



Arkansas Methodist



OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LIII

LITTLE ROCK, ARK., THURSDAY, FEBRUARY 15, 1934

No. 7

THE MOST IMPORTANT INSTITUTION
IN AMERICAN CIVILIZATION

DR. EDWIN MIMS, professor of English at Vanderbilt University, last week made a series of addresses at the chapel hour at Hendrix College. In one of these very interesting addresses, he said in substance: "In the remaking of thought and action in America, the small college is accorded a larger place in our life than it has ever before had. The liberal arts college seems more important now than any other American institution in our civilization. Instead of yielding to the universities and other specializing schools, the small college will continue to gain in value with its distinctive function of developing personality. In recent years our people have been reconsidering the foundation on which American ideals have been built. More and more it is recognized that we have been pursuing ideals of doubtful value. One of these questionable ideals is mass production, looking to quantity rather than quality and the dangerous boasting about the 'big and better things.' Another questionable ideal is specialization, the production of the 'sharp-pointed' man who knows everything about one small subject and little about the broad and inclusive principles of life itself. The specialist, without the broad outlook, may even be a dangerous citizen. The third fallacious ideal is material success, estimating a man's achievement on the basis of money instead of his resources of culture and personality. As thoughtful men recognize the fallacies in these ideals they are coming to see that the small liberal arts college is by far the best institution to promote the development of personal values. The colleges that meet this need become centers of light radiating through the whole of American life."

* ANOTHER IMPORTANT MATTER *
* THE FOLLOWING important communi- *
* cation has been received from Bish- *
* op Dobbs: *
* The General Board of Christian Education *
* has been for the past few months con- *
* ducting a study in various areas with the *
* view to discovering the contribution actu- *
* ally being made now by our Church Col- *
* leges to the leadership of the various *
* congregations throughout the area. *
* We are all receiving, or have received, a *
* brief and definite enquiry by mail from *
* the Central Office, and it is my desire *
* and my request that, without exception *
* we make a prompt and accurate response *
* to the Board's Questionnaire. This is, in- *
* deed, an important matter, and the manner *
* in which we react to it is going to be of *
* far reaching influence. *
* The Local Congregation and the Christian *
* College and all other Church-Related In- *
* stitutions are making rapid strides toward *
* a larger unity and co-operation in the ac- *
* complishment of the purposes for which *
* they were originally intended. *
* As a Member of the Board, and as Presi- *
* dent of the Conferences, I invite the con- *
* tinued co-operation of the Leaders of *
* State-wide Methodism. *

* AND WHEN THE PHARISEES SAW IT, *
* THEY SAID UNTO HIS DISCIPLES, *
* WHY EATETH YOUR MASTER WITH *
* PUBLICANS AND SINNERS? BUT *
* WHEN JESUS HEARD THAT, HE SAID *
* UNTO THEM, THEY THAT BE WHOLE *
* NEED NOT A PHYSICIAN, BUT THEY *
* THAT ARE SICK. GO YE AND LEARN *
* WHAT THAT MEANETH, I WILL HAVE *
* MERCY, AND NOT SACRIFICE; FOR I *
* AM NOT COME TO CALL THE RIGHT- *
* EOUS, BUT SINNERS TO REPENT- *
* ANCE.—Matt. 9:11-13. *

THE FORMER DAYS BETTER?

ONE of the pleasing illusions of old age is to recall the better things of the long-ago, usually forgetting the evils, and then idealizing the past in comparison with the present. In this way many good people convince themselves that we are deteriorating morally and becoming degenerate. As one reads current literature, he undoubtedly finds much evil and may easily become discouraged. It should not be forgotten, however, that the evils are given publicity because they are the unusual things; while many of the best things never get into print.

Lest we forget, some of the records of early days as they are given in Dr. W. B. Posey's thesis on "Development of Methodism in the Old Southwest," are quoted below.

On his way to the Western Conference, in 1803, Bishop Asbury wrote: "Considering the filthy houses and filthy beds I have met with in coming from the Kentucky Conference, it is perhaps strange that I have not caught it (the itch) twenty times."

Concerning Sabbath observance the following is a comment: "It was considered as a day set apart for hunting, fishing, horse-racing, card-playing, dances, and all kinds of jollity and mirth." "In some section markets on Sunday were as common as those on week days."

While the value of the early camp-meetings was recognized, it was found that the good was mixed. At a certain camp-meeting it is said: "The revolting exercises and practices became general, and the camp-meeting scene increased to a degree of grossness. . . . The chief interest lay in how many were caught in the 'gospel net,' and not how well they were caught. A larger portion of the conversions was by no means permanent. Some scarcely lasted the meeting; they 'fell' one night only to be drunk two days later. After the lapse of a year it was difficult to find a good report of more than two or three professors of a certain camp-meeting." "While the religious exercises were in progress within the encampment all manner of wickedness was going on without." "Whiskey was brought to the grounds in barrels, hid out in the bushes, and from there retailed to the multitude." "There was much evidence within the camp ground of the mingling of human passions that were not sanctified by grace."

While most of the preachers were good men, they were not all saints. The following indicates that some of them were very frail: "Prior to 1825, when temperance movements

gained strength, many were dram-drinkers, and a large number were habitual chewers of tobacco. Conference dismissed or expelled several itinerants for drinking, and for immoral or improper conduct. . . . Some of the preachers were cunning at bargaining and were such good judges of horse flesh that they were a little dangerous at the trade." "This taste for drink was prevalent among church members on the frontier, where Cartwright found it a task to secure a committee of non-dram-drinkers to try a Methodist preacher who had been drunk on several occasions" "Asbury, when passing through the South in 1795, wrote in his journal: "Sunday was an awful day—perhaps the most awful I shall ever spend in this place. . . . This country improves in cultivation, wickedness and stills; a prophet of strong drink would be acceptable to many of these people." "The making or drinking of whiskey was not considered disreputable, camp-meetings, preaching services, funerals, weddings, all were subject to the unexpected conduct of drinking men."

In the early days of our nation only a small percent of the citizens were church members. Now about one-third of the total population is included in the churches. During the first years of the last century, few students in the colleges were professing Christians, and the writings of Tom Paine and Voltaire were the most popular.

We are not referring to these things to condone wickedness; but to call attention to the fact that, in spite of all present-day evils, we have made progress. It is no time for pessimism. It is a day for faith, hope and courage.

THE Five Senses will do much for a man, but the two added Senses of Conscience and Faith will make a Christian "do all for the glory of God."—Martin A. Wood.

* HOW REVIVALS COME *
* DR. J. ERNEST RATTENBERRY, a *
* leader in British Methodism, is quoted *
* in The Methodist Recorder as saying: "We *
* cannot organize revival or compel the Lord *
* to come in power; but we can hamper *
* His working when He comes. We know *
* that there were places where He could not *
* work because of unbelief. Will He find *
* faith in Methodism? He will find good *
* organizations, social activities, able preach- *
* ing. But will He find faith? Some—yes. *
* But sufficient? After all, the question is *
* much more personal than ecclesiastical. *
* Revivals have always come by means of the *
* individuals who have received the power of *
* God. And the one way by which we can as- *
* sure revival, is not to trouble much about *
* the weakness of the Church or the unfaith- *
* fulness of other people. The question *
* is personal. The great conflagrations be- *
* gin with sparks of grace. One individual *
* soul aflame is of more value than many *
* ecclesiastical resolutions and regulations. *
* Let the reader himself say, 'Come, Lord *
* Jesus. Come quickly.' And he may hear *
* a voice replying, "Behold, even now, I *
* stand at the door and knock." *

The Arkansas Methodist

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Personal and Other Items

REV. M. T. ROSE, whose address was formerly
Winthrop, wishes his friends to know that
now it is Foreman, Route 3.

AN authority on "Mormonism" asserts that it
is stronger and more aggressive than ever. Its
adherents now number 700,000. In certain sec-
tions, the financial records showed in 1931 an
increase of more than fifty percent over 1930.
Every year two thousand young men and wo-
men go out from the Church to labor for two
years at their own expense in proselyting from
other churches. Every year between six and
seven thousand proselytes are made.—Religious
Telescope.

REV. J. F. GLOVER, our pastor at Augusta,
writes: "Our church lies in ashes this morn-
ing. Fire started in the basement Sunday during
the Sunday School session, and had made such
headway before the fire company reached it that
nothing could be done to stop it. Nothing was
saved. The whole building was quickly filled
with smoke and it was impossible to remove any-
thing. We had only \$8,000 insurance, which does
not cover a third of the loss. The Board met
before the fire was out and pledged themselves
to the task of rebuilding as soon as possible." This
is a severe blow to this plucky church; but un-
der the leadership of Bro. Glover there is little
doubt that soon a new building will take the
place of the one destroyed.

BOOK REVIEWS

The Lost Tribes: A Myth; by Allen H. Godbey
Ph. D.; published by the Duke University
Press, Durham, N. C.; price \$7.50.

Those who know Dr. Godbey will not be sur-
prised at the character of the work. It involves
an immense amount of research, and only a
man of his profound scholarship and remarkable
ability to gather together bits of evidence and
utilize them in establishing a thesis could have
written this elaborate discussion of a question in-
volving unusual erudition. Revealing the inspira-
tion to write on this tremendously interesting
and little-understood subject, the author says:
"Dr. William Rainey Harper, first president of

the University of Chicago, was the inspiration
for this book. Finding that I had large collec-
tions of material in the domain of comparative
religion and social institutions, he urged concen-
tration upon what he considered a neglected cor-
ner of the Semitic field. Other professors at
the University of Chicago urged the same." Fur-
ther he says: "Nor is this book an attempt to
write a new history of the Hebrew people. Semitic
scholars and archaeologists recognize that no ex-
isting text-book is even remotely satisfactory.
The instructor who depends upon such old works
is as dead as the past generation. The inquiring
student is often made to waste much time upon
old and useless or misleading books. . . . No first-
class scholar has attempted a new history of the
Hebrews within the past twenty years. Prob-
ably none will during the next twenty, for ex-
plorers find revolutionary data for such history
almost every month. But very little of this ma-
terial has been made available for the lay reader
or the college student. This book collates much of
that material and suggests the lines upon which
such a new history must be written." This book
has 802 text pages, with maps, and 44 pages of il-
lustrations. There are many foot-notes and an an-
notated bibliography of 33 pages. The references
are such that this work may easily serve as a
foundation for further study of the Jewish peo-
ple. It is not the kind of book that one will read at
a sitting, but it will be kept and used in divers
ways.

The Sex Technique in Marriage; by Isabel E.
Hutton, M. D.; published by Emerson Books
Inc., 126 Maiden Lane, New York, \$2.00.

Usually we are unwilling to notice books of this
kind, but this is different from the ordinary run,
and is thoroughly sane and practical. We quote
the following opinions: The Journal of the Amer-
ican Medical Association says: "A practical
work with a modern point of view, and the au-
thor has certainly been guided by good judg-
ment as to what constitutes general medical
opinion;" John Hopkins Hospital Bulletin says:
"It is a book that can be safely recommended by
physicians and parents." The British Medical
Journal says: "The language is quiet, but ex-
plicit, the taste and tone are unexceptionable, and
the information is generally in accordance with
scientific knowledge" The Irish Journal of Medi-
cal Science says: "It gives just that information
which has been far too much withheld from those
who need it most;" The Middlesex Hospital Jour-
nal (British) says: "This is definitely the best
book of its kind that we have read." This is
not the kind of book to be read by children; but
should be in the hands of married people and
those who are just preparing for marriage.

Balanced Employment; by L. S. Chadwick; pub-
lished by the Macmillan Co., New York. Price,
\$2.00.

Mr. Chadwick has given a stirring call to ac-
tion as he urges us to forget traditions, overstep
conventions, face our distressing problem of un-
employment, and correct it with a well planned
and rigidly enforced scheme of balanced employ-
ment. His is no dreamy-utopian vision but a well
thought out plan that could be put into opera-
tion from coast to coast, and, with the aid of
our Government, enforced. He discusses frank-
ly and fairly the many phases of our economic
system and strips away the complicated de-
tails until we can see the underlying principles.
He shows how our big industrial leaders, by their
selfish grasping after immediate gain, have lost
sight of their own future interest. His style is
clear, forceful, picturesque, and pleasing. He
boldly condemns what he considers wrong, nor
does he hesitate to place the blame where he
thinks it belongs. Credit, the "easy payment
plan," debts, mergers, chain stores, pirate mer-
chants, efficiency-progress, prosperity, the New

Era, the Jazz Age, City population, booms, de-
pressions, fear, panics, hoarding, disloyalty, and
many other phases are touched in connection
with character development—the final test of
any man-made law. If we would avoid disaster
and perhaps, even total loss of progress and civil-
ization, we must take drastic measures to check
the deadly effects of unemployment on so vast
a crowd of our citizens who have a right to de-
mand of us jobs in place of charity. Read the
book. You will get a much clearer understand-
ing of the situation, many sound suggestions of
steps you can take toward improvement, and,
incidentally, much entertainment from the color-
ful style of the author.

The Power Fight; by Stephen Raushenbush; pub-
lished by New Republic, Inc., New York City;
Price \$1.00.

When it is a leading question with so many—
"What shall we do with our Power Plants, who
shall manage them?" any book that goes into the
subject thoroughly deserves a careful reading.
The author has made a thorough and exhaustive
study of the entire field and sets his findings in
a clear and logical manner. We may not agree
fully with all his conclusions, but will find the
study most helpful.

The Cokesbury Marriage Manual; edited by Wil-
liam H. Leach; published by Cokesbury Press,
Nashville, Tennessee

This volume is arranged by an experienced
editor who has studied his subject from many
angles. The result is an unique volume full of a
number of interesting features. The book con-
tains the leading marriage liturgies of several de-
nominations, original discussion of the minister's
relation to those he marries—and the marriage
laws of forty-eight states. The book is a valuable
source-book. It is attractively bound, and the
workmanship is in every respect fine. It is a
suitable gift book for your pastor.

What Men Are Asking; by Henry Sloane Coffin;
Published by the Cokesbury Press, Nashville,
Tenn.; Price, \$2.00.

This is a most interesting series of lectures
delivered at Vanderbilt University in 1933 un-
der the Cole Lectureship Foundation. Lectures
by Dr. Coffin are always welcomed by thought-
ful readers of the religious world. Here he at-
tempts to answer six questions which he finds
men most often ask. These are: "Where Can
We Start in Our Religious Thinking Today?"
"Of What Use Is Religion?" "How Can We Know
God?" "Is Christ Authoritative?" "What is Spir-
ituality?" "What Do We Mean By God?" The
answers are carefully thought out and clearly
and logically stated. They are calculated to
answer the doubts in the minds of the reader
and furnish him with helpful material for an-
swering many questions inquiring men and wo-
men may be asking him.

CIRCULATION REPORT

Since last week the following 100% Clubs have been
received: Waldron Ct., J. H. Mathis, 31; Bearden, M. T.
Workman, 32; Humphrey Church, W. T. Bone, 22; Grav-
elly-Kluffton, G. L. McGhehey, 13; Kingsland Church, H.
R. Nabors, 24; Revenden Springs Church, W. J. Williams,
10; Beebe, S. O. Patty, 32; Smackover, A. J. Christie, 8
to complete list; Pullman Heights, Hot Springs, B. F.
Rocubuck, 15 to complete list; Charlotte Church, W. T.
Griffith, 7; Augusta, J. W. Gloyer, 42; Snyder Church,
M. K. Rogers, 7. Also the following subscriptions have
been received: Kibler, J. B. Stewart, 1; Arkadelphia Ct.,
J. B. Stanfield, 8; Marianna, Jefferson Sherman, 4; Hick-
ory Plains Ct., C. A. Simpson, 3; Grand Ave, Hot Springs,
J. H. Cummins, 9; Hazen, W. L. Arnold, 8; Dumas, M. K.
Irvin, 4; Gainsville Church, M. A. Cherry, 4; Hoxie, E.
H. Hall, 4; Moorefield, A. W. Harris, 8; Prescott Ct., F.
L. Arnold, 5; Hot Springs Ct., A. J. Bearden, 8; Mans-
field, H. F. McDonal, 21; Ozan, F. F. Harrell, 1; Manila,
J. W. Moore, 1. Total 342. These reports indicate fine
work on the part of the pastors, and it is fully appreciated.
Many others are diligently working and will soon report.
It is hoped that every pastor in our two Conferences will
do his part. Let us make it unanimous.

HAIL, FEBRUARY

Hail! February, glorious name.
Abridged in days but not in fame;
When nature in its sternest forms
Had gripped the land with wintry
storms—

When all seems drear, you give to
earth

Two zealous souls of noble birth;
So double thanks we owe to you
For Washington and Lincoln, too—
May all mankind the day revere
That filled the earth with hope and
cheer—Normal Instructor.

ABRAHAM LINCOLN

Nearly every schoolgirl and school-boy knows the story of Abraham Lincoln, born in a little log cabin in Kentucky on February 12, 1809, and made president of the United States in 1861. He went to school less than a year all together, but he added to his education all his life by reading and study. He had very few books when he was small, but these he read and reread until he mastered their thought and their language. He would then repeat their thought in his own words. Sometimes he would have to try and try again before he was able to do this.

Of his own life Lincoln said, "I have simply tried to do what seems right each day as each day came around." Of education and learning he said, "There is not much to a man who is not wiser today than yesterday." Another great and well-known quotation from him is "Let us have faith that right makes might, and in that faith let us, to the end, dare to do our duty as we understand it."

From Lincoln's life we learn that by hard work, by using our opportunities to prepare us for something better; and by right and courageous living we may accomplish almost anything we try.—Ex.

WHAT SHOULD BE THE REQUIREMENTS FOR ADMISSION INTO THE ANNUAL CONFERENCES?

This is a grave and fundamental question, for it lies at the basis of all our operations. As I see it the requirements are dual.

First, Religious; Second, Educational.

1st, A Conviction for Sin.

2nd, A Conversion from Sin.

3rd, A Divine Call to the Ministry.

I presume every Methodist preacher knows what conviction for sin means. Also what conversion from sin means. If he does not I have my serious doubts about his call being divine. What is a divine call to the ministry? How may we know or determine it? As I see it there are but two sources from which impressions come and are made on the mind and heart. One of these sources is God the other is the devil. If the impression is made good and it is to preach I think that is sufficient evidence that the call is divine. This constitutes the religious requirements for admittance into the Annual Conference.

The Educational Requirements:

An education sufficient to enable one to speak the English language correctly, readily and potently, is ample. These religious requirements are basic, and a good English education, with an extraordinary stock of common sense, will, if applied, give success and that is all or as much as a college or university equipment

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street.

ANNUAL MEETING OF WOMAN'S MISSIONARY COUNCIL

The twenty-fourth annual meeting of the Woman's Missionary Council will be held in the First Church, Birmingham, Alabama, March 7-12, 1934.

The Tutwiler Hotel will be Council headquarters.

Committees will meet Wednesday morning, afternoon and evening. A vesper service will be held at five P. M., at which the Holy Communion will be celebrated.

The first business session will be called to order Thursday at 9:00 A. M.

The program for each day is full of interest. Bishop W. N. Ainsworth will deliver the annual sermon Sunday morning, and the Rev. Lavens Thomas II, will have charge of the daily noon Bible hour.

Concerning railway rates, we are advised to use in the Southeastern territory, the low rates now in effect on the Illinois Central system, M & O R R and St. L S F Ry., daily round trip fares on basis of two cents per mile in each direction, tickets limited to fifteen days in addition to date of sale.

The Southeastern roads have in effect also, one-way coach fares on the basis of one and a half cents per mile, and round trip tickets may be purchased at double that basis with a thirty day limit.

The Illinois Central System, M & O R R & St. L S F Ry., have one way coach rates on the basis of two cents per mile, and in certain instances, 1½ cent coach fares.

In other territories from which attendance is expected, reduced rates on the straight certificate plan have been granted on a basis of one and one-third of the first class three cent fare.

Selling dates of these tickets will be March 3-10 inclusive. Validation

can give or guarantee.

Yes, I believe in a course of study, don't know now what it is, but here is what the first year was in 1875:

Ralston's Elements of Divinity;
Watson's Institutes, Part IV;
Edgar's Variations of Popery;
Rivers' Mental Philosophy;
Coppee's Logic;

D'Aubigne's History of the Reformation;

Watson's Biblical and Theological Dictionary;

Clark's Commentary as books of reference.

And I "almost steadfastly believe" if I had mastered this course of study in the four years, I would have been a Bishop. Finally, I believe, with the above requirements in the head and heart, there would be more theology and divinity in the man than any college or university can cram into him in two or four years.

This is in response to the challenge of Rev. A. W. Martin. If it starts the ball to rolling, let it roll. We need to start something; We are too static and quiet. Oh, for an old fashioned hallelujah!—Jas. F. Jernigan,

dates, March 7, 8, 9, 10 and 12, the last honoring date March 15. Return tickets limited to 30 days.

Return portions of round trip tickets will be counted in arriving at the minimum of 100 delegates traveling by rail. Therefore, delegates from Southeast should present return portions of round trip tickets to be counted with certificates.

Publicity agents are requested to take note of these dates, and to urge all who are to attend, to purchase tickets to Birmingham on the proper selling dates, also to urge those who attend, to travel by rail, that there may be no shortage in attendance.

If the number of tickets purchased may, as nearly as practicable, reflect the actual attendance at the meeting, our appreciation of the courtesy of the railroads will be expressed. A full attendance will also serve as a guide in determining whether reduced rates are justified another year.—Mrs. J. W. Perry, President; Mrs. Fitzgerald S. Parker, Recording Secretary.

ZONE MEETING OF MONTICELLO DISTRICT

Members of the Missionary Society were hostesses at an all-day zone meeting with guests from Warren, Wilmar, Hermitage, and Rock Springs.

Mrs. A. L. Greene, president of the Warren Society, presided. Rev. J. M. Hamilton gave the devotional on Christian Stewardship. Mrs. Fred Holt sang, and a discussion followed on the different phases of Missionary work. A play, "The Honored Guest," directed by Mrs. Karl Neal was given. Characters were Rachel Lee, Charlotte Lee, Helen Edington, Mary Frances Darby, Jean Hillingsworth, Clara Nell Sanderlin, Frances Parrott, Martha Ann Turner, Mignon Ford, Anna Bernice Landers, Mary Frances King, and George Wilson Tarleton. Luncheon was served at noon.

Mrs. Louis Edington gave the afternoon devotional, and Mrs. S. S. Anderson presided over the business session in the absence of Mrs. Foy Hammons of Monticello, Chairman of Zone 1. A play on Christian Stewardship was given by Miss Byrd Wiltshire, Miss Annie Lee Crow, Miss Mabel Martin, Miss Martha Turner, and Mrs. Karl Neal, with Mrs. P. E. Garrison, director.

Fifty-five ladies were in attendance at the morning and afternoon programs.—Reporter.

ZONE TWO OF TEXARKANA DISTRICT

Zone Two convened Thursday at First church, in an all-day meeting with Mrs. Harold D. Sadler, Zone chairman, presiding. The program follows: Devotional theme, "Living for Jesus," Mrs. Sadler and Mrs. Kenneth L. Spore; welcome, Mrs. W. A. Bengel; response, Mrs. N. A. Bentley; World Outlook, Mrs. D. F. McLaurine; vocal solo, Mrs. Earle Haydon, accompanied by Mrs. Tom Bain; introduction of visitors; talk, The Bane of a Divided Heart, Rev. John C. Glenn, pastor of the host church; luncheon thanks, Rev. Robert Beasley, pastor of the Fouke Church.

The afternoon session opened with devotional by Rev. Kenneth L. Spore pastor of Fairview Church. The following program was offered: Song; piano solo, Mrs. F. Doyle Bowers; Reminiscences of My Ministry, Rev.

F. N. Brewer, pastor of College Hill Church; letter read from Norene Robkin missionary to Poland, by Mrs. A. R. McKinney; prayers for the missionaries; finances, Mrs. W. L. Phillips, district secretary; report of committees and place next meeting announced; closing thought, Mrs. Sadler.

Few Memorial Church will be host at next meeting.

ZONE MEETING AT FORREST CITY

The first meeting of Zone 3 of Helena District was held January 31, at Forrest City with about forty members present. The new officers are: Mrs. Emory Sweet, Chairman; Mrs. Harry Williamson, Vice-Chairman; Mrs. Ethan Dodgen, Secretary; Mrs. Peter Kittel, Reporter.

The topic was "Christian Homes" and was impressively presented in song, devotionals, prayers and in a special talk in the afternoon session.

The morning devotional was given by Mrs. Riley Hunt of Forrest City, Using Luke 2:40-52. She painted a word picture of the religious home in which Jesus spent his childhood and stressed the great present need for Christian homes. She also called attention to that little home at Bethany where Christ so often found rest and peace and in which Mary chose "the better part." Her devotional was closed with a solo, "My Mother's Bible," beautifully rendered by Mrs. J. E. Harris.

Mrs. Sweet made an earnest talk on the purpose and value of Zone meetings. She discussed four benefits: Training in leadership, spiritual inspiration, pleasant and mutually helpful fellowship and Christian education.

The afternoon devotional was given by Mrs. Ethan Dodgen of Colt, using Matt. 7:7-11, who stressed the importance of giving children the worthwhile things, rather than the trivial for which they may ask.

The principal address "Christian Homes," was given by Mrs. W. J. Lanier, of Forrest City, leader in the Presbyterian church. Her address, made a deep impression, and her suggestions would make homes more truly Christian. The home is most important in a child's life, for there habits, ideals, manner of meeting people, and religious aspirations are formed. Parents sometimes forget that other agencies are only supplementary and home remains the most important of all. "Religion," she said, "cannot be a separate activity. It should permeate everything about

WHEN YOUR DAUGHTER COMES TO WOMANHOOD

Most girls in their teens need a tonic and regulator. Give your daughter Lydia E. Pinkham's Vegetable Compound for the next few months. Teach her how to guard her health at this



critical time. When she is a happy, healthy wife and mother she will thank you.

Sold at all good drug stores.

**Lydia E. Pinkham's
Vegetable Compound**

LYDIA E. PINKHAM MEDICINE CO. LYDIA, MASS.

the home. The individual cannot put on and take off a religious cloak, nor can a home have religion in it, distinct and separate from other affairs."

The meeting was considered most interesting and profitable, and an encouraging beginning of the year's work. The chairman has offered five dollars to the Auxiliary having the largest attendance score for the year, this score to be the product of the number of members in attendance multiplied by the number of miles traveled.

The next meeting will be at Colt May 29.—Reporter.

SPARKMAN AUXILIARY

Twelve members met in the home of Mrs. E. E. Fohrell, Monday, for a business meeting and a fine inspirational program on Children's Work.

The devotional, I Samuel 3: 1-10 was given by Mrs. Fohrell.

Prayer—Mrs. J. A. Leamons.

Under the leadership of Mrs. C. D. Cade, acting as our Conference officer of Children's Work, Mrs. Dedman, a program of questions and answers were given. Every one present showed interest in this information and the children of our church.

The Auxiliary meetings are being held in the homes during the winter months. After all business we had a closing prayer given by Mrs. Siquefield, Supt of Literature and Publicity.—Mrs. Clara Lea.

ROLAND AUXILIARY

The Roland Society met at the parsonage, Feb. 5 with Mrs. J. W. Rushing, hostess. The Society voted to double its pledge for the year and many interesting plans were made.

The program leader, Mrs. Henry Shockley, rendered an interesting program after which refreshments were served.—Mrs. Wilma Heard, Reporter.

EL DORADO AUXILIARY

The Society of First Church held its fifth Monday social in the form of a fellowship tea at the home of the president, Mrs. L. K. McKinney, officers, circle chairmen, and their husbands were hosts and hostesses for the evening.

Guests were received by Mr. and Mrs. McKinney, Rev. and Mrs. J. L. Hoover and others.

The receiving line was composed

Christian Education

HENDRIX COLLEGE NEWS

The Intra-mural basketball program under the direction of the Physical Education Department, which has been under way since the beginning of the season, is to close this week although there is to be initiated new programs in softball, tennis, and golf to be carried on until school closes in June.

Basketball play, which is nearing a close, finds the Delta Alpha fraternity team leading the Fraternity League with a perfect score of four wins with no losses, while the "Frat House" team is leading the Independent League with five wins and no losses. Trailing the leaders are the Tau Omega team in the Fraternity League and the Sharpshooters in the Independent League.

This intra-mural program has attracted such wide interest in the school that the board of managers is to petition the student body for making the program permanent in order to give a greater number of students healthful recreation than those engaged in inter-collegiate sports. For the present, however, the plans for softball, tennis, and golf, are to be carried out in addition to a "free-throw" tournament in connection with the present basketball play, in which five men of each team will be allowed 10 shots each, the aggregate score placing the team in competition.

Debate teams for the Mid-South Tournament at Arkadelphia, Feb. 16-17, have been announced by the Hendrix Debate Council.

The debaters are to be guests of Henderson and Ouachita Colleges during the tournament, the subject for which will be "Resolved that the Powers of the President Should be substantially increased as a Settled Pol-

of Mr. and Mrs. W. P. Reasons, Mrs. Geo. James, Mrs. C. I. Russell, Mrs. O. A. Atchley, and Dr. and Mrs. C. H. Williams.

Mrs. Paul Gideon and Mrs. Ruby Mayfield invited guests into the dining-room where the table, spread with a lovely lace cloth, bore a central arrangement of white narcissi and orchid sweet peas. Presiding over the table were Mrs. C. W. Phillips and J. J. Craig.

Miss Wilda Reasons played violin selections and Miss Lois McCall and Mrs. I. D. Crist gave piano numbers.

CUSHMAN AUXILIARY

The Society that was organized at Newark, Jan. 26, held the first meeting, Feb. 1. Officers elected were: Mrs. A. F. Denison, Pres.; Mrs. T. F. Shell, V. Pres. and Sec.; Mrs. Reed Denison, Corres. Sec.; Mrs. W. P. Dobson, Treasurer; Mrs. Mary Baxter, Asst. Treasurer; Mrs. Lizzie Rogers, Children's Work; Mrs. W. H. Ford, Study; Mrs. Fay Akins, Social Service; Mrs. Jim Stokes, Local Work; Mrs. Hub Nelson, Supplies; Mrs. Jewell Milligan, Literature Publicity.

Fifteen were present and we were glad to have our pastor and his wife, Rev. and Mrs. B. A. McKnight from Bethesda with us. Indeed they were a great help. The World Outlook went 100%. We invite all those who will to take part with us.—Mrs. Jewel Milligan, Publicity.

icy."

The teams which will represent Hendrix will be composed of Joe Evans, Pine Bluff, and Walter Laney, Little Rock; Fred Pickens, Newport, and Bobby Shirley, Camden, boys team, and Lorna Swoford, Fort Smith, and Nina Hughes, Indianapolis, Ind.

Two practice debates are scheduled for this week. On Tuesday evening Hendrix debaters will meet Arkansas State Teachers College and Wednesday, Little Rock Junior College.

Dr. Edwin Mims of Vanderbilt University visited Hendrix for three days last week giving lectures to the student body and entering conferences with faculty members. He gave three addresses to the students, also spoke to several groups inside and outside the college.

His talk was concerned with the "Importance of the Liberal Arts College; which looks more important now than any other institution in American civilization. Recognition of the dubious standards of mass production, specialization, and material success is resulting in an increased desire for development of personal values. By meeting this desire, the liberal arts colleges are becoming radiating points of light in the life of America."

In the second address, "The Way to Right Thinking," he pointed out the duties of the liberal arts college in directing students into the path of right thinking. "The best definition of a college I have ever seen," he said, "was made by Carlyle when he said a college is 'thought kindling itself at the fire of living thought'."

The third address was a discussion of the four parts of a personality. "The four parts of an ideal personality are right thinking, appreciation of beauty, social living, and conduct." In this discussion Dr. Mims brought several illustrations from his profession, using with great effectiveness quotations from great poems.

Dr. Mims made several talks to the faculty on special college problems. He spoke also to the Little Rock Rotary Club at noon Thursday and to several conference groups of both students and faculty who met with him during his stay on the campus.—Reporter.

IN MONTICELLO DISTRICT

A series of Institutes for pastors, Sunday School Superintendents and workers, was held in the Monticello District Feb. 7 and 8.

Montrose: Rev. M. K. Rogers pastor Montrose-Snyder, with a fine group of people, and Rev. J. W. Thomas, pastor Portland-Parkdale, participated in the first meeting which was held at Montrose. Rev. J. M. Hamilton, led the devotional service, and made helpful suggestions.

Plans were offered for reaching more people and bringing them into Sunday School and increasing the Church membership.

Brother Hamilton and I spent the night with Brother Rogers and his family.

Tillar Our next Institute was held at Tillar with Rev. E. L. McKay, pastor Arkansas City-Watson, Rev. W. R. Burks, and representatives of two of his churches present.

Brother Hamilton led the devotional service and made helpful suggestions, after which plans were presented looking to increasing the Sunday School enrollment and reaching people for Christ and church membership.

We had a delightful visit with Rev. T. T. McNeal, pastor at Dermott, and Rev. R. B. Moore, pastor at McGehee. Both are doing fine work, and it was a pleasure to be with them.—S. T. Baugh.

NEW SUNDAY SCHOOL

A new Sunday School has been organized at Stillwell School House, twelve miles south of Stuttgart. Rev. O. L. Cole, pastor at Stuttgart, preaches for these people and was instrumental in organizing this new School.—S. T. Baugh.

NEW SUPERINTENDENT

Prof. B. Taylor is superintendent of our Sunday School at Bierne. Rev. A. C. Rogers is pastor, and makes fine reports of the church work in general at this point. Bierne Church was given Brother Rogers at last Conference.—S. T. Baugh.

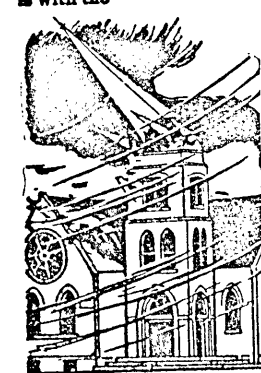
WASTE-

A few days ago I was in a Church and saw enough Sunday School literature going to waste to half supply their school. I know it was waste, because it was for the past month, and it hadn't been used.

Why not trim unnecessary quantities of literature and supply the children and young people with "The Haversack," "The Torchbearers,"

When It Comes BE PREPARED

The SAFE AND SAVING WAY of insuring Church and Pastor's Property, also Homes, Personal Effects and Automobiles of Church Members is with the



National Mutual Church Insurance Co. of Chicago, Ill.

Has been furnishing protection since 1899 AT COST.

Fire, Lightning, Windstorm and Automobile Insurance for Members

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IT'S SAFER AND MORE EFFECTIVE BECAUSE YOU CHEW IT.

AND YOU SAY IT TASTES JUST LIKE CHEWING GUM?



YES, Feen-a-mint tastes just like any refreshing mint gum. You chew it and because you chew it, the medicine is distributed bit by bit through the intestines, insuring a gradual, natural action! That makes it safer and more efficient. It's the modern way to take a laxative.

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FOR CONSTIPATION

TO HELP PREVENT COLDS...I RECOMMEND VICKS NOSE DROPS

TO END A COLD ... I RECOMMEND VICKS VAPORUB



(Full details of Vicks Colds-Control Plan in each Vicks package)

VICKS PLAN FOR BETTER CONTROL OF COLDS

"Boys and Girls," and "The Epworth Highroad?"

Pastors and superintendents will do well to examine the situation in their schools, and wisely spend their money.—S. T. Baugh.

ON WILMAR CIRCUIT

I was on Wilmar Circuit, at Rock Springs Church, Sunday, February 4. Attended Sunday School at 10:00 A. M., presided over by W. H. Harper, Superintendent. He has his school well trained, and every movement was orderly and impressive.

After the Sunday School, Rev. J. M. Hamilton, P. E., preached a wonderful sermon to a fine congregation. At noon we had a great dinner on the ground and a fine social hour.

At 1:30 P. M. the Quarterly Conference convened with good reports. Rev. H. A. F. Ault, the new pastor, has made a splendid beginning. His people gave him a suit of clothes as a birthday present, and finances reported were far ahead of last year.

Rock Springs Church is a historic spot. The building has been there nearly three-quarters of a century. Before it was built there was a log church, and before that there was the first building, a small log structure.

Mrs. W. S. Anderson of Wilmar, who has meant so much to the women of the Monticello District, grew up in Rock Springs community. Her mother was a member of Rock Springs Church.

This church is still carrying on in a fine way. They keep their building in good repair, and the grounds are naturally beautiful. The people who worship there are among the finest citizens of Arkansas, and are training their children in high ideals.—S. T. Baugh.

RETURN TO MONTICELLO

Answering an urgent request of Rev. O. E. Holmes, I filled a return engagement at Monticello. Sunday night I was with that fine congregation with the pictures, "The Romance

Why the Sudden Change to Liquid Laxatives?

Doctors have always recognized the value of the laxative whose dose can be measured, and whose action can be thus regulated to suit individual need.

The public, too, is fast returning to the use of liquid laxatives. People have learned that a properly prepared liquid laxative brings a perfect movement without any discomfort at the time, or after.

The dose of a liquid laxative can be varied to suit the needs of the individual. The action can thus be regulated. It forms no habit; you need not take a "double dose" a day or two later. Nor will a mild liquid laxative irritate the kidneys.

The wrong cathartic may often do more harm than good.

Dr. Caldwell's Syrup Pepsin is a prescription, and is perfectly safe. Its laxative action is based on senna—a natural laxative. The bowels will not become dependent on this form of help. Dr. Caldwell's Syrup Pepsin is at all druggists. Member N. R. A.

of the Country Church."

Mr. N. W. Peacock is Superintendent of the Sunday School, and Mr. H. M. Hankins has been the faithful secretary-treasurer for half a century.

We had a great crowd. About one-third were present when I was there March 27, 1932. In the congregation were many students from the A. & M. College, as fine young people as can be found anywhere.

Our church at Monticello has some of as fine people as Arkansas affords. Most of the older people came out of a country church and a Christian home. Their ideals were formed under the leadership of Christian parents and the church, and they have followed these ideals. You are not surprised that we have a great church there.

Mrs. J. M. Hamilton, Ralph, and Ruth, are members of this church. I spent a delightful night in the home of Rev. J. M. Hamilton and his fine family.—S. T. Baugh.

IMPROVEMENT AT WINCHESTER

Our people at Winchester are building a walk to their church. It is over 200 feet long, and will greatly aid our people in reaching their building. Last year they made extensive improvements inside the building, and expect to repaint the outside soon.—S. T. Baugh.

A GLORIOUS ACHIEVEMENT

The Sunday Schools of our 37 Annual Conferences in America, since September 1, 1930, have sent in for Missions the magnificent sum of \$655,283.58. Of this amount, 40½ per cent has gone back into the Annual Conferences to help resuscitate the country churches of Southern Methodism. Nearly half of this total was turned over to the General Board of Missions to help carry on our work in our Foreign Mission Fields.

This is a glorious achievement. Every Sunday School in our Southern Methodism sending in their fourth Sunday offerings has had a part in this glorious achievement. Some Sunday Schools send in less than one dollar per month, while many send in much more. Many schools in the Little Rock Conference are increasing the amount of their monthly offering.

Of course there are Sunday Schools which have no part in this achievement. They refuse to help us try to save our country Churches and to preach the Gospel around the world. They don't care about anybody but themselves.—S. T. Baugh.

STANDARD TRAINING SCHOOL AT TEXARKANA

The Texarkana Standard Training School will be held at First Methodist Church, beginning Sunday, March 4. Rev. John C. Glenn, pastor of our First Church, is chairman of the Board of Managers; Rev. Walter W. Armstrong, pastor of State Line Methodist Church, will act as dean. Rev. J. N. R. Score, of Houston, Texas, will offer an Old Testament Course for the Adult group; Rev. J. C. Glenn will teach a New Testament Course for Senior and Young People; courses for the Intermediate, Junior, Primary and Beginner Workers will, also, be offered in the school. All of the Methodist churches of Texarkana will co-operate. The First Christian Church and Pine Street Presbyterian Church will, also, support the school. A large enrollment

is anticipated.

Rev. H. D. Sadler, Presiding Elder, Rev. F. N. Brewer and Rev. K. L. Spore are members of the Board of Managers and expect to have a splendid representations from their respective churches.—John C. Glenn.

NEW UNION IN PRESCOTT DISTRICT

Our Conference president and director of Young People's work for the Prescott District, Ramey Garland, is not only giving his attention to the work throughout the Conference, but is pushing the work in his own District. Another Union was organized last week. This completes the organization of all the Unions necessary to reach the churches in the Prescott District.—Clem Baker.

CHRISTIAN CULTURE CLASS TO BE TAUGHT AT EMMET

Miss Lula Garland has been authorized to teach Christian Culture Class for young people entitled, "Studies in Luke," in a local class at Emmet Feb. 26 to March 3. This is the first Christian Culture Class as authorized in our Conference, but there should be many.—Clem Baker.

LINCOLN COUNTY CHRISTIAN CULTURE INSTITUTE

A Christian Culture Institute for Lincoln County Union will be held at Star City March 2-4. The instructors will be Mary Turner, Hallie Oates and Joe McCain. This is the third institute to be held for this Union at Star City and the second in the Pine Bluff District this year.—Clem Baker.

ADULT COUNCIL, FIRST CHURCH, LITTLE ROCK

The Adult Council of the Sunday School of First Church, had a delightful meeting at the home of Dr. C. M. Reves last Sunday night. In addition to the pastor and minister of education, were Prof. J. L. Bond, Supt. of the Adult Division, with the presidents and teachers of the eight adult classes. This made a group of 20, representing the 600 adults who belong to the Sunday School of this church. It is doubtless the most important group in the church from the standpoint of getting things done. At the meeting Sunday night a four point Pre-Easter Campaign was outlined by the pastor and adopted by the group. This program includes: 1st, daily devotional studies; 2nd, attendance on all public worship during the Pre-Easter period; 3rd, a com-

prehensive personal workers' enlistment campaign for securing new members not only for the church but for all departments of the church; 4th, the raising of \$1,200.00 for the support of Dr. John W. Cline who is our pastor in China. This was one of the best meetings we have had this year.—Clem Baker.

DERMOTT TRAINING SCHOOL A SUCCESS

Dermott, McGehee, Tillar, and Arkansas City joined in a splendid Training School at Dermott. The instructors were: J. E. Cooper, Miss Faye McRae, and R. B. Moore. Bro. Cooper and Miss McRae are "old timers" in training school work, but this was the first school for Bro. Moore, and, from all reports, he did a splendid job and promises to become one of our most outstanding Bible instructors. Bro. Cooper served as director of the school and Ted McNeal looked after every detail as chairman of the Board of Managers.—Clem Baker.

BOOSTERS FOR LITTLE ROCK TRAINING SCHOOL HAVE FIRST MEETING

Thirty Boosters, representing the 15 local churches, met at First Church Saturday night and made plans for going after enrollment of 1,000 in the greater training school to be held at First Church the week of March 11-16. This school is to have 16 instructors offering courses covering the entire field of general and specialization units in the courses leading to a leadership diploma. The prospects are for the best school we have had in five years.—Clem Baker.

DR. F. A. LINDHORST SECURED FOR LITTLE ROCK SCHOOL

Dr. F. A. Lindhorst of Chicago who is Director of Training Work for the Mid-Western Area of the Methodist Episcopal Church has been secured to teach the course for Adult Workers in the Little Rock School. He is an outstanding leader in this field, and we feel especially fortunate in securing his services for the large group of workers in Adult Classes.—Clem Baker.

PROGRAMS FOR YOUNG PEOPLE'S ANNIVERSARY READY

A supply of the attractive play entitled "A Million Jobs A-Waiting," for use on Young People's Anniversary, March 11, is ready to be mailed to all writing for them. We urge all pastors to have their young people get these programs right away and

LOOK FOR THIS CROSS

It Means the REAL ARTICLE

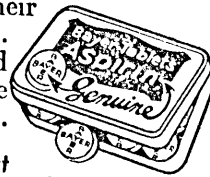
GENUINE
ASPIRIN



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When you go to buy aspirin, just remember this: Every tablet of real aspirin of Bayer manufacture is stamped with this cross. No tablet without this cross is GENUINE Bayer Aspirin.

Remember this for your own protection. Tell your friends about it for their protection. Demand and get Genuine Bayer Aspirin.



Genuine Bayer Aspirin Does Not Harm the Heart

MEMBER N. R. A.

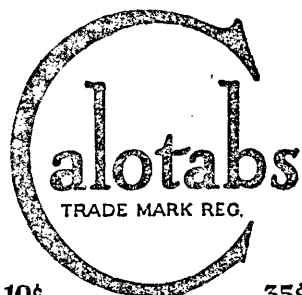
give emphasis to this anniversary. Write me at once at First Church, 8th and Center Streets, Little Rock, and I will send programs by return mail.—Clem Baker.

HOME AND FOREIGN MISSIONARY ENTERPRISE OFFERINGS, 1st QUARTER NORTH ARKANSAS CONFERENCE

Below is the First Quarter's report on Home and Foreign Missionary Enterprise offerings, including November, December and January. The December offering showed an increase over the November offering and the January offering showed an increase over the December offering.

Batesville District	
Batesville, First Church (3)	\$ 50.00
Batesville, Central Ave. (2)	10.30
Bethesda (1)	2.80
Alpena (1)	.62
Calico Rock (2)	3.18
Charlotte (2)	2.00
Mt. Hermon (2)	.48
Gassville (1)	2.50
Mt. Home (1)	6.68
Mt. View (2)	2.00
Newark (3)	6.55
Pleasant Plains (1)	.50
Oak Grove (3)	2.60
Salem (1)	3.00
Moorefield (1)	5.00
Total	\$ 98.21
Booneville District	
Booneville (3)	\$ 40.33
Danville (3)	11.36
Mansfield (2)	10.59
Paris (3)	18.14
Waldron (2)	4.63
Dardanelle (1)	4.00
Huntington (1)	3.07
Total	\$ 92.12
Conway District	
Atkins (2)	14.30
Jacksonville (2)	6.00
Austin (1)	2.90
Gardner Memorial (3)	6.00
Quitman (3)	5.20
Vilonia (3)	6.35
Mt. Carmel (3)	3.00

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BILIOUSNESS
Sour stomach
gas and headache
due to
CONSTIPATION



MUSCULAR RHEUMATIC PAINS

It takes more than a salve to draw them out. It takes a "counter-irritant"! And that's what good old Musterole is—soothing, warming, penetrating and helpful in drawing out the pain and congestion when rubbed on the sore, aching spots.

Muscular lumbago, soreness and stiffness generally yield promptly to this treatment, and with continued application once an hour, blessed relief is often experienced in five hours.

Even better results than the never-failing old-fashioned mustard plaster. Used by millions of people. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong.

FREE—Write name and address on Musterole carton, mail to Musterole Co. Dept. 25, Cleveland, Ohio, and receive free a regular 35¢ package of Musterole Cold Tablets.



Cato (1)	4.65
Plumerville (1)	1.50
Cypress Valley (3)	1.44
Conway, First Church	15.00
Total	\$ 66.84

Fayetteville District	
Bentonville (3)	\$ 19.69
Oakley's Chapel (1)	1.90
Elm Springs (3)	6.80
Eureka Springs (3)	7.04
Fayetteville (3)	43.70
Gentry (1)	7.12
Morrow (1)	2.57
Lincoln, Central Church (2)	8.33
Pea Ridge (3)	4.03
Bright Water (2)	.72
Rogers (2)	10.00
Siloam Springs (1)	3.00
Springdale (3)	33.21
Viney Grove (1)	2.45
Rhea (1)	.94
Springtown (1)	6.00
Total	\$ 157.50

Ft. Smith District	
Alma (2)	\$ 3.45
Mt. View (2)	5.81
Charleston (3)	3.25
Clarksburg (1)	18.00
Ft. Smith, First Church (3)	42.26
Ft. Smith, Dodson Ave (3)	15.00
Ft. Smith, Midland Hts. (2)	4.00
Greenwood (4)	6.78
Bethel (1)	.50
Hartman (1)	4.25
Kibler (1)	.75
Bond Special (1)	2.41
Ozark (2)	5.43
Gar Creek (1)	2.49
Van Buren, First Church (3)	9.57
East Van Buren (1)	3.46
City Heights (2)	2.00
Total	\$ 129.41

Helena District	
Aubrey (3)	\$ 4.84
Brinkley (1)	10.92
Colt (2)	1.25
Crawfordsville (3)	4.73
Earle (1)	14.14
Haynes (2)	4.64
Lexa (2)	8.30
La Grange (3)	7.49
Helena, First Church (2)	29.62
Holly Grove (2)	13.95
Marvel (1)	2.89
Hulbert (3)	6.98
West Memphis (1)	2.50
Vandale (1)	3.59
Widener (3)	6.77
Madison (3)	4.10
Hickory Ridge (1)	3.40
Wheatley (1)	6.59
Wynne (2)	20.00
Tuni (1)	.71
Total	\$ 157.41

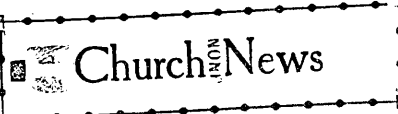
Jonesboro District	
Blytheville, First Church (1)	\$ 17.50
Rozell Chapel (2)	1.50
Yarbro (2)	3.30
Brookland (2)	3.93
Joiner (3)	8.00
Jonesboro, Fisher St. (3)	17.05
Lake City (3)	7.00
Leachville (3)	6.74
Manila (4)	15.66
Macey (1)	2.57
Luxora (2)	3.71
Keiser (2)	4.00
Marion (1)	14.90
Nettleton (1)	3.00
Total	\$ 108.86

Paragould District	
Hoxie (3)	\$ 7.53
Portia (3)	3.00
Mammoth Spring (3)	7.30
Marmaduke (3)	8.32
Paragould, East Side (1)	4.00
Pocahontas (1)	4.03
Rector (2)	13.00
Walnut Ridge (3)	4.43
Ravenden Springs (1)	1.70
Total	\$ 53.31

Searcy District	
Augusta (2)	\$ 7.70
Bald Knob (1)	2.91
Revels (2)	.85
Eebbe (1)	7.09
Heber Springs (2)	6.00
Bradford (1)	1.40
Kensett (1)	4.00
McCrory (3)	15.00
Garner (3)	2.62
West Searcy (1)	2.00
Valley Springs (3)	4.65
Weldon (2)	2.70
Total	\$ 56.92

STANDING BY DISTRICTS	
Fayetteville District	\$ 157.50
Helena District	157.41
Ft. Smith District	129.41
Jonesboro District	108.86
Batesville District	98.21
Booneville District	92.12
Conway District	66.34
Searcy District	56.92
Paragould District	53.31
Grand Total	\$ 920.08

—Ira A. Brumley, Exec. Sec.



BENEVOLENCES-NORTH ARKANSAS CONFERENCE

Following amounts have come in since February 3, the date of our quarterly report in the *Methodist* of last week. One check for \$360.00 for Wynne, Helena District, by Mr. M. K. Sledge, Treas., arrived just a day late to get in the report. Bro. James T. Randle, always at is, sends \$10.00 more for Joiner-Turrell, \$7.50 for Joiner and \$2.50 for Turrell, Jonesboro District. Helena District comes again with checks for Hulbert-West Memphis, one by Mrs. D. B. Grubb, Treasurer of Hulbert, their second remittance of \$7.60, one for \$16.00 by the pastor, I. L. Claud, for West Memphis. \$35.00 by Brother Whaley for Paris, Booneville District. Augusta, \$50.00 more by C. H. Chalfant, Treasurer, Searcy District. Springdale, check for \$100.00 more by V. Price, Treasurer, Fayetteville District. Another payment by J. E. Lark for Second Church, Fort Smith, \$35.00. Batesville District with \$5.00 by Eli Craig for Cotter. \$50.00 from Morrilton, Conway District, by W. H. Fleming, Treasurer.

In "Standing by Districts," report in last week's *Methodist* the printer got Fayetteville and Booneville Districts switched. Fayetteville is in seventh place, shown by the figures and my copy.

Booneville Station is entitled to credit for \$11.75 on 1933 Benevolences in addition to the amount shown in the Statistical Tables of the Journal. It was paid to the Treasurer at Conference by the pastor, November 2.

Brethren are hard at it every where. What will the standings be at the next quarterly report?

In remitting by Post Office money order please remember to make the paying office Fort Smith, but send to me at Imboden. It will save us much expense. Will accept your checks.—Guy Murphy, Treasurer.

ARKANSAS METHODIST ORPHANAGE

This notice to members and friends of our great institution for the care of orphans is given because of the wonderful offering made by our people on Christmas, which not only saved us from an embarrassing position, but will enable us to carry on this year without having individuals to sacrifice as we did last year.

It pleases me to state that the North Arkansas Conference up to date has sent in a sum netting 84 1/2 per cent increase over the gifts at Christmas, 1933, and the Little Rock Conference has sent up to date 47 1/2 per cent increase over last year, and we know of several hundred dollars additional yet to come from this Conference.

To my brethren of the ministry, I want in this public way to express my appreciation and to the members and friends of our Church, words fail me to say just what is in my heart.

I am convinced that if the attention of our people is called to this institution, many people will remember us with gifts and others in their wills, looking to the permanent endowment of this institution. If our ministers will help me in this and if our people will take it seriously, there can be no question of success.

The Home for Orphans is happy and we are doing the same character

of work in the same way that we have been trying to do through the years. As I stated to you in the literature before Christmas, we have placed nearly six hundred children in good homes and are still carrying on in the same way.

Anyone who has not made a gift wishing to do so, we would be glad to hear from them personally and would appreciate anything they could do.—James Thomas, Supt.

ASBURY CHURCH, LITTLE ROCK

January 30, Rev. H. B. Vaught, assisted by Oscar Murrie and other officers and members of the Missionary Society gave a banquet for the men of the church at which 115 men responded. It was a great meeting. Talks were made by Oscar Murrie, J. S. M. Cannon, and Rev. H. B. Vaught. The purpose of the banquet was set forth in these talks, namely: The social side of the adult department; the increased attendance at S. S. and church services, and the meeting of all financial obligations.

Splendid program of entertainment was provided by Mrs. Jewell Erfurth and her efficient committee.

Results: Kingdom Extension and Benevolences all provided for and will be in on schedule time.

Just at this time we have some



PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
50c and \$1.00 at Druggists.
Hiscox Chem. Wks. Patheogue, N. Y.

Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Sis-tex) —Must fix you up or money back, Only 75¢ at druggists.

Methodist Benevolent Association

Greets Its Large Membership and Offers Its Services to All Southern Methodists Needing Insurance.

Helps Educate Your Child.
(Carry Endowment to mature when Child is 18.)

Creates an estate, a home for widows and orphans, and insures while doing it. Insures your insurance, has cash and surrender values, lowest possible cost—why pay more? Write for particulars to HOME OFFICE: J. H. Shumaker, General Secretary, 808 Broadway, Nashville, Tennessee.

WOMAN'S WEAKNESS



Mrs. Will Hatcher of Fryatt, Ark., said: "My mother and I both took Dr. Pierce's Favorite Prescription off and on for a number of years whenever we felt the need of a feminine tonic and it never failed to give perfect satisfaction. Mother found this same medicine benefited her at middle life."

Write Dr. Pierce's Clinic, Buffalo, N. Y. New size, tablets 50¢, liquid \$1.00. Large size, tabs. or liquid, \$1.35. "We Do Our Part."

Do you lack PEP?

Are you all in, tired and run down?

WINTERSMITH'S TONIC
Will rid you of
MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and

A General Tonic

50c and \$1.00 At All Druggists

sickness in the congregation. Miss Ruth Utley is in the Baptist Hospital seriously ill; Mrs. J. A. Ross, 1517 College St., is seriously ill. The father of Curtis Williams is very low; Mr. and Mrs. Norwood on W 14th St., have been quite sick; Mrs. Allen and little daughter, also have been ill for some weeks.

The congregations are large at this growing church and interest is at highwater mark.

A revival for three weeks before Easter, is engaging the attention of the congregation. It will not conflict with the Training Church at First

Church. We are going to put as many people as possible in the school. Rev. Chas. J. Dohn of Chillicothe, Mo., will assist the pastor in this meeting.—Reporter.

REVIVAL AT GILLHAM

Gillham has just had a very helpful fifteen day revival, conducted by the pastor, assisted by Bro. Arthur Barber, an enthusiastic, blind evangelistic singer of Memphis. The meeting was very gratifying to the pastor and to the entire community as well because of the wholehearted support which all denominations gave, the unusually good music under the direction of Bro. Barber, and the sincere response given the pastor in his sermons. Twenty souls were reclaimed or converted. Four gave their membership to the Methodist Church, and two to the Baptist. Men's meetings were held at one of the business houses each morning, with attendance large, and a hearty response given. Cottage prayer meetings were held in the afternoon at one of the homes. Attendance at these was small, but a spirit of revival was always present.

A special feature of the meeting was the young people's meeting, which in reality took in everyone, conducted by Bro. Barber. He introduced many new and novel ideas for use in a contest held in connection with the young people's meeting, and the contest resulted in much hearty good fun for the contestants, in many learning more about the high spots of the Bible, and in more than 12,000 Bible chapters being read. The losing side in this contest entertained the other one with a social on Wednesday night after the close of the meeting, in which many stunts were thoroughly enjoyed, especially the basketball game played with the men on one team dressed as women playing the women dressed in overalls.

All of Gillham has had fifteen days of good clean enjoyment in the young peoples contest, excellent music by Bro. Barber and local talent and a real revival. The church seems much benefited, and it is the hope of the pastor and the church that the spirit of cooperation and revival may live and grow.—Cleve H. Gilliam, P. C.

MAGNOLIA STATION

Presiding Elder Dedman preached for us and held our second Quarterly Conference Sunday evening, Feb. 4. The attendance of official members was almost 100 per cent of the enrollment. The reports from all departments of the church were well prepared and highly encouraging. A spirit of hopefulness and enthusiasm seems to pervade the entire church. The new pastor, Rev. Leland Clegg, is in high favor with the people of the church and of the community at large. Congregations are overflowing the church and the outlook for the year is most hopeful.—J. A. Sage, (Superannuate.)

QUARTERLY CONFERENCES FT SMITH DISTRICT, 2nd ROUND

Ft. Smith, First Church, Feb. 18
Ft. Smith, Second Church, Feb. 25.
Charleston, at Grand Prairie, 11 a. m. Mar. 4.
Alma-Mulberry, at Mulberry, 7:30 p. m., Mar. 4.
Dodson Ave., 11 a. m. Mar. 11.
Greenwood, 7:30, Mar. 11.
Lavaca, at Central, 11 a. m. Mar. 25.
Midland Heights, 7:30 p. m., Mar. 25.
Altus, 11 a. m., April 1.
Ozark, 7:30 p. m., April 1.

Hartman, at Mt. Zion, April 8. ————
Clarksville Ct., at Mt. Vernon, 11 a. m. April 15.
Clarksville Sta., 7:30 p. m., April 15.
Van Buren, First Church, 11 a. m. April 22
East Van Buren, 7:30, April 22. ———
Kibler, at New Hope, 11 a. m., April 29.
Hackett Ct., 7:30, April 29.
—H. H. Griffin, P. E.

PRESCOTT DISTRICT, 3rd ROUND

Blevins, at McCaskill, Feb. 25, Pr. 11 a. m., Conf. 2:30 p. m.
Bingen, at Pump Spgs., Mar. 4, Pr. 11 a. m., Conf. 2:30 p. m.
Mineral Springs, Mar. 4, Pr. 7p m, Conf following.
Prescott Ct. at Fairview, Mar. 10, Pr. 11; Conf. 2 p. m. Sunday 11 a. m.
Emmett-Bierne at De Ann, Mar. 18, Pr. 11, Conf. 2 p. m.
Gurdon, Mar. 25, Pr. 11, Conf. to be arranged
Okolona at Antoine, Mar. 25, Pr. 3 p. m, Conf. following.
Murfreesboro-Delight at M. Apr. 1, Pr. 11 a. m., Conf. 2 p. m.
Washington-Ozan at St. Paul, Apr. 8, Pr. 11 a. m., Conf. 2 p. m.
Nashville Sta., Apr. 8, Pr. 7 p. m, Conf. after service.
Spring Hill at Hinton, Apr. 15, Pr. 11 a. m, Conf. 2:30 p. m.
Hope Sta., Apr. 15, Pr. 7 p. m, Conf following.
Glenwood-Rosboro at Glenwood, Apr. 22, Pr. 11 a. m, Conf. 2 p. m.
Forester-Mauldin at Forester, Apr. 22, Pr. 7 p. m, Conf after service.
Mt. Ida at Norman, Apr. 29, close of revival
Amity, May 6, Pr. 11 a. m, Conf. 2 p. m.
Prescott Sta. May 6, Pr. 7 p. m, Conf after service.
Centre Point at Trinity, May 13, Pr. 11 a. m, Conf. 2 p. m.
Columbus, May 16, Pr. 11 a. m, Conf. 2:30 p. m.
Saline at Pisgah May 20, Pr. 11 a. m, Conf. 2:30 p. m.
Prescott District Conference at Ozan, June 27-28, Conf. proper 28th, 9 a. m.
Hope Standard Training School, April 15-20
Nashville Standard Training School, April 8-13.
Glenwood Standard Training School, May 20-25.
Pastors please be ready to nominate delegates to the District Conference.
—L. E. N. Hundley, P. E.

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Eczema itching, chafing, smarting, etc., yield amazingly to the specially efficacious ingredients of

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FINE LAXATIVE AND TONIC
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Are you bilious, constipated and nervous? Do you have frequent spells of headache and indigestion?

Then go to your druggist and ask for a 25c bottle of Bond's Liver Pills and know what it means to be free of these ills. They are small, mild, safe.

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Quick Relief, or You Only Pay When Satisfied

If you suffer from High Blood pressure, dizziness, ringing in the ears, can't sleep at nights, feel weak and shaky, bad taste, nervous. If your heart pounds and you fear a paralytic stroke, to demonstrate Dr. Hayes' prescription we will send you post-paid, a regular \$1 treatment on absolutely FREE TRIAL. While it is non-specific many cases report remarkably quick relief; often symptoms diminish and normal sleep returns within 3 days. Contains no salts, physics, opiates or dope. Safe with any diet. PAY NOTHING UNLESS GREATLY IMPROVED. Then send \$1. If not improved your report cancels charge. Write Dr. Hayes Ass'n., 6229 Coates, Kansas City Mo.

Tired Eyes? Relieve the fatigue safely and painlessly with a few drops of Dickey's Old Reliable Eye Wash. Drug stores or by mail 25c.
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HELPED THOUSANDS IN CONSTIPATION CASES

Men and women who are occasionally upset by constipation in one way or another, such as sick headache, biliousness, dizziness, poor appetite, gas pains, will obtain refreshing relief by taking Thedford's BLACK - DRAUGHT. 25 or more doses in a 25-cent package.

7 Reasons Why Capudine is Best For Aches & Pains

1. A well balanced prescription.
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Take Capudine for headaches, periodic pains, muscular aches and pains—10c-30c-60c bottles.

TOLD HER DAUGHTER TO TAKE CARDUI

"I took Cardui for a weak, run-down condition," writes Mrs. John Behme, of New Madrid, Mo. "My back ached, also my sides. I did not feel good, so did not feel like doing my work, and there is a lot to do on a farm. I read about Cardui and decided to take it. Cardui helped me. It is the best tonic I have found. I told my daughter to take it, too, and it helped her."

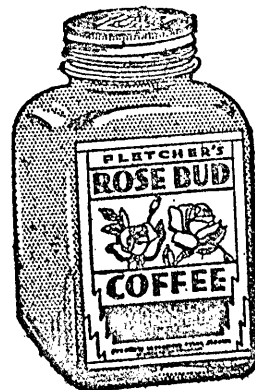
Ask at the drug store for Cardui. Used by women for over 50 years.

End Rheumatic Pain With This Lemon Juice Recipe

Within 48 hours usually and often overnight, pains of rheumatism, or neuritis leave, soreness too, swollen joints limber up. What glorious, blessed relief! Get a package of the REV PRESCRIPTION. Mix it at home with a quart of water, add juice of 4 lemons. A tablespoonful two times a day is all you need. In a few days if you're not overjoyed with its benefit your money will be returned. Try it, prove it without risk. For sale, recommended and guaranteed by all leading druggists. Any druggist will get it for you, if not write to Homix, Inc., 54 W. Illinois, Chicago, Ill.

Certified Frost-Proof Cabbage and Bermuda Onion Plants. Open field grown, well rooted, strong. Cabbage each bunch fifty, mossed, labeled with variety name. Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early Dutch, Late Dutch. Postpaid. 200, 65c; 300, 75c; 500, \$1.10, 1,000, \$1.75. Express collect: 2,500, \$2.50; Onions Crystal Wax, Yellow Bermuda, Prizetaker, Sweet Spanish, Postpaid: 500, 60c; 1,000, \$1.00; 6,000, \$4.00. Express Collect: 6,000, \$3.00. Full count, prompt shipment, safe arrival, satisfaction guaranteed.

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WEEKLY
ANNOUNCEMENTS

SUNDAY evening, 6:30, Young People's meeting.

MONDAY, February 19, the Circles will meet as follows:

No. 1, with Mrs. E. L. Farmer, 2310 Marshall, at one o'clock.

No. 2, with Mrs. C. A. Leidy, 1015 North Polk, at two o'clock. Mrs. J. L. Verhoeff, co-hostess.

No. 3, with Mrs. B. A. Bennett, 2620 State, at two o'clock. Mrs. R. M. McKinney co-hostess.

No. 4, with Mrs. A. H. Pate, 327 Denison, at two o'clock. Mrs. J. R. Ricks, Jr., co-hostess.

No. 5, with Mrs. G. E. Darwin 1810 Izard, at 2:30 o'clock.

No. 6, with Mrs. J. C. Moore, 1717 Denison, for a one o'clock luncheon. Mrs. Fred Naylor co-hostess.

No. 7, with Mrs. B. D. Brickhouse, 453 Midland, for a twelve o'clock luncheon. Mrs. H. M. Gaylor, co-hostess.

No. 8, with Mrs. M. R. Springer, 1723 North Monroe, at two o'clock.

No. 9 will have a covered-dish luncheon at twelve o'clock at the Blind Women's Home, 1002 South Oak, after which a program will be presented.

No. 10, with Mrs. R. C. O'Bryan, 2522 Battery, at two o'clock.

MONDAY evening at 7:30, the Young People's Union meets at Asbury Methodist Church.

WEDNESDAY evening, Fellowship Supper at 6:30, followed by the devotional service at 7:15. You are invited to come and bring a friend.

ITEMS OF
INTEREST

Mrs. S. J. Clark, 1915 Gaines, fell about two weeks ago and broke her arm.

Mrs. J. C. Parks, 1610 Commerce, has had the flu for the past week.

Katherine Scott, the little daughter of Mr. and Mrs. C. H. Scott, 2101 Arch, has been ill for the past week with the Chicken Pox. She is now able to be back in school.

Mrs. C. V. Scott is spending several weeks in St. Petersburg, Florida, and expects to take a trip to Cuba before returning home.

Mr. A. B. Poe, of El Paso, Texas, visited his brother, Mr. J. Fred Poe, recently.

Mr. P. W. Snodgrass, who has been quite ill, is recovering but still confined to his bed.

Jack, the little son of Mr. and Mrs. Ben C. Lessenberry, 2015 Schiller, has the measles.

Pulpit and Pew
Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

MARSHALL T. STEEL, Pastor

Office Phone 4-1994 Residence 4-1080
W. G. Borchers, Missionary Pastor Campinas, Brazil

Vol. VI.

FEBRUARY 15, 1934

No. 7

SUNDAY SERVICES

11:00 A. M. "Is Your God a Christian?"
7:30 P. M. Rev. Marshall T. Steel Will Preach.

PASTOR'S LETTER

TO THE OFFICERS AND TEACHERS
OF WINFIELD CHURCH SCHOOL

My Dear Fellow-workers:

I want to take advantage of this opportunity to express to you my sincere appreciation of your fine work through our Church School. I have neither known nor heard of a more faithful, more devoted or more efficient body of Church School workers in my life. The members of Winfield Church are proud of you, and are happy to have you as the leaders of their program of Christian Education.

As an expression of their appreciation of your fine service the Women of Winfield are serving a banquet in your honor this Friday evening at 6:30 in the church. The committee has worked diligently in the preparation of a delightful and profitable evening for you; and I hope each one of you will be able to enjoy it. As your pastor, I covet the privilege of greeting you personally at the banquet and reassuring you of my gratitude for your service.

May I take the liberty to remind you of the importance of your work. Our Church has no more significant task than its task of Christian Education. One of its commonly recognized purposes is "the edification of believers." The Church's future rests upon a membership with a developing, deepening religious experience. You are the pastor's associates in this important work. I am sure that this recognition by the Church of the importance of your work will encourage you and will cause you to reconsecrate yourselves to your tasks.

With every assurance of my anxiety to help you in any way possible, I am,

Your Pastor,

Marshall T. Steel

CHRISTIAN
EDUCATION

Fellowship

The class for young married people, recently organized in the Young Adult Department, and prospective members are to be entertained at the home of Mr. and Mrs. Jack See, 723 1/2 E. 13th, Friday evening, February 16, 8:00 o'clock. Mr. J. P. Goldschmid has been elected temporary chairman of this class. Dean E. Q. Brothers is the teacher.

Adult Department

Miss Lila Ashby succeeds Mr. E. V. Markham as Superintendent of the Adult Department. Mr. Markham resigned several weeks ago, having accepted the chairmanship of the Finance Committee. Miss Ashby is a teacher in the Adult Department and will continue her teaching in addition to giving extra time to the work of the Department. She becomes a member of the Board of Christian Education.

Parent Education

A committee for the promotion of Parent Education was recently selected by the Board of Christian Education. Those composing the committee are: Mrs. E. V. Markham, Mrs. A. S. Ross, Mrs. J. A. Clifford, Dr. Paul Day, and Mr. E. Q. Brothers. The Committee will meet February 21, 8:00 o'clock, in the Religious Education office.

Teachers

Have you read the material on Evangelism which is to be read during February? You are especially urged to read the chapters in Dr. Chappell's "Evangelism in the Sunday School," which emphasizes the possibilities of the work in your particular department.

Little Rock Training School, March 11-16

What course are you taking in the Training School? Sixteen courses are offered to all persons who are over sixteen years of age. Choir members, in fact all persons, will find courses which will be of great interest to them. There are to be six general courses and ten specialization courses. Teachers and department officers are to take the latter.

Miss Evelyn Florian, Chairman of Leadership Training, can give information about courses, teachers, and schedules.

Young People's Training School

This year the Young People's Training Conference is being held in cooperation with the Little Rock Standard Training School. Young people, 16-24, may take any course; however, there are three courses of special interest to them: namely—"Administration of Senior and Young People's Department," "Planning the Program for Seniors and Young People," and "Recreational Leadership."

A New Picture

You will wish to see the new picture, "Christ on Mount Olive," Giocanni, in the Clifford Classroom. This very beautiful picture was presented last week by Mrs. L. E. Hinton, teacher of the Mothers' Bible Class, to the Marguerite Clifford Class.

WHOSE CHURCH IS IT?

"This isn't your church, Bro Steel, it is mine. Neither does it belong to the Board of Stewards. It belongs to me. You are my pastor; they are my representatives to help you. If together you'll lead, I'll follow; but I don't have to be carried. I'm glad you have planned for us to keep a balanced budget. That is the way I run my business. Sunday morning I'll be present with my part of the special offering."

This statement from one of our own congregation represents the feeling of many of our members. If all Winfield members felt that way, we'd have no trouble with finances. What do you think? Whose Church is it? Do you want a steward to come ask you to help him with his Church; or will you be present with your part for your Church?