



# Arkansas Methodist



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LIII

LITTLE ROCK, ARKANSAS, AUGUST 23, 1934

No. 34

## "THE BROTHERHOOD OF HIS FELLOWSHIP"

THE world has to be transformed into the Kingdom of God in order to make it possible for humanity to live the Christian life in its fullness. Jesus called his followers out from the ways of the world of self-seeking into the brotherhood of his fellowship. He told them to become a leaven of righteousness in all things, and that the leaven of their lives would transform the whole world. There are today many owners and managers of business and industrial enterprises who practice paternal benevolence; but the great need is for fraternal methods of working and earning together. The genius and energy that have created our unparalleled commercial enterprise, invented the modern machine, and produced a wealth unequalled in the history of mankind, can, once it undertakes the task, abolish poverty and build the brotherhood of mankind in shop and factory. . . . Jesus was an idealist, but he was not an impractical idealist.

Again and again he reminded his disciples that the ideal thing could not always be done immediately in social relations, but that the individual could always strive to live according to his ideals. When the rich young ruler turned away, he observed that it was very difficult for the rich to accept his teaching and join the fellowship of the Kingdom; but he went on to say that with God all things were possible. By this he meant, it seems, that it was possible for a rich man to enter his Kingdom if he was willing to put the spirit of sacrificial service before love of money. The Kingdom to which Jesus directed men's aspirations was not a new world made according to the plan of a social architect. It was to be our world remade by the heroic and sacrificial effort of those who accepted his teaching. He knew that selfishness would not be purged from the hearts of men in a day any more than the ignorant would suddenly be made wise. Progress is conditioned by change, and changes in men and their relations usually have to come slowly if they are to bring security. The sudden change of revolution usually brings disaster of some sort that must be repaired through long days of rebuilding. The gradual change of rebuilding preserves the good of the old while reconstructing it into the new and better.—Taylor's Christianity and Industry in America (Friendship Press.)

## CHRIST MUST REIGN IN OUR DAILY WITNESSING

ONE thing is certain: If Christ is to reign in our daily witnessing there must be a daily witnessing. A witness in court is of no value unless he is willing to tell what he knows. A witness for Christ is of no use to the Kingdom unless he is willing to give out his testimony. This we are commanded to do, "in season and out of season," at home, at church, anywhere and everywhere, and this we will do if Christ is truly reigning in our witnessing.

Another thing is certain: If Christ is to reign in our daily witnessing we must not only tell what we know, but we must know what we tell. The first qualification of a witness is personal knowledge. Heresy evidence is not admissible. Jesus said, "We speak that we do know and testify that we have seen." Paul was qualified to be a witness for Christ because he could truly say, "I know whom I have believed." Unless we have an experimental knowledge of Jesus as Savior, Friend, Comforter and Helper, we can never effectively witness of Him as such to others.

Still another thing is certain: If Christ is to reign in our daily witnessing there will be a fullness of testimony. In the courtroom the witness binds himself to "tell the truth, the whole truth and nothing but the truth." The faithful witness for Christ will give an uncompromising testimony. He will tell not only of the love, but the holiness of God. He will remind others not only of the glories of heaven but

\* \* \* \* \*

WHO IS WISE, AND HE SHALL UNDERSTAND THESE THINGS? PRUDENT, AND HE SHALL KNOW THEM? FOR THE WAYS OF THE LORD ARE RIGHT, AND THE JUST SHALL WALK IN THEM; BUT THE TRANSGRESSORS SHALL FALL THEREIN.

—Hosea 14:9.

\* \* \* \* \*

the gloom of hell. He will state the havoc of sin and the imperative need of repentance.

Finally, if Christ is to reign in our daily witnessing, there must be an unimpeachable character. When a witness is on the stand the jury is not only listening to his testimony but looking at his life. The words of his mouth must be reinforced with a character that is strong and above reproach. His testimony may be impeached by general bad character or prior contradictory acts or statements. Nothing will enforce the testimony of a witness for Christ like a clean, clear, consistent Christian Character. "What you are speaks so loud I can't hear what you say." Christ must be crowned King of our hearts before he can really reign in our daily witnessing.—T. F. Calloway in The Christian Index.

## CHIEF JUSTICE HUGHES SENDS A MESSAGE TO THE NORTHERN BAPTIST CONVENTION

THE Convention meets at a time when the thoughts of the people throughout the country are centered upon social and economic problems of grave importance. There is no lack of social and political agencies to deal with these questions, which inevitably give rise to serious controversies between different schools of political and economic thought. I see no advantage to the Church in entering into the domain of these controversies. The Church has a far higher mission and cannot afford to impair its supremely important function of nourishing the spiritual forces of our people.

Behind all plans of social improvement, behind all disputes as to economic and political needs, and essential to real progress in the great enterprise in the republic, is the sense of moral responsibility in the individual citizen. No scheme of laws can take the place of self-discipline and the culture of the spirit of man.

The task of aiding in this discipline and culture must be performed in the atmosphere of liberty. With the expansion of knowledge, and with the unprecedented facilities for the spread of information, there is little prospect of success in the employment by the Church of mere authoritarian methods. The part of my ecclesiastical inheritance that I most prize, as a member of the great body which this Convention represents, is the tradition established by our forbears, despite severe persecution, of religious liberty—then their distinctive tenet, now an article of our national faith cherished by all our people. The zeal of those pre-eminent leaders found its motive power in their conception of the dignity, the inalienable right, and the responsibility of the individual soul. It is the mission of the Church, constantly to vivify and re-enforce that conception, which is the essence of the teaching of the Master. In this way, there may be inculcated that spirit of reasonableness which makes keen the sense of fellowship and brotherhood, which underlies both domestic peace and international good will, and without which all devices for social betterment will be but mocking futilities.

I trust that the churches will realize that their highest privilege lies in this field of spiritual culture, making each religious assembly a power house for the diffusion of the currents of sympathy and understanding. In this quiet but persistent endeavor, the churches will justify themselves anew in a difficult age, and in a struggle with the forces of evil—a struggle not less keen because of the absence of intolerance and truculence—the victories of faith may again be won.

## "A MAN OF FAITH"

IN the little book, "Richard Archer Torrey," Robert Harkness portrays a man of wonderful faith. The following are some of his characterizations of Dr. Torrey: "Faith looms large as one of the outstanding characteristics of this preacher of grace. His faith was two-fold. It was first of all faith in God, naturally and logically followed by faith in the Word of God. Dr. Torrey knew God; he had daily contact with Him. He knew the promises of God, and constantly put God to the test. . . . Dr. Torrey was essentially a man of faith; it dominated his life. This attribute colored his spiritual life with the roseate hues of optimism. It decided his daily course. It ameliorated doubt and enabled him to boldly give assent to the indisputable facts of the Bible. It imparted zest to his work and was the inflammable fuel of his ambition. Faith developed for him a healthy spiritual ambition—it was never selfish. It was always zealous for the welfare and advancement of the Kingdom of God. This apostle of faith encouraged the faith of those with whom he came in contact. His determination to prove his faith drove him into many a severe test. But he never flinched. His faith commanded the attention of God, and the resultant blessings was but the natural sequence. With him there were no bickerings concerning the outcome. It entered into every detail. Its development was made possible by two all-important factors—a clean, yielded life, and an utter dependence upon God. . . . This man of faith reaped the reward of the faithful. He has left a trail of blessing literally around the world. Wherever he has labored, there are those who rise to call him blessed."

While this editor does not accept all of Dr. Torrey's theology because he was an ultra-Calvinist; still he appreciates the greatness of his character and the strength of his faith. It was a privilege to have heard him at Siloam Springs many years ago. His witness to the efficacy of prayer and the outcome of implicit faith in God, was deeply impressive. His accounts of answered prayer were thrilling and startling. He prayed in utter faith; and things happened that, without his prayer, would have seemed impossible. It is helpful to read his experiences.

## "YOUTH REBUILDS"

THE above is the title of a book, edited by Ovid Butler, editor of American Forests, and published by The American Forestry Association, Washington, D. C., of which the price is \$2.00. It is a collection of personal experience stories, written by the youth who first served in the Civilian Conservation Corps. They are simple, and yet often startling. They portray the fierce struggle with poverty which was devastating the lives of thousands of young men, who during the past three years, were unable to find work. Their stories are the exultant response of our American youth when given a chance to rebuild themselves and at the same time render a real service to their country through practical and needed work. No similar opportunity has even been given unemployed youth. This volume tells in their own words their reactions and hopes.

As secretary of the Honorary Forestry Commission for eight years, this editor, at the first announcement of the plans and purposes of the C. C. C., was impressed with its far-reaching importance. In the first place, it took from the streets and highways a large body of workless and almost helpless youth, gave them honorable and useful employment and a small sum to help maintain their families. It gave most of them a new appreciation of our forest resources and they will go back into their several pursuits lovers of trees and the great outdoors. It built up their bodies and cultivated orderly habits, and returns them to the mass of citizens physically and morally strengthened. As they return to their homes, they will be more loyal to the country that gave them a chance to live and learn, and will be interested in the preservation of our forest resources without which our land would soon be a

(Continued on Page Two, Col. Three)

# The Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D., LL. D. .... Editor and Manager  
ANNIE WINBURNE ..... Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas

## BOARD OF MANAGERS

Little Rock Conference N. Arkansas Conference  
James Thomas Wm. Sherman  
J. D. Hammons J. M. Williams  
C. M. Reves R. C. Morehead

PASTORS ARE AUTHORIZED AGENTS

## ADVERTISING DEPARTMENTS

Our Foreign Advertising Department is in charge of JACOB LIST, Inc.

Address correspondence to the Home Office of Jacobs List, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams  
1018 Scott Street, Little Rock, Arkansas

## SUBSCRIPTION RATE

One year, in advance ..... \$1.00  
Subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date is not changed within two weeks, notify the office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street  
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the ARKANSAS METHODIST

Matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier to insure appearance in the next issue. Obituaries should be brief and carefully written.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103 Act of October 3, 1917, authorized September 12, 1918.

## METHODIST CALENDAR

N. Ark. Conference, Fayetteville, Nov. 1.  
L. Rock Conference, Pine Bluff, Nov. 8.

## Personal and Other Items

BISHOP JOHN M. MOORE will preach at First Church, this city, at 11:00 a. m., Sunday, September 9.

NORTH DAKOTA voted for repeal of state prohibition by 35,000 in 1933. After seeing its results she reversed her verdict and voted for state prohibition by 31,000 in 1934.

REPEAL was guaranteed to kill the bootlegger. But Director Choate, of the Alcohol Control Administration, states that since repeal the illicit sale of liquor has greatly increased.

THE CHICAGO TRIBUNE says that since and under repeal the traffic fatalities charged to drunkenness have increased 367 per cent in the city of the Century of Progress.

REV. CLEM BAKER, Educational Director, First Church, Little Rock, is at Lake Junaluska in an educational meeting. In order to see the Exposition he went via Chicago.

REV. J. F. JERNIGAN writes from Sulphur Rock that his only brother, George Wesley Jernigan, passed away on August 15. Brother Jernigan has the sympathy of his many friends.

IN "Treasurer's Report, North Arkansas Conference Benevolences" in last week's paper the following errors occurred: "Russellville, Reynolds, \$138.00" was repeated and "Salem Ct., Goode, \$25.00" was omitted.

REV. A. J. CHRISTIE, pastor of our church at Smackover, and family are spending their vacation in Chicago at the Century of Progress Exposition. The trip was the gift of the good people of their church.

THE following Arkansas pastors have spent their vacation in Chicago, attending the Pastors' Institute at the University of Chicago: F. A. Buddin, First Church, Pine Bluff; R. S. Hayden, Bentonville; Connor Morehead, Rogers; W. C. House, Camden; H. Lynn Wade, First Church, Jonesboro; C. M. Reves, First Church, Little Rock, and J. S. Seneker, Southern Methodist University. Incidentally, the Exposition was visited.

LATE FIGURES show that since repeal arrests for drunkenness have increased 54 per cent in Worcester, Mass.; 55.5 per cent in New York City; 95.5 per cent in Los Angeles; 116.5 per cent in Denver, and 116.8 per cent in Portland.

THE nurture of Christian converts is quite as important as the securing of new decisions. To bring a person out of the world into the church and then leave him without guidance and Christian nurture is to imperil his religious life and perhaps lead to a cold indifference that will make the latter state worse than the former. Our church rolls are loaded with people who started in the Christian life with good impulses but not much understanding of what it meant to be a Christian and that have dropped by the wayside. The real tragedy here is not so much to the church as it is to the individual. Keep close to these new converts.—Bishop Kern.

BISHOP PAUL B. KERN, in his page in the North Carolina Christian Advocate, is urging his Conferences to increase their collections by 20 per cent this year over last year. He says: "In setting these goals I do not think that we are striving after an impossible ideal. By united action and earnest effort this can be done. . . . Last month I had a word to say about the necessity of paying salaries in full. Now I am thinking about my friends, the missionaries in China, who because of our failure last year are receiving a cut of 35 per cent in their salaries. And I think these faithful men deserve the same square deal that we ask for ourselves."

NAGGING is nasty. We do not wish to nag; but it is our duty to remind our pastors who have not yet sent in lists of subscribers that the Conference year is almost at an end, and if they are to make a good report at Conference, their lists must be in quite soon. During the next two months we should have 2,500 new subscribers among the 10,000 new members who will have added to our Church in Arkansas this year. Reading their church paper, they may become active and loyal Methodists. Without it they will lack the information to enable them to become all that they should be. Pastors, are you willing that your members should become Methodist dwarfs? If not, you must furnish Methodist food. Is this nagging?

JESUS recognized the titanic conflict of the two forces of selfishness and service, and directed all the power of his gospel and the sacrificial example of his death to the side of service, love and brotherhood. The true history of Christianity is not a story of popes and kingly defenders of the faith, or of sects and metaphysical creeds, but of the eternal warfare in the ethical realm between the powers of darkness and light. It is the story of a protean conflict between the law of the animal self in man and the Christlike law of brotherly love. Christ sought to save the individual from the ways of the world, and to sanctify man to a life of justice and welfare in a redeemed social order which he called the Kingdom of God, a society in which the will of God is done.—Taylor's Christianity and Industry in America.

## BOOK REVIEWS

Hymns of Faith and Life; edited by Bishop Wilbur P. Thirkield; published by A. S. Barnes and Co., New York; price, single copy, 20 cents; per 100, \$15.00.

This small Hymnal is intended to meet the demand for a book of high quality and low cost. In it are hymns that have ever been considered a precious inheritance by the Church universal. To these have been added a number of modern hymns decidedly evangelistic in their appeal. It is a collection calculated to educate the people into a higher appreciation of the inspiring hymns and their value in worship. It is especially suited for union meetings, hymn festivals and community singings.

Fundamentalism Versus Modernism; compiled by Eldred C. Vanderlaan; published by the H. W. Wilson Co., New York City; price \$2.40.

The compiler says: "This book is intended to serve as a source book or introduction to the questions under discussion between the 'Modernists' and the 'Fundamentalists' in the American Protestant Churches. It confines itself to the questions in dispute, and contains almost nothing relating to the outward course of the controversy. . . . The book aims to give a taste of what is being said on both sides of the controversy; though, of course, in a collection of extracts and articles, neither side of such questions can be adequately presented. One who wishes to go more thoroughly into the subject should consult the works listed in the Bibliography. . . . Needless to say, every effort has been made to pre-

serve strict impartiality, both in the 'Introduction' by the compiler, and in the selection of material by giving samples of the best (and also of merely typical) argumentation on both sides." By some mischance this book has lain on our shelf for almost nine years. It should have been reviewed long ago. However, as the controversy still rages, and this book contains a very complete Bibliography as well as much informing material, we suggest that every one who does not understand the merits of this controversy, get this book. It is extremely valuable as a reference book.

## THE WORLD ADRIFT AND SOVIET RUSSIA

Two interesting books published jointly by Foreign Policy Association, New York, and World Peace Foundation, Boston, are "The World Adrift," by Raymond Leslie Buell, and "Soviet Russia, 1917-1933," by Vera Michels Dean. Both are the outgrowths of careful research and each ably presents a subject that is occupying a prominent place in the eyes of the world. In his book Dr. Buell discusses: "The Quest for Peace and Security;" "Revolutionary Systems;" "Hitlerism and the Isolation of Germany;" "The World Depression;" "The Roosevelt Program;" "Self-Sufficiency Versus World Planning." In the other book Miss Dean makes quite clear: "The Structure of the Soviet State;" "The Soviet Industrial System;" "The Agrarian Revolution," and "The Soviet Union and the Capitalist World." Both are enlightening and suggestive, and highly valuable as interpreters of certain prominent phases of world history in the making.

## "YOUTH REBUILDS"

(Continued from Page One)

barren waste. A few men had been advocating forest conservation and the larger use of our forests. Now, with these enthusiastic youths, backed by their President, mingling with the body of citizens and promulgating progressive ideas in regard to our timber resources and their uses, our whole people will begin to do what they have hitherto neglected to do—preserve our forests and rightly use them. The creation of the C. C. C. is one of President Roosevelt's greatest achievements. Read this book and rejoice with 300,000 salvaged youth and get their vision.

## BISHOP JOHN M. MOORE'S SCHEDULE

AUGUST 27-29: Meeting of the Commission on Interdenominational Relations and Church Union in League Club in Chicago.

August 30: Speak at Farmington District Rally at Farmington, Mo.

August 31: Speak at Poplar Bluff District Rally at Poplar Bluff, Mo.

September 1: Speak at Cape Girardeau District Rally at Sikeston, Mo.

September 2: Preach at Columbia, Mo., at 11 a. m. and at Mexico, Mo., at 8 p. m.

September 3: Meet the Presiding Elders of the Missouri Conference at Moberly, Mo.

September 4: Meet the Presiding Elders of the Southwest Missouri Conference at 10 a. m. at Sedalia, Mo., and meet the Boards of the various churches in Springfield that evening.

September 6: Attend Texas Methodist Centennial celebration at San Antonio, Texas.

September 9: Preach at First Church, Little Rock, at 11 a. m., and at Capitol View at 8 p. m. and dedicate that church.

September 10: Meet the Presiding Elders of the Little Rock Conference at 10 a. m. in First Church, Little Rock; and at 2 p. m. meet the Presiding Elders of the North Arkansas Conference at First Church of North Little Rock.

September 16: Preach at Springfield, Mo.

September 20-23: Hold the Southwest Missouri Conference at Nevada, Mo.

September 27-30: Hold the Missouri Conference at Moberly, Mo.

October 7: Preach in Arkansas at place selected but not announced.

October 9: Meet the College of Bishops in Baltimore.

October 10-12: Attend Sesqui Centennial celebration in Baltimore.

October 14—Preach at University City Church in St. Louis.

October 18-21: Hold the St. Louis Conference at Sikeston.

November 1-4: Hold the North Arkansas Conference at Fayetteville.

November 8-11: Hold the Little Rock Conference at Pine Bluff.

**FROM DARK TO LIGHT**

I know the night is drawing near;  
The mists lie low on hill and dale;  
The autumn sheaves are dewless, dry;  
But I have had the day.

Yes, I have had, dear Lord, the day.  
When at Thy call I have the night,  
Brief be the twilight as I pass  
From light to dark, from dark to light.—S. Weir Mitchell.

**"THE BEST INSURANCE FOR WEALTH"**

Many boys and girls who graduated from High Schools last spring have selected their colleges. An educator speaking to a group of ministers recently said: "Many go to college for athletics, some go just to say they have been to college, others go to join some fraternity for social life, while about twenty-five per cent go for real work and to become useful in life. Three thousand students who were drones on taxpayers money were weeded out. It is not too late for parents to investigate and to select colleges that are safe religiously and spiritually, a college where boys and girls do not have to smoke and drink and dance to keep from being peculiar or out of date. Harry Stillwell Edwards made the finest appeal of the past age for Christian Education in his little booklet of fourteen pages, "The Tenth Generation." He tells of a very wealthy banker and capitalist, whose family had been poor and ignorant and criminal. He made millions in contracts during the World War and in Florida real estate. He came to an aged lawyer and asked: "How may I protect, financially, an heir that is coming ten generations from now? I'd like to protect him and his forbears back to my six year old son. God helping me the boys and girls who are to follow shall not travel the hard road I traveled."

The lawyer answered: "You are the product of all the families who went before you. The boy 250 years from now will be the product of all the boys and girls between then and now. Man is inevitably the sum of all his ancestors. You can only endow that far-away boy and those between him and you by endowing the whole generation to which your living son belongs. The value of money lies in the handling of it. It is but a tool. Place your reliance and your money upon education. Special education with something added. It is your one chance to endow your descendants with happiness. Endow institutions of uplift and of learning, colleges, churches, laboratories of scientific intent. These are the channels through which your wealth may flow to give wealth of mind, body and soul to the unborn. Here is the workshop for your dollars. The underlying principle is unescapable. None can hope to make his money a blessing to his descendants except through Christian Education that will elevate each generation as it arises. We are top heavy with wealth. Philosophers predict a fall. But we are building for eternity and for God. Our tools are hearts and souls. Christian Education is a guarantee against crime. Back of every ruined nation is Ignorance. The best insurance for wealth, personal, and national, is Christian Education. There, sir, is your field, your mission, the mission for your dollars. Do not let the lines of heredity that are to unite in that far-away boy of yours, flow to him through ignorance and the crimes born of it. Ten generations of God-loving beings, sound in body and mind and in soul and full of the beauty of holiness would give us back Jesus Christ on earth. Any other way would be illogical. The problem is reduced to simple terms. It is the criminal or

Jesus Christ.—C. C. Davison, in The Christian Index.

**"THE PENDING AMENDMENT TO OUR CONSTITUTION"—A REPLY TO DR. JAMES A. ANDERSON**

It is with a deep sense of my lack of knowledge and experience in framing arguments that I undertake to reply to Dr. Anderson's able article in the Methodist of August 2. I have very profound respect for his age and the wisdom and experience he has gathered through the years. But since the pending question is one upon which I as a member of my Conference must vote, and being prone from my youth to think for myself and, where modesty and the occasion permit, to speak my sentiments, perhaps I may be pardoned for assuming to speak simply because I have the right. And if it be true, as the poet says, that "fools rush in where angels fear to tread," nevertheless, I comfort myself with the reflection that another of the poets also said "a fool must now and then be right by chance."

At any rate, if I am to be accounted a fool, I hope it may be because of my presumption in attempting to match arguments with a seasoned writer like Dr. Anderson and not because I speak foolishly of him or of the matter in hand.

The part of the Constitution that will be directly affected by the adoption by the Conferences of this legislation is Restrictive Rule (3), which says: "They (the General Conference) shall not change or alter any part or rule of our government, so as to do away episcopacy, or destroy the plan of our itinerant general superintendency." I have not seen the text of the proposed law, but its substance is well known to every Methodist who reads his church paper, namely, that when an elder has served a district as presiding elder for a term (by implication at least) of four years, he must then be given another appointment and cannot be a presiding elder again for four years. The threat here, as Dr. Anderson seems rightly to sense it, is that adoption of this amendment would bring into our Constitution the principle of restricted power of appointment of preachers by the bishops. Here is what he says: "If the proposed amendment is adopted, it will bring into our system a new principle, and that at the most vital point in our whole system." He continues: "Adopt it, and you have admitted the principle that the appointing power is no longer inviolate."

But I say that this principle has already been admitted touching the appointment of the very class of appointments affected by the amendment. Paragraph 125 of the 1930 Discipline reads: "To choose the Presiding Elders, fix their stations, and change them when necessary: provided, that

he shall not allow any elder to preside in the same district more than four successive years, etc." True, it does not say that he may not be appointed to another district and after the lapse of one year, or two years, or three, or four, as the case may be, be returned to the former district, examples of which practice are not infrequent. But it does say that "he (the presiding Bishop) shall not allow any elder to preside in the same district more than four successive years." No matter how capable as an administrator he may be, nor how acceptable where he has been serving, the Bishop "shall not allow" him to continue more than four years without an interim of appointment of at least one year on the same district.

Now the only difference between the law as it now stands and the way in which it will stand when the proposed amendment is adopted is that after he has spent a term (presumably four years) on a district the Bishop must appoint him to some other class of appointment and not to district work for a period of at least four years. Under the present law he may be shifted to another district for a year and then back on the same district. Under the proposed law he must be given some other class of appointment and the time is fixed that must elapse before he can be reappointed to district work. Whatever else may be said, the principle against which Dr. Anderson kicks and the possible disastrous consequences of which he solemnly warns, namely, the limitation of the appointing power of bishops, is already in the Discipline. And it got there without any constitutional procedure having to be gone through with, if my memory serves me correctly.

But that is not all. Prior to 1918 the Bishop's power to appoint a pastor for a period longer than four years was specifically and strictly limited. In the earlier days of Methodism this appointing power of bishops in the case of pastors was limited to two years. Why then does Dr. Anderson hold up a solemn finger and call it "a new principle"? As a matter of fact, "unrestricted power" of appointment is a thing unknown to the present generation of itinerant Bishops as well as preachers. Has any one heard of any disastrous results coming from the limitation of the Bishop's power restraining him from appointing Elders for more than four consecutive years to the same district? I have not. Wherein, then, is there any threat to the continuance of our itinerant system in the proposed amendment? It only seeks to amend a weakness in the present law which does not insure enough itinerating. It is the tendency of cabinets to settle down into closed, self-perpetuating groups with a minimum of "itinerating," that has created

the widespread demand throughout the Church for legislation that would break such a thing up. His array of the possible dire results that might follow the adoption of this amendment in the way of "other amendments" that could be thought of is so fanciful that serious consideration need not be given it.

"We have steered the ship hitherto by the safe compass of unrestricted appointive power; you now launched into unknown seas with a compass whose polarity has been changed" eloquently writes Dr. Anderson. No, Doctor, the "compass" is the same that has pointed the way for all our preachers and bishops from Francis Asbury down to the present time, or at least from the adoption of a written Constitution in the form of "Restrictive Rules." And the Church is greater than the Constitution, be it restrictive rules or what not. And when the "compass" needs improving, as many today think it does, there will be found in the Church the wisdom and ability to make the improvements without destroying the effectiveness of the instrument. It will be remembered by our readers that Dr. Anderson is writing from the viewpoint of a man who has spent more quadrenniums or portions thereof in consecutive district work than any other man in Arkansas and possibly more than any other man in the Church. Let the reader be the judge as to whether he is in position to write with an altogether unbiased mind.

Dr. Anderson admits the wisdom of the policy indicated by the proposed amendment in the following words: "Our bishops are disposed to the general policy indicated by it. They ought to be so disposed. As a general policy, men ought not to be continued in the presiding eldership more than four years. . . . I believe in the general policy—not in your law."

That is to say, the objective aimed at by this law is good and, though it involves the application of the principle of "restricted appointing power" voluntarily applied by the bishops, it ought to be the general policy. The lack of such a "voluntarily applied" general policy by the bishops has given rise to a condition in the Church that has brought about widespread discontent and dissatisfaction among preachers and people that is not good. Dr. Anderson by implication admits all this, but "I do not believe in your law," he says. But Dr. Anderson knows as well as anyone else that bishops are but men, and in the presence of a group of men closely organized, as is the case oftentimes of cabinets nowadays, with the same powerful motives of self-interest—namely, power over their fellowmen and the emoluments of office—pressing upon them to which men in secular office so often yield, it could not be easy for even a bishop to break up ecclesiastical political rings that sometimes form without some authoritative backing other than voluntary application of a policy that "ought to be general." The policy is good. The General Conference offers us the law to make it effective. I say, let us have it.—R. H. Cannon, Wilmet, Ark.

**CHRISTIAN EDUCATION FUNDAMENTAL**

"I am absolutely convinced that good health and Christian education are the prime investments, and that all other investments are secondary," said that renowned statistician, Roger W. Babson, recently at Lakeland, Fla.

"A family which saves only a small amount of money is justified in investing all of this in character, health, and education of the children. This is the investment which nature intended. Bank accounts, stocks, and bonds, and even life insurance are artificial investments and should be considered only after giving each of our children a healthy body, a courageous soul and a sensible education. By a sensible education I mean one founded and provided by Christian people.

**CHRISTIAN EDUCATION IS THE CHIEF END AND AIM OF  
HENDRIX COLLEGE**

CONWAY, ARKANSAS

51ST SESSION OPENS SEPTEMBER 10, 1934

**Do You Have Headaches?****Take CAPUDINE****Ease the Pain Promptly**

It is a well balanced Prescription of several ingredients so proportioned that it brings quickest relief.

Capudine is a liquid—already dissolved—easy on the stomach and is assimilated at once thereby producing quickest relief.

Good for cold aches, back aches and muscle aches and pains also.

10c, 30c, and 60c at drug stores.



### THE LAST DAYS OF BISHOP ASBURY

(By H. H. Smith)

The last entry in his Journal is dated December 7, 1815, and reads: "We met a storm and stopped at William Baker's, Granby." But he lived nearly four months longer, and "during these months his zeal knew no diminution, notwithstanding his extreme debility." His last sermon was preached in Richmond, Virginia, March 24, 1816, just one week before his death. His friends tried to persuade him not to attempt this service in his weakened condition, but the heroic soul insisted that he must once more proclaim the everlasting gospel. Being unable to stand or walk, he was carried into the church and seated on a table, from which he preached a most impressive sermon. The text was: "For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth." (Rom. 9:28). Dr. Tipple says: "The audience was much affected, and crowded about him at the close of the service to receive his parting blessing. Having delivered his testimony he was carried from the pulpit to his carriage, and taken to his lodgings. Thus ended the mighty preacher's public labors on the earth."

But he did not cease to travel, notwithstanding his great debility. He continued his journey towards Fredericksburg, but the latter part of the week he was compelled to stop at the home of his friend, George Arnold, about twenty miles from that city. He had with him as travelling companion, John Wesley Bond, who tenderly ministered to the dying man. His death, like that of the founder of Methodism, was a triumphant one. "Observing the obvious distress of his faithful comrade (Bond), he raised his dying hand and looked joyfully at him, as if to comfort him. A little later Bond asked him if he felt the Lord Jesus to be precious, and the valorous saint, now unable to speak with much effort lifted both hands in token of complete triumph. A few minutes after this, as he sat in his chair, with his head resting on Brother Bond's hand, without a struggle and with great composure, the old warrior entered into rest. As the shadows of the Sabbath were falling Bond sent a messenger to announce to Methodists everywhere the sad news. 'Our dear father has left us, and has gone to the Church triumphant. He died as he lived—full of confidence, full of love—at four o'clock this afternoon, Sunday, March 31, 1816.'"

The Minutes of the Conferences for 1816 in reply to the question, "Who have died this year?" answer, "The venerable Francis Asbury," and in a memoir of his life say: "When we count the thousands throughout this vastly extensive continent who, with affectionate veneration, owned him as their spiritual father we may question if a weightier charge has been committed to any man since the days of the apostles; and when the records of his life shall meet the public eye, who, that patiently examines and candidly decides, will be bold enough to say that since that time duties so great and so various have been by one man faithfully performed?"

#### DO YOU WANT IT?

If you chew, smoke or use snuff write to Brother L. O. Hinton, Spencer Ind. and he will gladly tell you how you can easily and quickly cure yourself of the tobacco habit for only a few cents with a simple, harmless herb that completely stops ALL craving for tobacco.



### For the Children

#### JOE'S SURPRISE SEED

(By Isolene Bolls)

Joe skipped gaily down the street. The day before he had gone with Dr. Lewis Howell to see Madge Warren who had fallen out of a tree and hurt her arm. Dr. Howell examined the arm, found no bones were broken, banded it nicely, and applied a soothing lotion.

"I shall not be able to plant my garden tomorrow," sighed Madge. "Mother says tomorrow will be a good day to plant my seeds, but I cannot work with this sore arm. My cousin Ann Dickens, gave me a bag of seed to plant. She said if I would plant them and watch them grow, I would have a delightful surprise."

"I am sorry you will not be able to plant them," said Dr. Howell. "It is time now to plant whatever is to grow this summer."

Madge sighed deeply.

"Could I plant them for you?" asked Joe, who was always glad to help his friends.

"Oh, would you?" asked Madge. "If you will, Joe, I'll give you half of the seed to pay you for your trouble. There is a large bag of the seed and I will not need them all."

So that is why we find Joe skipping along down the street so gaily. Just as he promised, he went to Madge's house very early in the morning and after much digging, hoeing, spading, and raking, finally got Madge's half of the "surprise seed" planted. Now he is skipping gaily on his way home with his share of the seed.

Crossing a vacant lot not far from his home, Joe heard a weak, "cheep, cheep." He stopped skipping and listened. Again he heard it and in a nearby bush he saw a poor sick robin. Joe walked over to the bush and put out his hand and touched the bird which was too sick to fly away. Gently lifting it from the bush, he put it on the ground.

"You poor, sick, birdie," said Joe. "You must be hungry. How I wish I had something to feed you."

Quite suddenly he thought of his "surprise seed."

"Yes," he thought, "birds love seed."

So he put some on a leaf and placed them near the sick bird. He sat down a short distance away and waited to see what would happen. In a little while, the bird began to peck weakly at the leaf and soon all the seed were gone.

"That was not enough for him," Joe said to himself, "but I cannot give him any more of my 'surprise seed' or I will not have any to plant."

"Cheep, cheep," said the sick bird. And he looked at Joe as if to say: "I am so hungry. Please give me more of your good seed to eat."

Joe placed some more seed on the leaf and when they were all gone he placed a few more and again and again until they were all gone.

The robin looked at Joe with friendly eyes which seemed to say "thank you" and fell asleep.

Some weeks after this, the children who lived on Pleasant Street noticed a new kind of plant growing on the vacant lot not far from Joe's house where they sometimes gathered to play games.

"I never saw anything like this before," said Tom Ayllette. "What can it be, do you suppose, Joe?"

"I do not know," answered Joe, "but it is pretty, I am glad to see so much of it growing around on this old vacant lot."

The light green plants grew and grew. Flower buds appeared on the plants in time, swelling as the days went by.

A mid-summer storm came, with wind blowing from the east and days of steady, beating rain. Then, one morning when Joe awoke, the sun was shining bright once more. He sprang up, eager to run out of doors and enjoy the pleasant weather.

At the door he met Rodney Day.

"Come with me, Joe! Come with me!" cried Rodney, his face shining, and turning he ran down the street. Joe followed as fast as he could. When they reached the vacant lot, they saw a crowd of boys and girls filled with wonder and excitement.

"Look, Joe, look!" they cried in chorus.

Such a sight had never been seen before. For, shining in the sunlight of the beautiful morning, hundreds and hundreds of flaming red flowers, all abloom nodded on their stems in gorgeous color.

"What are they?" everyone was asking. "And where did they come from?"

It was not until late in the day that they found out. By that time a bouquet of red flowers was in every home near the vacant lot, but so many had bloomed that sunny morning after the storm the lot was still filled with their beauty.

Towards sunset, Rodney Day turned in at the walk which led to Joe's front door. At the door he knocked lightly.

"I have found what your beautiful red flowers are, Joe," he said, when Joe opened the door.

"You have?" asked Joe. "What are they? Where did they come from? And why do you call them mine?"

"Because," said Rodney, attempting to look like one who knows a secret, "you planted them, Joe!"

"I?" asked Joe, very much puzzled indeed. "I have planted nothing."

"I was curious enough about the red flowers this morning," said Rodney, "to go to see Madge and ask her about them. She sent me to her cousins, who gave her the seed last spring. You remember the bag of seed, don't you?"

"Oh, yes!" said Joe.

"Madge's cousin said," continued Rodney, "that it was poppy seed she gave Madge to plant—almost the smallest of any seed."

"But I don't understand how they were planted in the vacant lot," said Joe, still puzzled. "I planted Madge's in her back yard, but I gave my share to a poor sick robin, so I had none left for planting."

"Yes," said Rodney, "you were kind and gave your share to the sick robin, but the robin did not eat them all, of course. He could not have found them all, being such very small seed. Strange to say, it made the sick bird sleepy."

"So that was it?" exclaimed Joe. I have heard that poppies make anyone sleepy if too much of their fragrance is inhaled."

"The wind scattered the seed which the sick robin left," said Rodney. "They grew and that is why the vacant lot is covered with beautiful flaming poppies today."

"But why has Madge no pretty red poppies?" asked Joe.

"I cannot tell," said Rodney. "Perhaps you planted the seed too deep."

"We will take some to her," said Joe.

"Madge's cousin said the poppies might come up year after year, sowing themselves," said Rodney. "If that is so, the old vacant lot will be a beautiful place at mid-summer every year thanks to your generosity to the poor sick bird, Joe."—Emmet, Ark.

### Christian Education

#### PARON CIRCUIT

At the request of Rev. J. F. Taylor, the pastor, I gave Sunday, August 5, to the Paron Circuit.

Preached at 11:00 a. m., at Paron to a small congregation. At 3:00 p. m., I preached at Smyrna to another small congregation. Then at 8:00 p. m. I preached at Walnut Grove to a nice congregation, most of whom were young people of promise.—S. T. Baugh.

#### PICTURES AT BRYANT

Sunday night, August 12, I was with Rev. Chas. B. Wyatt, at Bryant, with the pictures, "The Romance of the Country Church." We had an overflow congregation and fine interest.

Rev. S. K. Burnett, of Lonoke, was with us, he having preached at 11:00 a. m., at Bryant in a Home-Coming service, which was also the opening of the meeting for Bryant.—S. T. Baugh

#### DAILY VACATION BIBLE SCHOOL AT HOXIE

Forty-five Beginner-Primaries and 26 Juniors were enrolled in the Daily Vacation Bible School at Hoxie Methodist Church from June 11 to June 22.

Miss Marion Bassett, superintendent of Beginner-Primary Department, was in charge of the course, "Our Happy World." She was assisted by Misses Edith Smith, Frances Brasfield, and Helen Moore. During the ten-day period the little people had some happy experiences in learning to play together and to share. They learned many new songs and some few Bible verses. The story-telling period was always appreciated. Handiwork activity consisted of the making of booklets and posters.

Mrs. J. W. Griggs was in charge of the Junior group. This group studied "How Nations Share." Other helpers in the department were Miss Winifred Griggs, Mrs. R. R. Reynolds, and Mrs. J. W. Soffell. Activities included making of booklets and posters showing how nations share, making of Japanese dolls and umbrellas, dressing dolls, representing children of other lands hearing purposeful stories, and learning songs and Scripture quotations.

On Sunday evening, June 24, Certificates of Attendance were presented to the boys and girls attending regularly. The Beginner-Primaries sang a number of songs that they had learned during the school.

At the close of the service the congregation was invited into the church school rooms to see the exhibits on display. A number of the Juniors very graciously acted as hosts and hostesses, explaining the charts, posters, booklets, etc.

This is the second Vacation Bible School held in the local church.—Reporter.

#### LITRELL-WAKELEY WEDDING

Sunday morning, August 12, at 8:30 o'clock, I had the pleasure of uniting in marriage Mr. Harry H. Littrell, of Fordyce, formerly of Thornton, and Miss Alleene Wakeley, daughter of Mr. and Mrs. R. C. Wakeley, at their home in Little Rock.

Mr. Littrell has been the superintendent of the Thornton Sunday School for years, where he did an excellent piece of work in holding together his workers in the face of trying circumstances. He is now employed in the office of the Fordyce Lumber Company.

Miss Wakeley was Conference Treasurer for the Little Rock Conference Young People's Organization for 1931, and in 1932 she was District Director of Young People's work for the Little

Rock District. She was a wonderful treasurer and a splendid director. She was superintendent of the Primary Department of Pulaski Heights Sunday School. For four years she has been a member of the faculty of Little Rock public schools, teaching in the Pfeiffer School.

Miss Wakeley is a descendant of Rev. John Henry and Mr. Lemuel Wakeley, two pioneer Methodists who were charter members of the first Methodist Church organized in the Little Rock Conference. This was Henry's Chapel, located about half way between Ozan and Washington, in Hempstead County, organized in 1817.

These two fine young people will make their home in Fordyce where they will be a real addition to life of that community.—S. T. Baugh.

NORTH ARKANSAS CONFERENCE  
SUNDAY SCHOOL—YOUNG PEOPLE'S DAY OFFERINGS

(August 18th)  
(x) indicates churches that have paid quotas 100%.

Batesville District	
Previously reported	\$ 135.70
Mt. View	2.72
Newark (3rd payment) (x)	2.00
Total	\$ 140.42

Booneville District	
Previously reported	\$ 92.15

Conway District	
Previously reported	\$ 244.49
Cato	1.15
Salem	1.46
Total	\$ 247.10

Fayetteville District	
Previously reported	\$ 265.99
Fayetteville (4th payment) (x)	25.00
Total	\$ 290.99

Ft. Smith District	
Previously reported	\$ 310.69
Hartman (x)	4.00
Spadra (x)	2.00
Hay's Chapel (2nd payment) (x)	1.70
Mt. Zion (x)	2.00
City Heights, Van Buren (x)	2.00
Grenade's Chapel (x)	2.00
Altus (x)	2.00
Hackett	2.00
Charleston	4.00
Total	\$ 332.39

Helena District	
Previously reported	\$ 199.89
West Helena	2.50
Crawfordsville	7.84
Hickory Ridge	2.00
Total	\$ 212.23

Jonesboro District	
Previously reported	\$ 134.47
Trinity	1.50
Total	\$ 135.97

Paragould District	
Previously reported	\$ 85.74
St. Francis (x)	1.00
Cumming's Chapel (x)	1.00
Emmon's Chapel (x)	1.00
Mars Hill (x)	1.00
Mt. Zion (x)	1.00
Total	\$ 90.74

Searcy District	
Previously reported	\$ 72.78

Standing by Districts	
Ft. Smith	\$ 332.39
Fayetteville	290.99
Conway	247.10
Helena	212.23
Batesville	140.42
Jonesboro	135.97
Booneville	92.15
Paragould	90.74
Searcy	72.78
Grand Total	\$1,614.77

—Ira A. Brumley, Exec. Sec.

CHURCH NEWS

NORTH ARKANSAS CONFERENCE  
TREASURER'S SUPPLEMENTAL  
REPORT TO AUGUST 11

Following amounts have come in since mailing report:

	Behev.	Cross
Batesville, Cen. Ave.	\$ 38.78	\$13.50
Batesville District,		
Total now	\$1,492.93	23.96

Conway District  
Gardner Memorial

N. L. R.	\$ 50.00
Total now	\$2,801.89

Fayetteville District  
Green Forest

Gravette-Decatur	\$ 40.00
Total now	\$1,883.60

Fort Smith District  
First Church,

Fort Smith	\$ 200.00
East Van Buren	3.00
Total now	\$3,184.81

Grand Total,	
Benovolences	\$24,723.52
Golden Cross	214.21
Increase over last year,	
this date	\$10,963.54
Congratulations, brethren. Let's make it rain.—Guy Murphy, Treasurer, Imboden.	

REVIVAL AT SILVER SPRINGS

Songs of praise and shouts of hallelujah once again rang forth in a revival meeting held at Silver Springs Buena Vista Circuit, August 5-10, when five young people accepted Christ as their personal Savior.

Other reasons for rejoicing were witnessed in those good old-fashioned Methodist grove meetings as people prayed and testified that they had a great desire to let bygones be bygones and live unrestrained sacrificial lives for Him who is giver of life eternal.—Reporter.

REVIVAL AT ADONA

Just closed camp-meeting at Adona. Rev. B. E. Robertson of West Searcy had charge morning and night. Rev. Charles W. Lewis met with the young people at 3 p. m., and brought some good sermons. The pastor led the prayer service at 8 a. m.

Bro. Robertson did some fine preaching. Thirty-two conversions and fourteen joined our church. A very good meeting. One infant baptized.—H. M. Lewis, P. C.

MEDAL CONTESTS AT MT. SEQUOYAH

Two medal contests were held on Mt. Sequoyah July 31, with eleven girls taking part. Six in the gold contest and five in the pearl. All did well, the Judges saying it was hard to determine the best. Representatives from Ft. Smith, Fayetteville and Lincoln took part. Bernice Lichty of Ft. Smith was the winner of the gold medal and Marie Smith, of Lincoln, the pearl medal.

We are very proud that speakers at Sequoyah like Mrs. Almand, Dr. Millar, editor of the Arkansas Methodist, Dr. Martin, head of the National Reform Bureau of Pittsburg, Pa., Dr. Marvin Haw, pastor of a large church in Kansas City, and chairman of the Anti-Saloon League of Missouri tell us that the contests were exceptionally fine. We of course feel that these contests are so worth while. They bring temperance truths home to the family in a way that they would not otherwise do.

When children learn temperance selections, they usually rehearse them at home and the parents hear it and will usually come to the program to see if their child wins the medal and are of course quite proud of them when they do win and are anxious for

(Continued on Page Six)

The Revised Edition of  
The Doctrines and Discipline

of the  
Methodist Episcopal Church, South

1934

Complete laws of the Church as accepted and amended by  
Act of the General Conference at Jackson, Miss.,  
May, 1934

This edition of the Doctrines and Discipline is particularly interesting and vitally necessary to ministers and church officials due to the number of changes in the Church laws enacted by legislation at the 1934 General Conference.

The New Financial Plan for all the Churches  
The duties of the Judicial Council  
Membership in the Quarterly and District Conferences  
Action with reference to the Missionary Committee,  
Missionary Day, and the Temperance and Social Service Committee.

Retirement of Bishops  
Changes affecting the Board of Finance and the Board of Christian Education.

Important changes in the educational interests  
Educational standards of the ministry  
The Disposition of the Board of Temperance and Social Service, and the Hospital Board.

WHY NOT CONDUCT A CLASS IN YOUR CHURCH ON  
CHURCH GOVERNMENT?

The average Methodist knows remarkably little about the laws and doctrines of his Church. Ask your pastor to organize a class to consist of the entire official membership of his church, and as many other members as would be interested in it, and the Disciple to be their only textbook. Such a class would be interesting and most helpful to everyone taking part. Each member in the class should, of course, have a copy of THE DOCTRINES AND DISCIPLINE of the METHODIST EPISCOPAL CHURCH, SOUTH.

It is most essential that this group of Church officials and workers have a copy of the DISCIPLINE.

Sunday School or General Superintendents  
Members of the Official Boards (Stewards)  
All members of the Quarterly Conference which includes—

Trustees  
President of Young People's Division  
Chairman of Local Board of Christian Education  
Director of Religious Education  
President of Wesley Bible Class  
President of Woman's Missionary Society  
Director of Golden Cross

It would also be very helpful for all officers of Missionary Societies, men's classes, teachers, and other workers to have a copy for their guidance and reference.

This revised edition covers all the legislation enacted at the recent General Conference, as well as all other effective rules and laws of the Church.

Prices—50c Single Copy. Quantity prices—6 for \$2.85, 12 for \$5.50, 25 for \$11.25, 50 for \$21.50, 100 for \$42.00.

Methodist Publishing House

WHITMORE & SMITH, Agents

NASHVILLE

DALLAS

RICHMOND

SORES BOILS  
CUTS  
BURNS  
Are Relieved Promptly By  
GRAY'S OINTMENT  
Used Since 1820 25c at Drug Stores

(Continued from Page Five)

them to take part in the higher contest. We are hoping to put on a pearl contest at the State Convention in October. If the gold medal holders of the state who think they may be able to take part in a contest at that time will get in touch with me at once I will appreciate it.—Amanda B. Smith, State Director of Contests.

**A GOOD MEETING AT FRIENDSHIP**

Old Friendship Church, on the Friendship Circuit, Arkadelphia District according to records has enjoyed many wonderful events, but the meeting just closed Wednesday on the banks of the Ouachita River, was one of the best ever had. There were good crowds and fine singing under the direction of Bro. Kelly with Miss Artie Mae Huffman of Delight, at the piano. Bro. O. C. Robison, our beloved pastor did the preaching. He dynamited and blasted sin until the devil wouldn't know his own child but, withal, his sermons were as wooing as the voice of a gentle mother. A total of 18 on profession of faith were added to our church with one going to the Baptist Church. A number are under deep conviction for the need of the blessed Savior. The church was truly revived.

**TIRED EYES**  
After a hard day's work,  
refresh your eyes with  
**DICKEY'S OLD RELIABLE**  
**EYE WASH**  
At All Druggists  
Dickey Drug Co., Bristol, Va.

**666**  
**LIQUID TABLETS, SALVE, NOSE DROPS**  
Checks Malaria in 3 Days, Colds first day, Headaches or Neuralgia in 30 minutes  
**Fine Laxative and Tonic**  
Most Speedy Remedies Known

for  
**Biliousness**  
Sour Stomach  
Gas and Headache  
due to  
**Constipation**

**"Where the Best Milk Grows"...**

Highest in quality, most sanitary in production, most satisfactory service — Try us —

**Milk...**

a delightful beverage—a healthful food for both young and old—Try our product and service.

**Humphreys Dairy**

"Where the Best Milk Grows"  
Phone Rosedale 401, Little Rock  
Rural 9507 F 2, Hot Springs

We thank God for it. Thank God for men like Brother Robison whose heart bleeds for the lost. Not so strong on theology, but great as a "kneecologist"—Sam Cunninghamham.

**HENDERSON CHURCH**

The Henderson Church sponsored a very unusual party last Wednesday evening. It was a birthday party for all members and friends of the Church.

Each month was represented by a table decorated in its own particular characteristics, by a committee composed of those whose birthday came in that month.

A snow scene, April fool, a Maypole, June bride, patriotic colors, school days, Hallowe'en, Thanksgiving, and even a Christmas tree were among the attractively decorated tables arranged to form a semi-circle around the audience seated on the lawn. Each table had an offering jar where birthday pennies could be and were deposited.

The following program was presented and enjoyed very much:

January—Vocal Solo, Donald Jones.  
February—Sacred Numbers, "My Friend is the King" and "He Never Turned Anybody Away," by the Spann Sisters. Quartet, accompanied by Miss Vivian Tyler.

March—Group of selections, by the Hamlin Gals.

April—Reading.

May—Violin Numbers, Martha Treadway.

June—Piano Duets, Misses Vida Henning and Wilma Sykes.

July—Reading, Ruth Barber.

August—Reading.

September—Vocal Solo, "In the Little Red School House," Elizabeth Jones.

October—Vocal Duet, Martha Jane and Jimmy Huie, accompanied by their mother.

November—Clarinet Duet, Tommy Allen and Charles Koon, Jr.

December—Vocal Solo, "At Sundown," Corinne Beasley.

After the program a delightful social hour was enjoyed, at which time refreshments were served.—Reporter.

**EXCHANGE VISITORS WITH THE C. M. E. CHURCH**

The General Conference Commission on Co-operation with the Colored Methodist Church, responding to the invitation of C. M. E. Bishops, is sponsoring an exchange of visitors to the Annual Conferences of the two Churches next fall. The C. M. E. group will send visitors to our own Annual Conferences and our Church will similarly send representatives to the Annual Conferences of the Colored Church.

Dr. C. H. Tobias of New York City will visit Lake Junaluska and the Baltimore and Holston Conferences. Dr. W. Y. Bell of Memphis will visit Mount Sequoyah and the North Alabama Conferences. Professor D. R. Glass of Tyler, Texas, will visit the North Texas and Texas Conferences. Dr. T. C. Little of Tupelo, Miss., will visit the North Alabama Conference. Professor W. A. Bell of Atlanta will visit the South Carolina, South Georgia and North Georgia Conferences.

The representatives of our own Church who will visit the Annual Conferences and gatherings of the Colored Methodist Church are as follows: Dr. W. G. Cram: Kansas-Missouri Conference, Wichita, Kansas; Dallas-Fort Worth Conference, Sherman, Texas; and Jackson-Memphis Conference, Memphis. Dr. Grover C. Emmons: Pastors' School at Tyler, Texas; Tennessee Conference, Paris, Tenn.; and West Tennessee Conference, Covington, Tenn. Dr. Elmer T. Clark: Northwest Texas Conference, Wichita Falls; Central Texas Conference, Terrel, Texas;

and Texas Conference, Houston, Texas. Mrs. J. W. Downs: East Texas Conference, Pittsburgh, Texas; Oklahoma Conference, Chickasha, Okla.; and Muskogee Conference, Tulsa, Okla.

This exchange of speakers is one feature of the Commission's attempt to create a better understanding and closer fellowship between the two churches involved.

**SMACKOVER**

Rev. Leland Clegg, pastor at Magnolia, has just closed a great open air revival in Smackover. The morning services were held in the church, but in the evenings the services were held on the grounds of the public school. There were three large platforms for the preacher, the piano and orchestra. The two great choirs occupied the ones on either side. The seating capacity was 650, and these seats were filled almost every evening. The people of Smackover are indeed grateful to Mr. J. W. Reynolds, a local mill man, for the lumber for this great out-of-doors church. Also to many others who helped to make it possible. The music was extra good for out-door singing. Interest on the part of the leadership of the church and the entire town was most wonderful. Bro. Clegg was at his very best. Our experience here is that he is second to none in the capacity of holding a good outstanding meeting where churches are blest. Smackover has been wonderfully blest. There will be about 25 members received. Most of these are adults.—Reporter.

**COST OF LAST GENERAL CONFERENCE**

The cost of holding the General Conference at Jackson, Miss., April 26 to May 8, was as follows:

Foreign Delegates' Travel	\$ 3,320.52
Home Delegates' Travel	16,217.21
Foreign Delegates' per diem	486.50
Home Delegates' per diem	16,918.71
Budget Commission	632.10
Tucson Hospital	152.72
Board of Trustees	66.65
Judicial Council	223.49
Transportation Bureau	54.65
Secretary's Expense	461.79
Treasurer's Expense	710.33
Entertainment Fraternal	
Delegates	73.45
Journal General	
Conference	80.51
Printing	197.96
Daily Advocate (net cost)	657.49
Official Stenographers	1,173.64
Digest of Information	248.00
Episcopal Address	114.46
Miscellaneous	45.50

Total .....\$41,835.68

The Conference at Dallas, Texas, in 1930 cost \$85,357.96.

The cost of travel and entertainment of foreign delegates was about \$16,000 less in 1934 than in 1930. This difference was due to the fact that autonomous churches were set up in Brazil, Mexico, and Korea, and these autonomous churches sent no delegates to the General Conference at Jackson.—Whitmore & Smith, Treasurers.

**DO YOU WANT THIS BOOKLET?**

"Doctor, isn't it wonderful how the Lord can use humble instruments? He could even use such an ignorant man as John Wesley." So spoke a steward—and physician—to his pastor, Dr. F. S. Parker, several years ago. When he was informed that Wesley was an Oxford graduate he was astonished. While I was pastor I tested several congregations and found that only about one person in a hundred had ever read the life of Wesley. About fifteen years ago I published a small pamphlet on "Wesley the Scriptural Christian," and 30,000 copies were call-

ed for. Several requests for a reprint of the pamphlet have been received and I am offering to print again if sufficient demand. The booklet is 32 pages, pocket sizes, and covers such topics as Wesley's conversion, his cheerful spirit, his serenity and self-control, his fidelity to duty, his teaching on the right use of money, his evangelistic spirit, his broad-mindedness and big-heartedness, etc. The booklet was published to sell at 10 cts., but I will furnish 20 copies for \$1.00, postpaid, if ordered in advance. Use order form below.—H. H. Smith, Ashland, Va.

Please enter my order for 20 copies at \$1.00. I will remit one dollar when the books are ready for delivery.

Name .....

**Quick Relief for Chills and Fever****and Other Effects of Malaria!**

Don't put up with the suffering of Malaria—the teeth-chattering chills and the burning fever. Get rid of Malaria by getting the infection out of your system. That's what Grove's Tasteless Chill Tonic does—destroys and drives out the infection. At the same time, it builds up your system against further attack.

Grove's Tasteless Chill Tonic contains tasteless quinine which kills the infection in the blood. It also contains iron which builds up the blood and helps it overcome the effects of Malaria as well as fortify against re-infection. These are the effects you want for COMPLETE relief. Grove's Tasteless Chill Tonic is pleasant to take and absolutely safe, even for children. No bitter taste of quinine. Get a bottle today and be forearmed against Malaria. For sale at all stores. Now two sizes—50c and \$1. The \$1 size contains 2½ times as much as the 50c size and gives you 25% more for your money.

**"My Mother Took It, Too"****Here's Strength for Rundown Women**

"My mother used to take Lydia E. Pinkham's Vegetable Compound. After I grew up she gave it to me. I have been doing housework for eleven years. I felt weak and tired at certain times. Your medicine gave me more strength and built me up when I was rundown."—Mrs. Mary Garant, 415 Adams St., N. E., Minneapolis, Minnesota.

If you are weak, nervous and rundown give this medicine a chance to help you too. Your druggist sells it.

**LYDIA E. PINKHAM'S Vegetable Compound**

98 out of 100 Women Report Benefit



## THE NEW FILMS

These summaries and evaluations are supplied by the National Film Estimate service. Estimates are for three groups: A, intelligent adults; Y, youth (15-20 years); C, children, (under 15 years).

## The Great Flirtation

(Adolphe Menjou, Elissa Landi) (Para) Pretentious story of stormy married life of two temperamental stage stars of Budapest. Colorful, well-acted, but confused by endless reversal of mood. His egotism gets monotonous, the wrangling tiresome. Too unsympathetic for his final failure to be very pathetic.

For A: Perhaps. For Y: No. For C: No.

## Hat, Coat, and Glove

(Ricardo Cortez, Barbara Robbins) (RKO) Unfaithful-wife-heroine enlists her lawyer-husband-hero to defend her paramour in court on murder charge. The depressed and depressing hero broods throughout but cleverly evolves a happy ending for the unhealthy mess. Part triangle drama part maudlin melodrama.

For A: Depends on taste. For Y: Certainly not. For C: No.

## Hell Cat

(Ann Sothern, Robert Armstrong) (Columbia) Lively, slangy newspaper story, with plentiful admixture of crime and "socks on the jaw," but too largely burlesque to be particularly harmful. Society girl's vengeance on hopelessly conceited reporter mildly amusing, but weak acting and improbabilities detract seriously.

For A: Mediocre. For Y: Hardly. For C: No.

## HERE'S A GUARANTEED RELIEF FOR BURNING, ITCHING SKIN

Germ that cause burning, itching skin, ringworm, tetter, dandruff, etc., cannot survive the strong antiseptic properties of BOND'S SKIN EASE. The liquid penetrates infected parts, kills the germs, soothes irritation. Costs only 50c. Money back if it fails. Prepared only by Bond's Pharmacy Co.

## Policeman Loses 62 Pounds of FAT

Mr. J. W. Frost writes: "I've used 7 bottles of Kruschen and reduced from 272 to 210 pounds with no ill effects whatever. In fact I feel much better than I have for some years. As a police officer I recommend Kruschen to brother officers to keep in regulation weight and health."

Kruschen is a safe, healthy, sensible way to lose unhealthy surplus fat—simply take a half teaspoonful every morning in a glass of warm water—you'll feel so good—so energetic. You'll gain in strength and ambition—you feel years younger and look it. By reducing excess fat you'll be apt to live years longer.

One bottle lasts 4 weeks. You can get Kruschen Salts at any drug store in the world.



A Few Drops Every Night and Morning Will Promote a Clean, Healthy Condition!

At All Drug Stores

Write Murine Co., Dpt. J, Chicago, for Free Book

## Here Comes the Groom

(Jack Haley, Mary Roland) (Para) Hilarious nonsense farce about hero attempting crime instead of piccolo-playing because fiancée wants him a he-man. Falling, he escapes jail by posing as radio-crooner-bridegroom. Haley's clowning notably fine, support good, but more or less dubious dialogue and situations.

For A: Fair of kind. For Y: Better not. For C: No.

## Private Scandal

(Zasu Pitts, Ned Sparks, Mary Brian) (Para) Crazy hash of nonsense farce and murder mystery. Uneven in interest, largely hokum, but often very laughable. Sparks at his best as wise-cracking detective. Manages to include some rather risqué dialogues and situations.

For A: Fair of kind. For Y: Doubtful. For C: No.

## A Very Honorable Guy

(Joe E. Brown, Alice White) (First Natl) Distinctly different from previous Brown pictures. Native honesty gets him involved with gangsters, his life is in peril, but hilarious turns in affairs and his sudden luck at gambling save the day. Hardly wholesome in atmosphere, character or motive.

For A: Hardly. For Y: Doubtful. For C: No.

## The World Moves On

(Madeleine Carroll, Franchot Tone) (Fox) Very serious picture about the strength and weakness in great international family over a century, ably acted and directed, with notably striking war scenes. But it contains and attempts too much, hence is often ponderous, confused, and even tiresome.

For A: Heavy. For Y: Heavy. For C: Hopeless.

## Best Recent Films for Family:

I'll Tell the World, The Circus Clown, Charlie Chan's Courage, We're Rich Again, The Old-Fashioned Way, Handy Andy.

## Films of Special Interest to Adults:

All Men Are Enemies, Sorrell and Son, Operator 13, Of Human Bondage, Whom the Gods Destroy, Bulldog Drummond Strikes Back.

## QUARTERLY CONFERENCES

LITTLE ROCK DISTRICT:  
FOURTH ROUND

Hickory Plains Ct., at  
Johnson's Chapel 11 a. m., Sat. Sept. 1  
Austin Ct., at Zion 11a. m., Sun. Sept. 2  
Carlisle Sta. .... 7:30 p. m., Sun., Sept. 2  
Capitol View .... 11 a. m., Sun., Sept. 9  
Des Arc-New Bethel, at  
Des Arc ..... 11 a. m., Sun., Sept. 16  
Pulaski Heights 7:30 p. m., Sun., Sept. 16  
Mabelvale-Primrose at  
Primrose ..... 11 a. m., Sun., Sept. 23  
Henderson C. 7:30 p. m., Sun., Sept. 23  
Bryant Ct., at Mt.  
Carmel ..... 11 a. m., Sat., Sept. 29  
England ..... 11a. m., Sun., Sept. 30  
Keo-Tomberlin,  
at Keo ..... 3 p. m., Sun., Sept. 30  
28th Street .... 7:30 p. m., Sun., Sept. 30  
Hazen-Devalls Bluff,  
at D. V. B. 11 a. m., Sun., Oct. 7  
Lonoke ..... 7:30 p. m., Sun., Oct. 7  
Winfield ..... 11a. m., Sun., Oct. 14  
Asbury Church 7:30 p. m., Sun., Oct. 14  
Paron Ct., at  
Smyrna ..... 11 a. m., Sat., Oct. 20  
Bauxite-Sardis,  
at Sardis ..... 11 a. m., Sun., Oct. 21  
Forest Park ..... 7 p. m., Sun., Oct. 21  
Carlisle Ct., at  
Rogers Chapel 11 a. m., Sat., Oct. 27  
First Church ..... 11 a. m., Oct. 28  
Hunter Mem. .... 7:30 p. m., Sun., Oct. 28  
Highland ..... 7:30 p. m., Wed., Oct. 31  
Roland Ct., at  
Harris' Chapel 11 a. m., Sun., Nov. 4  
Geyer Springs-Douglasville,  
at G. S. .... 7:30 p. m., Sun., Nov. 4  
—James Thomas, P. E.

## PINE BLUFF DISTRICT

## Fourth Round

Rison Station ..... Aug. 26, a. m.  
Hawley Memorial ..... Aug. 26, p. m.  
Alzheimer-Wabbaseka at  
W. .... Sept. 2, a. m.  
Humphrey-Sunshine at H Sept. 2, p. m.  
St. Charles Ct. at Deluce ..... Sept. 9, a. m.  
Gillett-Camp Shed at G. Sept. 9, p. m.  
Roe Circuit at Shiloh ..... Sept. 16, a. m.  
Stuttgart ..... Sept. 16, p. m.  
Sherrill-Tucker at T. .... Sept. 23, a. m.  
Carr Memorial ..... Sept. 23, p. m.  
Swan Lake Ct. at  
Bayou Meto ..... Sept. 30, p. m.  
DeWitt ..... Sept. 30, p. m.  
Star City Ct. at Mt. Home Oct. 7, a. m.  
Grady-Gould at Gould ..... Oct. 7, p. m.  
Sheridan Ct. at Bethel ..... Oct. 14, a. m.  
Sheridan Station ..... Oct. 14, p. m.  
Pine Bluff Ct. at S. S. .... Oct. 21, a. m.  
Lake Side ..... Oct. 21, p. m.  
Rowell Ct. at Mt. Olive ..... Oct. 28, a. m.  
First Church ..... Oct. 28, p. m.  
Let pastors on this round see that trustees' reports are presented. Let pastors have all officers to be elected on lists in duplicate.—W. C. Watson P. E.

## SEARCY DISTRICT

## Fourth Round

Griffithville ..... Aug. 26, a. m.  
Beebe ..... Aug. 26, p. m.  
West Searcy, Kensett, McRae at  
Higginson ..... Sept. 1, a. m.  
Weldon at Weldon ..... Sept. 9, a. m.  
Bald Knob ..... Sept. 9, p. m.  
Hunter at Hunter ..... Sept. 16, 9:45 a. m.  
Cotton Plant ..... Sept. 16, 11:00 a. m.  
Gregory at Gregory ..... Sept. 16, 3:30 p. m.  
Pangburn at Mt. Pisgah ..... Sept. 22, a. m.  
Heber Springs ..... Sept. 23, a. m.  
Judsonia at Judsonia ..... Sept. 23, p. m.  
Marshall, Leslie at  
Marshall ..... Sept. 30, a. m.  
Clinton, Scotland at  
Clinton ..... Sept. 30, p. m.  
McCrory ..... Oct. 7, 9:45 a. m.  
Jelks at Jelks ..... Oct. 7, 11:00 a. m.  
DeView at DeView ..... Oct. 7, 3:00 p. m.  
Harrison Ct., Valley Springs at  
Bellefonte ..... Oct. 14, a. m.  
Harrison ..... Oct. 14, p. m.  
Augusta ..... Oct. 21, a. m.  
Searcy 1st Church ..... Oct. 21, p. m.  
Beebe Ct. at Ward ..... Oct. 28, a. m.  
—F. E. Dodson, P. E.

MILK—A delightful beverage—a healthful food for both young and old—Try our products and service—Humphreys Dairy, "Where the Best Milk Grows."—Phone Rosedale 401, Little Rock, Rural 9507 F 2, Hot Springs.

## "WHERE THE BEST MILK GROWS"

Highest in quality, most sanitary in production, most satisfactory service—Try us—Humphreys Dairy. Phone Rosedale 401 Little Rock, Rural 9507 F 2, Hot Springs.

## Do you lack PEP?

Are you all in, tired and run down?

**WINTERSMITH'S TONIC**

Will rid you of **MALARIA**

and build you up. Used for 65 years for Chills, Fever, Malaria and

**A General Tonic**

50c and \$1.00 At All Druggists

## Methodist Benevolent Association

FOR LIFE INSURANCE  
(Chartered 1903)

## PURPOSE

To provide homes and support for widows, orphans, disabled and aged ministers and members of the M. E. Church, South, by a practical business insurance system on safe at cost rates.

## PROGRAM FOR 1934

Our goal: to multiply membership by members securing additional policies on themselves and on all members of their families and friends, ages from 1 to 60.

## POLICY PLANS

Whole Life, 20-Premium Life, 20-and 15-Year Endowment, Endowment at 60, 65, or 70, Disability-Annuity and Juvenile on Term and Endowment at age 21 for education.

## Write

J. H. SHUMAKER, General Sec.  
Home Office: Association Bldg.,  
808 Broadway, Nashville, Tenn.

TO THE  
VOTERS OF  
ARKANSAS:

I want to thank you for the splendid plurality given me in the August 14 Primary. I lacked only two per cent of receiving a majority of the total votes cast.

I earnestly urge my friends and those that did not get their first choice to go to the polls on Tuesday, August 28th, and give me a majority. I have conducted a clean campaign and continue to solicit your support solely on my past record, proved ability, and qualifications.

**J. OSCAR HUMPHREY**  
FOR RE-ELECTION  
**AUDITOR OF STATE**

Advertisement



## Young People to Spend Day at Ferncliff

The Young People's Department plan to spend next Sunday at Ferncliff. They will leave the church early Sunday morning, arriving at Ferncliff in time for the Sunday School lesson which will be taught by Dr. A. C. Shipp and Mr. Hubert Mayes, teachers in this department. A picnic lunch will be served at noon. At the evening hour Miss Floreta Skinner will lead the worship service.

The Senior Department will meet at the church at 6:30 for their expressional program.

### ABOUT OUR FOLK

Miss Olive Smith underwent an operation at Baptist Hospital last week, and hopes to be able to return home the latter part of this week.

Mrs. Hubert Mayes' father, Mr. R. R. McIntosh, is critically ill, at his home, 904 Oak St.

Miss Mary McCannless and Mr. C. H. Smith will be married in Winfield Church Friday evening, August 31.

Mr. and Mrs. R. P. Ramsey, Mr. and Mrs. T. D. Scott and Mrs. Lucy B. Thornburgh drove to St. Louis this week, where Mrs. Thornburgh plans to remain until November.

Miss Alice Cunningham has been spending her vacation at her home in Walnut Ridge.

Mrs. H. W. Moseley has been acting as superintendent of the Junior Department during the absence of Miss Margaret Paynter, who has been visiting in Walnut Ridge.

Miss Ethel Stewart has been visiting in Washington, D. C. for the past two weeks.

Misses Frances and Minnie Turrentine are spending the summer in Philadelphia.

Mrs. Ella Andrews and daughter, Ruth, have been visiting in Fort Smith and Forrest City.

Miss Betty Dalhoff attended the Girl Scout camp at Camp Quapaw.

Mrs. C. G. Rogers has as her guests her daughter, Mrs. J. M. Shackelford and children, Marshall Jr., William Hubert and Dennis Lee, of El Dorado.

Mrs. Janie House is visiting relatives in Oklahoma City.

Misses Mary and Josephine de Joy are leaving this week to spend a few days in New Orleans.

Miss Charlene Lyon has been visiting friends and relatives in Malvern.

Mrs. E. E. Raines left Saturday for Hardy, to spend two weeks at Wahpeton Inn.

We extend congratulations to Mr. and Mrs. Barney Hurt upon the arrival of a little daughter, Barna Jane.

### OUR SYMPATHY

Our sincere sympathy is extended to Mrs. W. T. Gordon, Mr. A. C. Deitz, and other members of the family, in the death of their mother, Mrs. Margaret Ida Deitz, on Thursday, August 9th.

# Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

MARSHALL T. STEEL, Pastor

Office Phone 4-1994

Residence 4-1080

W. G. Borchers, Missionary Pastor

Campinas, Brazil

Vol. VI

AUGUST 23, 1934

No. 34

## DR. THOMAS TO PREACH

Sunday morning at the eleven o'clock worship service our Presiding Elder, Dr. James Thomas, will preach for us. Winfield has a very warm feeling for Dr. Thomas because of the many years in which he has been officially related to us as Pastor and Presiding Elder. We extend him a hearty welcome to our pulpit. The pastor, who will be out of the city for a brief vacation, is specially grateful to Dr. Thomas for changing his schedule in order to preach at Winfield in his absence.

There will be no evening service.

## SAVED BY RADICALS

We of a Democratic nation who pride ourselves so often on the wisdom of majorities will do well to remind ourselves frequently of our debt to those great souls who have stood out against the crowds for their minority convictions. A man who loves his convictions better than he loves his life is like a well of living water.

We see Socrates, on trial for his life, saying to his accusers: "Athenians, either acquit me or do not acquit me; but be sure that I shall not alter my way of life, no, not if I have to die for it many times. . . . For no evil can happen to a good man in life or in death."

William Lloyd Garrison who is dragged through the streets of Boston with a rope around his neck because of his fight against slavery reaffirms his stand with these words: "On this subject (of slavery) I do not wish to speak or write with moderation. I will not equivocate—I will not excuse—I will not retreat a single inch—and I will be heard."

John Morley on the eve of the Boer War stands before a howling, hostile audience and gives this striking declaration of its evils: "You may carry fire and sword into the midst of peace and industry: it will be wrong. A war of the strongest government in the world against this little republic will bring you no glory: it will be wrong. You may make thousands of women widows and thousands of children fatherless: it will be wrong. You may add a new province to your empire: it will still be wrong."

And Eugene Debs at the outbreak of the World War says to his jury in Cleveland: "Gentlemen, I have no dispute with the evidence presented by the Government, no criticism of the counsel for the prosecution. I would not take back a word to save myself from the penitentiary. I am accused of obstructing the war. I admit it. I abhor war. I would oppose the war if I stood alone." And his words command the respect of thousands more today than they did when they were first uttered.

The lives of these men shed some light upon the words of Emerson: "Whoso would be a man must be a non-conformist." One of the greatest needs of our generation is for men and women of insight who can see what the crowds cannot see; and of courage to expose their vision for our salvation.

## Church School Teachers Commended

The officers and teachers of the Church School have shown remarkable loyalty and diligence in their work this summer. Many have put themselves to considerable inconvenience in order to answer the call of the duties assigned them. Of course, their greatest reward is the joy of knowing they have been faithful and of seeing their work well done. But to that the pastor would like to add a word of personal appreciation. Your faithful work and fine cooperation has been an inspiration to me. Winfield Church is indebted to you.

Now as we face the Fall program and the opening of school let every worker consecrate himself anew to his task; and let us plan to make this year the best one in Winfield's history. Marshall T. Steel.

## WAR'S GLORIES ARE LIES

George Seldes, writing in McCall's makes this interesting statement concerning the deceit commonly practiced by governments in war. "Millions of Americans have never seen a photograph of the real war as it was fought on the American front because Major General Irving F. Carr, chief of the Army's signal corps, refuses to publish the kind of photograph that every government in Europe has published. 'To give out any such pictures would be against public policy,' said the General. 'Think of the Gold Star Mothers—they saw the lovely cemeteries—carried home in their minds beautiful pictures—we cannot spoil these memories—so only those photographs which show the pleasant features of war can be released.'

"We war correspondents were not allowed to send back pictures of dead or dying. For America it was almost a war without death, and certainly without horror. To be sure there were casualty lists, cold columns of names, men killed in action, but no war correspondent, no soldier in his letters, could write about the real war. American fathers and mothers were never allowed to see the faces of their sons distorted with agony, or their torn bodies splattered in the wire barricades. We who were allowed to see these things were reporters of victories only."—Quoted from Reader's Digest.

### WEDDINGS

A wedding of interest to Winfield Church is that of Miss Ruth Scott and Mr. Claude B. Senhausen, which occurred at the home of the bride on Monday, August 20th. They will be at home at the Frederica Hotel.

Another wedding of interest to our congregation is that of Miss Analee Bradford and Mr. G. F. Hancock, which has been announced this week.

### THE FORMING AGE

Lord Shaftesbury stated in a public meeting in London, that, from personal observation, he had ascertained that nearly all the adult male criminals of that city had fallen into a course of crime between the ages of 8 and 16 years; and that if a young man lived an honest life up to 20 years of age, there were 49 chances in his favor and only one against him as to an honorable life thereafter. From 8 to 16—in these few years—are the destinies of children fixed in 49 cases out of 50—fixed by the parents.—Doran's Minsters Manual.