



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, S. S.



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LIII

LITTLE ROCK, ARKANSAS, THURSDAY, APRIL 5, 1934

No. 14

## "MONEY"

AT present, when Congress is enacting laws which are practically certain to affect the value of our circulating medium, a book on "Money," published by the John C. Winston Co., Philadelphia, and written by Dr. Edwin W. Kemmerer, professor of International Finance in Princeton University, is timely. He was formerly Currency Expert to the Philippine Government, and President of American Commissions of Financial Advisers to Columbia, Chile, Ecuador, Bolivia, Peru, Poland, and China, and President of the American Economic Association; and is everywhere recognized as an authority on "Money." This man, who is familiar with every phase of the financial question, says: "Popular familiarity with money in its superficial aspects makes everyone 'a monetary expert.' There is probably no other economic institution on which so many people speak with vigor and authority as money, and no other field of economics can boast of a mass of barnacles so bright in appearance and with such clinging propensities as 'the money cranks' in the field of monetary science—men who solve all our economic problems by monetary panaceas which they have concocted without being handicapped by any knowledge of the elementary principles of economics or of the facts of monetary history . . . Because so much depends upon the value of the monetary unit and the orderly functioning of the monetary system in a modern state, it is exceedingly important that public confidence in a country's money should be maintained, and this confidence is exceedingly vulnerable to attacks from those in high political positions, either administrative or legislative." Dr. Kemmerer believes in gold as the standard of value, and undertakes, we think with a fair degree of success, to prove that no other standard is economically safe. We would advise editors, teachers, and politicians to read this book before attempting to discuss the subject. It is dedicated "to the memory of Grover Cleveland, a fearless and valiant champion of sound money."

## "BEAT THEM TO IT."

DR. E. STANLEY JONES is not a radical nor is he an alarmist. He is so fair-minded and unprejudiced that his opinion on any subject to which he has given attention, is worthy of respect and consideration. Recently, as he was departing from this country to return to India, he gave a final message to American Christians. Among other things, he said: "What attitude should we take toward social reconstruction? Mind you, not social service within the framework of the present system, but a shifting of the whole of society to a new and more just basis. We have got to provide an alternative to Marxian Communism or succumb to it. And the only way to beat them is to beat them to it."

It is very evident that President Roosevelt fully realizes the situation and the trend, and by seeking to ameliorate hard conditions is seeking to thwart the mental movement of many toward Communism. Many of his expedients look in the direction of Socialism; but they are not yet definitely socialistic; but are an effort, by socializing national resources, to equalize living conditions as between individuals. That is, he believes that by various forms of taxation and distribu-

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\* TAKE HEED THAT YE DESPISE NOT \*  
\* ONE OF THESE LITTLE ONES; FOR I \*  
\* SAY UNTO YOU, THAT IN HEAVEN \*  
\* THEIR ANGELS DO ALWAYS BEHOLD \*  
\* THE FACE OF MY FATHER WHICH IS \*  
\* IN HEAVEN, FOR THE SON OF MAN IS \*  
\* COME TO SAVE THAT WHICH WAS \*  
\* LOST.—Matt. 18:10-11. \*

\* \* \* \* \*

tion, the nation as a whole may relieve the distress of individuals. In other words, his methods are nationalistic rather than socialistic. He recognizes the fact that state and community lines are barriers to helpfulness rather than instruments for protection, and that profits in one section are often dependent upon consumption in other sections and should be shared by consumers as well as producers. He is not opposed to capitalism; but only to the unfairness that often prevails in its unregulated or partially regulated operation.

The principle which he seeks to put into operation has a Scriptural basis. The Master said, "Unto whomsoever much is given, of him shall be much required; and to whom men have committed much, of him they will ask the more." Without specifically announcing it, the President is practically endeavoring to "beat Marxian Communism" to the correct application of the responsibility of each for all and all for each. If the government is now justified in an attempt to put in practice this Scriptural principle, much more is the Church, supposedly organized on the principles laid down by Christ. Consequently, we trust that our General Conference, soon to convene, will recede from no stand that has been taken by former General Conferences; but will re-affirm all that is in the "Social Creed of the Churches," and, as far as changed and changing conditions justify, will even add to this "Social Creed." We should not, as a great Christian organization, permit Socialism or Communism to beat us to the practical recognition of the fundamental relations of life as presented by our Divine Leader.

## WORSE THAN SUSPECTED

IN urging prohibition repeal, the Free Press more than once expressed a belief that the action though necessary would fall far short of doing what its more optimistic advocates predicted, and could not be expected to work any sudden miracle of national regeneration. This newspaper maintained that the most which could reasonably be demanded for some time would be a cessation of the rapid and appalling increase of lawlessness and general social degradation going on in America under the dry regime.

So far as local conditions are concerned, there are, unfortunately, reasons for fearing that even modest hopes for early betterment are doomed to disappointment unless something drastic is done. The reports on conditions in some of the licensed drinking places in this city are no less than appalling. If the stories prevalent and apparently authentic, are to be credited, a percentage of the places—though of course by no means all—are little better than feeders for brothels. And the testimony brought out in the courts in connection with recent trials for offenses against girls, in-

dicates a state of things which would not have been tolerated for a moment in the worst of the pre-prohibition days in Detroit.

Just who are immediately to blame for the evil which has sprung up almost over night, we will not attempt to suggest. We do not, however, believe that the police are. We think they are trying to do their best.

Furthermore, the significance of the situation goes far beyond the question of direct responsibility, serious as that is. The condition reveals that decay of governmental competency and responsibility, and lapse from decency, morality, sense of social obligation and honesty have gone much further than even those most awake to the pernicious tendencies of the Prohibition era generally suspected. The road back is going to be a long, hard one at best.—Detroit Free Press.

## A VISIT TO MESA LAND

FOLLOWING a suggestion of Dr. C. C. Jarrell,

Secretary of our General Hospital Board, that I visit the Southern Methodist Hospital and Sanatorium at Tucson, Arizona, I recently had a trip of two days each way and one day each at Tucson and El Paso. I shall not attempt at this time to describe the Sanatorium nor the country through which I passed, except to say that the Sanatorium is far better than I had expected, and the country is largely mesa land, high and almost level plains, with mountains always in sight, but often far away.

At Tucson I was met by Dr. W. J. Sims, who in addition to being superintendent of the Sanatorium, is presiding elder of the Phoenix District. After a rapid drive through the beautiful city, with its many sanatoria, the University of Arizona, fine public schools, and churches, I heard an excellent sermon in our University Church by the pastor, Rev. Don Householder, and then had a pleasant social hour with a group of Arkansas folk, most of whom I had known before their departure from Arkansas. While they all refer with pride to Arkansas, they are great "boosters" for Arizona, and especially for Tucson, the "Sunshine Center of America" and the "Athens of Arizona." From a nearby mountain top, reached by a winding road, bordered with giant cactus, one may view the landscape for many miles. The scenery is sublime and difficult to describe. Although an Indian pueblo hundreds of years ago and a Spanish presidio for almost 200 years, Tucson is now a modern city of almost 50,000 including the suburbs. It is pre-eminently a health resort and especially suited to the needs of tubercular cases. Its climate attracts notables. Only a few days before my arrival ex-Vice President Dawes, former Sect. of the Treasury Woodin, and General Pershing had been there and that day former President Hoover was in conference with friends nearby. It was impossible in so brief a stay to see the Catholic Mission, the caves, the mines, and other objects of interest close by.

At El Paso, I was entertained by my old student, Mr. W. H. Lark, brother of Revs. Fred A. and Julian E. Lark, who is a civil engineer for the Southern Pacific Railway, and has lived there many years. He is an active member of the Asbury Methodist Church, and I accompanied him and his family to a service there and heard my

(Continued on Page 2, Col. 2.)

# The Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D. LL. D. Editor and Manager  
ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

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Address correspondence to the Home Office of Jacobs List, Inc., Clinton, S. C.  
Arkansas Advertising Manager, O. E. Williams,  
1018 Scott Street, Little Rock, Arkansas

## SUBSCRIPTION RATE

One year, in advance \$1.00  
Subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date is not changed within two weeks, notify the office. Mistakes will be cheerfully corrected.  
Office of Publication, 1018 Scott Street  
Little Rock, Arkansas

Make money orders and checks payable to the ARKANSAS METHODIST  
Matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103 Act of October 3, 1917, authorized September 12, 1918.

## METHODIST CALENDAR

Batesville Dist. Conf., Newark, April 16-17.  
Conway Dist. Conf., 1st Church, N. L. Rock, April 24-5.  
Fayetteville Dist. Conf., Springdale, April 24-5.  
General Conference, Jackson, Miss., April 26.  
Dooneville Dist. Conf., Dardanelle, May 3-4.  
Little Rock Dist. Conf., Mt. Tabor, May 22.  
Pine Bluff Dist. Conf., Roe, May 24-5.  
Texarkana Dist. Conf., Stamps, May 30-1.  
Searcy Dist. Conf., Augusta, May 30-June 1.  
Prescott Dist. Conf., Ozan, June 27-8.  
Arkadelphia Dist. Conf., Dalark, June 29.  
Leadership School, Mt. Sequoyah, July 3-17.  
Y. People's Conf. Mt. Sequoyah, July 17-28.

## Personal and Other Items

GOOD reports of Easter Services are coming in but some are too late for publication this week.

REV. M. E. SCOTT, our pastor at Rison, is announced to preach the class sermon for the Rison High School on April 29.

REV. C. H. SHERMAN, our pastor at Berryville, reports that his church is doing well and congregations have increased 40% since Conference

DR. O. E. GODDARD, pastor of First Church, Batesville, reports 56 additions last Sunday, 21 children and 35 adults, 31 on profession of faith. This was the result of a personal work campaign.

HENDRIX COLLEGE is expecting Dr. R. A. Millikan, the famous scientist, to speak there on April 15, and Dr. J. H. Finley, former educator and now associate editor of the New York Times, on June 4.

DR. JAMES THOMAS, Presiding Elder of Little Rock District, announces that his District Conference will meet at Mount Tabor Church, Austin Circuit, Tuesday, May 22, from 9:00 a. m. to 5:00 p. m.

MRS. HARRISON, wife of Rev. J. M. Harrison, our pastor at Hughes, on March 8, underwent a major operation in the Memphis Methodist Hospital. Recovering satisfactorily, she was brought home last week.

BISHOP PAUL KERN will preach at First Church this city the morning of Sunday, April 15. He has just returned from China and as president of the Western Methodist Assembly will meet with the Executive Committee of the

Assembly on the 11th at Fayetteville. Perhaps better than any other leader of our Church Bishop Kern knows missionary and world conditions. He should have a large congregation.

AN Insurance advertisement in this week's issue has a coupon which should be returned for information by everyone who reads it. Do not delay getting information, because it may later be too late to get such insurance.

SUBSCRIBERS who are in arrears and wish to renew, are urged to do it promptly. If they prefer to renew in a club, they should take it up with their pastors and co-operate in securing the club at a lower rate. Please, dear friends, do not delay. Prompt action will be appreciated.

REV. A. E. HOLLOWAY, pastor of First Church Newport, reports fine Easter services, 25 additions to the membership, 12 boys and girls, and 13 adults, and four infants baptized, with an offering of \$500. Rev. H. H. Griffin, P. E., Ft. Smith District, for 12 days rendered helpful service.

REV. J. A. HENDERSON, P. E., of Arkadelphia District, reports that all goes well and finances are in advance of last year. The people are happy and the preachers are hopeful of a good year. His District is making a fine record on the circulation campaign and additional good reports are to be expected.

FATHER Charles Coughlin, Al Smith, Postmaster General James Farley, and Nicholas Murray Butler are now members of the Bartenders' Union of Boston. They were voted honorary membership because of the distinguished service they rendered in bringing about the repeal of the Eighteenth Amendment. The list of those so 'honored' also includes the name of Mrs. Charles Sabin.—Ex.

DR. G. OSWALD BURR, a professor of Botany in the University of Minnesota, has been awarded a Guggenheim fellowship to finance his studies in European laboratories. He is a graduate of Hendrix College, a Ph.D. of the U. of Minn., and a co-discoverer, with another scientist, of one of the vitamins. He is a son of Mrs. Ruth H. Burr of Conway and the late Prof. G. H. Burr of Hendrix College.

## BOOK REVIEWS

Mesa Land; by Anna Wilmart Ickes; published by Houghton Mifflin Company, Boston, price \$3.00.

This is a book full of charm and romance, a history of our great southwest spun with threads as light and colorful as the air that pulses through our "Mesa Land." The author has given the subject many years of careful and thorough study, devoting much time to a first-hand observation of the land and its people. Many practical suggestions are given as to the best way to see the country, come in contact with the people, understand their customs and evaluate their works of art and their contribution to our present civilization. The pages are richly illustrated with photographs which do much to interpret the life of the desert dwellers, who, for hundreds of years, have been able to preserve their distinctive characteristics.

A VISIT TO MESA LAND  
(Continued From Page 1)

good friend, Dr. W. E. Coleman, Presiding Elder, who was in charge of pre-Easter services. Here again, I had the pleasure of meeting many exiled Arkansas folks. Next morning, in Mr. Lark's car, I saw much of the city, and from the mountain outlook had a wonderful view.

I was then delivered at the Lydia Paterson Institute, our Mexican mission school, and given opportunity to address the students. An interpreter was not needed, as the work is all carried on in English. This school has two substantial buildings in the Mexican quarter, and the

Woman's Council maintains a Community Hall only a block away. In the main building, erected 23 years ago by Mr. Millard Paterson in memory of his wife, school work is carried on and Rev. B. O. Hill, whom I met in Cuba where he was in charge of the Pinson Institute, is preparing 16 promising young Mexicans for the ministry. It is a tragedy that these fine institutions, strategically located and admirably equipped are, because of the financial stringency, able to do only a small part of the work for which they were intended.

Director (President) N. B. Stump, who has charge of the Institute, is evidently managing excellently even under hampering conditions. He graciously received me and extended many courtesies, taking me across to Juarez, on the other side of the Rio Grande, where I saw the Mexican city. With him and Mrs. Hill and other friends, I was delightfully entertained at dinner in the home of Rev. and Mrs. R. J. Parker, whom I had met in Cuba. He is presiding elder of the El Paso District of the Western Mexican Conference.

El Paso is a splendid city of some 100,000 population, situated on the extreme tip of Texas, between Old and New Mexico, and is the metropolis of this section. It is a railroad and commercial center, and appears to be prosperous. With good schools and churches and nestled in the Rio Grande Valley, partly surrounded by mountains, El Paso is a goodly city. Our denomination, with two strong churches and two missions, with a total membership of 4,425, besides the Mexican members, is virile and influential. Some day I hope to revisit Tucson and El Paso with more time to see all the objects of interest.—A. C. M.

## TWENTY-FIFTH ANNIVERSARY AT KEO

TWENTY-FIVE years ago, April 4, the editor, then presiding elder of Little Rock District, organized the Methodist Church at Keo. Invited by the pastor, Rev. L. O. Lee, to preach an anniversary sermon, I last Sunday accompanied Dr. James Thomas, the present presiding elder, to Tomberlin and preached at eleven, after which a sumptuous repast was served by the women, and the Quarterly Conference held. It was a profitable conference, as are all that Dr. Thomas holds; but to me there was a tinge of sadness because there was not present a single person who was in the first conference I had held there 27 years ago. Several old friends were met; but they were not in the early conference. At 3:00 p. m. Dr. Thomas held the England Quarterly Conference, where a good report was made by the pastor, Rev. R. E. Simpson. Several old friends were found there. At 4:30 Dr. Thomas dropped me at Keo, where at 7:30, to a fair congregation I preached the anniversary sermon. Of the 16 charter members, five were present, and Mr. J. A. Watts, one of them, made a brief talk, and the pastor, Rev. L. O. Lee, read a brief historical sketch. The little band had grown to 156, and the first church, destroyed by storm, had been replaced with a pretty little house, which, in honor of the anniversary, had been repainted and improved by the W. M. S. Bro. Lee, who is in his third year at Keo, is in the midst of what promises to be a very satisfactory year. The Benevolences are pledged, and the paper will soon be 100%. Enjoying the companionship of Dr. Thomas and the privilege of meeting old friends, I had a happy day.—A. C. M.

## CIRCULATION REPORT

During the past week the following subscriptions have been received: Mineral Springs, G. W. Robertson, 27, a 100% list; Humnake, L. O. Lee, 1, which completes a 100% list; Kibler, J. B. Stewart, 1; Pea Ridge, Bates 100% list; Buena Vista, J. R. Sewell, 2; Paron Ct., J. F. Sturdy, 2; Evening Shade, J. W. Johnston, 10; First Taylor, 1; Pleasant Plains, L. R. Ruble, 1; Foreman Ct., Nelson, 1; Pleasant Plains, L. R. Ruble, 1; Foreman Ct., M. T. Rose, 1. The work of these brethren is appreciated. Many others are promising reports; but are delaying unnecessarily long. We trust that reports will come in frequently and rapidly. We have a great opportunity now to do a worth while piece of work. Can any pastor afford to have no part in it?

## THE OPPORTUNITY AND OUT-LOOK OF WORLD-WIDE METHODISM

By Bishop W. A. Candler

On August 6, 1786, Mr. John Wesley wrote his "Thoughts upon Methodism," beginning with these words:

"I am not afraid that the people called Methodists should ever cease to exist either in Europe or America. But I am afraid lest, they should exist only as a dead sect, having the form of religion without the power. And this undoubtedly will be the case unless they hold fast both the doctrine, spirit, and discipline with which they first set out."

These words, written only five years before his death, may be regarded as the parting words of hope and fear uttered by a loving spiritual father solicitous for the welfare of the religious household from which he was soon to depart. His confidence that Methodism would continue to exist has been more than justified by the history which has followed. That his fears may not be fulfilled should be our chief concern and if we would avert the peril of a "dead sect having the form of religion without the power," we must take heed to the doctrine and discipline which he strongly commended to his followers. Methodism needs no revision of its doctrines and little change in its itinerant system; and if these are preserved, its outlook is most cheering and its opportunity great throughout the world.

Every great revival in modern times has brought forward some Scriptural doctrine which had been overlooked or denied. Luther brought forward and emphasized the doctrine of "Justification by Faith," and by the proclamation of that truth he changed the face of Europe and reformed the spiritual life of the world. By the Puritan Revival in England and the Great Awakening, the neglected truth of the "New Birth" was re-enthroned in the thoughts of the English speaking people. In the Wesleyan Revival, the "Witness of the Spirit" and "Christian Perfection" were great doctrines which had been previously forgotten. Since the days of Mr. Wesley there has been no great re-

vival that has added anything to the Methodist system of doctrine.

Another characteristic truth for which the early Methodist had to contend earnestly was Arminianism as opposed to Calvinism. It is sometimes said that Mr. Wesley cared little or nothing for doctrinal truths, but his own utterances contradict this erroneous statement. He was particularly opposed to Calvinism and Antinomianism, and he declared that he opposed "anti-scriptural doctrine upon the same principle whereon I labour to save souls from destruction." On another occasion he said of himself and the Methodists under his care:

"They tenderly love many that are Calvinists, though they do not love their opinions. Yea, they love the Antinomians themselves; but it is with the love of compassion only, for they hate their doctrines with perfect hatred, being convinced that nothing can so effectually destroy all faith, all holiness, and all good works."

The Wesleyan itinerant system is the best vehicle conceivable for spreading the Arminian system of Methodist doctrine. A sent ministry alone can make the conquest of the world. A "called" ministry awaits the invitation of mankind, but a sent and commissioned ministry calls all men to repentance and faith. Nineveh needed Jonah; but the Ninevites would have been a long time making out a call for him.

There is no reason why Methodism should not make a conquest of all the earth and fulfill the words of Vincent Perronet of Shoreham, who said, "I make no doubt that Methodism, notwithstanding all the wiles of Satan, is designed by divine Providence to introduce the approaching millennium."—World Methodist Press.

### TO STUDY THE DISTRICT PROGRAM AT MOUNT SEQUOYAH JULY 3-17

During the last three years marked progress has been made in developing a District Program of Christian Education. A number of districts have secured a full district staff, and gratifying results are being reported to the General Board of Christian Education.

The plans for Mount Sequoyah call for a further study along this line in the course "Christian Education in the District," under the leadership of Rev. O. W. Moerner, Director of the Division of Administration. It is expected that a number of presiding elders and district directors will be present. This will make it possible for all to study their several duties and relationships.

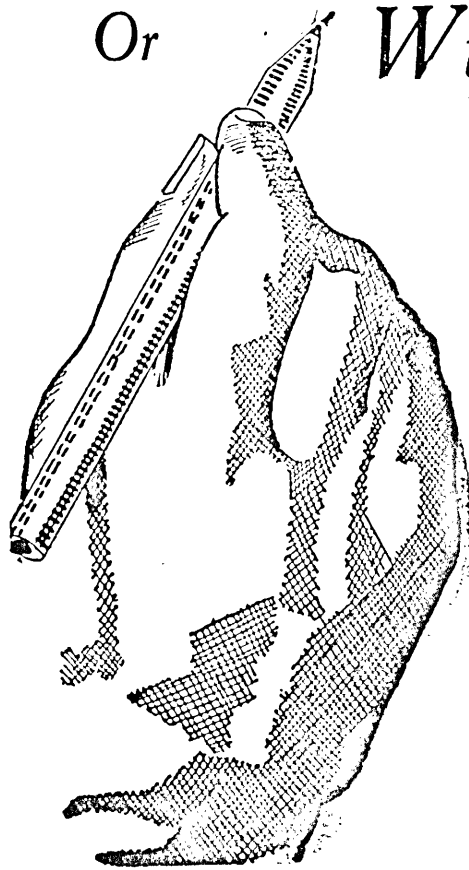
Plans are being made to try to secure at least one presiding elder and his full staff from each Conference. This would enable the staff to work on its own district program for next year. The helpful discussions should be most profitable in the development of plans that might be carried on through a period of three or four years.

District officers who are especially interested in plans for the course, may write to Rev. O. W. Moerner, Nashville, Tenn. For catalog giving full information about other courses address the Division of Leadership Training, 810 Broadway, Nashville, Tenn.

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## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

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### REGRET AND SYMPATHY

It is with real regret that we learn that Mrs. Henry Hanesworth is still ill and will not be able to take her usual place as Conference Secretary at Russellville this week. She has the sympathy and prayers of all who know and love her and the assurance that she is greatly missed by her co-workers.—Editor.

### 28TH ST. AUXILIARY

The society met in the home of Mrs. H. G. Phillips, March 22, with 15 members present. Mrs. Charles Schlegel was welcomed as a new member.

Mrs. Edith Heuston presided over the business meeting, a delegate was elected to the Annual Conference at Hope.

Mrs. R. W. Menard was in charge of the program, assisted by Mrs. Edith Heuston, Mrs. Charles Schlegel, and Mrs. Pierce Osborne, the subject was "Brazil."

Mrs. H. M. Clifton read an interesting paper on Stewardship.

The closing prayer was led by Rev. R. W. Menard.—Mrs. Pierce Osborne, Supt. Publicity

### SILAM SPRINGS AUXILIARY

The Silam Springs Auxiliary, under the splendid leadership of our president, Mrs. C. T. Easterbook,

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During the first quarter this year all of the regular meetings have been held, with good attendance and much enthusiasm.

The pledge for the quarter has been paid in full.

We have a study class of twenty. We are studying "The Origin and Growth of the Bible," by Costen J. Harrell.

Stewardship was presented in the form of a Playlet at the regular monthly business and social meeting in February, and was thoroughly enjoyed.

The Bulletin news has been presented each month by the publicity supt. or other member of the society.

The Spiritual Life group meets thirty minutes preceding each regular meeting of the Auxiliary—Mrs. J. B. Caldwell, Pub. Supt.

### JOINER AUXILIARY

The Joiner Auxiliary of the Woman's Missionary Society has just finished the Bible Study course found in The Adult Student on "The History of Methodism" by Gilbert Rowe. The pastor, Rev. J. T. Randle, taught the study course.

Three members of the society obtained credit in "The Stewardship Life" by Crawford taught by Rev. Ira Brumley here in February. They were Mrs. G. A. Sisk, President; Mrs. J. T. Lee, Superintendent of Children's Work and Mrs. J. T. Randle, Corresponding Secretary.

### GRAND AVENUE AUXILIARY

Our Auxiliary consists of several large Circles, each actively engaged in helping our faithful pastor, Rev. J. H. Cummins, advance the work of the church. Special effort is being made to get all the Auxiliary members to join the church and cultivate the spiritual life.

Recently a birthday party was given in the banquet rooms. About 300 were present. Each month was represented by a table appropriately decorated and a program of vocal and instrumental music, speeches and clever stunts added a note of good fellowship. Also financially it was a success.—Reporter.

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## Christian Education

### HENDRIX COLLEGE NEWS

A gift by the General Education Board, New York, to cover expenses of the special social study now being made, was announced by President J. H. Reynolds.

"The officers of the Board, who visited here recently," said J. H. Reynolds, "were so impressed with the importance of the study that they recommended an appropriation to finance it."

The study, directed by Dr. T. S. Staples, with Dr. R. L. Campbell, collaborating, has as its purpose the discovery of what social ideas the liberal arts college should try to inculcate and how it may build in its students sounder social attitudes.

"The college authorities feel that higher education has been too individualistic," explained Dr. Reynolds, "and that it has emphasized material success and individual achievement too much and social service not enough. The study will seek to ascertain what is being done in progressive colleges, how it is being done, and what are the results; what changes should be made in curriculum and in classroom work, and what uses may be made of student activities, public assemblies, social life, personal contacts, dormitories and dining hall, in efforts to build in students a deeper sense of social responsibility and to qualify them for the most effective membership in society."

Dr. Staples was released, March 3, from college duties until September. Dr. Campbell is already collaborating and after the semester ends will probably devote all his time to the study. The faculty as a whole is assisting with special reports and group discussions.—Reporter.

### LITTLE ROCK CONFERENCE NOTES

NOW IS THE TIME TO OBSERVE SUNDAY SCHOOL DAY.—Easter and Kingdom Extension emphasis is over. The next big event is the observance of Sunday School Day. Programs are in my office and will be set by return mail to all requesting them. The Texarkana District is leading to date. We trust that all schools will make plans for this fine occasion.

A CHRISTIAN CULTURE INSTITUTE for Rice Belt Union No. 1 will be held at Stuttgart Friday night through Sunday this week. Charles Brummett is president of the Union. The instructors are Mary Turner and Hallie Oates. This is the third Institute in Pine Bluff District since the first of the year.

ARKADELPHIA TRAINING SCHOOL THIS WEEK.—It was an inspiration to be in the opening last Sunday. Bro. Bearden looked after every detail and the School opened with promise of splendid results. The instructors are Miss McRae, Mr. Jap Patterson, and Prof. J. P. Womack. The Presbyterian Church at Arkadelphia is co-operating.

TWO TRAINING SCHOOLS NEXT WEEK.—Continuing our renewed emphasis upon training school work, there will be two Standard Schools next week, one at Nashville with Miss McRae, Rev. E. C. Rule, and J. F. Simmons as instructors; and

the combination school for Malvern and Benton with Mrs. Clay E. Smith. Mr. C. K. Wilkerson, Rev. J. E. Cooper and Rev. R. L. Long as instructors.

PLEASED WITH ELECTIVE COURSE.—A letter from the Elizabeth Remmel Bible Class, which has a membership of 100 women in First Church, Little Rock, is unstinted in its praise of the elective course on "The Methodist Church" which this class has been studying for three months. Mrs. W. P. McDermott is the beloved teacher.

PROGRAM COMPLETED FOR PASTOR'S SCHOOL.—The programs of the Pastor's School at Hendrix College, June 4-15, will soon be mailed to pastors. Instructors include Dr. C. M. Bishop of Southern Methodist University, Dr. G. T. Rowe of Duke University, Dr. O. E. Goddard, Rev. A. W. Martin, Dr. C. M. Reeves, Rev. Ira A. Brumley, and Rev. Clem Baker. The inspirational speakers include Bishop Paul B. Kern, Dr. Edward Mims, Dr. Ferdinand Issman, Dr. G. T. Rowe, and the Bishop in charge of our Conferences next June. The Presiding Elders have charge of the enrollment in their respective Districts.—Clem Baker.

### GOOD SONG BOOKS

The worship programs to be found in The Church School Magazine suggest great hymns of the Church to be sung as a part of the worship service.

More than once I have seen a worship service spoiled by substituting some other song for the one suggested. The reason a substituted song was used was because the little song book did not list the one suggested by the program.

Those fine programs are a means to real worship where followed. The songs suggested are found in the Cokesbury Hymnal, and the New Cokesbury Hymnal. The last is the best for the average Sunday School.

Rev. John G. Gieck, pastor of Pine Bluff Circuit, taught a singing school of one week in each of his churches this winter. He used Cokesbury Hymnal and New Cokesbury Hymnal as the text book. Happy is the pastor who can teach his people, or who can secure a teacher who who uses our book to teach the beauty of our own music.

One need of some churches, is a supply of the New Cokesbury Hymnal, and teach our people to sing the great hymns of the church.

Any superintendent who will follow the worship programs in the Church School Magazine will find interest in his school increasing.—S. T. Baugh.

### TEACH THEM TO PAY

A superintendent said to me, "We are getting behind with our literature. Our offerings are not sufficient to buy literature. What shall we do about it?"

My reply was, "Teach your people to pay." That is just as much

## COUGH AND SIDEACHE



Mrs. Lola Riggs of Route 9, North Little Rock, Ark., said: "I weighed only 96 pounds, coughed continually, was not able to sleep, my sides ached and I felt so weak. I took Dr. Pierce's Golden Medical Discovery and gained strength quickly. Then my cough cleared up and I was able to sleep again. I felt stronger and better in every way." New size, tablets 50c, liquid \$1.00. Large size, tabs. or liquid, \$1.35. "We Do Our Part."

your work as teaching them to sing, or to pray, or to study the lesson.

I was in a Sunday School on a cold day. There were eight present. We were about to dismiss, when I raised the question of taking the offering, and suggested that, though few were present we could make a liberal offering, and we got \$1.16. The previous Sunday, with a large crowd, the offering was only 23 cents.

Teach your people to pay. Call upon fathers and mothers to see that their children carry offerings Sunday morning. It is better for children to have a part in paying than for parents to do all the paying. When the child pays, it is willing to support the Church, and will delight to do so.

One reason for such poor support in some places is because the parents of yesterday did all the paying and failed to teach their children to support the church.—S. T. Baugh.

### AUSTIN CIRCUIT

Rev. D. L. Wilcox, the pastor, and his stewards have a monthly meeting with a program. The March meeting was held at Mt. Tabor, March 23, with splendid attendance. I had the pleasure of attending.

Mr. Sam B. Lassiter led the devotional service. Mr. A. B. Cross, presided. Both made beautiful talks. Vocal music was furnished by both Mt. Zion and Mt. Tabor young people.

Brother Wilcox made a fine talk. He is in high favor. His people love him and delight to follow his leadership.

While waiting for the meeting, I suggested that we might go to the church and build a fire. Brother Wilcox replied, "We have a janitor. He will see about the fires." When we reached the church, there were good fires, lights on, people gathering, everybody happy.

The women led in refinishing the interior of Mt. Tabor Church. It is beautiful. The young people at Mt. Zion are building a Sunday School room of logs.

Brother Wilcox is making a survey of the territory between Cabot and Lonoke. He has completed his map, locating churches, homes of the people, roads, etc. He discovered interesting and helpful information. He bought a map of Lonoke County and has it, with his circuit map, on the walls of his study, from which he has already gathered much valuable information.

The Circuit is growing. Old Austin church has been torn down and is to be rebuilt. The other churches will

## Church News

### PRESCOTT DISTRICT BROTHERHOOD

On March 20, the pastors and laymen and laywomen of the Prescott District met at Mt. Ida. After singing and prayer, Brother Hundley, our Presiding Elder, read some Scripture and emphasized the need of getting sin out of our lives, and then mentioning the askings of the Church, said that he expected every charge in the District to raise its assessments this year in full, and he saw no reason why it should not be done.

Prof. Lawson gave brief address of welcome to Mt. Ida. Brother Simpson responded. Bro. Cooper, District lay leader of Pine Bluff District, and Bro. Husley, pastor of the Baptist Church in Mount Ida, were introduced.

J. I. McClurkin, Prescott District Lay Leader, spoke briefly on the sins of the times.

Brother Cooper, spoke for a few minutes concerning his work in the Pine Bluff District. Bro. Husley told us something of the work that the Baptists are doing or rather their "undoing" in Mt. Ida. At noon, the good ladies called us into the parsonage, and in a home-like and gracious way, served us with an appreciated lunch.

The afternoon session was given to reports of pastors. There seemed to prevail an atmosphere of encouragement for the work of the year and its final results. Emmet was chosen as our next place of meeting. We started home with the feeling that it was good to be there that day. — Fred L. Arnold, Sec.

### LITTLE ROCK DISTRICT BROTHERHOOD

The April meeting was held at First Church the morning of the 2nd. Rev. Chas. Dohn, conducting revival services at Asbury, was in charge of the devotional, in which he stressed the necessity of resting our faith in God as the primary essential for the winning of the victory over evil.

Dr. Thomas urged that attention be given to Anniversary and Sunday School Day observances and that the offerings be met in full.

The pastors of the District reported a total of more than three hundred in the Easter classes for church membership. They also gave encour-

be repaired and grounds beautified. —S. T. Baugh.

### PRINCETON CIRCUIT

Saturday, March 24, I preached to representatives of all four churches of the Princeton Circuit. The service was at Macedonia. Despite rain, we had a good service, a big dinner on the ground, and fine interest.

Rev. Fred Meade, the pastor, is in high favor. I preached again Sunday morning.

Mr. C. H. Stone, superintendent of Macedonia Sunday School, insisted that we take the Missionary offering. Though the crowd was small the offering was \$1.50.

It was a pleasure to spend the night in the home of Mr. Stone, and to meet many friends. This historic circuit has many fine people. The parsonage is one of the oldest in South Arkansas, and is thought to be the oldest parsonage in the Conference, perhaps in the State.—S. T. Baugh.

aging reports of Kingdom Extension and Conference Claims offerings.

Dr. Thomas announced that the District Conference will be held at Mt. Tabor, on Austin Circuit, Tuesday, May 22, beginning at 9 A. M. and closing at 5 P. M.

Rev. S. J. Rutledge, recently received from the Methodist Protestant Church, was introduced.—Secretary.

### ARKANSAS METHODIST ORPHANAGE

During March, we received the following cash contributions:

Susanna Wesley Bible Class,	
First Church, Texarkana	\$ 5.00
H. M. Martin, Little Rock,	
Rt. No. 3,	3.00
Mrs. V. E. Sanderson, Booneville,	3.70
Marguerite Clifford Class,	
Winfield Church,	10.00

Mothers' Class, Winfield	
Church,	5.00

Since last report, the following Christmas Offerings have been received:

Little Rock Conference,	
Buena Vista Ct., Buena Vista	
S. S.—Camden Dist	\$ 2.00
Buena Vista, Ct.,—Silver	
Springs S. S.—Camden	
Dist.	1.56
Buena Vista Ct.,—Two Bayou	
S. S.—Camden Dist	75
Portland S. S.,—Monticello	
District, (additional)	1.00
Springhill Ct.—Prescott	
District	3.63
Total	\$ 8.94

Amount previously reported	\$3,425.53
Grand Total	\$3,434.47

North Arkansas Conference,	
Lamar S. S., Conway Dist.	\$ 4.00
Shiloh Church, Paragould	
Ct.—Paragould Dist.	1.00
Total	\$ 5.00

Amount perviously reported	\$1,363.38
Grand Total	\$1,368.38

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### Cardui Helped Lady

#### For Nervousness and

#### Run-Down Condition

"I have taken Cardui several times for weak run-down condition and it has helped me," writes Mrs. Walter M. Coulon, of Forsyth, Ga. "I was nervous and suffering from a weak condition. There were days when I had to lie down during the day. I sent for six bottles of Cardui, as it had helped me before. Cardui gave me strength, stopped the nervousness and helped me in every way." . . Cardui may be just what you need. It can't do you any harm, so why not try it? Thousands of women testify Cardui benefited them. If it does not benefit YOU, consult a physician.

FROST-PROOF CABBAGE, EACH BUNCH FIFTY, MOSSED, LABELED VARIETY NAME, JERSEY WAKEFIELD, CHARLES TON WAKEFIELD, SUCCESSION, CO-PENHAGEN, EARLY, DUTCH, POSTPAID: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00. ONIONS CRYSTAL WAX YELLOW BERMUDA, PRIZETAKER, POSTPAID: 500, 75c; 1,000, \$1.25 6,000, \$5.00. TOMATO LARGE, WELL ROOTED, OPEN FIELD GROWN, MOSSED, LABELED WITH VARIETY NAME. LIVINGSTON GLOBE. MARGLOBE, STONE, BALTIMORE, JUNE PINK, McGEE, EARLIANA, GULF STATE MARKET, EARLY DETROIT, POSTPAID: 100, 50c; 200, 75c; 300, \$1.00 500, \$1.50; 1,000, \$2.50; PEPPER MOSSED AND LABELED, CHINESE GIANT, BULL NOSE, RUBY KING, RED CAYENNE, POSTPAID: 100, 75c; 200, \$1.00; 500, \$2.00; 1,000, \$3.50. FULL COUNT, PROMPT SHIPMENT, SAFE ARRIVAL, SATISFACTION GUARANTEED.

UNION PLANT COMPANY,  
Texarkana, Ark.

## Whose Fault?



### When a Child Won't Study

"Kept after school!" And it isn't the child's fault, or the teacher's. His mother is to blame. How can a boy get his lessons when his senses are dulled day after day by dosing with sickening purgatives? When a child's bowels are stagnant they need help, of course. But not some drastic drug to upset the stomach, perhaps weaken the entire system; or form the laxative habit. On the right, parents will find a happy solution of this problem:

Here's a boy who gets good marks, has time and energy for play. He is never ill, hardly ever has so much as a cold. When he does show any symptoms of being sluggish, his mother knows just what to do. She gives him a little California Syrup of Figs—and that is all. It's a natural, fruity laxative that is agreeable to take, and its gentle laxative action comes from senna. Parents are urged to use just pure California Syrup of Figs. Be sure bottle says "California".

# 666

Liquid, Tablets, Salve, Nose Drops  
Checks colds first day, Headaches  
or Neuralgia in 30 minutes

FINE LAXATIVE AND TONIC  
Most Speedy Remedies Known

### HAVE YOU READ?

1. "New Light on Baptism"

and

2. "Bible Mode of Baptism"

by Rev. J. E. Mahaffey

These books PROVE that

Christ taught SPRINKLING

No. 1 30c ea. No. 2 16c ea.

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**MAGNOLIA CIRCUIT**

The Circuit meeting for March was held at Logan's chapel with 35 in attendance; but only Christie's chapel and Logan's chapel were represented due to bad roads.

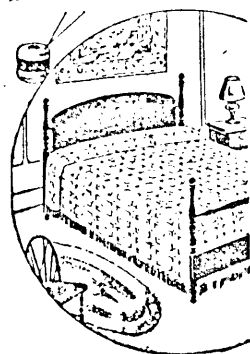
A beautiful installation service was the event of the evening. The Circuit Union president, Herman Christie, and the local chapter president at Logan's chapel, Bill Hicks, were installed. The April meeting will be at the preacher's home.

The local ladies served delicious sandwiches.

Our parsonage has been remodeled within the past two weeks by the efforts of the men and women at Christie's and Logan's chapel. They had two big "workings." The men did the sawing and nailing and the women did the frying and baking. The first day there were 17 men and 5 women and the second day 11 men and 4 women. Bro. Andrew Christie, our pastor at Smackover and his wife came by and enjoyed one of the dinners.

We have now a beautiful five-room preacher's home. The front room will accommodate 60 people so it may be used for Circuit Meetings and for Young People to gather. Plans are being made for a Circuit library which will be placed in the preacher's home and will be used by the entire Circuit. The young people are making a drive for 1,000 books.

The four Women's organizations are taking a big interest in the preacher's home. The auxiliary at Atlanta has made a quilt and some rugs. The Logan's chapel women are planting shrubbery about the home. The Christie's chapel women have made a rug and have given a mattress and window shades.

**BEDSPREAD CROCHET**

**STRIKES THE NEW COLOR NOTE—**  
with Lily Mercerized Crochet Yarns

A New Rainbow Spread illustrated in color, with complete directions for making, together with many other items, is shown in our new booklet on Crocheted Articles for the Home. On sale at all Lily Dealers or send 5c in stamps or coin for your copy to

Lily Mills, Shelby, N. C.  
makers of the popular Lily Sewing Threads.

**RHEUMATIC PAIN STOPPED BY LEMON JUICE RECIPE**

Try this If it doesn't relieve you, make you feel better younger and happier, your druggist will refund your money. Get a package of the REV PRESCRIPTION. Mix it with a quart of water, add the juice of 4 lemons and take a tablespoonful two times a day. In 48 hours, usually, the pain is gone, joints limber up, wonderful glorious relief is felt. Equally good for rheumatism, or neuritis pain. Costs only a few cents a day. For sale, recommended and guaranteed by all leading druggists. Any druggist will get it for you, if not write to Homix, Inc., 54 W. Illinois, Chicago, Ill.

**Do You Have Headaches? Take CAPUDINE Ease the Pain Promptly**

It is a well balanced Prescription of several ingredients so proportioned that it brings quickest relief. Capudine is liquid—already dissolved—easy on the stomach and is assimilated at once thereby producing quickest relief.

Good for cold aches, back aches and muscle aches and pains also.

10c, 30c, and 60c at drug stores.

It is a joy to serve these people; hence we gladly work under the greatest and only leader of the divine cause for which we are laboring.—Alfred Doss, P. C.

**PANGBURN CHARGE**

Soon after our arrival we experienced a wonderful "pounding." The largest donation was 240 pounds of pork from the Cross Roads church.

The work has started and the prospect is promising for a great year. We have more than doubled the enrollment and attendance of the Sunday School. The present enrollment is 268, and the total last year was 124. This splendid work by the School at Pangburn is due to the fine cooperation given pastor and superintendent by our young people. We have a fine group of young people. They are not satisfied with less than the best. They have given some fine programs. Our young people gave an all day program Easter Sunday and served lunch at the church that day.

We have taken the Kingdom Extension offering. It was in advance of last year, and we have not quit yet.

Pangburn church will be on the Arkansas Methodist 100% list for the first time in history.

Our Presiding Elder, Rev. F. E. Dodson, tells me the we now have the second largest attendance at Sunday school in the Searcy District. This is a small town on the North Arkansas railroad with a population of 635, but these people are loyal and love God and his church. We are expecting an unusual awakening throughout the District this year, under the efficient leadership of our Presiding Elder.—R. B. Howerton, P. C.

**AUSTIN CIRCUIT NEWS**

The Circuit Board of Stewards held its monthly meeting at Mt. Tabor March 23. Twelve officials and about 20 members of Mt. Tabor, Concord, and Mt. Zion Churches were present. The devotional was by Mr. S. B. Lasiter. The subject for the evening was: "How Can We Make Our Church Better?" Interesting talks were made by S. T. Baugh, A. B. Cross, Pastor Wilcox, and R. I. DePriest. Special music by members of Mt. Zion and Mt. Tabor Churches. We were glad to have Bro. Baugh with us and enjoyed his helpful lecture. The next meeting will be Friday evening, April 27, at Concord. Refreshments were served by the ladies of Mt. Tabor Church.—J. C. Lasiter, Sec.

**WALDRON CHARGE**

Our church is growing. The membership and the pastor are working together in a beautiful way. The attendance at public worship has been good. Some improvements have been made on the property. The parsonage lot has been graded and rained. The fences have all been re-built. Trees, shrubbery, flowers, and grape vines have been set out on the parsonage lot. Several improvements have been made within the church building in which the pastor has a well arranged study. Trees and shrubbery have been put out on the church lawn.

On February 25 Dr. J. M. Williams of Hendrix College, came for a series of lectures. He taught, inspired, and challenged those who heard him in both his private and public talks. Many of the High

School Young People started a higher life.

Our series of evangelistic services will begin on Easter Sunday with Miss Amanda Dye of Searcy directing the music and the pastor doing the preaching.—Henry A. Stroup, P. C.

**SHE BELIEVED THE PROMISES**

The garden party for the Sunset Home was a gorgeous one; one of those careless, easy-going affairs that require such careful planning. It was held on a beautiful chiffon-velvet lawn, where great beds of hydrangeas, with their huge globes of pink and blue flowers, gave a touch of exotic splendor to the scene. Under the fruit trees, loaded with yellow and red apples, and purple plums, stood the tables, where women, in brightly colored clothes, drank tea and consumed ribbon sandwiches with great gayety. The amber sunlight of August, like a gold frame, flattered each color into greater brilliance and beauty.

"It would have been nice to have brought the old people here to-day," said one woman. "Everything is so lovely, too bad no one thought of it." I agreed with her.

Somewhere near me a hard-voiced woman was talking about the stock market, and the fortunes that had been lost. I turned away. They day was too beautiful for that. I was in accord with the orthophonic which was tunelessly advising everyone to give themselves a pat on the back—a pat on the back. . . .

But suddenly the strident voice mentioned a name which beat down the song; and won from the hydrangeas and the ribbon sandwiches and everything.

"I keep thinking of old Mrs. Concord to-day," she said, "as I look around. Many a time she gave her lovely grounds for parties like this, and now. . . Yes, they lost everything. Poor Chester, he was the only boy. . . It will never be known for sure. . . It may have

been monoxide. . . but, of course, he was frightfully involved. Mrs. Concord put up all her jewelry, silver, and even her furs to clear his name, and walked out of the big house with a handbag. . . She is in the Sunset Home now. . . has been there a year. . . No, I've never seen her. It would only embarrass her."

I did not hear any more. The party was over for me; the row of tables across the lawn heaved drunkenly; the sunshine paled and hardened, and the wind that had just stirred the leaves of the apple trees took to itself an edge of ice.

I found the hostess, told her I had had a lovely time, and made my escape—I had to find out for sure.

A mutual friend, to whom I phoned, confirmed the story.

That night, instead of sleeping, I thought rather bitterly of life and its ironies. Why should disaster come to Mrs. Concord? I knew her first in a little prairie town, to which I had gone to teach. The ConCORDS owned the big red brick house on the hill. Mrs. Concord was everyone's friend; she led the choir, played the organ, entertained visiting ministers, gathered in the strangers on Sunday evenings a gracious, charming woman. . . .

I met her again, in the city, before the war; and afterwards, when her two eldest boys had gone. The Red Cross women met in her house, to roll bandages. . . . And again I saw her, all in black, for the two boys were not among the men who returned. But she carried on.

Later we went to the same church and I was a member of her class. Mr. Concord did not recover from the loss of his boys, but she and Chester, the youngest boy, a handsome young fellow, lived on in the big house, where I was often a guest. . . . Having gone farther West, I had not seen her now for some years.

I thought that night, with a sore

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heart, of the psalmist's words about his having never seen the righteous forsaken, and wondered what he meant. Surely to eat the bread of charity in that bleak house that sits with its back to the road, is to be forsaken. . . The next day I went to see her.

The matron received me, and when I made known my errand drew me into a small reception room and shut the door.

"Yes, she is here, and she is a fair marvel. I don't think she realizes what it means. Not a word out of her about her past life. If our way of living seems plain, she doesn't show it. . . And the things she has done for the old buddies here! She should have a salary from the board, and I've told them so. . . She sings and plays for them, reads to them, writes their letters, reconciles them to their families, listens to their woes and comforts them. . . the hardest of them, and we have some tough ones. . . I'll find her now and send her down."

Mrs. Concord, tall, slim, and stately, came in. If there was any embarrassment, it was mine.

"How good of you to find me out!" she said.

She was the same graceful woman, a little thinner, her hair whiter.

"It's all right," she said smiling "I am really quite happy here. It was the best thing to do. I had a niece who would have given me a home, but you know an old person might be an embarrassment."

"You," I said, "could never be that!"

"One never knows. I'll probably live to be a hundred. Anyway, here I am, and I am quite happy. The matron thinks I do not remember. . . She has been wonderfully good to me."

Then she sat down beside me, and I took her shapely little hand in mine. Her should not keep back the tears.

"We've talked a lot about God's goodness," she said simply, "and His care; His perpetual care; how he watches over us and will not let us stumble or fall."

I nodded, and there was a choking silence. Then her voice rang out, a young voice, full of triumph.

"It is all true," she said, "every word of it. I have come through the fire, and I am not burned not

even singed."

She lifted my hand and put it on her head; I marveled at the glow in her face.

"You see," she said, "it is not wet. And I have come through the flood. But not once did the billows go over my head. Not once. Every anchor held. . . God does not send a cordon of angels to help his people any more; he sends work, and strength to do it. And I have something to do here, too. My life is not over. I am still living."

"One night a week ago the matron wakened me. One of the old men was dying, and calling for me. . . the waves were rising, he said, they were going to swallow him. At sunrise he died quietly with a smile on his face. Think of that! I was able to comfort a soul in mortal agony. . . No, no, do not feel sorry for me. I am not even grieving over Chester. . . Somewhere in the many mansions I will find them all. I always believed the promises, believed and hoped they were true, but now. . . I know!"

When I came . . . I looked back at the square, drab house that sits with its back to the road. Its western windows were gleaming with the glory of the sunset. It was a dull house no longer, nor can it ever be to me, for within its walls I saw the glory of God.—Nellie L. McClung in Central Christian Advocate.

#### AN OLD FRIEND BACK AGAIN

Our readers will notice with much interest the advertising of Murine for the eyes. This most excellent product was advertised in this publication many years ago, and is well known throughout Southern family circles as a most useful, effective treatment for troubles of the eyes. Murine is the type of product that is kept regularly on the family medicine-shelf for persistent, as well as emergency use.

It is a compliment to our publication that the proprietors have again decided to use the church publications of the South and have again determined still further to popularize their excellent product in this field.

We welcome them back to our columns, and wish for them all of the success which their excellent reputation, and their very meritorious product deserves.

#### ESTABLISH FINANCIAL FREEDOM IN YOUR CHURCH

Put your church on a paying basis. Let the time-tested Layman Company's Tithing Pamphlets do the work. These pamphlets, issued by the Layman Company, offer every church a most effective education. They have convinced people by the thousands. Send 60 cents to the Layman Company and you will receive thirty 8-page pamphlets, which can be used for general circulation; three sermons; one account book; two short, convincing playlets; one copy of our new text book, "The Scriptural Basis for the Tithe."

The church that is carefully, wisely and systematically taught to tithe will become a tithing church, free from financial difficulties. Sample package, 60 cents.

Please mention the Arkansas Methodist, also give your denomination.—The Layman Company 730 Rush Ct., Chicago, Ill.

## Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-tex) —Must fix you up or money back, Only 75¢ at druggists.

**Cystex**

## BALD NO LONGER

Mr. A. S. R. of New York City writes: "I had 3 bald spots the size of a half-dollar. I used Japanese Oil for 3 months and now my bald spots are entirely covered with hair."

JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 45c. Economy size \$1. All druggists.

Nat'l Remedy Co., 58 W. 45th St., Dept. J, N. Y.



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## WEEKLY ANNOUNCEMENTS

SUNDAY evening meetings of the Young People and Senior departments will be held at the regular time.

### SPECIAL MID-WEEK SERVICE

Dr. J. B. Hunter, who spent several years as a missionary in the Orient, will speak at our Wednesday evening service next week on "The Old Religions of Japan as Seen by a Missionary." Dr Hunter comes by special invitation from the Bullington Forum Class of the Church School which is studying "The Living Religions of the World." We feel sure that many of our people will be anxious to have some first-hand information about the work of a missionary in the Orient. Fellowship Supper at 6:30 as usual.

## ITEMS OF INTEREST

Dr. Paul L. Day has been attending the first annual meeting of the Institute of Nutrition, in New York City, and was invited to read a paper which he had written. We are happy to see these honors come to a member of Winfield.

Mrs. J. E. Lord is attending the Conference of the Woman's Missionary Society this week in Hope, Ark.

Mrs. George Thornburgh returned this week from Wichita Falls, Texas, where she spent the winter.

Betty Louise Dalhoff, 1814 Spring, has been very ill with the measles, but is improving rapidly.

Carolyn Dice, the little daughter of Mr. and Mrs. Elmer Dice, is recovering from the measles.

Mr. E. L. Farmer, 2709 Gaines, fell last week and broke his arm.

Miss Fay McRae is teaching in the Standard Training School at Arkadelphia this week.

The babies christened on last Sunday morning were: Mary Ellen Finger, Frederic John Dudek, Barbara Ann Slack, James Augustus Osborne, Mildred Sue Martin, Dorothy Alice Mabrey, Barbara Shepherd, Billy Shepherd, Marica Malory Williams and Carolyn Ann O' Glee.

OUR NEW MEMBERS on last Thursday evening were: Mrs. E. W. Crow, 3924 W. 11th; Mr. W. W. Wills, 1604 Denison; Mr. and Mrs. R. C. Mathis, 418 E. 6th Mr. Gordon Nease, 4919 Prospect; Miss Sarah Brain, 1868 Wolfe; Mrs. Harry Williams, 2019 Izard; Mr. Harold Stice, 1612 N. Polk; Mrs. W. A. Isgrig, 1401 Cumberland; Mr. and Mrs. M. H. Wallis, 1401 Cumberland Dorothy Arnold, 1809 Louisiana; Frederick Cloud, 1511 Broadway.

# Pulpit and Pen Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

MARSHALL T. STEEL, Pastor

Office Phone 4-1994

Residence 4-1080

W. G. Borchers, Missionary Pastor

Campinas, Brazil

Vol. VI

APRIL 5, 1934

No. 14

## SUNDAY SERVICES

11:00 A. M. "The Perils of Religion."

7:30 P. M. Rev. Marshall T. Steel will preach.

## PASTOR'S LETTER

### TO THE WOMEN OF WINFIELD

Dear Friends:

The report of your president to the Second Quarterly Conference which appears below is worthy of highest praise. I should love to express my gratitude for every service you have rendered your church. There are two items in the report of which I would make special mention.

I commend your plan to take care of your mission pledge first and local work after it is paid. That seems to me to be the Christ-like way—others first. I hope that before my ministry at Winfield has ended our church will assume such an attitude toward its benevolent work. I thank you for the fine example you are giving us. I also commend you for your courage and generosity in assuming the parsonage debt. Your action in this matter is not only a financial contribution to the church; but it kindles courage and hope in our entire congregation for the handling of the church debt.

I hasten to add that your greatest work has been and must be in a realm which does not show up in reports. It is in the cultivation of a spiritual religion which radiates not simply in service to your church but also in the homes you represent. In the rush of our activity let us not suffer the other fires to go untended, for the inspiration for our service is ever to be found in our comradeship with the living God. With deepest feelings of appreciation and good wishes, I am

Your pastor,

MARSHALL T. STEEL

## WOMEN REPORT TO QUARTERLY CONFERENCE

The work of the women of Winfield during this quarter has been very encouraging. All of the meetings have been well attended. A delightful spiritual fellowship has been manifested. We celebrated the World Day of Prayer in February with a special program at Christ Church. At the January meeting of the society the women pledged \$1000.00 for missions for the year. This amount is to be paid during the first six months. At this close of this quarter we report that \$693.00 has been paid on that pledge. Our committee on Christian Social Relations has been doing good work this quarter through visits to institutions. Fruit, cakes and magazines have been given. During the quarter our women have reported 615 visits made and 933 telephone calls to friends and members of the church. Some of these visits have been to prospective church members.

The women purchased the dark red velour markers for reserved pews in the auditorium as a gift to the church, at a cost of \$25.00. We have complimented the officers and teachers of our Church School and the members of the Board of Christian Education with a banquet in the recreation room of the church. The women have assumed the debt on the parsonage, \$3500.00, as their local work. They will take care of the debt in regular payments. In addition to ordinary ways of raising money the women sponsored a Burlesque Walkathon which netted us \$135.00. We are proud of our church and are happy in any service we can render to it.

Respectfully submitted,

MRS. J. E. LORD, President.

## CHRISTIAN EDUCATION

### THE CHURCH SCHOOL

The following items are selected from the quarterly reports of officers of the Church School: forty-eight training credits, largest attendance on Easter Sunday in several years, seven new teachers, ninety-three new members of Church School, plans for next quarter—Church School Day (April 29), Vacation Church School (June 4-15).

### Couples' Class

On Easter Sunday the Couples' Class ranked first in attendance. New officers are as follows: Mr. James B. Jackson, president; Mr. Russell McKinney, vice-president; Mrs. R. P. Ramsey, second vice-president; Mr. V. E. Shinn, treasurer; Mrs. E. Q. Brothers, secretary; Mrs. C. B. Crook, assistant secretary.

### The Forum Class

Dr. Dawson King, formerly a missionary to China, speaks to the Forum Class on "Confucianism," Sunday, April 8, at ten o'clock.

New officers of the Forum Class are: Mr. Emmett Darr, president; Mr. Agee Scruggs, vice-president; Miss Martha Moore, secretary-treasurer.

### Easter Attendance

The Nursery and Beginner Departments exceeded the attendance goal set for Easter Sunday. More than seventy persons visited the Church School.

### Curtain Club

The Curtain Club is a dramatic organization open to all members who are interested in dramatics. Meetings are held monthly at which interesting programs are enjoyed without charge.

Tuesday, April 10, at seven-thirty, an interesting program will be given. Miss Helen Dillahunt is in charge of the program. At the close of the meeting, try-outs for the last play of the season will be held. Mrs. Russell McKinney has been chosen director for the play.

### College Students

It is imperative that our list of Winfield members who are away at college be complete. If you can furnish the name of a Winfield boy or girl who is attending college away from Little Rock, please call the Church Office.

### Mission Study

The study of "Eastern Women Today and Tomorrow" was concluded at the April meeting of the class. Conclusions of the study were presented by Mrs. Marshall Steel and Mrs. Henry Severson, leader of the class. The attendance and enthusiasm was very marked in this study.