



Arkansas Methodist

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Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LIII

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No 5

GOD AND UNAVOIDABLE PERILS

THERE is no "problem of evil" except for those who believe in a good God. There must be belief in a God who is sufficiently powerful and sufficiently good to account for our world before there can be any problem as to why such a God created a world in which there are evils.

Those who account for the words on a basis of pure naturalism no more have a "problem of evil" than they have a "problem of good." As a fact, why there should be any good in the world is the more difficult question for them. It is not disorder, but order, that really requires explanation.

The writer's faith is that the presence of struggle, disease, suffering, and death in our world is no indictment of the goodness of God. There are situations from God which cannot save us without destroying meaningful personality. For example, we cannot have the reality that two and two make four without having on hand the fact that they do not make five, but some finite mind may act on the assumption of the latter. Wherever we have a reality, there must be a corresponding peril, as truth itself creates the peril of error. Truth must have its boundaries and reality, its frontiers, else anything would be true, and, whether or not any mind crosses them, beyond these frontiers must lie the peril of error which God could not cancel.

Neither can we conceive a plan by which God could exempt us from the risks and dangers of nature. When, a few years ago, the roof of a theatre in a prominent city fell and killed numerous people, we regarded it as a horrible tragedy. But we approved every natural law operating in that disaster. Perhaps a decayed beam explains it, but the world would not be habitable at all if wood did not decay. Certainly gravitation played a part, but no one would have suggested a substitute. The natural laws by which a train crashes through a trestle are precisely the same laws by which the bridge was built and the construction of the train made possible. Of course such tragedies could be prevented, but that is our task. Natural law has its boundaries and we cannot conceive how God could give us law and exempt us from the perils that lie beyond law.

When we approach the moral sphere, we have the same inevitable peril. You cannot have a straight line that runs in only one direction, an east without a west. No better can you escape the peril of the other direction morally. God cannot offer us righteousness without creating the peril of unrighteousness, though he no more creates unrighteousness than he creates error. These things are no more than possibilities until we make them actual. There is no sin when no man commits it. "When a wound heals, it does not go elsewhere," said Augustine, and we may add: when a wound appears it has not come from some other order of being God created, but we made it actual by the violation of order. When sin appears, it is nothing God made but something we created by disobedience to the moral order. Sin is not obedience to some order of reality antagonistic to God. It is not obedience to anything. It is a defiance of something. Every word for sin in the New Testament is a negative word. God could not set up the frontiers of righteousness without these frontiers being on the other side the boundary of sin.

* * * * *

* OBEY THEM THAT HAVE THE RULE *
* OVER YOU, AND SUBMIT YOUR- *
* SELVES; FOR THEY WATCH FOR *
* YOUR SOULS, AS THEY THAT MUST *
* GIVE ACCOUNT, THAT THEY MAY *
* DO IT WITH JOY, AND NOT WITH *
* GRIEF; FOR THAT IS UNPROFITABLE *
* FOR YOU. PRAY FOR US; FOR WE *
* TRUST WE HAVE A GOOD CON- *
* SCIENCE, IN ALL THINGS WILLING TO *
* LIVE HONESTLY.—Heb. 13:17-18 *
* * * * *

tiers of righteousness without these frontiers being on the other side the boundary of sin.

So far as we are able to pry into the mysteries of existence, it seems to this writer that we can conceive no plan by which God could exempt us from error, the perils of nature, and the possibility of moral wrong without making us intellectual and moral machines, which would save us from disaster, to be sure, but would destroy the meaning of personality.

The deepest fellowship men have with God, is when they understand that they are fighting a battle from which God could not save them and that he took a moral risk in our behavior on this battle-field. There is a burden we may cast upon the Lord, but there is also a burden which He cannot bear for us. This struggle is ours, and, while God cannot lift us out of it, He gives us His fellowship in the midst of it.

Of one thing our faith may be assured: we have only such risks to run as God could not avoid for us and leave us with the possibility of real manhood.—Wesleyan Christian Advocate.

A SURRENDER, A CIVIL WAR, OR A REVIVAL, WHICH?

NOT the least serious effect of the wet flood is its influence upon the Church. It is hard to forecast the results in the life of the nation, but it is of vital and immediate importance that we think of the possible results upon our churches.

In the effort to control the wet flood, the dries have been confused and largely impotent. But in the matter of the church life, our own church in particular, we are not impotent. If we can clear up the confusion, we can put across the program we desire. We can find the will of God and we can do it.

Rough-hew the phrase as we may, the church has suffered a terrific defeat in its fight for a dry world. The enemy that defeated us is just now carrying everything before him.

But the vital question for us is to find out what shape the church is in. Can she pull herself together for the hard days ahead or is she down and out?

She can suffer a smarting defeat and still rise again, but she can not successfully cope with crumbling foundations.

What do we really find inside the church? That is our present task while the wets are running the country.

1. Our respect for the Sabbath has melted under the fierce heat of prosperity. Certainly we have justly changed some of the old ideas of Sunday, but evidently many of our homes have not just changed their Sunday, they have lost it. What church would think of enforcing the

Discipline?

2. Bridge has captured a big section of the church. Of course we all feel differently about cards, although this one editor hates them as much as ever. They may be more wasteful than wicked, but bridge is stealing the womanhood of the church. Everybody knows it has gone so far that enforcement of the Discipline is impossible.

3. It is hard to write it, but an increasing number of our Methodists are drinking liquor and even serving it, selling it from their stores, renting property to beer-joints and boldly defying us to put on the screws!

4. Far too many of our own men have been breaking the Ten Commandments and disregarding the Sermon on the Mount in the world of banking, business and manufacturing. We have plenty of social sinners in our midst. Who will start rooting them out? Most of them are mighty nice fellows!

Suppose we were to apply the Discipline with "rigor and vigor." It might work wonders, but the chances are 99 to one against it. It would be far more likely to split the church that tried it and tear up more wheat than thistles.

Suppose we keep on drifting as we are now doing. The pastor of the small church hides behind the liberality of the big church and insists that the operation must start with the cleansing of the big churches. So we drift. We are drifting right now.

Is there no other course open to the church? Must we surrender and drift or start a big row, something after the order of a tip-over raid?

There is no other hope in sight, except—a revival! We are not going any further, now, but leaving that one word with you, as we go into a new year together! What price — revival?—Michigan Christian Advocate.

THE college or university which fails to foster, maintain, and develop to its fullest capacity the natural idealism of youth, has failed to fulfill its obligation to develop social leadership. The college or university which fails to incorporate in its curriculum, courses in Philosophy, Ethics and the many interesting courses in what is sometimes called Applied Sociology, has committed a social crime of high order. Fortunately, some colleges and universities have heard the call of social conscience, and already we see perceptible effects in the social struggle itself.—M. E. Frampton in Presbyterian Banner.

THE little Methodist church at Zah Tsang (Stone Village) on the Changchow district of China is the only institution of cheer and hope serving this village of 217 families and the whole surrounding community. The Chinese pastor, in addition to his regular church and Sunday School work, has organized a group of young men in a music club, has rounded up the boys for basketball games, and keeps on hand a few simple medicines with which he helps his people in sickness. The village is cursed by opium and gambling and no other place in the whole community radiates such cheer and wholesomeness as does this little church.

CHRISTIANITY does not confront rival faiths on mission fields, but both at home and abroad faces the secular mind.—Henry Sloan Coffin in What Men Are Asking.

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Congress of March 3, 1897. Acceptance for mailing at
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Personal and Other Items

MARRIED, Jan. 14, at Adona, E. L. Minor of
Oklahoma and Miss Tresa Millard, daughter
of Prof. Millard of Adona, Rev. H. M. Lewis, of-
ficiating.

REV. J. E. Cooper, our pastor at Crossett, on
Jan. 22 submitted to an operation in the
Methodist Hospital at Memphis. He is doing well
and hopes to be at home in a few days.

BORN to Rev. Henry A. Stroup, our pastor at
Waldron, and his wife, Dec. 17, a daughter,
named Pauline. It is reported that the work of
the year starts well in Bro. Stroup's church at
Waldron.

REV. W. R. JORDAN, the new pastor of Cap-
itol View Church, this city, has made up a
club of 126 subscribers, which makes his church
a 100% church. He is starting well and has
good prospects for the year in this vigorous
charge.

THE TWO articles on our front page are edi-
torials from the Wesleyan Christian Advo-
cate and the Michigan Christian Advocate. They
are so timely and pertinent that, having insuf-
ficient space for them elsewhere, we are giving
them our editorial position.

THE AWAKENER for January is the first
number of the organ of the No-Tobacco League
of Arkansas. It is a sprightly little paper and
deserves the support of those who are interest-
ed in discouraging the tobacco habit among our
youth. It is published by S. C. Parish, Clarks-
ville, Ark., and the subscription price is only 25
cents.

THE FELLOWSHIP OF PRAYER is a booklet
with topics, comments and prayers for the
Lenten Season of 1934. It may be ordered, at
three cents a single copy or two cents a copy
for 25 copies, from The Commission on Evangeli-
sm & Devotional Life, 287 Fourth Avenue, New
York City. The purpose of the Fellowship of
Prayer is to promote the observance of Lent as
a special period for deepening the devotional
life and to further unity in worship among per-
sons of all communions. It is sponsored by the
Federal Council of the Churches.

OUR READERS are requested to confer with
their pastors about renewing in a 100%
Club. According to resolutions of our Annual
Conferences every pastor is expected to make a
campaign in January for a 100% Club, which
would put the paper into every home in the
Church. It will be appreciated if you will co-
operate with your pastor in this movement.

THE Kentucky State Tax Commission has been
notified by the Chesapeake and Ohio, Balti-
more and Ohio, the Pennsylvania, and the Cin-
cinnati, New Orleans and Texas Pacific Railroads
that they will not sell beer in their diners. This
is good policy. Very few who eat on diners
would want beer and many would be offended.

THE GENERAL CONFERENCE of the Metho-
dist Episcopal Church, in 1932, provided that
a superannuated bishop may, on a vote of the
active bishops, be appointed to an episcopal dis-
trict or part of a district in case of the death or
disability of an active bishop. Under this provi-
sion Bishop Thirkield presided over the North
Carolina Conference when Bishop Brown was
temporarily disabled.

IN the religious world we may expect recovery
from the financial and spiritual depression in
which all our churches have been involved. They
are now cutting down their expenses and con-
centrating on increasing spiritual emphasis in
their work. We may be enlarged in our distress
and the affliction of this present time will bring
forth more abundantly the peaceable fruits of
righteousness.—Presbyterian Banner.

A SIXTEEN-PAGE PAPER will be issued as
soon as the financial conditions justify. When
space will permit, the Financial Plan proposed
by a Commission appointed for the purpose for
consideration by the next General Conference,
will be published. Pastors should hasten to send
in their Clubs so that their people may see this
plan and consider it. Discussions of the plan
and other General Conference subjects will be
welcomed; but should be brief because of our
limited space.

REV. W. W. NELSON has put into our hands a
leaf from the Ouachita Conference Journal,
dated Oct. 1, 1863. As it was war time, much of the
news and editorials pertain to the war. It con-
tains announcements of Rufus K. Garland and
Gradison D. Royston as candidates for the Con-
federate Congress for the 2nd Congressional Dis-
trict, an election proclamation by Governor H.
Flanagin, advertisements of sale of slaves, and a
discussion of the Quantrill raid on Lawrence, Kan-
sas. Rev. J. E. Cobb was editor and the paper was
published at Arkadelphia. It was announced that
the Annual Conference would meet at Lewisville on
Oct. 21, and a cordial invitation was given.

ALL during this depression, in the public discus-
sions of the public budgets, I have consistent-
ly and insistently insisted that we must not
achieve balanced budgets at the price of unbal-
anced lives. I contend that we must not stabilize
the national economy at the price of instability
in the social, moral, intellectual and physical as-
pects of the national life. In a period of pro-
found economic distress there are values that lie
beyond economics, and unless these values are
adequately safeguarded in the midst of crisis,
national-economic recovery itself will prove a
barren achievement.—Glenn Frank.

GOODWILL WEEK for the Goodwill Industries
of Little Rock is Jan. 28-Feb. 3. This or-
ganization seeks to give the unemployed a
chance to work for clothing and other useful ar-
ticles, and solicits donations of discarded clothes,
old furniture, and unused materials of any kind.
If our readers have anything to donate, let them
call Phone 9323 and a truck will come after it.
This is a deserving institution and should be sup-
ported. During the last ten months it employed
1,003 people and found outside employment for
175 others. You can become an associate mem-
ber for a year for \$1. Mail your check to 1207
West 7th Street.

THE AMERICAN LEGION of the Department
of Arkansas, is starting a program for
Americanism, designated as "The Five Point
Program," and the points are: (1) Better Homes,
(2) Better Churches, (3) Better Schools, (4)
Better Business, and (5) Better Play. It is be-
lieved that the time is ripe for a revitalizing of
our patriotism and the state and civic pride.
During the period between Feb. 11 and 22, in-
cluding the birthdays of Lincoln and Washington,
teachers, preachers and editors are asked to dis-
cuss these subjects. The originators of the move-
ment request that pastors make the "Five
Points" the basis of a sermon to be delivered
during that period.

OUR LEGISLATURE, after being in special
session for 24 days, adjourned on Jan. 26.
It finally passed a bill for refunding our State
bonded debt, which should have been passed in
a week. As the bill satisfied Governor Futrell,
who had negotiated terms with the bond-holders,
it should accomplish the purpose of preserving
the credit and honor of the State. But the
Legislature stultified itself by legalizing the
manufacture of wine and brandy which might
be sold outside the State. If it is wrong to sell
it in the State, it is also wrong to sell it to
others outside. These absurd and mercenary
laws were held to be within the purview of the
call, because they were expected to raise revenue
to pay the debt. It is to be hoped that no
other special session will be called, because, while
the individual members are average men, they do
strange things as a body, and the people always
feel safer when they are not in session.

KINGDOM EXTENSION INSTITUTES IN LITTLE ROCK CONFERENCE

THE INSTITUTES were all held according to
plan last week and this, and were uniformly
interesting and helpful. As chairman of the
Conference Commission on Benevolences I had
the privilege of accompanying Dr. C. C. Grimes,
pastor of Boston Ave. Church, Tulsa, Okla., on
the entire round. He preached at each Institute
and Monday night at Monticello and Sunday
morning at Mena. Each sermon was different
from the others and yet there was a unity in
them as he had one objective—to emphasize the
importance of spiritualizing the life of the
Church. I have heard many great preachers, but
never a finer series of sermons and none better
adapted to their purpose. He made a profound
impression and undoubtedly rendered a great
service to our cause. Dr. James Thomas, Mis-
sionary Secretary of the Conference, also made
the round and correlated his addresses with
those of Dr. Grimes. His talks were tender and
touching with many interesting personal
incidents and pertinent illustrations. Rev. S. T.
Baugh, Conference Secretary, attended all the
Institutes and in brief announcements presented
important facts. The attendance was good and
the co-operation of the Presiding Elders perfect.
It is the consensus of opinion that these initial
meetings augur well for the success of the spir-
itual movement. Personally, I may say that I
have never so thoroughly enjoyed any other
group gatherings.—A. C. M.

CIRCULATION REPORT

The campaign is progressing finely. Good lists are
coming in every day. It should be understood that, while
January was designated as circulation month, the work
does not stop until every pastor in our two Conferences
has reported. The following churches and pastors have,
since last report, sent in 100% clubs: Heber Springs, Chas.
Franklin, 38; Central Ave., Batesville, J. W. Glover, 52;
Fairview Church, Buena Vista Ct. J. R. Sewell, 15; Elaine,
G. E. Patchell, 42; Highland, Little Rock, R. E. Fawcett,
70; Whelen Springs, F. C. Cannon, 11; Judsonia, W. E.
Benbrook, 13; Fredonia, G. L. Cagle, 9; Perryville, J. W.
Harger, 13; Louann, D. A. Weems, 9; Gentry, A. H. Du-
Lancy, 61; Holly Springs, Ct., E. S. Walker, Mt. Carmel,
9; Holly Springs, 6; Mt. Olivet 5; Conway, J. W. Work-
man, 200; Adona Ct. Hoy M. Lewis, Casa 3, Bigelow 5;
and the following that are not yet 100%: Norphlet, O.
W. Teague, 1; Hughes, J. M. Harrison, 1; Paris, W. P.
Whaley, 54; Waldron, H. A. Stroup, 1; El Dorado, First
Church, J. L. Hoover, 153; Swan Lake, V. D. Keely, 1;
Fayetteville, Warren Johnson, 1; Hot Springs, Ct., A. L.
Bearden, 2; Friendship Ct., Rockport, O. C. Robison, 1;
Oaklawn, Hot Springs, O. C. Birdwell, 1; Prescott Ct., P.
L. Arnold, 19. This splendid work is fully appreciated. May
it go on to perfection.

past week.

Rev. Grover Johnson is beginning a class on Evangelism in his Church at Pocahontas.

Hoxie and Walnut Ridge churches under the leadership of their pastors, Rev. Eugene Hall and Rev. H. O. Bolin, are planning for a joint class on Evangelism.—Ira A. Brumley, Exec. Sec.

HELENA DISTRICT STANDARD SCHOOL

The Helena District Standard School will be held at Forrest City, Feb. 19-25. The following faculty and courses have been secured: "Worship in Young People's Division," Mrs. C. C. Burton, Parkin; "Early Adolescent Psychology," Rev. J. L. Rowland, pastor at Wheatley; "The Methodist Church and Its Work," Rev. Henry Goodloe, pastor at West Helena; "The Teachings of the Prophets," Rev. J. W. Crichtlow, pastor at Helena. Rev. G. G. Davidson, presiding elder of Helena District, will be the Educational Director.—Ira A. Brumley, Exec. Sec.

CONWAY ENJOYS MISS SPRATT

It was a privilege to have Miss Barnett Spratt, Director of Vacation School Work in Southern Methodism, in our home Friday and Saturday.

We invited all workers with children in our Conway Church to our home Friday evening, to have a cup of tea and discuss problems with Miss Spratt. A large representation came. Our pastor and Mrs. Workman came. Rev. Glenn Sanford and Mrs. Sanford were present.

Miss Spratt has a very pleasing and interesting personality, and because of her sense of humor, her rich experience in her field, and her Christian attitude toward all children, she was able to speak very frankly with us and to help us more clearly to see the needs of our children in our Conway Church. We believe, too, that we are going to try, in a better way, to meet these needs, as a result of our having discussed our problems with Miss Spratt.—Mr. and Mrs. I. A. Brumley, North Arkansas Conference.

CHILDREN'S WORK — CENTRAL ZONE, CONWAY DISTRICT

Miss Lula Doyle Baird, Director of Children's Work in the Conway District, reports a satisfactory meeting at Washington Ave. Church, January 23.

Mrs. W. F. Bates, chairman of the Southern Zone of the District, presided and led the Devotional, and a Business meeting.

The most interesting part of the day's work was at eleven, at which time Miss Fay McRae (guest from the Little Rock Conference) taught a "model" Beginner Class (composed of all Beginner Workers present), Mrs. Oscar Goss taught a "model" Primary Class (composed of all Primary Workers present) and Mrs. William Ames taught a "model" Junior Class (composed of all the Junior Workers present).

They discussed "Teaching Methods" in their respective groups.

After an enjoyable lunch, the whole group practiced new songs, and informally discussed plans for this quarter's worship service, Easter, Class and Departmental projects. Everyone present contributed to the helpfulness of the discussion.

Gardner Memorial, First Church, N. L. R., Washington Ave., and Levy were represented. We were glad to

have present two of our pastors, as well as Miss McRae of the L. R. Conference. The next meeting will be April 10, at Levy.—Mrs. I. A. Brumley, North Ark. Conference.

HENDERSON UNION

The Henderson Union held its regular monthly meeting, Friday night, January 19, at the Bauxite church. After a social hour and "pot-luck" supper, the group met in the auditorium for the devotional service. The following program was given by the Bauxite Young People: Responsive reading; Prayer, Bro. Smith of Douglasville; Solo, Miss Elizabeth Daniels; "Test Your Brakes," Laura Anderson; "Make Friends of your Fears," Inez Austin. "Our Social Trusts," Kenneth Chambers; Silent Prayer.

Miss Lucille Hicks, District Supervisor, spoke for a few minutes on, "What other Unions are Doing." A short business session was held immediately after the program. Plans were forwarded for the April meeting which is to be an Anniversary meeting.

The next meeting will be held at Salem, February 16. All members are urged to attend.—Anna Pearle Scott, Publicity Agent.

S. W. UNION HELENA DISTRICT

The Southwestern Union of the Helena District of the Young People Unions met Friday night, Jan. 12, at Holly Grove for a banquet. Talks were given by delegates from each town present: Clarendon, Holly Grove, West Helena, and Aubrey. Afterwards an installation service was held in which the following took part: Miss Hazel Cox, retiring pres.; Mervale Plant, president; Margaret Thrower, vice-president; Omege Dalton, secretary; Mrs. Shackleford, treasurer; Samy Lane Jackson, publicity supt.; and master of ceremonies, Rev. Ethan Dodgen, of Colt.

The next meeting will be at West Helena the first Friday night in February, with Holly Grove in charge of the program, "The New Organization of the Church."—Samy Lane Jackson.

PINE BLUFF DISTRICT INSTITUTE

A Conference for Children's Workers of Pine Bluff District was held Jan. 23, at First Church Pine Bluff. Mrs. M. W. Miller, the new district director, led the devotional with a challenge to each to put her best efforts into the work for children.

The year's work was outlined for procedure in the local churches, including Evangelism for children, Missions and reaching the unreached Vacation Schools. Promotion and the Observance of Childhood and Youth Week.

The function of the superintendent of children's work in the local church and of the Advisory Committee was discussed with some helpful exchange of ideas.

Mrs. W. C. Sims, wife of Bro. Sims of the Sheridan Circuit, was introduced and was a most helpful contributor to the discussions. Mrs. Sims is a graduate of Woman's College of Alabama and of Scarritt College, and has been definitely interested in Children's Work. We are glad to welcome her and delighted that she is to act as associate director in her group.

Mrs. O. L. Cole and Mrs. Hundley, associate directors, were present and Mrs. Jones of Hawley, who was

unable to attend sent a splendid substitute.

In the morning Mrs. Miller and the Conference Directors of Children's Work met with the Associate District directors for outlining their specific work.—Fay McRae.

POPE COUNTY UNION

The Pope County Young People's Union met at Russellville, January 16, at 7:30. The devotional was conducted by Ralph Hillis, the retiring president. Officers were elected as follows: President, Joe McGraw, Russellville; Vice President, James Broach, Atkins; Secretary, Evleta Murdock, Atkins; Treasurer, Melvin Sorrels, London; Chairman of Worship, Gaines Rye, Russellville; C. of Missions, Mary Sue Turner, Dover; C. of Recreation, Hansel Jacobs, Lamar; C. of Social Service, Floy Teeter, Pottsville; C. of Leadership Training, Ralph Hillis, Atkins. C. of Evangelism, Edith Mae Koen, Russellville; pianist Pauline Pless, London; Song Leaders Claudine Gardner of Russellville and Chas. E. Brown of Atkins. Plans were made for a Leadership Training School to be held in April at Russellville. Exact courses have not yet been decided upon. The Union meets the third Tuesday of each month, with a cabinet meeting the first Tuesday.—Secretary.

HENDRIX COLLEGE NEWS

George Ewing of Tuskahoma, Okla., sophomore, has been appointed associate editor of the Hendrix Mirror, literary quarterly, to succeed Pierce Harwell of San Diego, Calif., who recently left school.

Two Bulletins were issued January 17 by the College, one dealing with the social life and the other with the expenses of the College. The first outlines the present social program at Hendrix, the fraternities, and the interest the Faculty takes in the social activities. The second favorably compares the expenses at Hendrix with that of other schools, which are members of the same accredited association.

Dr. H. W. Kamp, professor of the Classics, published two criticisms in the January issue of the Classical Journal, dealing with misconceptions of the life of Seneca. The first is called "Two Misconceptions of the Death of Seneca's Mother and Uncle," and the second is titled, "Seneca's Consulship." In each of these criticisms Dr. Kamp tears down the popular conception to put in its place one which he believes correct.

The Interfraternity Council an-

nounces that the dates for rush week have been changed from Feb. 5-7 to Feb. 1-3, because of the visit of Dr. Mims, head of the English Department of Vanderbilt University, to the campus.

President Reynolds has been re-appointed chairman of the Ways and Means Committee of the Arkansas Educational Association, by H. F. Dial, president of the organization.

The Hendrix Library has received a copy of a special reprint from the Journal of Experimental Medicine of December 1, 1933, which is a paper by Margaret Pittman Ph. D., of Summers, Arkansas. The subject of the paper is "The Action of Type-Specific Henophilus Influenza Antiserum." Miss Pittman, now assistant director of Research Work in the Hospital for the Rockefeller Institute for Medical Research, graduated from Hendrix in 1923, magna cum laude.

DUAL MISSIONARY OFFERINGS

Little Rock Conference
For December

The following Sunday Schools in the Little Rock Conference report an offering for the Home & Foreign Missionary Enterprise for December. This is the third report since Conference.

Arkadelphia District	
Tulip	.50
Dalark	.72
Manchester	1.00
Friendship	.83
Mt. Carmel, (2 mo.)	1.50
First Ch., Hot Spgs.	5.00
Grand Avenue	2.00
Tigert Mem. (2 mo.)	2.00
Princeton	.65
Total	\$ 14.20

Camden District	
Bearden	\$ 6.00
Fairview	1.00
Camden, (2 mo.)	30.00
Chidester	2.00
Logan's Chapel	.51
Fordyce	4.01
Magnolia	5.00
Rhode's Chapel, (2 mo.)	2.00
Total	\$ 50.52

Little Rock District	
South Bend	\$ 1.00
Sardis	1.00
Salem, (2 mo.)	1.38
Congo, (3 mo.)	.60
New Hope, (3 mo.)	1.00
Rogers' Chapel	.10
Hazen	1.00
Pepper's Lake	1.00
Hickory Plains	1.00
Bethlehem	1.00
Tomberlin	.70
Asbury	8.42
Forest Park	1.00
Hunter Mem.	2.50
Pulaski Hts. (Nov.)	4.50
28th St. (2 mo.)	9.12
Winfield	20.00
Mablevale, (2 mo.)	2.34
Roland, (2 mo.)	1.00
Total	\$ 58.66

Monticello District	
Hamburg	\$ 3.50
Hermitage	1.00
Lake Village	5.00
McGehee	5.00
Monticello	5.00
Portland	2.65
Newton's Chapel	3.00
Winchester	2.00
Total	\$ 27.15

REMEMBER THIS CROSS

It Means the REAL ARTICLE

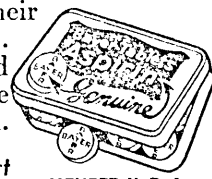
GENUINE
ASPIRIN



Of Bayer
Manufacture

When you go to buy aspirin, just remember this: Every tablet of real aspirin of Bayer manufacture is stamped with this cross. No tablet without this cross is GENUINE Bayer Aspirin.

Remember this for your own protection. Tell your friends about it for their protection. Demand and get Genuine Bayer Aspirin.



Genuine Bayer Aspirin Does Not Harm the Heart

MEMBER N. R. A.

Pine Bluff District	
Alzheimer	\$.85
Malcom, (3 mo.)	1.48
Grady (2 mo.)	2.50
Gould	1.22
Sunshine	.40
Carr Memorial	3.50
First Church, P. B.	8.66
Hawley Memorial	1.09
Good Faith	1.11
Faith	1.00
Sheridan	3.00
Sherrill	1.50
Cornerville (3 mo.)	1.00
Brewer	.46
Pleasant Grove	.26
Prairie Union, (3 mo.)	3.76
Rison	1.50
Total	\$ 33.28

Prescott District	
Bingen	\$.75
Doyle	.40
Emmett (2 mo.)	4.81
Gurdon	5.39
Hope	8.44
Nashville (2 mo.)	8.00
Center Grove	2.30
Total	\$ 30.09

Texarkana District	
De Queen	\$ 5.00
Foreman, (2 mo.)	4.00
Sylvanina	.87
Harmony	1.30
Cove, (2 mo.)	1.53
Horatio	2.22
Lockesburg	2.15
Rock Hill (3 mo.)	1.98
Mena	3.00
First Church, Texarkana	13.97
Total	\$ 36.02

STANDING BY DISTRICTS	
Arkadelphia, 9 Schools	\$ 14.20
Camden, 8 Schools	50.52
Little Rock, 19 Schools	58.66
Monticello, 8 Schools	27.15
Pine Bluff, 17 Schools	33.28
Prescott, 7 Schools	30.09
Texarkana, 10 Schools	36.02
Totals 78 Schools	\$ 249.92

—C. E. Hayes, Chairman.

MISSIONARY OFFERINGS

By

YOUNG PEOPLE'S ORGANIZATION

Little Rock Conference

Dec. 22, to Jan. 26

The following Missionary offerings were sent in by the Young People after the fourth Sunday in December. This is the seventh report since Assembly last June.

Arkadelphia District	
Pullman Heights, E. L.	3.00
First Ch., Hot Spgs., E. L.	5.00
Total	\$ 8.00

Camden District	
Norphlet, E. L.	\$ 2.00
Fairview, E. L.	3.00
Magnolia, E. L.	2.00
Harrell, E. L.	2.50
Buena Vista, E. L.	1.25
Taylor, E. L.	1.00
Fordyce, E. L.	3.50
Total	\$ 15.25

Little Rock District	
Pulaski Hts., S. S.	\$ 1.50
Asbury, S. S.	6.00
Total	\$ 8.10

Monticello District	
Hamburg, E. L.	\$ 3.00

Pine Bluff District	
Pine Bluff E. L.	\$ 5.51
Good Faith, S. S.	.56
First Church, P. B., S. S.	3.32
Total	\$ 12.39

Texarkana District	
Fairview, E. L.	\$ 2.50
Mena, E. L.	5.00
Total	\$ 7.50

STANDING BY DISTRICTS	
Arkadelphia, 2 Churches	\$ 8.00
Camden, 7 Churches	15.25
Little Rock, 2 Churches	8.10
Monticello, 1 Church	3.00
Pine Bluff, 3 Churches	12.39
Prescott, No Report.	
Texarkana, 2 Churches	7.50
Totals 17 Churches	\$ 54.24

—Jas. H. Johnson, Treas.

Church News

PRESCOTT DISTRICT BROTHERHOOD.

January 26 the pastors and some laymen and laywomen met at Prescott, with Dr. J. L. Cannon as host, and Rev. L. E. N. Hundley, presiding. In the morning service, emphasis was placed upon our Kingdom Extension work, Dr. A. C. Millar had charge of this service. Rev. S. T. Baugh, Dr. James Thomas, and Bro. J. S. M. Cannon made brief talks. The high hour of this service came at 11 o'clock, when Dr. Grimes of Tulsa, Okla., brought to us a message that was inspiring and strengthening. At noon, the good ladies of the Prescott Church served a delightful luncheon. At 1 o'clock Rev. Clem Baker met with some of the preachers to plan for the Training Schools.

At 1:30 all met again, and heard a helpful talk by Brother McClerkin. Judge Bush was then introduced, and a rather unusual thing occurred which was not on the program, Bro. "Tip" Franks, aged ninety-two, was introduced, and made the statement that he had been a steward for nearly fifty years, then he sang one of his songs, which we all enjoyed. After the benediction by Dr. Cannon, everyone felt that it had been a day well spent.—Fred L. Arnold, Secty.

FIRST IMPRESSIONS OF BATESVILLE

I have been so busy, almost too busy to take cognizance of impressions since my arrival here two months ago. I have made more than 200 pastoral visits, prayed in the same number of homes, read seven-teen books, put the *Arkansas Methodist* into 108 homes and secured renewals for fifty more. Counting those that came as exchanges and one complimentary, we have more than one hundred, sixty-five copies coming into our homes. But I pause this morning to record some impressions.

1. My first impression is that Batesville people are more highly cultured than one usually finds in a city of this size. I would not make any odious comparisons, but my first impression is that this is the most cultured congregation of which I have been pastor during my twenty six years in the pastorate. The presence of a Christian college here for nearly three quarters of a century has had something to do in creating this situation. Behind this, the original settlers must have been educated and religious people. Just across the street from where I am writing stands a building which was once Soulesbury College, said to be the first effort of the early Methodists in Arkansas to found a college.

2. The original settlers had an eye for the beautiful and the practical. Nestling in the hills, on the banks of the pellucid White river, it causes one to say of it what the inspired writer said of Jerusalem, "Beautiful for situation." They were also practical. They chose a spot south and east of the range of mountains in the Ozarks, so that they are screened from the northern and north-west blizzards that bring such discomfort to other places not thus

protected.

3. Third impression is that the situation is healthful, but not romantic. I have been here two months and have had neither funeral nor wedding. Never before was I pastor of a church two months without funerals and weddings. It may be that the depression struck them so deep that they cannot afford to die or to marry.

4. Fourth impression is that Bishop Dobbs was most kind to me in assigning me to Batesville. My present feeling is that there is no other place within this Conference or out of this Conference that would have suited me quite so well as Batesville. Mrs. Goddard and I, and my brother, Rev. S. F. Goddard, feel that we are in about the best place on the map. We are confidently expecting a good year. At least the year starts off auspiciously.—O. E. Goddard, P. C.

THE PINE BLUFF DISTRICT BROTHERHOOD

The Brotherhood met at 1st Methodist Church, Pine Bluff, Tuesday, Jan. 23, at 1 p. m., with Presiding Elder W. C. Watson in the chair. After a song, Dr. Watson led in prayer.

Rev. W. R. Jordan, pastor of Capital View Church, together with Rev. W. A. Stewart, Jr., local preacher of Capitol View Church, were introduced.

Dr. Watson announced that the next Brotherhood meeting would be at Goodfaith Church on the Pine Bluff Circuit. He asked that the pastors raise the District Claims as soon as possible. He also urged that we press the interests of the Kingdom Extension Offering, and urged us to make preparations for revival campaigns.

Several pastors reported 100% lists for the *Arkansas Methodist*.

Several laymen were present from various charges in the District.

Mr. J. R. Young, Lay Leader from the Holston Conference, was present and spoke words of greeting.

Rev. F. A. Buddin announced that a Standard Training School would be held at First Church, beginning March 18.

The meeting adjourned with prayer.—C. D. Meux, Secretary.

DON'T NEGLECT COLDS

RUB soothing, warming Musterole well into your chest and throat—almost instantly you feel easier. Repeat the Musterole-rub once an hour for five hours. What gratifying relief!

Musterole is NOT just a salve. It's a "counter-irritant" containing good old-fashioned cold remedies—oil of mustard, menthol, camphor and other valuable ingredients.

That's why it gets such fine results—ease in 5 minutes, and relief in 5 hours, as a rule. It penetrates, stimulates, warms and soothes the congested parts, drawing out the pain and infection. Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong.

FREE—Write name and address on Musterole carton, mail to Musterole Co., Dept 25, Cleveland, Ohio, and receive free a regular 35¢ package of Musterole Cold Tablets.



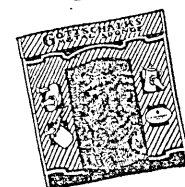
Don't Let Constipation Fill You With Poison

Constipation allows poisons to pile up in the bowels and makes you feel sick. At the first feeling of constipation, take Thedford's Black-Draught for prompt, refreshing relief. It has helped thousands of men and women. Insist on Thedford's BLACK-DRAUGHT.

I WILL HELP YOU RAISE MONEY!...

My co-operative plan enables women's clubs and church organizations to raise much-needed funds with very little effort.

Gottschalk's Metal Sponge, the original sanitary metal scouring device, is known and endorsed by millions of women throughout the land. To keep pots and pans shiny and bright, it has no equal. This year there are two additional Gottschalk items to go with the original Metal Sponges—namely, Kitchen Jewel and Hand-L-Mop.



Write today. I will help with your money problem.

METAL SPONGE SALES CORP.

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Why Liquid Laxatives are Back in Favor

The public is fast returning to the use of liquid laxatives. People have learned that the right dose of a properly prepared liquid laxative will bring a perfect movement without any discomfort at the time, or after.

The dose of a liquid laxative can be varied to suit the needs of the individual. The action can thus be regulated. A child is easily given the right dose. And mild liquid laxatives do not irritate the kidneys.

Doctors are generally agreed that senna is a natural laxative. It does not drain the system like the cathartics that leave you so thirsty. Dr. Caldwell's Syrup Pepsin is a liquid laxative which relies on senna for its laxative action. It gently helps the average person's bowels back to regularity.

You can always get Dr. Caldwell's Syrup Pepsin at any drug store, ready for use. Member N. R. A.

It Is A Burning Shame

that so many churches are without sufficient insurance, and not properly safeguarded against fire.

National Mutual Church Insurance Company of Chicago
Has been furnishing protection AT COST continuously since 1898.
Fire, Lightning, Windstorm and Automobile Insurance for Members.

No assessments; easy payments; profit to policyholders; legal reserve for protection of policyholders same as stock companies. Parsonages, Homes and Personal Effects of Church Members insured.

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for
BILIOUSNESS
Sour stomach
gas and headache
due to
CONSTIPATION

Calotabs
TRADE MARK REG.

10¢ 35¢

"OWED" TO MY PURSE

(Forty-nine years ago, when, just out of college, I was teaching in Dallas, Texas. Considering my small income and needs, I consoled myself by writing the poem below. I did not write it for publication, but a few months ago, looking over old papers, I found it, and knowing that the Christian Advocate (New York) had a column of humor, I sent it to Dr. J. R. Joy, the editor. It appeared in that paper in its issue of Jan. 11. As it is somewhat appropriate to present conditions, I am perpetrating it on my own readers.—A. C. M.)

O "trash," as Shakespeare calls thee,
burden light,
With thy contracted sides and gaping mouth
Which never has been filled nor satisfied,
(Nor ever will be, sadly do I fear.)
Much easier borne, if heavier thou wert;
O friend, that never yet refused to give,
If thou hadst aught to give, mine own again
Returning me, though not with usury;
One earthly friend I envy not the least,
Though prosperous thou be and opulent;
Could I but hear thy mellow silvery tones,
Which, voiceless, speak in words of eloquence
And touch the hearts of rich and poor alike,
I'd bid them plead my cause with this rude world,
This cruel, heedless world, this world of woe,
This grinding, heartless world that loves us not,
Unless we speak in accents such as thine.
But thou art dumb; in vain I look to thee;
Hence abject must I lie; obscure, unknown,
Unless I rise by overmastering worth.

666

Liquid, Tablets, Salve, Nose Drops
Checks Colds first day, Headaches or Neuralgia in 30 minutes, Malaria in 3 days
FINE LAXATIVE AND TONIC
Most Speedy Remedies Known

FELT MUCH BETTER

BY TAKING CARDUI

"I took Cardui at two different times for a run-down condition," writes Mrs. P. M. Deason, of Tyler, Tex. "I would get nervous and could not sleep well. This would make me feel badly in daytime. I read about Cardui and thought it would be a good idea to take it. I took eight bottles one time and six another. I felt much better after taking it and was able to sleep." If you are weak, run-down, nervous, take Cardui, for women.

Gray Hair

Best Remedy is Made At Home

You can now make at home a better gray hair remedy by following this simple recipe: To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it yourself at very little cost. Apply to the hair twice a week until the desired shade is obtained. Barbo imparts color to streaked, faded or gray hair, making it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

SOME PRACTICAL QUESTIONS REGARDING ADMISSION ON TRIAL

Brother Jernigan's article, "Thirty Two Supplies in the North Arkansas Conference," which appeared in the December 14 issue of the *Arkansas Methodist*, raises an issue which involves a great deal more than the mere question of admitting men under the two-thirds rule. The whole matter of admitting men into the Conferences under any sort of restrictions must be faced along with the application of the two-thirds rule.

One would gather from Brother Jernigan's article that he is opposed to the present requirement of "two years of work in a standard college, or its equivalent" for admission on trial. He does not make clear, however, what his attitude is toward the "courses of study," which are, of course, just as much a part of the "educational requirement" as the two years of college work.

Our present methods of selecting and training men for full time service as pastors are certainly most inadequate. So far as this writer's experience goes, the guidance given by the average pastor to those young people in his congregation seeking help in determining their life's work is characterized by meaningless generalities. If any of my readers doubt this statement, let them sit down and after a period of meditation write out in black and white exactly what they have said to young people on this important question. Or, if the reader prefers, let him write down what he should say to the next person who inquires of him regarding this matter.

This writer has little inclination to defend the present requirements for admission. He does think, however, that as long as they are in the Discipline they should be enforced. But the Discipline can be changed. A General Conference is in the offing, and doubtless the members of that body would receive gladly the suggestions of the humblest pastor or member of the Church. Instead of trying to "spike" anybody's gun, as Brother Jernigan suggests, let's encourage all who have some ideas to express them.

This writer would like to see a frank and thoroughgoing discussion in the columns of the *Arkansas Methodist* of such questions as the following: "How many full time pastors does the North Arkansas Conference need?" "Should the Conference admit all who apply for admission?" "What requirements, educational and otherwise, should be met by those who seek admittance?" "What kind of training is needed by a minister before he is placed in charge of a Church? Afterwards?" "How may the Conference really determine a man's fitness for the ministry?" "What constitutes a 'call' to the ministry?"

You have the gun, Brother Jernigan suppose you start the ball rolling by writing an article on "What should be the requirements, educational and otherwise, for admission into the Annual Conference?"—A. W. Martin.

PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling—Imparts Color and Beauty to Gray and Faded Hair
60c and \$1.00 at Druggists.
Hilco Chem. Wks. Patchogue, N. Y.

"GO YE"

The first time Jesus ever calls a soul it is to come to Him. He has a process through which to put that soul. So He said to Nicodemus: "Come unto Me." "Be born again." That is the first call from God to every human being. God says: Come and be made into My likeness. Every child comes into this world possessed of a Christlike innocence. But contacts with this evil world soon soil and mar the soul of the child and very early in life he loses the image of the Father. Then to be saved he must come to Christ and be forgiven the guilt of his sins and empowered to live above sin. In this process he is lifted up from a lower plane of life to a higher one. This is regeneration, or the new birth. On the lower plane of life where he was living in rebellion to God he hated holiness and loved sin. Immediately upon being lifted up to the new plane of life into fellowship with Christ the new-born soul finds himself hating the old life of sin and loving the new life of obedience to Christ. He has come to Christ.

Our Lord's second command is: "Go ye." "Go ye" about all your daily tasks to be "the salt of the earth and the light of the world." "Go ye" with the vision of obedience to Christ as the dominant motive in your soul. "Go ye" proclaiming the privileges and the obligations and the laws of this new Kingdom into which you have entered. "Go ye" to become the savior of all society in which your influence becomes a mingling power. "Go ye" to make violent impacts on the strongholds of the devil everywhere. And in the words of Matthew: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world." And Luke reports this command in these words: "Ye shall receive power, after that the Holy Ghost is come upon ye: and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

Wherever men and women go in obedience to Jesus' command, the world is transformed. For a hundred years God-sent men and women went in and out of homes and communities teaching and preaching the evils of drink. All their labors came to a glorious climax in 1919, in the form of the Eighteenth Amendment. In spite of the fact that ever since the year 1919 a group of strong, bitter, and conscienceless enemies in official positions in Washington have been doing their utmost to nullify the Constitution they had solemnly sworn to support and defend, the Eighteenth Amendment has been to our nation a veritable godsend. Now the statute that marked the peak of the world's legislative idealism is being repealed. All because the Church of Jesus Christ ceased to obey His command "Go ye." Men who had promised to attend the church services quit attending church and keeping the Sabbath and went to going to the golf links and down to the store instead. Women quit going to prayer meeting and got to devoting their time and their energies to bridge clubs. The pastor

as he goes in and out today sees more soiled cards in the homes he visits than used Bibles. That is what has happened.

The world-wide bitter persecution of the Christian religion is altogether within the range of the possible. If we do not very soon have a great revival of the religion of first really coming to Jesus Christ in a complete surrender of heart and life to Him and then a going out to save the world in obedience to Him, an era of universal persecution of His followers is certain. The story is told of a preacher who was asked why his church kept a church register. His innocently replied: "That we may look on the book and tell who the Christians are." The bitter truth in that squib is unanswerable.—Lester Weaver in The Methodist Layman.

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Work of the Highest Quality
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For Church and School... Today's urgent need for a new, scientific approach to Temperance Education is ideally met by our modern, interesting Posters and Lessons just prepared. Send for color-poster reproductions and full details of this practical, constructive means of combatting the growing liquor evil. Scientific Education Publishers, 1240 So. Main St., Los Angeles. Field representatives wanted in all communities. Ask for Folder "X".

Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-tex). —Must fix you up or money back. Only 75¢ at druggists.

Do you lack PEP?

Are you all in, tired and run down?

WINTERSMITH'S TONIC

Will rid you of
MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and

A General Tonic

50c and \$1.00 At All Druggists

IN MIDDLE LIFE

Mrs. F. L. White of 711 Cherokee St., Muskogee, Okla. She says: "When passing through middle life I was so nervous I became a wreck. I had terrible headaches and back-aches, my hands and limbs would swell, at night I was very restless, and had no appetite. I would not enjoy the good health I have today if I had not taken Dr. Pierce's Favorite Prescription." New size, tablets 50 cts., liquid \$1.00.

7 Reasons Why

Capudine is Best For Aches & Pains

1. A well balanced prescription.
2. Liquid—already dissolved.
3. Therefore quicker acting.
4. Non-narcotic—Non-habit forming.
5. Agreeable to the taste.
6. Speedy elimination from system.
7. Easy on the stomach.

Take Capudine for headaches, periodic pains, muscular aches and pains—10c-30c-60c bottles.

"I BELIEVE"

Nothing is easier than to be a pessimist. All a man has to do is to give up, let go, trust his darkest moods, and believe in the devil; the rest follows naturally. It is doubly easy to day, fatally easy, to repeat the cynical beatitude, as if its wisdom were equal to its wit: Blessed is he that does not expect anything, for he shall not be disappointed. Not he. Such a man mistakes a sunrise for a house afire, and fancies that he is wise. Only those who are truly wise and have a heart for great adventure can obey that other beatitude, so deeply engraved in the annals of missionary faith: Expect great things of God. Here is the true faith, which sees in the confusion of today foregleams of a greater and better tomorrow. It dares to pray for the coming of the kingdom of heaven, not in words only, but also, and much more, in works, watching for it the while as those who wait for the morning. It is a noble attitude, in that it reads the dark present in the context of a slow, eternal process, and finds joy in labor for those who are to come after.

One thing is clear, if there is to be a revival of faith and renewal of vision, it will come to those who expect it, who are praying for it and watching for it. Meantime, our business is to seek the mind of Christ,

Rev. L. W. Evans has a remedy for coughs caused by T. B., colds, pneumonia or influenza, also malaria, chronic or otherwise, that is worth investigating. Address him at 1818 West Tenth St., Pine Bluff.

BOND'S LIVER PILLS**WILL SET YOU RIGHT**

Are you bilious, constipated and nervous? Do you have frequent spells of headache and indigestion?

Then go to your druggist and ask for a 25c bottle of Bond's Liver Pills and know what it means to be free of these ills. They are small, mild, safe.

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Creates an estate, a home for widows and orphans, and insures while doing it. Insures your insurance, has cash and surrender values, lowest possible cost—why pay more? Write for particulars to HOME OFFICE: J. H. Shumaker, General Secretary, 808 Broadway, Nashville, Tennessee.

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A Slide Lecture, "Life of Martin Luther," 78 slides and lecture. For rent at a rental of \$1. and transportation both ways. Address K. H. Sausaman, 1312 Scott St., Little Rock, Arkansas.

HIGH BLOOD PRESSURE

Quick Relief, or You Only Pay When Satisfied

If you suffer from High Blood pressure, dizziness, ringing in the ears, can't sleep at nights, feel weak and shaky, bad taste, nervous. If your heart pounds and you fear a paralytic stroke, to demonstrate Dr. Hayes' prescription we will send you post-paid, a regular \$1 treatment on absolutely FREE TRIAL. While is non-specific, many cases report remarkably quick relief; often symptoms diminish and normal sleep returns within 3 days. Contains no salts, physces, opiates or dope. Safe with any diet. PAY NOTHING UNLESS GREATLY IMPROVED. Then send \$1. If not improved your report cancels charge. Write Dr. Hayes Ass'n., 6229 Coates, Kansas City Mo.

that so we may make the things of the spirit a kingdom of realities here and now in the lives we live on the earth. —Joseph Fort Newton.

JAPAN RECOGNIZES CHRISTIANITY'S SUPERIOR TEACHINGS

The report of the eleventh annual meeting of the National Christian Council of Japan, has just been received by Dr. A. L. Warnshuis, American Secretary of the International Missionary Council. The report evidences that the Council has become a vital force in the unifying and correlating work of the Christian movement in the Empire.

The Japanese Government gave recognition to the Council as a clearing house for the Christian activities in the Empire by sending two representatives of the National Department of Education.

"Christianity has rendered a service to Japan which is far out of proportion to the number of its adherents. The superior character of its teachings and the fact that it introduces a new culture into Japan has made this possible. In its present situation, however, Japan is not so dependent on foreign thought and influence as formerly and it is incumbent on Christianity to become indigenous to the soil and soul of the nation," stated the representative of the National Department of Education.

The representative of Japan's Bureau of Religions pointed out that everything that has been taken into Japan's culture in the past has been incorporated into the genius and life of the Empire and that Christianity, if it is going to make its largest contribution, must also develop within the national spirit.

OBITUARY

JOBE. — Mrs. Joe Jobe, aged 83, passed away, Jan 10, at the home of Mr. and Mrs. Tom Bell, near Camden. She formerly lived at Pike City with her sister, the late Mrs. J. W. Adams. She had been a member of the Methodist Church since early childhood and had always been active in its affairs. She is survived by a brother, L. A. Moseley of Arkadelphia, a sister, Mrs. M. J. Boykin of San Antonio, Texas; four nieces—Mrs. E. J. Slaughter, Harrisburg; Mrs. M. E. Brock, Delight; Mrs. N. B. Wall, Hot Springs; and Mrs. Fred Holt, Warren; two nephews—Edgar L. Adams, Stephens, and Lloyd Adams, Hot Springs. Funeral services were conducted at Bluff City by Rev. H. R. Nabors of Kingsland, formerly of Chidester.—Mrs. F. M. Holt.

COOK. — Mrs. J. C. Cook, formerly Miss Mittie Elliott, passed away at her home after a long period of suffering on January 8. Memories of the sweetness of Mrs. Cook's life will long linger in the minds of those who knew her. Not being satisfied with having reared five children of her own, she took three of her grandsons when they were left orphans, and mothered them to young manhood. She united with "Old Union" Methodist church in her early 'teens.' Later this Church dissolved to become a part of the Fairview Methodist Church, south of Camden. Her faith in the Christ was never shaken. Her body was quietly laid to rest in Mt. Horeb cemetery, Jan. 9, with Proctor Funeral Directors in charge, and her pastor officiating.—Jas. R. Sewell, Pastor.

QUARTERLY CONFERENCES
ARKADELPHIA DISTRICT 2nd ROUND

Dalark, Ct. 11:00 A. M. Feb. 11.
Pullman Heights, 7:30 P. M., Feb. 11
Hot Springs Ct., 11:00 A. M. Feb. 16.
Pearcey Ct, 11:00 A. M., Feb. 18.
Oaklawn, 7:30 P. M., Feb. 18
Sparkman-Sardis, 11:00 A. M. Feb. 25.
Friendship Ct., 11:00 A. M., March 4.
Malvern, 7:30 P. M., March 4
Arkadelphia Ct., 11:00 A. M. March 11
Arkadelphia Sta. 7:30 P. M. March 11.
Holly Springs Ct., 11:00 A. M. March 17
Carthage-Tulip 7:30 P. M. March 18.
Princeton Ct., 11:00 A. M. March 24
Grand Avenue, 7:30 P. M. March 25.
Tigert-Lonsdale, 11:00 A. M., April 1
Traskwood Ct. 2:00 P. M., April 8
Benton, 7:30 P. M., April 8
Leola Ct, 11:00 A. M. April 15.
First Church, Hot Springs, 11:00 A. M. April 29
J. A. Henderson, P. E.

QUARTERLY CONFERENCES

LITTLE ROCK DISTRICT, 2nd ROUND
Winfield Me., 11 a m, Sunday, Jan 28.
Austin Ct. at Concord, 11 a m Sun. Feb. 11
Lonoke, 7:30 p m, Sun., Feb. 11.
Carlisle Ct., at Shiloh, 11 a m. Sun. Feb. 18.
Carlisle Station, 7:30 p m Sun. Feb. 18.
Bryant Ct at Salem, 11 a m, Sun. Feb., 25
Douglassville-Geyer Springs at G. S., 7:30 p m, Sun. Feb. 25
Hickory Plains Ct at Providence, 11 a m, Sat, March 3.
Des Arc-New Bethel at D. A., 11 a m Sun. March 4
Pulaski Heights 7 p m. Sun. March 4.
Mabelvale-Primrose at Primrose, 11 a m, Sun. March 11.
Henderson 7 p m, Sunday, March 11.
Hazen-DeValls Bluff at D.B., 11 a. m. Sun, March 18.
Hunter Memorial 7 p m, Sun March 18.
Roland Ct. at Martindale 11 a m Sun, March 25.
28th Street, 7 p m, Sun. March 25.
Keo-Tomberlin at Tomberlin 11 a m, Sun. April 1.
England 7:30 p m, Sun., April 1.
First Church 11 a m, Sun., April 8.
Capitol View Church 7 p m Sun. April 8
Bauxite-Sardis at Bauxite 11 a m, Sun., April 15.
Asbury 7 p m, Sun, April 15.
Highland Church 11 a m, Sun., April 22.
Forest Park 7 p m, Sunday April 22.
Paron Ct., at Holly Springs, 11 a m, Sat. May 5.
—James Thomas, P. E.

PARAGOULD DISTRICT, 2nd ROUND

Paragould Ct., Feb. 4, a. m.
First Church, Feb. 4, p. m.
Mammoth Spring, Feb. 11, a. m.
Ash Flat, Feb. 11, 3 p. m.
Hardy, Feb. 11, 7:30 p. m.
St. Francis, Feb. 18, a. m.
Piggott, Feb. 18, p. m.
Black Rock, Feb. 25, a. m.
Biggers-Maynard, Feb. 25, p. m.
Eastside Ct., Mar. 4, a. m.
Eastside, Mar. 4, p. m.
Gainesville, Mar. 11, a. m.
Marmaduke, Mar. 11, p. m.
Smithville, Mar., 18, a. m.
Imboden, Mar. 18, p. m.
Walnut Ridge Ct. Mar. 25, a. m.
Walnut Ridge Sta., Mar. 25, p. m.
Lorado-Stanford, Apr. 1, a. m.
Rector, Apr. 1, p. m.
Pocahontas, Apr. 8, a. m.
Attica, Apr. 8, 2 p. m.
Hoxie, Apr. 8, 7:30 p. m.
Peach Orchard-K., Apr. 15, a. m.
Corning, Apr. 15, p. m.
—Jas. A. Anderson, P. E.

PINE BLUFF DISTRICT, 2nd ROUND

Rison Sta., Feb. 11, a. m.
Hawley Memorial, Feb. 11, p. m.
Roe Ct. at Elm, Feb. 18, a. m.
Stuttgart Sta., Feb. 18, p. m.
Altheimer-Wabbaseka at W. Feb. 25, a. m.
Humphrey-Sunshine at H. Feb. 25, p. m.
Gillett-Camp Shed at Malcolm, Mar. 4, a. m.
Dewitt Sta., March 4, p. m.
Swan Lake Ct., at S. L. March 11, a. m.
Carr Memorial-White Hall at C., Mar. 11, p. m.
St. Charles Ct. at Prairie Union, March 18, a. m.
Lake Side Pine Pluff, March 25, a. m.
Sherrill-Tucker at T., March 25, p. m.
Star City Ct. at S. C., April 1, a. m.
Grady-Gould at Gould, April 1, p. m.
Pine Bluff Ct., at Faith, April 8, a. m.
Rowell Ct. place to be fixed, April 15 a m
Sheridan Ct., place to be fixed, April 22, a. m.
Sheridan Sta., April 22, p. m.
First Church, Pine Bluff, April 29, a. m.
Delegates to District conference to be elected on this round
—W. C. Watson, P. E.

Certified Frost-Proof Cabbage and Bermuda Onion Plants. Open field grown, well rooted, strong. Cabbage each bunch fifty, mossed, labeled with variety name. Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early Dutch, Dutch. Postpaid: 200, 65c; 300, 75c; 500, \$1.10. 1,000, \$1.75. Express collect: 2,500, \$2.50; Onions Crystal Wax, Yellow Bermuda, Prizetaker, Sweet Spanish, Postpaid: 500, 60c; 1,000, \$1.00; 6,000, \$4.00. Express Collect: 6,000, \$3.00. Full count, prompt shipment, safe arrival, satisfaction guaranteed.

UNION PLANT COMPANY
Texarkana, Ark.

Good-bye COLD!

When You Take This Complete Cold Remedy

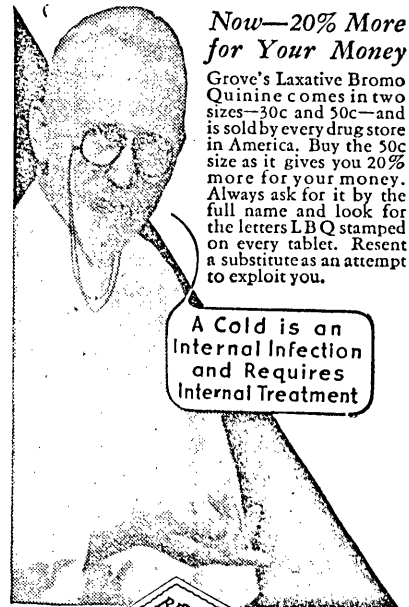
A COLD is too serious a thing to trust to half-way measures. Remember, a cold is an internal infection and must be got at from the inside.

Grove's Laxative Bromo Quinine is the thing to take because it is expressly a cold remedy and because it does the four things necessary.

The 4 Things Necessary

First, Grove's Laxative Bromo Quinine opens the bowels, gently but effectively. This is the first step in expelling a cold. Second, it combats the cold germs in the system and reduces the fever. Third, it relieves the headache and that grippy feeling. Fourth, it tones the entire system and helps fortify against further attack. This is the treatment a cold requires and anything less is taking chances.

Grove's Laxative Bromo Quinine is utterly harmless and perfectly safe to take. It is, and has been for years, the leading cold and gripe tablet of the world.



Now—20% More for Your Money

Grove's Laxative Bromo Quinine comes in two sizes—30c and 50c—and is sold by every drug store in America. Buy the 50c size as it gives you 20% more for your money. Always ask for it by the full name and look for the letters L.B.Q. stamped on every tablet. Resist a substitute as an attempt to exploit you.

A Cold is an Internal Infection and Requires Internal Treatment



GROVE'S LAXATIVE BROMO QUININE

WEEKLY ANNOUNCEMENTS

SUNDAY morning at the eleven o'clock service we expect to receive a class of new members.

SUNDAY evening, 6:30, Young People's meeting.

MONDAY, 10:00 a. m. regular monthly business meeting of the Women of Winfield, followed by a program in charge of Mrs. Dewey Price. Mr. A. S. Ross, State Supervisor of Civilian Vocational Rehabilitation, will give an illustrated lecture. A unique presentation of Christian Social Relations will be given by Mrs. J. F. Lawrence, Mrs. Ben D. Brickhouse, Mrs. E. V. Markham and Mrs. John Buzbee. Mrs. R. E. Overman will sing. Following lunch, Mrs. Henry Severson will direct the study of Eastern Women Today and Tomorrow.

MONDAY evening, 7:30, Regular monthly meeting of the Board of Stewards, preceded by a meeting of the Finance Committee at 7:00 o'clock.

TUESDAY evening, February 6th, both the Primary and Junior Councils meet at the Church.

The Couples Class Contest has just closed and on Friday evening, February 2nd, at 6:30, the Hornets are giving a dinner in honor of the Yellowjackets, in the recreational room of the church. All members of the class are invited. No charge for the dinner.

ITEMS OF INTEREST

Mrs. J. C. Garner, 1025 Commerce who has been ill for some time, is improving although she is still confined to her bed.

Billy Dwyer, 808 Louisiana, a member of the Winfield Scout Troup fell Friday evening at the Scout meeting and broke his arm.

Miss Elnora Palm, who fell last week and broke her hip, is improving and is now at her home at the School for the Deaf.

Mrs. Lucy B. Thornburgh left last Saturday night for Wichita Falls, Texas, where she will spend the rest of the winter with her nephew, Dr. Fred Thornburgh. She expects to return home about the first of April.

OUR SYMPATHY

The sympathy of the congregation is extended to Miss Mildred Weathersbee and other members of the bereaved family of Miss Mary Weathersbee, who passed away last Monday.

Pulpit and Pen Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

MARSHALL T. STEEL, Pastor

Office Phone 4-1994
W. G. Borchers, Missionary Pastor

Residence 4-1080
Campinas, Brazil

Vol. VI.

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No. 5

SUNDAY SERVICES

11:00 A. M. "Does It Pay To Be Honest?"
7:30 P. M. "What of the Church's Future?"

PASTOR'S LETTER

TO THE YOUNG PEOPLE
OF WINFIELD CHURCH
Dear Friends:

I have been very happy to observe the splendid work of the Young People's Department of Winfield. In the Church School at ten o'clock there are three fine classes—one studying young people's problems in the light of Christ's teaching, another studying the Gospel of St. Matthew, and the other studying a little book on the development of personality. Under the leadership of well prepared teachers the department is working with the interests of young people. They have their services of worship with the congregation at eleven o'clock.

Their Sunday evening program is very fine. It begins at 5 o'clock with what they call "Open House." The room in the church becomes the common meeting place where they enjoy an hour of delightful fellowship. They use familiar indoor games that are in keeping with the spirit of the Sabbath. If your Sunday afternoons are lonely, drop into the Young People's Department at the church and you'll surely find a happy group of friends. At six o'clock a committee appointed by the Department has prepared a light lunch which is served at five cents a plate. Then at six thirty the Department has its regular Sunday evening service led by the young people.

The Department takes a real interest in the worship services; and is going to sponsor the service at 7:30 on certain special occasions. Next Sunday evening the young people will be in charge of the service. The Young People's Choir will sing the anthem; and they will have the Hendrix College Ensemble to assist them with the other music. Our young people's Choir and the twenty Hendrix students with their stringed instruments will certainly give us an evening of beautiful and appropriate music. Members of the Department will read the Scripture and lead the prayer; and the pastor will bring a brief message.

The Department's week-day activities are as attractive as its Sunday Program. If you are not in the Department, you are missing one of the finest and most delightful ministries of this church to youth. Young People, take advantage of the full privileges of membership in Winfield.

Sincerely, your friend,
Marshall T. Steel

P. S. The Hendrix students are to be the guests of the Department at the "Open House" Sunday evening at 5 o'clock. Free lunch will be served. Come to get acquainted with the work of your church and greet the Hendrix students.

HENDRIX ENSEMBLE SUNDAY EVENING

The Young People's Choir of Winfield with the Hendrix College Ensemble will render special music for the Sunday evening service at seven thirty. The service is sponsored by the Young People's Department of the Church. You are invited to enjoy this special service.

CHRISTIAN EDUCATION

Board of Christian Education

The monthly meeting of the Board of Christian Education will be held next Wednesday at six o'clock in the little dining room. In addition to other matters, the handbook will be submitted for correction and approval.

February 16, 1934

Officers and teachers of Winfield Church School, February 16 is an important date for you. You have not met together for many months. This occasion promises a good time with your fellow workers.

New Teachers

Mr. E. Q. Brothers, Dean of Little Rock Junior College, is the teacher of the class of married persons in the Young Adult Department. Home problems are to be used as the basis of a course in Christian living. If you are not attending our Church School, you are invited to visit this class, if your interests are with this group. We have an unusually fine teacher and a splendid course. We promise a fine class when your presence has been added.

Mr. K. P. Driver is teaching the class of Senior boys formerly taught by Mr. Ray Scott. Mr. Scott resigned because his business takes him from the city. He has been a teacher in our Church School for many years and we are sorry to lose him.

Our Task

Church leaders are this month reading and studying about evangelism. Especially are they considering educational evangelism. Last Wednesday evening the discussion in the religious education office was centered on "Evangelism and Children." Next Wednesday evening the discussion will be on "Youth and Evangelism".

Evangelism means the bringing of persons to Christ, by whatever method, and helping those persons to grow in the Christian life. In our Church School, educational evangelism affords a great opportunity. Through it children, youth, and adults may become strong in their Christian faith. The realization of the task brings our workers together to prayerfully consider their task and its accomplishment.

Young People's Department

In order to further the work of the Young People's Department class officers were elected last Sunday. They are as follows: Miss Koen's class—Marguerite Shores, president; Dan Keely, vice-president; Allene Maddox, secretary and treasurer. Mr. Steed's class—Edgar Thomas, president; Rosco Sanders, vice-president; Mary Peters, secretary and treasurer. Dr. Shipp's class—Bill Pendergrass, president; Sarah Ostner, vice-president; Elizabeth Seay, secretary; Lena Horton, treasurer.