



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LIII

LITTLE ROCK, ARKANSAS, THURSDAY, APRIL 19, 1934

No. 16

BROTHERHOOD

The crest and crowning of all good,
Life's final star is brotherhood . . .
Our hope is in heroic men,
Star-led to build the world again.
To this Event the ages ran:
Make way for Brotherhood—
Make way for Man!

—Edwin Markham

THE COMING REVIVAL

A REVIVAL of religion is coming. Anticipation is in the air. There is a haunting desperation among us that says, "God must do something or we are undone." Failure faces us on every hand. Human efforts seem to be ending in futility. It is the hour of man's extremity. And yet there is hope—hope just because we are facing a wall.

Analyze the situation. At first glance pessimism seems to be the only answer to our spiritual, intellectual, political, social, national, and international bankruptcy. But pessimism is no word for the Christian. It should have no place in his vocabulary. Let us look then at the world's present predicament not from below but from above. What do we see? We see God. We see Him walking up and down the highways of the world. He is with us in the darkness. He is in the midst of our confusion. He is here. The very world-weariness that today weighs heavily upon us, and the deep yearning of our souls for deliverance are grounds for optimism. Men are hungry for God. The trends in the thought world, too, are highly significant. There are today many sober reexaminations of philosophies and theologies. Questionings upon the part of both liberal and conservatives respecting the views which heretofore they have held with unwavering steadfastness and assurance are beginning to arise. It is a good sign. That leading query "How does it work in life?" is replacing dogmatic assumption as the test of the truth of religion.

On the practical side there are a number of movements under way in various countries which testify to the fact that men cannot altogether forget God. We mention, without passing judgment at the moment upon its specific merits or demerits the Oxford Group Movement. Whatever may be said for or against this movement, it does emphasize the great realities of God, sin, and salvation. It is an indication of the coming awakening. And what of the new sense of responsibility for human welfare which now very definitely is being assumed by the American government? Christianity is today invading political economy. It is a great tribute to Christ and an arresting prophecy of His final triumph in the world.

Lastly in this brief analysis, we cannot forget that many, very many followers of Jesus Christ are today praying with deep earnestness for their fellow men and for a great revival of religion. Not a few of these petitioners are persons unconnected officially with the Christian church. But they cannot forget God and are turning to Him for help when everything else has failed them.

Why does not the revival come at once? What is hindering it? If the time is ripe, why does not God make bare His mighty arm? We are

* * * * *
* AND EVERY ONE THAT HATH FOR- *
* SAKEN HOUSES, OR BRETHREN, OR *
* SISTERS, OR FATHER, OR MOTHER, *
* OR WIFE, OR CHILDREN, OR LANDS, *
* FOR MY NAME'S SAKE, SHALL RE- *
* CEIVE AN HUNDREDFOLD, AND *
* SHALL INHERIT ETERNAL LIFE.— *
* Matt. 19:29. *
* * * * *

seeking the cause of the delay in the wrong place. It is not God who is postponing the day. It is man. We ourselves are the procrastinators. We are dillydallying. We are hesitating. We are balking in the wilderness. We lack vital earnestness. We are wordy but inactive. We pretend to trust God, and then act like atheists. We make loud professions, but live at a poor dying rate. If the so-called Christians of the nations were once to exercise true saving faith, the whole world would be shaken to its very foundations. They could possess such power and perform such a miracle, if only they would throw themselves wholly upon God and open their hearts wide to the inflow of His marvelous grace.

We also lack concentration and the application of intelligence to the task of working with God. We want a magic revival. We want God to hand it to us. But the redemption of the world is a cooperative task. God and man must toil together to save humanity from its sins. Let us end this daydreaming. Let us cease this wool-gathering. Wistfully some leaders are saying, "When is the revival coming?" Stop. Cease this hazy hoping and begin to work. Trust God as though He alone could awaken men to reality, and then work as though the whole thing depended upon man.

It would be well, too, if we should rid ourselves of the habit of conceiving the coming revival in vast and spectacular terms, while we do nothing in our little corner to lift our neighbors out of the spiritual mire in which they are floundering. If the revival is to come, it must begin in my heart, in my church, in my small community. Why not apply your mind to this task with as much concentration as you would employ in giving your best thought to your own personal plans and problems? Let us be realists as well as idealists.

How soon, then, will the revival come? Just as soon as we want it with all our hearts and with all our minds.

The coming revival will not be the revival of John Wesley in eighteenth-century England except in its spirit and driving power. The awakening of 1934 will be modern in its adaptation to present-day conditions, in its methods, and in its range. It should be the greatest revival in human history. Why is it that we are so obsessed with the accidentals as we think of the awakenings of the past? Why can we not fix our minds upon the essentials? It is not great crowds, not the altar, the mourners' bench, not the hymns, not the hand-raising or the card-signing, not even the weeping or groaning over sins, or the ecstasies of the saved man that constitute the real meaning and essence of a revival. The important thing is that men come personally to know God and to acquire power through His grace to do His will in every situation and relationship of their ordinary life. Ah, this is a revival indeed!

The coming revival will be thoroughgoing in that it will awaken men to the full realization of all their powers of body, of mind, and of soul. It will illuminate the intelligence, refine the feelings, strengthen the will. But it will not stop with the individual. It will take hold upon society; it will shake old institutions to their foundations; it will arraign ancient customs and hoary prejudices; it will condemn economic wrongs and industrial injustices; it will show up privilege and the profit motive as children of hell; it will reveal war as a "throw-back" to animalism, and its promoters as wicked men who must cry night and day for mercy. Oh, yes; the gospel is dynamite, and the coming revival will shake the world. But it must begin with you, in your heart.—Zion's Herald.

HENDRIX COLLEGE SEMI-CENTENNIAL OF LARGE SIGNIFICANCE

IN TWO distinct ways the Semi-Centennial of

Hendrix College is significant, first, as a concrete recognition of the fine achievements which the College itself has made. Situated in a poor state, Hendrix is now worth about one and three-quarters million dollars in plant and endowment. It enjoys the highest academic rank, is on the approved list of the Association of American Universities and of the American Association of University Women, lists that contain only 23 per cent of American senior colleges and universities. Moreover, during the past quarter of a century—thanks to her sound business and wise educational policy—Hendrix has received in aid from the General Education Board of New York more than half a million dollars.

Secondly, the Semi-Centennial is significant as an occasion for the public to study the increasingly important place that the small college may play in the life of the nation. Happily, America's institutions of higher education are of two sorts—tax supported and privately endowed—both of which are essential to the expanding life and stability of the nation.

If America had only endowed institutions, independent and church related, she would be in danger of extreme capitalism or religious bigotry. But America would be in even as great danger if she had only tax-supported institutions; for then the party in power might in a crisis use the institutions as propaganda agencies to perpetuate its control. America needs only to look at Communist Russia, or Nazi Germany, to appreciate the precious treasure that she has in her dual system of higher education. These nations have no independent endowed institutions as a balance-wheel. In Germany, Hitler has seized higher institutions of learning and is exploiting them to perpetuate Nazi control. In Russia, the government is using the educational institutions to make permanent Communism. How sadly do these nations need endowed institutions to hold them steady until the present abnormal situation passes and their governments return to sanity.

The time may come when America's endowed institutions may be called upon to save her from a like calamity. But even in normal times the endowed colleges continuously exercise a stabilizing and steadying influence in American life—Hendrix College Bulletin.

The Arkansas Methodist

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METHODIST CALENDAR

Conway Dist. Conf., 1st Church, N. L. Rock, April 24-5.
Fayetteville Dist. Conf., Springdale, April 24-5.
General Conference, Jackson, Miss., April 26.
Booneville Dist. Conf., Dardanelle, May 3-4.
Little Rock Dist. Conf., Mt. Tabor, May 22.
Paragould Dist. Conf., Biggers, May 23-24.
Pine Bluff Dist. Conf., Roe, May 24-5.
Texarkana Dist. Conf., Stamps, May 30-1.
Searcy Dist. Conf., Augusta, May 30-June 1.
Prescott Dist. Conf., Ozan, June 27-8.
Arkadelphia Dist. Conf., Dalark, June 29.
Camden Dist. Conf., Vantrease Mem., July 5-6.
Leadership School, Mt. Sequoyah, July 3-17.
Y. People's Conf., Mt. Sequoyah, July 17-28.

Personal and Other Items

REV. D. A. WEEMS reports that Rev. Leland
Clegg is preaching for him in a very hope-
ful meeting at Louann.

MARRIED, in Hot Springs, April 14, C. W.
Heard of Texas and Miss Lucy Chandler
of Malvern, Rev. T. O. Rorie officiating.

MRS. WALSH, wife of Rev. R. C. Walsh, our
pastor at Horatio, is in the Michael Macher
Hospital at Texarkana for an operation for ap-
pendicitis.

DR. JAMES THOMAS, P. E. announces that
Rev. O. H. Daugherty, supply pastor on Car-
leisle Circuit, has resigned and his successor will
soon be appointed.

PRESIDING ELDER J. L. DEDMAN, an-
nounces that Camden District Conference
will be held July 6, with sermon by Rev. C. E.
Whitten the night before.

REV. J. W. MOORE, our pastor at Manila,
writes: "Had a great Easter, large congrega-
tions at sun-rise service, eleven and night. Con-
ference claims paid in full, the first time in the
history of this charge."

THE EDITOR last Tuesday spent four hours in
the Batesville District Conference at New-
ark. Rev. C. W. Lester, the new P. E., was hand-
ling the business like a veteran. He reports con-
siderably better collections than last year and
general conditions improving. Dr. O. E. Goddard
preached two strong sermons. An interesting
debate on "Prohibition and Lawlessness" was
in progress when the writer left. Rev. A. E.
Grimes, the pastor, and his people were enter-
taining royally. Attendance was fair.

REV. J. E. WADDELL, superannuate of Little
Rock Conference, who for the past three
months has been living at Benton, is now making
his home at Casscoe. He enjoyed his association
with Rev. A. C. Carraway and his Benton people.

ASBURY CHURCH, in Quarterly Conference
last Sunday night, started four young men
to District Conference for license to preach.
This is six candidates for the ministry from
this church during the pastorate of Rev. H. B.
Vaught.

DR. J. A. ANDERSON, P. E., announces that
the Paragould District Conference will be
held at Biggers, May 23-24, beginning at 9:00
of the 23rd. Rev. H. C. Minnis will preach at
eleven. Revs. G. W. Pyles, W. W. Allbright, and
S. G. Watson will be the committee for all can-
didates.

REV. L. R. SPARKS, superannuate of Little
Rock Conference, writes that he is preach-
ing in a splendid meeting in his old home com-
munity near Kansas City. He has a few open
dates, and if any pastor wants his assistance
in meetings, he may be reached at 2424 Maple
Street, Little Rock.

REV. E. W. FAULKNER, pastor at Morrilton,
is enthusiastic in his commendation of the
work done in his community by Dr. J. M. Wil-
liams, Extension Professor of Hendrix College.
Speaking at the schools, the college, and clubs
he touched almost the whole community with his
wholesome discussion of timely topics.

DR. R. A. MILLIKAN, distinguished scientist of
California, last Monday before an audience
that filled the large gymnasium of Hendrix Col-
lege, delivered a very thought-provoking address,
commending the work of institutions like Hendrix
and urging that the training in secondary schools
be adapted to preparation of youth for better dis-
charge of the duties of citizenship. This is his
second appreciated appearance at Conway.

THE EPISCOPAL ADDRESS will be published
in full next week if copy is received in time.
Then, during the session of General Conference,
beginning April 26, the Conference news will
necessarily occupy most of our space; hence
other matter must be very limited, and we ask
pastors and organizations to keep this in mind
and not become impatient if their communications
fail to appear. Subscribers will greatly favor us
if they will promptly renew or co-operate with
their pastors in obtaining clubs.

BISHOP PAUL B. KERN, en route from Fay-
etteville to Nashville, Tenn., preached last
Sunday morning at First Church this city to
a congregation that filled practically every seat.
He presented the conclusions which he had
reached after four years in the Orient. It was
a strong, timely, helpful address, which should
be delivered all over our Connection to reas-
sure our people and increase interest in Missions.
He also preached a very helpful sermon at the
vesper hour. Bishop Kern is proving to be
exactly the kind of leader the Church needs to-
day. He faces the facts and meets them fairly
with the Gospel of a living and loving Christ.

THE EXECUTIVE COMMITTEE of the West-
ern Assembly last summer arranged for a
meeting on April 11, and Bishop Kern, president
of the Board, planned to be there. However, he
missed his connection at Memphis and the other
members of the Committee, to save time, came
down to Alma and met the Bishop, and had the
meeting there. A full program for the summer
was made and definite plans adopted to present
the interests of the Assembly to the General
Conference. Last summer the Bishop had sug-
gested that the several clubs of Fayetteville co-
operate in beautifying the Assembly grounds and
much had been done and a fine gravel highway
constructed from the city street to and through

the grounds. Many improvements have been
made and the prospects for a successful season
are good.

THE CONGREGATIONALIST says that the use
of coin receivers had much to do with the
good showing in missionary giving of that Church
during 1933. In Canada, the United Church has
pushed this method of raising missionary money
to a fine point of success. The plan of putting a
cent a meal into mite boxes has compelled the
Dominion government to coin more pennies. In
Campbell, Nebraska, the people are using for
containers empty pickle, milk, cold cream and
peanut butter cans, and report a great increase
in receipts.—Ex.

BOOK REVIEWS

Russia Challenges Religion; by George Mecklen-
burg; published by The Abingdon Press, New
York; price \$1.00.

Dr. Mecklenburg, a Methodist minister in Min-
neapolis, Minn., is credited with having the larg-
est night congregations in America. He has en-
gaged in home mission work and has made three
visits to Russia, and has been stirred by what
he saw there. While he does not approve of
Russian Communism; he feels that it challenges
Christianity and he believes that, unless the
church becomes active and dynamic, it will be
displaced in other parts of the world by Com-
munism, as it has been in Russia. He says:
"Every day of living in Russia, every mile of
travel, challenged my Americanism and my
Christianity. I was aroused, alarmed, stirred.
It did not matter so much whether one was for
Russia or against Russia. The challenge was
there just the same. Every element of Western
civilization is called into question by the Russian
experiment; but Christianity is challenged more
sharply than the ordinary run of Western ma-
terialism. Russia is big. Russia is elemental,
basic. Russia is centrally located in the heart
of a group of fourteen nations. Russia is grow-
ing rapidly—3,365,000 net annual increase in
population. Russia is full of fundamental re-
sources. She is free from hampering traditions.
Russia is chaotic, confused, vital; she compels
attention. We may scold Russia, we may hate
Russia, but we cannot ignore Russia. While all
of us are saying that there must be something
wrong with our system of economics, Russia
comes out with a new working plan. While we
wonder how long our individualistic, unplanned
profit system can last, Russia is offering us a
gigantic world laboratory... A brand-new
kind of civilization is emerging. We may not like
it, we may be fearful of it, but as a Christian
citizen I am determined not to be ignorant of
what this laboratory produces. The Russians
claim that they can change human nature by
giving people the right kind of environment. They
say that the tractor and plenty of food and the
removal of economic worry, will make a kingdom
of God on this earth. Let us watch to see
whether it works." You need this book. It will
revolutionize your thinking and make you either
a Communist or a better Christian.

CIRCULATION REPORT

The following 100% reports have been re-
ceived this week: Fouke Church, Fouke Circuit,
R. S. Beasley, 6; Horatio, R. C. Walsh, 12;
Good Faith Church, Pine Bluff Circuit, J. G.
Gieck, 22; Mansfield, H. F. McDonal, 4 to com-
plete club. Other subscriptions have been re-
ceived as follows: First Church, Hot Springs,
J. D. Hammons, 2; Swan Lake, V. D. Keeley, 1;
Elm Springs, T. H. Wright, 9; Marion, E. K.
Sewell, 2; McRae, J. M. Hughes, 10; Oaklawn,
O. C. Birdwell, 1; Asbury, H. B. Vaught, 2;
Pleasant Plains Ct. L. R. Ruble, 6; Moorfield,
A. W. Harris, 2; Murfreesboro, F. P. Doak, 1.
This is good work, and others are at work, and
will soon report; but should not delay. Let us
make this campaign state-wide and charge-per-
fect. It can be done. Why not?

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street.

CONFERENCE OF LITTLE ROCK W. M. S.

The 22nd session of the Little Rock Conference, Woman's Missionary Society was held in Hope. Mrs. W. P. McDermott, President, presided over all sessions. The honored guest was Miss Constance Rumbaugh, Superintendent Children's Work Woman's Missionary Council.

The first event was a luncheon for the Conference officers at Barlow Hotel. Mrs. R. M. Briant and Mrs. O. A. Graves were hostesses.

Mrs. J. M. Workman, Chairman of Spiritual Life Cultivation, conducted the Prayer Retreat. This was an inspirational testimonial meeting Mrs. Workman has for years been distinguished for her work with the young people.

Mrs. Workman gave Bible Studies. Wednesday her subject was "Seeing The Invisible," Thursday, "Doing the Impossible." After roll call by Mrs. H. K. Wade, Secretary, Mrs. L. E. N. Hundley and Mrs. E. G. Sponenbarger, superintendents respectively of supplies and publicity reported. Mrs. Sponenbarger stressed the importance of "The World Outlook." No matter what other magazine you read, you need it. There is nothing like it. A one-act play, "The Reference Book" stressing the importance of this magazine, was presented by Misses Mabel Barnum, Regina Basye, Kathryn Franks, Beatrice Gordon, Lerona Routon, and Jewel Scoles, young ladies of the local church.

Mesdame W. L. Phillips, A. R. McKinney and J. M. Stinson gave an

interesting account of the Missionary Council.

Tuesday night Mrs. W. P. McDermott gave an inspiring address, presenting Miss Constance Rumbaugh of Nashville, who spoke on the Children's Work.

The second day's session opened with an unusually large crowd. Mrs. McDermott read from Moses' charge to Joshua, emphasizing the call to "go up and possess the land," as a summons to the present generation. The organ number played by Mrs. Ralph Routon, "Morning Song," was an added inspiration.

Story of the year was given in reports by the seven District Secretaries, each bringing a message of interest and growth. Mrs. W. L. Phillips for Texarkana District, said: "Sometimes I receive reports that bring tears of joy. They indicate a sacrificial interest. That is especially true of our rural work. I know women who work in the field all day and at evening take their daughters, walking miles to their missionary meeting. A mother, after a hard day's work, drives five miles and gathers women to go to the Auxiliary meeting. Women actually do without needed clothes and make other sacrifices to have something for the cause."

A summary by Mrs. J. M. Stinson, showed a gain in most departments.

There are 12 new Auxiliaries, a total of 159, a gain of 692 members, giving a total membership of 5,440. There are 71 Children's Societies, with a membership of 1,395.

Mrs. J. L. Dedman gave an interesting report of the Children's work.

Miss Constance Rumbaugh gave outstanding features about Scarritt College.

An impressive Memorial Service was conducted by Mrs. R. M. Briant, in memory of members who passed away during the year. Mrs. B. J. Reaves, Mrs. A. R. McKinney, Mrs. S. W. C. Smith, reported on Christian Social Relations, Mission Study, and the treasury respectively.

Wednesday evening Dr. O. E. Goddard, who has had personal contact with every phase of our work, spoke on "Methodism: Its Missionary Urge."

Thursday morning the interesting feature was the result of the election. Mrs. J. M. Stinson, Camden, was elected President, Mrs. L. K. McKinney, El Dorado, vice president; Mrs. H. King Wade, Hot Springs, recording sec.; Mrs. Walter Ryland, Pine Bluff, corresponding secretary; Mrs. S. W. C. Smith, Hot Springs, treasurer; Mrs. T. H. McLean, Malvern, superintendent of Children's Work; Miss Ruth May, Little Rock, superintendent of Young Women; Mrs. A. R. McKinney, Texarkana, superintendent Mission Study; Mrs. B. J. Reaves, Social Relations; Mrs. L. E. N. Hundley, of Prescott, supplies; Mrs. E. G. Sponenbarger, of Arkansas City, Literature and Publicity. The retiring president, Mrs. McDermott, presented the new officers.

Mrs. McDermott, having served for four years and having asked to be relieved because of heavy duties in her work in Little Rock, the Conference presented her with a beautiful basket of flowers, and voted to have her name put in the Woman's Building at Mt. Sequoyah.

Miss Ruth May reported on Young People's Work, and paid a tribute

to the Young Women's Circle in Hope.

District Secretaries are: Mrs. C. A. Evans, Arkadelphia District; Mrs. Guy Patterson, Camden District; Mrs. W. O. Clark, Little Rock District; Mrs. H. T. Rucks, Monticello District; Mrs. W. C. Watson, Pine Bluff District; Mrs. A. W. Hale, Prescott District; Mrs. W. L. Phillips, Texarkana District.

Social features made this Conference most pleasant.

The annual dinner, with Miss Ida Cannon as toastmistress, was enjoyed. The program by the young people of Hope, under the direction of Mrs. F. M. Williams, was instructive.

Lunch was served each day by the women of the local church.

The beautiful music by Mrs. Ralph Routon, organist, and her choir, was enjoyed.

At the last session the report of the Findings Committee was read by Mrs. L. K. McKinney, emphasizing deeper interest in world peace and satisfactory international relationships, consecrated citizenship, rural development, and in a deeper missionary urge, that greater emphasis on the fundamentals of Christian faith be put into the life of each individual of the Little Rock Conference for this coming year.

Lake Side Church, Pine Bluff will be hostess to the Woman's Conference next year.

Mrs. J. M. Workman's last Bible Studies was on "Doing The Impossible."

The guests enjoyed the noon day lunch in the church social hall given by the women of the local society. —Mrs. E. G. Sponenbarger, Publicity Supt.

MESSAGE OF MRS. E. F. ELLIS PRESIDENT N. ARKANSAS CONFERENCE

"If thou hadst yesterday thy duty done

And thereby cleared firm footing for today,

Whatever clouds make dark tomorrow's sun

Thou shalt not miss thy solitary way."

Nearly 2,000 years ago the widow sat over against the treasury and put in her mite, all she had. She was commended by the Lord. Just as surely He commended those women who, 100 years ago, organized the first Woman's Missionary Society in London. Because of that duty done women in this country began to band themselves together. They, too, gave only pennies, because it was the best they could do. Later, in 1878, our first Connectional Society was organized and has ever since been a vital part of our Church. "The Missionary Society has most adequately served the needs of womanhood." The sun never sets upon its over 250,000 members in the eleven countries where it serves. There has never been a more important time in our history than now, as we come to the close of another quadrennium, fraught with many changes, in many ways, in the entire missionary work. Mrs. Perry says it will doubtless be remembered for the things that have been endured and suffered.

One great change at the beginning was the elimination of the Young People's Department, with its 1615 Auxiliaries and 31,088

members. This led to the organization of Young Women's Circles—a part of the adult society.

The financial situation has been distressing. The Society has suffered heavy loss, but by careful planning and cutting of salaries there have been no disastrous results. During the quadrennium the amount received from the Conferences amounted to \$3,602,883. The reduction in gifts may have been caused partly by the changes in the financial basis of membership; but this also helped to retain and increase the number of members. In the four years there was a gain of 335 Auxiliaries and 30,836 members.

There have been several changes in the personnel of the Council. Great loss was suffered in the unexpected death of Mrs. Stephens. That loss gave us Mrs. Perry who has won all hearts by her gracious manner as well as by her grasp on affairs that have been harassing.

Our own Miss Case was called home, and in her beautiful death showed to us what the going can be of one who lived her life for others. We cannot be too grateful to God who gave her to our Conference. Miss Sallie Lou McKinnon, her successor, became secretary of the foreign fields. It was necessary last year that the Board of Missions discontinue some of their workers and we lost Mrs. Steele as candidate secretary. This work has been turned over to a committee. The final blow came, when, at the last Council meeting, Mrs. Lipscomb gave up the work. Her gentleness and graciousness and helpfulness we will miss. Mrs. Helen Bourne succeeds her.

At the first meeting of the quadrennium a greatly enlarged program was advocated. Mrs. Stephens said: "In order that our organization should not be a dying one, an organization where members become fewer, funds less, and the program shrinks, we must advance." She thought we should have a new appeal. Women should learn to be efficient citizens not only in the United States but in all the nations where Southern Methodism is established. With this in view she appointed commissions

FROST-PROOF CABBAGE, EACH BUNCH FIFTY, MOSSED, LABELED VARIETY NAME, JERSEY WAKEFIELD, CHARLES T O N WAKEFIELD, SUCCESSION, COPENHAGEN, EARLY AND LATE DUTCH, POSTPAID: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00. ONIONS CRYSTAL WAX YELLOW BERMDUDA, PRIZETAKER, POSTPAID: 500, 75c; 1,000, \$1.25 6,000, \$5.00. TOMATO LARGE, WELL ROOTED, OPEN FIELD GROWN, MOSSED, LABELED WITH VARIETY NAME. LIVINGSTON GLOBE, MARGLOBE, STONE, BALTIMORE, JUNE PINK, MCGEE, EARLIANA, GULF STATE MARKET, EARLY DETROIT, POSTPAID: 100, 50c; 200, 75c; 300, \$1.00 500, \$1.50; 1,000, \$2.50; PEPPER MOSSED AND LABELED, CHINESE GIANT, BULL NOSE, RUBY KING, RED CAYENNE, POSTPAID: 100, 75c; 200, \$1.00; 500, \$2.00; 1,000, \$3.50. FULL COUNT, PROMPT SHIPMENT, SAFE ARRIVAL, SATISFACTION GUARANTEED.

UNION PLANT COMPANY,
Texarkana, Ark.

Why Children Need a Liquid Laxative

The temporary relief children get from unwise dosing with harsh cathartics may cause bowel strain, and even set up irritation in the kidneys. A properly prepared liquid laxative brings a perfect movement. There is no discomfort at the time and no weakness after. You don't have to give the child "a double dose" a day or two later.

Can constipation be safely relieved in children? "Yes!" say medical men. "Yes!" say many mothers who have followed this sensible medical advice: 1. Select a good liquid laxative. 2. Give the dose you find suited to the system. 3. Gradually reduce the dose until the bowels are moving regularly without aid.

An approved liquid laxative (one that is widely used for children) is Dr. Caldwell's Syrup Pepsin. The mild laxative action of this excellent preparation is the best form of help for children—and grown-ups, too. The dose can be regulated for any age or need.

Your druggist has Dr. Caldwell's Syrup Pepsin. Member N. R. A.

on International Relations and World Peace; on Rural Development; on Women in Industry. There were also committees on Christian Citizenship and Spiritual Life and Message. Under Christian Citizenship we have been cooperating with the Association for the Prevention of Lynching. Many States have a council with a chairman and vice chairman. I am glad that our State has set up this council with Mrs. B. J. Reaves of Little Rock as chairman.

The important committee on International Relations and World Peace, has prepared studies, individually, for the Auxiliaries, and in cooperation with other groups working for the same course hoping thereby to increase the number of peace-minded people. President Roosevelt says "that 90% of the people in the world do not want war; the committee would make that positive, that 90% of the people in the world want peace, actually and wholeheartedly desire it."

One of the most significant phases of the work is the Spiritual Life and Message Committee. "There had been for some time a growing conviction that the missionary enterprise was lacking in spiritual dynamic within the membership of the societies themselves." So, in 1930, a committee was appointed, whose duty it was to make plans for deepening the spiritual life of the womanhood of the church. They have held during the quadrennium three Retreats. These have all been mountain-top experiences, and will make this period forever memorable.

To come to our own Conference, we have carried on the work in the usual way. Not accomplishing as much as we'd like to do, we have made an increase, though small, in most departments. I think we are still somewhat below the average in membership and finances. However, in 1930, we ranked 36th in membership in the 39 Conferences in the United States. This year we are 23rd. In the beginning, Mrs. Lipscomb asked for 35,000 new members. Our part was to be 830, which we have far exceeded, having a net gain of 1348.

Along with other Conferences

How Black-Draught Brings Relief of Constipation Upsets

"When I get bilious I have dull, heavy headache and dizziness," writes Mr. Lem Woodall, of Holcomb, Mo. "In the morning, when I get up, my feet feel heavy and I feel tired before I do my work. I know it is time for me to take a few doses of the old reliable family medicine, Thedford's Black-Draught. It cleanses my system. The next day after taking Black Draught, I feel good. I don't have to wait a week to feel better." . . . When you get bilious, or upset by constipation, take purely vegetable Black-Draught for prompt, refreshing relief. 25c a package.

COTTON YARNS:

For knitting and crocheting bedspreads, table mats, chair backs, sweaters, dresses, etc., old fashion unbleached cotton yarns, 40c per pound, postage extra. Furnished in skeins, or on one and two pound cones. Free samples on request. Neely-Travora Mills, Inc., York,

our pledge has decreased steadily since 1929, when we paid in full the pledge of \$21,722. This year we paid \$13,921, almost 85% of that promised. During each quarter of last year the deficit of 1932 decreased, showing a gain in giving. Because of this we did not feel justified in lowering our offering to Council and so pledged the same, \$15,400. We have been sending all the Conference expense funds that we did not actually have to use, to Council. I feel sure we have carried on the work with the least possible expenditure. We rank 27th in payment of pledge to Council. The average per capita gift was \$3.33. Ours was \$2.75. However, we need not be discouraged, for when we add what we have done during the four years it seems quite worthwhile. To the Conference Treasurer we have paid \$74,215 and on Local Work we have spent \$98,760. We sometimes forget that our Missionary Societies are giving much more each year to the local church than to missions. The total is \$172,975.

When the Young People's Department was eliminated we did not elect a superintendent of young women, but, in spite of the fact, we have now 27 Young Women's Circles. These should be composed of young women of past-college age who do not feel at home in the Epworth League. They may also be business women who cannot attend the adult circles. Our hope for the future lies in the young women.

There has been an increase in Children's Divisions; in Mission and Bible Study Classes; and in classes taking Council Credit; also, in increase in Social Service Committees, and in Auxiliaries reaching the Council standard of efficiency in Christian Social Relations.

In subscriptions to World Outlook, and as in other phases calling for finances, we have had a decrease.

When Spiritual Life and Message was highly recommended by Council we appointed a chairman who was to help organize groups in each Auxiliary, because we felt this would give far-reaching results in the home church and also on the foreign fields. In this I think we can safely assert we have gone forward. We have had at least one member of our Conference attending each Prayer Retreat. We have tried to stress the fact that we realize spiritual growth first, through individual devotions; second, through groups meeting together for prayer; and third, through Retreats. During last year 47 Auxiliaries have reported Spiritual Life Groups.

Someone has said that "Women are facing the most complicated, baffling, tempting array of opportunities ever spread before the human race." We want to know how to meet these opportunities. The longer I am connected with the Missionary Society the more I realize its importance to the women of the church, and the more I think of it as an agency that will help us to take advantage of the right opportunities. Stanley Jones says, "The missionary enterprise offers to the women of the world the highest and most unselfish type of service I know." Canon Raven says, "The Missionary Societies of

the American women are their greatest gift to God." If this is true, then we must feel ourselves impelled to carry the Missionary Society to every church in the North Arkansas Conference, where it is not organized. We must offer a sufficient appeal to the women who are not now members.

During the next four years I wish we might take as goals: At least 450 new members each year; one new Auxiliary in each District; pay our pledge to Council in full; and put forth every effort to increase our own spiritual life, making daily individual prayers our main objective, thereby helping our entire church to experience a deeper life.

What changes and perplexities the quadrennium we are now entering may present none of us can tell, but we may be sure there will always be a service that we can perform. Mrs. Lipscomb says in closing her report, "Of the future we can only judge by the past, and a study of that confirms my faith that the organization will continue to adapt itself to the day of opportunity and need, and will answer the challenge of each new situation. There may not always be a Missionary Society after its present form, but there will always be a sisterhood of women following the Lord Jesus, greeting a million mourns, as those whom a dream hath possessed."

Christian Education

CHILDREN'S WORKERS MEET AT PLUMERVILLE

Conway, Morrilton, Salem, Vilonia, Springfield and Plumerville met in a Central Zone meeting at Plumerville Saturday, April 7, with 38 workers present, including two pastors and the executive secretary.

Mrs. J. E. Sanders of Conway presided over the meeting. Mrs. B. L. Harris of Plumerville led us in a beautiful devotional service, quoting several poems which expressed the wonder of "Nature." We sang "God is Near."

Mrs. W. L. Crawford and Mrs. Ben Wilbanks of Plumerville, musicians, led the group in learning "We were glad when they said unto us, let us go into the House of the Lord," and "Father, Hear the Prayer We offer." Miss Miriam Hulén of Conway told us what she had learned this year in the course "How to Teach Songs to Little Children."

Rev. I. A. Brumley discussed "Church School Day," urging all Sunday Schools to use one of the three programs provided by the Conference and General Board.

Miss Lula Doyle Baird, District Director of Children's work in Conway District, reminded us that

LYDIA E. PINKHAM'S TABLETS



results: Try this medicine yourself. You will be pleased with the results. I am 27 and a textile worker in the mill. I had cramps so bad that I had to cry many times. I used to stay in bed two days a month. Lydia E. Pinkham's Tablets helped me. Your stomach and was irregular. Your Tablets proved wonders to me. — Mrs. Fred Backmann, 1023 So. 2nd Street, La Crosse, Wisconsin.

If you must be on the job or ought to know about little chocolate coated tablets which bring welcome relief from women's troubles. — Purse size, 50 cents.



HERE'S
HELP
FOR
YOU!



5% of Church School Day offerings goes for Children's work.

Mrs. Newkirk of Morrilton led an open discussion considering different phases of the Vacation School: "What is it?" "What good does it do?" "Whom does it help?" "Who is responsible for organizing it?" "Desired outcome," "What need it cost?"

Miss Baird described the courses which may be used in the Vacation School. (If you have not yet received your list, write to the Board of Christian Education, Office in Hendrix College, Conway, Arkansas, % Rev. Ira A. Brumley.)

The big meeting we are all looking forward to in June, to which all Children's Workers in the local churches in our Conference are invited, was announced. Miss Baird expressed the hope that Conway District provide half the crowd for this meeting, which is to be June 11, 12, 13.

After expressing thanks to Plumerville for their usual splendid hospitality, we adjourned to meet in three months with Vilonia. — Mrs. Ira A. Brumley, N. Ark. Conf. Children's Work.

FOUNTAIN HILL CIRCUIT

At the invitation of Rev. J. M. Hamilton, P. E., I attended the second Quarterly Conference of Fountain Hill Circuit, held at Prairie Chapel. Rev. T. L. Sandlin is pastor.

Brother Hamilton preached a fine sermon at 11:00 A. M., after which the Conference was held. Reports were good. Three churches were represented by a fine Saturday congregation.

At noon a wonderful dinner was spread.

At 2:00 I presented suggestions in which Little Rock Conference is making headway, the scientific discovery of our resources and the best methods of using this information to build the Kingdom.—S. T. Baugh.

MONTROSE

Sunday morning, April 8, I was at Montrose. Rev. M. K. Rogers is pastor and Mr. B. B. Horton is superintendent. Mr. Horton led his school in a helpful worship service. I enjoyed preaching for these friends.

Brother Rogers is planning his

BOILS SORES CUTS BURNS
Are Relieved Quickly By
GRAY'S OINTMENT
Used Since 1820 25c at Drug Stores

for
Biliousness
Sour Stomach
Gas and Headache
due to
Constipation

10

survey, and the work moves along nicely. Many white people in that country, as well as in almost every community, not being reached by the Church, must be reached by the Methodist Church does its work.—S. T. Baugh.

PICTURES AT CARR MEMORIAL

Sunday night, April 8, I was with Rev. C. D. Meux, and his people of Carr Memorial. I put on the pictures, "The Romance of the Country Church," to a packed house.

Dr. W. C. Watson, took part in the service. People from White Hall were present.

Brother Meux is doing fine work there. He is a wonderful pastor and one of the best organizers I know. He is getting results.—S. T. Baugh.

YOUNG PEOPLE'S LEADERSHIP CONFERENCE AT MT. SEQUOYAH, JULY 17-28

For young people 18 through 23 years of age, in addition to rich course on various subjects, Rev. H. K. King will lead "World Tides in the Orient."

For catalog giving full information about other courses and leaders, write the Division of Leadership Training, 810 Broadway, Nashville, Tenn.

PICTURES AT BIERNE

Thursday night, April 12, I was with Rev. A. C. Rogers, and people at Bierne, with the pictures, "The Romance of the Country Church." Rev. and Mrs. L. E. N. Hundley and a group of people of Emmett drove over for the service. We had a great crowd and fine service.

A Woman's Missionary Society has been organized at Bierne and they are getting along nicely. I spoke to them in their meeting.

Brother Rogers is to be congratulated upon picking up and reviving our church at Bierne. We now have a good Sunday School and regular preaching services. Ten new members have been added this winter.—S. T. Baugh.

PHILLIPS COUNTY UNION

The Union met at Lexa Friday night, April 6, with only two towns represented, West Helena and Lexa. Helena was to have had charge of the program, but was unable to come. A short business meeting was held and a motion carried to put on a program at Elaine on April 29 with Margaret Thrower of West Helena in charge. Mrs. T. V. Dennis was elected. The next meeting will be in West Helena the first Friday night in May with Elaine in charge of the program. Refreshments were served by the Lexa Leaguers. — Sammy Lane Jackson, Pub. Supt.

NORTH ARKANSAS CONFERENCE HOME AND FOREIGN MISSIONARY ENRISE OFFERING FOR MARCH

Batesville District	
Batesville, First Church	\$ 16.67
Charlotte	1.00
Gassville	1.80
Mt. View	4.00
Mt. Home	2.58
Cotter	1.00
Newark	2.32
Oak Grove	1.23
Salem	3.00
Albion	2.73
Lauratown	.76
Total	\$ 37.09
Booneville District	
Mansfield	\$ 4.17

Square Rock	.30
Danville	3.85
Dardanelle	2.00
Huntington	1.77
Total	\$ 11.59
Conway District	
Atkins	\$ 4.90
Cabot	11.78
Austin	.50
Jacksonville	3.35
Vilonia	1.70
Mt. Carmel	1.00
N. Little Rock, First Ch.	10.00
Total	\$ 83.13

Fayetteville District	
Bentonville	\$ 7.98
Centerton	3.25
Elm Springs	1.94
Eureka Springs	2.30
Fayetteville, Central	14.55
Rogers	10.00
Springdale	11.01
Springtown	6.49
Winslow	16.70
New Home	3.00
Total	\$ 77.12

Fort Smith District	
Kibler	\$ 1.60
Clarksburg	6.00
Ft. Smith, Second Ch.	6.00
Midland Heights	4.00
Greenwood	1.91
Mulberry	3.00
East Van Buren	3.33
Van Buren, First Church	2.19
Total	\$ 28.03

Helena District	
Aubrey	\$.94
Earle	9.58
Colt	.57
La Grange	1.15
Haynes	3.00
Lexa	2.71
Hulbert	3.40
West Memphis	2.50
Holly Grove	4.00
Marvell	1.86
Vandale	1.60
Widener	1.68
Madison	.58
West Helena	5.00
Wynne	10.00
Total	\$ 48.57

Jonesboro District	
Rosa	\$ 1.00
Brookland	1.49
Joiner	2.44
Lake City	1.00
Manila	2.45
Leachville	2.45
Luxora	2.55
Lepanto	2.46
Total	\$ 15.84

Paragould District	
Portia	\$.50
Hoxie	2.62
Marmaduke	4.07
Mammoth Spring	2.70
Paragould, East Side	6.77
Pocahontas	8.84
Rector	8.00
Walnut Ridge	3.30
Total	\$ 36.80

Searcy District	
Augusta	\$ 4.06
Revels	.60
Heber Springs	2.00
Bradford	1.25
McCrory	5.00
West Searcy	3.74
Garner	.25
Gregory	3.53
Valley Springs	1.72
Weldon	1.16
Total	\$ 28.31

Standing By Districts	
Fayetteville	\$ 77.12
Helena	48.57
Batesville	37.09
Paragould	36.80
Conway	33.13
Fort Smith	28.03
Searcy	23.31
Jonesboro	15.84
Booneville	11.59
GRAND TOTAL	\$311.48
—Ira A. Brumley, Executive Secretary	

Do You Have Headaches? Take CAPUDINE Ease the Pain Promptly

It is a well balanced Prescription of several ingredients so proportioned that it brings quickest relief.

Capudine is liquid—already dissolved—easy on the stomach and is assimilated at once thereby producing quickest relief.

Good for cold aches, back aches and muscle aches and pains also.
10c, 30c, and 60c at drug stores.

After The Flu



Mrs. J. B. Axson of R.F.D. 3, Pine Bluff, Ark., said: "Following the flu, my young son had a bad cough. After taking a half bottle of Dr. Pierce's Golden Medical Discovery his cough left and did not return. Every time my children have a cold now I give the 'Discovery.' I always keep it on hand." Sold by druggists. New size, tablets 50c, liquid \$1.00. Large size, tabs. or liquid, \$1.35. "We Do Our Part."



Amid the Encircling Gloom

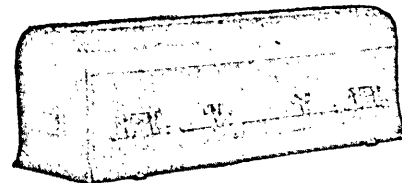
LIGHTED BY LOVE, the pathway of those who go before is clear as day. The shadows fall only on those who remain behind to tread the lower path with Memory. Remembrance speaks in syllables of consolation to them who have laid their dead away in dignity and beauty, permanently secure from all external agencies of change, inviolate in the

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THE UNDER-GROUND MAUSOLEUM

Unlike all crude expedients of the past, the Cryptorium is built of heavy Armco Ingot Iron, impervious to water, resistant to corrosion, proof against crumbling and decay. Its sturdy walls present an uncompromising barrier to the pressure of covering earth. Its seal excludes all foreign elements. Its protection outlasts the Memory of those who provide it for their dead. Designed in harmony with modern casket architecture, the Cryptorium is not only the ultimate in burial protection but also the acme of beauty.

In every community representative funeral directors furnish the Galion Cryptorium as an essential feature of their service. Some models are priced as low as \$100, f. o. b. Galion, Ohio.



Mail the Coupon for book explaining how Cryptorium interment protects completely and positively. It should be read by the person who makes the decisions at times of family crisis.

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Church News

PINE BLUFF DISTRICT BROTHERHOOD

The Minister's Brotherhood met at Carr Memorial Church, April 13 with Presiding Elder W. C. Watson in the chair. It was a spiritual feast. A delicious luncheon was served at nominal cost by the Carr Memorial Missionary Society.

After song and prayer Dr. Watson read from Ephesians I and made an interesting address on the significance of the blood.

Reports of pastors show that \$1329.72 has been collected on the Kingdom Extension offering, \$344 on Conference claims, 129 accessions by certificate and 107 on profession of faith.

These totals will be enlarged by reports of five pastors who could not be present. Interesting reports were made in regard to the improvement of parsonages and in subscriptions to the Arkansas Methodist.

Dr. Watson urged the sending of our young people to the Summer Assembly at Conway.

Rev. F. A. Buddin gave a heart to heart talk on "Weights to a Preacher."

Rev. F. G. Roebuck preached a great sermon on "The Holy Spirit in the Preacher's Life."

The next meeting will be in July at Swan Lake, with Rev. Virgil D. Keeley and his people as hosts, who will serve a fish dinner.—C. D. Meux, Sec.

CAPITOL VIEW CHURCH

The young men have organized a Young Men's Bible Class with the pastor, Rev. Roy W. Jordan, as teacher. The new Four-Square Bible Class has as officers: T. R. McGuire, Jr., president, and Leonard Bowden, secretary. It has been organized a month and has doubled its membership. All young men of the city are invited to attend.

The revival which Bro. Jordan conducted the past four weeks closed Sunday, April 15. A number of people have come into the Church, making a total of 77 since Bro. Jordan has been with us. Our revival is not over. Our membership is going to live its revival each day and pray for a bigger and better church spiritually.

Bro. Jordan has gone to assist Rev. George Reutz at St. Charles. He will be back Sunday for regular services.

An impressive one act play, "I go a Fishing" by Mary Dickerson Bangham, was presented Sunday evening by the Young People for their anniversary. The part of Peter was portrayed by Eugene Marlar and Elosa by Kathleen Lewis.



PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
40c. and \$1.00 at Druggists.
Hiscox Chem. Wks. Patchogue, N. Y.

Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-tex).
Must fix you up or money back. Only 15¢ at druggists.

Every other Monday evening the Young Women's and Young Men's classes have dinner and Bible Study. We have finished Genesis and started Exodus. We are thankful to Mrs. A. W. Reel for instruction.

Four beautiful, handmade hardwood collection plates were given the church by a member who asked that his name be withheld. We thank him for this gift.

Our people felt the need for a larger Choir and Altar. It was enlarged and filled many times. It may be necessary soon to enlarge it again.—Reporter.

HOT SPRINGS CIRCUIT

The Circuit Board of Stewards held their monthly meeting at Mountain Pine, April 2, Bro. J. R. Dickerson led the opening prayer. Scripture was read by the Chairman, Mrs. Maddox of Bethlehem who made good remarks about the work of the churches. All churches, except one, had representatives and made good reports. The School Girls of Mt. Pine put on a Playette, "Just Common Taters," which was enjoyed. The Gum Springs singing class had some good songs which were enjoyed.

Readings by the Bethlehem Young Ladies were greatly enjoyed.

The pastor talked briefly on building a new church at Mt. Pine. We feel these monthly meetings are a great inspiration to all. The work is doing well, and we hope for a great year. The next meeting will be at Gem Springs.—Reporter.

EMMETT

By special invitation, it was my privilege to attend a picnic dinner given by the members of the McSwain Bible Class, of Emmett, held at the "Overflowing Wells," near Emmett, April 11. Rev. Alva Rogers is the popular pastor, and Mr. Douglass McSwain, son of Rev. C. D. McSwain, formerly of the Little Rock Conference, now deceased, is teacher of the class. Mr. Jack Hesterly is president. The motto is: "To Be To the Community What Rev. C. D. McSwain's Life was to the Church." The picnic was to celebrate the close of a contest involving visitors and new members acquired. Mrs. Eva Townsend was the successful contestant, having secured 62 attendants for the class. Mr. McSwain drives from Prescott every Sunday morning for his class work at Emmett. Bro. Rogers is doing a monumental piece of work on the Emmett-Bierne Charge. —L. E. N. Hundley, P. E.

REVIVAL AT LONOKE

The two weeks' meeting at Lonoke Church, of which Rev. S. K. Burnett is pastor, closed Easter Sunday. It was a meeting long to be remembered. The preaching throughout was done by Rev. J. V. Reid of Fort Worth, Texas. Bro. Reid is a forceful, clear thinking, sincere man of God, whose messages come straight from his heart into yours. He holds the standards of Christian living high, and the greater portion of his sermons were addressed to church members. The theme song, "Let the Beauty of Jesus Be Seen in Me," was used through the meeting.

The morning sermons during the first week were on the subject of

"Prayer." The second week the subject was the "Holy Spirit." The discussion of the spirit-filled life was especially helpful.

Bro. Reid's work with the young people ranks high. He helped them to establish new ideals and higher standards of Christian character. Vesper services were held every evening at 6:45. The most inspiring and impressive service of the whole series was that especially for young people when, with the house filled to capacity, between 40 and 50 young people came to accept Jesus Christ. Many of these, and others who came to the altar on other occasions, were already church members, but felt a definite need for something more, and were ready to consecrate themselves wholly to God.

The music was fine, with Mrs. R. L. Young, Jr., and Bro. Reid at the two pianos, and singers from all the churches making the choir.

A fine spirit of cooperation prevailed. Members of all denominations attended and helped. Bro. Burnett stated that this was not a Methodist meeting, but a meeting for Lonoke and the surrounding country, under the auspices of the Methodist church. Surely every serious-minded person who attended received a blessing.

Bro. Burnett has expressed the hope that, although the meeting is over, the greatest revival Lonoke has ever known may be just starting. May we, as church members, help to make this true.—Mrs. Ben Smith.

THE RECOVERY POWER—HOW TO FIND IT

Where did John Wesley find it? In his home and church training? In his course at Oxford? You know the answer. He found it on May 24, 1739. If the General Conference will set a day and a month for the whole Southern Methodist Church to hold a revival, and be of "one accord," Pentecostal conditions will be met in the "one mind," and we might expect Pentecost results. If there is one thing above and beyond all others that our Methodism needs today it is a re-birth of "heartfelt religion." This, found, gains, and all else will be provided for. It is a challenge to our General Conference. Will it be accepted—Jas F. Jernigan.

KEEP CHURCHES INSURED

Financial problems constantly press upon church insurance during these difficult days. Sometimes this leads to allowing local needs to crowd in ahead of payments that should be made for insurance. This should never occur, because, if a church burns down or is blown down, or is seriously damaged, a tragic situation immediately results if the insurance premium is in default. Let nothing come ahead of insurance which should be maintained at approximately 75% of the value of all buildings and contents.

We recommended that you promptly wire, or write, to Henry P. Magill, President and Manager of the National Mutual Church Insurance Company at 175 W. Jackson Boulevard, Chicago, Illinois, which was authorized by order of the General Conference of 1896.

ANTI-SALOON LEAGUE OF ARKANSAS

The Board of the Anti-Saloon League of Arkansas held its annual meeting at Second Baptist Church, Little Rock, on April 13. After hearing reports of Supt. J. H. Glass and his assistant, Rev. H. D. Richmond, the statement of policy below was adopted and the following officers elected: A. C. Millar, president; Ben M. Bogard, vice-president; J. A. Hanna, secretary; J. S. Pool, auditor; and, with the officers, the following members of the Headquarters Committee: K. H. Sausaman, J. F. Hammett, Mrs. W. I. Moody, E. D. Estes, and J. D. Oats. Rev. J. H. Glass was re-elected State Superintendent.

A Statement of Policy

During the last two years unprecedented things have happened. The 18th Amendment has been repealed; beer, a subtly pernicious alcoholic beverage, has been declared non-intoxicant.

SALESMEN WANTED for one of the oldest and largest Monument Concerns in the South. Spare Time. No experience necessary. Write today.

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BALD NO LONGER
Mr. A. S. R. of New York City writes:
"I had 3 bald spots the size of a half-dollar. I used Japanese Oil for 3 months and now my bald spots are entirely covered with hair."
JAPANESE OIL, the anti-static counter-bruitant, is used by thousands for baldness, falling hair, loss of scalp and scalp itch. Price 60c. Economy size \$1.00. All Druggists.
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Liquid, Tablets, Salve, Nose Drops
Checks colds first day, Headaches
or Neuralgia in 30 minutes Malaria
in 3 days
FINE LAXATIVE AND TONIC
Most Speedy Remedies Known

Stop Scratching!

Get This Quick Relief From

ITCH!

Even the most stubborn case of ITCH is completely stopped by a few applications of Bracy's GERM-DESTROYER, a pleasant ointment that gets down under the skin and kills the tiny itch mites that cause your Itch. Also use it for Ringworm, Eczema, Chigger Bites, etc. Costs only 50c a jar postpaid. Order now before your disease spreads. Snodgrass & Bracy Drug Co., Dept., M. Little, Rock.

End Rheumatic Pain With This Lemon Juice Recipe

Within 48 hours usually and often overnight, pains of rheumatism, or neuritis leave, soreness too, swollen joints limber up. What glorious, blessed relief! Get a package of the REV PRESCRIPTION. Mix it at home with a quart of water, add juice of 4 lemons. A tablespoonful two times a day is all you need. In a few days if you're not overjoyed with its benefit your money will be returned. Try it, prove it without risk. For sale, recommended and guaranteed by all leading druggists. Any druggist will get it for you, if not write to Homix, Inc., 64 W. Illinois, Chicago, Ill.

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cating, and legalized; and the manufacture of wine and brandy for sale outside the State authorized by our Legislature. It is greatly to be deplored that, in modifying our liquor laws, our Legislature has virtually deprived local communities and institutions of their former right to protect themselves; and we now have intoxicating beer sold near churches, schools and residences, and in hotels, cafes, and drug-stores in such a manner as to make it practically impossible to protect the womanhood, and the traveler from undesirable contacts. We now have what we formerly abhorred—bar-maids, attractive young women serving beer to youth and women. The beer saloon, once vile and repulsive, has become an alluring resort, vastly more harmful to youth and womanhood than the old-fashioned saloon.

This return of legal liquor has been promoted by a highly financed and deceptive propaganda, that, under the stress of hard economic and post-war conditions, has broken down morale and beguiled many good people. We have lost a battle; but, as the use of alcoholic beverages cannot be justified in our civilization, we cannot and will not surrender. We must continue to fight for sobriety and the retention of good laws and the repeal of laws that favor the nefarious liquor traffic.

The Anti-Saloon League of Arkansas, seeking to carry out the policies of the National League, has done everything possible to hold the line. Our efficient state superintendent, Rev. J. H. Glass, has been vigilant, active and constantly busy, and with wholly inadequate funds has done all that could be expected and is entitled to for his services. If he or the League seems to have failed in any particular it is simply because the prohibition people have not furnished sufficient funds to provide literature and workers. The meager funds have been wisely spent, but have been shamefully inadequate for the needs of the campaigns.

As the Anti-Saloon League and the Woman's Christian Temperance Union, the two permanent national organizations that have consistently fought and must continue to fight the liquor traffic, represent the Churches in action, we appeal to pastors and people and all other friends of temperance for continued recognition and liberal support. The Anti-Saloon League seeks to educate, but its distinctive function has been and is to help elect the right kind of public officials. We emphasize and reiterate the fact that the League is interdenominational and all-denominational and non-partisan; and we insist that it should always be so regarded. It is not a political party or regarded in that way by its friends of prohibition to office. If it ever fights a party, it is because the party is for liquor.

As this is election year and it is understood that the liquor forces expect to initiate a law to legalize the manufacture and sale of hard liquor and to elect a Legislature that

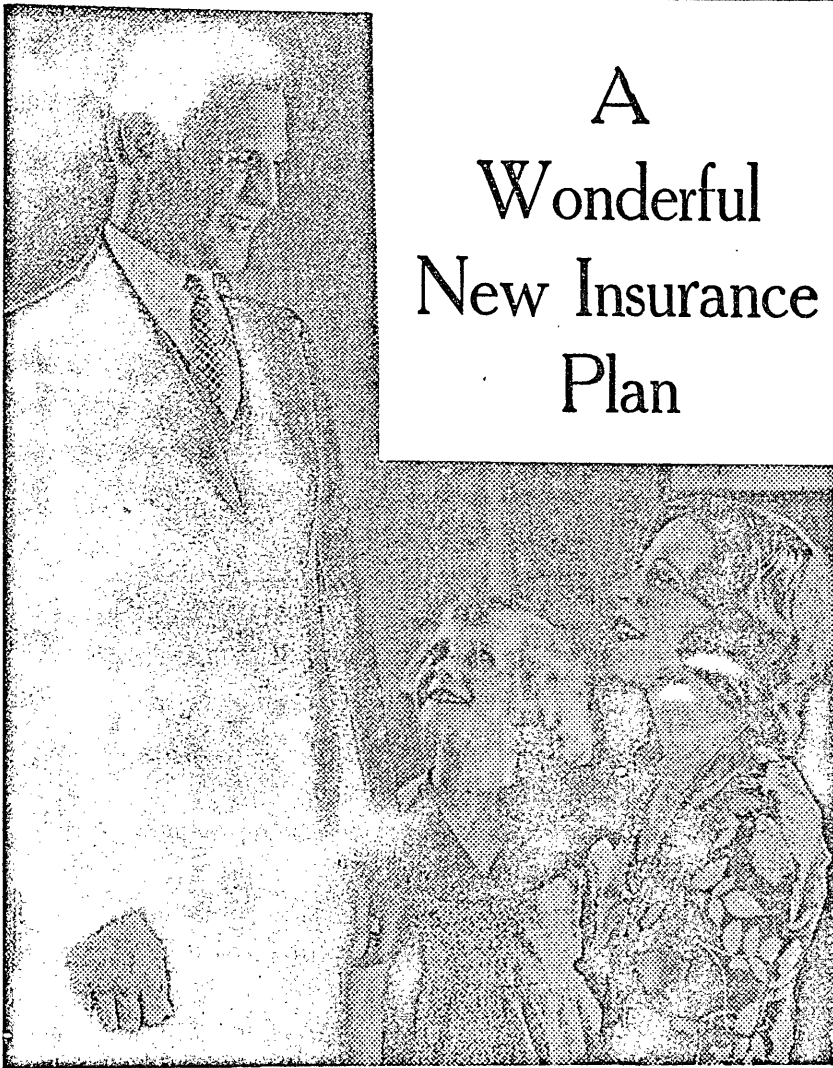
will favor the liquor traffic, we must prepare even more thoroughly to meet the issue; therefore, Be it Resolved that we recommend: (1) That organizations be effected in the several counties, as was done last year; (2) that more attention be given to law-enforcement; (3) that our people be urged to co-operate in nominating and electing upstanding, clean members of the Legislature and other officials, who will stand for good laws and enforcement; (4) that pastors and church officials be urged to open their doors for our workers and to contribute liberally to their support and that county and municipal funds be raised for the League without waiting for the Superintendent to come and collect so that he may go before congregations without the necessity of taking collections; (5) that, while we shall continue to work for both State and National Prohibition, we shall seek better local-option laws; (6) that we will co-operate heartily with the W. C. T. U., and any other organizations that seek our objectives in unobjectionable ways; (7) that we believe in the necessity of maintaining the National Anti-Saloon League and have full confidence in its officials and administration.

Believing that the liquor traffic, in any and every form, is morally wrong and that our people are entitled to protection against its evils, we appeal to the moral citizens of our State for confidence and support, and invoke the favor of God upon our efforts, and pledge our organization to consistent and practical activity.

QUARTERLY CONFERENCES

Camden District, Third Round
Taylor Ctl., May 20, 11 A. M.
Magnolia Station, May 20, 7:30 P. M.
Magnolia Ctl., at Emerson, May 26, all day.
Puckner Ctl., May 27, 11 A. M.
Waldo, May 27, 7:30 A. M.
Hampton-Harrell, June 3, 11 A. M.
Norphet, June 3, 7:30 P. M.
Buena Vista Ctl., June 17, 11 A. M.
Stephens, June 17, 3:30 P. M.
Chidester Ctl., June 24, 11 A. M.
Camden, June 24, 1:30 P. M.
El Dorado Ctl., July 1, 11 A. M.
Smackover, July 1, 7:30 P. M.
Junction City-Fredonia, July 8, 11 A. M.
El Dorado, 1st Church, July 8, 7:30 P. M.
Vantrease Memorial, July 15, 11 A. M.
Louann, July 15, 7:30 P. M.
Kingsland Ctl., July 22, 11 A. M.
Fordyce, July 22, 7:30 P. M.
Thornton Ctl., July 29, 11 A. M.
Pearden, July 29, 7:30 P. M.
Strong Ctl., August 5, 11 A. M.
Huttig, August 5, 7:30 P. M.
District Conference, July 6, opening with sermon by Rev. C. E. Whitten the preceding night, 7:30.—J. L. Dedman, P. E.

Paragould District, Third Round
Mammoth Spring, April 22, A. M.
Hardy, April 22, P. M.
Paragould Ctl., April 29, A. M.
Paragould, First Church, April 29, P. M.
Smithville, May 6, A. M.
Black Rock, May 6, P. M.
Ash Flat, May 13, A. M.
Imboden, May 13, P. M.
St. Francis, May 20, A. M.
Piggott, May 20, P. M.
Biggers-Maynard, May 24, P. M.
Hoxie-Portia, May 27, A. M.
Eastside Ctl., June 3, A. M.
Eastside Station, June 3, P. M.
Lorado-Stanford, June 10, A. M.
Rector, June 10, P. M.
Gainesville, June 17, A. M.
Marmaduke, June 17, P. M.
Attica, June 24, A. M.
Pocahontas, June 24, P. M.
Walnut Ridge Ctl., July 1, A. M.
Walnut Ridge, July 1, P. M.
Peach Orchard-Knobel, July 8, A. M.
Corning, July 8, P. M.
District Conference at Biggers, May 23, 24, meeting at 9:30 A. M. of 23rd. Rev. H. C. Minnis will preach at 11 A. M. of 23rd. Rev. G. W. Pyles, Rev. W. W. Albright and Rev. S. G. Watson will be Committee to examine all candidates.—Jas. A. Anderson, P. E.



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WEEKLY ANNOUNCEMENTS

SUNDAY EVENING meetings of the Young People and Senior Departments at the regular hour.

WEDNESDAY EVENING Fellowship Supper at 6:30. Devotional service at 7:15, led by the pastor. At these mid-week services we are studying the teachings of Jesus.

Circle No. 1 is presenting the Kitchen Cabinet Orchestra again on Friday evening, April 27, in the Social room. Admission 25c and 10c.

ITEMS OF INTEREST

Mrs. J. S. Lea is at the Baptist Hospital, recovering from an injury suffered in an automobile accident last week.

Dr. Harvey Shipp, an intern at Charity Hospital, New Orleans, underwent an operation for appendicitis about ten days ago.

Miss Kate Bossinger spent Wednesday and Thursday of last week in Fort Smith at the convention of the State Music Teachers' Association, where she was chairman of the Organ Section, and made a talk on the program of the Piano Section.

Mrs. C. V. Scott has returned from Florida where she spent the winter.

Mrs. Marshall T. Steel and Billy spent last week in Fordyce, visiting Mrs. Steel's parents. Mrs. Steel's sister, Miss Dorothy Burroughs, returned with her and is visiting at the parsonage.

Miss Fay McRae is teaching in the Standard Training School at Boston Ave. Church, Tulsa, Okla.

Mr. Granville D. Davis, professor of English and History at Little Rock Junior College, has been awarded a university service fellowship in History by the University of Illinois.

Mrs. Charles Mehaffy was elected president of the Little Rock Council of Parents and Teachers at the annual meeting on April 10.

Mrs. E. W. Beeson will succeed Mrs. C. H. Scott as chairman of Circle No. 5.

CONGRATULATIONS

We extend congratulations to Mr. and Mrs. M. L. Hogan, 1107 Cumberland, upon the arrival of a little son, William LeGrange.

We also extend congratulations to Mr. and Mrs. F. A. Buxton, 316 N. Beech, upon the arrival of a daughter, Nancy Ann.

Friends in Winfield Church will be happy to learn of the birth of a little daughter to Rev. and Mrs. Virgil Morris, of New Orleans, La.

Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

MARSHALL T. STEEL, Pastor

Office Phone 4-1994
W. G. Borchers, Missionary Pastor

Residence 4-1080
Campinas, Brazil

Vol. VI

APRIL 19, 1934

No. 16

SUNDAY SERVICES

11:00 A. M. "When Bad News is Encouraging."

7:30 P. M. "How Can I Know God's Will?"

DID THEY REGISTER YOUR INTEREST, TOO?

A questionnaire of 45 questions concerning themes for sermons was filled out by Winfield members in prayer meeting about two weeks ago. The response was quite interesting both from the standpoint of their greatest interests and their minor interests. For instance: "Where find consolation in sorrow?" could be checked "I am very interested," "I wouldn't mind hearing about it," or "I'd rather not hear about it." I shall write here only of the two extremes.

Under the heading of "Beliefs" there were two questions which tied for first place with 30 votes, indicating great interest. They were: "What were the outstanding teachings of Jesus?" and "How can we know God's Will?" Others that ranked high were: "How can I think of God?" "What is Spirituality?" and "How can a modern man pray?" Under the heading of "Problems" the greatest common interest was in "What changes would Jesus make in modern industry?" It received 30 votes. Others that ranked high were: "What can one man do for world peace?" "What makes a happy life?" and "What is my responsibility for the church?" All of these questions received more than a majority of the votes cast. They indicate to me that our people are interested in the fundamental questions of religion and in the basic issues of life.

Equally significant were the themes they would rather not hear discussed. Under "Beliefs" the outstanding ones were these: "Is there a literal hell and a personal devil?" "Must we believe in the virgin birth to be Christian?" "Did the miracles really happen?" and "What is the use of baptism?" And under "Problems" they did not care about having the following questions discussed: "What is wrong with gambling?" "Can Christians play cards and dance?" "What is the church's attitude toward divorce?" and "What are the qualifications of a good husband or a good wife?" One is rather surprised at the presence of this last question in the list of these in which there is no interest. Most of the men and women who checked the questionnaire were married. Is the conclusion to be drawn that our interest in the qualifications of a good wife or husband is lost at marriage? Maybe it would be good to keep that interest alive all through life. However, as a whole, I think the interests and lack of interests revealed by the questionnaire suggest that our people are concerned about the more vital matters.

In the Sunday evening services during the next two months I shall preach on the themes which are listed as having the greatest common interest of our people. I trust that these themes meet the interest of many more of our people; and that our Sunday evening services in the future will prove to be more helpful.

Don't forget that in our mid-week service for the next several weeks we will be studying the question which was of special interest to most of the group—"What were the outstanding teachings of Jesus?"

MARSHALL T. STEEL.

CHRISTIAN EDUCATION

THE FORUM CLASS

Dr. Ira Sanders speaks to the Forum Class on "Judaism", Sunday, April 22, at ten o'clock.

Installation Service

The following officers of the Young People's Department will be installed next Sunday evening: E. R. Russell, president; Geraldine Gordon, vice-president; Hazel Grady, secretary; Gordon Neese, treasurer; Floreta Skinner, worship chairman; Eugenia Florian, missions; Mary Bradshaw, publicity; Bill Pendergraf, recreation; Reese Bowen, leadership training; Mary Frances Clifford, social service; Marvin Wesson, representative to Advisory Committee of Young People's Division.

Visitors

The Board of Christian Education of Centenary Church, Chattanooga, Tennessee, sent Mr. and Mrs. Fred Kelsey and Mrs. Watkins to observe the extended Sunday morning program of Winfield Church School, Sunday, April 15. Winfield workers were happy to explain their program and the steps leading up to the present organization. Centenary Church has about the same membership as Winfield. At the present time they are initiating the unified budget. Interest was aroused in the Winfield program through several persons. Miss Fay McRae has recently taught in a Standard Training School in Chattanooga.

Church School Day, April 29

Sunday School Day will be observed throughout the morning program April 29. This year we are celebrating the sesquicentennial of American Methodism. From a study of the history of our church it may be found that the Sunday School has contributed an important part. The Sunday School is not now a separate organization but a vital part of the Church. We observe Sunday School Day because of the contribution made by the Sunday School to the past history of the Church and because of the larger developments that are to come.

Young People's Anniversary Day is to be observed at the evening service, April 29. The Junior High, Senior, and Young People's Department will take part in the service. The program is arranged for the purpose of stimulating interest in the educational development of our young people.

Vacation Church School

The date for the Winfield Vacation Church School has been set for June 4-15. New courses are available this year for each of the departments to be represented. As many of the regular workers as can be asked to work in the Vacation School.