boone Co. Pomona degree team that won high praise for its work. It is as fine a looking group as could be found in any community. Commenting, the Monthly says: "Seldom has a State Grange gotten away to a flying start equal to what happened in Arkansas. . . . It became a reality with enthusiasm and promise far exceeding the most ardent hopes of those who had worked for its attainment."

THE GENERAL CONFERENCE of the Colored Methodist Church, the negro denomination that is affiliated with our Church, at its recent session re-organized its General Board of Education and provided that all of the schools of the denomination should be under the control of that Board, which will have a small membership, only nine, a bishop who shall be president, and four ministers and four laymen. This action was taken on the advice of Bishop Bray, who has been Secretary of Education. It is reported that there is general satisfaction with this new arrangement which is intended to maintain standards and conserve funds.

THE REGIONAL CONFERENCE of the Anti-Saloon League which was held in our city last week was a pronounced success. Drs. Cherrington and McBride delivered great addresses, and the two dramas depicting the evils of the liquor traffic were finely presented and drew great audiences. The large auditorium and galleries of the First Nazarene Church were filled. The conferences of the superintendents of seven states with General Supt. McBride were satisfactory, and the visitors expressed appreciation of their reception. Dr. McBride, with Supt. Glass as chaperone, filled 16 speaking engagements during the eight days preceding the Conference and report good crowds and deep interest. Supt. Glass is entitled to much credit for arranging the itinerary and plans for the Conference. Strong resolutions, found elsewhere, were adopted on the issues related to the liquor traffic. The spirit of the Conference was that of courage and confidence.

BOOK REVIEWS

Out Went The Taper; by R. C. Ashby; published by the Macmillan Company, New York City; price \$2.00.

This mystery story has as a background the superstitions clinging around the ruins of an old monastery in the Welsh Hills. This makes an interesting setting for the story of crime in which ghosts and gangsters vie with each other for the leading parts. The story revolves about the village rector and his family and their guests. The hero, a young American, furnishes the spirit of adventure and the breath of romance.

THE KINGDOM CRUSADE

By Arthur Madison Shaw

(Tune: The Golden Bells)

Hark, the heralds of salvation
From the Lord of all creation
Call to men and women, strong and
unafraid;
See the valiant Christians massing;
Hear the tramp of columns passing:
We are starting our Commander's
grand crusade!

CHORUS:

Don't you hear the call resounding?—
Can't you hear the trumpet sounding?
'Tis the glorious God-commissioned
cavalcade!

All the joys of life enhancing,
Light and love and peace advancing,
Go the hosts of God's own Kingdom on
crusade!

All of nature's mighty forces
And the fruitful earth's resources
Are to serve mankind's most weak and
lowly child;

For the meek and poor in spirit
Now the good of earth inherit,
As the world becomes God's temple,
undefiled.

Here the slave shall no more grovel,
Nor abide in darksome hovel;
Here no slum-street swarm with chil-
dren pale and gaunt;

Here all men shall live as brothers;
Each shall gladly serve the others:
Here no soul shall pine in hunger, pain
and want.

Now the final charge is sounding;
Man awakes with life abounding:
O'er the darkened world God's Sun is
seen to rise.—

Greed and hate and war have van-
ished;

Christ has ransomed all the banished,
And has made His earth our mansion
in the skies!—Oak Grove, La.

**THE ELDER QUESTION: A
REMINDER**

It casts discredit upon the Church to invoke technicalities which good grace would exclude from a self-respecting political convention. The general dissatisfaction which rose throughout the Church when some presiding elders set about perpetuating themselves, inviting younger men to look forward to the presiding-eldership as a career, has found voice in the General Conference. Those who fought the legislation there on one ground are come home to fight it on another.

The brethren who were elected to represent their Annual Conferences in the General Conference and who enacted the law which, in the judgement of the Judicial Council, was ruled a constitutional matter, did what their brethren wished of them and what they thought was in the interest of the Church. Those opposing this legislation have on their side all the advantages a gangster might claim in court. Yet the matter is destined to pass into the constitutional law of the Church because it is right.

It is not right for a presiding elder to dodge the question of his return to the pastorate by sliding into a vacancy on each of several occasions at the end of three years on a district. That has been done.

It is not right for a presiding elder to say to a Bishop selecting his appointment after four years on a district, "I won't go to Blankville," and set the helpless Bishop scrambling for a place to which the brother may be sent, only to give up in despair and appoint him to another district. That has been done.

It is not right for men to remain so long in the cabinet that they are actually sacrificed to the office, disquali-

fied for other work. That has been done.

It is not right that men should stay in the cabinet until they grow to feel themselves a group apart from their brethren and think of the cabinet as a close corporation and chant the trio of the Muskateers—"All for one and one for all." That has been done.

Before the sessions of our Annual Conferences the brethren should be reminded that this whole unfortunate dissension culminating in the question before us for a vote, was brought about by a few presiding elders—career men—who may have made good presiding elders for a quadrennium, but who cast a reflection upon and injected danger into the office by their course in remaining in for the glow of power the position gave them. It is for the exception that law is enacted. The majority even of our life-tenure presiding elders are capable and worthy brethren. Without their seeking the office and without unwillingness to quit the office, some of them have proved so apt and effective that they have been sacrificed to it. These have suffered already, and now they are to suffer again. It must be.

When more than one hundred members of an Annual Conference appeal to a Bishop and petition him respectfully and in earnest purpose to make a policy of appointing no member of his cabinet for more than four successive years and the Bishop says to the cabinet that he is "not going to run the Conference by referendum," then it is time for the mind of the Church to be enacted into law.

An organization to end an abuse usually perpetuates itself and brings in more distress than it casts out. Wherefore the necessity to make this concession to sound policy and to organize in order to accomplish the end before us re-enforces the necessity to pass the law. All objections to it are puny. Many are discoverable only by the application of self-interest. It should be passed.—An Aspirant.

**AMERICAN EDUCATION WEEK IN
THE CHURCHES**

November 5-11, 1934

The fourteenth annual American Education Week will be observed November 5-11, 1934. The occasion is celebrated each year during the week that includes Armistice Day, beginning on Monday in the schools and closing on Sunday with appropriate exercises in the churches.

The general theme of American Education Week 1934 is **Educating for Tomorrow**. Because of the importance of character training in the preparation of young people for a changing social order, the topic for American Education Week Sunday, November 11, "Enriching Character Through Education," is particularly important. The churches will take the lead in the celebration of this day. As this Sunday falls on Armistice Day, primary emphasis will be placed upon character as the foundation of citizenship, in accordance with the patriotic spirit of the occasion.

Ministers observe American Education Week by special sermons and by promoting observance throughout the week in contacts with members of the community. Sunday School classes celebrate American Education Week by building their programs around the American Education Week topics. The improvement of government in the community and the nation and the part which schools and churches may take in education for citizenship will be an appropriate subject for discussion this year. The problem of increasing leisure time and the worthy use of this time in the days ahead may be used as

the foundation of an interesting class meeting, showing how churches may lead in guiding recreation. An appreciation of home and the significance of worthy home membership is another topic which may be made the basis of Sunday School lessons.

Young People Societies have an opportunity to build their programs for American Education Sunday around a theme vital in their lives—"Planning for Tomorrow."

For further suggestions toward the observance of American Education Week in the churches, ministers and other religious leaders are invited to write to the National Committee on American Education Week, 1201 Sixteenth Street, N. W., Washington, D. C.

A FAITH TO LIVE BY

For the past several years the American Institute of Sacred Literature has been seeking to show through its popular study courses how religion functions in society and in the individual. In this process it has created courses of study with titles such as the following: "What Religion Does for Personality," "Through Jesus to God," (a study of the religious experience of Jesus), "Building a Moral Reserve," (a study of the Christian spirit functioning in the community), "Experiments in Personal Religion" (past and future), "Finding God Through the Beautiful" (opening new channels), and "The Reconstructive Forces of the Christian Religion." A new and possibly still more vital course is just beginning. It is called "The Great Affirmations of the Christian Faith."

As one thinks over the world situation today and the vast amount of anti-religious propaganda which is being circulated, as well as the large number of persons, who, brought up in religious homes, have now come to feel that religion is no longer a necessity but a superfluity, one feels that the great task for the present moment is to help such people to understand what religion is so that they may at least accept it or reject it with an intelligent understanding of what they are doing.

Perhaps the majority of people who claim to be anti-religious at the present time are substituting for religion some idealistic philosophy of a practical or mystical nature which seems to them better than the Christian religion. They are trying to save their own lives, to secure peace of mind, and, in some cases, to make themselves useful to society. Frequently they turn their backs upon the ideal of immortality and take satisfaction in feeling that they have reached a high plane on which they can live without God. These are good people; they have repudiated the Christian religion because they have created a religion of their own, believing that in it they will find the solution of their problems as they were not able to do in Christianity. There had been forced upon them beliefs which seemed to them impossible in a scientific world, or ideals which they felt to be impracticable in modern

society. In other words, Christianity was to them a system of static beliefs, originating miraculously thousands of years ago, and handed down in static form through all the centuries since. If they had questioned freely, and their questions had received intelligent answers, they would have felt no need of turning away from Christianity. It is now the task of Christian people, not only to seek to inform these hundreds who have turned away from the Christian religion but also to safeguard the young people and those who are still in the churches by helping them to understand the true nature of religion. They must be taught to see it as a social process, never separated from the age in which it finds itself; a spirit operating in human history and in modern life today; a spirit in which many share, who have isolated themselves from the religious associations of earlier years. To this task the course "Great Affirmations of the Christian Religion" is devoted. It will seek to answer such questions as these: Can religion help us to solve our problems? Is there any need of people being saved? Is it practicable to follow Jesus today? Is love a practicable basis for society? Ought a Christian to be a member of the church? Is it reasonable to believe in immortality? Is it reasonable to believe in God? It will seek to show how these same questions have been asked for centuries and how, in each century, they have been answered in the affirmative, but for changing reasons. Can they be answered in the affirmative today for us, and how?

The course will be prepared by men from various theological seminaries and from various chairs in these seminaries for there will be need of the co-operation of historians, theologians and religious educators. The first study is prepared by William C. Graham, Professor of Old Testament Language and Literature in the University of Chicago; the second by Charles T. Holman, Associate Professor of Pastoral Duties and Director of Vocational Training, University of Chicago; and the third and fourth studies by Dr. Shaller Mathews, Dean of the Divinity School, the University of Chicago, from 1908 to 1932. Announcement of the remaining four studies will be made later.

It is earnestly hoped that at the close of this series every student of it will be convinced anew that the Christian religion is "a faith to live by."

The cost of this work is only 75c. The Institute may be addressed at The University of Chicago, Chicago, Illinois.

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MRS. A. C. MILLAR, Editor

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NOTICE

The program for December has changes which should be carefully noted. The presentation, "Altar of Lights," has been changed to presentation, "Gather Us In." The leaflet appears under the title, "Gather Us In." Extra copies may be obtained from Literature Headquarters, 706 Church Street, Nashville, Tenn., for 5 cents each.

NEWPORT AUXILIARY

Mrs. L. C. Scott was hostess at the monthly meeting of the Society of First Church held in the church parlors Monday afternoon with 25 members and six guests present. Mrs. H. U. Williamson, vice-president, presided during the business session and Mrs. B. W. Jamison gave the opening prayer. The guests were Mrs. Taylor Dowell of Tuckerman, Mrs. Glenn Coltharp of Detroit, Mich., Mrs. J. R. Holden, Mrs. Chas. Gatlin, Mrs. Walter Patterson and Mrs. Fred Ward.

Mrs. Dowell, secretary of Batesville District, gave a most interesting talk on things necessary to a successful auxiliary and outlined the phases of work for the year.

A report by Miss Mabel Stayton on the Prayer Retreat which she recently attended at Scarritt College, was en-

KEPT TAKING CARDUI UNTIL SHE GOT RID OF THE SEVERE PAINS

When Mrs. Ida Hege, of Edinburg, Ind., was in a painful, rundown condition, she took Cardui, with the results she describes below: "I had just been what one might say dragging around, feeling miserable and all out of sorts. I remembered how Cardui helped my aunt. I sent for six bottles of Cardui and when I had taken them, I was much better and stronger. I continued taking Cardui until I had taken nine bottles. I do not have the severe pains." Thousands of women testify Cardui benefited them. If it does not benefit YOU, consult a physician.

PIMPLY SKIN

from clogged, irritated pores,
can be relieved, improved,
and healing aided with

Resinol

666

LIQUID TABLETS, SALVE, NOSE
DROPS

Checks Malaria in 3 Days, Colds first
day, Headaches or Neuralgia in 30
minutes

Fine Laxative and Tonic
Most Speedy Remedies Known

GRAY'S OINTMENT

USED SINCE 1820—FOR

BOILS

Superficial Cuts and Burns and Minor
Bruises. 25c at Drug Stores.

joyed, and Mrs. B. E. Snetser told of the Rural Workers' Field being changed from the Searcy to the Fayetteville District. Miss Dora Hoover is the deaconess for the year and is located at War Eagle Circuit.

Mrs. A. E. Holloway called attention to the Week of Prayer and Mrs. Jas. H. Johnston presented the new study book, "Suzuki Looks at Japan."

To the delight of everyone present Mrs. Glenn Coltharp sang "Just For Today" and at the time of worship and meditation Mrs. J. R. Davis talked on "Inter-Racial Fellowship." The topics were most interestingly discussed by Mrs. H. U. Williamson and Mrs. E. R. Kelly.

Three new members, Mrs. J. R. Holden, Mrs. Walter Patterson and Mrs. Chas. Gatlin, were welcomed and during the social hour the hostess served dainty refreshments.

COACHING SCHOOL AT KENSSETT

District Coaching Day of Study Superintendents and Christian Social Relations, of Searcy District, was held at Kensett, Sept. 27.

After the devotional, led by Rev. J. J. Webb, pastor of Kensett Church, Mrs. J. H. Johnson welcomed the guests, and Mrs. Casey of Heber Springs, responded. The meeting was then turned over to the District Chairman of Study, Mrs. Lester Weaver, of McCrory. She discussed Study and its importance. The main feature of the day was the teaching of the new foreign study book.

Luncheon was served in the basement, the ladies serving being in Japanese costume.

Immediately following the noon social hour the first chapter of the study book was presented in a very unique way, by the Kensett Auxiliary, in the form of a playlet with Japanese characters, introducing "Suzuki."

The services closed with an inspirational Prayer Retreat, led by Mrs. Alice Graham of Tuckerman, assisted by Miss Mabel Stayton of Newport.—Miss Lillie Coleman, Secretary.

ZONE MEETING AT LAKE VILLAGE

Zone No. 3 of Methodist District met in Lake Village, September 26, with Mrs. Leta Lain of Eudora, presiding.

The main features of the morning program were an inspirational devotional by the Rev. Van W. Harrell and a most interesting talk by Mrs. E. G. Sponenbarger of Arkansas City, Conference Superintendent of Literature and Publicity.

A covered-dish luncheon was enjoyed at noon.

The afternoon devotional was given by Rev. C. N. Smith of Eudora, and was both interesting and helpful.

Mrs. Rhoda H. Rucks, District Secretary, brought an encouraging message of the work of the District.

The meeting closed with a Bible contest. Dermott extended an invitation to the group to meet with them in December.

GOULD REORGANIZES

The ladies of Gould have reorganized their Missionary Society. A lovelier group of women I have never visited. They commence the work with much interest and enthusiasm. Mrs. Shepherd, Recording and Corresponding Secretary, attended coaching day at First Church, Pine Bluff. President, Mrs. C. O. Moore; Vice-President, Mrs. T. W. Seifres; Recording and Corresponding Secretary, Mrs. W. C. Shepherd; Treasurer, Mrs. R. S. Sturges; Superintendent Children, Mrs. C. O. Moore; Social Relations, Mrs. Jack Tree; Bible Study, Mrs. W. A. Waldrip; Supplies, Mrs. G. W. Ringgold; Local Work, Mrs. Belle Joslyn.

Christian Education

HENDRIX COLLEGE NEWS

Re-counting scenes from his travels through the eastern part of the United States during the past summer, Dr. Sherwood Gates, professor of Religion and Philosophy at Hendrix, described the economic conditions prevailing there in a talk before members of the college Y. W. and Y. M. C. A., Wednesday night, October 3. In his speech, which was on the same topic he discussed at the Conway Kiwanis Club for two successive meetings in September, Dr. Gates urged the members of both groups to seriously consider questions relating to the situation he described. "Unless our questioning produces practical solutions to this thing of unemployment and the proper distribution of commodities necessary to all, then I hesitate to predict what the outcome may be," he said.

Miss Myrtle Charles, dean of women, was one of the principal speakers at the closing assembly of the Y. W. and Y. M. C. A. retreat held on Petit Jean mountain from Sept. 28 to Oct. 1. Dr. Sherwood Gates appeared on the opening programs, while Dr. J. H. Reynolds was a visitor at the retreat during the assembly.—Reporter.

PINE BLUFF DISTRICT AND RURAL S. S. INSTITUTES

I have recently had the pleasure of spending a week traveling through Pine Bluff District with Rev. S. T. Baugh, our Sunday School Extension Secretary, holding Institutes with many of our country Sunday Schools. Whether in the morning, afternoon or night, the workers came out intent upon learning about new methods and the general doings of other Sunday Schools.

Bro. Baugh sits down in the most informal way and tells of the doings of Schools in other places, new and different methods employed, and then seeks to draw them out as to their problems.

In these rural and often isolated places where workers rarely come in contact with other workers, the fact that some man comes into the community and takes an interest in their work and problems, a new voice among them all inspires and provokes a new interest upon their part in the on-going of the Kingdom. Bro. Baugh is doing a real, constructive work and I am for him and his job 100 percent, and hope that more and more all our Schools will join in the support of it financially and sympathetically.—W. C. Watson, P. E.

MOOREFIELD HAS SUCCESSFUL YEAR OF YOUNG PEOPLE'S DIVISION

At a business meeting held at the Moorefield Church, Tuesday evening, October 2, officers of the Young People's organization reported one of the most successful years in its history. Beginning with a membership of only 28 on roll, a special drive was made for new Leaguers, and six new people joined during the first quarter. Then followed a successful second quarter in which two new members were added, and the roll consisted of 36 members—a goal which we had long sought. But our membership committee was not content and its former efforts were only doubled during the last two quarters to be rewarded by nine new members, making the total list seventeen with only two dropped from the roll.

Our organization consists of 39 members of the Methodist Church, three members of other denominations, and three members of no church. Two of

our members united with the church during this year.

Our average percentage of attendance at local church and Sunday School services throughout the year was 86 percent, with the average percentage of attendance at Young People's meetings 88 percent, increasing as the months passed.

85 percent of our Leaguers attended the five business meetings held through the year. League representatives attended three Christian Training Institutes—five taking Christian Adventure Courses at the Batesville Church, eleven taking a Cokesbury Course at the Church of Moorefield, and four a Worship Course at Batesville. Four of our young people attended the annual Young People's Assembly at Conway this summer. Every District Union meeting has been well attended by Moorefield delegates.

A detailed report was made by the League Secretary at the end of each month, quarter, and, finally, year and placed in the secretary's book. Also, monthly reports were given the chairman of the charter committee of the Young People's Union during the year, which helped in securing for us the Union charter as the most active League in the Union.

That our organization is doing much toward the training of its young people for Christian work, is an undeniable fact. One of its members, who

A GOOD Laxative Children really like for their mothers to give them Syrup of Back-Draught because it tastes so good. And it is good for them because it is made of reliable, dependable extracts of senna and rhubarb (U. S. pharmacopeia). Cinnamon, cloves and sugar syrup are put in to make it pleasant-tasting. Give your little ones SYRUP OF BLACK-DRAUGHT. Sold at drug stores in 25- and 50-cent bottles.

Age 13

Old enough for strong drugs?



It is not wise to give a laxative of adult strength to a child, just because you give it less often or in less amounts.

Stomach upsets and bowel troubles of growing children can often be traced to this single mistake.

There is a better way to relieve those occasional sluggish spells or constipation in a child of any age:

Use a liquid laxative containing senna (a natural laxative). California Syrup of Figs has the right amount for children's use, and this rich, fruity syrup does not harm or upset a child's system.

Doctors advise liquid laxatives, and hospitals use the liquid form. Almost any child who has been convalescing in the hospital usually comes out with bowels working like a well-regulated watch.

Make the change now to pure, California Syrup of Figs instead of harsh medicines, you won't risk any more violence to your child's appetite, digestion, and general physical condition. Those little upsets and complaints just disappear as a rule and the child is soon normal and happy again.

THE "LIQUID TEST." First: select a liquid laxative of the proper strength for children. Second: give the dose suited to the child's age. Third: reduce the dose, if repeated, until the bowels are moving without any help at all.

An ideal laxative for this purpose is the pure California Syrup of Figs, but be sure the word "California" is on the bottle.

served as its president for six years, later held the presidency of the Young People's Union and was only last year president of the North Arkansas Young People's Assembly. He is Edgar Massey. Another, Marvin Moore, is the present president of the Union and a splendid worker in the local church. Numerous other illustrative examples could be given, but the fact that we want to bring out is, "We have a wide-awake Young People's organization at Moorefield!"—Chas. L. Ward, Secretary.

CLOSING OUT

We are in the process of closing out the year in our Country Church work. It is necessary that all Fourth Sunday Missionary Offerings reach the office not later than Thursday, October 25, if they are to be reported this Conference year. Our books are closed that day, and any offerings received after that day will be reported in next year's business.

If your School has any Missionary money on hand, please see that it is sent in promptly in order that your people may receive credit for it on this year's reports. Then, we need the money to help us wind up our year's work in good shape.

I appeal to my friends throughout the Conference to look after this matter, please, and see that any Missionary money on hand is sent in promptly, and greatly oblige.—S. T. Baugh.

WHAT IS BEING DONE IN CHILDREN'S WORK

Following is a partial report of the Children's Work being done in the North Arkansas Conference for the quarter ending Sept. 30:

1. Number of group meetings of Children's Workers held this quarter: Batesville District, 2, with 5 churches represented and 15 workers present; Booneville District, 1, with 10 churches and 25 workers present; Conway District, 2, with 10 churches and 40 workers present; Fayetteville District, 4, with 9 churches and 3 workers present.

2. Phase of work discussed in these meetings: Promotion Day, Childhood and Youth Week, Grouping of Children, Use of Space and Equipment, Use of Lesson Material, Worship, The New Plan of Missionary Education, Developing a Unified Program, Use of Time in addition to the Sunday Session, Vacation Schools, Use of Leaflet Material, Training Courses, Parent Education.

3. Districts emphasizing Children's Work in Quarterly Conferences throughout the District: Helena District, Jonesboro District,

4. Number of other meetings at which the District Director has had opportunity to present the work of the Children's Division: Batesville District, 2; Booneville District, 8; Fayetteville District, 3; Conway District, 8.

5. Number of visits by District Director of Children's Work to local churches: Batesville District, 2; Booneville District, 8; Conway District, 3; Fayetteville District, 2.

6. Number of letters and cards written by District Director to workers in the local churches: Batesville District, 20; Booneville District, 63; Conway District, 44; Fayetteville District, 40; Helena District, 25; Jonesboro District, 25; Ft. Smith District, Paragould District and Searcy District are at present without Directors.

7. Extensive cultivation for observance of Childhood and Youth Week,

Oct. 14-21. No radio programs in our Conference. Our workers are urged to "listen in" over Station WMC, Memphis, Tenn., Station WHBG, Memphis, Station KWTO, Springfield, Mo., Station WSM, Nashville, Tenn.—Mrs. I. A. Brumley, North Arkansas Conference.

VACATION SCHOOLS IN NORTH ARKANSAS CONFERENCE

The following churches have actually reported Vacation Church Schools held.

Booneville District—Booneville.

Batesville District—Batesville, First Church, Batesville, Central Avenue, Newark, Cave City, Moorefield, Bethesda, Oil Trough.

Conway District—Conway, Morrilton, Springfield, Atkins, Lamar, N. L. R. First Church, N. L. R. Gardner Memorial, N. L. R. Washington Avenue.

Fayetteville District—Fayetteville, Springdale, Berryville, Siloam Springs.

Fort Smith District—Fort Smith First Church, Ft. Smith Dodson Ave., Fort Smith Midland Heights, Greenwood, Clarksville, Mt. Zion.

Helena District—Helena, Wynne, Brinkley, Wesley, Earle, Hulbert, Vann-dale.

Jonesboro District—Joiner.

Paragould District—Hoxie.

Searcy District—Bergman, Valley Springs, Alpena, Belleforte.

We have heard of several Vacation Church Schools that have not reported to our office.—Mrs. I. A. Brumley.

KEITH MEMORIAL, MALVERN

Sunday night, September 23, I was with Rev. C. R. Andrews, pastor, and his fine people of Keith Memorial, North Malvern. We had a fine congregation and a good hearing for the pictures, "The Romance of the Country Church." We had visitors from several other nearby Churches.

This is a growing Church in an important location. With patient and persistent effort it will, in time, become a strong Church. Mr. J. A. Francisco is the capable superintendent of the Sunday School.

I enjoyed this visit for I had the pleasure of meeting many friends.—S. T. Baugh.

LONSDALE

Sunday night, October 7, I preached for Rev. R. W. Groves, pastor at Lonsdale. We had a large crowd and I enjoyed the visit very much. Mrs. E. T. King is the superintendent of the Sunday School.—S. T. Baugh.

NORTH ARKANSAS CONFERENCE SUNDAY SCHOOL-YOUNG PEOPLE'S DAY OFFERING

This is the total of Sunday School-Young People's Day Offerings for this Conference year up to October 4. (x) denotes churches paid in full.

Batesville District

Batesville, First Church	x \$ 100.00
Oak Grove	x 2.00
Newark	x 12.50
Evening Shade	x 4.00
Corner Stone	x 1.00
Pleasant Plains	x 1.00
Cedar Grove	x 1.00
Umsted Memorial	x 7.00
Bethesda	x 3.00
Alicia	x 3.20
Cotter	x 3.00
Mt. View	x 2.92
Newport, First Church	x 31.00
Mt. Home	x 5.64
Total	\$ 177.26

Booneville District

Paris	\$ 15.00
Scranton	2.70
Prairie View	2.70
McKendree	x 2.60
New Blaine	1.00
Pee Dee	x 2.00
Plainview	3.00

Waltreak	x 1.50
Centerville	x 3.65
Booneville	x 35.00
Dardanelle	15.00
Belleville	3.00
Bigelow	x 3.00
Magazine	2.00
Danville	11.05
Total	\$ 103.20

Conway District

Gardner Memorial	x \$ 35.00
Russellville	x 40.00
Plumerville	x 5.00
Cabot	x 25.00
Conway	71.50
Morrilton	x 40.00
Atkins	8.50
N. L. R., First Church	x 60.00
New Hope	x 1.00
Quitman	x 4.00
Mt. Pleasant	2.10
Levy	x 3.50
Centerville	1.17
Knoxville	x 1.00
Graham's Chapel	x 1.00
Central	1.45
Greenbrier	x 2.85
Springfield	1.21
Mallettown	x 1.11
Enders	x 3.00
Austin	x 1.00
Mt. Carmel	x 2.25
Bell's Chapel	x 1.50
Cato	1.15
Salem	1.46
Total	\$ 315.75

Fayetteville District

Fayetteville, Central	x \$ 100.00
Springdale	x 40.00
Rogers	x 30.00
Gravette	x 5.34
Falling Springs	1.00
Pea Ridge	x 5.00
Brightwater	x 3.00
Berryville	x 10.00
Winslow	x 5.00
Avoca	x .50
Zion	x 1.25
Springtown	x 5.00
Eureka Springs	x 10.00
Siloam Springs	x 20.00
Centerton	x 5.45
Elm Springs	x 3.40
Oakley's Chapel	x 4.25
Gentry	x 10.00
Bentonville	x 25.44
Council Grove	x 6.36
Prairie Grive	x 15.00
Total	\$ 305.99

Ft. Smith District

Ft. Smith, Dodson Ave	x \$ 50.00
Clarksville	x 60.00
Bethel	x 1.00
Van Buren, First Church	x 40.00
Ft. Smith, Second Church	x 5.00
Oak Grove	x 2.00
Midland Heights	x 25.00
Central City	x 4.00
Greenwood	x 20.00
Ft. Smith, First Church	x 75.00
Dyer	x 1.55
Kibler	x 2.09
New Hope	x .75
Mt. View	x 4.00
East Van Buren	x 2.00
Mulberry	x 5.00
Alma	x 6.00
Lavaca	x 5.00
Hay's Chapel	x 3.00
Hartman	x 4.00
City Heights, Van Buren	x 2.00
Grenade's Chapel	x 2.00
Hackett	x 2.00
Altus	x 2.00
Mt. Zion	x 2.00
Spadra	x 2.00
Charleston	x 4.00
Ozark	x 15.00
Total	\$ 347.39

Helena District

Aubrey	x \$ 5.00
Wynne	14.25
Moro	x 4.00
West Memphis	x 5.00
Rondo	x 3.00

La Grange	x 3.14
Widner	x 10.00
Vanndale	x 5.00
Earle	x 20.00
Helena	x 75.00
Cherry Valley	x 2.81
Colt	x 5.00
Forest Chapel	x 1.00
Clarendon	x 20.00
Lexa	x 3.00
Hill Sunday School	x 2.00
Elaine	x 6.00
Mellwood	x 4.00
Wabash	x 1.00
Haynes	x 1.60
Palestine	x 2.00
Marianna	x 16.09
Wesley	x 1.00
West Helena	x 2.50
Crawfordsville	x 7.84
Hickory Ridge	x 2.00
Hulbert	x 5.00
Madison	x 5.00
Forrest City	x 60.00
Total	\$ 292.23

Jonesboro District

Wilson	\$ 9.12
Joiner	2.15
Trumann	x 10.00
Promised Land	x 3.00
Brookland	x 2.00
Pleasant Grove	x 1.00
Lepanto	x 4.84
Jonesboro, Fisher Street	x 7.66
Union Grove	x 1.05
Jonesboro, First Church	x 37.50
Keiser	x 6.00
Marion	x 25.00
Luxora	x 5.15
Osceola	x 20.00
Trinity	x 1.50
Total	\$ 135.97

Paragould District

Marmaduke	\$ 2.00
Mammoth Spring	x 5.27
Rector	x 20.00
Beech Grove	x 2.00
Hoxie	x 2.16
Imboden	x 6.62
Rock Springs	x 1.69
Paragould, First Church	x 35.00
Pruitt's Chapel	x 1.00
Wood's Chapel	x 1.00
Shiloh	x 1.00
Piggott	x 8.00
St. Francis	x 1.00
Cummings Chapel	x 1.00

Why Hospitals Use a Liquid Laxative

Hospitals and doctors have always used liquid laxatives. And the public is fast returning to laxatives in liquid form. Do you know the reasons?

The dose of a liquid laxative can be measured. The action can thus be regulated to suit individual need. It forms no habit; you need not take a "double dose" a day or two later. Nor will a mild liquid laxative irritate the kidneys.

The right dose of a liquid laxative brings a more natural movement, and there is no discomfort at the time, or after.

The wrong cathartic may often do more harm than good.

A properly prepared liquid laxative like Dr. Caldwell's Syrup Pepsin brings safe relief from constipation. It gently helps the average person's bowels until nature restores them to regularity. Dr. Caldwell's Syrup Pepsin is an approved liquid laxative which all druggists keep ready for use. It makes an ideal family laxative; effective for all ages, and may be given the youngest child.

Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-tex) —Must fix you up or money back. Only 75¢ at druggists.

Cystex

Emmon's Chapel	x	1.00
Mt. Zion	x	1.00
Mars Hill	x	1.00
Paragould, East Side		5.72
Walnut Ridge		1.50
Total	\$	97.22

Searcy District		
Augusta	\$	3.40
Copperas Springs	x	2.00
Sixteenth Section	x	1.00
Smyrna	x	1.00
Valley Springs	x	6.00
McClelland	x	3.00
Bald Knob		5.00
McRae	x	5.00
De View	x	2.00
McCrary	x	25.00
Alpena		1.00
Wiville	x	1.00
West Searcy		4.38
Revels	x	2.00
Fakes Chapel	x	2.00
Gregory	x	3.00
Heber Springs		6.00
Total	\$	72.78

Standing By District		
Ft. Smith District	\$	347.39
Conway District		315.75
Fayetteville District		305.99
Helena District		292.23
Batesville District		177.26
Jonesboro District		135.97
Booneville District		103.20
Paragould District		97.22
Searcy District		72.78
Total	\$	1,847.79

SNOWDEN'S SUNDAY SCHOOL LESSONS—1935

FOURTEENTH ANNUAL VOLUME

Practical Expositions of the International Sunday School Lessons, 1935. Improved Uniform Series: Topics for Young People and Adults. Fourteenth Annual Volume. By James H. Snowden.

Dr. Snowden has in a high degree the gift of selection and of keeping his material within the limits allowed for the lesson period in the average Sunday School. He selects incidents enough to make the people and events of the lessons interesting and human, fits into this frame sufficient comment to bring out the character weaknesses or strengths displayed by them in these transactions, indicates for the instruction of his students places where these same judgments may apply to themselves and suggests further live topics growing out of the lessons for discussion.

Published by the Macmillan Co., New York, price \$1.35.

Positive Relief for MALARIA!

Sure End to Chills and Fever!

Here's real relief for Malaria—Grove's Tasteless Chill Tonic! Quickly it stops the chills and fever and restores your body to comfort. Many remedies will merely alleviate the symptoms of Malaria temporarily, but Grove's Tasteless Chill Tonic goes all the way and completely rids your system of the infection.

Grove's Tasteless Chill Tonic is a real corrective of Malaria because it contains two things. First, tasteless quinine which kills the Malarial infection in the blood. Second, tonic iron which helps overcome the ravages of the chills and fever and fortifies against further attack. Play safe! Take Grove's Tasteless Chill Tonic. It now comes in two sizes—50c and \$1. The \$1 size contains 2½ times as much as the 50c size and gives you 25% more for your money. Get bottle today at any store.

CHURCH NEWS

NOTICE OF BOARD MEETING

The Board of Missions, North Arkansas Conference, will meet in Central Church, Fayetteville (or such other place as the pastor may have provided) Wednesday, Oct. 31, 2 p. m.—O. E. Goddard, Chairman.

LITTLE ROCK DISTRICT BROTHERHOOD

The October meeting of the Brotherhood was held at First Church, the morning of the 8th. There was practically a full attendance of pastors, with a number of laymen present. Visitors welcomed were Revs. L. E. N. Hundley, D. T. Rowe and L. R. Sparks.

Following a brief devotional service, Dr. Thomas gave an encouraging report of the work of the District, and stressed loyalty to the Methodist Orphanage in its program for maintenance and support.

C. K. Wilkerson, District Adult Superintendent, spoke regarding finances, with special reference to salaries and Benevolences.

Brief reports were given regarding revival services held throughout the District.

Brother Baker made announcements regarding "Childhood and Youth Week" and Sunday School and Anniversary Day Offerings.

Pastors reporting gave an encouraging and optimistic outlook for the close of the year.—Roy E. Fawcett, Sec.

A CHRISTIAN CAMP

It was my privilege to be among those invited to the Thornton Camp, at Big Johnson Lake near Camden, Oct. 1-4. More than thirty preachers and laymen from various towns and cities of South Arkansas attended the camp this year. Mr. N. S. Thornton of Camden is the genial host and moving spirit of this annual affair. The plan was inaugurated by Mr. Thornton's father twenty-four years ago, and the son continues the custom which gave his father so much pleasure.

It was a new experience for me and one I thoroughly enjoyed. I consider a camp of good, clean Christian men a high privilege. There was an abundance of game and fish and every one had a genuinely good time; but I enjoyed the fellowship of the group above the sport and good eats. Blessings on those who make possible this form of entertainment.—W. C. House.

RESOLUTIONS ADOPTED BY THE REGIONAL CONFERENCE

Whereas, since the repeal of the 18th Amendment, bootlegging continues to flourish; and, Whereas, the present administration is pledged to the people by solemn platform demands to protect dry states in case of repeal; and, Whereas, Sec. 701, of the Revenue Act of 1926, imposes a tax of \$1000.00 on every one who engages in the sale of liquor in dry territory, the collection of which would put most of these bootleggers out of business and redeem the party's pledge to protect dry territory; and, Whereas, the government needs revenue, to raise which it has put burdensome taxes upon law-abiding citizens, and has neglected to collect this tax from the bootleggers; therefore, Be It Resolved, that this Regional Conference of the Anti-Saloon League of Seven Southwestern States, and this mass meeting assembled in Little Rock, Oct. 1-3, 1934, do earnestly and respectfully petition our administration at Washington, to press the collection of this tax from bootleggers in dry territory, to the end that it might lighten the taxes upon law-abiding citizens, and relieve society of evils resulting

from the sale of liquor; That we urge all revenue agents to faithfully press the collection of this tax and that we urge our people to co-operate with these agents by furnishing them all the reliable information which they may be able to obtain.—John H. Glass, Arkansas; Robt. S. Tinnon, Tennessee; Atticus Webb, Texas; Leon W. Sloan, Louisiana; W. J. Losinger, Oklahoma; P. A. Tate, Missouri; N. S. Jackson, Mississippi.

MISSOURI CONFERENCE OF THE METHODIST EPISCOPAL CHURCH

The annual session of the Missouri Conference of the Methodist Episcopal Church adjourned with the reading of assignment of pastors by Bishop Francis J. McConnell of New York City.

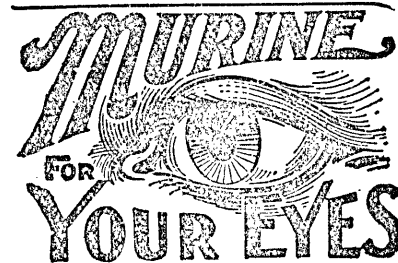
Assignments for the Arkansas district:

H. R. Mills, superintendent.
Almyra, C. S. Dugger.
Amity, John Newell.
Anderson-Goodman, Lyle L. Gaither.
Avery Chapel, to be supplied.
Bentonville, W. M. Gray.
Bismarck-Thorburn, John Newell.
Cave City-Fifer, J. O. Smith.
Ellsworth-Dublin, James Chandler.
Eureka Springs, Mrs. Sara Selle.
Everton-St. Joe, S. B. Leatherman.
Fort Smith, Charles A. Waters.
Gillett, M. B. Francis.
Gravel Ridge Community, Henry B. Adams.
Greenwood Circuit, Nolan Bobbitt.
Harrison-Marble City, Roy Beismeyer.
Heber Springs-Tumbling Shoals, J. H. Smith.
Jasper-Witts Springs, H. D. Newell.
Judsonia, Ted Masters.
Lincoln, E. J. Gardner.
Little Rock, Kenneth H. Sausaman.
Morrilton Circuit, to be supplied.
Norwood-Bethel Circuit, Mrs. Janie Snively.
Oxford-Wild Cherry, J. O. Smith.

Healing Springs, to be supplied.
St. Paul-Hazel Valley, Mrs. Wilson Bentley.
Oakland, to be supplied.
Pottsville and Fords Chapel, Henry Ball.
Rogers, George H. Casper.
Russellville Circuit, Walter Dillon.
Siloam Springs, G. A. Moss.
Stuttgart, Robert Lebew.
Sulphur Springs-Fairview, J. W. Waits.
Vetsa, George M. Rider.
Wheaton and Munsay Chapel, Mo., to be supplied.

SUPERINTENDENT'S REPORT TO THE MISSOURI CONFERENCE, METHODIST EPISCOPAL CHURCH

The Arkansas District now has 35 pastoral charges with a total of about 80 churches and preaching points. The wisdom of creating, three years ago, a Mission District is obvious when we make a few comparisons of the work then and now. Three years ago, when the District was set apart to itself, we had only 21 pastoral charges on the new District. We now have 35, an in-



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"Before my baby was born I was run-down and nervous. My mother told me to take Lydia E. Pinkham's Vegetable Compound to ease my nerves and prepare me for childbirth. After only a few bottles I was up and doing my work cheerfully. Childbirth was very easy, thanks to your medicine". —Mrs. John Ellis, 6308 So. Campbell Ave., Chicago, Illinois.



"For five years I suffered terribly with headache and backache and was so nervous I would have to go to bed. I took different medicines but with no results until a friend told me about Lydia E. Pinkham's Vegetable Compound. After taking four bottles I am a different woman. I only wish I had started on it when I first had my troubles." —Mrs. H. B. Lusby, 202 N. 34th St., Louisville, Kentucky.

"Mother gave me the Compound when I was 13. I took it at childbirth and at the change. It has been wonderful." —Mrs. John W. Applegate, 215 Walnut Street, Asbury Park, N. J.

LYDIA E. PINKHAM'S VEGETABLE COMPOUND

crease of 14. Then we had only 31 going churches. Now we have 64, or more than double the number. In the three years we have built five new churches, and bought back and remodeled the one at Eureka Springs, and built and secured five new parsonages. We have repaired 18 churches and parsonages.

We began with 3,798 members. We now have 6,441, an increase of 2,643. We began with 31 Sunday Schools. We now have 51, an increase of 20 Sunday Schools in the three years. We have organized our own Arkansas E. L. Institute, which is well attended. The spiritual improvement and increase in general morale cannot be expressed in words. There have been revivals in hearts and churches and a faithful sacrificial ministry has had the compensation that comes from the consciousness of work faithfully, hopefully, and joyfully done. If we were a Mission, like Utah and New Mexico (and we are stronger than either of them), with a fixed program and sympathetic personnel all over the Mission, we could easily double our work in Arkansas within the next ten years, and not in the least interfere with any other denomination now doing work in the state. With a grateful heart for this opportunity for service, I am, Faithfully yours—Henry R. Mills, Supt. Arkansas District.

PARAGOUL, FIRST CHURCH

This church has closed a revival which opened Sunday, Sept. 16, and closed Friday, Sept. 28. Rev. John L. Rowland of Wheatley assisted the pastor, Rev. George W. Pyles. Mr. Rowland is an attractive, convincing speaker, and a successful pastor-evangelist. Services were held twice daily with Mr. Rowland doing the preaching. A campaign of personal evangelism was conducted in connection with the public services. Forty were received into full membership. All except three youths, were adults. Ten were received by vows, nine by baptism, and the others by certificate. This church will report everything in full at the conference.—Reporter.

REBUILDING SALEM CAMP GROUND

Saline county is justly proud of the many changes that have been made on the old Salem camp ground six miles north of Benton. On this beautiful spot the first camp meeting was held in 1867, and has continued every since.

Interest has lagged just a little in the last few years until last year an organization was formed to promote interest in rebuilding the cabins, beautifying grounds, and in every way rebuilding this sacred place of worship in honor of great men who held the first camp meetings, Dr. Andrew Hunter, Rev. Patrick Scott, and others.

Quite a few plans are made for the next year, which will add beauty and comfort in the building of new cabins, a new arbor, and better sanitary conditions.

Three good wells of water have been walled up and a fine spring will be opened which will afford an abundance of water. More ground has been purchased and the Government has given aid to open up a nice park around the grounds, which, when completed, will give recreational facilities and add beauty to the surroundings.

Anyone wishing to build a cabin will be given the ground on which to build. We now have a caretaker living on the grounds to watch after everything.

Camp meeting begins each year on the Fourth Friday night in August. The Fourth Sunday of each month this year will be given to work on these grounds.

The officers of the Salem Camp Ground Assembly are: Mr. J. M. Mackey of Little Rock, President; Mr. J. F. Pelton of Salem, Vice-President; Mrs. Mabel Phillips of Benton, Secretary and Treasurer; Mrs. Emery Pelton of Salem, Assistant Secretary and Treasurer.—Mrs. Mabel Phillips.

BETHESDA-CUSHMAN

The revival at Cushman is proving to be effective. Rev. Thos. E. McKnight, pastor at Valley Springs, was with us ten days, preaching to the delight of the good people both morning and evening.

Thirty made profession of faith; others were reclaimed. The pastor will continue the meeting for some days.

The Bethesda-Cushman charge is hoping to report 100 per cent on Nov. 1, relative to the entire program of the church. Our pastor, Rev. B. A. McKnight, is happy in his work and the membership of the charge are happy, hopeful, and are working faithfully. Pray for us that a greater work may be attained.—Reporter.

HOT SPRINGS CIRCUIT

September 30 we celebrated our third Fifth Sunday of the year which we always celebrate as a big day, known as our S. S. Institute. We always use the entire day, and on this occasion we had the best program we have had this year.

Opening at 10:30 with the devotional by the pastor, Rev. A. J. Bearden, whom we all love and appreciate, at 11:00 o'clock, Rev. S. T. Baugh preached, and it was good, for we all know when Bro. Baugh comes we get a good sermon.

Then a wonderful spread was served by the good ladies of New Salem Church, at the noon hour, and all enjoyed it to the full. May God richly bless those that prepared that great dinner, with all others who helped to make the day the great success that it was.

At 7:00 p. m., we met at Mountain Pine, in the theater (as we have no church building and use that to worship in) and the Gum Springs Singing Class gave us several good numbers, and at 7:30 Bro. Baugh was introduced by the pastor, and after a short talk, put on his picture, "the Romance of the Country Church," to an audience of about 300 people, and all were well pleased. Some from other churches said they had heard the gospel all their lives, but this show made more impression than any sermon they ever heard. Bro. Baugh is doing a magnificent work, and we believe, with the experience that he has had, no other in our Conference could take his place. We are looking forward to the time that we may have him back with us with his good show, as it brings out things (and people too) that nothing else can bring out or reach. And if it takes pictures to illustrate and make people see, and accept Christ, give us Bro. Baugh back that he may reach these unreached.—Reporter.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

THE NEW FILMS

These summaries and evaluations are supplied by the National Film Estimate service. Estimates are for three groups: A, intelligent adults; Y, youth (15-20 years); C, children (under 15 years).

The Age of Innocence

(Irene Dunne, John Boles) (RKO) Splendidly produced screen version of Edith Wharton's poignant novel of frustrated love, against interesting background of early, conventional New York. Problem of hero marrying fiancée despite his love for charming heroine is real, convincing, and done with fine restraint.

For A: Very good of kind. For Y: Too mature. For C: No.

Chained

(Joan Crawford, Clark Gable, Otto Kruger) (MGM) Elaborately "innocent" and rather bizarre heroine kept busy with "great love" for two men. Leaves quality adorer for long love-chase with grinning Lothario. Then marries former, and grieves till he generously gives her back. Sex interest cleverly made censor-proof.

For A: Depends on taste. For Y: Pernicious. For C: No.

Green Eyes

(Shirley Grey, Charles Starrett) (Chesterfield) A novelist helps detectives solve murder of heroine's grandfather and finds material for murder-mystery story in the process. More murders occur for good measure and the usual comedy and romance are added to the mixture.

For A: Mediocre. For Y: Hardly. For C: No.

The Last Gentleman

(George Arliss, Charlotte Henry, Edna Mae Oliver) (U.A.) Choice role for Arliss as crotchety, domineering old aristocrat who rules family destinies with iron will even after his death. Rich, sympathetic character comedy with fine supporting cast around the picturesque old patriarch. Delightful dialogue throughout.

For A: Excellent. For Y: Excellent. For C: Very mature.

Name the Woman

(Richard Cromwell, Arline Judge)

(Columbia) Cub reporter blunders upon solution of murder mystery and thereby affects local politics to the extent of electing the right mayor. A wild auto-chase after the villain and the usual comedy stuff completes this rather incoherent mixture.

For A: Feeble. For Y: Not the best. For C: No.

Romance in the Rain

(Roger Pryor, Heather Angel) (Univ) Trivial stuff, mildly amusing, most of the laughs provided by Victor Moore's fine comedy satirizing national contests and high pressure publicity methods. Obvious plot, with several musical sequences and an elaborate stage scene as features.

For A: Hardly. For Y: Probably amusing. For C: Doubtful interest.

Servants' Entrance

(Janet Gaynor, Lew Ayres) (Fox) Light, whimsical comedy of the type expected from Janet Gaynor, with unusually good cast. Pampered rich girl seeks human reality and finds her true romance in the world of workers. Thoroughly wholesome, amusing, and gaily unworried about probabilities.

For A: Good of kind. For Y: Entertaining. For C: Good.

Best Recent Films for Family:

We're Rich Again, Handy Andy, Judge Priest, Treasure Island, Cat's Paw, Count of Monte Cristo.

Films of Special Interest for Adults:

Affairs of Cellini, One More River, Life of Vergie Winters, Of Human Bondage, Whom the Gods Destroy, Let's Try Again.

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Women of Winfield Circles to Meet Monday

The regular monthly meetings of the Circles will be held Monday, as follows:

No. 1 will hold their business meeting immediately after lunch, which will be served at noon at the church.

No. 2 with Mrs. E. L. Villarreal, 5019 U Street, at two o'clock.

No. 3 with Mrs. E. C. Reed, 2705 State, at two o'clock.

No. 4 with Mrs. E. J. Florian, 3021 High, at two o'clock.

No. 5 with Mrs. F. S. Scott and Mrs. C. H. Scott, 2101 Arch, at 2:30.

No. 6 with Mrs. Marshall T. Steel, 2403 Louisiana, for a one o'clock luncheon. Mrs. Allen Mulkey co-hostess.

No. 7 with Mrs. P. L. Easley, 1325 Hanger, at two o'clock.

No. 8 with Mrs. E. V. Markham, for a one o'clock luncheon.

No. 9 with Mrs. W. N. Freemeyer, for a one o'clock luncheon. Co-hostesses: Mrs. V. M. Gewin, Mrs. W. T. Gordon, Mrs. H. A. Newman.

No. 10 with Mrs. J. C. Moore, 1717 Denison, at two o'clock.

MISSION STUDY CLASS

The second meeting of the class studying "Suzuki Looks at Japan" will be held Monday at ten o'clock, in the Mothers' class room at the church. The following topics will be featured in the discussion:

1. "How do you explain the fact that so large a part of the earth's surface is under the control of white races?"
2. "In what ways is Japan dependent upon other countries for prosperity?"
3. "What reasons are behind the recent Japanese aggression in Manchuria?"
4. "How is the position of Japan in the world today affected by the fact that during the period of expansion of other countries she was secluded from the world?"

ABOUT OUR FOLK

Mr. G. H. Kimball has been ill at his home, 2000 Battery, for the past week. He is improving.

Miss Mildred Kimball underwent an operation for appendicitis last week, at the Ozark Sanatorium, in Hot Springs.

Conrad Rucker has been ill for the past few weeks, at his home, 2412 State.

John Ruff was ill last week, but was able to be with his Church School class Sunday.

Mr. J. B. Dickinson, who has been ill for some time, plans to spend the next three weeks in the Army and Navy Hospital, at Hot Springs.

Mrs. John A. Godfrey is attending the second annual rose festival in Tyler, Texas.

We extend our congratulations to Mr. and Mrs. Clyde H. Higginbotham, 308 N. Schiller, upon the arrival of a little daughter, whom they have named Sarasue, on September 13th.

A wedding of interest to Winfield congregation is that of Miss Frances Marian Russell, of Mountain Home, Arkansas, and Mr. Ben E. Boren, Jr., of Little Rock, which took place on October 6th. Mr. and Mrs. Boren will make their home in Little Rock.

OUR SYMPATHY

The sympathy of our congregation is extended to Mrs. Edna Shaver, Mr. Dan Keeley, and other members of the family, in the death of their father, Mr. A. D. Keeley, which occurred on October 5th.

Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana, Little Rock, Ark.

MARSHALL T. STEEL
Minister

M. EARL CUNNINGHAM
Minister of Christian Education

W. G. BORCHERS
Minister in Brazil

MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MISS EFFIE BANNON
Church Secretary

Vol. VI

OCTOBER 11, 1934

No. 41

SUNDAY SERVICES

11:00 A. M.—"The Lord of the Harvest"

7:30 P. M.—"Christianity's Death Message"

To the Adult Division
of Winfield Church School:

Dear Friends:

The third week in October is set aside by Southern Methodism as Childhood and Youth Week. This does not mean that we are to have programs for or by children that week; but that we are to confront the adults of the church with the rights of the children in the home and to help them in the building of Christian homes.

An outstanding event in your church's execution of that program is to be the Adult Fellowship Dinner at the church Wednesday evening at 6:30. We know that the Christian homes of our community have to be built by adult leadership. So we hope by this dinner to increase the interest of the adults in the regular program which our church carries on for them. Also, by the use of well prepared drama, we will present dramatic pictures of scenes in Christian family life. These will be specially suggestive to parents who are interested in creating a religious atmosphere in their homes. Further, we expect the evening to be characterized by delightful entertainment and good fellowship. When Miss Lila Ashby plans to give you a good time you certainly will not be disappointed.

Let the adults of our Church School and congregation plan to be at this dinner. It costs 25c a plate. It is rumored that this to be the biggest dinner ever served at Winfield. I'll meet you there.

Sincerely,

Your Pastor,

MARSHALL T. STEEL.

CIRCLE SIX HAS GOOD REPORT

Mrs. F. A. Naylor, who is chairman of Circle Six of the Women of Winfield, made a fine report at the last meeting of the Circle chairmen. There are nineteen active members in the group. The following report suggests the sort of work they did in one month. A large part of their work is the sort that helps build Winfield. In addition to 23 visits paid to sick folk in the church, they made general calls in 22 of our homes; and four visits to prospective members. They also made 28 visits to sick folk in hospitals. In helping to promote various church activities the group made 68 telephone calls. And for their regular work they raised \$15.00.

The work of these women also reaches out to the larger community and helps to make life brighter for the unfortunate. They made eight visits to charitable institutions; they sent ice cream to the cripple children in the Arkansas Children's Home and Hospital; they took a bundle of clean cloths to the City Hospital; and gave some time in work for the Y. W. C. A.

We have nine other Circles doing work like this every month. Every woman in Winfield ought to be an active member of one of these groups. They offer fellowship that is delightful and opportunities for service that are challenging.

CHRISTIANITY'S DEATH MESSAGE

What do you think will happen when you die? Of course you don't expect to burn. Hell, we suppose, was created not for ourselves, but for our friends. Christianity has forever preached a gospel of Eternal Life. She has claimed that God has wonders in store for us in the Beyond which are finer than we could imagine. What is Christianity's message concerning death and what is the basis of that message? These are the questions we will be considering next Sunday evening at 7:30 when Bro. Steel continues his series of sermons on "Understanding Our Religion."

Wesley Fellowship Makes Good Beginning

Last Sunday evening, about twenty-five young adults met in the Clifford classroom for the first meeting of the Wesley Fellowship. A short business session was held. Mrs. Dorothy Reutelhuber, Miss Nellie Wesson, and Mr. Reece Bowen were appointed to serve as a nominating committee. Miss Mary Frances Clifford was appointed to lead the meeting on next Sunday evening. After the brief business session, Brother Steel led an interesting and stimulating discussion.

The Wesley Fellowship made a good beginning in its first meeting. The young men and women who were present are eager to have many other young adults join them in the fellowship services. They propose to have a good program of worship and discussion, fellowship and fun. Come and join in these services at 6:30 every Sunday evening.

YOUNG PEOPLE'S DEPARTMENT ELECTS OFFICERS

The Young People's Department began the new year by electing officers at the morning session and by having an installation service for these officers at the evening meeting. E. R. Russell, the retiring president, presided at both meetings and Mr. Cunningham conducted the installation service. The new officers are: Edgar Thomas, president, Jim Major, vice-president; Mary Peters, secretary, and Roland Brickhouse, treasurer. The committee chairmen elected are: Ada Sue Thomas, worship; Elizabeth Easley, missions and world fellowship; Martha L. Robinson, citizenship and community service; Frances Morris, recreation and personal development; Lois Bartlow, leadership training, and Geraldine Gordon, publicity.

After the installation service, E. R. Russell announced that the outgoing officers would plan an interesting program for next Sunday evening. He promised that something interesting would be happening during the entire evening from 5:30 until 7:20.

At 5:30, the old and new officers will meet in joint session to plan the program of activities for the next few weeks. At the same time, the other members will be participating in fellowship games. The fun and fellowship will continue during the "pot-luck" supper. After the supper, the young people will go to their worship room for a period of worship and discussion, which will be led by one of the retiring officers.

SENIOR DEPARTMENT ACTIVITY

The program of Christian Education in the Senior High Department is of high order. A good quality of work is being done at both the morning and evening meetings. The young people in this group are beginning the new year with renewed enthusiasm. Anyone who belongs to this department and is not attending both the morning and evening meetings, is missing very interesting and helpful services.

CURTAIN CLUB

A meeting of the executive committee of the Curtain Club was held at the home of the president, J. B. Jackson, Monday evening. Plans for the coming season were discussed. An extensive membership campaign is being launched.

The club is looking forward to a successful year. Some costumes and other properties are already in hand, but others are needed. We are especially anxious to get a trunk in which to lock these supplies. If you have a trunk to donate, please call the church office.