

# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH

*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LIII

LITTLE ROCK, ARKANSAS, THURSDAY, MARCH 29, 1934

No. 13

## IF EASTER BE NOT TRUE

IF EASTER be not true,  
Then all the lilies low must lie;  
The Flanders poppies fade and die;  
The spring must lose her fairest bloom,  
For Christians still within the tomb—  
If Easter be not true.

If Easter be not true,  
Then faith must mount on broken wing.  
Then hope no more immortal spring;  
Then love must lose her mighty urge,  
Life prove a phantom, death a dirge—  
If Easter be not true.

If Easter be not true,  
'Twere foolishness the cross to bear;  
He died in vain who suffered there;  
What matters though we laugh or cry,  
Be good or evil, live or die,  
If Easter be not true?

If Easter be not true—  
But it is true, and Christ is risen!  
And mortal spirit from its prison  
Of sin and death with him may rise!  
Worth while the struggle, sure the prize,  
Since Easter, aye, is true!

—Henry H. Barstow, in Christian Evangelist

## THE GOSPEL IN OUR TIMES

PREACHERS ought to be men with ideas; furthermore, a good many of these ideas ought to be new. Stale preaching is just as stale as any other stale thing. The mere fact that it is preaching will not redeem it. Only good preaching is good—and the people know this, though they are generally too courteous to say so. Preaching that never lodges a new idea in men's minds is stale.

We can never reach this generation by simply saying over again the things that were said a generation ago. The cry for a return to Wesley or a return to Luther, is the evidence of defeat. There are no additional victories which can be added to the past. John Wesley won his fight and we cannot add to its lustre by having a sham battle around his grave. When men get into a frame of mind that calls for a "return" to some former time, it is evidence that they are whipped. They have lost their nerve. There are no beaten paths running into the future, and whipped spirits take a back trail that is already hard tramped. The walking is easier. If we "return" to Wesley, unless this writer has completely misunderstood that great man, he will get up and disown the whole bunch of us.

The founder of Methodism does not want us hanging around his grave. He did not inhabit graveyards when he was in the flesh, and, if we are to be really like him, we must steel our nerves for an adventure into that future that never offers a beaten path. Not by saying over the things that Wesley said, but by breathing again the breath of spiritual daring that expanded his being, will we become the kind of men who can minister to this age.

Of course, some brother will rise to remark that the Gospel is very old and what we need is not a new something, but this same old Gospel. We will gladly affirm that this brother is strik-

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\* AND HE HATH RAISED US UP TO- \*  
\* GETHER, AND MADE US SIT TOGETH- \*  
\* ER IN HEAVENLY PLACES IN CHRIST \*  
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\* HE MIGHT SHOW THE EXCEEDING \*  
\* RICHES OF HIS GRACE IN HIS KIND- \*  
\* NESS TOWARD US THROUGH CHRIST \*  
\* JESUS.—Eph. 2:6-17. \*  
\* \* \* \* \*

ing at a great truth, but he is only half right. The Gospel is old, but the world is new. We have practically changed its face in a half-century. The pressing problems of this hour were undreamed in John Wesley's day. This is the only generation in which we shall ever live and if we cannot meet it on its own ground, we shall fail.

No hour ever offered a greater challenge to the ministry than this hour. We must meet it with an old Gospel, but we cannot talk convincingly to men of this hour unless we know our times as well as our Gospel, and, when a preacher brings these two things together, he will find some new ideas springing up in his mind. — Wesleyan Christian Advocate.

## WIDE OPEN

IF the Church of Jesus Christ fails in this hour it is her own fault. God has opened wide the doors of opportunity for the Christian message. Indeed, He has all but taken the doors off their hinges to give the followers of the Lord such a chance as has not been theirs since His crucifixion. What are we doing with this priceless opportunity? Practically nothing. Ministers and laymen alike for the most part are sleeping or indulging in wishful thinking. Wake up!

Look at this distraught world! Everybody is at sea. Doubt and confusion, disappointment and despair abound on every hand. Superficial pleasure lovers are experiencing a sad disillusionment. Business men are at their wits' end. Every one is seeking guidance, searching for the light, asking for leadership. There is more desperate thinking about God going on behind the scenes than most ministers dream. Who is God? Where is God? Can God help me? Can He save the world? These are the questions that business men are asking with an earnestness bordering upon impatience. They have been terribly shaken and humbled by the experience of the past few years. Some of them have lost all confidence in themselves and their own judgments. They are in a state of uncertainty both as to the present and as to the future. Dimly they suspect that something has been lost out of life and they are beginning to talk about the importance of character and the fear of God.

The Church is the one institution that has the answer. And what is it doing? It appears to be content with old routines, regular services, endless committee meetings, and general pettiness and futility. Wake up! It is the hour of destiny. Will they listen to the Church? Will they? Well, try them and see. The hearts of men are wide open. They are hungry for God. It is now harvest time for souls. A little hard work with the help of the Spirit of the living God and every church in the land would rejoice in a great ingathering of men and women and children. Forget for the

moment, O shepherd of souls, those stereotyped "calls," throw aside those interesting papers and magazines, send your regrets to the chairmen of committees on decorating the altar and recruiting new ushers, say you have another engagement when you are invited to be the "king pin" speaker at a Rotarian dinner with its "Bob" and "Bill" and general atmosphere of geniality. You have a work to do. You are to speak of God and eternity. You are to wrestle with unseen forces for the souls of men.

And you, respectable laymen, what are you doing? Keeping your religion in your wife's name, throwing the whole burden upon your minister because he is "paid for it"? If you would really know God, you must stop idling away your opportunities.

What would a shrewd man of affairs do if he were faced with wide-open doors of opportunity to merchandise his goods? Would he tinker around the shop, take a few days off, wait until business came to him? He would not. He would go into the field with all the force he could command. He would let no one escape. He would tell his story so alluringly that customers would reach for order blanks before he could even finish his sales talk.

Now, evangelism is not business—there is a difference. But the need of intelligence, application, and diligence is the common requirement of both these efforts, if they are to be successful. There are hundreds of men and women in banks, offices, factories, stores and homes that are just waiting—yes, hoping—that some one who knows about God will come and tell them the story of His love. There are literally droves of children and young people in the formative period of idealism who would respond almost instantly to an appeal for their loyalty. How long will the multitudes have to wait? Some of them are right under your very nose, in your own community.

But if we intend to take our Christianity in earnest and attempt to win men for God it would be well for us to know what we are talking about. If we plan to speak formally, academically, about God, the less said the better. This generation is "fed up" on idle speculations and theological dogmatisms. They want God, not observations about Him or idealistic platitudes. Tarry at Jerusalem until you have something to say. Wait until the gospel story becomes a passion in your own heart. Then speak.

Go with no half-gospel. There has been entirely too much sentimentalism and romanticism in our teaching and preaching. We have overstressed the nearness of God, and have made His love so superficial and cheap that He has become in our thinking simply an easy-going chum whom we can either respect or ignore according to our mood. This age needs a gospel with iron in it. The world is in a desperate way. We must have a moral God, a God of ethical exactions as well as an indulgent "Heavenly Father." The message needed for this hour will be found in both the Old and the New Testament. Face men with the cross. Tell them that God demands all—all or none. Tell them there is suffering ahead, struggles, agonies. Tell them that the gospel is for the whole wide world, for every human activity. Tell

(Continued on Page 2, Col. 3.)

# The Arkansas Methodist

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ANNIE WINBURNE Treasurer

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## METHODIST CALENDAR

L. R. Conf. W. M. S., Hope, April 3-5.  
N. Ark. Conf W M S, Russellville, April 3-6  
Batesville Dist. Conf., Newark, April 16-17.  
Conway Dist. Conf., 1st Church, N. L. Rock, April 24-5  
Fayetteville Dist. Conf., Springdale, April 24-5.  
General Conference, Jackson, Miss., April 26.  
Booneville Dist. Conf., Dardanelle, May 3-4.  
Pine Bluff Dist. Conf., Roe, May 24-5.  
Texarkana Dist. Conf., Stamps, May 30-1.  
Searcy Dist. Conf., Augusta, May 30-June 1.  
Prescott Dist. Conf., Ozan, June 27-8.  
Arkadelphia Dist. Conf., Dalark, June 29.  
Leadership School, Mt. Sequoyah, July 3-17.  
Y. People's Conf. Mt. Sequoyah, July 17-28.

## Personal and Other Items

REV. E. D. GALLOWAY, our pastor at Hamburg, last Sunday preached the closing sermon for the High School of his community. There were 36 graduates.

PRESIDING ELDER C. W. LESTER announces that the Batesville District Conference will be held at Newark, April 16-17. Dr. O. E. Goddard will deliver three addresses.

MARRIED, at the parsonage at Adona, February 17, Mr. S. E. Bennett and Miss Catherine Roberson, and, March 18, Mr. Leon Reddit and Miss Jessie Heart, Rev. Hoy M. Lewis officiating.

DEAN E. Q. BROTHERS, of the Junior College of our city, has been elected president of the American Association of Junior Colleges. He is a member of Winfield Church and a teacher in the Sunday School.

THE BOARD OF TRUSTEES of the Arkansas Anti-Saloon League will have its annual meeting in this city April 13, and it is probable that a temperance rally will be held that night. Definite announcement will be made later.

APPROXIMATELY 882,000,000 volumes of Scriptures have been printed and circulated since printing was invented in the Fourteenth Century. A force of 3,645 is employed by the American Bible Society to carry on its worldwide work of translating, publishing, and distributing the Scriptures. Because of requests constantly coming to it the American Bible Society must be prepared to furnish Scriptures annually in more than 175 languages.

REV. H. H. GRIFFIN, presiding elder of Ft. Smith District, called Saturday of last week on his way home from Newport where he assisted Rev. A. E. Holloway in a twelve day's meeting. He reported a good meeting with thirty additions to the church. Bro. Holloway is having a good year.

THE EDITOR, this week, at the request of Dr. C. C. Jarrell, secretary of the General Hospital Board, is visiting the Southern Methodist Hospital and Sanatorium at Tucson, Arizona. He hopes that, on his return, he will find that some fine work on circulation has been done by our loyal pastors.

THE translation of the Bible is a continuous process. Groups of translators and missionaries in many parts of the world are steadily giving their time in order that the Scriptures may appear in new languages. So faithful are their efforts that a new language is added to the constantly growing list at the rate of one about every five weeks.

REV. E. B. WILLIAMS of Midland Heights Church, Ft. Smith, called Tuesday with a fine list of subscriptions. He reports that he is preaching to larger congregations than he has ever preached to before, that all finances are ahead of last year and he hopes to pay the Conference Claims in full next Sunday. He will receive a class into the church on Easter morning.

CHRISTIAN EDUCATION MAGAZINE, for March, published by our General Board of Christian Education, is devoted to Theological Education. It has strong articles by Dr. W. C. Martin, Dr. W. F. Quillian, and Dr. W. M. Alexander. These should be studied by our friends who are interested in ministerial standards and trainings. If you want it, write to Rev. Boyd M. McKeown, Editor, 810 Broadway, Nashville, Tenn.

MARRIED, March 11, at Hot Springs, Miss Vivian Leta Goode, daughter of Rev. and Mrs. A. E. Goode, of Conway, and John Blake Henry, son of T. L. Henry, Vilonia, Dr. J. D. Hammons, pastor, of the First Methodist Church officiating. Mrs. Henry recently resigned her place as teacher of English at Vilonia High school to accept a position as director of music at Mt. Ida. She is a graduate of Arkansas State Teachers College. Mr. Henry is in business in Mt. Ida, where he and Mrs. Henry will make their home.

A proposal for holding "Hymn Festivals" as a means of magnifying the great music of the Church and strengthening the spirit of worship, is meeting with a favorable response, according to a statement issued by Bishop P. Thirkield, Chairman of the Committee on Worship appointed by the Federal Council of Churches. A plan for organizing and holding such hymn festivals, preferably by the cooperative action of a group of churches in a community, has been formulated by Bishop Thirkield and has been presented to the councils of churches and ministers' associations in the leading cities of the country.

DR. H. N. WIEMAN last week addressed the students of Hendrix College and held conferences with the Faculty and groups of students. It was the writer's privilege to hear him twice at chapel and twice in the informal conferences with the Faculty. Although a Ph.D. of Harvard and professor of the Philosophy of Religion in the Divinity School of the University of Chicago, Dr. Wieman was born in Mo., and graduated from Park College (Mo.), a small and thoroughly religious college, and had taught in Occidental College (Calif.) Consequently he knows the small church college as perhaps few university professors do, and was well qualified to understand the needs of students in an institution like Hendrix. He believes in the small college and looks to it, if properly financed and supported, to exercise

a very wholesome influence in our national life. In his addresses and conversations he was seeking to help the students to understand the religious problems of the age so that they might be able better to adjust themselves to present and future conditions. A charming personality and profoundly religious, he won the confidence of his auditors and rendered service of high value. Rarely does one see a body of students as attentive and interested in chapel addresses. Dr. Reynolds is ministering richly to the student life by bringing before them such men as Dr. Wieman and Dr. Mims, who was at the college a few weeks ago. These addresses are a part of the program of the college in its fiftieth anniversary year.

AS long as there are powerful financial interests which make money every time a non-drinker becomes a drinker, or a moderate drinker becomes a heavy drinker, all temperance people will have something to fight. These interests hire the most expert salesmen and advertisers and use every lure they can invent to make non-drinkers drinkers, and moderate drinkers heavy drinkers.—Thomas Nixon Carver, Professor of Economics, Harvard University.

DR. HOWARD A. DAWSON, Director of Research of our State Department of Education, a nationally recognized authority on educational statistics and conditions, a few weeks ago appeared before the Sub-Committee of the Banking Committee of the U. S. House of Representatives, and with Hon. D. D. Terry, Congressman from Arkansas, discussed the need of emergency funds for education. On invitation of the national education authorities, he has been doing work for them in other States. Dr. Dawson, an honored member of our church, was a student at Henderson-Brown College, and later took advanced work and degrees at Peabody College for Teachers.

## NORTH ARKANSAS CONFERENCE COMMITTEE ASSIGNMENTS FOR GENERAL CONFERENCE.

Chairman: J. Q. Schisler; Secretary: J. M. Williams; Episcopacy, J. W. Crichlow and C. J. Chapin; Itinerancy, C. W. Lester and Mrs. E. F. Ellis; Revisals, W. V. Womack and M. J. Russell; Publishing Interests, W. V. Womack and Sam Galloway; Christian Education, J. Q. Schisler and J. H. Reynolds; Church Extension, J. W. Crichlow and C. J. Chapin; Missions, O. E. Goddard and Mrs. E. F. Ellis; Conference Claimants, Finance and Boundaries, Dana Dawson and J. M. Williams; Temperance and Social Service, C. W. Lester and J. M. Williams; Church Relations and Bible Cause, O. E. Goddard and J. H. Reynolds; Lay Activities, Dana Dawson and Sam Galloway; Hospitals, J. Q. Schisler and M. J. Russell.

## CIRCULATION REPORT

The following subscriptions have been received from pastors since our last report: 100% lists, Piggott, B. L. Wilford, 39; Trumann, C. H. Bumpers, 32; Charlotte Ct. Mt. Herman Church, W. T. Griffith, 7. Most of the following are additions to 100% lists which have been sent in: Sardis, C. D. Cade, 2; Camden, W. C. House, by B. F. Scott, 1; Nashville, J. F. Simmons, 2; Magazine, L. W. Fair, 5; Pottsville, R. E. Wilson, 2; Waldron, H. A. Stroup, 1; Judsonia, W. E. Benbrook, 1; Midland Heights, Ft. Smith, E. B. Williams, 36. Get your lists in as quickly as possible so that your charge may be represented on honor roll when it is published. There is some fine work being done for the paper.

## WIDE OPEN

(Continued From Page 1)

business men if they care to take up their cross and follow Jesus Christ they will have to take His teachings right into business, into industry, into national and international affairs, and that Christ is the only answer to the world's woe.

Make the invitation hard. Do not tone it down. In their heart of hearts men yearn for the cross, for reality. They are sick and tired of the cheap and the false. Wide open! Man, what a chance for the Church!—Zion's Herald.

## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street.

### ATTENTION LITTLE ROCK CONFERENCE AUXILIARIES

Our Conference meets at Hope, April 3 to 5. The Conference opens at 3 o'clock, Tuesday afternoon, and closes at noon Thursday. Names of delegates may be sent to Mrs. O. A. Groves. — Mrs. H. King Wade.

### PORTLAND SILVER TEA

Mrs. J. W. Thomas, Mrs. W. W. Rodgers and Miss Jayne Rodgers, serving as hostesses, and Mrs. Sid. Herren as leader, gave a very enjoyable as well as instructive Silver Tea at the Methodist Church March 20. at three o'clock.

As you entered the room your eyes were greeted by a number of vases of lovely Spring flowers, consisting of white spirea and lovely, rich yellow jonquils.

The program began with an interesting introductory talk by Mrs. Herren. She introduced Mrs. J. W. Brown, who talked on Brazil. Her talk was quite inspiring and instructive. Mrs. Herren then made another little talk, after which Mrs. Gus Gregory and Mrs. Robert Hill, accompanied by Mrs. Thomas, sang a lovely and touching song. Then little four-year old Ann MaChen gave two very cunning readings.

Everyone was greatly impressed by the affable and agreeable manner in which she presented them.

After the program, a most delicious plate was served, of which the color-scheme was green.—Reporter.

### OUR FINANCIAL SITUATION

(Taken from the President's Message to Council.)

Because of the distressing financial situation drastic reductions have been made necessary both in the home and foreign departments. Careful consideration has been given to the preservation of the highest and most essential values of the work. Adjustments have been effected in some places, and it is to be hoped that these changes will contribute to the reconstruction of a program adequate to meet new conditions. The co-operation between the fields working out these difficult problems is gratifying.

The change in the financial basis of membership in the adult society has met with some divergence of opinion as to its effect upon the income. Because of the many causes entering into reduced offerings it is difficult to evaluate each. Of one thing we may be confident; it has helped in retaining and in increasing the membership. There are women who, because of distressing economic difficulties could not have remained in the auxiliaries if they had been bound by the stated dues, and as a new and brighter day dawns we are encouraged to believe that from the women who have been enlisted during these strenuous times there may come larger gifts and greater

service. A net gain of 335 auxiliaries and a net gain of 30,836 members in a quadrennium like the one through which we have passed is a record that fills the heart with gratitude.

From whatever causes the reduction in our finances is to be attributed there is one which gives deep concern. The overshadowing appeals of local and church enterprises is affecting our missionary income and it is to be feared is deadening the sensitiveness of our members to the call of world-needs. The 1934 General Yearbook containing the reports made by the pastors at Annual Conferences gives as the total amount raised the past year by the missionary societies the enormous sum of \$1,960,407.00. Of this amount \$749,656 found its way to the Council treasurer, leaving a balance of \$1,210,751.00 raised for other purposes. These figures give us deep concern as to the future of the missionary enterprise and should send us back to our conferences and through them down to the last auxiliary with a warning as to the peril which faces us if the downward trend in the missionary offerings is not changed. Think what it would have meant if a tithe of the local gifts had been directed to the missionary enterprise — \$121,075.00 could have saved many a difficult situation.

Can we not arouse our members with a new loyalty to the work that is theirs and which has first claim on the financial resources of the society?

These are trying days for every department of our church work. As church members we must give our loyal allegiance and support to the regular church budget. The most far-reaching service we can render the local church is to try to assist in creating a great missionary passion that will place on the conscience of every member the burden of responsibility for sharing with others the blessings of his gospel. This will not be accomplished by assuming financial responsibilities in which all should have a part.—Mrs. J. W. Perry.

### ZONE MEETING AT TILLAR

A meeting of Zone Four was held at Tillar February 22nd. Mrs. T. A. Prewitt, Pres., of Tillar Auxiliary extended greetings. Mrs. J. W. Willoughby, Pres., of McGehee Auxiliary responded. A short and impressive installation service was held and the new officers took their respective places. Mrs. Fay Joyner, McGehee, Pres., Mrs. F. M. Collins, Winchester, Secretary, Mrs. Joyner talked briefly on interest of zone organization, stressing the importance of friendship. Forty-six were present from the following auxiliaries, McGehee, Dumas, Tillar, and Winchester.

Devotional by Brother Burks, piano solo, June Morris, Winchester. McDonald Mission of Homer, La. Mrs. J. J. Harrell, Tillar, Holding Institute, Larado, Tex. Mrs. Clifton Adams, Dumas. Song, Miss Geneva Adams, McGehee. Spofford Home, Kansas City, Mo. Mrs. J. W. Willoughby, McGehee. Early drama from World Outlook, Mrs. Choson, McGehee.

The next zone meeting is planned for McGehee. A social hour followed and lovely refreshments were served. Mrs. Homer Kimbrough, Mrs. W. H. Burks presided at the tea table. — Mrs. F. M. Collins, Secretary.

## Christian Education

### HENDRIX COLLEGE NEWS

Dr. Henry Nelson Wieman, professor of the Philosophy of Religion at the University of Chicago, spoke four times to the Hendrix student body and faculty members in his two-day visit on the campus, March 21 and 22. In addition to his four public addresses, Dr. Wieman held numerous informal meetings and conferences with the faculty and students.

In his first address Wednesday morning, Dr. Wieman took as his subject, "The Basic Concepts of Religion." That night he spoke on "Morality is Not Enough," while on Thursday he talked on "Religion and Recent Social Trends" and "Belief in Knowledge and Religion."

On Wednesday, Dr. Wieman was the guest of honor at an informal tea given by faculty members, and was entertained by the faculty men at the home of Dr. R. L. Campbell Wednesday night. He spoke to the Conway Rotary Club at noon Thursday, and then left for Texas Christian University at Ft. Worth after finishing his series of lectures that night.

The winter edition of the 1934 Hendrix Mirror made its appearance on the campus Tuesday, March 20. It contained 19 contributions of a literary nature in the form of articles, poems, stories and a frontispiece sketch. Because of his approaching oral examination, Wayne Foster of North Little Rock announced his resignation as editor of the magazine and appointed James Strawn of Little Rock and George Ewing of Tuskahoma, Okla. as co-editors for the third and last issue this year.

Continuing the program of athletics, a tennis tournament to decide members of the singles and doubles teams to represent the college in intercollegiate competition this spring was started last week. Winter weather has caused the postponement of the final match between Travis McCoy and Bill Moose, both of Little Rock. In the singles, while only two matches have been played in the doubles division of the tournament.—Reporter.

### CHRISTIAN EDUCATION NOTES LITTLE ROCK CONFERENCE

The Pine Bluff Training School closed Friday night with all happy and enthusiastic over the results. In addition to the churches in Pine Bluff; the Sheridan Station, the Sheridan Circuit, the Sherrill-Tucker Charge, and the Alzheimer-Wabbaseka Charge were all represented in the school.

The Arkadelphia Training School will be held next week beginning Easter Sunday afternoon. The instructors are to be: Miss Faye McRae, Prof. J. P. Womack, and Mr. Jap Patterson. Bro. Bearden is enthusiastically promoting this school.

The Little Rock Conference Young Peoples Cabinet held its quarterly meeting at Little Rock on Friday during the week of the Training School. Members present were: H. D. Sadler, Ramey Garland, Hallie Oates, James Harrison, C. L. Harrison, Lucille Hicks Neill Hart, Mary Turner, S. T. Baugh and Clem Baker. Rev. Walter Town-

er and Rev. J. E. Cooper were also with us and took part in the discussions. Plans were made for the Spring and summer program of the Young People's work.

### Christian Adventure Assemblies.

The Little Rock and Arkadelphia Districts will join the Conway District in a Christian Adventure Assembly to be held at Hendrix College Conway, July 2-6. This provides for a Christian Adventure Assembly for each District in the Little Rock Conference. The Monticello and Pine Bluff Districts will have their Assembly at Monticello A. & M. The Camden, Prescott and Texarkana Districts will join in an Assembly at Magnolia A. & M.

### Christian Adventure Camps.

Last Saturday morning Neill Hart and the writer met with representatives from the North Arkansas, the Southwest Missouri and the Oklahoma Conferences at Mt. Sequoyah and completed plans for summer camps, one for intermediate boys and one for intermediate girls to be held at Mt. Sequoyah in August. This will be the first camp to be held under the auspices of our General Board west of the Mississippi River. The numbers from each Conference will be limited this year. Little Rock Conference will be allowed ten boys and ten girls.

Sunday School Day. Bro. Cannon reports a number of schools have already sent in their Sunday School Day offering. Quite a few schools have ordered programs. Now is the time to promote the observance of this day vigorously. We trust that all schools in the Conference will do so before summer. Just one request to our pastors. Please do not go to

## POOR PETEY!

*Lost his song*



—and can't tell where to find it. Trouble is he's "down" after months of winter weather without direct sunlight. Needs Miller's Song Restorer to fix him up. To restore song, and prevent loss of song, feed your canary Miller's Song Restorer daily. We'll send regular 3 1/2 oz. jar for only twenty-five cents, postpaid. Money-refund guarantee. One jar lasts 6 to 8 weeks. Order today. BATTLE CREEK PET FOOD CO., 321 State Street, Battle Creek, Michigan.

**MILLER'S SONG RESTORER**

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**LYDIA E. PINKHAM'S  
VEGETABLE COMPOUND**

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**Weak Eyes** refreshed, soothed relieved with a few drops of Dickey's Old Reliable Eye Wash. Stops cold infection. Used 50 years. Price 25c. DICKEY DRUG CO., BRISTOL, VA.



General Conference expecting to have Sunday School Day observance while you are away. This is always fatal to the cause.

**First Church Young People Entertain Hendrix Students.** The young people of First Church, Little Rock, served refreshments and delightfully entertained the fifty members of the Hendrix Chorus following the Vesper program last Sunday afternoon.—Clem Baker.

#### TRAINING OPPORTUNITIES FOR THE SPRING AND SUMMER

We give below the dates of Training Schools, Assemblies, and Leadership Schools scheduled for the spring and summer:

Arkadelphia Training School, April 1-6; Malvern-Benton Training School April 8-13; Nashville Training School April 8-13; Camden Training School, April 15-20; Hope Training School, April 15-20; Magnolia Training School, May 13-18; Glenwood Training School, May 20-25; Arkansas Pastor's School, June 4-15; Young People's Assembly at Conway, June 18-22; Christian Adventure Assembly at Monticello, June 25-29; Christian Adventure Assembly at Conway, July 2-6; Christian Adventure Assembly at Magnolia, July 9-13; Leadership School at Mt. Sequoyah July 3-17; Mt. Sequoyah Young People's School, July 17-28; Mt. Sequoyah Camp for girls, July 30-Aug. 4; Mt. Sequoyah Camp for Boys, Aug. 6-11.—Clem Baker.

#### PRAISES THE UNIFIED EDUCATIONAL PROGRAM

This year marks the end of the first quadrennium of our unified educational program. The next General Conference should be a Jubilee Conference in recognition of the broad statesmanship of the 1930 Conference that enacted this fundamental legislation. Wise and statesmanlike policies have been carried out by the General Board, bringing about the blending of the forces represented by the three Boards consolidated, and establishing the harmonious working of these three forces to accomplish the large ends which the legislation had in mind. It is doubtful whether any General Conference in the history of our Church has ever passed so constructive a piece of legislation.

The old Sunday School people, the

### Don't Take Unknown Drugs

Doctors throughout the world agree there is no greater folly than to buy and take unknown drugs. Ask your own doctor.

So—when you go into a store for real Bayer Aspirin, see that you get it.

Remember that doctors endorse Genuine Bayer Aspirin as SAFE relief for headache, colds, sore throat, pains of rheumatism and neuritis, etc.

Just remember this. Demand and get Genuine Bayer Aspirin.

Genuine Bayer Aspirin does not harm the heart



MEMBER N. R. A.

Epworth League interests, and the colleges have found a home under a common Board, and find that they are serving the Church co-operatively. Large economies have been effected when they were functioning separately. Large economies have been effected, while at the same time the work has been carried on as efficiently as was possible in the face of the worst depression in history. The faith and the courage of staff and Board have never faltered, and all the work done by executive officers, by the editorial department, and by the Board itself has represented far-seeing statesmanship and an enlightened understanding of the principles underlying Christian education.

The achievements of the first quadrennium are prophetic of a greater quadrennium ahead of us. A high duty, as well as a rich opportunity, will face the General Conference to provide adequately for the larger program of the General Board of Christian Education for the next four years. "Prosperity is right around the corner." The General Conference should be bold, courageous, and statesmanlike in projecting a great forward movement of the Church in the day of adventure just ahead.—J. H. Reynolds in Christian Advocate.

#### BATESVILLE DISTRICT LEAGUE UNION

The Epworth League Union met at Newark, Monday, March 19. Several Leagues of the Union were present, with Moorefield having the greater number of representatives. This meeting was expressively for the installation of officers for the ensuing year. They were installed by Rev. A. E. Grimes of Newark, who is senior councillor for the Union.

After the installation, the new President took charge. The minutes were read, announcements made, and the League benediction repeated. The members then repaired to the basement, where an appropriate St. Patrick's Day Social hour was enjoyed.

Let us not forget our next meeting at Batesville, 1st Church, Monday, April 23. We should endeavor to be present at our meetings, so as to make this year a banner year for our Union.—Woodrow McKnight, Pub. Supt.

#### HOLLY SPRINGS CIRCUIT

Saturday, March 17, Miss Fay McRae, Conference Director of Children's Work and I drove to Mt. Olivet Church on the Holly Springs Circuit for an all day meeting. Rev. J. A. Henderson, Presiding Elder, preached a wonderfully helpful sermon at 11:00 o'clock to a fine congregation for Saturday. The women spread a great dinner on the ground which we all enjoyed. In the afternoon Miss McRae had a conference with all the children's workers of the Circuit, which was a great help to each of them. I wish I could have Miss McRae with me in a like meeting in every Circuit in the Conference.

At 1:30 P. M. Bro. Henderson held the second Quarterly Conference. Rev. Earl S. Walker, the popular pastor, made fine reports. Three Sunday Schools are doing good work. Mr. John Dodson is superintendent at Holly Springs. Mr. L. K. Taylor is superintendent at Mt. Carmel, and Mr. W. C. Ezell is super-

tendent at Mt. Olivet. Bro. Walker reported a one-hundred per cent list for the Arkansas Methodist. Finances are in good condition, and the spirit of the people indicates a hopeful outlook. Miss McRae also spoke to the Conference.

I preached to a large crowd Saturday night. Attended Sunday School and despite the cold weather had a good session. The offering was much larger than the former Sunday. I preached again that morning.

This Circuit is growing. Our people are making their Circuit one of the coming Circuits of the Arkadelphia District, and under the leadership of their capable pastor, success is assured.

Our people in the country are beginning to realize that they can have as fine services in the country as in the towns and cities, and they have some advantages over the city churches.

It was a pleasure to spend the night in the home of my friend, Mr. C. R. Young, and his family—S. T. Baugh.

#### KEO CHURCH REPAINTED

Rev. Lester O. Lee, pastor, and his fine people of KEO are repainting their church, repairing the roof, and planning to repaint the inside and probably repaint the parsonage this year. The women have taken the lead in this work, and they are to be congratulated. It is a decided improvement.—S. T. Baugh.

#### ON ROE CIRCUIT

Spent Wednesday night, March 21, with Rev. C. H. Farmer and his people at Ulm. We organized the local Church Board of Christian Education, appointed certain committees and started the work.

Bro. Farmer and his people have repaired the Roe church, repaired the parsonage front porch and rebuilt the back porch, set out some flowers and shrubbery, making the church and grounds much more attractive.

Our people are to be commended for these improvements. Every time we beautify our parsonages and churches we are making the Church of Christ more appealing to the people.—S. T. Baugh.

#### PICTURES AT HENDERSON CHURCH

Sunday night, March 18, I was with Rev. W. C. Hilliard, and his fine people of Henderson Church, Little Rock. Despite the cold weather we had a fine congregation to see the pictures, "The Romance of the County Church."

The church is moving along nicely under the leadership of Bro. Hilliard as pastor, whom they all love, and Mr. O. M. Bradley, superintendent of the Sunday School.

Bro. Hilliard was my pastor when I was a country boy in Dallas County, and it is always a pleasure to be with him. He meant much to me in those early days when he came to our home bringing inspiration and joy.—S. T. Baugh.

#### DUAL MISSIONARY OFFERING Little Rock Conference For February

The following Sunday Schools in the Little Rock Conference report an offering for the Home and Foreign Missionary Enterprise for February.

This is the fifth report since Conference.

Arkadelphia District  
Arkadelphia ..... \$10.00

Carthage	1.34
Dalark	.86
Bethlehem, (4 Mo.)	2.50
Manchester	.65
Friendship	.26
Rockport	.50
Magnet Cove	.50
Butterfield	.25
Holly Springs	.44
Mt. Carmel	.50
First Church, Hot Springs	5.00
Gum Springs	.25
Tigert Memorial	2.00
Lonsdale	1.00
Leola	.91
Pearcy	.21
Piney Grove	.63
Ebenezer (2 Mo.)	1.36
Total	\$29.16

Camden District	
Bearden	\$ 2.00
Fairview	1.00
First Church, El Dorado	25.22
Logan's Chapel	.36
Fordyce, (2 Mo.)	9.09
Harrell	1.37
Norphlet	1.37
Magnolia	6.50
Smackover	5.00
Stephens	2.98
Total	\$54.89

Little Rock District	
Mt. Tabor (2 Mo.)	\$ 3.80
Sardis	1.00
Bryant	.50
Mt. Carmel	.25
Carlisle, (2 Mo.)	8.00
Salem	1.10
Rogers' Chapel	.50
Hazen	1.00
Pepper's Lake	1.00
Bethlehem	.88
Hebron	.38
Tomberlin, (2 Mo.)	1.00
Asbury	8.90
Henderson	3.65
Highland	3.00
Hunter Memorial	2.50
Pulaski Heights	10.00
Winfield	20.00
Lonoke	2.00
Primrose	2.00
Total	\$71.46

Monticello District	
Watson (2 Mo.)	\$ 2.00
Hamburg	1.70
Hermitage	1.00
Lake Village	5.00
McGehee	5.00
Montrose	1.30
Portland (2 Mo.)	3.35
Winchester (2 Mo.)	4.00
Wilmar	1.42
Rock Springs (2 Mo.)	2.39
Total	\$27.16

#### HERE'S A GUARANTEED RELIEF FOR BURNING, ITCHING SKIN

Germs that cause burning, itching skin, ringworm, tetter, dandruff, etc. cannot survive the strong antiseptic properties of BOND'S SKIN EASE. The liquid penetrates infected parts, kills the germs, soothes irritation. Costs only 50c. Money back if it fails. Prepared only by Bond's Pharmacy Co.

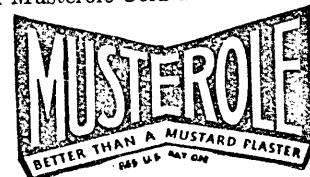
### STOP THAT COLD

**D**ISTRESSING cold in chest or throat, that so often leads to something serious, generally eases up in five minutes when soothing, warming Musterole is applied. Rubbed in once every hour, relief usually follows in five hours.

Better than a mustard plaster, Musterole gets action because it's NOT just a salve. It's a "counter-irritant"—stimulating, penetrating, and helpful in drawing out pain and infection.

Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Radio: Tune in the "Voice of Experience," Columbia Network. See newspaper for time.

**FREE**—Write name and address on Musterole carton, mail to Musterole CO. DEPT. 25, Cleveland, Ohio, and receive free a regular 35¢ package of Musterole Cold Tablets.



Pine Bluff District	
Alzheimer	\$ 1.35
Wabbaseka	1.67
DeWitt	3.60
Gould	1.09
Humphrey	1.00
Carr Memorial	3.50
First Church, Pine Bluff	3.60
Good Faith	.91
Lakeside	5.55
Sulphur Springs	.30
Whitehall	1.00
Rison	1.40
Ulm	1.00
Union (3 Mo.)	1.50
Sheridan (2 Mo.)	4.63
Sherrill	2.00
Star City (3 Mo.)	7.27
Stuttgart (2 Mo.)	12.39
Swan Lake	.90
Bayou Meto	1.00
Total	\$55.56

Prescott District	
Bingen	\$ .75
Doyle	.40
Blevins	3.12
Emmet (2 Mo.)	6.30
Gurdon	4.82
Hope	10.56
Nashville (2 Mo.)	8.00
Okolona	1.31
Washington	1.00
Ozan (3 Mo.)	1.00
Total	\$37.56

Texarkana District	
Harmony	\$ .81
Few Memorial (2 Mo.)	1.82
Hatfield	1.56
Vandervoort	.56
Horation	2.00
Bradley (2 Mo.)	3.44
Locksburg	1.57
Mena (2 Mo.)	6.00
Fairview	2.05
First Church, Texarkana	16.17
Total	\$35.98

Standing By Districts	
Arkadelphia	19 Schools \$29.16
Camden	10 Schools 54.89
Little Rock	20 Schools 71.46
Monticello	10 Schools 27.16
Pine Bluff	20 Schools 55.56
Prescott	10 Schools 37.56
Texarkana	10 Schools 35.98
Totals	99 Schools \$311.87

—C. E. Hayes, Treasurer

#### MISSIONARY OFFERING BY YOUNG PEOPLE'S ORGANIZATION

##### Little Rock Conference

February 23 to March 23

The following Missionary offering were sent in by the Young People after the fourth Sunday in February, 1934. This is the ninth report since Assembly last June.

Arkadelphia District	
First Church, Hot Springs, E. L.	\$ 5.00
Arkadelphia, S. S.	2.50
Total	\$ 7.50

Camden District	
Rearden, E. L.	\$10.00
Fairview, E. L.	1.50
Fordyce, E. L.	3.50
Christie's Chapel, E. L.	1.50
Chidester, E. L.	2.50
Norphlet, E. L.	3.75
Norphlet, S. S.	.70
First Ch., El Dorado, E. L.	4.32
First Ch., El Dorado, S. S.	3.18
Buena Vista, E. L.	1.00
Total	\$31.95

Little Rock District	
Asbury, S. S.	\$ 6.10
Pine Bluff District	
First Ch., P. B., E. L.	\$ 4.45
First Ch., P. B., S. S.	2.90
Lakeside, S. S.	.88
Good Faith, S. S.	.44
DeWitt, S. S.	1.50
Total	\$10.17

Texarkana District	
Fairview, S. S.	\$ 1.02
Stamps, S. S.	1.34
Richmond, E. L.	1.00
Total	\$ 3.36

STANDING BY DISTRICTS	
Arkadelphia	2 Churches \$ 7.50
Camden	8 Churches 31.95
Little Rock	1 Church 6.10
Monticello, No Report	
Pine Bluff	4 Churches 10.17
Prescott, No Report	
Texarkana	3 Churches 3.36
Totals	18 Churches \$59.80

—Jas. H. Johnson, Treasurer

#### HAVE YOU READ?

1. "New Light on Baptism" and
  2. "Bible Mode of Baptism" by Rev. J. E. Mahaffey
- These books PROVE that Christ taught SPRINKLING

No. 1 30c ea. No. 2 16c ea.

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## Church News

### THE DAILY CHRISTIAN ADVOCATE

The eyes of Southern Methodism will be centered on Jackson, Mississippi, on the 26th of April. This is the date for the opening of our General Conference, a Conference whose docket is filled to overflowing with matters of vast importance to every preacher and every layman of our Church. Those who desire to keep themselves fully posted as to the proceedings should subscribe at once to THE DAILY CHRISTIAN ADVOCATE, official organ of the Conference. The subscription price is \$1.25. Mail your check to Whitmore and Smith, Treasurers, 810 Broadway, Nashville, Tennessee.

### SKETCH OF NASHVILLE CHURCH

The exact date of the organization of the Methodist Church in Nashville, Ark., is not known. We do know that a Quarterly Conference was held here on April 22, 1865. Evidently a church organization was formed previous to this date, very likely in 1864. Some of the charter members were: W. H. Rector family, William and Benjamin Bryant and families.

Through the kindness of the Baptist people the new Methodist organization used the Baptist church until 1886. All this time this church was a part of the Center Point Charge, (which is one of the oldest Methodist Churches in the State.) At the Fourth Quarterly Conference of the Center Point Charge, of which the Nashville organization was a part, in 1883, (held at Bluff Springs) a building committee for Nashville was appointed. They were: W. F. Lee, W. C. Baldrige, James G. Lane. In the same year the Nashville Church was placed on the Mineral Springs Charge and remained in this charge until 1886 when the Nashville Circuit was formed, the Rev. E. N. Watson being the first pastor. During the year the new church building was erected in Old Town, near the Cemetery.

After the railroad came to Nashville the business and residential section began to move where now located. A new Church and a more suitable location being needed, the present location was secured during the pastorate of the Rev. J. H. Glass (1896-97). The second church building was erected in 1900, the Rev. H. D. McKinnon, pastor.

At the Annual Conference in 1922, the Rev. J. E. Cooper was appointed to this charge, with the understanding that he was to lead the membership in building a new temple of worship. Plans soon matured. A building committee was appointed, composed of T. A. Hutchinson, C. G. Hughes, J. C. Stephenson, J. F. Price and D. R. Goodlett. The finance committee was: Geo. H. Bell, J. L. Hill, T. A. Hutchinson, C. F. Hill and E. E. Hughes.

On Sunday, June 24, 1923, the last services were held in the old Church. Until the opening of the new Church, services were held in the High school building. The old building was immediately torn down by Mr. A. B. Cupp, contractor for the new structure. The building was completed, save the partitions and

concrete floor in the basement, by April, 1924. The first service in the new Church was prayer meeting, held April 7, 1924. The celebration today, (March 18) is in honor of this beginning, and closing the first ten years of use of this temple of Worship.

On Sunday, Sept 21, 1924, Bishop Sam R. Hay, preached in the morning, and laid the cornerstone in the afternoon.

The first floor was completed for Sunday School departments during the pastorate of the Rev. Roy E. Fawcett (1926-30).

The Church has ten class rooms and departments, pastor's study, choir room, store room and boiler room. The auditorium will seat 300 people. The building is kept comfortable with steam heat.

The first District Conference ever held in May, 1888, Bishop Galloway, was present. Other District Conferences: July, 1893; July, 1897 June, 1901; May, 1927; May, 1932.

We are today celebrating the first decade of using the present church. We are delighted to have as our guest minister, the Rev. Paul Stephenson. Before he entered the ministry he was a member of this church. He is executive Secretary of the Board of Christian Education of the North Texas Conference with headquarters at Dallas.

This church is justly proud of the preachers who have gone from its membership. They are: Dr. Forney Hutchinson, the Rev. B. Frank Musser, the Rev. Fred Arnold and the Rev. Paul Stephenson.

Pastors of this church in the order of appointment are: E. N. Watson, J. A. Biggs, A. Turrentine, J. W. Berry, J. S. Clower, W. A. Steel, J. H. Glass, H. D. McKinnon, A. D. Jenkins, A. Turrentine, C. O. Steel, J. F. Lawliss, J. W. White, A. P. Few, Z. D. Lindsay, W. M. Hayes, M. K. Irvin, J. H. Cummins, F. P. Doak, J. E. Cooper, O. L. Walker, Roy E. Fawcett, B. F. Roebuck, J. Frank Simmons—a total of 23.—Church Bulletin.

### A PASTOR'S APPRECIATION OF OUR RURAL WORK

With our many duties and challenging opportunities for service in the Master's work, I am afraid we have overlooked, unintentionally, one very fine piece of work, and opportunity of doing good by helping.

I speak in reference to the conference rural work, sponsored by the women, and done by deaconess Miss Willie Mae Porter. For the four years that I served Louann-Norphlet charge she touched my charge in a very vital way, helping with the woman's work, in any way she could, taking any office until a leader could be trained. She would take charge of the children's work, until we found a worker, young people's work until they could handle the situation, and held Daily Vacation Bible Schools every summer in my charge and every other one that she could find time for. Outside of my charge, I know of a score or more of Sunday Schools she has organized, most of which are now going under their own leadership, that she trained. "Bible Classes," and "Mother's Clubs" have been organized in many places. To my knowledge, last summer she held eleven or more Daily Vacation Bible

Schools at different places over the Conference.

She is spiritual, energetic and efficient, and has rendered and still is rendering a fine service. It would be fine if we had more deaconesses like her at work in our Conference. —Otto W. Teague, P. C.

### A VISIT TO CAPITOL VIEW

At the invitation of my good friend and brother, Rev. W. Roy Jordan, I visited him and preached in his Church, Capitol View, Little Rock, Wednesday night, March 21, in the first week of his pre-Easter

### It's a Burning Shame

that so many churches are without sufficient insurance, and not properly safeguarded against fire.



### National Mutual Church Insurance Company of Chicago

Has been furnishing protection AT COST continuously since 1881.

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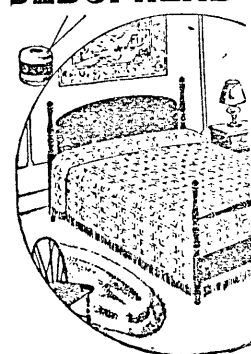
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### BEDSPREAD CROCHET



STRIKES THE NEW COLOR NOTE—  
with Lily Mercerized Crochet Yarns

A New Rainbow Spread illustrated in color, with complete directions for making, together with many other items, is shown in our new booklet on Crocheted Articles for the Home. On sale at all Lily Dealers or send 5c in stamps or coin for your copy to

Lily Mills, Shelby, N. C.  
makers of the popular Lily Sewing Threads.

### Why Doctors Favor a Liquid Laxative

A doctor will tell you that the careless choice of laxatives is a common cause of chronic constipation.

Any hospital offers evidence of the harm done by harsh laxatives that drain the system, weaken the bowel muscles, and even affect the liver and kidneys.

Fortunately, the public is fast returning to laxatives in liquid form. The dose of a liquid laxative can be measured. The action can thus be controlled. It forms no habit; you needn't take a "double dose" a day or two later.

Dr. Caldwell's Syrup Pepsin has the average person's bowels regular as clockwork in a few weeks' time. Why not try it? Some pill or tablet may be more convenient to carry. But there is little "convenience" in any cathartic which is taken so frequently, you must carry it with you, wherever you go!

Its very taste tells you Dr. Caldwell's Syrup Pepsin is wholesome. A delightful taste, and delightful action. Safe for expectant mothers, and children. All druggists, ready for use, in big bottles. Member N. R. A.

revival campaign. The building is beautifully located and well named as it faces just across a picturesque valley only a few blocks away our graceful and commanding state capitol. Its membership for the most part is made up of a fine class of railroad folk. They use in a great way in their church work, the system and enthusiasm characteristic of the railroad systems.

Soon after the service started, I saw a large company come from a prayer room into the service, then I knew something of the secret of their success. I preached as best I could, and what a response! They said Amen! They shed tears, they sang with the spirit, led by Bro. Wm. Forbess and rushed without urging to the altar for a prayer of reconsecration led by their great presiding-elder, Dr. James Thomas. It was good to be there. They have had as many as 145 at a mid-week prayer meeting this year, and they

# 666

Liquid, Tablets, Salve, Nose Drops  
Checks colds first day, Headaches  
or Neuralgia in 30 minutes Malaria  
in 3 days

**FINE LAXATIVE AND TONIC**  
Most Speedy Remedies Known

## STOP HEADACHES

**RIGHT NOW!**

Take CAPUDINE is the answer. CAPUDINE contains several ingredients so proportioned and balanced to act together producing team work which provides such quick, easy relief.

CAPUDINE is liquid—already dissolves. It naturally takes hold quicker without upsetting the stomach. Can you afford not to take the best? Try it for periodic pains and cold aches also. 10c-30c-60c a bottle.

Certified Frost-Proof Cabbage and Bermuda Onion Plants. Open field grown, well rooted, strong. Cabbage each bunch fifty, mossed, labeled with variety name. Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early Dutch, Late Dutch. Postpaid: 200, 65c; 300, 75c; 500, \$1.10, 1,000, \$1.75. Express collect: 2,500, \$2.50; Onions Crystal Wax, Yellow Bermuda, Prizetaker, Sweet Spanish, Postpaid: 500, 60c; 1,000, \$1.00; 6,000, \$4.00. Express Collect: 6,000, \$3.00. Full count, prompt shipment, safe arrival, satisfaction guaranteed.

**UNION PLANT COMPANY**

Texarkana, Ark.

**"Pains Gone," Says**

**Lady. After She**

**Had Taken CARDUI**

In describing how her health improved after she had taken Cardui, Mrs. Ralph R. Courtney, of Wytheville, Va., said: "I was run-down and suffered from pain in my side. I wanted to feel well and get rid of the pain in my side, so I sent for Cardui and began taking it. By the time I had taken three bottles of Cardui, I was feeling much better. The pains had gone. I am very glad to recommend Cardui to other young women." . . . Thousands of women testify Cardui benefited them. If it does not benefit YOU, consult a physician.

meet every Monday at 10:30 p.m. for a special prayer service.

And they look after the material side, too, they have paid this year \$100 net to the Kingdom Extension, their Conference Claims are provided for, the pastor's salary increased more than \$200 and paid in full every month. In other words, the whole proposition is a going concern.

I had dinner in the parsonage in company with Dr. Thomas and his elegant wife. The dinner was all man could desire and the Christian fellowship was sweet and wholesome. Bro. Jordan has a wonderful family, a beautiful home life and he and charming wife are deservedly popular.

No small part of the success of this splendid church is due to the work of Rev. C. D. Meux who spent the last five years there as pastor, and is now pastor of Carr Memorial, Pine Bluff.

Look for great things from Capitol View and Bro. Jordan this year. —W. C. Watson.

## GIVE THE CHURCH CREDIT

During the four years of the depression the church has played a role for which she has not been given full credit.

Many a man has been dropped from the roll of Kiwanis and Rotary for failure to pay his dues. Inability to dress or entertain as she did formerly has excluded many a woman from the society in which she once moved. If you were unable to pay the rent or the interest on the mortgage you were quite curtly asked to move out.

Many of the conveniences and comforts which you once regarded as necessities now lie beyond your reach. That vacation trip, the new model, the rug for the living room. If you think about them you only make yourself unhappy for they are quite impossible now. We are being forced to do without things. This, however, will be a disguised profit to our lives if it causes us to discover the greater values in those things which are ours still.

In the midst of all this exclusion and privation there is one grand exception—the Christian Church. Her doors are as wide open now as in the days when money was abundant and gifts were large. Her welcome is just as warm. The fellowship and inspiration which she offers has even greater value, for the widespread need allows her to give more freely. The fair-minded man will not fail to give the church credit for this and to acknowledge it with the fullest measure of loyalty.—R. H. Miller, in The Expositor.

## Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-tex) —Must fix you up or money back. Only 75¢ at druggists.

## Skin Discomfort

Eczema itching, chafing, smarting, etc., yield amazingly to the specially efficacious ingredients of

# Resinol

## OBITUARIES

Appleby.—Brother Bate L. Appleby, age 64, died in the Methodist Hospital, Memphis, Tenn., March 13. He came to Leachville, in 1917, and established and has been the editor and owner of the Leachville Star. No man ever boosted his town any more than this man with his life and through the columns of his paper. He was a member of our church. He gave his money, his time, his thought, his prayer, and his life for the church he loved. He was one of the very best all-round men I have ever known. He will be missed by many. Funeral was conducted by his pastor, assisted by Rev. R. E. Simpson, England; Morris Green, Jonesboro and C. F. Wilson, Jonesboro. —J. W. Moore, Pastor.

Collins.—Rev. Thomas B. Collins was born in Okalona, Miss., July 3, 1867. Moved to Arkansas, with his parents, when young. He married Miss Lettie May McLeod, Oct. 30, 1892, and they lived together until, one month, and one day before his death his companion was called. March 17, he passed on. There were seven children named in his wife's obituary. Bro Collins united with the Methodist Church in 1891, and lived a true Christian life to the end. Not only did Christians say that he was a man of God, but the outside world looked at him as being that type. His Christian life was never questioned. He entered the ministry of the M. E. Church, South in 1910, as a local preacher, and served as a supply Rose Bud Circuit, 1920-21, as pastor with H. A. Stroup; North Quitman, 1921-22; Morgantown, 1922-23; Pleasant Plains, his home circuit, 1923-24, and Bexar-Viola, 1930-31. He put his whole life in his work as a pastor, many whom he served will grieve because of his going. He will be greatly missed in the Oak Grove Church on Pleasant Plains circuit where he was a member at the time of his passing. He was loved by people of all the churches. Rev. F. M. Norman, a Baptist minister assisted the writer in conducting the funeral, at Pine Grove church near Banner. At all times that the writer went into the home of Brother Collins, he was made to feel so welcome that it seemed he was in his own home.—L. R. Ruble, Pastor.

Trice.—November 10 Brother Matt Trice fell on sleep in his home near Stuttgart. He was born in McNary County, Tenn., August 31, 1845 and moved to Casscoe, Arkansas, in 1858. July, 1864, he joined the Confederate Army at Jacksonport, Arkansas, and fought gallantly until the close of the war, surrendering at Marshall, Texas. He was a member of the Methodist Church for 75 years, sixty of which he was a steward. He helped to build three churches at Hunters Chapel where his remains now rest. He is survived by one brother, T. G. Trice of Holly Grove, three sons Hugh G. Trice of Casscoe, Carl A. Trice of Roe, and Claud P. Trice of Pine Bluff, and two grand-children, Duke and Edith Trice of Roe.

He fell gently to sleep, as it were upon a beautiful bed of Southern roses, plucked by the hands of Angels. He was one of the sweetest Christians I have ever known.—C. H. Farmer, Pastor.

## Methodist Benevolent Association

FOR LIFE INSURANCE  
(Chartered 1903)

### PURPOSE

To provide homes and support for widows, orphans, disabled and aged ministers and members of the M. E. Church, South, by a practical business insurance system on safe at cost rates.

### PROGRAM FOR 1934

Our goal: to multiply membership by members securing additional policies on themselves and on all members of their families and friends, ages from 1 to 60.

### POLICY PLANS

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J. H. SHUMAKER, General Secretary

Home Office: Association Building,  
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Mrs. H. C. Reese of Salus, Ark., said: "Before I took Dr. Pierce's Favorite Prescription I was run-down and nervous, had no appetite, and could not sleep well. Now, I am a different woman. It has relieved my pain, quieted my nerves and given me a better appetite."

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**COTTON YARNS:** For knitting bedspreads, table mats, chair backs, sweaters, dresses, etc., old fashion unbleached cotton yarns, 40c per pound, postage extra. Furnished in skeins, or on one and two pound cones. Free samples on request. Neely-Travora Mills, Inc., York, S. C.

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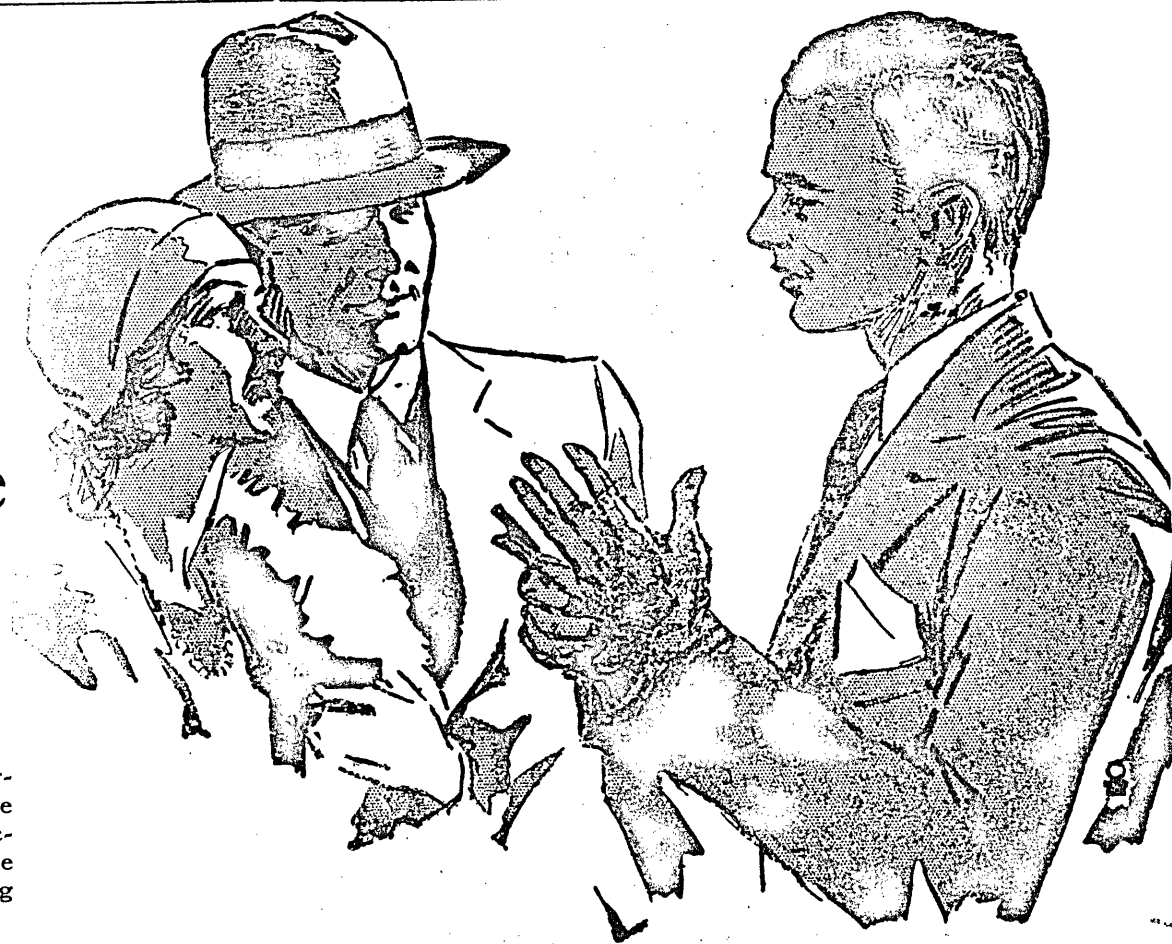
17 solid colors—13 blended colors ! ! ! Only an expert can tell rugs, afghans or mats made from F. A. S. Yarns from those made from more costly materials. F. A. S. yarns have body enough to make rugs lie smoothly without the use of heavy backing. They launder perfectly. PRICES: Rug yarns: 1 lb. tubes 75c—1 1/2 lb. tubes 40c, delivered; Afghan yarns: 1/2 lb. tubes, 40c, delivered. (Prices slightly higher West of Rockies and in Canada). FREE samples and information on request. Agents wanted. F. A. S. YARN & RUG CO., Rome, Ga.



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WEEKLY  
ANNOUNCEMENTS

SUNDAY evening, Young People's Department open house at 5 o'clock; supper at 6 o'clock, devotional service at 6:30.

SUNDAY evening, 6:30, devotional service of the Senior Department.

MONDAY morning, 10:00 o'clock Joint Circle meeting of Women of Winfield, at the church.

Following the business meeting of the Women of Winfield, April 2, the study of Brazil will be continued with Mrs. C. K. Boren as teacher of the geography lesson on "The Methodist Schools of Brazil." Those taking part are Mrs. S. H. Mayes, Mrs. Louise Smith, Mrs. Kit Carson, Mrs. C. B. Crook, Mrs. J. B. Jackson, Miss Elouise Jones. Mrs. Joe Martin will discuss "Early Missionary Enterprise in Brazil" and Mrs. E. V. Markham will give "Why Have Missionary Schools in Brazil?" Mrs. Boren will give the devotional.

After luncheon, Mrs. Henry Severson will conduct the second mission study class on "Eastern Women, Today and Tomorrow."

MONDAY evening, 7:30, Second Quarterly Conference and the regular monthly meeting of the Board of Stewards will be held.

WEDNESDAY evening, Fellowship Supper at 6:30, followed by the devotional service at 7:15.

THURSDAY, April 5th, the Mother's Bible Class will hold its monthly business and social meeting with Mrs. J. W. McGarry, 2123 Main St. Assistant hostesses will be: Mrs. E. Florian, Mrs. M. O. Wesson, Mrs. H. A. Born, Mrs. B. E. Boren. A covered dish luncheon will be served at noon.

ITEMS OF  
INTEREST

Mrs. W. A. Owen is visiting her daughter in Allentown, N. J. Catherine Owen, who is in Columbia University, New York City, will spend the Easter vacation with her mother and sister in Allentown. Before returning home Mrs. Owen will also visit her son in Richmond, Va.

Mrs. Fannie Cross has been very ill at her home, 224 North Pine, for several weeks and is still confined to her bed although her condition is gradually improving.

We were glad to have Mrs. C. C. Arnold back in her department of the Church School last Sunday, after an absence of several weeks on account of illness.

Mrs. E. D. Irvine, who has been confined to her bed for some time is improving.

A wedding of interest to Winfield Church is that of Miss Annie Peaslee and Mr. Harold C. Stice, which occurred on Saturday, March 24, at Winfield Church. Mr. and Mrs. Stice will make their home at 1612 N. Polk.

Pulpit and Pen  
Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

MARSHALL T. STEEL, Pastor

Office Phone 4-1994  
W. G. Borchers, Missionary PastorResidence 4-1080  
Campinas, Brazil

Vol. VI.

MARCH 29, 1934

No. 13

## Attractive Easter Services

Special Music And Religious Drama On Sunday's  
Program At Winfield

Sunrise Service At 6:30

The Young People's Forum Class, led by Mr. J. R. Bullington, will sponsor and conduct the Sunrise Service at Winfield Easter Sunday morning at 6:30. The service is for all members and friends of the church. Mr. Leland Stanford will sing a solo; and Miss Kate Bossinger will play an organ number. Rev. Marshall T. Steel will give the devotional talk.

## Winfield Choir to Sing

At the eleven o'clock service of worship the regular choir will have charge of the music under the direction of Mrs. I. J. Steed. They will sing "Unfold, Ye Portals" from Gounod's "The Redemption," and "Hallelujah Chorus" from Handel's "Messiah." Miss Bossinger at the organ will play Ravanello's "The Resurrected Christ" and Claussman's "Te Deum Laudamus." The Easter music is exceedingly beautiful; and the congregation will find great delight in the splendid work of Winfield's choir.

There are a number of small children and infants whose parents will present them for Holy Baptism in the service Easter Sunday morning. Parents are asked to meet at the church office at about ten minutes to eleven for instructions concerning their place in the service.

Rev. Marshall T. Steel will preach on "The Power of the Resurrection."

## "Simon, The Leper"

The Sunday evening service at 7:30 will be in charge of the Winfield Curtain Club. The club will present Dorothy Clark Wilson's "Simon, the Leper," an Easter drama, under the direction of Mrs. Dell Park McDermott. The cast includes the following: Lewis Vaughn, Felicia Holleman, Walter St. John, Wrenetta Worthen, Jesse Burton, Mildred Cannon, Evelyn Florian and Floyd Melton. Winfield congregations know of the work of Mrs. McDermott and will be happy to see another of her presentations.

## "TAILOR MADE SERMONS"

Next Wednesday evening at the mid-week service the pastor will give the group a chance to select the sermon subjects for the Sunday evenings of April. A questionnaire with a wide variety of themes suggested will be given to every one present. Each person will check the subjects in which he is most interested. Then the pastor will use the subjects receiving the largest number of votes as the themes for his sermons at the Sunday evening services in April. The purpose, of course, is to try to make preaching meet the interests of the people. Come out Wednesday evening and let us take your measurements and then come back on the Sunday evenings for the fittings.

CHRISTIAN  
EDUCATION

ALL CHURCH MEMBERS ARE INVITED TO VISIT THE CHURCH SCHOOL AT THE TEN O'CLOCK HOUR EASTER SUNDAY.

In the Adult Department you may find yourself congenial with one of the following groups:

THE COUPLE'S CLASS  
THE MEN'S BIBLE CLASS  
THE MOTHERS' BIBLE CLASS  
THE CLIFFORD CLASS  
THE LILA ASHBY CLASS

The first three of these classes are studying the International Uniform Lessons. The Clifford Class is using "Twelve Tests of Character" and the Ashby Class is using the Old Testament.

In the Young Adult Department you may choose one of the following classes:

THE FORUM CLASS—for young men and women.

THE W. H. O. CLASS—for young women.

THE MARRIED FOLK'S CLASS—for young married persons.

In the Young People's Departments you will find a varied departmental program in addition to excellent classes.

PARENTS OF CHILDREN IN WINFIELD CHURCH ARE URGED to enter into the true spirit of Easter that the experience gained in both the home and church school may be interwoven. Talking about the meaning of Easter will be helpful. Teachers and workers in the Children's Division have earnestly worked to make this joyful celebration a Christian experience. The attitudes of parents will either make or mar the success of their work.

## Council Meetings

The workers in the Beginner, Primary, and Junior Departments will meet at the church on Tuesday evening, April 3. The groups will meet together for a brief session. Departmental meetings will be followed by group meetings of each year group for the purpose of planning the Sunday sessions for the next month.

## NEW MEMBERS

The following new members were received into the Church last Sunday: Marvin Shelton, Jr., and Martha Shelton, 2017 Center; Gerald William Patten, 3304 Marshall. Frances Botsford, 1220 W. 34; Thedadean Lunn, 1418 Hanger; Barbara Langhammer and Margaret Langhammer, 1809 Izard, Dorothy Peaslee, 2323 Vance; Martha Severson, 3824 Oakwood; Marion Davidson and Bobbie Jean Davidson, 1923 Prospect; James Tanner, 3323 W. 11th; Betty Lou Pipkin, 308 Johnson; Betty Louise Dalhoff, 1814 Spring; Sanford Hooper, 1522 Gaines; Margaret Ramsey, 1717 State; Duane Brothers, 1405 S. Taylor. Virginia Arnold, 207 E. 21st; Frances Barker and Wallace Barker, 2216 Scott; Billy Wallis, 1401 Cumberland; Gene Northington and Jack Northington, 408 Rosetta; Marian Moses, 2300 Summit; Frances Lore, 723 Denison; Audrey Thweatt and Letty Jean Thweatt, 1505 Center; Mary Lee Alewine, 1111 Scott; Jeanette Atwood, 1221 Louisiana; Bettylyn Williams, 2019 Izard; Thelma Barrett, 3304 Marshall; George Watson, 2816 Broadway.