



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LIII

LITTLE ROCK, ARKANSAS, THURSDAY, MAY 24, 1934

No. 21

## LIGHT ANEW YOUR ALTARS

Paragraphs from Fraternal Address by Merton S. Rice, Pastor Metropolitan Church, Detroit, to the General Conference of the Methodist Episcopal Church, South, Jackson, Mississippi, May 1, 1934. Selections in Western Christian Advocate

**MY DEAR** Fathers and Brethren: Greetings to you, and in the spirit of all our deepest common derivative, I speak the affection of the great church which honors me to represent it to you this day.

I am profoundly, prayerfully, and passionately interested in the church of God in all the earth, and under whatsoever distinguishing name. I do not ask for any forgiveness, however, for a slight leaning toward those called Methodists, and in feeling some peculiar interest in the increasing story of their campaign. Denominationalism is not one of the things I worry overmuch about. In fact, I rather like it. The distinguishment of our differences in manner are not to me signs of the disintegration of Protestantism, as has so often been allowed to be said. Denominationalism is not disintegration, but differentiation. And I like that. There is a harmony in differences that make for tunefulness. There are only a few great commanding strains where singing in unison is better than singing in harmony. I like to hear the great congregation sing all the parts. So let no one believe, nor let anyone go from here to say I think any less of any of our great sister denominations, with whom I am constantly meeting and interested to help. Let no one think I value any of them the less because I feel a peculiar satisfaction with and am always comfortable among those who are called Methodists.

I suppose you would call my father a Southerner, he having been born at Lebanon, Tenn. My mother was born in Southern Missouri, in the home of some pious Virginians. And she still lives, at ninety-four years of age. So why should I not feel perfectly comfortable and quite at home in this surrounding. In fact, I feel even more so than that. My father entered the ministry of the Methodist Episcopal Church in your denomination, or separation, or differentiation, or whatever it is.

With my very greatly beloved father, rooted in his ministry within your own ranks, and making the easy transfer into our own division of the great common Methodism spending the most of his well beyond a half century of creative and organizing ministry in the pioneering work of a Western preacher, lying buried today in a wind-swept, sun-wrapped Kansas hillside, in the midst of the territory in which his life was spent, I say, with such derivatives and out of such an atmosphere I must be pardoned if I may seem to be even a bit presumptuous in my manner of feeling at ease among you.

It would be impossible for a Methodist to deliver himself at all in such days as these, and not at least make some statement upon the now renewed struggle against the damnation of strong drink. This, of course, would be peculiarly demanding just at this moment before your great church with the outstanding militant record you have made. And which, with bold political daring, the liquor forces always seem to bring to renewed public attention at every returning session of your General Conference. While this address must dwell on the program of reform, a few things I must say. It is difficult for me not to turn thus into a discussion which is most surely demanding our renewed attention today. After the strangest misrepresentation our heroic purpose of removal has had and the desperate and vicious return of our worst enemy to the hypocritical smile of a so-called legality among us again, we must realize our new challenge to the ultimate completion of the task that knows you cannot regulate a thing that is wrong any other way than by

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\* **WHEREFORE WE LABOR, THAT, WHETHER** \*  
\* **PRESENT OR ABSENT, WE MAY BE AC-** \*  
\* **CEPTED OF HIM, FOR WE MUST AP-** \*  
\* **PEAR BEFORE THE JUDGMENT SEAT OF** \*  
\* **CHRIST; THAT EVERY ONE MAY RE-** \*  
\* **CEIVE THE THINGS DONE IN HIS BODY,** \*  
\* **ACCORDING TO THAT HE HATH DONE,** \*  
\* **WHETHER IT BE GOOD OR BAD.—2 Cor.** \*  
\* **5:9-10.** \*  
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destruction. The very well known fact is that, as Dr. John Haynes Holmes said the other day, "Society can't live with liquor any more than it can live with war. Therefore we are going to have a liquorless world as surely as we are going to have a warless world. And we are going to have them both by the same method—outlawry."

You are just as aware as am I, of the great financial difficulties under which we have all been laboring, which are, of course, reflected most impressively in all our reports. Maybe we had become a bit report-minded, anyhow. Maybe it is not a great calamity for a church to have its material records struck seriously. In an age when materialism has nearly wrecked the higher idealisms of the race as it surely has ours, it may be that a toppling materialistic report will make an impress no other experience could produce. Don't understand me to say that the real church cannot and should not triumph with and over the greatest prosperity. But do understand me to say that it is not without some supreme call to the priority of the spiritual, that we as a whole church must recognize ourselves standing with the falling statistics of the material in our hands.

We are standing thus as we hear the loud alarm upon every hand of the prophets of despair. Things which we have been long cherishing as the very fundamentals of society and governments and morals seem to be in the tremble of a crisis. But I incline to feel that just now we should lift the note of real appreciation to the church for what it has done in a crisis. We are not bankrupt. That's some distinction these days. And thanks to the fine loyalty of great multitudes of loyal givers, we have done enough to gladden the hearts of workers. We totaled \$7,500,000 last year in our whole giving for World Service, with the women's noble societies included. And, my Christian co-workers, when I read such a figure as that and see the hands that brought it to the treasury, I tell you such an offering of volunteer givers who have passed through what our people have passed through in the past year, is no figure for any of us to sing sadly about these days. I am sure the loyal ranks of our people everywhere are deserving some songs of genuine praise.

The human problem has become demanding. There simply must be found some way for us all to live together in a great common brotherhood which justifies our claims of being common children of our common heavenly Father. All this is the certain precipitate in such a world as this by the preaching of the kind of a gospel we are called to preach. Before every rising threat, out of every tangled relationship, solution for every bitter strife—there stands the sublime commanding figure of Jesus Christ, the only proposed solution. It is Christ or chaos!

I am convinced we are arrived at another clearly drawn crisis in evangelistic emphasis. Hear it, you man of business, to whom in strangely straining hours the threats of collapse of the whole business structure seem to drive dread into your soul. Hear it, you politician, whose selfish interest has so well-nigh wrecked the state. Hear it, you man of war, who would lead hosts of our finest young men into red sacrifice over mere national hatreds and jealousies. Hear it, you society leaders, who would sit in seclusive selection in a society founded upon the

counting are all thrown in reverse. We need a profound, trembling day of ours! We stand before the alternative Christ or chaos.

Sir Henry Janes set a phrase amid the strife and clamor of wars that will ring ever in my soul. "If the highest is impossible then all is wrong. The goal being a ruin, so is all the rest." As we stagger blundering along our unideal way, we must set into it our hope that the highest is not impossible. The failure of this world is due to our neglect of God. If the world were but Christian, we would not be in all this mad distress and sorrow. With the explanation of the past, Christianity offers the remedy for the future, which is the love of and worship of God. The human heart is the key to history. If you desire to uplift and brighten human history, you can only do it by changing the human heart. The human heart is at the bottom of the trouble we are in. If we are going to try to get along with the same sort of a heart we have had, we will make our beds in the same sort of trouble we have had. The solution of a changed heart is this Christ of ours. He is the only alternative of destruction. He is the only way. He is the only hope. He is the only name. What now, oh day of ours—what will you do with Jesus? The ringing question which was asked that terrible, blundering, crucifying day of old, by a fearful judge seeking in a possible popular fear to find a refuge for his own cowardice, is still the insistent question. It faces us personally. It faces us in our social life. It faces us in our homes and factories and shops and civilization. I wonder if we have not just about had enough Christlessness to be ready to appreciate what Christ would mean for such a world.

O Methodism, Methodism, let us not fail now to accept the full responsibility our history and all our ideals conscript to us. We believe, we accept, we preach Christ and Him crucified. I tell you, my beloved brethren, marching in the step of our common spiritual heritage which reaches far deeper than the rifts that divided us, I tell you it is time, and I fancy the world is a bit impatient with us. It is high time for the note of a new confidence among us. I will say in the full remembrance of all her glorious story, our great church has never won any very great victories by so cheap a campaign as merely being rich. Nor have we ever lost any great battles for so cheap a reason as that we were poor. The thing for us to get in our active conviction is that we have God, and the task we are to perform we are equipped to do.

It is time we were making evident the supernatural claim of the church. What sort of a message could possibly be any more apt to such an age than the assured fact of God? Hold! says this old Book. The very things upon which you have been courting are all thrown in reverse. We need a profound renewal of our faith in Almighty God. It is time for Methodism to again give to the world the full shock of the church of God. God is alive! His church must prove itself to be His church.

O toppled, troubled day of ours, know God! Know God! Methodism, O Methodism! Church of the fathers! Church of the evangel—church of the Spirit, church of the altar of flame, light anew your altars! And lead again the way of the world to the cross of the Redeemer of mankind!

**S**OUTHERN FORESTS exert a beneficial influence in protecting water supplies, preventing erosion, and in flood control. One of the most obvious contributions which forests make towards preventing destructive floods and regulating stream-flow lies in the protection which tree-growth affords in preventing and checking erosion. Although examples of excessive erosion are to be found in all sections of the country, the problem is particularly serious through the Mississippi Valley and on the Piedmont and rolling coastal plain country in the Southeastern United States.—Report of Southern Forest Experiment Station.

# The Arkansas Methodist

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A. C. MILLAR, D. D., LL. D., Editor and Manager  
ANNIE WINBURNE, Treasurer

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## METHODIST CALENDAR

Texarkana District Conference, Stamps, May 30-1.  
Searcy District Conference, Augusta, May 30-June 1.  
Prescott District Conference, Ozan, June 27-28.  
Arkadelphia District Conference, Dalark, June 29.  
Camden Dist. Conference, Vantrease Mem., July 5-6.  
Leadership School, Mt. Sequoyah, July 3-17.  
Young People's Conference, Mt. Sequoyah, July 17-28.

## Personal and Other Items

**E** L I M I N A T I O N of poverty is a more hopeful undertaking than elimination of crime.—Jesse F. Steiner.

**I** T is a function of the church in society to hold up the ideal without compromise.—Francis J. McConnell.

**I** N any new social form Christianity will judge the social order and not become its servant.—Lynn Harold Hough.

**R** E V. J. D. MONTGOMERY, pastor of Primrose and Mabelvale churches, last Sunday morning preached the sermon for the graduates of Mabelvale High School.

**R** E V. HARRY KING of Searcy preached the sermon for the graduates of the DeVall's Bluff High School on May 20, and Dr. C. M. Reves, pastor of First Church, Little Rock, delivered the address on May 24.

**I** B E L I E V E that in the end the machine will force mankind, willy-nilly, and no matter how desperately they try to checkmate it and retard it, into brotherhood, consideration for each other, and more graceful living.—Paul Green.

**I** F any one is driving America toward a dictatorship it is not the brain trust, but the tax-dodgers' leagues, manufacturers' associations, and other organizations that are trying to keep taxes down and the schools closed.—William F. Russell.

**B** A B S O N, the great statistician, announces that this is to be a prosperous year for tourist resorts. Arkansas Methodists should make their plans to spend their vacations at Mt. Sequoyah, their own summer capital. The programs are unusually fine and expenses moderate. Let us rally behind Supt. S. M. Yancey and give him the best attendance ever. In the Assembly at Mt. Sequoyah we have a valuable asset, and we should use it.

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\* Patriotic Protestant papers are the salt of the \*  
\* country. Never was their circulation so vitally \*  
\* needed. If they could reach every home the \*  
\* future would be safe. . . . The Protestant pa- \*  
\* pers are having a hard struggle. They merit \*  
\* support and a vastly increased circulation. \*  
\* With a little effort and sacrifice on the part \*  
\* of every patriot, they could be sent to multi- \*  
\* plied millions of readers. Friends, the prob- \*  
\* lem is up to you. Send in clubs to one or more \*  
\* of these able and instructive papers. Do so \*  
\* without delay. It may save our country, our \*  
\* homes, our liberties.—Fellowship Forum. \*  
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**D** R. C. M. REVES, pastor of First Church, last Sunday morning in his church preached the graduating sermon for the Little Rock Junior College class. It was strong and peculiarly appropriate. The writer has seldom heard its equal. It should be delivered before many groups of young people.

**R** E P O R T S for the first quadrennium of the Methodist Church of Brazil show the following increases: Membership in 1930—15,631; in 1933—18,492; increase 2,861. Sunday School enrollment in 1930—16,601; in 1933—21,457; increase, 4,856. Contributions for 1930—\$67,466.78; for 1933—\$75,026.19; increase, \$7,559.41.

**G** O O D B O O K S—Mrs. Vallie Vance Galloway, widow of the late Rev. G. L. Galloway, would like to sell some of her books, such as the Harvard Classics, the World's Greatest Books, and selections from Mark Twain, O'Henry, and Kipling. These may be had at a greatly reduced price, as she needs the money. Write her at Box 496, Route 5, Little Rock.

**C** O - O P E R A T I O N is necessary to success. If Arkansas Methodism is to have such a paper as it should have, the full co-operation of the pastors is necessary. At the present club rate it should be possible to put the paper into practically every Methodist home in Arkansas. May we not expect the full co-operation of all pastors in this laudable effort?

**T** H E meeting of the second General Conference of the Methodist Church of Brazil, held in January, marked an important milestone in the history of that church. A "Constitution," a "Discipline," and a "Ritual" were adopted, and the first national Bishop, Rev. Cesar Dacorso Filho, was elected. Bishop J. W. Tarboux was reelected Bishop, but will not be able to render active service.

**I** T is estimated that at least 60 per cent of the Comanche Indians in Oklahoma are yet pagan in the truest sense of the word; while there are other tribes that have scarcely been touched by the gospel message. Rev. W. U. Witt, superintendent of the Indian Mission, says: "The Indians are hungry for the light of the gospel and the comfort and help it gives them in the midst of their many perplexities."

**T** H E L A Y M E N in the Japan Methodist Church are this year raising Yen 25,000 to meet the deficits caused by the reduction in appropriations made by the three Missions cooperating with the Japan Church—the United Church of Canada, the Methodist Episcopal Church, and the Methodist Episcopal Church, South. Rev. I. L. Shaver declares that this fine spirit among the Japanese laymen is one of the most encouraging things about the work in Japan today.

**R** E V. J. FRANK SIMMONS preached the sermon for the Center Point school Sunday night, May 13, and will also preach the sermon for the Nashville schools, May 27. Sunday, May 20, he had a special service for all Methodist boys and girls who are finishing their high school course this year. Suitable certificates, expressing congratulations and confidence, were given to 20 Methodist boys and girls. Brother Simmons preaches to the boys in the C. C. C. Camp at Dierks.

**M** R. J. A. KNOWLES, a layman in the Methodist Church at Kilgore, Texas, has just established a memorial to his deceased wife in the form of a \$100,000 bequest. Twenty per cent of the income is to go to the Kilgore Church and eighty per cent to the superannuates of the Texas Conference. There should be more wills of this kind. Every Methodist with more than enough to provide for the real needs of dependants in his family should remember

church institutions in his will. In Arkansas the superannuates, the Methodist Orphanage, Hendrix College, the Western Methodist Assembly, and the ARKANSAS METHODIST should be in many Methodist wills.

**T** H E P O P U L A R belief is that fear is fatal, that fear is a deadly poison—that the moment a man fears, he is finished," remarks The Silent Partner. "But as I look over a long line of years the fact is revealed to me that much of my success in life I owe to fear. Fear is a very valuable friend, a mighty ingenious influence. The fear that I may lose my job spurs me on to do my level best. The person who will try to go through life without fearing anything or anybody will eventually end up in a hospital. Fear is a friend in disguise. Fear is the best officer on the beat. Anxiety, solitude, the fear of making a mistake—all these things are natural and perfectly normal safeguards. The fool fears nothing."

Van Amburgh is right. If human beings could by some process eradicate all fear from their minds, the earth would speedily become as desolate and depopulated as the moon.

## BOOK REVIEWS

**The Master Key to Health;** by Rasmus Alsaker, M. D.; published by Sun-Diet Health Foundation; East Aurora, New York; price \$3.50.

This is a well written book simple and clear in style and full of sane practical advice on all subjects pertaining to health. The subjects of food combinations, exercise, cleanliness, sun-treatment, breathing, mind and health, living long, sleep, why be ill? are very thoroughly treated. The book contains an invaluable classification of foods and suggestions for compatible meals. The section dealing with mind and health is worth the price of the book. A thorough study of the simple health rules laid down in this book, and an honest application of the ones that apply to your case, will do much to correct your troubles. The laws of nature cannot be disobeyed with impunity.

**The Four Gospels From Aramaic;** translated by George M. Lamsa; published by A. J. Holman Company, Philadelphia, Pa.; 16 mo. size 4 1/4 x 6 1/4 inches; all with gold titles and gold edges; prices, Black Persian Leather, limp, leather lined, Edition DeLuxe, \$5.00; genuine leather, \$4.00; English Grain finish cloth, \$2.50. red or blue, \$3.50; Grain finish cloth, \$2.50.

This translation will prove to be of great value to students of the Gospels, as it more nearly gives the proper interpretation of the ideals and customs which surrounded Jesus during his life on earth. The whole matter is treated with a sympathetic and reverent touch of tender understanding by a scholar, an earnest Christian, whose native tongue is Aramaic, the language of Jesus. A comparative study of the Greek and Aramaic versions has been carefully prepared and will give the student rich reward in a deeper appreciation and understanding of the teachings of Jesus. Many of the scholars and leaders of the Christian world give this volume highest praise. Dr. S. Parkes Cadman says: "I have already found this version extremely useful. Every preacher, it seems to me, and Bible student, should possess this version. It sheds light on many difficult passages and gives the words of our Lord increased emphasis at points which hitherto have been somewhat obscure."

## CIRCULATION REPORT

Since the last report the following subscriptions have been received: Forest Park, J. B. Hefley, 100%; 29; First Church, Hot Springs, J. D. Hammons, 1; Des Arc, C. H. Giessen, 100%; 18; Gregory-McClelland, M. L. Kaylor, 5; Warren, J. W. Mann, 1; Morrilton, E. W. Faulkner, 6; First Church, Little Rock, C. M. Reves, 11; Bald Knob, V. E. Chalfant, 5; Waltreak, Carl Shelton, 2; Cherry Hill, J. C. Johnson, 5; Ozan, F. E. Harrell, 3; Elm Springs, T. H. Wright, 1; Portland, J. W. Thomas, 10; Trumann, C. H. Bumpers, 2; DeQueen, A. W. Waddill, 2; Quinn, G. W. Warren, 100%; 5; Hampton, W. W. Christie, 100%; 20; Gentry, A. H. DuLaney, 10; Altheimer, M. W. Miller, 1; Rowell, J. B. Hoover, 1; Russellville, J. A. Reynolds, 14; First Church, Pine Bluff, E. A. Buddin, 1; Graham Chapel, A. E. Goode, 6; Belleville, W. C. Hutton, 1; Ashdown, R. A. Teeter, 7; Foreman, H. H. McGuyre, 2; Eureka Springs, J. T. Byrd, 5; Berryville, C. H. Sherman, 9; Vilonia, J. W. Howard, 100%; 25; Blevins, J. T. Thompson, 1; Lakeside, Pine Bluff, F. G. Roebuck, 16; Knoxville, R. L. McLester, 2; Danville, W. J. Clark, 4. This fine work is highly appreciated. Many brethren have been visiting at General Conference and consequently have not been able to get up their clubs. We trust that all who have not as yet done their part, will speedily do so. Let us make this year memorable for circulating the Conference Organ.

# PART OF DISCUSSION OF EDUCATIONAL REQUIREMENTS FOR ADMISSION ON TRIAL

H. N. SNYDER: There are just two things in that paragraph. The first is that graduation from a standard four-year college is to be the requirement for entering the Southern Methodist ministry. However, a student or an applicant who has graduated at a standard junior college or has completed satisfactorily the first two years of a standard four-year college, may be admitted by two-thirds vote of his Annual Conference, providing the reasons are stated in writing by his presiding elder and the examination committee why his is a special and unusual case.

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R. P. SHULER: I am thoroughly in sympathy with our educational program, and I believe that by all means we should have as splendidly fitted a ministry as we can have. I am in favor of every every forward step that is being taken along this line; but the history of the church undoubtedly proves that sometimes God Almighty calls a man and gives him a special gift, sends him forth as a messenger with a challenging message. He might be hedged in by circumstances, and he might come to us for admission from a high school, or even from one year in a college, and might not have just this qualification.

I am perfectly willing to see the four-year course laid down as the course that should be finished to qualify a minister in the Southern Methodist Church, but I do believe that we should leave some leeway for the taking into the church, the ministry of the church, receiving into the ministry of the church those whom God has appointed but who have not been able to quite qualify under our educational requirements.

J. W. BERGIN (Central Texas): It is with a degree of hesitancy that I would oppose anything that Dr. Snyder would propose, but I feel impelled to do so.

John Wesley ordained Dr. Coke, the academic doctor of laws, and sent him to America to ordain Francis Asbury, who never had a teacher, save a good woman, who took her godly son into her home and taught him some of the refinements. Of these two, the academic Dr. Coke, or the self-educated Francis Asbury, who made America Methodism?

I am a presiding elder. I go into the country districts. You are going to have a vast clientele that you are going to exclude. It is apparent that the more we educate and enlarge the mind, the more we minify the heart. There are some self-educated men, and I believe in education; and when a man is highly educated, is filled with the Holy Spirit, he is a power indeed. But there are not many Isaiah's, but now and then God has to have an Amos. There are not many Paul's, but now and then God must raise up some fisherman.

I hope you will not exclude from the ministry, an honored place in the ministry, the man who has not and maybe can not get the benefit of academic training.

I plead for the poor. I plead for the country people. I plead for the great industrial people of our cities. Give them a minister that knows how to live, that can live like they are living, on what they are living; that can feel with them, and put himself right down by their hearts, if you want to win them. (Applause)

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J. MACK JENKINS (Memphis): I feel that one presiding elder ought to answer another. There is not a Con-

ference in our Methodism that does not have within its bounds some colleges. Our great professions make no exceptions. No man can be a doctor or a dentist without meeting the educational requirements. Why should we who deal with the souls of men lower the standards of efficiency among our men? (Applause).

I feel if a man has the proper appreciation of the ministerial relation that he will covet the opportunity to fit himself for a finer service. (Applause) Why should we put a premium on ignorance? Our colleges have scholarships. Our college men hold out earnest hands and ask these young men to come to them; and I know those in my Conference are willing to live and die by the side of these young men who want to fit themselves for finer service. I feel that we should maintain the standards that this provision requires. (Applause).

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H. C. MORRISON (Kentucky): I am hoping that you will not raise the educational standards any higher than we now have it. I believe it is perfectly safe and workable as we have it. I doubt if there is a man in this Conference who has labored more earnestly and given more largely than I have to assist in the education of young men for the ministry. There are a thousand young men now preaching the Gospel that I have given my money and solicited money to prepare them for the ministry, and what of life I have left will be largely devoted to assisting young men in securing a high standard of education to preach the Gospel.

However, I am in perfect sympathy with the address of the presiding elder who insists that we do not lift the standard higher than it is at present, which seems to me to be perfectly safe. One reason why I am a strong advocate of an educated ministry is the fact that throughout my life I have labored under the great disadvantage of having entered the Conference without an education. I had not reached the eighth grade. In fact, I didn't know there was any grade. Years afterward I said to the old gentleman who admitted me, "How could you have admitted a boy who could not answer a question?" He said "I saw you were religious, I felt you were called of God, I believed that you would be industrious," and he let me in for which I am profoundly grateful.

Remember that Jesus Christ had infinite wisdom and when he selected men to be his witnesses and carry his message, he did not go to the schools or the universities but he took plain, rugged, strong, mighty men, with a smell of fish on them. It is true that they were in a wonderful walking seminary, walking with Him and listening to Him. I believe that some of the greatest men in the ministry, throughout the history of the world, have been God-selected men who went to the school of the Holy Ghost, who had comradeship with Jesus Christ, who did not trust in the learning of the schools, but realizing their dependency walked close to Christ and sought the inspiration that can be given only by the Holy Spirit. Let us be careful that we do not bar from our Conferences God-called, Spirit-filled men who will carry the message with great power to the common people, and let's not forget this fact that I regret to mention. (Applause).

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FRANK S. HICKMAN (North Carolina): I would not for a moment be considered as in any sense casting any cold water upon what my distinguished predecessor in this place has said. We honor him for his life,

he is known through the South. I would not do a thing to disparage his opinion. I would not cast any reflection upon Dr. Bergin with his earnest and impassioned plea for men that have power to win souls without a college education. I want further to say that I stand in your midst as one who was admitted to a Conference not only on trial but in full connection before I had ever seen a college campus as a student, but I will tell you why at the age of 27 I entered college as a freshman. I found that I was up against a world that was changing; I found that the problems were too much for me; I found that even with the most earnest consecration in the world, the rapidly changing scene demanded a trained mind, trained under the best masters I could find.

Out of the next ten years of my life, from 27 to 36 I spent nine years in school, in company with my wife who married me, when I was a freshman in college, who was herself a master of arts student from the University of Michigan. We paid a terrific price for that education. It took something out of our nervous systems that has never gone back into them again. I get tired and tire too quickly for a man of my years and I know that the long years that we spent, however, were not in vain.

I think there has been a false antithesis established here this morning between training and pity. I do not recognize any such antithesis. It seems to me that what we need this hour is not either training or pity but pity that is higher trained. (Applause) I have had the privilege of having under my hands a constant stream of young preachers who come to us already as college graduates. I take occasion in every course I teach somewhere along to say this to them: "Young gentlemen, you are to understand from the beginning in this ministry that there is no place for a minister of Jesus Christ who does not know Him personally; there is no place in this ministry for a man who has no spiritual experience of his own, and if you have to choose between your religious experience and the training of this school then in God's name, get out as quickly as you can and save your soul alive." If we had to choose between piety and training, I should be the first to cast my vote on the side of piety with the memory of Moody and of Asbury and all the rest of the distinguished leaders who had not the privilege of college, but I beg you to remember that these men have never offered their lack of training as a guarantee of their effectiveness. (Applause).

There is a greater danger than an untrained ministry, and it is this, that training having come shall have cooled the fires of faith and adherence to our Lord Jesus Christ. This is a modern world in which we live. We have been taught to draw all sorts of false antithesis in that world, that it is religion or science, or religion or philosophy, but as was said by a great teacher to his students, "There are some cases where you don't say 'either us' but you say 'both and'." In this case I want to make a challenge, as one who paid dearly for the privilege of teaching in your school, I want to say this to you: Rather than cutting down the intellectual requirements of your ministers, do you take the opposite tack and say to the universities of this land: "You shall not reduce things to terms of materialism!" (Applause). In line with the address of the President that was read to us the other day, there shall be raised upon this continent a new kind of education that gives God the central place, that gives the forces of spirit the central place in the work of regeneration.

I think this, that if the church once establishes its standard and it is understood all the way along the line that that standard prevails, instead of allowing our young men to come along to middle life without any training and then suddenly decide to enter the ministry, we will be seeking out the choice young men and the choice young women, for they will be coming. An ounce of prevention is worth three pounds of cure, in this particular case. We will hunt them out and make it possible for them to get the kind of education they need. Then we will say with a word of power to our colleges and universities: "You shall not disparage the spirit of God and the spiritual certainty upon which our Christian religion is built." There is no need for such disparagement. We need not turn away from Christ in order to turn to the books.

I say then that the choice is not between education and piety, the choice is for an educated piety; the choice is not between young men of warm spirit and cold intellectuals, the choice is between ignorant men and informed men. We must rally to our service this day the brains of America, baptized in the fires of the Holy Spirit, if we are to save our nation from disruption. Therefore, I trust that you will support the provision that has been made by your committee on Education. (Applause).

\* \*

H. L. LOWMAN (Texas): It has been my limited experience that whenever you put the bars down as is proposed in this particular amendment you very frequently are overcome by sympathy and do the thing which you sometimes may realize later had best not been done. You have got to put the standard somewhere. It is necessary. Times, we have been told, have changed. We have been guilty, I am afraid, of using isolated cases here and there to warrant our logic in some cases regarding an improved ministry. I know of a lawyer who is extremely successful, and who, if he now should seek admittance to the bar, would not be admitted. And yet those cases in the law profession are not sufficient to warrant the bar association to recommend any other than the highest standard of training which they have. I even know a country physician, who is extremely successful as a practitioner, and yet I dare say here that the medical association wouldn't point to him as an example of the fact that training is not necessary.

You speak of the need of having men who are not highly trained to lead your rural forces. I come from a rural district. I object, if I might politely do so, to the insinuation that it requires ignorance to lead ignorance. (Applause). Besides, I want to call your attention to the fact that in most rural districts today training is not as dense as it was some years ago. I want to tell you, too, the church today is losing its hold upon the young people in the rural districts, and I am going to tell you why. I come in first-hand contact with those young people, and I want to tell you, I should be almost bold enough to say with practically no exception, the successful preachers with the young people in rural districts today are our college graduates who are serving them. (Applause).

These untrained men can be used as supplies. We use them. They are used everywhere. And if it were a case of closing the door of opportunity, of shutting away a chance to secure an education, then I feel exactly as you feel about it. But you want to remember that colleges are scattered throughout the land now. There is hardly a distance of a hundred miles from one



senior college to another throughout the South. It is perfectly possible for a man, through some means or another, to secure an education. And I am standing here opposing any amendment, my friends, to the recommendation made by the Committee on Christian Education, because I believe that there is ample opportunity, in addition to all the other reasons you have heard, that we shall uphold the high standard of education requirements made by your committee. (Applause).

G. M. DAVENPORT (North Alabama): I want to begin by giving you my pedigree. I am a presiding elder and I am a college graduate, and I want to take the position against this report this morning and in favor of this amendment.

I want to say, in the first place, that education is relative. Most of the men in this Conference graduated, if they graduated at all, in an institution that wasn't standard according to present standards and regulations. A high school education today is about as high as college education was when I graduated. I deny, emphatically that intelligence is going to save this country. We never had as much education, we never had such fine institutions, we never had as many educated people and as many people going to college as we have today; and never since I can remember, have we been as helpless before sin and crime as we are today. (Applause).

Why don't you stop all of this banditry, and crime, and highway outrages, and bank robbing and trouble in this country if education will stop it?

Now, certainly I am not here trying to array piety against education, or education against piety. I want to say this to you, that I am here today pleading for a man who would make a great church leader and a great preacher, pleading for him a place in the Conference; and I think we are going to make a serious mistake here this morning if we raise this standard beyond two years of college work.

There is a man in this Conference that would be shut out of our ministry, who is one of the greatest preachers in America (Applause) if you pass this. Abraham Lincoln couldn't get in our Conferences today. (Laughter) if he felt called of God to come and ask for admission; and if he were here today, he couldn't join the Methodist ministry and belong to the Methodist Conference.

Now, in closing I want to say this to you: I believe in education, and you are shutting the door on men who may come into your Conference if you pass this, who can get an education without ever having gone to a school. You make the mistake here of assuming that a man has to go to college to be educated.

I hope, under God, that you turn down this report and adopt the amendment. (Applause).

CLARE PURCELL (North Alabama): I just wish to say that, although under this proposed legislation, Abraham Lincoln may not have been admitted to our church or to our Conference, Robert E. Lee would have. (Applause).

H. N. SNYDER: I would like to see an Annual Conference protected from itself. (Applause). I would like to see the presiding elders protected from themselves. I have seen the trouble and the worry on the faces of the elders, who, out of sympathy and through an emotional appeal, do what their better judgment told them not to do. That side of this matter has not yet been emphasized. That is why I am mentioning it. We can save a lot of heartaches in this matter when it becomes

## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street

### NOTICE, NORTH ARKANSAS AUXILIARIES

#### Standard of Excellence

(Not ready when Minutes were printed)

1. Twelve program meetings with an attendance of 10 per cent of the membership and all circles represented.
2. Net increase in membership ..... 5
3. Net increase of 5 per cent in connectional funds ..... 10
4. Week of Prayer observed as planned by the Council ..... 5
5. Bible Study Class using a text recommended by the Council ..... 5
6. Two Mission Study Classes ..... 10
7. Net increase in World Outlook subscriptions ..... 5
8. Organization or Cultivation of Young Women ..... 5
9. Organization of Cultivation of junior and primary divisions ..... 5
10. Cultivation of babies ..... 5
11. Missionary Cultivation of new auxiliaries ..... 5
12. Study of Christian Stewardship ..... 5
13. Christian Social Relations committee and activities ..... 5
14. Donations sent to Council institutions, to missionaries for use in their work and to ministers recommended by presiding elders and reported to the Conference Superintendent of Supplies ..... 5
15. Quarterly Executive meetings and reports mailed promptly each quarter ..... 5
16. Representation at conference or district and zone meetings ..... 5
17. Local work ..... 5

—Mrs. B. E. Snetser.

### BATESVILLE DISTRICT MEETING

Annual meeting for Batesville District convened at Batesville First Church April 27, with Mrs. Taylor Dowell, District Secretary, presiding. Mrs. R. A. Dowdy was elected secretary. The following Auxiliaries were represented:

known. If you want to enter the Methodist ministry, you had better get ready, and if it is known that you can't get in until you are ready, you will get ready.

We are not dealing with elders, gentlemen. We are dealing with very young men, and under present conditions, almost all of them are high school graduates. We are, therefore, not shutting the door against any worthy man of energy, resources, the right sort of consecration, because there is no sort of consecration that is right that doesn't demand the highest type of training for the highest job that men know in this world. (Applause).

Now I am having some degree of satisfaction, personally, at this moment. At every General Conference at which I have been a member—and that has been a good while—this sort of thing has been brought up. It has not succeeded because the conditions probably were not ripe for its success. That gallant crusader for God and righteousness throughout this land and the world, Dr. Morrison, if he were a young man at this hour and Asbury College were open, would be the first freshman to knock at the door. (Applause).

But there is a yesterday that is gone, and a today that is with us, and the today that is with us in asking everywhere for a consecrated trained intelligence, and there is no kind of substitute for that in any field of service. (Applause).

Alicia, Batesville First Church, Esther Case, Central Avenue, Cotter, Calico Rock, Cushman, Evening Shade, Moorefield, Newark, Oil Trough and Tuckerman, with fifty delegates and visitors present.

Opening devotions by Rev. J. W. Glover, pastor of Central Avenue Church. The Conference regretted the absence of Mrs. B. E. Snetser, Conference Secretary, on account of illness. Mrs. Dowell led a helpful discussion on plans for enlistment of new members, on cultivation of Young Women's Circles and Children's Work. She urged cultivation of Circles in every charge. The district has only one, at Tuckerman. Its activities and plans were represented by Miss Fannie Choate. Cotter has an active Young Woman's organization with 25 members functioning in all departments.

Mrs. O. E. Goddard, newly appointed Bible and Mission superintendent for the District, led in discussing plans for the year, stressing co-operation with other agencies of the church in missionary education.

The delegates were asked to assemble in zone groups to elect leaders and plan times of meeting for the zones.

A bountiful lunch was served by the three entertaining Auxiliaries—First Church adults, Esther Case, and Central Avenue.

Afternoon session. Mrs. Dowell led in prayer.

The report of Zone Groups were as follows: Zone One: Chairman, Mrs. J. A. Carpenter, Evening Shade; Secretary, Mrs. Alvis Dennison, Cushman; Christian Social Relations, Mrs. G. B. Spencer, Batesville; Bible and Mission Study, Mrs. W. H. Dunlap, Oil Trough.

Zone Two: Chairman, Miss Mary Altman, Swifton; Secretary, Mrs. A. A. Cheek, Swifton; Christian Social Relations, Miss Mary Lane Dowell, Tuckerman; Bible and Mission Study, Mrs. Jennie Schwegman

Zone Three: Chairman, Mrs. H. A.

Northcutt, Salem; Secretary, Mrs. K. Pittman, Calico Rock; Christian Social Relations, Mrs. W. J. Faust, Salem; Bible and Mission Study, Mrs. E. F. Mellmer, Mt. Home.

Mrs. I. N. Barnett, Conference Superintendent of Christian Social Relations, discussed social questions of pressing interest and suggested avenues and projects now open to Christian women. She presented a petition protesting against Sunday baseball and houses of business opened on the Sabbath, and read an appealing letter from the Bible Woman supported by Mary Louise Barnett Scholarship. A demonstration of the "Outlook" was artistically rendered by Mrs. I. N. Barnett, Jr. and Mrs. C. F. Cole, Jr. Mrs. Dowell read a very interesting letter from Miss Edith Martin, Conference Missionary to Africa. After reading the minutes the Conference closed a very helpful day's session.—Mrs. R. A. Dowdy, Secretary.

### SPARKMAN AUXILIARIES

The church lawn was the scene of a pot lunch supper Monday night, for the two Auxiliaries. Twenty-two members enjoyed the fellowship of the hour.

After the social hour, our mission study, "Eastern Women Today and Tomorrow," began under our mission study leader, Mrs. J. A. Leamons. The Adult Auxiliary and the Hortense Murry Circle have formed a union class.

Introduction of the book, the author, and work was given by the leader. Those participating in the first lesson were: Mesdames Leamons, Arthur Green, E. L. Richardson, and Misses Selma Green and Dawn Leonard.—Reporter.

### SALEM AUXILIARY

Salem Missionary Society was organized August, 1933 with sixteen members. We now have twenty-two members enrolled. We have had our regular meetings throughout this time with

## Nervous?

Here is a medicine  
which quiets quivering  
nerves. . . . You  
eat better . . . sleep  
better. 98 out of 100  
women say — "It  
helps me."



"Before my baby was born I was run-down and nervous. My mother told me to take Lydia E. Pinkham's Vegetable Compound to ease my nerves and prepare me for childbirth. After only a few bottles I was up and doing my work cheerfully. Childbirth was very easy, thanks to your medicine". —Mrs. John Ellis, 6308 So. Campbell Ave., Chicago, Illinois.

"For five years I suffered terribly with headache and backache and was so nervous I would have to go to bed. I took different medicines but with no results until a friend told me about Lydia E. Pinkham's Vegetable Compound. After taking four bottles I am a different woman. I only wish I had started on it when I first had my troubles." —Mrs. H. B. Lusby, 202 N. 34th St., Louisville, Kentucky.

"Mother gave me the Compound when I was 13. I took it at childbirth and at the change. It has been wonderful". —Mrs. John W. Applegate, 215 Walnut Street, Asbury Park, N. J.

LYDIA E. PINKHAM'S VEGETABLE COMPOUND

an average of about fifty per cent attendance.

Mrs. N. D. Couch, our faithful president, has presided at each meeting. Mrs. Couch's untiring efforts as a leader have been an inspiration to all members. The work has been very interesting, everyone cooperating gladly in all plans, working together has been a real pleasure. Much good has been derived from the study of the mission fields. All have drawn closer together and realize more fully that life is more interesting when all work together for the good of others. It brings us lots of joy to do our bit in bringing light and joy to our sister nation.—Mrs. J. E. Pelton, Publicity Chairman.

#### REPORT OF FIRST QUARTER, 1934, NORTH ARKANSAS CONFERENCE

Adult Auxiliaries .....	189
New Auxiliaries .....	9
Members .....	4,844
New Members .....	253
Subscribers to World Outlook .....	935
Children's Divisions .....	34
New Divisions .....	7
Members in Children's Divisions .....	7
Subscribers to World Friends .....	170
Life Members, Baby, Mary Alice Grimes (Newark) .....	1
Auxiliaries Presenting Stewardship .....	120
Auxiliaries Reporting C. S. R. Committees .....	134
Missionaries Supported .....	4
Scholarships Supported .....	6
Bible Women .....	4
Schools—"Esther Case" Kindergarten .....	1
Boxes of Supplies .....	6,325
Total amount sent to Conference Treasurer for Council Budget .....	\$3,509.00
Local Work .....	\$4,019.74

—Mrs. B. E. Snetser, Sec.

**WHEN EYES ARE RED**  
and inflamed from sun,  
wind and dust, you can  
alleviate the irritation with  
Dickey's Old Reliable Eye Wash  
At All Drugists  
Price 25c Dickey Drug Co., Bristol, Va.

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Wherever it occurs on the body—how-  
ever tender or sensitive the parts—quick-  
ly and safely relieved by  
**Resinol**

**Do you lack PEP?**  
Are you all in, tired and run down?  
**WINTERSMITH'S  
TONIC**  
Will rid you of  
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and build you up. Used for 65 years for Chills,  
Fever, Malaria and  
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FOR  
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A Few Drops Every  
Night and Morning  
Will Promote a Clean,  
Healthy Condition!  
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Write Murine Co., Dept. J, Chicago, for Free Book

## Christian Education

### THE PASTOR'S SCHOOL

Some changes have been made in inspirational speakers. Bishop Kern had to drop out because of his duties in the East. We have shifted Dr. Edwin Mims to the first three days. He will deliver the address at the banquet Monday night, June 4th, and twice Tuesday, and Wednesday. Bishop John M. Moore will speak Thursday and Friday, the 7th and 8th. Dr. Rowe will speak Saturday and Monday. Rabbi Isserman Tuesday night, the 12th. Mrs. Wieman the 13th and 14th.

Bishop Moore writes that he will meet the presiding elders each afternoon that he is here, that is, the afternoons of the 7th and 8th.—J. H. Reynolds.

### MOUNT SEQUOYAH AND WORK FOR CHILDREN

The period of the Leadership School, July 3-17, under the auspices of the General Board of Christian Education, will be attractive for workers with children. In addition to the opportunities that will be provided for conferences with staff members of the Children's Division and other outstanding leaders in this field, certain rich courses of study are provided.

One of the most important features will be "Missionary Education of Children" to be led by Miss Mary Skinner. This will be a study of available materials, appropriate activities, how missions may be integrated with the regular program of the school, and other important items. There will be on hand excellent collections of materials from several foreign countries where our Church is working.

Two other courses of interest will be led by Dr. B. S. Winchester, namely, "Christian Education in the Family," and "The Use of the Bible in Christian Education." The latter course will deal with appropriate biblical materials for the different age groups and how the Bible may be used most effectively.

Mrs. Clay E. Smith, one of the Church's authorities in children's work, is to lead the course on "Nature Study." Besides the values which inhere in this course by way of personal enrichment, it will be especially helpful for workers with children because of the excellent teaching values.

A children's library is available and the playground will be supervised. Bring the children and let them have the fine things in store for them.

For catalog giving full information Leadership Training, 810 Broadway, on the school, write the Division of Nashville, Tenn.—J. Fisher Simpson.

### THE PROGRAM OF THE SMALL CHURCH

Mount Sequoyah, Fayetteville, Ark.—  
July 3-17.

One of the most important features of the leadership Schools which are being planned by the General Board of Christian Education, will be a course on "The Program of the Small Church." The study will be led by Dr. John Q. Schisler, Secretary of the Department of the Local Church. The approach will be made from the angle of what is actually being done in the small church today, its needs for more effective work, and how these needs may be met in an adequate manner.

In order that the study may be made just as practical as possible, efforts are being made to gather data from various sources that will show present conditions in the small church. More than one hundred presiding elders and scores of pastors and superintendents

in small churches have been asked to assist it by supplying data.

It is expected that the class will be composed largely of presiding elders, circuit pastors, and conference and district staff members.

Numerous other features of the school at Mount Sequoyah are also most attractive. For catalog address Division of Leadership Training, 810 Broadway, Nashville, Tenn.

### SOUTHERN ZONE CHILDREN'S WORKERS

Miss Lula Doyle Baird, Director of Children's work in Conway District, reports a recent meeting of the workers of Levy, Gardner Memorial, and Washington Ave., at Washington Ave., Church. Twenty-six were present. The program was as follows:

Devotional; Discussion of the work of the Children's Advisory Committee; Discussion of Problem Children; Short Business Session; Lunch; Vacation Schools; Conference-Wide Meeting at Conway, discussed by Rev. I. A. Brumley; Mt. Sequoyah; Definite plans laid for Vacation Schools after dividing into groups; adjournment to meet at Cabot, next quarter. Mrs. Joy Bates, presided over the meeting.—Mrs. Ira A. Brumley, North Arkansas Conference.

### EXHIBIT OF MATERIALS AT CONFERENCE MEETING

An exhibit of materials will be one feature of our Conference-wide meeting, for children's workers, to be held in Conway, June 11-13.

All Districts are asked to bring materials made by or used by your children this year, if you think they can prove helpful to other workers. Materials that have helped you to be more efficient workers, may also be helpful to other workers.

We can make this meeting a time of helpful sharing, if all of us will ask ourselves "What materials do we have that may help workers in other districts?" And then bring them to the meeting.—Mrs. Ira A. Brumley, North Arkansas Conference.

### LEAGUE BANQUET ON MAGNOLIA CIRCUIT

The banquet given by the three Leagues on Magnolia Circuit, was attended by 110 people. School busses furnished transportation. Upon arrival of each bus, "yells" and "pep" songs were given which were answered by those already present. The banquet was in the large reception room at the parsonage.

The League colors (gold and white) were used in decorating.

Crape paper streamers marked the center of the long white tables, dotted with vases of yellow and white roses.

The handmade, doublefold place cards were cut into a maltese cross with the motto, "All for Christ" on the front. Inside the folders were mimeographed the menu and program.

The speakers' table was centered with a large bowl of roses.

Herman Christie, the Circuit Union president, acted as toastmaster with dignity.

Rev. W. W. Christie gave the invocation.

Miss Marjorie Walden, a Christie Leaguer, gave a reading. Mr. Welzie Gunnels, a member of the Magnolia Orchestra gave a piano solo. Mrs. Alfred Doss and Mrs. Owen Christie gave a piano duet. Bro. Frank Walker, our pastor at Taylor, gave a helpful talk. Bro. Leland Clegg, our pastor at Magnolia, gave a splendid talk, "Round" songs were led by the pastor. "Yells" "pep" songs were passed "to" and "fro" among the Leagues.

The following were introduced: Mrs.

Foster and Miss Ethel Scott, our school teachers at Atlanta; Mr. and Mrs. H. H. Baker, school teachers at Emerson; Mr. Ocie Reid, our circuit clerk and wife; Rev. W. W. Christie, our pastor at Hampton; Rev. Hudson George, a local preacher at Christie's Chapel; Mrs. Leland Clegg and others.

The following officers on the Magnolia Circuit were presented: Mr. R. H. McLendon, Charge lay-leader; Mrs. A. L. Pittman, director of Women's Work; Mr. Luke Christie, president of the Circuit Board of Stewards; Herman Christie, president of the Circuit League Union; Mrs. Ollie Emerson, counsellor of the Christie's Chapel League; Robert Black, president of the Atlanta League; and Miss Verna Dee Furr (Logon's), Miss Lorene Young (Christies), and Tom Beaty (Atlanta), delegates to the Young People's Assembly.

Thanks and appreciations go to the Women's Missionary Society at Magnolia, Pittman's Truck Farm, Magnolia Bake Shop, Emerson School Board owners of the school busses, and many others who took part in helping make it a success.

It will be "The Talk of the Town" for months and will help the young people to have a greater appreciation for their church.—Reporter.

### CHILDREN'S DAY AT BUTTERFIELD

On Sunday, May 13, an inspiring Children's Day program was presented at the Butterfield Methodist Church. Children of all ages participated and children from adjoining communities were present. Singers from Pleasant Valley, Butterfield, and Magnet, helped to make the day a success.

The committee, composed of Mrs. Glenn Teeter, chairman, Mrs. Myrtle Lawrence, and Mrs. Edna Bachman, prepared the following program:

Introduction—Rev. O. C. Roberson.  
March and Song by the children—  
"Gather the Children In."  
Welcome—Donald Holmes.  
"My Hands"—Jackie Baggett and Boyd Hickman.  
"Happy Children Day"—Betty Whitman.

"A Lesson in Gardening"—Primary Department.

Duet—Hazel Shepherd and Lawrence McDougal.

"Children of the Long Ago"—Six Primary and Intermediate children.

"Who started Children's Day?"—Seven Juniors.

Song—Pleasant Valley Quartette, —Three Juniors.

"A Different Thought"—Three Intermediates.

"Roses are Promises" Six Juniors.

Duet—"Love"—Hazel Shepherd and Clarence Thompson.

"Mothers' Day"—Three children and Rev. and Mrs. O. C. Roberson.

"My Mother"—Marjorie Rusher.

"Daisies"—Five Intermediates.

"What I Live For"—Edith Baggett.

"Just Suppose"—Juanita Lawrence.

"Our Part in Children's Day"—Four Intermediate children.

Song—Pleasant Valley Quartette.

Offering: Benediction.

At noon a delicious dinner was enjoyed by all.

The attractive arrangement of the harmonizing crepe paper decorations and the gorgeous roses, deserve special mention.

All went away pronouncing the day a decided success.—Reporter.

**BALD NO LONGER**  
Mr. A. S. R. of New York City writes:  
"I had 3 bald spots the size of a half-dollar. I used Japanese Oil for 3 months and now my bald spots are entirely covered with hair."  
JAPANESE OIL, the anti-pelluc counter-irritant, is used by thousands for baldness, falling hair, dandruff and scalp itch. Price 60c. Economy also \$1.00.  
Nat'l Remedy Co., 58 W. 45th St., Dept. J, N.Y.

### DISCOVERIES IN TEXARKANA DISTRICT

A number of the pastors in Texarkana District under the leadership of Rev. H. D. Sadler, P. E., have been making surveys of Churches in their charges.

Tuesday, May 15, the preachers' meeting was given over largely to reports of these surveys. Some interesting and helpful information was disclosed, part of which is given below:

**Fairview.**—Rev. K. L. Spore, reports that some workers in his church spent six hours on a survey of that part of Texarkana, and found more prospective Methodist members than there are active members in Fairview Church.

**Gillham Circuit.**—Rev. C. H. Gilliam, reports that he has completed a map of each church. He found three Methodist families at Gillham not in the church. He has picked up Mineral Church and is preaching to 50 to 75 people there. The Mineral Church has been recovered.

**Dierks.**—Rev. Lewis Averitt, has made a map of Dierks, locating all families, and secured valuable information. He located 25 unidentified Methodists, 17 of whom have come into the Dierks Church. The Sunday School attendance has grown from 90 to 125 in the last few months. Financial support much improved.

**Richmond.**—Rev. W. C. Lewis, reports that survey has been made at Richmond. As a result the attendance in Sunday School has increased until they now have more than there are church members.

**Lewisville.**—Rev. B. F. Musser, has made a survey of Lewisville and found many people not in any Sunday School or Church. More people attending our church than the combined attendance of the other three churches there.

**Lockesburg.**—Rev. W. Harris, reports that he has completed his survey of Lockesburg, locating all homes with much valuable information. The first town plat of Lockesburg was made about 1871. In the town he found 144 houses, and 115 unchurched people, of which number 41 preferred our church. He found 18 unidentified Methodists and 256 persons not in Sunday School.

**FROST-PROOF CABBAGE, EACH BUNCH FIFTY, MOSSED, LABELED VARIETY NAME, JERSEY WAKE-FIELD, CHARLESTON WAKE-FIELD, SUCCESSION, COPENHAGEN, EARLY AND LATE DUTCH, POSTPAID: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00. ONIONS CRYSTAL WAX YELLOW BERMUDA, PRIZE-TAKER, POSTPAID; 500, 75c; 1,000, \$1.25; 6,000, \$5.00. TOMATO LARGE, WELL ROOTED, OPEN FIELD GROWN, MOSSED, LABELED WITH VARIETY NAME. LIVINGSTON GLOBE, MARGLOBE, STONE, BALTIMORE, JUNE PINK, MCGEE, EARLINIA, GULF STATE MARKET, EARLY DETROIT, POSTPAID: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.50; PEPPER MOSSED AND LABELED, CHINESE GIANT, BULL NOSE, RUBY KING, RED, CAYENE, POSTPAID: 100, 75c; 200, \$1.00; 500, \$2.00; 1,000, \$3.50. FULL COUNT, PROMPT SHIPMENT, SAFE ARRIVAL, SATISFACTION GUARANTEED.**

**UNION PLANT COMPANY**  
Texarkana, Ark.

### IN MIDDLE LIFE



Mrs. F. L. White of 711 Cherokee St., Muskogee, Okla. She says: "When passing through middle life I was so nervous I became a wreck. I had terrible headaches and back-aches, my hands and limbs would swell, at night I was very restless, and had no appetite. I would not enjoy the good health I have today if I had not taken Dr. Pierce's Favorite Prescription."

New size, tablets 50 cts., liquid \$1.00.

**Hatfield.**—Rev. James Simpson, has completed his survey of Hatfield. Population is 312. The Methodists, Baptist and Christian Churches report 156 enrolled, with 156 not in any Sunday School. He found 88 people in Hatfield 8 years of age and over not members of any church. Of these 25 said the Methodist is their choice. Of 54 church members, 26 joined before they were 15 years of age; 14 joined between 15 and 20; 6 joined between 20 and 25; 6 joined between 25 and 30; 3 joined between 30 and 40; 3 joined between 40 and 50.

**Cherry Hill Circuit.**—Rev. R. A. Teeter, pastor at Ashdown, Rev. H. H. McGuyre, pastor at Foreman, Rev. W. C. Lewis, pastor at Richmond, Rev. M. T. Rose, pastor of Foreman Circuit, and Rev. J. L. Simpson, pastor of Winthrop Circuit, are talking of making a complete survey of Little River County. Other pastors in Texarkana District have made a survey or contemplate making one, seeking to discover actual conditions upon which accurate information they expect to plan to better serve their people.

After all these reports, Rev. Lewis Averitt preached a helpful sermon.

At noon the ladies served a bountiful meal in the parsonage to all present. During the meal we had fine fellowship with the preachers, some fine laymen and women who prepared the meal.

We were delighted to find Mrs. R. C. Walsh rapidly recovering from a recent hospital experience.—S. T. Baugh.

### THE GENERAL CONFERENCE AND THE COUNTRY CHURCH

The recent General Conference, pronounced in its approval of the results of the Rural Church program during the past quadrennium, and adopted plans for the new quadrennium which means a forward march all along the line.

The Rural Church movement in Southern Methodism has attracted the attention of the leaders of church life in North America.

The only change in our country church work was a provision by which the Woman's Missionary Society will share in the fourth Sunday offering. They will also join us in preparing the Missionary program for each fourth Sunday, and helping in the local church to see that a real helpful Missionary program is prepared and rendered each fourth Sunday in every church in Southern Methodism.

The results of the past have been fine. We must make the future more glorious. Upon the experience of the past we must build solidly a great country church, reaching our share of the white people in the South who are not attending any church anywhere.

We are dependent upon our Sunday schools contributing their fourth Sunday offering for the necessary support of this work. There is no limit to the good we can do if every Sunday school in the Little Rock Conference will get behind this General Conference program and help us. The cry; "Come over and help us," is coming from every district in our conference. The fields are white unto the harvest. We appeal to every church in the Conference to help us answer these calls for help.

Again I must thank the pastors, superintendents, workers and all the others of the many Sunday Schools which have stood by us throughout the years we have been trying to carry forward this work. You have made possible this glorious record, and to you belongs the credit. May the Lord richly bless you personally and collectively and prosper you in your local church work.—S. T. Baugh.

### NORTH ARKANSAS CONFERENCE HOME AND FOREIGN MISSIONARY ENTERPRISE OFFERING FOR SIX MONTHS ENDING MAY 10

BATESVILLE DISTRICT	
Batesville, First Church	\$ 99.99
Batesville, Central Avenue	21.47
Bethesda	2.80
Calico Rock	3.18
Charlotte	5.75
Mt. Hermon	.48
Cotter	6.00
Gassville	4.30
Cave City	1.00
Mt. Home	9.26
Mt. View	6.00
Newark	12.46
Pleasant Plains	.50
Cornor Stone	1.21
Oak Grove	5.08
Salem	6.00
Moorefield	5.00
Alicia	4.43
Tuckerman	7.00
Lauratown	2.11
Total	\$ 204.02

BOONEVILLE DISTRICT	
Booneville	\$ 55.33
Ola	2.00
Danville	21.41
Mansfield	24.36
Paris	36.01
Waldron	10.05
Square Rock	1.75
Dardanelle	12.00
Huntington	8.50
Prairie View	6.00
Seranton	6.00
Total	\$ 183.41

CONWAY DISTRICT	
Atkins	\$ 25.61
Cabot	16.78
Jacksonville	9.35
N. L. Rock, First Church	20.00
Austin	3.40
Gardner Memorial	12.00
Quitman	6.20
Russellville	25.00
Levy	3.00
Vilonia	10.80
Mt. Carmel	5.00
Cato	4.65
Plumerville	2.25
Cypress Valley	1.44
Conway, First Church	20.00
Total	\$ 165.48

FAYETTEVILLE DISTRICT	
Bentonville	\$ 32.60
Centerton	3.25
Oakley's Chapel	6.18
New Home	3.00
Elm Springs	12.48
Eureka Springs	13.60
Fayetteville	87.35
Gentry	14.99
Gravette	2.50
Morrow	2.57
Central	10.33
Pea Ridge	6.62
Brightwater	1.34
Rogers	30.00
Siloam Springs	20.82
Springdale	63.32
Viney Grove	5.50
Rhea	3.93
Winslow	19.82
Springtown	12.49
Total	\$ 352.69

FT. SMITH DISTRICT	
Alma	\$ 3.45
Mt. View	7.41
Charleston	4.25
Clarksville	36.00
Ft. Smith, First Church	42.26
Ft. Smith, Dodson Avenue	30.00
Ft. Smith, Midland Heights	12.00
Ft. Smith, Second Church	6.00
Greenwood	12.07
Bethel	1.00
Hartman	7.20
Kibler	2.60
Bond Special	2.41
New Hope	1.20
Mulberry	3.00
Ozark	12.51
Gar Creek	2.49
Van Buren First Church	16.19
East Van Buren	6.79
Van Buren, City Heights	3.00
Total	\$ 211.86

HELENA DISTRICT	
Aubrey	\$ 7.67
Moro	2.08
Brinkley	10.92

**BOILS SORES CUTS BURNS**  
Are Relieved Quickly By  
**GRAY'S OINTMENT**  
Used Since 1820 25c at Drug Stores

Colt	1.82
Crawfordsville	7.87
Earle	28.69
Forrest City	30.00
Haynes	7.64
La Grange	10.03
Lexa	12.71
Helena	102.53
Holly Grove	20.84
Marvel	8.35
Hulbert	12.30
West Memphis	9.00
Parkin	1.50
Vanndale	5.19
Cherry Valley	6.35
Widener	11.52
Madison	6.74
Hickory Ridge	8.01
West Helena	10.00
Wheatley	6.59
Wynne	50.00
Tuni	.71
Total	\$ 379.06

JONESBORO DISTRICT	
Blytheville, First Church	\$ 62.40
Rozell Chapel	2.50
Yarbro	4.90
Brookland	5.42
Joiner	13.89
Jonesboro, Fisher Street	31.91
Jonesboro, Huntington Ave.	4.00
Lake City	10.00
Leachville	12.43
Manila	21.02
Macey	2.57
Lepanto	2.46
Luxora	7.56
Keiser	4.00
Marion	30.88
Wilson	18.00
Total	\$ 233.94

PARAGOULD DISTRICT	
Portia	\$ 4.70
Hoxie	14.25
Mammoth Spring	14.31
Marmaduke	14.29
Paragould, First Church	25.00
Paragould, East Side	10.77
Pocahontas	12.87
Rector	21.00
Walnut Ridge	9.60
Ravenden Springs	1.70
Beech Grove	2.50
Pollard	3.50
Total	\$ 134.49

SEARCY DISTRICT	
Augusta	\$ 23.35
Bald Knob	8.78
Cotton Plant	12.28
Revels	2.25
Beebe	12.19
Heber Springs	12.00
Bradford	3.80
Kensett	4.00
McCrory	30.00
Garner	3.97
West Searcy	5.74
Valley Springs	9.20
Alpena	1.67
Weldon	6.06
Gregory	3.53
Hunter	2.40
Total	\$ 141.22

STANDINGS BY DISTRICT	
Helena District	\$ 379.06
Fayetteville District	352.69
Jonesboro District	233.94
Ft. Smith District	211.86
Batesville District	204.02
Booneville District	183.41
Conway District	165.48
Searcy District	141.22
Paragould District	134.49
Other Sources	17.24
Grand Total	\$2,023.41
Ira A. Brumley, Exec. Sec.	

### When It Comes BE PREPARED

The SAFE AND SAVING WAY of insuring Church and Pastor's Property, also Homes, Personal Effects and Automobiles of Church Members is with the

**National Mutual Church Insurance Co. of Chicago, Ill.**  
Has been furnishing protection since 1899 AT COST.

**Fire, Lightning, Windstorm and Automobile Insurance for Members**  
No assessments; legal reserve for protection of policyholders same as stock companies. For applications and particulars write to

**HENRY P. MAGILL, Pres.-Manager**  
1509 Insurance Exchange... Chicago, Ill.

**Rev. J. H. SHUMAKER, Agent Southern Church Dept.**  
808 Broadway... Nashville, Tenn.



## CHURCH NEWS

## MAGNOLIA CIRCUIT

When I call now-a-days I find house wives preparing meals for working men and, if I visit my men I walk across cotton rows to find them. Nevertheless they still love God, still go to church and are always ready to talk about their church.

The people at Christies's Chapel have placed a piano in the church and there is renewed interest in music.

The pews in the Atlanta church are being re-varnished, also the pulpit and chancel.

Each Epworth League is sending a delegate to the Young People's Assembly and \$25 has been raised to send three. More will be raised through the local Leagues.

The \$25 was raised through a banquet given by the young people.

We charged 25 cents per person. Everything was donated.—Alfred Doss, P. C.

## DES ARC—NEW BETHEL CHARGE

We are glad to report that the ARKANSAS METHODIST is 100 per cent in Des Arc Church. This was made possible through the efforts of Mrs. Walter Robinson, the pastor's assistant, in circulating Christian literature in the church, and the pastor with

## HERE'S A GUARANTEED RELIEF FOR BURNING, ITCHING SKIN

Germ that cause burning, itching skin, ringworm, tetter, dandruff, etc., cannot survive the strong antiseptic properties of BOND'S SKIN EASE. The germ, soothes irritation. Costs only 50c. Money back if it fails. Prepared only by Bond's Pharmacy Co.

## BLACK-DRAUGHT GOOD LAXATIVE NEEDED IN TROUBLES LIKE THESE

Mr. J. T. Stinson, of Barren Spring, Va., writes that he has taken Tedford's Black-Draught when a laxative was needed for twelve or fifteen years. "I take it for biliousness, a tired, dull, aching feeling, sick headache—Black Draught relieves quicker than anything I have ever tried. If I don't take Black-Draught when I feel a headache coming on, I have to go to bed. It seems to keep off the headache." . . . This old, reliable, purely vegetable laxative is so popular that millions of packages are sold every year.

## Methodist Benevolent Association

## FOR LIFE INSURANCE (Chartered 1903)

## PURPOSE

To provide homes and support for widows, orphans, disabled and aged ministers and members of the M. E. Church, South, by a practical business insurance system on safe at cost rates.

## PROGRAM FOR 1934

Our goal: to multiply membership by members securing additional policies on themselves and on all members of their families and friends, ages from 1 to 60.

## POLICY PLANS

Whole Life, 20-Premium Life, 20- and 15-Year Endowment, Endowment at 60, 65, or 70, Disability-Annuity and Juvenile on Term and Endowment at age 21 for education.

## Write

J. H. SHUMAKER, General Sec.  
Home Office: Association Bldg.,  
808 Broadway, Nashville, Tenn.

the cooperation of the people of the Des Arc Church.

Under the leadership of the pastor, who is an accredited Cokesbury instructor, a Cokesbury class was conducted recently in which there were issued 14 credits, 13 of which were from the Des Arc Church, the location of the school, and one from the church at New Bethel. The text used was "What is Teaching?"—McLester. This course seemed to be helpful to all who took part.

Plans are being worked out with the people of New Bethel Church and the pastor whereby a substantial payment can be made on a heavy debt which is on the church building. At both churches the congregations have been unusually good. We are glad to report that 30 per cent of Conference Claims have been paid. All things seem to be moving along under the leadership of our Master, Jesus Christ to whom we give credit for all victories. —C. H. G.

## MOTHER'S DAY AT GENTRY

Sunday was fittingly observed at Gentry. The Methodist church was the scene of a beautiful program rendered in honor of "Mother." Space does not permit us to give due credit to those who participated. The writer was not present but we have heard several speak very complimentary. They came away inspired by what had transpired and with greater appreciation of their dearest friend. It is well that we pause to honor the one who has given so much for us. We are prone to be neglectful but events of this kind remind us of our debt that can only be paid in part through love and kindness. We then resolve that "Mother" shall receive her just due throughout the year.

At the conclusion of the program, Rev. Mr. DuLaney received a class of members into the church. The new members are: Buddy Glass, Ralph Brown, Doris May Martin, Betty Lee Fears, and the three young Doughty children.—Jack White.

## DO YOU WANT IT?

If you chew, smoke or use snuff write to Brother L. O. Hinton, Spencer Ind. and he will gladly tell you how you can easily and quickly cure yourself of the tobacco habit for only a few cents with a simple, harmless herb that completely stops ALL craving for tobacco.

## STOP HEADACHES RIGHT NOW!

Take CAPUDINE is the answer. CAPUDINE contains several ingredients so proportioned and balanced to act together producing team work which provides such quick, easy relief.

CAPUDINE is liquid—already dissolved. It naturally takes hold quicker without upsetting the stomach. Can you afford not to take the best? Try it for periodic pains and cold aches also. 10c30c-60c a bottle.

## KEPT TAKING CARDUI UNTIL SHE GOT RID OF THE SEVERE PAINS

When Mrs. Ida Hege, of Edinburg, Ind., was in a painful, rundown condition, she took Cardui, with the results she describes below: "I had just been what one might say dragging around, feeling miserable and all out of sorts. I remembered how Cardui helped my aunt. I sent for six bottles of Cardui and when I had taken them, I was much better and stronger. I continued taking Cardui until I had taken nine bottles. I do not have the severe pains." Thousands of women testify Cardui benefited them. If it does not benefit YOU, consult a physician.

## FIRST VOTE FOR MEMBERS OF THE JUDICIAL COUNCIL

Four hundred forty-five ballots were cast. Sixteen were defective, leaving 429; necessary to a choice, 215.

Dr. A. C. Millar, of the Little Rock Conference, received 228 (applause) and Dr. J. Stewart French, of the North Adams Conference, 223, and these two men are elected and none other.

## The Ballot for Clerical Members

J. W. Bergin, Central Texas, 131.  
S. H. C. Burgin, Central Texas, 106.  
J. B. Craven, Western North Carolina, 108.  
W. V. Cropper, Kentucky, 34.  
W. L. Duren, Louisiana, 107.  
Sterling Fisher, West Texas, 62.  
J. Stewart French, North Alabama, 223.  
Costen J. Harrell, Tennessee, 94.  
W. G. Henry, North Alabama, 113.  
C. C. Harbert, Tennessee, 52.  
W. V. Jarratt, South Carolina, 70.  
J. W. Johnson, North Georgia, 159.  
J. T. Leggett, Mississippi, 70.  
I. P. Martin, Holston, 65.  
L. P. McGee, Upper South Carolina, 21.  
A. C. Millar, Little Rock, 228.  
Forrest J. Prettyman, Baltimore, 64.  
G. W. Read, North Alabama, 65.  
W. J. Sims, Arizona, 29.  
W. A. Stanbury, Western North Carolina, 78.  
H. Lynn Wade, North Arkansas, 18.  
A. J. Weeks, North Texas, 152.  
R. M. White, Virginia.  
W. W. Wollard, North Mississippi, 40.

## The Ballot for Lay Members

George W. Barcus, Central Texas, 53.  
J. A. Bell, Western North Carolina, 22.  
Wallace Brown, Louisville, 33.  
T. S. Buzbee, Little Rock, 22.  
E. K. Campbell, Baltimore, 2.  
John S. Candler, North Georgia, 107.  
John Carlock, Oklahoma, 33.  
M. A. Childers, West Texas, 115.  
L. W. Duval, Florida, 67.  
E. E. Eanes, Virginia, 35.  
R. A. Elkins, Memphis, 20.  
J. T. Ellison, Alabama, 106.  
C. W. Ferguson, Western Virginia, 1.  
R. L. Flowers, North Carolina, 103.  
Nat Harris, Central Texas, 29.  
Wallace Hughston, North Texas, 58.  
H. E. Jackson, West Texas, 36.  
M. E. Lawson, Missouri, 207.  
Tom L. McCollough, North Texas, 6.  
C. E. Mead, New Mexico, 57.  
W. W. Millan, Baltimore, 20.  
V. P. Moses, Northwest, 13.  
Nathan Newby, Pacific, 91.  
O. A. Park, South Georgia, 106.  
Houston Quinn, Louisville, 85.  
Littell Rust, Tennessee, 63.  
Robert J. Smith, Southwest Missouri, 16.  
Guy E. Snavelly, North Alabama, 84.  
L. M. Thomas, Holston, 45.  
William D. Thompson, North Georgia, 10.  
H. H. White, Louisiana, 52.  
—Journal of General Conference.

## SOUTHERN FORESTS AND RECREATION

The report of the Southern Forest Experiment Station, released on March 21, says: "Southern forests are important for the recreational opportunities they afford. In 1929 there were estimated to be about 4,420,000 hunters and fishermen in the South, of whom probably 3,500,000 obtained their recreation on forest lands. It is also estimated that during the decade ending in 1930, the number of hunters and fishermen throughout the United States increased by 400 per cent. With the increase in leisure brought about by shorter hours and fewer days of work, it is likely that the use of Southern forests for recreation by hunters and fishermen is constantly increasing. Management of forests for game production alone is already a profitable enterprise

to many owners of Southern forest land. In the pine lands of the Southeast it has been estimated that the quail crop has an established market value for leasing purposes of about 15 cents per acre per year. This amount, which could no doubt be increased under intensive management, indicates the intrinsic value of forest land for only one form of recreation." Owners of Arkansas forests should make note of this opportunity to gain an income from their lands.



## And Leaves the . . . World to Darkness

THE PATHWAY of every human life is illumined by the flames of many lanterns, each one the emanation of some loved fellow traveler. One by one these flickering flames go out, leaving the world to darkness.

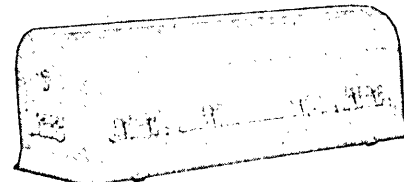
They who grope among the shadows find consolation in remembering that they rendered the last full measure of protection to the garment that had clothed a cherished spirit, placing the pillowed casket permanently beyond the touch of all external things within the sanctuary of the

## GALION CRYPTORIUM

THE UNDER-GROUND MAUSOLEUM

Cryptorium interposes an armored barrier of rust-resisting iron, impermeable by moisture, proof against crumbling and decay. Though it lie for years submerged in water, its inner chamber remains as dry as at the hour of interment. All that was mortal within it rests undefiled from without till Time and Nature return it to the dust from which it sprang.

Cryptorium protection has brought abiding comfort to more than a quarter million sorrowing homes. In every community the leading funeral directors provide it as a part of their services. Some models are priced as low as \$100, f. o. b. Galion, Ohio.



Mail the Coupon. This book explains how Cryptorium interment protects completely and positively. It should be read by the person who makes the decisions at times of family crisis.

THE GALION METALLIC VAULT CO.  
Dep't. J-2 Galion, Ohio

Please send me a copy of the Cryptorium Book.

Name .....

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## ANNOUNCEMENTS AND PERSONALS

### SUNDAY SERVICES

11:00 A. M.—Dr. James Thomas will preach.

7:30 P. M.—Hendrix Choristers will sing "Stabat Mater."

SUNDAY evening at 6:00 the Young People and Seniors will attend the reception for the Hendrix students.

WEDNESDAY evening, Fellowship Supper at 6:30; devotional service at seven-fifteen.

## Century of Progress Exposition

Don't fail to see the Century of Progress Exposition this year. Go by rail taking advantage of the low rates, or drive your own car. Neither you nor your children should miss this 1934 Exposition.

In Henry Ford's new building there will be exhibited, among other things, a history of transportation from earliest days. There will be an entire new street of villages, representing thirteen different countries.

The twenty-two million who saw the Exposition last year will find everything new—even the lighting. Go the all-expense way with the All Pleasure Tours Company. Tours sold by Miss Olive Smith, 1800 North Harrison, phone 3-0753.

## Items of Interest

Mrs. A. H. Langdon is quite ill with pneumonia, at St. Vincent's Infirmary.

\* \*

Mrs. B. E. Smith is ill, at Trinity Hospital.

\* \*

Mrs. G. O. McFarlin is ill at her home 2801 State.

\* \*

Vernon, Jr., the little son of Mr. and Mrs. E. V. Markham, is ill at his home, 1814 Shadowlane.

\* \*

Mr. W. A. Weidemeyer was ill last week, but was able to be in his accustomed place on Sunday morning.

\* \*

Mrs. G. J. Bannon has as her guests her daughter, Mrs. S. Dayson, and little granddaughter, Suzette, of Abilene, Texas.

\* \*

The babies christened on last Sunday morning were: Janet, the little daughter of Mr. and Mrs. Fay Brown, 409 Olive, Park Hill; Edgar Dunlap, the little son of Dr. and Mrs. Edgar J. Easley, 1856 Izard; and Virginia Doris, the little daughter of Mr. and Mrs. A. J. Grubbs, 1904 South Martin.

\* \*

A wedding of interest to Winfield congregation is that of Miss Mary Frances Patterson and Mr. T. A. Owsley, which occurred on May 7th. They will be at home after June 1st at 2024 Main Street, North Little Rock.

# Pulpit and Pen Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

MARSHALL T. STEEL, Pastor

Office Phone 4-1994

Residence 4-1080

W. G. Borchers, Missionary Pastor

Campinas, Brazil

Vol. VI

MAY 24, 1934

No. 21

## HENDRIX CHORISTERS AT WINFIELD

Methodist Graduates to Be Guests of Hendrix Alumni at College Day Service

The Hendrix College Choristers who have just finished a tour of the leading cities of the state are to be at Winfield Sunday evening at seven-thirty. By special request they will sing for us Rossini's "Stabat Mater." Many lovers of good music remember how they enjoyed the Hendrix singers last year and will be anxious to hear them again.

The Alumni and ex-students of Hendrix will have an informal reception for the Hendrix students in the recreation room Sunday evening at six o'clock. The one-hundred and sixty-five Methodist graduates of the High School and Junior College have received special invitations to attend this reception. Special music for the reception will be furnished by Mr. T. D. Scott.

A short program is being prepared for the group at six-forty-five. In the program pictures of campus life at Hendrix will be shown and brief talks will be made describing the opportunities which Hendrix offers. All of our own Seniors and Young People are especially invited to share this evening with the Hendrix students.

## HENDRIX COMMENCEMENT

This year marks the semi-centennial of Hendrix College; and a very significant celebration is being planned. All Winfield members who are ex-students or alumni of Hendrix are urged to attend the Alumni Banquet at the College Dining Hall next Monday evening at seven o'clock.

The Graduation Service will be held on the Hendrix Campus Tuesday afternoon at four-thirty with Dr. John H. Finley, Editor of the New York Times, delivering the address to the graduating class. You are invited to attend that service. Get better acquainted with your own church college.

## DR. JAMES THOMAS TO PREACH

There is no church in Arkansas which has been blessed by the ministry of Dr. James Thomas in any greater degree than Winfield. He has labored with us and for us for many years both as a pastor and as a Presiding Elder. His many friends in Winfield extend him a hearty welcome as he comes to preach for us next Sunday morning. He is in the midst of his third round of the Conference year.

## IN THE CHURCH SCHOOL

### GENERAL ASSEMBLY

#### Adult Division

Sunday, May 27, the entire Adult Division will meet in the new classroom of the Couples' Class at ten o'clock. This first meeting will be closed in time to allow thirty minutes to the individual class meetings. A fellowship service with Bro. Steel bringing a brief message has been planned. Each of the Adult and Young Adult Classes is anxious to have all members present. Since the capacity of the room is less than that of the regular attendance of the two departments, it is very necessary that those wishing to attend the meeting be present promptly at ten o'clock. This is a get-together meeting which has come at the suggestion of numbers of persons who have missed the fellowship afforded them in other years of Sunday School attendance.

#### Father and Son Banquet

June 1, 1934

The men and boys of Winfield Church are invited to attend a banquet in the Recreation Room at 6:30, June 1. Mr. S. H. Mayes, Lay Leader, has planned a brief, entertaining program. The Women of Winfield will serve another of those fine dinners. Tickets are on sale at the Church Office.

#### Vacation School

June 4-15

You can help with the Vacation School! Some persons are giving much of their time as workers. Others are to make special contributions of their skills and talents. There are some teachers who could help if they had transportation. There are some boys and girls who could attend if a way were provided. Already one person offers to bring a number each morning if someone else can take them home. What is to be your contribution to this school which has as its objective the sharing of the Christian life?

#### Senior—Young People

The evening meeting of the Senior and Young People's Departments will be held in conjunction with the tea and program provided by the Alumni of Hendrix College, Sunday, May 27. The hour is six o'clock and the place is the Recreation Room.

#### Summer Assemblies

##### Young People

Little Rock Conference Assembly At Conway—June 18-22

Young People's Leadership School At Mt. Sequoyah—July 17-28

##### All Church Leaders

Leadership School—Mt. Sequoyah At Fayetteville—July 3-17