



# Arkansas Methodist



OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH

*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LIII

LITTLE ROCK, ARKANSAS, AUGUST 30, 1934

No. 35

## CONWAY'S DISTINCTION

JUST before the opening of the Colleges at Conway, it is proper that special attention should be given to that splendid little city and its fine institutions. Few cities of its size are so wonderfully blessed with logically related institutions. The two great denominations of the State, the Baptists and Methodists, have colleges there, and while there is slight overlapping of work, nevertheless each college is so different from the others and so distinctive in type that all work together harmoniously. This is a tremendous advantage to the community, and has created a co-operative condition almost without parallel in the South. These Colleges have made Conway an ideal community and Conway has contributed generously to the making of all these Colleges. Conway, virtually a suburb of Little Rock, has practically all the advantages of the larger city without some of the disadvantages. Fortunate is the community so situated. All Arkansas has interests in Conway, and Conway, drawing from all parts of the State and the different denominations, is interested in the whole State.

## THE ELECTION OF STEWARDS

DR. GEORGE L. MORELOCK, General Secretary of the Board of Lay Activities, offers the following suggestions concerning the election of stewards: "The last General Conference adjusted the machinery of the lay organization so that the Board of Stewards was made responsible for the entire program of lay activities, and the chairman of the board is the contact man in the local charge for this purpose.

"More and more the Church is beginning to see the vast responsibility that rests upon the Board of Stewards. This board has a great task. It is responsible, together with the pastor, for the entire financial program of the Church, and for those features of the work of lay activities that are essential in developing the proper attitudes and spiritual values that lay the foundations for successful church finance. In addition to this, this board constitutes the supporting body for the program of the pastor. If the stewards are wide-awake, possessed of faith and courage, and are loyal to the leadership of the pastor, the work of the Church as a whole is usually successful. If the reverse is true, the average pastor is confronted with a very difficult problem, and advance in the program of the Church is next to impossible. Upon this body also, more than any other agency in the local church, rest the possibilities of the Church in its connectional program.

"For the seasons set forth above it is highly necessary that the greatest possible care should be taken in the selection of stewards. This responsibility legally falls upon the pastor. It is a matter of concern, however, for the board itself and all the other leaders of the local church, for everyone should feel a sense of responsibility for securing the best leadership in this important board of the local charge.

"The General Board of Lay Activities at its last session expressed a concern that this agency in the local church to which it is directly related, under the action of the last General Conference, should be composed of the finest and best material to be found in the local charge. And it instructed its General Secretary, through the columns of the Christian Advocate, to appeal to all our pastors to exercise the most prayerful and careful thought in the nomination of stewards at the approaching fourth Quarterly Conferences. It is the desire of our Board, as is indicated in the program which it has adopted for the current year and to some extent for this quadrennium, to render the greatest possible assistance in the development of the Board of Stewards from the standpoint of organization, education, and inspiration for its task. The Board has set for its goal, 'A competent, well organized, loyal Board of Stewards in every charge.' It is confidently believed and expected that, through the cooperation of the lay organization, the presiding elders and the pastors of the Church, this goal may be achieved. When it is, a new day will dawn for Southern Methodism."

\* \* \* \* \*  
\* WHEREWITH SHALL I COME BEFORE THE \*  
\* LORD, AND BOW MYSELF BEFORE THE \*  
\* HIGH GOD? SHALL I COME BEFORE HIM \*  
\* WITH BURNT OFFERINGS, WITH CALVES \*  
\* OF A YEAR OLD? WILL THE LORD BE \*  
\* PLEASED WITH THOUSANDS OF RAMS, \*  
\* OR WITH THOUSANDS OF RIVERS OF \*  
\* OIL? SHALL I GIVE MY FIRST BORN FOR \*  
\* MY TRANSGRESSION, THE FRUIT OF MY \*  
\* BODY FOR THE SIN OF MY SOUL? HE \*  
\* HATH SHOWED THEE, O MAN, WHAT IS \*  
\* GOOD; AND WHAT DOETH THE LORD RE- \*  
\* QUIRE OF THEE, BUT TO DO JUSTLY, \*  
\* AND TO LOVE MERCY, AND TO WALK \*  
\* HUMBLY WITH THY GOD?—Micah 6:6-8. \*  
\* \* \* \* \*

## HENDRIX COLLEGE LEADS

IT has been well known by the writer that the Faculty of Hendrix College has been, for nearly two years, giving special consideration to a program of study which would more completely prepare students for their place in life. On another page is an outline of the "New Program." It will be seen that it is vastly different from the stereotyped courses usually offered. In recent years college courses have been too specialized, and often the student has gone out with the foundation for some profession, but a very scanty and scrappy knowledge of other subjects. Consequently many a college graduate, although a fair specialist, had not learned how to live and could not adjust himself to his environment. Then, under the old curriculum, with few exceptions, four years were required for completion. Now, a student may shorten or lengthen the time according to his ability and industry.

Hendrix College has always stood for real scholarship and genuine character. Now these will not be neglected; but new elements will be introduced and are expected to enrich both the period in the college and the whole of life. These are some of the results of the fixed purpose of President Reynolds to enlarge the faculty and equipment, and to bring to the campus men of vision and high aims. It should attract a student body of serious-minded and aspiring youth, and give the college further distinction as an institution that always seeks to know and present the best things of education to its students. Always a pioneer, Hendrix continues in that role.

## LESSONS THAT MUST BE LEARNED

THERE are those who are seeking to prove that the severe drouth, with its attendant suffering and hardship, is a punishment for the sins of the people. If the drouth is a direct and immediate punishment for the sins of the people, it is not easy to understand why much of the country, which is just as guilty as the West, is not also undergoing the same punishment. If it is a punishment for plowing under cotton and wheat, why is it confined to certain States? States that are making good crops are equally guilty with those that are suffering.

We believe that the depression is the result of war and waste and extravagance; and we believe that war, pestilence and famine are usually the consequences of national sins. The present unfortunate conditions in our agricultural West, as we see it, are the results of a lack of foresight and failure to study nature. Much of the drouth-stricken country has always been dry, almost a desert; and probably should not have been brought under plow. But because, under favorable conditions, it could be farmed and made productive, many have been tempted to live in it without taking into consideration the possibility and probability of water shortage. Much of the land is adapted to grazing, and should have been preserved for that purpose. Denuded of grass, the soil is vanishing by erosion and wind. Because the

dry lands have been improperly treated, the adjacent country has also been affected, as the tendency of deserts is to spread. The people of Montana, the Dakotas, Nebraska, Kansas, Oklahoma, and Texas, have sinned against the future by failing to study nature and obey her laws; and Minnesota, Iowa, Missouri, and Arkansas have suffered from the sins of their neighbors. If soil depletion had continued in the Western States, in a few more generations they would have become an uninhabitable desert. It is fortunate that this drouth has come during a period when those who are in authority are willing to consider their restoration a public duty. The planting of a belt of trees from Canada to Texas is an augury of the preventive methods that must be inaugurated. But that is only a beginning. To amount to anything, far more extensive measures must be adopted. Every possible stream should be dammed to hold back the water and thus get the benefit of the evaporation. Grass must again be restored in many places, and trees planted along all streams and in low places. Then drouth-resistant crops must be discovered and raised. There are vast spaces in Colorado, New Mexico, and Arizona, which, because of dry conditions, are at present of little value. It is possible to find trees that will grow on these lands and they would have a very marked effect on the climate of the country adjoining. It will require millions of money to do these things; but the present government has undertaken similar enterprises and can afford to go on with others that will be of benefit to the whole country.

In Arkansas we are largely to blame for the suffering which we are undergoing. We have depended too much on the common, easily grown crops. We should plant a much greater variety, and especially those that resist drouth. There are such crops. Why not raise them and be prepared? Then there are many other things that we should do. It is possible for almost every farmer, by working with team and scraper during the idle season, to build a dam and impound a considerable body of water, and stock it with fish, which, with little expense, would provide additional food. Then farmers should preserve and plant many nut-bearing trees and encourage the preservation of game. Instead of considering wild game the object of sport, we should regard our vast forests as covers for the protection of many kinds of game that could be used for food by the people. Then it is possible to promote the propagation of valuable fur-bearing animals that would create an industry for many people. Our State originally had an abundance of game, fish, fur-bearing animals, and nuts. God intended these for our use, and we have allowed them to perish. That is a sin against nature. Is it any wonder, that with all these means of livelihood wasted, we are suffering? God intended that we should preserve much of our forests, lakes, streams, and grass. He did not expect us to depend solely on cotton and corn and wheat. In all of this vast region now affected by the drouth the people for two or three generations have been destroying God's natural conditions, and if such destruction should continue indefinitely, much of our broad acres would become a barren waste. We have been robbing our children and children's children. It is time to stop and study what God wants us to do with the innumerable natural resources which he has given us. We have considered only the present, and consequently have destroyed what God had planted here for countless generations to come. In this we have sinned. Shall we repent? Shall we more carefully study God's plans and more fully cooperate with him to preserve the good things of this world for his children in the coming ages? In the destruction of the natural resources the American people have been the most wasteful people that have ever lived. We have been robbers, using much of what God intended for others. It is time to stop, and mend our ways. The drouth is warning. Shall we heed it?

In their broader aspect the conservation of trees, soil, game, and minerals, is a moral question, and consequently we feel fully justified in this discussion in a religious journal.

# The Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D., LL. D., Editor and Manager  
ANNIE WINBURNE, Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas

## BOARD OF MANAGERS

|                        |                        |
|------------------------|------------------------|
| Little Rock Conference | N. Arkansas Conference |
| James Thomas           | Wm. Sherman            |
| J. D. Hammons          | J. M. Williams         |
| C. M. Reves            | R. C. Morehead         |

PASTORS ARE AUTHORIZED AGENTS

## ADVERTISING DEPARTMENTS

Our Foreign Advertising Department is in charge of JACOB LIST, Inc.

Address correspondence to the Home Office of Jacobs List, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams  
1018 Scott Street, Little Rock, Arkansas

## SUBSCRIPTION RATE

One year, in advance, \$1.00  
Subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date is not changed within two weeks, notify the office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street  
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the ARKANSAS METHODIST

Matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier to insure appearance in the next issue. Obituaries should be brief and carefully written.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Section 1103 Act of October 3, 1917, authorized September 12, 1918.

## METHODIST CALENDAR

N. Ark. Conference, Fayetteville, Nov. 1.  
L. Rock Conference, Pine Bluff, Nov. 8.

## Personal and Other Items

**THE VOTE** on the question of limited term for Presiding Elders in the European Conferences is as follows: Czechoslovak Conference for 20, against 8; Belgian Conference, for 9; against 14.

**REV. J. W. WORKMAN**, our pastor at Conway, expects to carry on a meeting in his church during the next two weeks in preparation for the coming of the college students. He will do the preaching.

**HON. E. C. Drury**, former Premier of Ontario, has said: "In the old days, drinking was largely confined to men. Under the present system women, too, are exposed to temptation." It is the same on this side of the line.

**REV. J. E. LARK**, pastor of Second Church, Ft. Smith, announces that a meeting will begin in his church Sunday, Sept. 2. Rev. E. B. Williams of Midland Heights will do the preaching and Bro. Lark will direct the singing.

**A HIGH SCHOOL GIRL**, aged 16, wants to work for her room and board so that she may attend school in this city or Jonesboro. She is a member of the church and can give good references. She desires a place in a Christian home. Has had experience in working for her board. Her address may be obtained at this office.

**A YEARBOOK** of Railroad Information, published by the Committee on Public Relations of the Eastern Railroads, 143 Liberty St., New York City, is full of interesting information about the railroad situation, and may be had free on application. As the railroad problem is one of those demanding sane solution, it would be profitable to read this booklet.

**THE EDITOR** had the pleasure of preaching at Prairie Grove Sunday morning, August 19, after addressing the Men's Class. Rev. E. E. Stevenson, the efficient pastor, is finishing his fifth successful year. He has received 85 members and built a fine stone education addition to the church. It cost approximately \$8,000. It is expected that the small balance still due will be paid out of a bequest made by a good woman who in her will remembered all the churches

in the community. The membership is about 275. The Sunday School, W. M. S., and Epworth League are all in good condition. A good start has been made on finances, but the drouth may prevent a full report. Prairie Grove is a splendid community in a very fertile farming region, which, with its seven crops, rarely fails to prosper. With a government loan a \$60,000 water plant is being constructed. It will be supplied from a strong spring in the park. If a loan of \$40,000 is obtained, a sewer system will be put in. There are good public schools. With 100 per cent subscription to the paper, Bro. Stevenson's people are well informed. This is one of our most desirable small charges in a charming community. It was a pleasure to dine with the pastor and his interesting family.

## BALANCING THE BUDGET

**IT** will be a happy day for all when the United States is out of the red and deep into the black. But do we not have to approach the question in terms of life, health and opportunity as well as those of money? I do not feel any particular enthusiasm for a surplus in the nation's treasury procured by paralyzing or unjust taxation or by the cutting off of the means of bare existence for workless millions. Nor do I believe you would shout for a balance thus obtained.

The appeal for increased sales of liquor as one of the ways out of our difficulty leaves me stone cold. Here I reflect on the increased expenditures on drunkards and other evils that have always attended the drink traffic. The notion that we can refloat the ship of state on a floodtide of booze is not convincing so far as millions of Americans are concerned.

But I am strongly persuaded that we can dismiss thousands of superfluous officials who feed at the public crib and what is more imperative reduce our colossal expenditures for the war preparedness which is bleeding the civilized world to the point of exhaustion. Thrift in the nation at large, the abolition of useless bureaus, the demand that public funds shall be regarded as a sacred trust, the taxation of luxuries and the cheapening of necessities, and the stamping out of nefarious practices designed to steal the scanty and hard won earnings of gullible investors will go far to balance the budget. The wealth behind it, however, consists of the health and well being of all the people it so seriously affects. And no budget is really balanced when these vital factors are neglected.—S. Parkes Cadman.

## BOOK REVIEWS

**Sermons From the Parables**; by Clovis G. Chappell; published by the Cokesbury Press, Nashville, Tenn.; price, \$1.50.

Dr. Chappell presents another collection of sermons, readable, timely, often stirring. They are calculated to arouse us to the demands of our social and economic problems that confront us on every hand with their cry for help, which only Christian leadership can give. These sermons are based on the eternal truths presented in the Parables and their practical application to our modern needs is stressed. As a source of courage and inspiration the present collection will prove most helpful. In each sermon there is much thought for reflection. In his sermon on "Preparedness" he says: "And just as the individual enters the door for which he is ready, so does the group. We are struggling in the midst of a spiritual and financial depression today, because we prepared ourselves for such a tragedy on yesterday. We enter in here and now, the door for which we are ready. . . . Just so, there is no way of getting a man into hell if he has heaven in his heart."

**Jonah's Gourd Vine**; by Zora Neale Hurston; published by J. B. Lippincott Company, Philadelphia; price \$2.00.

Here we have the story of Negro life in the South. The story is written by one of their own race and is told with a true and sympathetic insight into their character. It is richly interwoven with their songs and folklore. The author was born in Florida; was graduated from Barnard College, Columbia University; is a member of the American Anthropological Society, the American Ethnological Society; the American Association for the Advancement of Science, and the American Folklore Society. She has one of the most complete collections of Negro folklore and has won many distinctions in her chosen field. This is her first novel and she has handled her material both skillfully and artistically. She makes her characters both white and colored, very human and throughout the entire story the reader is held by its compelling interest.

**Lamb In His Bosom**; by Caroline Miller; published by Harper and Brothers, New York City; price \$2.50.

The author of this Pulitzer Prize Novel is a Southern woman, the daughter of a Methodist preacher, and she has given us a story, strong, clean, simple and fine. We may well feel a touch of pride over her accomplishment. The characters are remarkably vital. Their joys and sorrows live before our eyes; their simple faith and untutored philosophy of life weave the events together into a perfect whole. The language is quaint, often dialectical, but choice and handled with true artistic skill, the result poetic and beautiful. No character or event foreign to the story is allowed to intrude to mar the perfection of the pattern. This perfectly sustained atmosphere is perhaps the most remarkable quality of the book.

**Christianity and Industry In America**; by Alva W. Taylor; published by Friendship Press; New York; price, \$1.00.

Doctor Taylor discusses convincingly the following subjects: "Christ and the World of Work;" "Labor's Progress;" "The Man, The Machine, and The Job;" "Wages, Hours, and The Life More Abundant;" "Women and Children In Industry;" "The Better Way." Then he adds a Selected Reading List for the benefit of those readers who wish to go into the subjects at greater length. Dr. Taylor has given much study and thought to the social complexities which confront us on every hand. He says, "The greatest responsibility faced by the Christian leadership of our day is that of Christianizing social relationships. Our Civilization is Christian only insofar as its social life is Christian. If industrial relationships are not Christianized the machine may prove a Frankenstein turning to destroy what it has helped to create." Dr. Taylor is Professor of Social Ethics in Vanderbilt University, and for two years has lectured to large classes at Mt. Sequoyah where he is deservedly popular.

**Christian Parenthood in a Changing World**; by J. H. Montgomery; published by the Methodist Book Concern, New York City; price \$0.50.

This book is not written for the purpose of teaching parents how to train their children, but for the purpose of helping them to face squarely and master the problems they meet in their efforts to be real Christian parents. It is conveniently arranged for class-work and is thoroughly practical and helpful. The author says: "It requires close self-watching to think fairly, speak honestly and wholesomely, act purely and unselfishly, and hold to high and worthy ideals; but that is the price parents must pay if they are to succeed in helping their children to reach and live on a high plane of activity. Real wisdom lies in the development of a fine, stalwart Christian character; let other things come after that." Later he adds: "The price of success may be heavy, but the cost of failure is even greater. A parent cannot escape his responsibility as such. He cannot shift this obligation to others or even that part of it bearing upon the education, secular or religious, of his children."

**The History of Science and the New Humanism**; by George Sarton, Associate of The Carnegie Institution of Washington; published by Henry Holt & Co., New York City; price \$2.00.

These lectures, delivered on the Colver Foundation at Brown University in 1930, are an unusual discussion which should interest all who are directly or indirectly connected with higher education. The author, a Belgian and graduate of several European universities, but now thoroughly Americanized, with his broad outlook, is able to bring a wealth of information to the discussion. His observations and suggestions are worthy of consideration by those who are directing our American institutions. Of this thought-provoking treatise the following has been said: "The intellectual elite is at present divided into two hostile groups—the literary and the scientific—who do not speak the same language nor think the same way. Mr. Sarton, Associate of the Carnegie Institute of Washington and editor of *Isis*, believes that it is important to bridge this gap and bring 'humanists' to a recognition of the essential place which the scientific spirit occupies in the human scene. With clarity and forcefulness he traces the history of Science in terms of advancing civilization, contrasts the opposed viewpoints of the East and West, and finally defined the position of what he has termed the 'New Humanism.' The discussion of Humanism, although complicated by a general vagueness on many points, has been very much to the fore in the past few months and Mr. Sarton's interesting attempt to reconcile the two schools of thought is most timely."

**LET'S ALL BE GLAD**

Yes, times are bad, and that's no fun,  
And money's hard to find.  
But yet we have the blessed sun  
And people who are kind.

We have the lovely moon at night,  
And stars to light the sky.  
Why should this not make our lives  
right,  
Or should we once ask why?

We have God's love, which is enough  
To make us very glad,  
And pull us over spots quite tough—  
Oh, let us not be sad!

—Coralene Parker Pugh,  
Portland, Ark.

**LABOR SUNDAY MESSAGE, 1934**

(Issued by the Executive Committee of the Federal Council of the Churches of Christ in America, through its Department of the Church and Social Service. Requested to be read in the churches on Labor Sunday, September 2, 1934, or on the first available Sunday thereafter).

American business and industry stand at the judgment seat. An administration pledged to the welfare of the forgotten man has announced its purpose to bring about such economic adjustments as will result in work and a living wage for all, under conditions in the establishment of which the worker has a voice through representatives of his own choosing; to promote constructive cooperation instead of disastrous competition in business; to secure a more just distribution of the wealth of the country in order that our vast resources may answer the human needs hitherto unmet even in years of prosperity; to afford relief to the sorely beset farm population of the country; to accomplish the release of children from premature toil and their return to school and to an adequate preparation for the responsibilities of life; to effect economic planning in the place of the adventurous but socially disastrous individualism of the past.

The measures proposed are of human origin and therefore fallible. But the purposes sought are divine in their character, if, as we steadfastly believe, the heart of Jesus Christ is a revelation of the divine. He cared whether men were cold, or hungry, or sick. He felt the woes of those in bondage of any sort, and longed for their freedom. Many goals sought by the present leaders of American affairs are indisputably in harmony with the purpose and spirit of Jesus. Whether these goals will be attained will depend upon the wisdom of separate measures adopted, upon the character of the economic system itself, and certainly upon the spirit of those in control of our economic life. If they can replace lust for personal power and profit by devotion to production and distribution for the common good; if they can look beyond the interests of their own class to the good of all the people; if they can rise to the realization that isolation is folly and that there cannot be a prosperous America in an impoverished world; if they can achieve a consciousness of the stewardship of their talents and their property, history will vindicate them as it writes the story of their emancipating leadership in a day of great crisis.

Labor is on trial. While the difficulties of organization at a time of vast unemployment are very great and the opposition serious, labor has an opportunity to gather the working men of America into a national federation of mutual loyalty and service, and to promote those compacts which will stabilize industry and secure to labor the benefits of generously rewarded efficient toil, while protecting the just

interests of industry and the public. The verdict upon labor leadership is now being written. Will it record the operation of an inflexible purpose to include all toilers of every race and industry, whether skilled or unskilled, in the membership and service of their organizations? And will it reveal that the underprivileged and dispossessed, if adequately supported in their right to organize by government, industry and the public, can claim and win their human rights and privileges without the hatred and bitterness of class war?

The general public is at the bar of judgment. The measures now being tried and any others which give any promise of a cure of our social sickness, demand an integrity, a spirit of fair play, a capacity for long views, a willingness to surrender personal privilege and to share such as have seldom been sought at the hands of any population in peace time. The inauguration of a New Era largely awaits the appearance of enough new people with new social outlooks and attitudes. Codes alone cannot give us a better

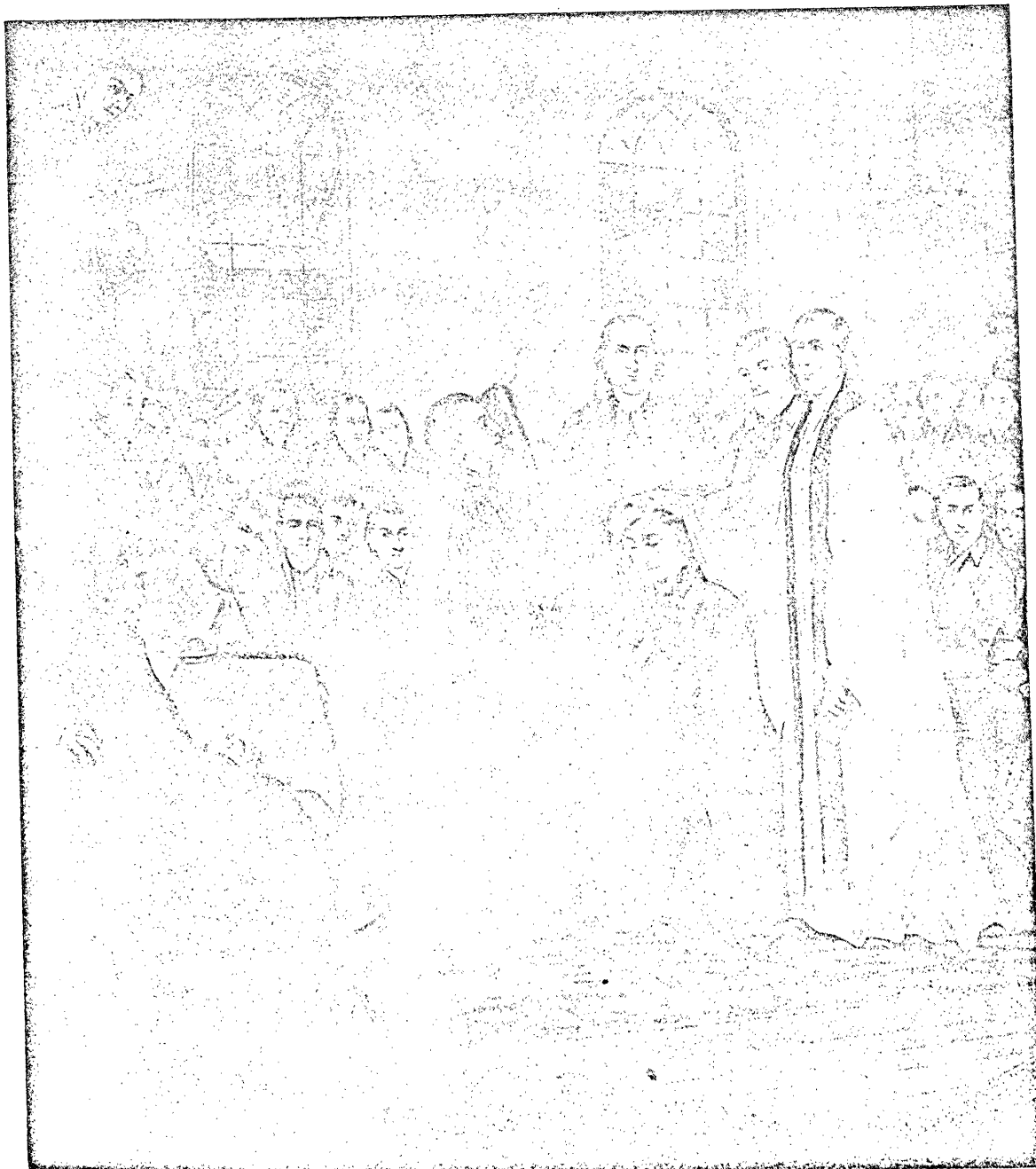
society. There must be consecrations, too.

The church also is on trial. How can it urge co-operation in economic life, and at the same time be unwilling to move forward in effective co-operation among denominations? Can it call forth devotion to the public welfare and create social leadership of extraordinary courage, unless its ministers show equal devotion and courage in social interpretation and action? Can the church foster social idealism and inspire resolute action to break the power of entrenched selfishness, if large sections of it deny or are indifferent to the social implications of the gospel?

Were a prophet of Israel to arise among us he would again take up the cry of yesterday: "Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; learn to do well; seek judgment; relieve the oppressed; judge the fatherless; plead for the widow." And should Jesus stand once more in our midst, we would hear His voice say-

ing, "I was an hungered and ye fed me, naked and ye clothed me, thirsty and ye gave me drink. Inasmuch as ye did it unto the least of these, ye did it unto me." The best way to feed the hungry, clothe the naked, give drink to thirsty bodies and souls, is to make it possible for them to provide for themselves. Such provision waits not upon technical skill only, but upon the birth in our hearts of the spirit of Him who saw every man as God's child.

A truly Christian concern for people calls for the careful scrutiny of reform measures. We want no slight healing of the hurt of our people, no crying, "Peace, peace, when there is no peace." There are grave questions which must be answered. Can the removal of land from production be the Christian answer to cries of hunger around the world? Can an arbitrary inflation of money such as has been proposed in some quarters be the straight road to justice between debtors and creditors? Can a system built about profits yield an adequate development of person-



**ORDINATION OF BISHOP ASBURY**

Appropriate to the Sesquicentennial of American Methodism is the scene presented above. Francis Asbury was first of the long line of devout preachers who have held the sacred office of bishop in the Methodist Church in America. Richard Whatcoat's account of the service says that they agreed to form a Methodist Episcopal Church "in which the liturgy (as presented by the Rev. J. Wesley) should be read, and the sacrament administered by a superintendent, elders, and deacons, who shall be ordained by a presbytery, using the Episcopal form as prescribed in the Rev. Mr. Wesley's prayer book." Mr. Asbury was ordained by Dr. Coke, who had been made superintendent of the churches in North America by Mr. Wesley in a service at Bristol, England. The ordination took place at the famous Christmas Conference, held in Baltimore in 1784. At Asbury's request, Philip Otterbein (the figure in the white surplice) assisted in the ordination. Solemnity characterizes the scene as depicted by the artist, who has succeeded in giving special emphasis to the countenance of Francis Asbury.—Christian Advocate.



ality? Can liquor sold for private profit and taxed for public revenue enrich a people? Can huge military and naval expenditures be looked on by any sane man as a contribution to world peace?

As Churches we cannot give the final word upon economic schemes, but in the name of Christ we must pass judgment upon the results of every social economy. We must inquire as to the actual number of unemployed, the degree to which the organization of labor and of consumers has advanced in comparison with the organization of employers, and the net gain in redistribution of income and purchasing power as reflected by more rapid advance in wages and consumer income than in the cost of living. And we must insist that economic experiment shall proceed until it evolves a social order in which men and women everywhere shall have a real opportunity for the good of life.

Once again we announce our purpose as Churches and religious organizations to help recreate men and women in the spirit of Christ so that there shall be in America an increasing body of citizens whose master passion shall be the building of the Kingdom of God.

#### NEW PROGRAM OF EDUCATION AT HENDRIX COLLEGE

##### Another Forward Move

On the threshold of her second half-century Hendrix College begins perhaps her greatest adventure—a new program of education of vital interest to students and to the public, a thorough-going proposal to adapt the college to new conditions. The economic debacle has brought basic changes to our industrial and social order requiring educational changes to produce a type of leadership suitable for the New Day. The new program at Hendrix meets this demand.

##### Hendrix Prepares

For two years the Hendrix Faculty led by Dean Staples, has made a comprehensive study of these social changes and of the college, its objectives and methods. They have sought the best experience of the nation through visits of members of the staff to such colleges and universities as are, like Hendrix, pioneering in building new educational programs. The General Education Board, impressed with its importance, has financed the study.

##### The New Program—Its Aims

The study shows that American colleges have over-emphasized specialized departmental courses, credits, diplomas and degrees. The new program is based on the simple fact that man lives in two worlds, a social world and an individual world. In the social world he makes his living, and contacts his fellows in economic, political and social relations. Moreover, a man possesses within himself powers for good or for evil, for happiness or for misery, for appreciating beauty, ideals, and things of the spirit. This program aims to give the student practical and usable understanding of these two worlds and of the student's place and duties in relation to them.

##### Two Colleges

The new program divides Hendrix into two colleges—the General College and the Senior College—each covering normally two years and together making up the four-year college.

##### The General College

The General College, covering the first two years, substitutes for specialized departments three broad divisions of knowledge—the Natural Sciences, the Social Sciences, and the Humanities.

**Over-View Courses.**—Most of the instruction in the General College will

cut across department lines and in non-technical courses, called over-view courses, will bring to the student in a fascinatingly interesting way a unified, integrated knowledge of these fields. For instance, in the Natural Sciences, without technicalities, the student will be led into a practical, realistic close-up view of the essentials of geology, astronomy, biology, physics, chemistry, and their interrelationships and effects on his everyday life. In the field of the Social Sciences he will be given a comprehensive non-technical knowledge of man in his relations to his fellow-man through his social, religious, governmental and industrial organizations of life, and the inter-play of these forces on each other and on himself. In the field of Literature and Art, the student will be given in a non-technical way an appreciation and an understanding of the richness and beauty of the literature and art of the world.

In addition, cross-section courses will be offered in biography, current literature and philosophy—courses related to the three larger divisions and designed to unify them.

**Tool Courses.**—The General College will offer tool courses such as Mathematics, Languages and Sciences. Each student, with guidance, will select such of these courses as he will need as tools in the Senior College, in professional or graduate schools, or in later life.

**English Composition.**—English composition, a tool course to train in the correct use of written English, will no longer be given in the class-room, but instead a large room is set apart for the English Department as a laboratory for composition work. All students writing papers for any and all departments in the college will come to this laboratory and under the supervision of the English staff will write these papers. They must be approved by the English Department before they are accepted in the other departments. This is a practical laboratory for training students how to write good English.

**Over-View Courses.**—The following are some of the over-view courses:

##### Social Sciences

Modern Man and his America, Modern Man in a Changing World, Rise of Industrial Democracy, Economic Impact of Industrial Democracy, Present Social Welfare Problems, Recent Religious Trends, Religion in Human Culture, Problems of Modern Government, Thought Processes of Man and his Groups, Educating Modern Man.

##### Natural Sciences

Over-View of Astronomy, Chemistry, Geology, and Physics; Over-View of Biology, Botany, Physiology, Hygiene, and Sanitation.

##### Humanities

Contemporary English and American Life in Literature, Debt of Modern Civilization to the Middle Ages, Our Debt to Ancient Greece and Rome Masterpieces of Greek and Roman Literature, Masterpieces of Germanic Literature, Masterpieces of Romance Literature, Masterpieces of English Literature.

##### Cross Section Courses

Biography, Current Literature, Philosophy (What the Modern Man Thinks), Utopian Thought.

##### Requirements for Admission and Graduation

Any 15 units of accredited high school work admits a student to the General College. He is expected to take five courses of three hours each a semester. At least three of these must be over-view courses; all five may be, and they are to be selected in counsel with his adviser. Such tool courses as the student may need will be elected. No specific course is prescribed for entrance or graduation. Provisions are made to meet the requirements of the pre-medical and other pre-professional students.

trance or graduation. Provisions are made to meet the requirements of the pre-medical and other pre-professional students.

To secure the A. A. degree or to be admitted to the Senior College, a student will pass a proficiency examination in English Composition and one examination in each of the three general divisions, making only four examinations in the General College.

##### The Senior College

In the Senior College the student may continue the general training fields of his choice without a major, or he may restrict his study to a specialized field to fit his vocational, professional or graduate plans.

##### Advantages of the New Program

1. The New Program is Student-Centered, making the student's peculiar

abilities, interests and purposes the center around which he will build his own course of study under a sympathetic adviser. The student is not thought of as so much material to be run into a mold. The realities of the student's needs and gifts, not what college specialists wish to teach, will determine his course of study.

2. Upon completing the new course the student will have a more comprehensive knowledge of his world than the old college course gave.

3. Student May Complete the General College Any Time.—The plan recognizes wide differences in maturity, gifts, and capacity of students. It will allow the brilliant or advanced student to complete the General College any time during the first two years when he is able to pass the necessary

## Happy and Interested Pupils Make a Successful Sunday School!



All children expect and are entitled to receive literature each Sunday. When they fail to, they are quick to notice it and naturally are inclined to lose interest and become discouraged. Such a condition certainly should and can be avoided.

There is available for pupils of every age at small cost literature which contains attractive lesson material, also interesting stories and Bible truths presented in a practical way such as to make the Bible vital in the life of each pupil. Knowledge of the Bible can be increased through use of the following literature:

- OUR LITTLE PEOPLE—Ages 6, 7, and 8 (8c per set per quarter)
- OLIVET PICTURE CARDS—Ages 6, 7, and 8 (4c per set per quarter)
- JUNIOR LESSONS—Ages 9, 10, and 11 (5c per quarter)
- INTERMEDIATE QUARTERLY—Ages 12, 13, and 14 (5c per quarter)

With the coming of fall a great many pupils will return to Sunday school and there will be a period of renewed interest. Interest and regular attendance can be maintained if the pastor, superintendent, and other officers of your Sunday school see to it that every pupil is supplied with literature.

In making your plans for the fall do not overlook literature for older pupils and adults from 15 years up. The following literature is available for this group:

- EPWORTH HIGHROAD—Age 15 and over (25c per quarter—three monthly issues)
- SENIOR QUARTERLY—Age 15 and over (5c per quarter)
- ADULT STUDENT—For all adults (20c per quarter—three monthly issues)
- LESSON LEAFLETS—For adult visitors (3c per set per quarter)
- HOME QUARTERLY—For adult home members (12c per quarter)

It is false economy to fail to supply every pupil with literature. The increased attendance and interest of the pupils when supplied with literature results in increased givings more than sufficient to offset the slight additional expense.

Your order for October-November-December should include literature for every pupil. We shall be glad to assist you in selecting the best literature for each pupil at the least possible expense. WE SHALL ALSO BE GLAD TO SEND YOU A SAMPLE COPY OF EACH PIECE OF LITERATURE LISTED ABOVE.

### METHODIST PUBLISHING HOUSE

(COKEBURY PRESS)  
WHITMORE & SMITH, Agents  
NASHVILLE, TENN. • DALLAS, TEXAS • RICHMOND, VA.  
ORDER FROM NEAREST HOUSE

examinations for entrance to the Senior College. He may do this in one, two, three or four semesters. The student himself determines the length of time. He may call for examination in the different fields at different times.

**4. The Plan Reduces Failures In College.**—The new program will reduce failures. The detailed courses of the old program, important for vocational and professional reasons, were often dry and uninteresting for many students who were in them merely for credit. This resulted in many failures and in many students dropping out for lack of interest. The new non-technical courses, made up of the very warp and woof of the life of which the student is a part, will arouse interests and carry the student not only through graduation, but out into the world, keenly alert to the currents of life about him.

**5. The Program and Unemployment.**—The modern machinery has so multiplied man-power that society faces the problem of permanent unemployment. Much of this is due to the economic employment of large numbers of children and youth. Sound economics will soon require society to extend the age of education and thereby remove children and youth from competition with adults. The Hendrix plan will so stimulate the intellectual interests that students will gladly remain longer in college, thus remaining out of economic competition with adults and at the same time enriching their equipment both for effective employment, and for the enjoyment of leisure.

Similarly, modern inventions have so reduced the hours of labor that people have increasing leisure. The problem of training for wise use of leisure is a pressing one. The Hendrix program will build into students such intellectual and aesthetic interests that they will carry over and remain with them throughout life. The college will further emphasize this by fostering extra vocational interests bearing on the pleasurable and profitable use of leisure after college days.

#### The New Program Starts in September

Students considering going to college this fall, will do well to visit Hendrix College in person and confer with professors about this program.

An alumnus, when told of the plan, expressed deep regret that he had been deprived of this rare privilege, but congratulated all young people now entering college upon the opportunity which is theirs.

#### Success of the Program

The success of the plan is assured from the beginning by the successful experiences of other colleges, by the character and ability of the Hendrix faculty, by the thoroughness of their study and preparation for it and by the additional strength of the teachers furnished by the Foundations to aid in it.

For information address  
THE REGISTRAR, Hendrix College,  
Conway, Arkansas.

**666**

#### LIQUID TABLETS, SALVE, NOSE DROPS

Checks Malaria in 3 Days, Colds first day, Headaches or Neuralgia in 30 minutes

Fine Laxative and Tonic  
Most Speedy Remedies Known

#### GRAY'S OINTMENT

USED SINCE 1820—FOR

#### BOILS

Superficial Cuts and Burns and Minor Bruises. 25c at Drug Stores.

#### THE CHURCH COLLEGE: THE CAPSTONE OF THE SYSTEM

The task of the church is the Christianizing of the race. The program of the church is evangelism—is Christian education. Not evangelism and Christian education, for each of these when adequately defined includes the other.

Christian education should begin with the babe at birth, or sooner, and continue as long as life here on earth lasts. Who will dare to say that even physical death shall put a stop to it?

#### Home and Church School

The home is the greatest educational institution among men. The church is wise, therefore, in reckoning with the family whenever it sets out to plan and provide for the education of its children and youth. The Methodist Episcopal Church, South, is endeavoring to give specific help to parents—through parents' classes in the regular church school session, through Mothers' Clubs, through visitation in the homes, and in various other ways. What the homes are in any particular age, that the church in that age will be, and that society in all its many phases will be. But it is also true that what the homes are to become as agencies of Christian education in any particular generation is to be determined very largely by what the church contributes to them. Christ will become regnant in the family life of the people generally only as his church makes him so. The call of need and opportunity is urgent everywhere that the church give major attention to the Christianizing of the home life of the people.

The local church school is properly conceived of as a supplement to the work of Christian education being done by many homes, as necessary addendum of Christian education for the many who may be reached in homes where Christ is not worshiped and accepted as Lord. The local church school is also conceived as a helpful agency of Christian ministry to the parents of all homes. Immeasurably poorer would be the spiritual life of millions of parents and children in this nation of ours were it not for the unselfish labors of the thousands of administrators and teachers in the evangelical churches throughout this land. The same is true in other lands.

The increasing emphasis in the churches upon the necessity of closer co-operation between church school leaders and parents gives promise of larger and finer results from the church's program of Christian education. The extent to which the church has gone in providing organizations and lesson materials for Christian education in the home and church schools would seem to justify the claim that the church has a system of education. Shall we say that this system is and should be founded in the family life and that it must become more and more firmly established upon this basis in the future? And may we think of the splendid plans and curricula of the church schools as the big bulk of the super structure in this system of Christian education?

#### Possibilities in Higher Education

Thus far, unity characterizes the church's system of education. Thus far this unity means distinct and tremendous gain for those who share the benefits of this comprehensive program of Christian education being promoted by the church. There is likewise good reason for maintaining this same unity in the educational experiences of our young people as they leave behind them the associations and tutelage of parents and church school leaders to enter upon the new and often trying experiences of college and university life. Christian parents are wise, therefore,

when they lead their children to choose those institutions of higher learning which promise most help to them in preserving the high ideals and pure aspirations which they have received and achieved in their home and churches throughout the years of their childhood and youth. In such a choice the church college is recognized as the capstone of the structure of the church's educational system.

The training of a child is never complete except as Christ is kept central and dominant in his educational experience all the way through the educational process. Frequently, young people face the most critical time of their lives religiously while they are pursuing their college studies and participating in the experiences typical of college dormitories, fraternity houses or campuses. All young people of college age need just the sort of things the church college is free to give them of sympathy and counsel and dynamic touch and guidance in the realm of their religious needs. Not only is the church college free to render this important service to youth; it is founded and maintained for this very purpose.

Can we not say, therefore, that institutions of higher learning which are conducted in harmony with the primary aims of the Christian gospel are an essential part of the educational system of any church that is really committed to the full purpose and program of Jesus Christ? Without such institutions of higher learning, the church's provision for the religious education of its membership and constituency would fall far short of expressing its real obligation to those who look to it for ministry and training, and the prospect of a continuation of competent, consecrated leadership for the church's work would be seriously discounted.

Let the church catch a new vision of its educational ministry! Let every churchman see this sacred task of Christian education in its totality, in its unity, in its greatness, in its glory, in its relation to the awakened but bewildered world of mankind in our day—as Christ's program for reaching, saving, and developing all men! Then, let the Christian homes, the schools of the local churches, and the colleges and universities of the church join together in such hearty and intelligent co-operation in promoting Christian education that the church of tomorrow may be equal to the demands that are sure to be made upon it by this distraught but aspiring world.—R. Ira Barnett in The Church School Magazine.



**TIRED EYES**  
After a hard day's work,  
refresh your eyes with  
**DICKEY'S OLD RELIABLE**  
**EYE WASH**  
At All Druggists  
Price 25c Dickey Drug Co., Bristol, Va.

#### Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street

#### ECHOES FROM MT. SEQUOYAH

One of the bright spots of my summer vacation this year was the two weeks I spent on Mt. Sequoyah during the first Leadership School, July 3-17.

Mt. Sequoyah was particularly attractive and beautiful at this time, partly because of its naturally lovely setting and partly because of the extensive landscaping and beautifying that has been done recently through the agency of the CWA. The windows of the large cafeteria overlooked a very charming rose garden and the many new shrubs and flowers scattered over the spacious grounds enhanced the natural beauty of the mountain.

I had the privilege of staying in the Kate Steel room of the Little Rock Conference, which occupies the southwest corner of the Woman's Building, and it proved to be a most delightful place in which to live. Even in this dry, hot July, there was never a moment that we were not cool and comfortable. This building, which is named "Elza-Stephens-Rommel Hall" in memory of three outstanding women of our Church, is certainly a lovely memorial and a testimony to the faith and vision of our Southern Methodist women. It has become such a desirable place to live during the summer schools that reservations have to be made far in advance in order to secure accommodations.

The Library, that was made possible through donations by the two Arkansas Conferences, was also in great demand and proved to be one of the most popular places on the campus. I wish every member of our Church in Arkansas could realize the value of this

#### Takes 6 Inches Off Hips and Bust

#### The SAFE Way to Reduce

"For 3 months I've used Kruschen Salts—I've lost 45 lbs.—taken 6 inches off bust—3 bottles gave me splendid results." Mrs. Carl Wilson.

A half teaspoonful of Kruschen in a glass of hot water every morning is the secret how overweight folks can reduce SAFELY and at the same time gain physical attractiveness. One bottle lasts 4 weeks. You can get Kruschen Salts at any drug store in the world.

#### EDUCATION ITS OWN REWARD

"Primarily, education is its own reward, and the reward can be great," said Dr. Carl G. Doney, president of Willamette University, in a recent issue of Central Christian Advocate.

"Learning is first of all to be inner wealth," he continues; "secondarily, it is an adjunct to the daily task. It is to glorify the work men do and be the riches they most desire. Money, honor, power, tangibles do not make the man, and unless the man be made there lives but the mocking semblance of a man.

"The first duty of a college is to reveal to the student the trinity of truth, goodness, and beauty. If practicality refers to a rewarding use, these realities must be the essential content of a serviceable education. The primary object of a student is to achieve breadth of intelligence and integrity of spirit."

KNOWLEDGE IS POWER—AND ALSO A PLEASURE

HENDRIX COLLEGE

CONWAY, ARKANSAS

51ST SESSION OPENS SEPTEMBER 10, 1934

building, as do those of us who have made use of it, and the little indebtedness that is still on it would be straightway removed.

The attendance of this Leadership School was the largest and most representative in several years and the faculty was composed of the outstanding leaders of our Church. There were several council officers present and the privilege of meeting and knowing them personally was worth the trip to most of us.

It seems to me that one of the finest contributions a visit to Mt. Sequoyah gives one, is the beautiful spirit of fellowship that is everywhere prevalent. In truth, all these are brothers and sisters and are so received and treated.

After two weeks spent in the study, meditation and contact with others seeking the same avenues of life, one returns home not only with a deeper insight and knowledge of the methods of efficient service but with a renewed determination, enthusiasm and inspiration to rededicate oneself and possessions to things that are of eternal value.—Mrs. Tom McLean, Little Rock Conference Superintendent of Children's Work.

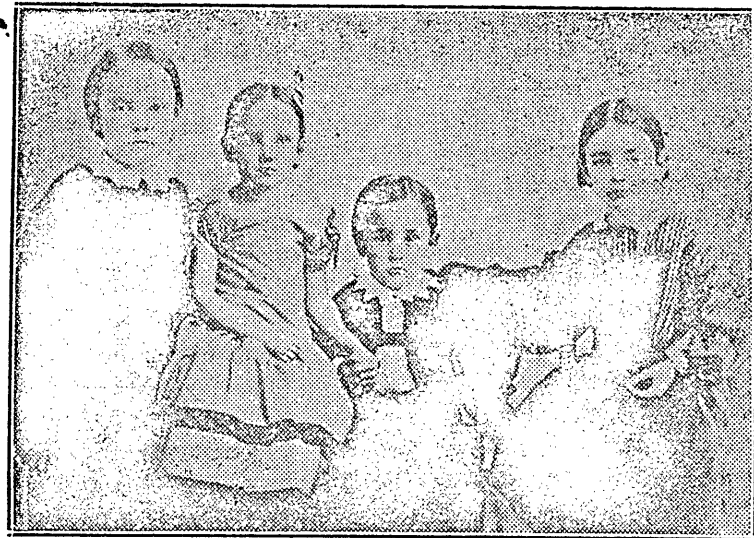
#### ZONE MEETING AT HERMITAGE

Zone No. 1 held its third quarterly meeting at Hermitage on July 11, with Mrs. Foy Hammons, Zone Chairman, directing.

The opening devotional was led by

### THE CARROLLS

This picture, which appeared in the Arkansas Gazette of August 12, is reproduced here through the courtesy of the Gazette, because it gives interesting information about Mrs. Virginia Carroll Pemberton, who was for many years editor of the Woman's Missionary Page in this paper, and who was an outstanding leader among our Arkansas women.



This picture of four of the children of the late Thomas and Ann Daly Carroll of Carrollton, Warren county, North Carolina, was taken from a daguerreotype made about the year 1861 which is in the possession of Miss Anne D. Burton of Little Rock, whose mother was Mary Carroll, seen at the extreme right. The other three children are, from left to right, Charles Carroll, Virginia Carroll and Thomas Carroll, Virginia's twin. Two other children not in the picture are Gray Carroll who was only a baby at the time the daguerreotype was made, and Lafayette Carroll, the youngest of the family.

All of the children were born at the plantation home. The four boys attended old Randolph-Macon College at Ashland, Va. After Charles had been graduated and was living in New Orleans, La., the family moved to Ashland where Mr. and Mrs. Carroll watched the progress of Gray, "Tom" and "Fayette" at the college. The home became the chosen meeting place of their college friends.

Each member of the family was distinguished. Charles became a prominent attorney of New Orleans, and visited in Little Rock many years ago. "Tom" was a practicing physician at Scott, where he is still remembered for his gentle and effective skill. Until his death in his early forties he made his home with Conoway Scott Sr., Mary Carroll married Robert O. Burton, who was outstanding in the legal profession of North Carolina. Gray Carroll was a well known attorney in Little Rock and Tulsa, Okla. He married Miss Godwin Parham, daughter of the late Major and Mrs. R. H. Parham, who died before Mr. Carroll moved to Tulsa. They had two daughters, the Misses Godwin and Courtney Carroll, now of Millbrook, N. Y., who formerly resided here. The only surviving member of the family is the youngest brother, "Fayette," consulting engineer with the firm of Humphreys & Glasgow in London, Eng., where he has lived for 30 years.

Virginia Carroll, was born at Carrollton on June 5, 1856, attended Southern College in Petersburg, Va., and was graduated in 1873, in 1878 at Ashland

she was married to Walter H. Pemberton. Shortly after their marriage they came to Arkansas and lived for several years on the Old River plantation known as Pemberton Place. Later they removed to Little Rock where Mr. Pemberton practiced law. They resided at 303 East Sixth street. Planted in the yard of this home is a fig tree which Mrs. Pemberton brought from Carrollton on one of her annual visits home. It still bears fruit.

In 1930 "Fayette" made one of his infrequent trips to America and came on to Little Rock and Gray arrived from Tulsa to spend a week with their sister. This was the last family reunion. Mrs. Pemberton died December 22, 1931, and was buried in Mt. Holly cemetery. Gray Carroll died late in the summer of 1932.

Mrs. Virginia Carroll Pemberton was known in Arkansas for her literary, church and club activities. She was author of many short sketches of the Old South. Her book, "Letters from Italy, Switzerland and Germany," was adopted for use in the public school libraries of Arkansas, Virginia, Kentucky and South Dakota. She was editor of the Woman's Page in the Arkansas Methodist for 20 years. She compiled a history of the First Methodist Episcopal church, South, here, of which she was a member. She was corresponding secretary for the Woman's Missionary Society for the Little Rock Conference for 27 years and a member of the Woman's Missionary Council of the church, was a leader for laity rights for women in Arkansas and Oklahoma, and was one of the first women to serve on the Board of Stewards of the First Methodist Episcopal church, South. She was a member of the Aesthetic Club, League of American Penwomen, the Southern Sociological Conference, a charter member of the Authors and Composers Society, a member of the Y. W. C. A., and had served as president of the Woman's Auxiliary of the Y. M. C. A. As treasurer of this organization she placed the treasure box in the cornerstone of the first Y. M. C. A. building which stood at Fifth and Scott streets in Little Rock.

### Christian Education

#### IN PRESCOTT DISTRICT

Filling an engagement with Brother Hundley I was with him Tuesday, August 14, to Monday, August 20, visiting churches, conferring with pastors, superintendents and workers, in an effort to encourage our people who work in the smaller grounds.

Mt. Ida.—First charge visited was Mt. Ida, Norman and Caddo Gap, where Rev. W. J. Whiteside is the pastor. We had fine institutes at Mt. Ida and Caddo Gap.

Glenwood.—Rev. B. F. Fitzhugh had a fine company of his workers present for a conference.

Amity.—Rev. E. T. McAfee had a nice group of his workers present for the meeting at Amity. We had a good institute.

Okolona.—Our next institute was at Okolona, where Rev. L. E. Wilson had a fine group present. Interest was fine.

Delight.—Mr. C. A. Kizzia was kind enough to help Brother Hundley and me locate the place where Wolf Creek meeting house stood. I have a record that Bishop Thomas A. Morris preached in this old church, Sunday, November 28, 1841. It was a delightful experience to stand upon the spot where the Bishop preached and to learn a little of its history. Mrs. C. A. Kizzia attended this church as a girl. Her father was one of the leading Methodists of that section.

Murfreesboro.—We spent about an hour in Murfreesboro. Brother Doak, the pastor, was away on vacation.

Bingen.—Rev. E. B. Adcock, the pastor, had workers from two churches present for the conference. Interest was fine.

Center Point.—We had a fine institute at Center Point, with workers from Center meeting us there together with the local people. Rev. H. L. Simpson, is the pastor. Hon. W. D. Lee is the superintendent at Center Point. He is in his fifty-first year as Sunday School superintendent. Center Point is a historic place connected with many people and events. Bro. Lee was kind enough to pilot us to the graves of Rev. John Henry and Rev. Jacob Custer. John Henry was one of the founders of the first church in Little Rock Conference, Henry's Chapel, and Jacob Custer was the organizer of Manchester Church, Dalark

Rev. Mr. Holmes of Monticello, who brought a timely message as to how women could prove a benefactor in promoting world peace.

Luncheon was served on the grounds in cafeteria style (furnished by visitors and Hermitage society).

After enjoying a social hour Mrs. Hammons called the meeting to order with another spiritual message from Rev. Mr. Holmes. Roll call showed Monticello, Wilmar, Warren and Hermitage well represented. A skit entitled "The Reference Book" was well put over by the Monticello Auxiliary. A discussion concerning different phases of Woman's Missionary work was entered into by several members.

Spiritual growth mission study and Christian Social Relations were the chief subjects. Monticello will be hostess in October and a good attendance is anticipated. The Zone accepted but regretted the resignation of Mrs. Hammons which is unavoidable as she has since moved to Hope. Mrs. W. S. Anderson consented to fill her unexpired term. New officers will be elected at the next meeting. After thanking the Hermitage society for a happy day, we adjourned.—Mrs. W. S. Anderson.

Circuit, the first Church organized between Hot Springs and Camden, between the Ouachita River and the Saline River.

Mineral Springs.—Our next visit was with Rev. Geo. W. Robertson, pastor at Mineral Springs.

Washington.—Rev. F. F. Harrell, the pastor, had a fine group present, and we had a fine institute at Washington, which is another historic place.

Blevins.—Saturday morning we had a fine institute at Blevins with Rev. J. T. Thompson, the pastor, and a fine group of his workers. I had the pleasure of returning to Blevins Sunday morning and preaching to a fine congregation.

Prescott Ct.—We had a conference with Rev. F. L. Arnold, pastor of the Prescott Circuit.

Fulton.—Sunday night I put on the pictures, "The Romance of the Country Church," at Fulton, where Rev. R. K. Bass, is pastor. We had a fine congregation and a splendid hearing. Dr. King, one of the leading citizens, spoke very feelingly of the service and gave me a dollar to help carry on.

Emmet.—Monday morning I had a most pleasant visit with Rev. A. C. Rogers and his family. Bro. Rogers has just closed a wonderful meeting at Holly Grove, and was then in a meeting north of Emmet where he was holding forth under some trees with fine interest.

As a whole our people in the Prescott District are hopeful of making a good report at Conference. Despite dry weather I found some fine early corn and some fair cotton. Crops are not burned up like they were in 1930. With fall rains we will grow feed stuff and late gardens and our people will rally as they always have.

It was a pleasure to be with Bro. Hundley and his fine people of the Prescott District.—S. T. Baugh.

#### DR. W. A. SMART IN BIBLE CONFERENCES SEPT. 2-23

|              |             |
|--------------|-------------|
| Walnut Ridge | Sept. 2-5   |
| Batesville   | Sept. 5-8   |
| Bald Knob    | Sept. 9-12  |
| Dardanelle   | Sept. 12-15 |
| Fort Smith   | Sept. 16-19 |
| Bentonville  | Sept. 19-23 |

#### ADULT BIBLE CONFERENCES FOR LITTLE ROCK CONFERENCE NOW BEING HELD

The first of the series of Adult Bible Conferences to be held in the Little Rock Conference began at Hot Springs last Sunday afternoon. The attendance at the 4:00 o'clock service was even better than we had expected. But no (Continued to Page Ten)

## Positive Relief for MALARIA!

### Sure End to Chills and Fever!

Here's real relief for Malaria—Grove's Tasteless Chill Tonic!

Quickly it stops the chills and fever and restores your body to comfort. Many remedies will merely alleviate the symptoms of Malaria temporarily, but Grove's Tasteless Chill Tonic goes all the way and completely rids your system of the infection.

Grove's Tasteless Chill Tonic is a real corrective of Malaria because it contains two things. First, tasteless quinine which kills the Malarial infection in the blood. Second, tonic iron which helps overcome the ravages of the chills and fever and fortifies against further attack. Play safe! Take Grove's Tasteless Chill Tonic. It now comes in two sizes—50c and \$1. The \$1 size contains 2½ times as much as the 50c size and gives you 25% more for your money. Get bottle today at any store.



# CONWAY

## The College City of Arkansas Announces A New Season

### Conway: Central City of Culture and Colleges

Conway, once the home of Opie Read and closely associated with the legend of the "Arkansas Traveler," through its liberality and the loyalty of its leading citizens, has become one of the best known cultural centers of the South. In 1890, when the Methodists of Arkansas had decided to relocate their chief institution, by a large contribution of money and a campus, Conway secured Hendrix College. A few years later Central College for Women, the Woman's College of the Baptists of Arkansas, was established at Conway. Then, when the State had decided that a College for the Education of Teachers was needed, the State Teachers College was located in Conway. Hendrix College is a very high grade co-educational College, with the 137,000 Methodists of Arkansas behind it, and has had the recognition of several of the greatest Educational Boards of the United States. It is coming to have a distinctive place, not only in Arkansas, but in America, and its graduates are distinguished citizens in all walks of life. The State Teachers College under wise leadership, has quickly become one of the outstanding institutions of its kind in the land, and its graduates may be found in hundreds of schools in Arkansas and surrounding States. Central College for Women, since it has qualified as a high grade Junior College, is now the only institution of that character in Arkansas. It is the Woman's College for the Baptists of the State.

Thus Conway has the unique distinction of having three educational institutions of such different types that there is

little conflict of interests and all can work in harmony for the advancement of their common cause. As Conway has grown up around these institutions and has given liberally to them and educated many of her youth in them, this Central City of the State has developed into a community of culture and unusual loyalty to its Colleges. Drawing trade from a large surrounding territory, with enterprising merchants, Conway is more than an ordinary business town, and thus affords opportunity to those who seek both educational and occupational advantages. Being in almost the exact geographical center of the State and having a great railroad and principal highways, Conway is easily accessible and has become a popular meeting place for many of the educational and other organizations of the State. The churches of Conway are strong and recognize their obligation to minister to the spiritual welfare of the large student population. A fine public school system provides for the educational needs of the youth under college age, and the Catholics have an excellent parochial school. The Log Cabin Democrat, with its unusual plant and daily and weekly editions, is always loyally promoting the interests of the community; and the Conway News, with its constructive criticism of all that requires improvement, does not allow its readers to think that perfection has been attained. With its municipally owned light and water plants efficiently operated, Conway is well supplied with the conveniences that make life pleasant and profitable. \* \* \*

## They Guide the Destinies of Conway's Schools



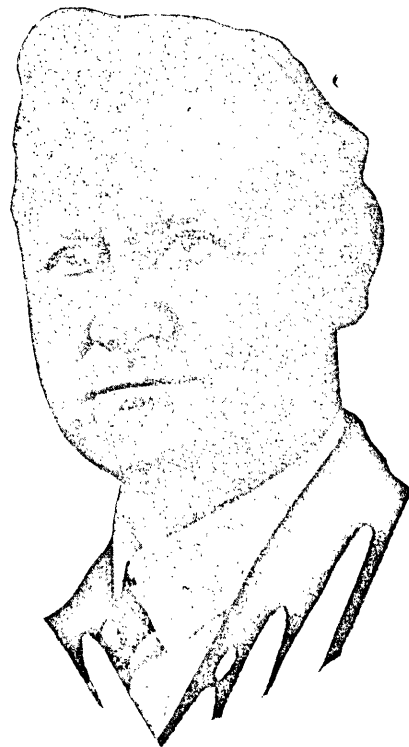
J. S. ROGERS

President and Business Manager

A. B. (Ouachita); Th. M. (Southern Baptist Theological Seminary); Th. D. (Southwestern Baptist Theological Seminary); D. D. (Ouachita); graduate study (University of Chicago); Head Bible Department, Ouachita College; Professor, New Testament Interpretation, Southwestern Baptist Theological Seminary; for sixteen years Executive Secretary of the Arkansas Baptist Convention; at Central since 1929.



H. N. McALISTER, Pres. Ark. State Teachers



J. H. REYNOLDS

President Hendrix, A.B. (Hendrix); A.M. (University of Chicago); LL.D. (University of Arkansas); one year in Oxford University.

## Select One of These Superior Colleges For Your Son or Daughter

\* \* \* In view of all these conditions, citizens of Conway argue that theirs is in many ways an ideal community and especially suited to promote the best interests of the hundreds of students who make it their educational home. Its proximity to Little Rock provides practically all the advantages of the larger city. In short, Conway is a good place for students to secure the best things in education with the fewest hinderances. Conway is a good place for business; and is an ideal residence city for those who seek cultural and spiritual advantages. It has had a gradual and satisfactory growth; and, doubtless, will continue to grow because of its location and institutions. It welcomes all who seek its advantages and hopes as the years go by to increase these advantages. You are invited to consider Conway as a city of opportunity and to co-operate in its well meant efforts to build a community that esteems human values.

# CENTRAL COLLEGE

*A Standard Junior College for Women  
A Christian School*



- ★ *Member of the North Central Association.*
- ★ *Recognized by State Department of Education.*
- ★ *Recognized by University of Arkansas.*

**C**ENTRAL COLLEGE has every reason to expect another great school year!

Last year was one of the greatest in the history of the college. Prospects are even brighter for the 1934-1935 session. More rooms have been reserved than ever before on this date under the present administration.

The Christian College has again come into its own with our people. Parents and young people are turning to those colleges that not only offer the highest quality of education but those that offer that education under the best Christian influences.

Central College is CHRISTIAN. It is just as religious as any church in this state. It will be run for the glory of Christ or it will not be run.

Central College is a Junior College, offering preparation and guidance and individual attention not to be had in most larger institutions. This accounts for the tremendous growth of Junior Colleges throughout this country.

If you are looking for the ideal place for that girl of yours, and still have to count the cost, send her to Central College, where she will have not only the very best in education, but where she will come under the influence of Christianity, culture, convenience and comfort. Write for further information or let our representative call on you and explain our College more thoroughly.

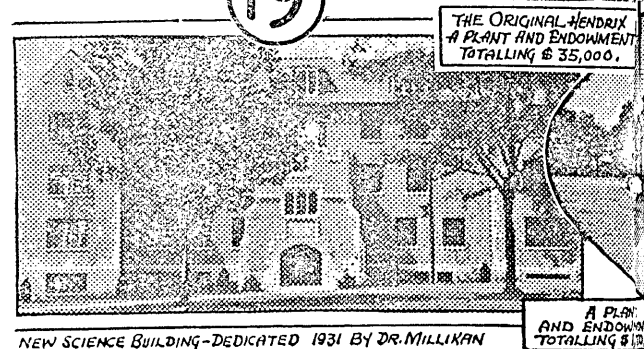
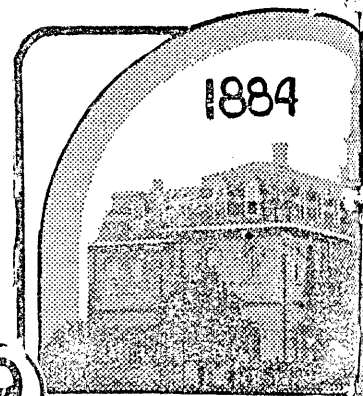
**FRED H. WARD, Field Secretary**  
CONWAY, ARKANSAS

# HENDRIX COLLEGE

Starts Second Half Century

The Faculty is Increased—Five New Members

Room Reservations Greater—Five Dormitories Nearly Full



## PROGRESS DURING THE DEPRESSION

More substantial progress has been made during the depression than in any preceding ten years. The endowment has been increased, other gifts received, and over \$400,000 worth of buildings erected, including: New Library Building, Administration Building burned and rebuilt, New Science Hall, New Dormitory for Women.

## ENDOWMENT AND GIFTS

In 1930 the General Education Board of New York paid to Hendrix College \$300,000, half for endowment and half for Science Hall.

In 1931 The Carnegie Corporation made a grant of \$2,000 a year to purchase books for the Hendrix Library.

In 1934 the General Education Board appropriated \$3,000 for expenses of a special study to improve the curriculum.

This summer The General Education Board allowed about \$5,000 in fellowships for Paul P. Paris of the English department to study at Columbia University and for W. C. Butthman of the History Department to study at Columbia and at the Sorbonne in Paris, France.

This board is also furnishing the College with three new professors in Philosophy, History, and Social Sciences for the coming year.

The Juilliard Foundation for Music has granted a professorship in Music beginning in September.

## FACULTY AT HENDRIX COLLEGE

### OFFICERS

J. H. Reynolds, LL.D.—President  
J. M. Williams, LL.D.—Vice President of the System  
C. J. Greene, D.D.—Vice-President of the College

E. W. Martin, A.B.—Treasurer  
Business Manager  
T. S. Staples, Ph.D.—Dean  
Myrtle Charles, A.M.—Women

G. A. Simmons, A.M.—Registrar  
**STAFF OF INSTRUCTION**

C. J. Greene, D.D.—Bible  
Myrtle Charles, A.M.—Bible

N. R. Griswold, B.D.—Bible  
J. M. Williams, LL.D.—Lecturer

Roy C. Holl, Ed.D.—Education  
Sherwood Gates, Ph.D.—Philosophy and Education

E. A. Spessard, Ph.D.—Mathematics  
M. J. McHenry, Ph.D.—Chemistry and Physics

W. O. Wilson, A.M.—Mathematics  
L. O. Leach, Ph.D.—Physics

O. T. Gooden, Ph.D.—Education  
I. H. Grove, A.M.—Economics and Politics

J. D. Coppock, A.M.—Sociology  
R. L. Campbell, Ph.D.—English

Vivian Hill, A.M.—English  
Mathilde Parlett, Ph.D.—Journalism

Myrtle Charles, A.M.—French  
Helena Griswold, A.M.—French

Arle Salmons, A.M.—Spanish  
H. W. Kamp, Ph.D.—Latin

G. A. Simmons, A.M.—Latin  
Clem A. Towner, M.M.—Music

Beatrice Towner, B.M.—Music  
Katherine Gaw, A.A.—Vocal Ensemble

David R. Robertson, B.M.—Music and Theory  
Don Martin, A.B.—Band

Beulah D. McHenry, A.E.—Arts  
Susan Chamblis Dowd—Arts

Session Opens September 10

Registrar, HENDRIX COLLEGE



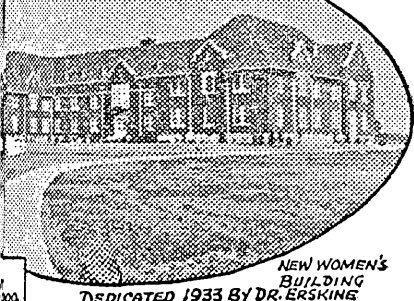
# COLLEGE

ty Auspiciously

New Program of  
Education  
New Types of Courses

New Plan Like Those  
at Chicago, Swarth-  
more, and  
Minnesota

34

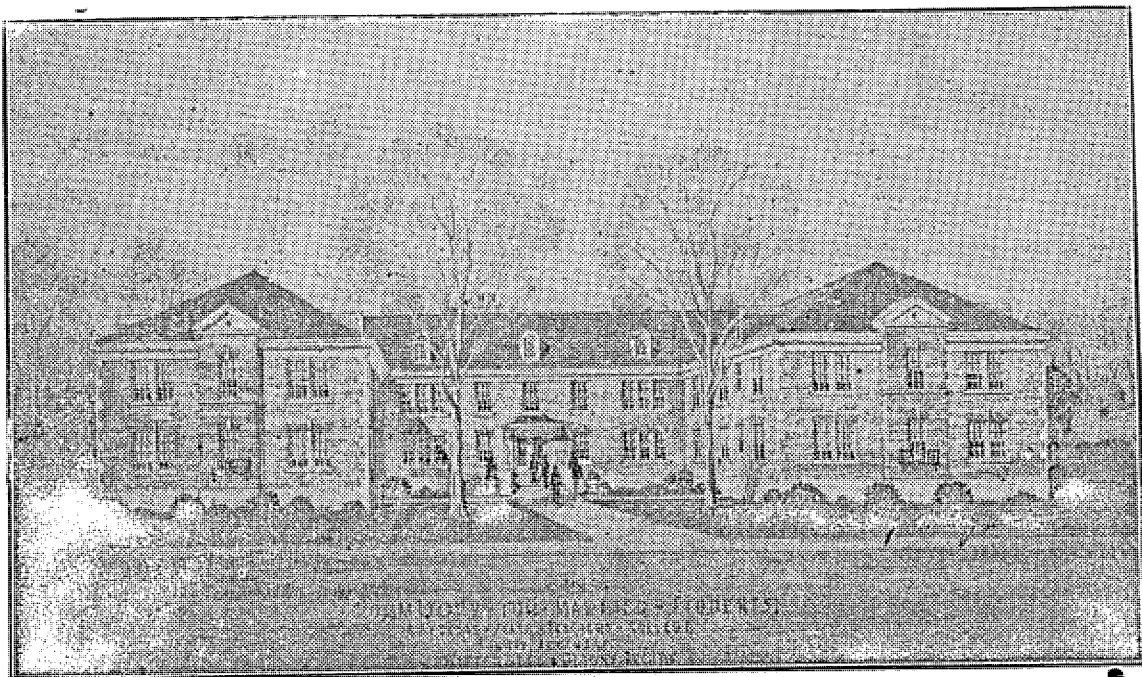


NEW WOMEN'S  
BUILDING  
DEDICATED 1933 BY DR. ERSKINE

# Arkansas State Teachers COLLEGE

SESSION 1934-35

ENROLLMENT SEPT. 10



COLLEGE APARTMENT DORMITORY

*Member American Association of Teachers Col-  
leges, Class "A" . . . . . Member North Central  
Association Colleges and Secondary Schools*

## COURSES OFFERED:

The Arkansas State Teachers College, holding membership in the American Association of Teachers Colleges, is a standard teacher-training institution, granting the degree of Bachelor of Science in Education. Twelve Curricula are outlined to make it easy for a choice of a teaching field with satisfactory choices for majors and minors in primary, intermediate or high school work.

In addition to being a college for teachers, the Arkansas State Teachers College, by virtue of holding membership in the North Central Association of Colleges and Secondary Schools, is a standard liberal arts college. In accordance with this privilege the college grants the Bachelor of Arts and the Bachelor of Science degrees. To those who do not want the teaching degree we offer ample curricula with a wide range of subject matter and choice of majors and minors. For those seeking a liberal education for the common walks

of life, we offer excellent courses at a minimum cost.

In administering the various curricula of the college, it will be the policy of those in charge of the classification of students to be liberal in the matter of adjustments and substitutions. It will be our policy, when possible, to modify requirements, if changes are demanded for the best interest of the individual student. For those students who were graduated under former curricula and those who come to us on transfer from other institutions, special attention will be given to the problem of adjusting them to the new course to prevent loss of credit.

Students desiring to enter professional fields, such as medicine, dentistry, law or engineering will find it profitable to do approximately two years of work of a pre-professional nature at the State Teachers College.

CONWAY, ARKANSAS

Make Your Reservations Today  
Conway, Arkansas

Ivan H. Grove, A.M.—Athletic Director  
Elmer Smith, B.A.—Assistant Coach  
Miriam Callender, M.A.—Physical Education for Women.

Ethel K. Millar, B.L.S.—Librarian  
Nettie M. Wilson, A.B.—Assistant Librarian

### SOME OF THE NEW OVERVIEW COURSES

#### SOCIAL SCIENCES

Modern Man and His America  
Modern Man in a Changing World  
Rise of Industrial Democracy  
Economic Impact of Industrial Democracy  
Present Social Welfare Problems  
Recent Religious Trends  
Religion in Human Culture  
Problems of Modern Government  
Thought Processes of Man and His Groups  
Educating Modern Man

#### NATURAL SCIENCES

Over-View of Astromomy, Chemistry, Geology, and Physics  
Over-View of Biology, Botany, Physiology, Hygiene and Sanitation

#### THE HUMANITIES

Contemporary English and American Life in Literature  
Debt of Modern Civilization to the Middle Ages  
Our Debt to Ancient Greece and Rome  
Masterpieces of Greek and Roman Literature  
Masterpieces of Germanic Literature  
Masterpieces of Romance Literature  
Masterpieces of English Literature

#### CROSS SECTION COURSES

Biography, Current Literature, Philosophy  
What Modern Man Thinks, Utopian Thought.

(Continued from Page Six)

one should be surprised at the crowds that come to hear a man like Dr. Gilbert T. Rowe speak on "The Beginnings of Methodism." Sunday night all the Methodist churches of Hot Springs joined in a great Union Service when Dr. Rowe spoke on "Our Bible." Brother Henderson presided at the conference and President Womack directed the Discussion on Adult work. The Hot Springs Conference closes Wednesday night.

From Hot Springs we move to Prescott opening there at 4:00 Thursday afternoon. The schedule for the other Conferences is as follows:

Pine Bluff Opens Sunday, Sept. 2.  
Monticello, Thursday, Sept. 6.  
Camden at El Dorado, Sunday, Sept. 9.  
Texarkana, Thursday, Sept. 13.  
Little Rock, Sunday, Sept. 16.

**THE TIDE IS TURNING**

The August 24 issue of the Christian Advocate carries the following news item:

"A committee of presiding elders of the North Alabama Conference, appointed by Bishop Sam R. Hay, is working out a plan for the redistricting of the Conference. The objective is the increase by one, perhaps two, of the present number of districts in the Conference."

In every instance where presiding elders' districts have been dissolved and the remaining districts enlarged our people have discovered that country churches were neglected and many abandoned. There is now a move throughout Methodism away from large districts to smaller districts. This move in the North Alabama Conference is one of the latest moves which indicates the turn of the tide.

Fortunately in Arkansas there has been no consolidation of districts. There is less talk of it in the Little Rock Conference now than for several years. Our brethren do not want to neglect our country people. People who understand the work of the presiding elder know that there is plenty of work for a man in the smallest districts we have. There is now a demand for intensive supervision rather than scattering over a large territory. —S. T. Baugh.

**MISSIONARY OFFERINGS BY THE YOUNG PEOPLE'S ORGANIZATION**

Little Rock Conference, July 20, to August 24.

The following offerings for Missions were sent in by the Young People of

Little Rock Conference after the fourth Sunday in July. This is the second report since Assembly.

**Arkadelphia District**

Arkadelphia, S. S. .... \$ 2.50

**Camden District**

Fredonia, E. L. .... \$ 2.00  
Magnolia, E. L. .... 1.00  
Fordyce, E. L. .... 3.50  
Kingsland, E. L. .... 1.50  
Norphlet, E. L. .... 2.25  
Total ..... \$10.25

**Little Rock District**

Asbury, S. S. .... \$ 7.34

**Pine Bluff District**

Good Faith, S. S. .... \$ .67

**Texarkana District**

Stamps, S. S. .... \$ 1.50  
Fairview, E. L. .... 3.00  
Fairview, S. S. .... 1.05  
Total ..... \$ 5.55

**Standings By Districts**

Arkadelphia, 1 Church ..... \$ 2.50  
Camden, 5 Churches ..... 10.25  
Little Rock, 1 Church ..... 7.34  
Monticello, no report .....  
Pine Bluff, 1 Church ..... .67  
Prescott, no report .....  
Texarkana, 2 Churches ..... 5.55  
Totals, 10 Churches ..... \$26.31  
—Jas. H. Johnson, Treasurer.

**DUAL MISSIONARY OFFERINGS Little Rock Conference For July**

The following Sunday Schools in Little Rock Conference report offerings for the Home & Foreign Missionary Enterprise for July. This is the tenth report since Conference.

**Arkadelphia District**

Arkadelphia ..... \$10.00  
Hart's Chapel, (2 mo.) ..... .40  
Hollywood, (2 mo.) ..... .35  
New Hope, (2 mo.) ..... .45  
Mt. Pisgah, (2 Mo.) ..... .30  
Carthage ..... 1.00  
Tulip ..... .50  
Dalark ..... .58  
Manchester ..... .46  
Magnet Cove ..... .28  
Butterfield ..... .27  
Mt. Olivet ..... .33  
First Church, Hot Springs ..... 5.00  
New Salem ..... 1.00  
Tigert ..... 1.00  
Leola ..... 1.14  
Princeton ..... .58  
Macedonia ..... 1.50  
Total ..... \$25.14

**Camden District**

Bearden ..... \$ 1.75  
Fairview ..... 1.25  
Chidester ..... 1.60  
First Church, El Dorado ..... 24.77

## Only the BEST In Dry Cleaning

★  
**HATS CLEANED  
AND BLOCKED**

## SOUTHERN DRY CLEANERS

MR. AND MRS. W. C. WOOD  
Proprietors  
CONWAY, ARK.

## Ice Gives You...

PERFECT REFRIGERATION FOR YOUR  
PERISHABLE FOODS

Only ICE can give you healthful refrigeration and proper drainage of bacteria and offensive odors. STICK TO ICE AND HEALTH WILL STICK TO YOU.

Our ICE saves you many worries—no defrosting—no heavy down payments—no depreciation—no high electrical or gas cost—and our ICE is always perfectly safe.

## ECONOMY ICE CO.

Call Phone 470 for Service  
CONWAY, ARK.

## Notice!

Complete Line of School Supplies at  
Sterling Store

## STERLING STORE

CONWAY, ARK.

*Always  
At Your Service*

**FRAUENTHAL  
AND  
SCHWARZ**

CONWAY, ARKANSAS

Take the Arkansas Methodist,  
and Come to Clark's for Your  
Groceries

## Clark's Cash Grocery

H. L. CLARK

814 Front Street

Conway, Ark.

|                          |         |                      |         |
|--------------------------|---------|----------------------|---------|
| Logan's Chapel .....     | .62     | Center .....         | .53     |
| Fordyce .....            | 4.30    | Swan Lake .....      | 1.15    |
| Harrell .....            | .77     | Bayou Meto .....     | .80     |
| Norphlet .....           | 1.82    | St. Charles .....    | 1.00    |
| Magnolia, (2 mo.) .....  | 9.00    | Pleasant Grove ..... | .18     |
| Smackover, (3 mo.) ..... | 15.00   | Little Prairie ..... | 3.00    |
| Total .....              | \$60.88 | Total .....          | \$55.45 |

|                             |         |
|-----------------------------|---------|
| <b>Little Rock District</b> |         |
| Mt. Tabor, (4 mo.) .....    | \$ 7.45 |
| South Bend, (2 mo.) .....   | 1.25    |
| Smyrna .....                | .60     |
| Sardis .....                | 1.00    |
| Rogers Chapel .....         | .44     |
| England .....               | 3.46    |
| Pepper's Lake .....         | 1.00    |
| Hickory Plains .....        | 1.05    |
| Johnson's Chapel .....      | .40     |
| Asbury .....                | 7.66    |
| Forest Park .....           | 1.00    |
| Henderson .....             | 5.15    |
| Highland .....              | 3.00    |
| Hunter Mem. (3 mo.) .....   | 7.50    |
| Pulaski Heights .....       | 10.00   |
| Lonoke .....                | 2.00    |
| Mabelvale .....             | 1.69    |
| Total .....                 | \$54.55 |

|                             |         |
|-----------------------------|---------|
| <b>Monticello District</b>  |         |
| Dermott .....               | \$10.00 |
| Fountain Hill .....         | 2.17    |
| Prairie Chapel .....        | 2.61    |
| Lacy .....                  | 2.40    |
| Hamburg, (2 mo.) .....      | 6.69    |
| Hermitage .....             | 1.00    |
| Lake Village, (3 mo.) ..... | 7.50    |
| Monticello .....            | 5.03    |
| Portland .....              | 2.00    |
| Total .....                 | \$39.40 |

|                            |         |
|----------------------------|---------|
| <b>Pine Bluff District</b> |         |
| Alzheimer .....            | \$ 1.25 |
| Wabbaseka .....            | 2.00    |
| DeWitt .....               | 6.45    |
| Malcomb .....              | .25     |
| Gillett, (3 mo.) .....     | 6.00    |
| Gould .....                | 1.00    |
| Humphrey .....             | 1.00    |
| Carr Mem., (3 mo.) .....   | 15.00   |
| Good Faith .....           | 1.33    |
| Lakeside .....             | 5.61    |
| Redfield .....             | .60     |
| Sulphur Springs .....      | .50     |
| Rison .....                | 2.00    |
| Ulm .....                  | 1.25    |
| Union .....                | .55     |
| Sheridan .....             | 4.00    |

|                          |         |
|--------------------------|---------|
| <b>Prescott District</b> |         |
| Bingen .....             | \$ 1.00 |
| Doyle .....              | .40     |
| Blevins .....            | 3.50    |
| Gurdon, (2 mo.) .....    | 14.34   |
| Hope, (2 mo.) .....      | 13.76   |
| Okolona .....            | 1.56    |
| Total .....              | \$34.56 |

|                           |         |
|---------------------------|---------|
| <b>Texarkana District</b> |         |
| Sylvarina .....           | \$ 1.00 |
| Harmony .....             | 1.25    |
| Hatfield .....            | 1.40    |
| Vandervoort .....         | .74     |
| Horatio .....             | 2.00    |
| Lockesburg .....          | 1.74    |
| Mena .....                | 5.00    |
| Fairview .....            | 2.11    |
| Total .....               | \$15.24 |

|                               |          |
|-------------------------------|----------|
| <b>Standing By Districts</b>  |          |
| Arkadelphia, 18 Schools ..... | \$ 25.14 |
| Camden, 10 Schools .....      | 60.88    |
| Little Rock, 17 Schools ..... | 54.65    |
| Monticello, 9 Schools .....   | 39.40    |
| Pine Bluff, 22 Schools .....  | 55.45    |
| Prescott, 6 Schools .....     | 34.56    |
| Texarkana, 8 Schools .....    | 15.24    |

Totals, 89 Schools .....\$285.32  
—C. E. Hayes, Chairman.

**HOME AND FOREIGN MISSIONARY  
ENTERPRISE OFFERINGS OF THE  
N. ARKANSAS CONFERENCE FOR  
NINE MONTHS, ENDING AUG. 10**  
(The numbers indicate number of  
reports made during this Conference  
year).

|                                    |           |
|------------------------------------|-----------|
| <b>Batesville District</b>         |           |
| Batesville, First Church (9) ..... | \$ 149.99 |
| Batesville, Central Ave. (5) ..... | 21.47     |
| Bethesda (1) .....                 | 2.80      |
| Calico Rock (2) .....              | 3.18      |
| Charlotte (7) .....                | 7.50      |
| Mt. Hermon (2) .....               | .48       |

(Continued to Page Twelve)

## 33% More Electric Service for 12% Less Money!

In December, 1929:

**1,676,000** Killowatt Hours of  
service to 45,000 residential custo-  
mers, for which  
we received . . . **\$166,193**

In July, 1934:

**2,227,000** Killowatt Hours of  
service to 42,611 residential custo-  
mers, for which  
we received . . . **\$145,123**

Yes 33% more electricity used by our residential cus-  
tomers, at 12% LESS cost to them! That's what our rate  
reductions effective January, 1930, and July 1934, meant  
to our residential customers! Here are our records: In  
December, 1929—1,676,000 Kilowatt Hours of Service, for  
which customers paid \$166,193. In July, 1934—2,227,000  
Kilowatt Hours of Service, for which customers paid  
only \$145,123.

## \$74,022 saving for this one month alone through rate reductions!

Of course the savings vary to different customers un-  
der our rate reductions, but figures prove that these re-  
ductions have affected our revenue sharply. For instance:  
If the service used in July, 1934, had been billed at the De-  
cember, 1929, rate, we would have received revenue of  
\$219,246 instead of \$145,123. Which means that the two  
rate reductions given our residential customers since De-  
cember, 1929, provided a NET SAVING OF \$74,022 for  
the month of July, 1934, alone. Multiply this by 12 and  
you will see that your saving, (and our revenue decrease)  
reaches a very large sum.

### Use more electricity at lower cost!

Under the reduced rate schedule placed in effect in  
July, our residential customers can use much more electric  
service at very little extra cost.

Electric service at these rates is so cheap that none  
can afford to deny themselves the convenience, comfort  
and economy possible through the use of electric refriger-  
ators, ranges, fans, cleaners and other electrical servants  
which take the drudgery out of housekeeping!

## Arkansas Power & Light Co.

H. C. COUCH, President

HELPING BUILD ARKANSAS

## Welcome...

### Students and Faculty

To Conway and Our Store. We Hope You  
Have a Pleasant Year

Visit Us for All Drug Store Needs. Prescriptions  
Carefully Compounded.

## Fraser Drug Store

(Opposite M. P. Depot)

Phone 422

A Nyal Store

We Deliver

## Faulkner County Dairy

Manufacturers of

### ALL DAIRY PRODUCTS

"Better Because It's Pasteurized"

We Deliver

Conway, Ark.

Phone 279



(Continued from Page Eleven)

|                     |           |
|---------------------|-----------|
| Cotter (9)          | 9.00      |
| Gasville (3)        | 6.15      |
| Cave City (1)       | 1.00      |
| Mt. Home (8)        | 13.01     |
| Mt. View (8)        | 10.00     |
| Newark (9)          | 17.42     |
| Newport (1)         | 33.07     |
| Pleasant Plains (1) | .50       |
| Corner Stone (5)    | 2.79      |
| Oak Grove (9)       | 8.22      |
| Cedar Grove (1)     | .50       |
| Salem (3)           | 9.00      |
| Stranger's Home (2) | 3.28      |
| Moorefield (1)      | 5.00      |
| Alicia (2)          | 4.43      |
| Tuckerman (2)       | 7.00      |
| Dowell's Chapel (1) | .87       |
| Lauratown (2)       | 2.11      |
| Total               | \$ 318.77 |

|                            |           |
|----------------------------|-----------|
| <b>Booneville District</b> |           |
| Booneville (7)             | \$ 70.33  |
| Ratcliffe (1)              | 1.80      |
| Ola (3)                    | 3.00      |
| Danville (9)               | 32.16     |
| Mansfield (8)              | 38.14     |
| Paris (9)                  | 50.09     |
| Parks (1)                  | 1.00      |
| Waldron (4)                | 10.05     |
| Square Rock (2)            | 1.75      |
| Dardanelle (5)             | 14.00     |
| Huntington (7)             | 14.15     |
| Prairie View (1)           | 6.00      |
| Scranton (1)               | 6.00      |
| Total                      | \$ 248.47 |

|                                |           |
|--------------------------------|-----------|
| <b>Conway District</b>         |           |
| Atkins (6)                     | \$ 37.07  |
| Cabot (4)                      | 26.78     |
| Jacksonville (3)               | 9.35      |
| Austin (2)                     | 3.40      |
| N. L. Rock, First Church (2)   | 20.00     |
| Knoxville (1)                  | 2.50      |
| Gardner Memorial, N. L. R. (6) | 12.00     |
| Quitman (6)                    | 12.99     |
| Central (1)                    | 3.14      |
| Sulphur Springs (1)            | 4.00      |
| Russellville (5)               | 25.00     |
| Levy (1)                       | 3.00      |
| Vilonia (9)                    | 16.22     |
| Mt. Carmel (8)                 | 8.00      |
| Cato (2)                       | 3.45      |
| Plummerville (2)               | 2.25      |
| Cypress Valley (3)             | 1.44      |
| Conway, First Church (2)       | 20.00     |
| Total                          | \$ 210.59 |

|                              |           |
|------------------------------|-----------|
| <b>Fayetteville District</b> |           |
| Bentonville (7)              | \$ 37.99  |
| Centerton (2)                | 8.27      |
| Oakley Chapel (4)            | 8.99      |
| New Home (2)                 | 5.50      |
| Elm Springs (9)              | 19.62     |
| Eureka Springs (9)           | 24.63     |
| Fayetteville (9)             | 131.00    |
| Gentry (2)                   | 14.99     |
| Zion (1)                     | .72       |
| Gravette (1)                 | 2.50      |
| Green Forest (1)             | .38       |
| Morrow (1)                   | 2.57      |
| Lincoln (4)                  | 16.33     |
| Pea Ridge (8)                | 10.07     |
| Brightwater (6)              | 2.55      |
| Rogers (11)                  | 54.95     |
| Siloam Springs (9)           | 39.48     |
| Springdale (7)               | 74.40     |
| Viney Grove (8)              | 5.50      |
| Rhea (4)                     | 3.93      |
| Winslow (7)                  | 19.82     |
| Springtown (4)               | 29.26     |
| Total                        | \$ 513.45 |

|                             |         |
|-----------------------------|---------|
| <b>Ft. Smith District</b>   |         |
| Alma (2)                    | \$ 3.45 |
| Altus (2)                   | 5.51    |
| Mt. View (3)                | 7.41    |
| Charleston (6)              | 6.00    |
| Clarksville (7)             | 54.00   |
| Ft. Smith, First Church (6) | 107.76  |
| Dodson Ave. (9)             | 45.00   |

**"WHERE THE BEST MILK GROWS"**  
Highest in quality, most sanitary in production, most satisfactory service—Try us—Humphreys Dairy. Phone Rosedale 401 Little Rock, Rural 9507 F 2, Hot Springs.

|                              |           |
|------------------------------|-----------|
| Midland Heights (8)          | 16.00     |
| Second Church, Ft. Smith (2) | 6.00      |
| Greenwood (10)               | 15.75     |
| Bethel (4)                   | 2.10      |
| Hartman (4)                  | 10.33     |
| Kibler (5)                   | 13.06     |
| Bond Special (1)             | 2.41      |
| New Hope (3)                 | 1.86      |
| Mulberry (1)                 | 3.00      |
| Ozark (5)                    | 14.52     |
| Gar Creek (3)                | 5.12      |
| Van Buren, First Church (9)  | 23.04     |
| East Van Buren (4)           | 11.57     |
| City Heights, Van Buren (3)  | 3.00      |
| Total                        | \$ 356.89 |

|                        |           |
|------------------------|-----------|
| <b>Helena District</b> |           |
| Aubrey (8)             | \$ 9.78   |
| Moro (1)               | 2.08      |
| Brinkley (5)           | 31.54     |
| Colt (7)               | 5.08      |
| Crawfordsville (9)     | 13.95     |
| Earle (5)              | 41.00     |
| Forrest City (1)       | 30.00     |
| Haynes (6)             | 11.64     |
| La Grange (9)          | 13.54     |
| Lexa (10)              | 16.55     |
| Helena (10)            | 144.66    |
| Holly Grove (9)        | 35.68     |
| Marvel (3)             | 8.35      |
| Hughes (1)             | 20.00     |
| Hulbert (9)            | 17.70     |
| West Memphis (7)       | 17.50     |
| Marianna (1)           | 12.00     |
| Parkin (1)             | 1.50      |
| Vannsdale (5)          | 8.35      |
| Cherry Valley (7)      | 8.63      |
| Widener (9)            | 17.86     |
| Madison (9)            | 9.84      |
| Tuni (4)               | 1.68      |
| Hickory Ridge (5)      | 8.01      |
| West Helena (2)        | 10.00     |
| Wheatley (2)           | 6.59      |
| Wynne (5)              | 50.00     |
| Total                  | \$ 656.33 |

|                                |           |
|--------------------------------|-----------|
| <b>Jonesboro District</b>      |           |
| Blytheville, First Church (7)  | \$ 99.15  |
| Rozell Chapel (3)              | 2.50      |
| Yarbo (10)                     | 11.95     |
| Bono (1)                       | 1.75      |
| Union Grove (1)                | .54       |
| Brookland (4)                  | 7.67      |
| Joiner (9)                     | 18.77     |
| Jonesboro, First Church (1)    | 37.50     |
| Jonesboro, Fisher St. (8)      | 41.26     |
| Jonesboro, Huntington Ave. (5) | 14.75     |
| Lake City (8)                  | 12.00     |
| Leachville (8)                 | 16.87     |
| Manila (10)                    | 31.05     |
| Macey (1)                      | 2.57      |
| Lepanto (4)                    | 9.59      |
| Luxora (6)                     | 10.85     |
| Keiser (3)                     | 5.66      |
| Marion (3)                     | 30.88     |
| Truman (1)                     | 2.00      |
| Wilson (4)                     | 18.00     |
| Total                          | \$ 375.31 |

|                             |           |
|-----------------------------|-----------|
| <b>Paragould District</b>   |           |
| Portia (9)                  | \$ 6.10   |
| Hoxie (9)                   | 22.14     |
| Mammoth Spring (9)          | 21.10     |
| Marmaduke (9)               | 22.25     |
| Paragould, First Church (2) | 25.00     |
| Paragould, East Side, (3)   | 10.77     |
| Pocahontas (6)              | 22.09     |
| Rector (4)                  | 33.01     |
| Walnut Ridge (8)            | 14.65     |
| Ravenden Springs (1)        | 1.70      |
| Beech Grove (1)             | 2.50      |
| Pollard (2)                 | 3.50      |
| Total                       | \$ 184.81 |

|                        |          |
|------------------------|----------|
| <b>Searcy District</b> |          |
| Augusta (9)            | \$ 34.75 |
| Bald Knob (8)          | 9.43     |
| Cotton Plant (1)       | 12.28    |
| Revels (8)             | 4.36     |
| Beebe (9)              | 19.05    |
| Griffithville (2)      | 1.26     |
| Gregory (2)            | 5.63     |
| Heber Springs (9)      | 18.00    |
| Bradford (3)           | 3.80     |
| Kensett (2)            | 4.00     |
| McCrory (9)            | 45.00    |
| Garner (6)             | 3.97     |
| West Searcy (6)        | 10.36    |

## CHURCH NEWS

### PROGRAM OF AWAKENER NO-TOBACCO LEAGUE MEETING

(To be held at Capitol View Methodist Church, Little Rock, Thursday afternoon and evening, September 6.)

9:30 a. m.—Devotional, Rev. W. C. Hilliard, Pastor Henderson Church.

10:00 a. m.—Reports of Officers.

10:30 a. m.—Address, Dr. J. M. Williams, Effect of Smoking on Womanhood.

11:00 a. m.—Address, Dr. J. R. Grant, Effect of Smoking on Manhood.

11:30 a. m.—Address, Supt. R. C. Hall, Effect of Smoking on Youth.

12:00 a. m.—Address, Mrs. W. P. McDermott, Smoking and Juvenile Delinquency.

2:00 p. m.—Address, Dr. L. M. Keeling, Effect of Smoking on the Home.

2:20 p. m.—Address, Dr. A. C. Millar, Effect of Smoking on the Church.

2:40 p. m.—Address, Rev. J. I. Cossey, Effect of Smoking on Society.

3:00 p. m.—Address, Rev. J. B. Withee, How to Reach Youth on Smoking.

3:20 p. m.—Reports of Committees, Election of Officers.

8:00 p. m.—Address on The Tobacco Evil, Dr. A. P. Blaylock.

8:30 p. m.—Address, Pres. John E. Brown, Who Is To Blame? Author of Anti-Tobacco Booklet, "Who Is To Blame?"

Song service led by Mr. W. P. Forbess.

—Committee, E. J. A. McKinney, W. R. Jordan, S. C. Parish.

### UNION REVIVAL AT WALNUT RIDGE

A few days ago we closed a great union meeting at Walnut Ridge. This revival resulted in the conversion of 124 people. All of these, except two, were adults. The services were held on the court house lawn. The power of the revival reached out for several miles in all directions from Walnut Ridge. Many people drove considerable distances to be present at the services. A large number of those who were converted, however, live in our town. As a result of the meeting, we have already received 41 on profession of faith into the membership of the Walnut Ridge Methodist Church.

The Salvation Army Corps of Jonesboro rendered invaluable service in this meeting. Two of the army workers, Bros. Porter and McElyea, remained in Walnut Ridge throughout the meeting and rendered wonderful help by visiting from house to house. Captain Anderson, who is at the head of the Jonesboro Army Corps, drove from night to night to the services. He and the writer did most of the preaching in the meeting. The revival continued for 24 days, and even then it closed too soon; twenty-two were saved at the last service. We were forced to close on account of a previous engagement.

We thank our heavenly Father for

|                    |           |
|--------------------|-----------|
| Valley Springs (9) | 12.64     |
| Alpena (2)         | 1.67      |
| Weldon (4)         | 6.06      |
| Hunter (1)         | 2.40      |
| Total              | \$ 194.66 |

### Standing by Districts

|              |            |
|--------------|------------|
| Helena       | \$ 556.33  |
| Fayetteville | 513.45     |
| Jonesboro    | 375.31     |
| Ft. Smith    | 356.89     |
| Batesville   | 318.77     |
| Booneville   | 248.47     |
| Conway       | 210.59     |
| Searcy       | 194.66     |
| Paragould    | 184.81     |
| Grand Total  | \$2,959.28 |

—Ira A. Brumley, Exec. Sec.

this manifestation of his divine power. It gives us great encouragement to see people turning to him in such large numbers.—H. O. Bolin, P. C.

### REVIVAL AT KINGSLAND

One of the best revival meetings in the history of Kingsland church closed Sunday night, August 19. It began August 5 with the pastor, Rev. H. R. Nabors, preaching two sermons daily to large congregations. These sermons were among the best ever heard by our congregation. Bro. Nabors is a godly man and an interesting speaker who has a great love for his Master and for his people. He worked untiringly to lead the unsaved to Jesus. Just to look into his face as he preached so earnestly of Christ and His love one found evidence that he knew intimately the One of whom he spoke and that he was happy in telling others of the lowly Nazarene.

These sermons have strengthened the Christian people of this town, and awakened anew the indifferent church members, and brought sinners to know the saving power of Jesus.

Twelve were received into the church, one upon certificate and eleven upon profession of faith. These converts, with one exception, were children and young people. The hearts of other young people were turned toward God, although they have not yet made a public confession. More than two thousand chapters of Scripture were read.

On Wednesday afternoon the children, accompanied by Bro. Nabors, visited an aged Baptist minister and brought joy and comfort to him as they prayed and sang for him.

Adrian Benton of Chidester led the song service and sang a special selection at each service. He is a fine Christian young man and his sermons in song had much to do with the success of the meeting.

Mrs. W. E. Baker, the ever faithful pianist, rendered valuable service. Her hands seemed to be inspired as they strike the keys of the piano.

A thank offering was presented to the preacher and the singer in token of the appreciation of the congregation. Truly this revival has been a blessing to the entire community.—Reporter.

### REVIVAL AT JUNCTION CITY

On the first Sunday in August a union meeting began here in which all the churches took an active part. The attendance surpassed anything ever witnessed in Junction City before. It was an open-air meeting and the interest grew from the first day so that the night services were attended by from five hundred to a thousand people.

Our preacher was chosen by the local Baptist preacher and the singer was Rev. Curtis Williams of Bryant, Ark. They proved to be an ideal team for such a meeting. The preaching was such as to get action and produce what seem to be permanent results. The singer caught our hearts from the very first service. He is capable and religious. Every preacher who has used Curtis Williams is anxious to have him again. Both young and old are caught by his attractive personality.

With the voluntary aid of school busses people from several communities were able to attend what is known as the greatest religious gathering ever witnessed in this section of the state. There were hundreds of rededications and reclamations and 100 professions of faith. Of this number the Methodist Church has received 28 already, and we expect a few yet to come in. The cost of the meeting was taken care of for the most part by the nightly collections. No pressure whatever was

put on this phase of the meeting. Everybody is satisfied and happy with the outcome and believes that a new day may dawn for Junction City.

Forty new members have been added to the Church here this year. All my meetings have been well attended and results have been splendid.—G. L. Cagle, P. C.

#### A LETTER FROM A LAY LEADER

The annual meeting of the General Board of Lay Activities was held at Lake Junaluska, August 7-9. A large majority of the members were there. It being my first time to attend such a meeting, I was very deeply impressed by the calibre of the men who are directing the lay activities of our Church. The chairman of the Board is Dr. W. P. Few, President of Duke University, and one of the finest men it has ever been my privilege to know. The meetings were characterized by a serious and earnest desire on the part of all concerned to conceive for the men of the church, a program of achievement and enrichment that will approach a realization of the true possibilities of the men's activities in the church.

It is hoped that the men and women of the church will respond loyally to the new conceptions of the movement. Under this arrangement all of the lay activities of the local church are centered in the local Board of Stewards, the chairman of which is the charge Lay Leader. This new arrangement will place the responsibility of the entire lay program directly on those adults who are members of the Board of Stewards. It is needless to call to mind the potentialities of the local church under the leadership of an intelligent and enthusiastic laity.

At the meeting of the General Board, several objectives were assumed, involving the stewardship of time, or a definite pledge on the part of the laymen to devote a part of his day (be it ever so small) to consistent prayer and study of God's Word. Another was to lay on the hearts of our people the promise to give more consistently of their means. The third (and in my opinion the most important) was that, realizing the importance to our youth of our own lives and influence, we would be more careful than ever in striving to live before our own children and those of our friends and neighbors, such a life as will more thoroughly magnify God and the Church in the minds of the younger generation.

Some of these objectives have been enunciated many times before. That fact, however, does not in any way minimize the importance of such objectives. The time is right for "Old men to dream dreams and young men to see visions" in regard to the true potentialities of our adult membership. Regardless of the fact that we may have labored unsuccessfully for the achievement of these very results, there seems to be today an increased need for our people to push onward in all our work and especially in lay activities. The call for leadership today is louder than ever. Our national

#### STOP HEADACHES

##### RIGHT NOW!

Take CAPUDINE is the answer. CAPUDINE contains several ingredients so proportioned and balanced to act together producing team work which provides such quick, easy relief.

CAPUDINE is liquid—already dissolved. It naturally takes hold quicker without upsetting the stomach. Can you afford not to take the best? Try it for periodic pains and cold aches also. 10c-30c-50c a bottle.

life is in vital need of the leavening influence of Christian statesmanship which our very churchmen can furnish if they only hear and accept the challenge.

It came to me at the Board meeting as a sort of surprise that no more than half of our churches or charges have organized Boards of Stewards. Therefore, for the year 1935, the major objective in the North Arkansas Conference will be the establishment of functioning Boards of Stewards in as nearly as possible every charge in the Conference. The co-operation of all our people will certainly be appreciated.

Finally, I desire a more personal word. The North Arkansas Conference conferred a very high and, I fear, an undeserved honor upon me in my election to the Lay Leadership. I realize more deeply and personally than anyone else my utter unfitness for the task. I do pledge, however, that as long as I am connected with the Conference in this capacity, it will be my sincere desire to give my best thought and prayers as much time as possible to the Laymen's Movement in our church.—Charles A. Stuck, Conference Lay Leader.

#### NOTABLE MEETING OF BOARD OF LAY ACTIVITIES

Notable for its attendance (36 of the 48 members being present), for the seriousness with which it confronted its problems, and for the ambition of the enlarged program it projected, the General Board of Lay Activities of our Church held its twelfth annual meeting at Lake Junaluska, August 7-9.

On August 6, preliminary to the Board meeting, the general secretaries of the Connectional Boards and the executive committee of the Board of Lay Activities were in conference concerning the new financial system, and ways and means of putting into operation this plan, which, provides one of the most practical and effective means of cooperation of any legislation enacted by our General Conference.

The connectional secretaries sat with the Board and were given the privileges of the floor. Dr. T. D. Ellis, general secretary, spoke of the Board of Church Extension and the funds committed to it; Dr. W. G. Cram, for the Board of Missions; Dr. Alfred F. Smith for the Publishing Interests and General Administrative Funds; Dr. W. F. Quillian for the Board of Christian Education; and Dr. C. W. Webdell for the Board of Finance, in the absence of Dr. L. E. Todd.

Election of officers and organization for the ensuing four years was in order early in the session. Dr. W. P. Few was re-elected president; Vice-Presidents—J. N. Hillman, Emory, Va.; E. D. Jennings, Dallas, Texas; M. L. Walton, Jr., Woodstock, Va.; Recording Secretary, Harwell Wilson, Winter Haven, Fla.; Honorary Presidents—W. E. Williams, Fort Worth, Texas, and M. E. Lawson, Liberty, Mo.

Dr. J. E. Crawford was re-elected associate on the secretarial staff, to serve another four years with G. L. Morelock, who was re-elected general secretary of the Board by the recent General Conference.

Nashville was selected as the place of the next annual meeting, the time to be in the latter part of April, 1935, simultaneously with, or near the time of the meeting of the Board of Christian Education.

As was to be expected, much of the discussion centered about the new Financial Plan and the part assigned to the Board of Lay Activities by the General Conference in leading the church in raising funds to finance its causes.

The VOLUNTARY PRINCIPLE, the UNIFIED ASKING, and the necessity

for church-wide COOPERATION were emphasized.

Attention was called to the fact that at the approaching fourth quarterly conferences election of stewards will be held in each charge and the desirability of selecting as stewards those who meet the qualifications set forth in the Discipline, namely, they shall be "persons of solid piety who both know and love the Methodist doctrine and discipline and are of good natural and acquired abilities." This point was emphasized, since the new legislation provides that the chairman of the Board of Stewards automatically becomes the charge lay leader and that the Board of Stewards be responsible for the entire program of lay activities in the local church.

In addition to church finances, stewardship plans, church-wide evangelistic efforts, better motion pictures, peace, war, temperance, social welfare movements and other questions of church-wide importance for which the laymen have a definite responsibility, engaged the attention of the Board.

A committee of three, consisting of Harry Denman, Birmingham, Ala., W. S. Lester, Winchester, Ky., and the general secretary, G. L. Morelock, was appointed to cooperate with the Bureau of Christian Relations of the Woman's Missionary Council and other agencies interested in social welfare.

Commending the work of G. L. Morelock and J. E. Crawford, general associate secretaries, the Board ordered that copies of their reports be printed and mailed to all pastors.

Continued emphasis on Laymen's Day was voted, and the second Sunday in June set as the tentative date for its church-wide observance.

Better support for pastors was one of the insistences of the Board; which went on record as defining "adequate support" as not only including the necessities of life but sufficient means to provide the preacher's family with opportunities for education and culture in keeping with the position of leadership the preacher holds in the local community. Monthly payment of the full amount of salaries agreed upon by Boards of Stewards was urged.

The sixteen objectives set forth in the Social Creed of the churches were approved. A campaign of instruction concerning the horrors of war was advocated; and increased efforts in temperance education by teaching the evils of alcoholic beverages were urged. The Board voted to take a decided stand against all legalized forms of gambling; to urge Methodists to "refrain from attending" salacious motion pictures, to join the Legion of Decency, and to cooperate with all agencies seeking to improve the movies.

One of the major points in the enlarged lay program was the decision to hold at Lake Junaluska, in 1935, and at Mt. Sequoyah in 1936, a great inspirational eight-day Conference for the chairmen of Methodist Boards of Stewards, the new "contact men" in putting over the new financial deal in the church.

Bishop A. Frank Smith and Bishop Paul B. Kern delivered strong platform addresses on Tuesday and Wednesday evenings of the session.—Mrs. Maud Turpin.

#### FARMERS PROTECTING WOODLOTS

The Arkansas State Forestry Commission is appointing many woodlot owners as Volunteer Forest Fire Guards. These Volunteer Guards cooperate with the Forestry Commission in protecting the forests of the State by protecting their own woodlots from fires.

After the woodlot owner has agreed to protect his own land from fires he

is awarded a certificate by the State Forestry Commission appointing him a Volunteer Forest Fire Guard. Although these appointments have been started but a short time already over 751 woodlot owners, with a total of 38,168 acres of forest land, have received their certificates. Many men who have not as yet received an appointment will be given their certificates as soon as the requisite agreements can be signed.

In order to become a Volunteer Forest Fire Guard the owners of woodlots of from 5 to 200 acres sign an agreement with the State Forestry Commission. In the agreement the landowner promises to protect his own land from fires, to fight any fire which may get started in his woods, and to help the State Forestry Commission in its State-wide reforestation program. In return the Forestry Commission extends to the land-owner the knowledge of the best methods of attaining these ends, and helps the land-owner in fire fighting when the owner is unable to handle a fire by himself or with his neighbors. In addition the fire tower lookout service maintained by the Forestry Commission is made available to the Volunteer Forest Fire Guard whenever possible.

The State Forestry Commission is grateful for the co-operation that it is receiving from the woodlot owners in its fire prevention and fire fighting work and feels that the demand for Volunteer Forest Fire Guard appointments indicates that there is a strong and growing realization of the necessity of keeping fires out of our forests.—Arkansas State Forestry Commission.

#### THE TRAGEDY OF THE BROKEN HOME

It was a gloomy, stormy and rainy Sunday afternoon. The lightning flashed and the thunder roared. "Is this Brother Calhoun?" came the voice of a lady over the telephone. When I replied that "this is he," she said tearfully, "I want you to come to our house if you can, because it seems that husband and I have about come to the parting of the way." Soon I was in the home. It was just after 2:00 o'clock in the afternoon. It was nearly six o'clock before I left.

I found that both husband and wife were in years beyond fifty. Grown children, some married, some single, were in the family. There were several grand children. Yet this home was on the verge of being blasted and broken. The storm clouds within the house were much more terrible and dangerous than the raging winds and flashing lightning on the outside. After nearly three hours of trying to reason together, reconciliation seemed no nearer. At last all agreed to quit talking and arguing with each other and let Jesus settle it. During prayer and after prayer, there was weeping and almost shouting. There was no clearing of the storm outside of the house, but within, the clouds were gone, the tempest stilled and there remained a beautiful calm and sweet peace.

From north to south and from east to west, in this fair land of ours, tragedies of blasted and broken, and near broken homes, are found. If this nation is to know permanent recovery, it is absolutely essential for a new em-

Special Attention Given Crossed  
Eyes and Eyes of Children

Phone 9407 for Appointment

**Dr. J. J. Livingston**  
OPTOMETRIST

Suite 926 Donaghey Building  
Little Rock, Ark.

phasis to be placed on the meaning of the home. The life and quality of a people cannot rise above the character of the homes of the nation. God puts first things first. He recognized and blessed the beginning of the home, before the Church, state or nation came into being.

What are some of the reasons for the thousands of wrecked, and near wrecked homes, of our nation? Why do we have so many divorces?

First, the Divine sanctity and religious meaning of the marriage vow has been lost sight of. Many enter into this sacred relationship thinking about how easy it will be to get a divorce, if desired, rather than considering it as a tie that binds until death brings the separation. It is surprising, sometimes shocking, to learn the shallow, sentimental, superficial and poor judgment used by so many, in relation to the sacred experience of getting married. Their judgment seems to be wise and discreet about other important matters, but wild and foolish when it comes to choosing a comrade for life. Of all decisions to be made, none should be more prayerfully, reverently and seriously considered than that of beginning a home. This should indeed be a spiritual experience. It is one of the most critical and decisive in human life.

If every young person who is contemplating being married, would consider it a holy experience before the marriage vow is said; if all, after the vow is taken, would think more of the Divine law that binds, and the God, who ordained the law, rather than some man-made law and shyster lawyer to break the bonds, fewer broken and blasted homes and lives would be known.

Second, the new freedom and liberty that has come to womanhood has had much to do with the wreck of so many homes. Lest I be misunderstood, I hasten to say that for one, I am glad that suffrage has been granted to women. Indeed, I am not insisting that our mothers and daughters are to be denied the rights and liberties that Christ brought to them. Through the long weary centuries they were counted as slaves and chattels of men. Not until the Son of God lifted the veil and cut the shackles, did they scarcely have a chance to really live.

Beyond the question of a doubt, women have demonstrated that they are capable of being educated and trained for the many different professions. With dignity, honor and glory, women work today in hundreds of fields once closed to them. These doors need not be again closed in their faces.

The tragedy lies, not in the fact that new freedom has come to womanhood, but rather in the fact of what so many have allowed this freedom to do with them and their attitudes. Rather than womanhood's taking this new freedom and demanding that moral standards be purified, that men climb up to higher and holier, purer and more sacred understandings and appreciation of moral values and human relationships, they have sunk too often to the common level of men. It is a sad day for the home when our mothers and daughters no longer know how to blush; when their language is the common language of the street corner, punctuated with coarseness and even wicked profanity. It is too pitiful for tears, when so many of our daughters and mothers, allow a new found liberty to place them on the common level with men, that they drink from the same flask and smoke the same cigarette.

Because of this unrestrained freedom and disregard for so many things once considered private and sacred, most homes that are broken, are blasted before the wedding bells ring. So careless are many young ladies with their per-

son; so often do young people, before they are married, count liberty as a license to do what they please; so often do they trifle with love, the most sacred emotion of the human heart, that all the possibility of future happiness as man and wife withers and fades.

Third, another contributing factor to the "Tragedy of Broken Homes" is the lack of sympathetic co-operation, or team work. Sometimes the reason for this is because the "team" of the home is not large enough. In some cases it is too large. More often, however, it seems that the homes fall where there are no children. More than once have I known where, but for the clinging arms of little children, the home would have gone to the rocks. As has always been true, "A little child shall lead them."

The home, as has almost every other institution, and as well as the business and economic life of the world, has greatly suffered because of the spirit of rugged individualism that has held sway for so long among us. For one to know and appreciate the dignity and value of individuality, of personal worth, is to discover a pearl of "Great price." But for one to practice rugged individualism in the home or out of it, is selfishness of the most grasping kind.

The building of a happy home necessarily places obligations on each member of the family. These should be counted as mutual and looked upon as privileges more than obligations. Peace and happiness cannot reign where there is lack of sharing in the concern for the welfare and happiness of each member of the family. So long as each member of the family is unselfishly co-operating and serving in the home, with the thought in view, whatsoever gives the members of my family pleasure, gives me pleasure, and whatsoever gives any member pain gives me pain, it will be quite difficult for that home to fail. With such a spirit manifested on the part of each one in the family, poverty, sickness, death and storms may come, but blessed fellowships will live on, because love reigns supreme.

Fourth, the fundamental weakness of our homes today is the fact that "Christ is not the head of the house." So many things are taking our time and thought that we seldom give God a chance with us in our homes. Only occasionally are all the members of the family at home together, and then seldom are they all together in fellowship and communion. All homes should begin with God and continue with Him. If husband and wife will begin their life together with God and keep Him as the guide and Master of life, no difficulties will arrive that cannot be overcome.

It was our delight to be entertained during an Annual Conference, in the home of a young couple we had known long before they were married. The delegate, who was being entertained with me in the home, remarked after we had gone to our rooms, "This is one of the happiest couples I have ever seen." Said he, "I have never been in a home that impressed me more greatly." The next morning when breakfast was served the Bible was by my plate. The young husband remarked that it is, and has been since we were married, our custom to read God's word and have prayer each day. The Bible had not been placed on the table just because a minister was visiting in the home. The minister was being given the place of the husband and father while he was a guest in the home. This fact of daily worship, prayer and recognition of God, was the explanation of the unusual happiness discovered in the home by my friend and other guests.

Fame, fortune, power,—nothing can take the place of Christianity in the home. Nothing can so protect the

home from the onslaughts of the world, the flesh and the devil. Nothing will save the many homes now nearing the precipice of ruin, and the blight and curse of divorce, but the spirit of Christ. He must be Lord and Master here, if He is to reign in the realms outside of the home. The home is where religion started; it must here remain if the home is saved.

Where the spirit of Christ is, there is love, peace and joy. Home then becomes a symbol of "heaven" a foretaste of perfect blessedness.

"A home, that paradise below  
Of sunshine and of flowers,  
Where hallowed joys perennial flow,  
By calm, sequestered bowers."—W. F. Calhoun in Alabama Christian Advocate.

#### GREAT UTTERANCES

In moments of lofty inspiration, God often gives to His servants to clothe truth in such garments of beauty, as to make it unfading and immortal. No man ever fought more heroically for righteousness than William Jennings Bryan, to whom the honorable title of the "Great Commoner" was so aptly applied. Standing by the remains of a friend, he rose in his eloquence as he spoke of the assurance of the resurrection. "If the Father designs to touch with divine power the cold and pulseless heart of the buried acorn, and make it to burst forth from its prison walls, will He leave neglected in the earth the soul of a man, who was made in the image of the Creator? He stoops to give to the rose bush, whose withered blossoms float upon the autumn

breeze, the sweet assurance of another springtime, will He withhold the words of hope from the sons of men when the frosts of winter come? If matter, mute and inanimate, though changed by forces of nature into a multitude of forms, can never die, will the spirit of man suffer annihilation after it has paid a brief visit, like royal guests, to this tenement of clay? Rath-

## Maturity... Maternity... Middle Age

At these three trying periods a woman needs Lydia E. Pinkham's Vegetable Compound. Give it to your daughter when she comes to womanhood. Take it for strength before and after childbirth. Take it to tide you over Change of Life. Take it whenever you are nervous, weak and rundown.

A medicine which has the written endorsement of nearly 800,000 women must be good. Give it a chance to help you, too. Take it regularly for best results.

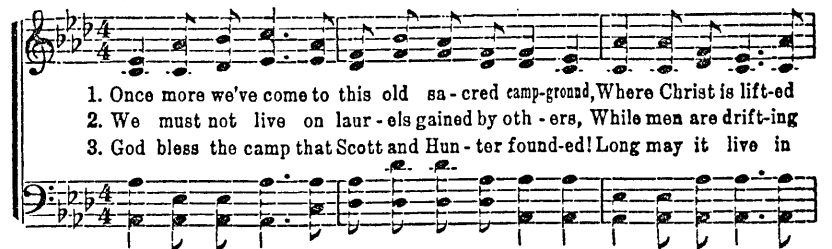


**LYDIA E. PINKHAM'S  
VEGETABLE COMPOUND**

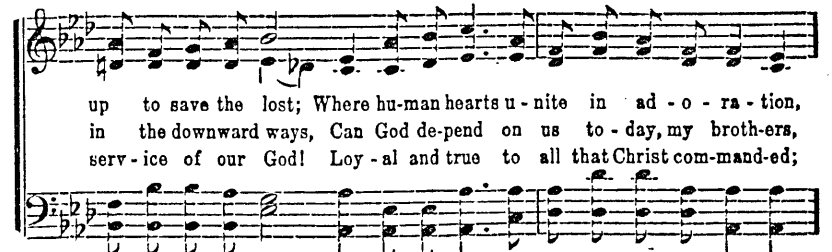
98 out of 100 women report benefit

### Salem Camp-Ground

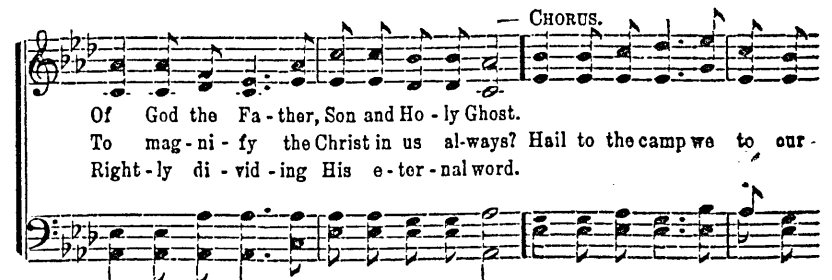
Dedicated to the Martin family who gave the deed to the Methodist Church, South.  
C. B. W. Chas. B. Wyatt.



1. Once more we've come to this old sa-cred camp-ground, Where Christ is lift-ed  
2. We must not live on laur-els gained by oth-ers, While men are drift-ing  
3. God bless the camp that Scott and Hun-ter found-ed! Long may it live in



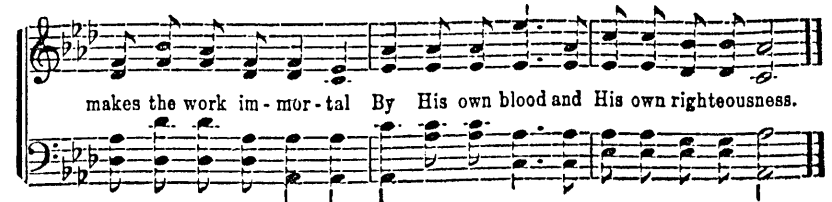
up to save the lost; Where hu-man hearts u-nite in ad-o-ra-tion,  
in the downward ways, Can God de-pend on us to-day, my broth-ers,  
serv-ice of our God! Loy-al and true to all that Christ com-mand-ed;



CHORUS.  
Of God the Fa-ther, Son and Ho-ly Ghost.  
To mag-ni-fy the Christ in us al-ways? Hail to the camp we to, our  
Right-ly di-vid-ing His e-ter-nal word.



hearts hold dear, Hail to the camp where friends may meet each year, To serve the Lord who



makes the work im-mor-tal By His own blood and His own righteousness.



er let us believe that He who in His apparent prodigality wastes not the raindrop, the blade of grass or the evening's sighing zephyr, but makes them all to carry out His eternal plans, has given immortality to the mortal and gathered to Himself the generous spirit of our friends."—Herald of Holiness.

#### HOW MUCH TALLER IS A MAN THAN A TREE?

How tall was Joseph when, in a corrupt court and a heathen land, he kept himself unspotted from the world and forgave his brethren, ministering unto them in their need? What was the reach of Moses, when with shining face and uplifted soul, he rose above the bickering and strife of this world and held high fellowship with God in the solemnities of Sinai? How tall was the little lad Samuel when, hearing the voice of God in the watches of the night, he exclaimed, "Speak, Lord, for thy servant heareth," and straightway dedicated his life to the services of God? What was the reach of Elijah when he wrought so finely and lived so grandly that God translated him in a chariot of fire?—Southern Christian Advocate.

#### WORLD'S FAIR VISITORS

Hundreds of Methodists from the South have found their way to Chicago this summer and have taken advantage of the housing plans worked out by Methodist leaders for Methodist visitors. Almost every inquiry reaching the Methodist Housing Service in Chicago starts "I saw it in the Advocate."

The Fair will continue two months longer and the Methodist Housing Service at 740 Rush Street, Chicago, will continue until the Fair finishes. The main purpose of this service is to help Church visitors secure good lodging at a low cost and to see the Fair and Chicago in an advantageous way.

If readers of the Arkansas Methodist want further information in regard to this service they can send to the above address for a descriptive folder.

#### THE BLESSEDNESS OF GIVING

Dr. John F. Goucher, a Methodist minister and founder of Goucher College, Baltimore, Md., began making systematic investments in foreign mission work in India. He was not a man of large means but gave regularly year to year as God prospered him. It is now estimated that more than 50,000 souls have been converted as the result of his gifts. John Wesley furnishes us one of the most striking examples of the blessedness of giving for as his income grew from the sale of periodicals he continued to live in a very simple manner and to invest all his surplus funds in the Lord's cause. It is estimated that he gave during his lifetime at least \$300,000 to religious work. He is said to have performed this giving with great care and consideration. Toward the end of his life he made this record in his journal: "For upwards of 68 years I have kept my accounts exactly. I will not attempt it any longer, being satisfied with the continuous conviction that I save all I can and give all I can, which is all I have." When the British tax collector notified John Wesley that he must make due entry of all his silverware in order that it might be taxed to raise money to fight the American Colonies, Mr. Wesley replied: "Sir, I have two silver spoons here in London and two in Bristol. This is all I have at present, and shall not have any more while so many around me

need bread." Later he declared that if at his death his estate amounted to more than ten pounds men might have the privilege of calling him a robber. As a matter of fact he left no earthly treasures, but I do not suppose that the human mind could conceive of the vast riches of the treasures which he laid up in Heaven, by seeking first the Kingdom of God and His righteousness.—Christian Observer.

#### NO SUNDAY NEWSPAPERS, TRAINS?

The 23,000,000 Sunday newspapers, and the Sunday trains, buses, boats, airplanes, movies, baseball, and stores are "seducing millions of our people down the Sabbath breaking road to ruin." So declared our Methodist General Conference at Jackson, Miss., May 4, 1934. Our Methodist Conference was right.

If we are Christians, we must not operate or patronize Sunday papers, trains, buses, boats, airplanes, movies, baseball, stores and the like.

According to God's command, and the lessons of history, and our Methodist General Conference of 1934—all these Sabbath-breaking businesses are fast helping Satan to destroy our Church, our homes and liberties.

We should avoid Sunday papers and trains, and all Sabbath-breaking businesses just as we would rattlesnakes or poison.

If Sunday papers and trains and movies continue to grow, then our churches and our liberties will perish. We can't pull down the Sabbath without pulling down destruction upon our church and country. Every Methodist should resolve and teach all children never to patronize any Sunday paper, train, bus, truck, boat, airplane, store or other business that runs for money on the Sabbath.

That's what Nehemiah did in rebuilding Jerusalem 2,400 years ago. America can't recover while destroying God's Sabbath with her millions of Sunday papers, trains, shows and the like. Every Code for labor and business must have God's Sabbath in it.

Chicago's so-called "Century of Progress" has no Sabbath, and in that it marks a "Century of Decay." Better have had no Fair than let the devil use it to teach Sabbath-breaking.

Every Methodist and every citizen who loves God and his home and country, should prayerfully read and honor the Sabbath truths in the Sabbath report adopted by our Southern Methodist General Conference at Jackson, Miss.—Noah W. Cooper.

#### THE NEW FILMS

These summaries and evaluations are supplied by the National Film Estimate service. Estimates are for three groups: A, intelligent adults; Y, youth (15-20 years); C, children (under 15 years).

#### Affairs of a Gentleman

(Paul Lukas, Leila Hyams) (Univ) When famous novelist is found dead it looks like suicide. Flashback method then reveals series of sordid affairs with women, pointing to murder motive. Suspense well maintained, and good acting compensates in some measure for sordid story.

For A: Depends on taste. For Y: Certainly not. For C: No.

#### Affairs of Cellini

(Frederic March, Constance Bennett) (20th Century) The various amours of the artist Cellini, the vain, insipid duke of Florence (expertly portrayed by Frank Morgan) and the amorous duchess, make for highly-spiced, hilariously amusing farce with elaborate and colorful settings of 16th century France.

For A: Very good of kind. For Y: By no means. For C: No.

#### Call it Luck

(Pat Patterson, Herbert Mundin)

(Fox) Simple, homely little story about a London cabby who makes large winning on the Derby race, is then the victim of crooks who sell him a worthless nag, instead of the racehorse he thinks he is getting. Unexpected events result in horse finally making good in hilarious climax.

For A: Hardly; For Y: Harmless; For C: Fair.

#### The Lady Is Willing

(Leslie Howard, Binnie Barnes) (Columbia) British-made farce, amusing in spots, dull in others. Usual deft work by Howard as detective in bearded disguise, who succeeds in plan to recoup money from fake stock promoter. Latter is also a philanderer, so neglected wife and hero fall in love, leaving husband the consolation of his mistress.

For A: Fair; For Y: Better not. For C: No.

#### Let's Try Again

(Diana Wynward, Clive Brook) (RKO) Two intelligent people, their marriage seemingly threatened with failure, determine finally to work out their problem and avoid divorce. Mature social drama, done with taste, dignity and much charm and humor. Probably too restrained and subtle for popular taste.

For A: Very good. For Y: Very mature. For C: No interest.

#### The Man With Two Faces

(Edward G. Robinson, Mary Astor) (First Nat'l) The sinister, hypnotic influence of a cruel, menacing husband threaten the health and reason of talented actress, until brother, also of stage renown, dons effective disguise and deliberately kills him. Unconvincing, well-acted, with untimely apprehension by police giving promise of acquittal.

For A: Interesting of kind. For Y: Unwholesome. For C: No.

#### Treasure Island

(Wallace Beery, Jackie Cooper) (MGM) Commendable, realistic version of Stevenson classic, with notable beauty of settings and photography. Scenes of violence and bloodshed—faithful to story—may prove strong for sensitive children, but Beery's "Long John Silver" less the bloodthirsty murderer book and more a goodnatured, cunning rogue. Thrilling romantic adventure.

For A: Excellent. For Y: Excellent. For C: Excellent unless too exciting.

#### Best Recent Films for Family:

I'll Tell the World, The Circus Clown, Charlie Chan's Courage, The Old Fashioned Way, We're Rich Again, Handy Andy, All Men Are Enemies.

#### Films of Special Interest for Adults

Operator 13, Of Human Bondage, Whom the Gods Destroy, Sorrell and Son, Bulldog Drummond Strikes Back.



## A Carpenter Can Not Build a House Without a Foundation

Neither can your Sunday school teachers "build a substantial lesson" without a great deal of "foundation" material. If your teachers are to make the Bible interesting and vital, they must be supplied with "foundation stones" in the form of Biblical interpretations which are to be found in the following lesson helps:

### CHURCH SCHOOL MAGAZINE

An indispensable help for teachers of pupils from Intermediates to Adults—or for anyone who desires a complete exposition of the lesson each Sunday. ONLY 22½c PER QUARTER (THREE MONTHLY ISSUES).

### ELEMENTARY TEACHER

A valuable help for those responsible for the instruction of Nursery, Beginner, Primary, and Junior classes. It contains lesson plans and general articles dealing with principles and methods. ONLY 22½c PER QUARTER (THREE MONTHLY ISSUES).

### THROW OUT THE "LIFE LINE" TO YOUR TEACHERS

— so that they may GRASP the opportunities which will come in September and October with renewed interest in all Sunday school activities. An unprepared teacher cannot hope to maintain interest very long in any group.

For a FEW PENNIES each month you can give your teachers the help they need to prepare INTERESTING lessons. Increased attendance and maintained interest will more than offset the small additional cost. Check up on this all-important matter NOW and place your order immediately for the necessary lesson "foundation" material—the CHURCH SCHOOL MAGAZINE and the ELEMENTARY TEACHER.

### METHODIST PUBLISHING HOUSE

(COXESBURY PRESS)

WHITMORE & SMITH, Agents

NASHVILLE, TENN.

DALLAS, TEXAS

RICHMOND, VA.

ORDER FROM NEAREST HOUSE

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

## Regular Monday Meetings Postponed Until Tuesday

Because of Labor Day the following organizations have postponed their meetings to Tuesday, September 4:

### Women of Winfield

Meet at the church at ten o'clock Tuesday morning. The following program will be presented, with Mrs. Jas. Thomas presiding:

Devotional—Mrs. James Thomas.  
"Our Deaconesses Serving in Rural Communities"—Mrs. T. A. Shafer, Mrs. John Ostner, Mrs. James Jackson, Mrs. J. L. Verhoeff, Mrs. C. B. Cook, Mrs. E. L. Conover, Mrs. H. D. Edwards.  
Solo—Mrs. E. E. McIntyre.

### Board of Stewards

Meet at the church Tuesday evening at 7:30. As this is the first of our fall meetings we hope that every member will make a special effort to be present.

### MOTHER'S BIBLE CLASS

The regular monthly meeting of the Mothers' Bible Class will be held on Thursday, September 6, at the home of Mrs. C. C. Breeding, 2616 Ringo, with Mrs. J. S. M. Cannon, assistant-hostess. Co-hostesses: Mrs. S. M. Alley, Mrs. D. W. Gordon, Mrs. George Woolbridge, Mrs. Barrett. A covered dish luncheon will be served at noon.

### ABOUT OUR FOLK

Mr. J. W. Massey underwent an operation at the Missouri Pacific Hospital on Tuesday, the 28th.

Dr. and Mrs. Byron Bennett left Saturday for Denver, Yellowstone Park and other places of interest.

Mrs. Martha Stafford has returned from a motor trip to Omaha, Neb., where she visited Dr. and Mrs. Allen R. Russell.

Miss Hallie Shoppach and Miss Fannie May Howland are attending the Century of Progress Exposition in Chicago.

Mr. and Mrs. Erle Elrod are spending a vacation in St. Louis and Chicago, where they will attend the fair.

Mr. and Mrs. Ben Boren and daughter, Mrs. Rossner Douglass, are in Chicago, where Mr. Boren is attending the cycle trade convention.

Miss Elouise Jones has returned to Ballinger, Texas, where she will resume her position in the public schools.

Mr. and Mrs. Frank Thacker and Frank, Junior, have returned from Chicago, where they attended the fair.

Mrs. C. V. Hoke and Mrs. M. S. McCord will return this week from a trip to Hollywood, California.

Miss Dorothy Dunlap is attending the Century of Progress Exposition in Chicago.

Congratulations of the congregation are extended to Mr. and Mrs. A. S. Ross, 2117 W. 17th St., upon the birth of a daughter, Florence Elizabeth, who was born in Arkadelphia on August 1. Mrs. Ross will return home about September 1.

The sympathy of the congregation is extended to Mrs. Kate C. Collins, and members of the family, in the death of her son, Mr. Charles Standish Collins, of Philadelphia, Pa., on August 21st.

# Pulpit and Pew

## Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

MARSHALL T. STEEL, Pastor

Office Phone 4-1994

Residence 4-1080

W. G. Borchers, Missionary Pastor

Campinas, Brazil

Vol. VI

AUGUST 30, 1934

No. 35

### SUNDAY SERVICES

Rev. Marshall T. Steel Will Preach

## A MESSAGE TO THE PARENTS OF BOYS AND GIRLS IN OUR CHURCH SCHOOL

### DEAR PARENTS:

I have served for a good many years as the General Superintendent of our Church School. The work has been on the whole pleasant and to me very helpful.

A long time ago we started a definite program of teacher training and for years have had as our goal all teachers in Winfield Church School thoroughly trained and prepared to render the best service and Christian training to your child.

I feel the parents of our boys and girls join with the General Superintendent in expressing our sincere gratitude and appreciation for the fine contribution that is being made by our teachers and departmental heads.

Parents, I have studied very carefully our school; it is a great school in many respects, but we need your help to make it a better school that it may be more helpful to your fine boy and girl.

The two-hour period has been a great forward step for us. We can do much more for your child in two hours than in one hour. Our department programs and activities have been greatly expanded since we have more time to do the work in. The workers and department superintendents can really see growth in the Christian responses that the public make. We need your help. Please try to co-operate by letting that fine boy or girl of yours stay the entire period—10 to 12 every Sunday.

The children usually want to stay the two hours. I have seen parents take children away when they were crying to stay.

Help our school by trying hard to eliminate tardiness and absences. The family car often arrives late and the work is delayed or interrupted in many departments by the pupils coming in late.

The hottest of the summer is over. Parents, join one and all in a resolution that our family will be on time and will be regular in attendance. Only in this way will we be able to look back over a year and see the results that we hoped for.

Yours for a better school,

C. E. HAYES,

General Superintendent.

## A TEACHER'S PRAYER

My Lord, I do not ask to stand  
As king or prince of high degree;  
I only pray that hand in hand  
A child and I may come to Thee.

To teach a tender voice to pray,  
Two childish eyes Thy face to see,  
Two feet to guide in Thy straight way,  
This fervently I ask of Thee.

O grant Thy patience to impart,  
Thy holy law, Thy words of truth.  
Give, Lord, Thy grace, that my whole heart  
May overflow with love for youth.

As step by step we tread the way,  
Trusting, and confident, and free—  
A child and I shall, day by day,  
Find sweet companionship with Thee.

—Norman E. Richardson and Florence Judson-Bradley.

## Teachers Interviewed on the Year's Work

### Beginners

"The workers in the Beginners' Department are happy to note that the lessons on sharing are bearing fruit. Several of the children have brought a much cherished toy, games and books to share with friends during the free play period." Mrs. J. A. Adams.

### Primaries

"It has been the aim of the workers in the Primary Department to build on the children's experience of God's care and to make the experience effective through the formation of habits of co-operation with Him. We have tried to assist the children in the development of a Christian response to opportunities for service and in the practice of accepting responsibility. Our lessons and activities have centered around developing abilities and habits of reflecting upon and selecting better methods of conduct control according to Jesus' way of living and developing attitudes of love and appreciation for Jesus as one who reveals God's purposes to us."

Miss Lillian Peaslee.

### Juniors

"Among our Juniors, activities have been planned with the hope of developing in the boys and girls those characteristics that will help them to solve their everyday problems—at home, at school or at play—on the same high plane as that on which we know Jesus lived. In making these plans self-expression without self-consciousness, both in individuals and in groups has been encouraged, thus leading the boys and girls to see that any good accomplished is but a result of their own choice and through their own efforts.

"The leaders in this department feel that much good has been accomplished in the past year but that much more could be attained if every parent and every person having the responsibility of one or more of these Juniors will make it a point to acquaint themselves with the general program of the department and learn the ways in which they can co-operate to carry the work as planned to a successful completion."

Miss Margaret Paynter.

### Junior High

"As compared with other years the Junior High Department seems to have made greater progress in 1934 than at any former time, in a realization by the growing-up boys and girls who comprise its student body, of just what the lessons taught in this department may mean to them. They are being carefully trained in "The Making of a Better World," materials for the study being supplied from the Bible, ancient and modern literature, and current world happenings, all of which are bringing them into a deeper and fuller realization of what real religion can mean to them in their own lives and in getting along with other people."

Mr. James Clifford.

### Young People

"Our aim in the Young People's Department is to promote a spiritual atmosphere that continues all through our every-day lives, not only in our church activities but our home and recreational activities. The entire program of the department is shaped to carry out this idea. The past has proven the benefit of such a program and the encouragement is such that we are looking to the future knowing that the aim of the department will be carried out."

Mr. and Mrs. Hubert Mayes.