



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LIII

LITTLE ROCK, ARKANSAS, THURSDAY, MAY 3, 1934

No. 18

THE GENERAL CONFERENCE

NEVER in the writer's experience, has a General Conference made a better start. Dr. T. D. Ellis, clear-headed and practical, was ready with rules, greatly improved, which were so sensible that they were adopted without debate. Working under them, the Conference will easily save many days. Dr. L. H. Estes, of the Memphis Conference, had proved so satisfactory four years ago that he was elected secretary without opposition. The seating in the great municipal auditorium is admirable and the loud speakers and platform arrangement simplifies speaking. All the foreign delegates have front seats, and this editor, with a seat at the press table, has a choice position.

After necessary preliminary business, the Episcopal address, requiring two hours, was read by Bishop John M. Moore. The portions most generously applauded were those on "Evangelism," "Unification of Methodism," "Against War," "Better Financial Plan," and "Prohibition." The applause for Bishop Denny's objection to "Unification" was scarcely noticeable.

The welcome address by Governor Conner was a literary masterpiece and was surcharged with spiritual fervor. The Governor, a staunch Methodist, is handsome and dignified. Dr. J. L. Decell, pastor of Galloway Memorial Church, and the entertainment committee are sparing nothing to facilitate comfort and pleasure. The hotels and cafes are unusually satisfactory. The Jackson Daily News on April 26 issued a remarkable paper filled with articles of surpassing interest; but on Saturday discounted itself by an ill-mannered editorial advising the Conference what should be done with Bishop Cannon. When a message was received from the Bishop it was heartily applauded.

Friday and Saturday expedition of business allowed early adjournment and thus committee work was facilitated. The revisions necessary for putting the new provision for the Judicial Council in the Discipline were speedily adopted and the Bishops presented their nominations for councillors and others were named from the floor.

The first reports were from the Committee on Temperance and Social Service, and it is significant that the issues of the hour were bravely and sanely faced. A strong protest, prepared by our own Dr. J. M. Williams, against the advertising and other efforts of dealers in cigarettes and liquors to debauch young womanhood, was vociferously adopted. However, first, the "Social Creed of the Churches," recently adopted by the Federal Council of Churches, was approved and ordered to be included in the discipline. It is as follows:

"Whereas, the church of God is divinely appointed to interpret Jesus Christ and His gospel to each successive generation and to labor to the end that all things be brought into subjection to him; and whereas, the problems of industrial re-adjustment and social redemption that are forced upon this generation constitute a call to the church to assert the Lordship of Jesus Christ in the social as well as in the individual terms; therefore, we stand with our brethren in the Federal Council of Churches of Christ in America for:

* WHEREFORE GOD ALSO HATH HIGH- *
* LY EXALTED HIM, AND GIVEN HIM *
* A NAME WHICH IS ABOVE EVERY *
* NAME THAT AT THE NAME OF JESUS *
* EVERY KNEE SHOULD BOW, OF *
* THINGS IN HEAVEN, AND THINGS IN *
* EARTH, AND THINGS UNDER THE *
* EARTH; AND THAT EVERY TONGUE *
* SHOULD CONFESS THAT JESUS *
* CHRIST IS LORD, TO THE GLORY OF *
* GOD THE FATHER.—Phil. 2:9-11. *

* Dr. J. E. Morgan, editor of the Journal of *
* the National Education Association, in a *
* meeting of the Editorial Council of the Re- *
* ligious press, recently said: "The religious *
* press today bears a unique and far reach- *
* ing responsibility. It is one of the major *
* enterprises of the Christian Church and *
* should be given greater emphasis than it *
* now has. By and large the religious press *
* is the only national press free from the *
* commercial spirit which reaches the great *
* body of active citizens with sufficient fre- *
* quency to serve as an inspiring and moti- *
* vating force in dealing with pressing cur- *
* rent social and economic problems. These *
* problems cannot be put off. They cannot *
* be solved in ignorance and indifference. *
* Paganism under any name offers no solu- *
* tions. The Christian press, moving like a *
* mighty flame throughout the homes of the *
* land, has the opportunity to help lay the *
* foundations of a new order. Failing in that, *
* the alternative is to be carried down as the *
* lights of civilization go out and the twilight *
* of greed and paganism envelops mankind. *
* Shall the world be guided by teaching or *
* by force? By the pen or the machine- *
* gun?" *

1. "Practical application of the Christian principle of social well being to the acquisition and use of wealth; subordination of the profit motive to the creative and cooperative spirit.

2. "Social planning and control in the economic process for the common good.

3. "The right of all to the opportunity of self-maintenance; a wider and fairer distribution of wealth; a living wage as a minimum, and above this a just share for the worker in the product of industry.

4. "Safeguarding of all workers against harmful condition of labor and occupational injury and disease.

5. "Social insurance against sickness, accident, want in old age, and unemployment.

6. "Reduction of hours of labor as the general productivity increases; release from employment at least one day in seven with a shorter working week in prospect.

7. "Such special regulations of the conditions of work of women as shall safeguard their welfare and that of the family and community.

8. "The right of employes and employers alike to organize for collective bargaining and social action; protection of both in the exercise of this right; the obligation of both to work for the public good.

9. "Abolition of child labor; adequate provi-

sion for the protection, education, spiritual nurture and wholesome recreation of every child.

10. "Protection of the family by the single standard of purity, educational preparation for marriage, home-making and parenthood.

11. "Economic and social justice for the farm family; preservation of the distinctive values of rural life.

12. "Protection of the individual and society from the social, economic and moral waste of any traffic in intoxicants and habit-forming drugs.

13. "Application of the Christian principles of redemption to the treatment of offenders; reform of penal and correctional methods and institutions and of criminal court procedure.

14. "Justice, opportunity, and equal rights for all, mutual will and co-operation among racial, economic and religious groups.

15. "Repudiating of war, drastic reduction of armaments, participation in international agencies for the peaceable settlement of all controversies, the building of a cooperative world order.

16. "Recognition and maintenance of the rights and responsibilities of free speech, free assembly and a free press, the encouragement of free communication of mind with mind, as essential to the discovery of truth."

BOOK REVIEWS

The Protestant Churches and the Industrial Crisis; by Edmund B. Chaffee, B. D., J. D.; published by the Macmillan Company; New York City; price, \$2.00.

This is a stirring book written by one who has devoted years to the personal service of the needy masses of humanity and has first-hand information about the causes of our present industrial crisis. He sounds a clarion call to the Protestant Churches to meet the demands made imperative by the present world-wide economic stagnation. He claims that it is a glorious opportunity if the churches can only grasp it and move quickly enough in the work of presenting the gospel and applying it to the task of social reconstruction. Dr. Chaffee discusses ably: "What Has Religion To Do With Economics?" "Jesus And The Industrial Crisis;" "Unemployment—Crime and Menace;" "The Economic Roots of War;" "The Drag of The Profit Motive;" "Slavery And The Rise of Social Classes;" "The Role of Machinery in The Present Crisis;" "Karl Marx and American Radicalism;" "The Duty of The Church in The Industrial Crisis;" "What One Church is Doing—Labor Temple;" "The Responsibility of The Individual Christian;" "The Technique of Preaching The Social Gospel;" In conclusion the author claims that there is a chance for the salvation of the world—a chance worth living and dying for, but possible only through the vision and courage of our Protestant Churches.

America Self-Contained; by Samuel Crowther; published by Doubleday, Doran & Co., Inc.; Garden City, New York.

There are many interesting features of American industry and America's wealth of resources clearly pictured in this book and many helpful suggestions to America for making the best possible use of these. There is a strong call

(Continued on Page 2)

The Arkansas Methodist

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METHODIST CALENDAR

General Conference, Jackson, Miss., April 26.
Booneville Dist. Conf., Dardanelle, May 3-4.
Little Rock Dist. Conf., Mt. Tabor, May 22.
Paragould Dist. Conf., Biggers, May 23-24.
Monticello District Conference at Hamburg, May 24, 9 a.
m. closing at 5 p. m.
Pine Bluff Dist. Conf., Roe, May 24-5.
Texarkana Dist. Conf., Stamps, May 30-1.
Searcy Dist. Conf., Augusta, May 30-June 1.
Prescott Dist. Conf., Ozan, June 27-8.
Arkadelphia Dist. Conf., Dalark, June 29.
Camden Dist., Conf., Vantrease Mem., July 5-6.
Leadership School, Mt. Sequoyah, July 3-17.
Y. People's Conf., Mt. Sequoyah, July 17-28.

Personal and Other Items

BREAD and beer are somewhat alike—bread is
made from a little dough, and a lot of
“dough” is made from beer.—Ex.

IN Rochester, N. Y. there were four arrests for
drunken driving during the three months be-
fore, and 56 for the first three months after re-
peal.

LAST SUNDAY our pastor preached what I call
a well-timed sermon. I saw six men holding
their watches on him.—The Philosopher in Cleve-
land Leader.

THE CHICAGO SAFETY COUNCIL, an organi-
zation for promoting safe automobile driv-
ing reports that in January, February and March
1933, the number of automobile fatalities in that
city was 160, while during the same months of
1934 the number was 235—an increase of near-
ly 50 per cent.

THE meeting at Louann which has been in prog-
ress has closed with sixteen new members
added to our church. Two united with the Baptist
Church. Rev. Leland Clegg of Magnolia did the
preaching and Rev. Claude Roy of Buckner led
the singing and directed the work with the young
people. Rev. D. A. Weems is pastor.

A SCREAMING HEADLINE in a Chicago daily
reveals the horrors of “regulation”: “North
Side Pupils Hold Debauch at Beachview Gardens”
“Shocking Saloon Revels of School Children Re-
vealed!” “Liquor Saturated Children ‘Neck’ in
Public.” “Obscenity Marks Big Night of Revelry
of Pupils in Bars.”

THE depression and the increase of prices have
greatly reduced beer drinking in Germany,
the homeland of lager.

MARK TWAIN once said that he did not care
for gratitude of the noisy, boisterous kind;
because when some men discharge an obligation
you can hear the report for miles around.

THE CONTROL of liquor traffic is wholly a
governmental function. Therefore, as long as
the machinery of government is in the hands of
the friends and proponents of the liquor traffic,
control will fail. The history of the centuries
proves it.

REV. E. H. Hook of Springdale in sending in a
fine list of subscriptions reports that the
Fayetteville District Conference which was held
at Springdale, April 24 and 25, was one of the
best conferences he ever attended. The reports
were very encouraging.

WE cannot meet the moral demand of the hour
with our present degree of consecration to
the truth as it is in Christ. The proof of this lies
in the fact that we are not now meeting it. If
this logic seems vague, the meaning is that we
have not at this moment religious passion enough
to rise up and do the work of the Church of God.
The conventional type of church piety is not
adequate for the serious work of the world that
lies ahead.—Wesleyan Christian Advocate.

IT is time that Christianity should come forth
with a positive, challenging program of world
reconstruction. Christianity, at heart, is a world
ferment. It has always meant reconstruction and
an inner revolution, when properly demonstrated.
Christianity has a program for this earth, the
Kingdom of God in which God's will is done on
earth. Christianity is not an opiate to the people.
Real, original Christianity does not make people
satisfied with bad conditions. On the contrary,
Christianity breeds discontent with evil condi-
tions.—George Meeklenburg in Russia Challenges
Religion.

THE LOS ANGELES BOARD OF EDUCA-
TION, frightened by the increase in drink-
ing among students since the prohibition law was
annulled, appointed a committee to investigate.
They visited 209 drinking parlors and found 30
percent of the patrons were under legal age,
the boys under 21 and the girls under 18. They
found both boys and girls drinking strong liquor
and helplessly intoxicated. They gave an appalling
number of young people patronizing these drink-
ing places, and drinking heavily. The police offi-
cers say that there has been a notable increase
in drinking among the young people since pro-
hibition has been annulled.—Ex.

Mr. Spurgeon, the great English preacher, was
often asked the secret of his power, and once
when an American asked this question his
answer was, “My people pray for me.” On one
occasion Spurgeon, speaking, said: “When I am
gone all sorts of people will write my life; they
will have some difficulty in accounting for the
position God has given me. I can tell you of
two reasons why I am what I am,”—he paused,
and slowly added—“My mother and the truth of
the message.”

BOOK REVIEWS

(Continued From Page 1)

to America for her to use what she has and
direct her line of advance toward the high ideal
of civilization she is capable of attaining. Take it
all in all, it is an interesting and helpful book;
but the author overlooks the fact that no one
nation on this globe can be entirely self-con-
tained, entirely independent of other nations,
nor get away from the fact that the stronger
a nation becomes the greater becomes its obliga-
tion to others.

The Growth of The Gospel; by Frederick C.
Grant; published by the Abingdon Press;
Chicago, Ill., price \$1.65.

This study of the growth of the gospels is
a well arranged reliable study, based on the
wide research of a thorough scholar and an in-
spiring teacher. He places emphasis upon the fact
that the New Testament grew out of the experi-
ences of the earliest church. Many readers are
familiar with Dr. Grant's writings and will wel-
come another book from his masterly pen. Among
his best known works are “The Life and Times of
Jesus,” and “The Early Days of Christianity”

Hands; by Mary Henderson Atworth; published
by the Christopher Publishing House; Bos-
ton, Mass; price \$1.50

This volume, though small and containing
some erroneous and unnecessary matter, con-
tains a message of great importance to this, our
machine age. The importance of the co-ordina-
tion of brain and hand activity is stressed. The
distressing conditions which we face, spring
partly out of the brain attempts to dispense with
the hands' aid. The world must relearn the co-
ordinated power of hand and brain. “Man did
not exist as man until hands opened up the win-
dows of the soul and threw back the shutters that
the light might enter”

The New Morality; by G. E. Newsom; published by
Charles Scribners' Sons; New York City;
price \$1.75.

This book is gotten up in a most pleasing
form, its size, the quality of paper and the
character of the type, all make for easy reading.
Add to these clearness and simplicity of style,
force and vigor of statement, keen analysis of
the question under discussion and indisputable
answers, and we have a most worth-while book.
Dr. Newsom by his sound common sense, answers
the claims of The New Morality, but not con-
tent with setting aside their claims, he also offers
very constructive plans for strengthening the
position of the family. Ministers and all other
social leaders will find it a book of great value.

“COMMUNISM IS A CHALLENGE”

DR. JEROME DAVIS says: “Communism is a
challenge and a warning. It challenges us by
the strength of its loyalties and the daring of its
goals. It warns us by its intolerance, by its
dictatorial harshness, and by its bitter hostility
to religion.”

Dr. George Meeklenburg, in his recently pub-
lished book, “Russia Challenges Religion”, says:
“The Church, to live, must awake to the ter-
rible realities of world affairs. If Christian
people cannot subscribe to a bloody social rev-
olution, such as we have had in Russia, and if
the gospel of Christ cannot be reconciled with
the present-day practices of capitalism, then the
Church must have her own social-economic pro-
gram. The Church rightly challenges many fea-
tures of Russian Communism. Russia, however,
challenges the Church to do something more than
preach. Russia challenges the Church to such im-
mediate action as will establish in Christian lands
an order that can honestly be called the Kingdom
of God on earth.”

CIRCULATION REPORT

Since last report the following lists have been received
from pastors: 100% lists, Star City, J. L. Leonard, 15;
Gillett, E. T. Miller, 12; Cherry Hill Ct., Highland Church,
J. C. Johnson, 12; Centerton Ct., Council Grove Church,
Irl G. Bridenthal, 8; and the following partial lists: Ash-
down, R. A. Teeter, 32; Malvern, Fred R. Harrison, 2;
Washington Ave., N. Little Rock, G. A. Freeman, 10;
Fairview Church, Texarkana, K. L. Spore, 5; Morrilton, E.
W. Faulkner, 1; Hunter Memorial, I. A. Love, 8; Camden,
W. C. House, 2; Charleston, W. M. Adcock, 11; Lockes-
burg, E. W. Harris, 1; Junction City, G. L. Cagle, 1;
Knobel, A. McKelvey, 1; Ashbury, H. B. Vaught, 1; Foun-
tain Hill Ct., T. I. Sandlin, 2; Springdale, E. H. Hook, 39;
Gravette-Decatur, O. M. Campbell, 4; First Church, Lit-
tle Rock, C. M. Reves, 2; Wesley's Chapel, L. W. Fair,
4; Pleasant Plains, L. R. Ruble, 5. The co-operation and
good work of these pastors are thoroughly appreciated.
May we hear from those who have not reported at an
early date?

THE 1934 GENERAL CONFERENCE

The twenty-second session of the General Conference of the Methodist Episcopal Church, South, convened in Jackson, Miss., Thursday, April 26. Jackson, a thriving modern city with 50,000 population, of whom there are 6,300 members of five Methodist Churches, is in territory formerly occupied by the Choctaw Indians, whose chief, Pushmataha, ably assisted General Jackson in the War of 1812. Mississippi became a State in 1817, and the State legislature in 1821 changed the capital from Columbia to its present location and ordered that the capital be named Jackson in honor of Major-General Andrew Jackson.

The State Capitol is one of the the most attractive statehouses in the nation. The city has many beautiful church buildings, excellent public schools, Y. M. C. A. and Y. W. C. A. Within her city limits are Millsaps College and Belhaven College (a Presbyterian College for women); Mississippi and Hillman Colleges (Baptist) and Hinds County Junior College are within its environs. Jackson College and Tougaloo University are institutions for the education of colored people.

Methodism in Jackson is now in its ninety-eighth year. The first congregation was established in 1836 by Thomas Ford, pastor, and John G. Jones, presiding elder. Some of the pastors who served First Church in the earlier years were: Charles K. Marshall, J. J. Wheat, C. G. Andrews, C. B. Galloway, W. H. Watkins, W. C. Black, H. M. DuBose, W. B. Lewis, A. F. Watkins, W. H. LaPrade, Sr., and in later years, Alfred F. Smith (Galloway Memorial since 1917), W. G. Henry, C. W. Crisler, E. K. Means, H. S. Spragins and L. L. Cowen.

During the last year of Bishop's Galloway's first pastorate at Jackson he had for his Conference guest H. M. DuBose, who at that Conference was admitted on trial to begin a career through circuits at home and work in the West and back to the pastorate at First Church and on in other successes to his now closing episcopal ministry. It is appropriate that Bishop DuBose should be in the place of beginning when he retires.

Jackson's four larger hotels—Edwards, Robert E. Lee, Walthall and Heidelberg—having 1,200 guest rooms, have made a special contract rate for General Conference delegates. The Clarion Ledger and the Jackson Daily News print Associated Press reports of the world's news and the Lamar Life Radio Station WJDX gives quick intelligence of local, national and international happenings. An alert and courteous

personnel at the new million-dollar post office gives prompt dispatch of mail.

The old Capitol building, the museum and historical archives at the new Capitol, the scene of the Battle of Winter Woods, evidence of two former visitors—Generals Grant and Sherman—and the Zoological Garden at Livingston Park prove of interest.

The sessions of the General Conference are being held in the Municipal Auditorium, which has a seating capacity of 3,200. The auditorium is on the corner of Pearl and Congress Streets and is within easy walking distance of all contract hotels.

Knowing that the General Conference is a working body and that time will be important, the local committee has sacrificed much of their anticipated pleasure by providing for a minimum of special entertainment. The hostesses will entertain the bishops wives and lady delegates at appropriate receptions; and citizens invited the General Conference to be their guests on automobile trips to Lambuth Memorial Church on the first Saturday afternoon, and to the historic battle ground and National Park cemetery at Vicksburg (45 miles) the second Saturday afternoon. — Condensed from Southern Methodist Yearbook.

FACTS ABOUT OUR BISHOPS

There have been 61 bishops of the Church, including those who were bishops before the division in 1884, and 51 bishops in the Methodist Episcopal Church, South, since the division.

The youngest man ever elected to the episcopacy was Charles B. Galloway, who was elected at the General Conference in Richmond, Va., in 1886, at the early age of 36.

The oldest man ever elected was John Early, who was selected at Columbus, Ga., in 1854, at the age of 68.

Joseph S. Key died in 1920 at the age of 91, being the oldest of the bishops.

The oldest living bishop is Collins Denney, who was 79 on May 28, 1933.

The youngest living bishop is A. Frank Smith, who celebrated his forty-fourth anniversary on November 1, 1933.

Bishops are now retired at the age of 72.

SESSIONS OF THE GENERAL CONFERENCE

Where Held	Date
Petersburg, Va.,	May 1-23, 1846
St. Louis Mo.,	May 1-14, 1850
Columbus, Ga.,	May 1-31, 1854
Nashville, Tenn.,	May 1-31, 1858
New Orleans, La.,	April 4-May 3, 1866
Memphis, Tenn.,	May 4-26, 1870
Louisville, Ky.,	May 1-26, 1874
Atlanta, Ga.,	May 1-25, 1878
Nashville, Tenn.,	May 1-25, 1882
Richmond, Va.,	May 5-25, 1886
St. Louis, Mo.,	May 7-26, 1890
Memphis, Tenn.,	May 3-21, 1894
Baltimore, Md.,	May 5-23, 1898
Dallas, Texas,	May 7-26, 1902
Birmingham, Ala.,	May 3-21, 1906
Ashville, N. C.,	May 4-21, 1910
Oklahoma City,	May 6-23, 1914
Atlanta, Ga.,	May 2-18, 1918
Hot Springs, Ark.,	May 3-22, 1922
Chattanooga, Tenn.,	July 2-4, 1924
Memphis, Tenn.,	May 5-20, 1926
Dallas, Texas,	May 7-24, 1930
Jackson, Miss.,	April 26, 1934

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week.
Address 1018 Scott Street.

LETTER FROM KOREA

To Woman's Missionary Society,
North Arkansas Conference
Dear Missionary Women:-

I have been rereading parts of the report of your interesting meeting in Paris last April, and I want to send you my greetings as you meet this year. I hope you will have an encouraging and inspiring meeting.

I have been back in Korea almost a year now. As you know, I teach Bible and English at Holston Institute, in Songdo. Since January we have been teaching in our new classroom building. It is a beautiful building, we think. The Koreans raised a large part of the money for it.

To-morrow is commencement day. We have eighty-three graduates this year. We will have a new class of about one hundred and twenty. We can never take all who apply for admission.

It is a great privilege to have a part in the work here at Holston. We have a wonderful opportunity to help these girls to a fuller life.

I am enclosing a Kodak picture of the class of girls I have been teaching in the Children's Sunday School at my church.

I hope that you will be conscious of our Master's presence with you during your annual meeting and in all you undertake this year.

Sincerely,
Nellie Dyer.

STAMP - BRADLEY - LEWISVILLE ZONE MEETING

Zone meeting of Stamps, Bradley, and Lewisville convened in an all-day meeting with Mrs. Henry Knight of Stamps, zone chairman, presiding.

The morning devotional was given by Mrs. B. F. Musser of Lewisville, using as her subject, "Our Task Ahead," followed with prayer by Mrs. George Williams of Stamps. Welcome was given by Mrs. Seth Baker of Stamps. Response by Mrs. Hammonds of Bradley. "Echoes from Missionary Council," by Mrs. W. R. Boney of Stamps. A special feature was two solos beautifully rendered by Dr. Scullock of Stamps. After a cooperative lunch, the afternoon session opened with silent music by Mrs. Carl Lauderdale of Stamps. "Why have a woman's organization in the church" was discussed by the following:

"Its Spiritual Value," Mrs. Woods of Lewisville.

"Its Missionary Value," Mrs. Baker of Stamps.

"Its Financial Value," Mrs. J. W. Week of Bradley.

The afternoon devotional was given by Mrs. George Williams of Stamps who read an Easter Meditation. An Easter Pageant, "Bread of Tears," portraying the duty of each to share in the great privilege which love offers, was beautifully given by Mrs. Purser and Mrs. Tom Owen

of Stamps. Dismissal by Mrs. C. R. Cabe of Texarkana. Lewisville will be host for our next zone meeting to be held in June.—Mrs. P. L. Landes.

ROGERS

Our pastor, Rev. Connor Morehead, Rogers, conducted a series of meetings Easter week which were very helpful. The cottage prayer meetings were held each morning at 10:00 and were of two weeks' duration, the average attendance being 26. The evening services lasted one week, closing Easter Sunday, when he preached to a large congregation. Several united with the church and a number of children were baptized. The services of the day were very impressive, and the cottage prayer meetings were full of inspiration and the Holy Spirit was surely present in them.

Mrs. Emma Jackson was our representative at the Missionary Conference at Russellville. She gave a special report at the meeting of our Auxiliary. She has been requested to report it for the Bentonville Auxiliary.

We are studying "Christianity and Industry in America." We meet Wednesday night with Bro. Morehead as leader. The meetings are interesting and attendance is growing, 31 being at the last meeting—Mrs. Phil Iden, Reporter.

HICKORY PLAINS AUXILIARY

We were handicapped awhile with a measles epidemic; but that is past now.

A neighbor's house burned and they were left with nothing. Our President, Mrs. Simpson, proposed a working bee for them.

Result: 20 women answered the call and 3 quilts and 14 garments were made in one day by the women at Mrs. Burton's home.

The hens are doing their part toward filling the Sunday egg basket.

April 11 will ever be one of our red-letter days long to be remembered.

Being our regular meeting day, we made it an all day affair with pot-luck dinner. We invited the Bethlehem women to be our guests at the parsonage. We were disappointed that Mrs. Clark of Little Rock could not be there to talk on the "Missionary Society and its work in the Church."

Our Society gave a short program in the forenoon including Bible reading and welcome address by our pastor, Rev. C. A. Simpson; a reading by Mrs. G. Norman; duet by Misses Jessie Coleclasure and Beulah Hambric.

There were 37 women present and five men who partook of the bountiful spread.

In the afternoon the Bethlehem women took charge and rendered a splendid program, which was much enjoyed. A dear shut-in lady, Mrs. H. O. Scott, who lives near the par-

NERVOUS, SLEEPLESS

Mrs. M. C. Tom of 61 W. 18th St., North Little Rock, Ark., said: "I almost had a breakdown. My nerves were so bad, sleep was impossible. I took Dr. Pierce's Favorite Prescription as a nerve tonic and was soon enjoying good health again." Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice. All druggists. New size, tablets 50c, liquid \$1.00. Large size, tablets or liquid, \$1.35. "We Do Our Part."



Do You Have Headaches? Take CAPUDINE

Ease the Pain Promptly

It is a well balanced Prescription of several ingredients so proportioned that it brings quickest relief. Capudine is liquid—already dissolved—easy on the stomach and is assimilated at once thereby producing quickest relief.

Good for cold aches, back aches and muscle aches and pains also. 10c, 30c, and 60c at drug stores.

sonage, was also present. Rev. Mr. Simpson, Mesdames White, Speight and Tedford brought her in her wheel chair.

We are getting new screens for our parsonage through the aid of the hens. Work will soon begin on painting the parsonage. The paint comes by the aid of Bethlehem hens.

Bro. Simpson has set out several trees on the parsonage lot.

We have only begun. We are planning great things. We are striving to help our pastor and family, our church, our community and the world at large.—Mrs. D. N. Speight.

LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY

Statement of Treasurer, First
Quarter, 1934

Receipts	
Adults	\$4,579.64
Children	63.22
Total receipts	4,642.86
Balance from 1933	17.12
Total	\$4,659.98
Supplies	28.75
Local reported	3,339.85
Grand quarterly total	8,011.46
Disbursements	
Amounts to Council are as follows,—Adult Pledge, including Dues, R. & R. and Salary of Missionaries	
Foreign Scholarship.—	
Stuttgart	10.00
Bible Women, Hot Springs, First	30.00
Scarritt Maintenance	37.85
Total Adult to Council	3,937.78
Children, Juniors	41.46
Children, Primary	19.06
Babies	2.70
Total Children to Council	63.22
Total to Council	4,001.00
Used for Conference work	402.77
Salary of Rural worker,	75.00
Balance on hand	181.21
	4,659.98

This splendid check to the Council this quarter, was made possible by the payment of nearly all of their Conference Pledge for the year, this quarter, by the auxiliaries of Winfield and England.

The amount of Conference expense used this quarter a little less than ten per cent of the adult receipts.—Mrs. S. W. C. Smith, Treas.

PARKIN AUXILIARY

We are progressing with the work and gaining strength. We meet regularly each week and have our study lessons twice a month, in each Circle and our business meetings, twice a month for discussing plans for the work. Circle No. 1 is quilting now. The Circles have on an attendance contest, the loser to entertain the winner at the close of 3rd month. We were represented by 4 ladies at our Conference at Russellville, April 19th. Our obliging Pastor took 4 of our ladies to the District Meeting at Brinkley. It was a splendid meeting. Many helpful subjects were discussed and there was a fair attendance from most of the District.—Mrs. W. C. Drummond, Supt. Pub.

ITCHING IRRITATION

Even in persistent cases where parts are sore and tender—comfort follows the soothing touch of

Resinol

Christian Education

DE VALLS BLUFF

Sunday morning, April 15, I attended Sunday School at DeValls Bluff, and preached at 11:00. Senator T. P. Atkins is superintendent, and Rev. W. L. Arnold is the popular pastor.

Brother Atkins was first elected superintendent in 1897, and has served consecutively since that time. He has a fine Sunday School. He is loved and trusted by all who know him.

Brother Arnold always does well the work to which he has been assigned.—S. T. Baugh.

DES ARC AND BETHEL

Sunday afternoon, April 15, I attended Sunday School and preached at New Bethel, and put on the pictures. at Des Arc at night to a crowded house.

Mr. W. T. Morton is superintendent at New Bethel, and Mr. J. E. Berry is superintendent at Des Arc. Rev. Charles H. Giessen is the popular pastor.

It was a pleasure to be with Brother Giessen and his mother, both of whom I knew and loved when I was pastor at England. Mrs. Giessen was then principal of the England Grammar School, and Charles was a student in Morris High School. He is a graduate of Hendrix College and Duke School of Religion, and has a bright future in the service of his Master.—S. T. Baugh.

GOING FORWARD

One of the most significant movements in progress now is the concerted effort of the largest number of pastors ever known really to discover the possibilities of their charges.

Since last December we have furnished nearly 4,000 survey cards to 22 pastors in Little Rock Conference.

Some amazing discoveries have been made. The work is in full swing. Results are beginning to be achieved. The membership of many Sunday Schools and Young People's organizations has been increased. New members have been received into the churches, some on profession of faith, and some by certificate. Old church letters have been dug up and the persons attached to some church.

Further information will reveal some wonderful successes, as the brethren follow up this information.—S. T. Baugh.

ENROLLMENTS FOR PASTOR'S SCHOOL

I have never seen quite as fine interest manifested as seems to be in our Pastor's School to be held at Conway in June this year. The first mail after programs and enrollment cards were sent out, brought several registrations. Additional registration cards have been coming on almost every mail. North Arkansas Conference promises to have the largest attendance it has ever had. Little Rock Conference does not intend to let her sister Conference surpass her. The Presiding Elders are serving as the enrollment committee and each will be happy to confer with any pastor in his Dis-

trict concerning his plans for going to the school. We are happy to note several pastors' wives have already enrolled. The new dormitory facilities at Hendrix, should make this a happy experience as well as a vacation for preachers wives this year.—Clem Baker.

DOBKINS MEMORIAL

Information has just come from Rev. Lester O. Lee, pastor, that old Hundley's Chapel has been renamed, "Dobkins Memorial," in honor of their leading layman who recently was called home.

They are organizing a new Sunday School there and we are helping them get started.—S. T. Baugh.

MALVERN-BENTON TRAINING SCHOOL

Rev. Fred R. Harrison is unstinted in his praise of the Training School held at Malvern and Benton recently. He says it was one of the best ever held there. Three sessions were held at Malvern and three at Benton. The people of both towns cooperated. The instructors were: Mrs. Clay E. Smith, Rev. J. E. Cooper, Rev. R. L. Long, and Mr. C. K. Wilkerson.—Clem Baker.

REV. R. L. LONG AS A BIBLE TEACHER

Little Rock Conference is proud of outstanding Training School instructors that it has given to the church. Among the number recently authorized to teach Bible courses is Rev. R. L. Long, who taught Introductions to the New Testament in the Malvern and Benton Schools. Bro. Long has his A. B. degree from Hendrix, his B. D. from Emory University, and has completed all his work, including his thesis, for his Ph. D. in the University of Chicago. Bro. Long specialized in the New Testament and is regarded as one of our best Greek scholars. Perhaps no man in Arkansas is better prepared to teach the Bible. We are proud of him and heartily recommend him for any

School wanting an instructor in New Testament.—Clem Baker.

TWO NEW UNIONS REGISTERED FROM TEXARKANA DISTRICT

Mr. C. I. Parsons, Director, sends applications with fees for the registration of two Unions in the Texarkana District: The Sevier County Union with A. T. Dollarhide of DeQueen as Adult Counselor, Miller County Union with Bro. Parsons as Adult Counselor. We congratulate Bro. Parsons on this splendid work. The Little Rock Conference has the largest number of Unions of any Conference in the church and we are anxious to get them all chartered before the Young People's Assembly.—Clem Baker

DR. W. C. WATSON HAS UN- USUAL MEETING

Did you ever see your dream come true? Well, I did last Monday night. For many years I have been dreaming of the time when I would see a Presiding Elder calling his District staff together regularly to hear reports and give full consideration to all the problems of Christian Education in his district. That thing is happening in many districts this year. At First Church, Pine Bluff, Monday night was such a meeting. In addition Bro. Buddin and Bro. Miller were in the meeting. The meeting was marked by careful consideration of all phases of work. Surely we are set upon a new day in Christian Education. —Clem Baker

SPLENDID INTEREST MANIFEST- ED IN SUNDAY SCHOOL DAY OBSERVANCE

From the many requests for Sunday School Day programs there seems to be an unusual interest in the observance of Sunday School Day throughout the Conference. Several churches have sent in their offering. The Texarkana District still leads in amount of offerings sent in. Now is the time to push this observance

Teach your daughter how to guard her health



Mother... You Must Do Your Part

Most girls need a tonic and regulator when they come to womanhood. If your daughter is languid, nervous and cranky... if she complains of new pains and aches... see that she takes Lydia E. Pinkham's Vegetable Compound regularly. When she is a happy, healthy wife and mother she will thank you.

"My daughter Leona is a stenographer and switchboard operator. She was nervous and weak and often had to stay home from work. Never cared to go anywhere, lost her appetite and always had headaches. Your Compound helped her wonderfully. She is more peppy and can work now every day."—Mrs. B. Trommer, 2520 W. Juneau Ave., Milwaukee, Wisconsin.

LYDIA E. PINKHAM'S VEGETABLE COMPOUND

Used by women for more than 60 years



vigorously. Remember that all the offering is obtained in the District for promotion of the work within its boundaries, and the amount of good that the District staff can do depends upon each Charge reaching its quota. Send all offerings to Mr. J. S. M. Cannon, Treasurer, 402 Exchange Bank Bldg., Little Rock. We still have free programs ready to send upon request from my office. Just drop a card to Rev. Clem Baker, First M. E. Church, 8th. & Center, Little Rock, requesting programs.

—Clem Baker.

SUNDAY SCHOOL DAY OFFERINGS, NORTH ARKANSAS CONFERENCE

The following Churches have reported Sunnay School Day, Young People's offering in full since last report:

Plummerville, \$5.00; Cabot, \$25.00; Centerville, \$3.65; Rogers, \$30.00; Gravette, \$5.34; Pea Ridge, \$5.00; Bright Water, \$3.00; Dodson Ave., \$50.00; Clarksville, \$60.00; Miro, \$4.00; West Memphis, \$5.00; Copperas Springs, \$2.00; 16th Section, \$1.00; Smyrna, \$1.00;

The following Churches have paid on their quota:

Conway, \$20.00; Falling Springs, \$1.00; Wilson, \$9.12; Joiner, \$2.15; Marmaduke, \$2.00. —Ira A. Brumley, Exec. Sec.

TO PRESIDING ELDERS, PASTORS AND SUPERINTENDENTS

Miss Mary Skinner, Director of Children's Work for the entire Church, will be the outstanding worker with us in our Conference-wide meeting for Children's Workers, to be held in Conway, June 11, 12, 13. Many other surprises are planned.

How many workers with children will be there from your district or your church?

The price for board at Hendrix College from Monday afternoon, June 11, to Wednesday afternoon, June 13, will be \$2.00 per person.

Please ask all who are coming, to report by card or letter to our office in Hendrix College, as early as possible. Thank you—Mrs. Ira A. Brumley, N. Ark. Conf.

PARAGOULD DISTRICT CHILDREN'S WORKERS MEET

While Miss Jennie Lou Milton, Beginner Specialist, of Nashville, Tennessee, was teaching in our Training School at Paragould, she led a meeting with the children's workers, who wished to discuss and lay plans for Vacation Church Schools this summer.

It was a rainy day, and the group present was a small one. But the following churches were represented: First Church Paragould, Piggott, Peach Orchard, Marmaduke, Noble, Oak Grove and Cash Lake.

All these churches are planning to have Vacation Church Schools.

Our appreciation goes to Miss Milton, who has also helped us in the two other districts this year.—Mrs. Ira A. Brumley, N. Ark. Conf.

Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-tex) —Must fix you up or money back. Only 75¢ at druggists.

Church News

LITTLE ROCK DISTRICT CONFERENCE

Mt. Tabor Church
Tuesday, May 22, 1934.
Program.

- 9:00 A M Devotional by Dr. James Thomas.
9:15 Organization and Appointment of Committees:
(a) Committee on Missions: S. T. Baugh, W. R. Jordan, J. W. Rushing, Mrs. W. O. Clark, Mrs. James Thomas, J. F. Taylor.
(b) Licensing Committee and Committee on Deacon's and Elder's Orders and Re-Admission and Restoration of Local Preacher's License: C. M. Reves, M. T. Steel, R. W. Menard.
(c) Committee on Quarterly Conference Records: J. D. Montgomery, George Burden, J. H. Hollis.
(d) Committee on Lay Activities: J. S. M. Cannon, C. K. Wilkerson, E. R. Robinson.
(e) Young People's Division and General Conditions in the District: Clem Baker, Neill Hart, Miss Lucille Hicks, Miss Elouise Jones, C. H. Giessen, I. A. Love, H. B. Vaught, J. W. Lewellen.
9:45 Christian Education—by Rev. Clem Baker.
9:55 The Open Country Work—by Rev. S. T. Baugh.
10:15 Benevolences—by Mr. J. S. M. Cannon.
10:40 The Arkansas Methodist and the General Organ—by Rev. W. L. Arnold.
10:45 The Layman's Place in the Church—by C. K. Wilkerson.
10:55 Adjournment.
11:00 Preaching by Dr. C. M. Reves.
12:00 Adjournment for Lunch.

Afternoon Session

- 1:30 P. M. Services conducted by Rev. M. T. Steel
1:55 Reports of Committees.
2:55 Reports of the Pastors
3:35 Election of Delegates to the Annual Conference.
3:40 "The Value of our Sunday School Literature" by Rev. Neill Hart.
3:55 Open discussion on Missions led by Dr. James Thomas, Rev. J. F. Taylor, Mrs. W. O. Clark, Mrs. W. P. McDermott, (Ten minutes each).
5:00 Adjournment.

PINE BLUFF CIRCUIT

Upon our arrival on the Pine Bluff Circuit, we met with all of the Boards of Stewards of the five churches and made our plans for the year. Without a dissenting vote, every steward voted to place the Arkansas Methodist in the budget of their local church. Until now not one of them has suggested that they did not think it wise. As soon as the budget is 50% paid, the Methodist will go into 82 homes on the circuit. Our people placed a good roof on the parsonage. We feel that every claim of the church will be met in full by the fall. Our revivals have been planned. Faith Church has paid every claim in full to date, with Good Faith running a close second. We have conducted two singing schools, teaching the great hymns of the church. Upon our arrival we had a number of poundings which have encouraged our hearts. We

certainly have a good people to work with, and are praying that this may be a fruitful year spiritually, for both pastor and people.—John G. Gieck, P. C.

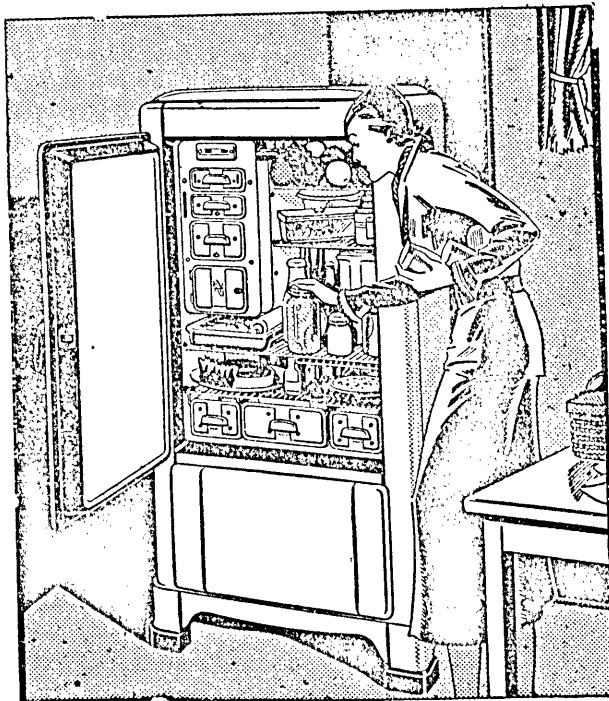
BOONEVILLE

We have just closed a very successful revival in our church. Many say that it was the best revival in the town for several years. Rev. H. O. Bolin, our pastor at Walnut Ridge, and Rev. A. M. Hutton, singer, were with us for two weeks following Easter.

We feel that great and lasting good came from the meeting. It

was very helpful in at least three ways: First, in that the Church membership, and Christian people were led to a greater consecration and dedication of their lives to the Lord. This was true with a large number of our people. Second, there was a large number of conversions and rededications of life to the Lord, the number reaching around fifty. There were 33 who united with the church and others are to do so in a few days. Third, there was a fine spirit of cooperation and unity among the Christian people and churches of the city. The Baptist Church joined in the meeting in a fine way. We are

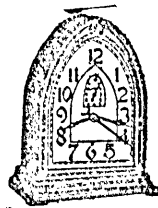
555 Announces A New Easy Way to Buy A KELVINATOR



AS LOW AS 17c A DAY

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Beautiful and useful white electric kitchen clock bank with your Kelvinator.



Just deposit a few coins each day to pay for the Kelvinator

Special Offer To Arkansas Methodist Readers!

During The Months of May and June, 555 Will Donate
\$5.00 In Cash

to the Church of any reader of this paper who purchases a Kelvinator from 555 and present this coupon at time of purchase.

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A Better Service Institution

KELVINATOR DIVISION — — SECOND AND BROADWAY

experiencing even greater results to come from the meeting than we have yet seen. The membership of our church is more alive and active today than they have been for many years. The Lord has blessed us. Our helpers, Bros. Bolin and Hutton, gave us fine service.—W. J. Spicer, P. C.

FRIENDSHIP CIRCUIT

Rev. J. A. Henderson, of Arkadelphia District, delivered a wonderful message at Magnet Cove Sunday March 14, and held the second quarterly conference at 2:30 o'clock

Friendship, Social Hill, Rock Port, Butterfield, and Magnet were represented with about fifty persons.

Our pastor, Bro. Robison, reported all Sunday Schools, Missionary Societies and Leagues doing great work. The fourth Sunday offering was taken at most places. The Sunday egg project is being carried out. Improvement work on the parsonage at Friendship, is going forward, and \$60.00 in fruits, vegetables, and money has been sent to the Orphan's Home.

Reports from the Superintendent of Sunday Schools were fine. Butterfield is planning to observe Sunday School Day with an all day entertainment and dinner on the ground.

Miss Carrie Maud Fowler, Secretary of Friendship Young People's League, reported an enrollment of about 45 with an average attendance

of 30. They are doing interesting work and rendering special programs, and are hoping to present these programs at their points.

The Missionary Society is still doing nicely with some added interest.

Mrs. Jewell Sorrel, Charge Lay Leader, reports work of charge doing nicely and more than common. Plans that were made by Bro. Robison are being carried out. There seems to be a spiritual as well as a financial increase. He is expecting a 100 per cent report at the end of the year.

The Church Secretary of each Church and the pastors were appointed to look after the church records.

Delegates to the District Conference to be at Dalark are:

Mrs. C. M. Whitman, Magnet.

Miss Carrie Maud Fowler, Friendship.

Mrs. C. L. Wilcox, Rock Port.

Mr. H. R. Lawrence, Butterfield.

The third quarter conference will be at Social Hill.—Reporter.

SEEK THE KINGDOM

We cannot escape a query that continually comes to mind, whether after all we are not approaching the whole problem of world recovery from the wrong end. What we are after, first of all, is the return of prosperity. Among farmers, bankers, industrial magnates, labor leaders, educators, common citizens, thousands are watching the commodity index and kindred statistics to see whether prosperity is "just around the corner." Even the threat of war and the problem of world peace must be postponed for the full dinner pail. If incidentally we shall arrive at a larger measure of social justice, fairer distribution of the returns of our economic activities, we shall be glad, but the first thing is prosperity.

Shall we never learn the lesson, "Seek ye first the Kingdom and all these things shall be added unto you?" "Establish justice, punish the oppressor, judge the widow and the fatherless, and then come and let us reason together, saith the Lord." The moral and spiritual ideals are primary, not secondary. They furnish the dynamic of the social order. It is not necessary for us to be prosperous, it is necessary for us to be decent and true. It is not even necessary for us to have food. Men have starved before now for a great cause.

The historian Green tells us that England escaped a Revolution because, for a generation and more, the Wesleyan religious movement had been spreading the principles of righteousness and love among the people, so that the ends of social reform were attained without revolution.

We cannot lift ourselves by our bootstraps, we cannot strong-arm prosperity. But we can preach righteousness and brotherhood in season and out of season, taking care first to practise it ourselves. We cannot enthrone the spirit above the flesh. When that day comes full measure, pressed down, shaken together and running over will be poured out for us.—Minneapolis Journal.

OBITUARY

Dean.—Mrs. Rosa Lee (Byars) Dean was born April 28, 1866, in Calhoun County, Miss. She was married to John Sidney Dean in 1897. Her life, as a teacher and mother, was spent in sacrificial service, Christ being her guide.

A life so beautifully lived and so sweetly expressed in golden deeds, will guide a host of friends over treacherous shoals of life's way.

Her life was as salt with its saving power felt wherever she lived. God sent for her March 31.

Her body was laid to rest in the Stephens Cemetery on Easter morning. She died as she had lived, loving and trusting Jesus.

Five children (Mrs. Audrey Jenkins, Vivian, Clark, Elliot, and George Dean) a large number of relatives; and a host of friends will find her place on earth vacant, but none would want to recall her from that Mansion in the Sky.

The funeral services, conducted by her pastor, Jas. R. Sewell, bore a message of love to those who attended.—Jas. R. Sewell, Pastor.

QUARTERLY CONFERENCES

BATESVILLE DISTRICT, 3rd ROUND

Pleasant Plains Ct., at Oak Grove, May 13

11 A. M. and 2 P. M.

Evening Shade Ct., at Cave City, May 13,

8 P. M.

Newport First Church, May 20, 11 a. m.

Newport, Umstead Memorial, May 20, 3 P. M.

Melbourne Ct., at Wiseman, May 27, 11 A

M and 2 P. M.

Bethesda-Cushman, at Cushman, May 27,

8 P. M.

Bexar-Viola Ct., at Bexar, June 3, 11 A M

and 2 P. M.

Salem, June 3, 8 P. M.

Tuckerman Ct., Dowell's Chapel, June 10,

11 A. M. and 2 P. M.

Tuckerman, June 10, 8 P. M.

Charlotte Ct., at Mt. Herman, June 17, 11

A M and 2 P. M.

Batesville, Central Ave., June 17, 8 P. M.

Yellville Ct., at Pleasant Ridge, June 24,

11 A. M. and 2 P. M.

Cotter, at Gassville, June 24, 8 P. M.

Sulphur Rock-Moorfield, at Sulphur Rock,

July 1, 11 A M and 2 P. M.

Newark, July 1, 8 P. M.

Strangers Home Ct., at Clover Bend, July

8 11 A M and 2 P. M.

Swifton-Alieia, at Alieia, July 3, 8 P. M.

Desha Ct., at Salado, July 15, 11 A. M. and

2 P. M.

Elmo-Oil Trough, at Oil Trough, July 15,

8 P. M.

Calico Rock Ct., at Olive Branch, July 21,

11 A. M. and 2 P. M. also Sunday 11 A M

Mountain View, July 22, 8 P. M.

Batesville, First Church, July 25, 8 P. M.

Calico Rock, at Norfolk, July 23, 11 A M

and 2 P. M.

Mountain Home, July 29, 8 P. M.

—C. W. Lester, P. E.

TEXARKANA DISTRICT, THIRD ROUND

Fouke Ct., at Pleasant Hill, May 13, 11 a m

Doddridge Ct., at Mann's Chapel, May 20,

11 a. m.

College Hill-Texarkana, May 20, p. m.

Lockesburg Co., at Belleville, May 27, 11

a. m.

Gillham Ct., at Pullman, June 2, 11 a. m.

Ashdown, June 3, 11 a. m.

Lewisville-Bradley at B., June 17, 11 a. m.

Stamps, June 17, p. m.

Fairview-Texarkana, June 24, p. m.

Umpire Ct., at Smyrna, June 30, 11 a. m.

Dierks-Green's Chapel, at G. C., July 1, 11

a. m.

Richmond Ct., at Ogden, July 8, 11 a. m.

Winthrop Ct., at Oak Hill, July 8, 3 p. m.

De Queen, July 15, 11 a. m.

First Church, Texarkana, July 15, p. m.

Horatio Ct., at Walnut Spgs., July 22, 11

a. m.

Foreman Ct., at Cerro Gordo, July 22, 3:30

p. m.

Foreman Sta., July 22, p. m.

Cherry Hill Ct., at Highland, July 28, 11

a. m.

Hatfield Ct., at Potter, July 29, 11 a. m.

Mena, July 29, p. m.

Harold D. Sadler, P. E.

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Mr. J. T. Stinson, of Barren Springs, Va., writes that he has taken Theodor's Black-Draught when a laxative was needed for twelve or fifteen years. "I take it for bilious-sick headache—Black-Draught relieves quicker than anything I have nesses, a tired, dull, aching feeling, ever tried. If I don't take Black-Draught when I feel a headache coming on, I have to go to bed. It seems to keep off the headache." . . . This old, reliable, purely vegetable laxative is so popular that millions of packages are sold every year.

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If you are like the most of us, you are not making enough money. It takes about all you earn to make ends meet. Think then, what it would mean to your family if they were suddenly deprived of even your present income! Can you picture the struggles and hardships that are in store for your wife and children, if they are left totally unprovided for? What is in store for YOUR family "tomorrow?"

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(1) THE SPOT CASH POLICY: Is unique in all details. For an annual payment of only \$10 any man or woman may buy at his or her attained age the amount of endowment insurance that a \$10 premium will purchase—AND attached to the policy is a draft CASHABLE IMMEDIATELY at any bank in the event of the insured's death.

"The New Deal"

(2) THE NEW DEAL POLICY: Is just what the name implies—a "new deal" policy for the buyer who needs low-cost insurance. Here's the deal: For a minimum of \$1 a month you can buy \$1,000 OF LIFE INSURANCE! And any successive units of \$1,000 will also cost only \$1 monthly!

Learn More About These Great New Policies—

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UNION LIFE INSURANCE CO.

Arkansas' Oldest Legal Reserve Old Line Company
WORTHEN BANK BLDG. LITTLE ROCK, ARK.



LOOK OVER THESE FEATURES



No Medical Examination

5 Times the face amount
If killed on certain
common carriers

Premiums returned Plus the
contract if the insured dies
in the 1st three years

Bank Draft attached for the
immediate payment of
the policy



UNION LIFE INSURANCE COMPANY
Station M. 401 Main Street,
Little Rock, Arkansas.

() Please send details of SPOT CASH
POLICY

() Please send details of NEW DEAL
POLICY.

Name Age.....

Address

ANNOUNCEMENTS AND PERSONALS

SUNDAY evening at 6:30 the Young People's Department and the Senior Department will hold their regular meetings

MONDAY, May 7, a 10:00 A. M., the Women of Winfield will hold their joint Circle meeting at the church. All mothers and daughters, whether members or not, are especially invited to attend. After the business session the following program will be presented, with Mrs. W. A. Jackson as leader:

Introduction of mothers and daughters.
Solo.

Devotional Mrs. W. A. Jackson.
"Brazil, a Field of Evangelism,"
Mrs. John Buzbee.

"Institutional Church at Porto Alegre," Mrs. H. M. McKinney
"Word Pictures of People's Central Institute, Rio de Janeiro,"

Mrs. Rufus Hunt, Mrs. Russell Jackson, Mrs. James Rucker, Mrs. John Ostner, Mrs. C. B. Taylor, Mrs. Byron Bennett, Mrs. H. A. Newman, Miss Muriel Smithers.

"A Message from Bro. Borchers, Campinas, Brazil,"

Mrs. R. G. Paschal
Solo—"Where Cross the Crowded Ways of Life."

MONDAY evening at 7:30 the Board of Stewards will hold their regular monthly meetings.

WEDNESDAY evening there will be no prayer service.

WEDNESDAY evening, 8:00 o'clock, the Adult Council will meet in the religious education office.

Mrs. Marshall T. Steel underwent an operation at the Baptist Hospital on Monday morning. She is doing nicely.

Mrs. Caroline Herring, who underwent an operation about two weeks ago is now at the home of her grandmother, Mrs. L. J. Ashley, 1823 Gaines.

The Wednesday afternoon session of the Tri-State Convention of the American Guild of Organists was held at Winfield Church. Our choir director, Mrs. I. J. Steed, talked to the convention on "The Enlarged Choir Program in a Progressive Church." She illustrated her talk by the Junior choir, directed by Miss Mary Frances Clifford, with Miss Kate Bossinger at the organ.

At the Wednesday morning session of the Tri-State Convention of the A. G. O., at the Second Presbyterian Church, Mrs. R. E. Overman talked on "Ageless Hymns."

OUR SYMPATHY

We extend deep sympathy to Mrs. E. A. Barrett and family in the bereavement which came to them with the passing of her mother, Mrs. Mollie T. Walker.

We also extend deep sympathy to Mrs. Sam Lovett and other members of the bereaved family of Mr. Sam Lovett, who passed away at his home, 1868 Schiller, on Tuesday, May 1.

Pulpit and Pen Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

MARSHALL T. STEEL, Pastor

Office Phone 4-1994 Residence 4-1080
W. G. Borchers, Missionary Pastor Campinas, Brazil

Vol. VI

MAY 3, 1934

No. 18

SUNDAY SERVICES

11:00 A. M. "Resources of Power"

7:30 P. M. "How Can I Tell the Will of God?"

HELP YOURSELF

The month of May marks the end of the first half of the conference year. Your financial committee is working hard to help you made a creditable report at that time. In keeping with the plans made at the beginning of the year, this month is the time for the second quarterly drive to balance the budget.

This drive is your leader's effort to help you help yourself. Don't let your obligations to the church accumulate so that they become burdensome but use these quarterly check-ups to keep yourself free from the strain of accumulated obligations at the year's end.

The committee is anxious for every member to cooperate in the drive. Make a place in your personal budget this month for a special contribution to your church. It is your church so be sure you do your part.

"PAY AS YOU ENTER"

"Pay as You Enter," the last Curtain Club production of the season, will be presented Friday, May 11. This is a light comedy in three acts, written by Charles George. It is produced by special arrangement with Longmans, Green & Company, New York publishers.

The setting for the play is the living room of a New York apartment. Princess Gloria Goldenheim is from Sylvania, a fictitious country in central Europe. She has come to America incognito, accompanied by her maid, Sonia Popoff, to seek peace and freedom. Many amusing situations arise as they are striving to become "Americanized." It seems to them that everything in America has written on it "Pay as You Enter."

Mrs. R. M. McKinney is directing the play. The cast includes:
Princess Gloria Goldenheim Lillian M. Peaslee
Sonia Popoff, her maid Geraldine Groh
Fred Black, rental agent Stanley Crawford
Mrs. Nanette Muggins, a neighborly neighbor Mrs. Carrie Boren
Rex Randall, a young grocer G. P. Patten
The Iceman Dewey Thompson
The Gasman Donald Lenhardt
Madame Tullo, vocal teacher Mary Ethel Smyers
Sarah Baird, her pupil Mrs. G. P. Patten
Jane McDonald, an actress Gladys Weber
Tim Malone, a plain clothesman R. M. McKinney
Baron von Mosback E. V. Markham
Captain Hausman C. B. Wilson
Mrs. Nora McGinnis, young Irish woman Mary Frances Clifford

This production promises to be a fitting climax of the Curtain Club year. Tickets may be purchased from members for twenty-five cents.

MOTHER AND DAUGHTER BANQUET

Wednesday, May 9, six-thirty o'clock

FINE FELLOWSHIP

EXCELLENT FOOD

(Reservations Should Be In The Office By Noon, Monday, May 7)

IN THE CHURCH SCHOOL

AGE	ACTIVE ROLL
6	
7	103
8	
9	
10	99
11	
12	
13	10g
14	
15	
16	50
17	

Perhaps we might say, "This same thing is true everywhere. Why be excited over it?" Winfield leaders are not willing to hide behind other people's errors.

Do They Ever Come Back?

A few do but they are not usually church leaders. Quoting an experienced churchman—"It is easier to get new people into the church than it is to get those who are out of things back in."

Taking Inventory

Our leaders of the Senior High age are: Mr. and Mrs. Dewey Price, counselors; Mrs. R. T. Mitchell; Mr. John Ruff, Mrs. H. E. Ruff, Mr. Joseph Durham, Mr. J. P. Burton, teachers.

A well-rounded program has been planned by student council members. Group projects have been launched. Interest is now being directed to the summer conference at Conway and the Young People's Leadership School at Mt. Sequoyah.

On each Sunday morning at 10:15 perhaps you have noticed Senior Department members scattering to various "nooks and corners" of the church building. They have had no class rooms.

A New Senior High Department Room

In just two more weeks our Seniors will have a new department class room with six new classrooms opening into it. Our general superintendent and some other persons have been at the task early and late. The Women of Winfield and the Couples' Class are paying one half the cost. The Seniors are going to help. Who will pay the remainder? THOSE INTERESTED IN YOUNG PEOPLE, KNOWING THAT THIS BUILDING FOR THE FUTURE MEANS MORE THAN PLASTER AND PAINT.

FREE ADMISSION

Two one-act comedies, Tuesday, May 8, 7:30, in the recreation room, given by the Curtain Club. All adults and young people are especially invited. Officers for the new year will be chosen at this time.

OPEN HOUSE DISCONTINUED

The Thursday evening and Sunday afternoon open-house occasions have been discontinued for the summer months. The Young People's Department has planned a summer recreation program centered largely in out-door activities.