



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LIII

LITTLE ROCK, ARK., THURSDAY, JANUARY 18, 1934

No. 3

## A CALL FOR SPIRITUAL ADVANCE

(At the recent meeting of the Federal Council of Churches of Christ in America, representatives of a large group of Protestant leaders, met informally and issued "A Call for Spiritual Advance." At a meeting of representatives of many denominations a few days ago in Shreveport, La., the address was indorsed, and Bishop Dobbs has asked that it be given wide publicity. Consequently it is reproduced in full below.—Editor.)

AS representatives of Christians of many communions, convened at the invitation of the Federal Council of the Churches in America, we have faced together the present crisis in the nation and the world, and find ourselves united in a sense of need for a great spiritual advance. We join in bearing witness to deep convictions in which we are at one.

### The Time of Challenge

We are agreed in regarding this time of testing as an occasion not of despair but of challenge and hope. Far from being a fair-weather faith, Christianity started with the Cross and has won its major victories amid tragic turmoil and storm.

We are agreed in affirming certain eternal verities which stand unshaken amid the present chaos. In the face of prevalent skepticism we affirm an unchanged faith in God. In the face of widespread moral confusion we affirm faith in Jesus Christ as Lord and Saviour, through whom God has revealed Himself and shown us His will for human life.

We are agreed in holding the personal experience of fellowship with God in Christ to be the supreme value in life and the foundation of any Christian program adequate for a fear-stricken and bewildered world. Unless the Gospel is first lodged in the heart of the individual as a renewing and transforming power, it can have no healing for society as a whole.

We unite in summoning our people everywhere to a new determination to explore the riches of God's power, in order that a new outpouring of His Spirit may come upon us. Let us humbly confess that we who have named His name have been unworthy representatives of our high profession. We have been touched by common sins of our day until we need to echo the old cry, "Create within us a clean heart, O God, and renew a right spirit within us." Let us, therefore, unite in seeking the cleansing which comes from true penitence and confession, the inspirations that proceed from the study of the Bible, the refreshment to be found in God's day of rest and worship, the assurance that comes from prayer, the new strength that results from the fellowship of the Lord's Table, and the encouragement of united worship.

### Today's Social Problems

We are agreed that a renewed spiritual life for each of us as individuals must lead us straight out into the great social issues of our day, not away from them, and make us think of them in spiritual terms. Our experience of God proves its Christian character by the services it induces for others. The more deeply we become aware of the reality of God, the more we are impelled to test every aspect of our complex life by its conformity to His will. The

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\* THE PRIDE OF THINE HEART HATH \*  
\* DECEIVED THEE, THOU THAT \*  
\* DWELLEST IN THE CLEFTS OF THE \*  
\* ROCK, WHOSE HABITATION IS HIGH; \*  
\* THAT SAITH IN HIS HEART, WHO \*  
\* SHALL BRING ME DOWN TO THE \*  
\* GROUND? THOUGH THOU EXALT \*  
\* THYSELF AS THE EAGLE, AND \*  
\* THOUGH THOU SET THY NEST \*  
\* AMONG STARS, THENCE WILL I BRING \*  
\* THEE DOWN, SAITH THE LORD.— \*  
\* Obad. 1:3-4. \*  
\* \* \* \* \*

more unclouded our discernment of the significance of Christ for ourselves and for the world, the greater is our compulsion to bring every realm of men's relationships under His influence. We cannot be interested in the salvation of individual personalities without being at once concerned about the slums that damn them or the unemployment that works havoc to the spirit of man no less than to his body.

We are agreed in thinking of our present breakdown as not merely economic but spiritual. Our new powers of machine industry and our unrivalled technical skill have failed because they have been controlled by the motive of private acquisitiveness instead of public service. The attainment of economic health cannot come from a mere return to things as they were. We should regard it as a dire tragedy if a mild recovery should now blind our eyes to the moral issues involved and lull our consciences into complacency with our former condition.

We are agreed that our emphasis on spiritual values calls for a rebuilding of our economic life. Private profit as the cornerstone of the economic order appeals to men to be selfish when the Christian Gospel bids them to be unselfish and seek the common good. We plead, therefore, for a courageous facing of the cause and cure of our present situation in terms of the Christian principle that the aim of any economic system should be the welfare of the people. This new emphasis on cooperation we regard as especially in harmony with the Christian view of life. While the churches should stand above any political or economic partisanship, they cannot be indifferent to the central issue as to whether our economic order is to have a Christian or an un-Christian basis.

### Seek Moral Conviction

We are agreed in recognizing the moral and spiritual peril involved in the liquor traffic. The Eighteenth Amendment has been repealed but there has been no repeal of the liquor problem. We therefore set ourselves to reducing the traffic in intoxicants to the lowest possible proportions. We are not willing to see the traffic treated as a source of profit for either individual or government. We insist that selfish cupidity shall not be permitted to exploit the appetite for liquor and create demands for it that do not now exist. We call upon the churches to take up with renewed vigor a movement of vital education concerning the habit-forming nature of alcohol and the ruinous social effects of the liquor traffic, so that an intelligent moral conviction on the subject may be developed throughout the rank and file of the people.

We are agreed in dedicating ourselves afresh

to the task of securing an international order in accordance with the mind of Christ. We note the forbidding aspect of the present world situation, the clashing interests, the swollen armaments of rival powers, the exaggerated nationalism, the suspicions and the heated passions which presage war. But knowing peace to be God's will for men, we must maintain our faith that it can truly be achieved. If others surrender to the necessity of war, we the more must see clearly and say boldly that the spirit of war and the spirit of Christ can never be reconciled and that we do not hesitate which to choose.

We are agreed in regarding good will understanding and co-operation among the races as a crucial spiritual problem both in our own country and in the world at large. The acute manifestations of racial prejudice against the Jew in Germany, the unjust discriminations against negroes and other racial minorities in America, and the appalling increase this year in lynching—all evidences of moral confusion—are a solemn warning of disruptive forces that threaten the unity of mankind.

### Would Strengthen Home

We are agreed in our emphases upon the spiritual values of the Christian family. Unless the home is the nursery of the Christian life, there is small hope indeed that men and women will ever be Christian in all the wider relationships of society. When insidious influences of stage and screen and fiction are tending toward the disintegration of the family, we know nothing more essential for religion, for morality and for the social welfare than the undergirding of the home with the strongest spiritual influences.

We are agreed in regarding these tasks of the present hour as a clear summons to greater co-operation among all Christians. At a time when the spirit of co-operation is seen to be the keystone to recovery in our economic and our international life, the Christian churches should set the supreme example of co-operation. For co-operation is of the very essence of the Christian way of life. If our churches, committed to the ideal of brotherly co-operation and fellowship by the gospel they proclaim, do not co-operate effectively, it is vain for them to preach that commercial and industrial organizations should do so.

We unitedly urge those who have been reared in Christian homes and who owe to the church many of the greatest inspirations of their youth, but who now have become indifferent to their obligations, to renew their allegiance to Christ and the church. In this crisis which threatens so much that all men of good will hold dear, those who are at heart on the side of Christ should make it clear on which side they stand.

We unite in summoning our aspiring youth to contemplate the opportunity for the highest use of their powers in the service of Jesus Christ. When youth in other lands are so frequently uniting to remake society, we hope for a youth movement here that will help recognize our social relationships on the basis of the Christian ideal. It is to Christian youth that we must look both to conserve the great spiritual values of the past and also by their contributions of

(Continued on Page 2, Col 3.)

# The Arkansas Methodist

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A. C. MILLAR, D. D. LL. D. Editor and Manager  
ANNIE WINBURNE Treasurer

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## Personal and Other Items

REV. R. E. SIMPSON, our pastor at England came in Tuesday and reported a 100% Club for his church and seemed to be happy over the prospects for the year.

PRESIDING ELDER J. M. HAMILTON announces that the Kingdom Extension Institute for Monticello District will be at Dermott instead of Monticello, as previously reported.

REV. H. B. VAUGHT, pastor of Asbury Church, this city, announces that on the night of Jan. 30 there will be a banquet for all the men of that church. There will be a fine program and no charge for food or entertainment.

REV. L. C. GATLIN, Little Rock Conference evangelist, is having a very successful union meeting at Caney, Kansas, where he had a wonderful meeting two years ago. He has a few open dates, and would be pleased to arrange with pastors at home. Address him at Leola.

REV. W. W. NELSON, our pastor at Sheridan, reports that his church has adopted a weekly-pay plan and during four Sundays have nearly met the amount expected. The parsonage has been worked over and much improved, and the pastor subjected to a severe "pounding".

ON invitation of the pastor, Dr. Paul W. Quilian, Mr. J. S. M. Cannon, Conference Lay-Leader of Little Rock Conference, addressed the men of St. Luke's Church, Oklahoma City, Monday evening, January 15, his general theme being "The Responsibilities of the Laymen in the Program of his Church."

DR. J. M. ROWLAND, editor of the Richmond Christian Advocate, commenting on the determination of another editor to stay in his office and not visit among the churches, writes a very humorous editorial with big hunks of truth in it. Of course, his chief reason was that he could not afford to give up preaching, and that is the fundamental reason why every denominational editor feels that he must spend his Sundays in the pulpits of his brethren. Much as he enjoys writing, this editor would be unwilling to forego the privilege of preaching; but also visits in order

that he may know the people and learn the condition of pastors and churches.

THE World Student Christian Federation will meet at Southern Methodist University in February and all the colleges and universities of the South will be represented. Each college will represent a foreign nation and will discuss the life and problems of that country. T. Z. Koo of Japan will be the outstanding speaker.

REV. J. L. TUCKER and family, of Bauxite, have returned from a two weeks' vacation with relatives in Texas. They visited at Dallas, Waco, Temple, Austin, San Antonio, Mathis, Kingsville, and Corpus Christi. While on this trip Brother Tucker had the pleasure on Sunday of preaching in the church where he grew up, where he was converted, and where he dedicated his life to the ministry.

AFTER a two-year probationary membership the School of Music of Southern Methodist University has been admitted to full standing in the National Association of Music Schools, the highest standardizing Music School Agency in America. The probationary period is compulsory upon all schools before the final admittance into the Association. Membership in this Association marks the highest recognition of the merits of the school.

DR. CURTIS B. HALEY, official statistician of our Church, has just announced that the membership is now 2,713,933, an increase over the previous year of 36,038. The area over which Bishop Dobbs presides showed the largest net gain. The Epworth League increased by 747 and 21,938 new members. There are 147 more Sunday Schools, but the enrollment shows a decrease of 16,090. The Woman's Missionary Societies increased 2,900 members. The contributions for all purposes were \$21,511,490, a decrease of \$1,400,000 as compared with the previous year. The per capita contributions decreased from \$9.00 to \$7.93.

## THE EDITOR VISITS WASHINGTON

LAST week I had a very enjoyable visit in Washington. As a member of the Anti-Saloon League Board, I was kept busy; but had time for supper with Mr. Seth C. Reynolds, who is now an attorney for the Alien Property Division of the Judiciary Department. Sunday morning, by special invitation, I preached at Clarendon Church, to which Prof. T. B. Manney, formerly of Hendrix College belongs. He is in government service. At night I had the privilege of preaching to Dr. Forney Hutchinson's congregation at Mt. Vernon Place Church. He is in great favor and is doing his usual fine work. Bishop Arthur J. Moore had preached there in the morning to a great congregation. Monday at noon, on invitation of Chaplain Phillips, I had the privilege of praying in the Senate. The A. S. L. Board transacted much important business and had an unusually harmonious meeting. It has arranged to meet representatives of the Churches at Philadelphia, Feb. 28, to discuss the situation. Practical plans to meet the new conditions will be formulated. Congress will be urged to submit a new Amendment that will be adequate to present needs. The Supreme Court rendered a decision in Bishop Cannon's case, throwing out all counts, and simply declaring that the lower court had a constitutional right to bring an indictment. The case was remanded for a new trial. Justice McReynolds dissented on the ground that there was so much confusion in the minds of the courts and those who brought charges that it was unfair to bring a man to trial on the charges. The papers did not give proper publicity to the decision. It is believed that the case will be dropped, or, if retried, the Bishop will be acquitted. As there are about 8,000 taxicabs in Washington, one can be had in a moment, if you signal, and the fare

is low. Between 9 and 10 a. m., there is a traffic jam on down-town streets, when thousands of people are coming to their offices.—A. C. M.

## PROHIBITION PARADOXES

THE "wets" are determined to prove that the "drys" are prophets. When the campaign for "Repeal" was on, the "drys" predicted certain things, and now the "wets", in their demands for liquor legislation, are exactly fulfilling the prediction. The wine law enacted by our Legislature last week provides that a grape-grower may make 100 gallons of wine for his own use. We now predict that this has a real "kick" in it, and that before 1935 the "wets" will regret it, because every grape-grower who takes advantage of it, will have the equivalent of a saloon in his own house, as all older men, who remember conditions in Arkansas before "native wine" was put under restriction, can testify.

We commend Speaker Toney for his ruling that the Liquor Bill proposed last week did not come within the purview of the Legislature under the Governor's call, because it was not primarily a revenue measure but a liquor measure. We urge our people to protest to members of the Legislature that they want no liquor control law now. Let the "wets" use their legal right to initiate a law under provisions of the I. & R. Then we may know what they really want and be able to fight it out at a regular election. There is no demand for a special election, and it would be expensive. Protest! Protest!

## CIRCULATION CAMPAIGN

The campaign is coming on famously. Every mail brings good reports, and promises of more. The work of the pastors is highly appreciated. Let us go on and may it be unanimous. When laymen send reports they should indicate the church and charge from which they come so that due credit may be given. The following reports have been made since last week: Grand Ave., Hot Springs, J. H. Cummins, 11; Marmaduke, J. A. Gatlin, 1; Ashbury, H. B. Vaught, 1; St. Charles, Geo. Reutz, 8; and all of the following are 100% reports: Haynes, C. H. Harvison, 7; Hickory Plains Church, C. A. Simpson, 9; Aubrey, Moro, and Rondo, J. J. Decker, 51; Hughes, J. M. Harrison, 21; Widener, M. A. Graves, 15; Mt. Pine Church, A. J. Bearden, 4; Holly Springs Ct., E. S. Walker, Providence Church, 4; Holly Springs Church, 5; Mt. Olivet 1; (last two not 100%, but will be) Gassville, Eli Craig, by Mrs. Daigh, 9; Richmond, W. C. Lewis, 12; England, R. E. Simpson, 93; total 255.

## A CALL FOR SPIRITUAL ADVANCE

(Continued from Page 1)

vision and life to make the church more than ever the instrument for the forming of that better world for which we pray.

## A Recovery Program

Finally, as representatives of the many millions of devoted God-fearing citizens of this nation, we unite in assuring the leaders of government that we rejoice in every evidence that great social ideals of Christianity are being woven into the fabric of our national life! We have read with deep interest the declaration of President Roosevelt in his address to the Federal Council of Churches of Christ in America that "the churches are the greatest influence in this world of ours to overcome the present tendency toward greed." We have welcomed his statement that, "while the churches remain wholly free from even the suggestion of interference in government, they can at the same time teach their millions of followers that they have the right to demand of the government of their own choosing the maintenance and furtherance of a more abundant life." In the light of this challenge we unitedly voice our conviction that alongside all plans for recovery that are made in our economic and industrial life there should be a nation-wide effort for moral and spiritual recovery and advance. To this we commit ourselves, and for that same program of moral and spiritual strengthening, we ask the interest of all who are in places of leadership, in order that the moral idealism necessary for the co-operative enterprise may be generated and the superstructure of a better order rest not upon the sand but upon the rock.

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## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
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### HENDERSON AUXILIARY

The Woman's Missionary Society of Henderson Church, met Tuesday afternoon in the regular monthly business meeting. Good reports were given by all department superintendents.

The following officers were elected for the year: Pres., Mrs. T. J. Prangle. Vice-President, Mrs. J. Ives, auxiliary treasurer, Mrs. O. M. Bradley; local treasurer, Mrs. Kilmer; auxiliary sect., Mrs. R. E. Bale; corresponding sect., Mrs. T. J. Atkins; supt. of Mission Study, Mrs. T. Allen; supt. of publicity, Mrs. Al Stager.—Reporter.

### PINE BLUFF FIRST CHURCH AUXILIARY

An enthusiastic meeting of the Society was held yesterday afternoon at the church, with Mrs. E. C. Cochran presiding. The devotional was given by Mrs. J. B. Talbot, closing with the singing of "One More Year's Work for Jesus," and sentence prayers.

The secretary's report was read and approved. The reports of the officers were complete. The Auxiliary voted to send Miss Willie Mae Porter at El Dorado five dollars to assist in rural work, and also to give two dollars to the local Colored Methodist Church.

Mrs. H. Frank Johnson gave the missionary news from The Bulletin. The out-going president, Mrs. E. C. Cochran, gave a summary of the years' work. Under the leadership of this deeply spiritual and consecrated woman, the Auxiliary has met all the Council requirements, and the goal for the year has been deepening of spiritual life. The Auxiliary has grown from five circles to nine. The Service Club has joined as a unit, and a Spiritual Life group meets the second Monday of each month.

Other high points in the year's work include a Fellowship luncheon, a Week of Prayer, and a Harvest Day program. The president wishes each member a happy New Year.

Mrs. Cochran then turned the chair over to the new president, Mrs. V. D. Webb, who for eight years has been a capable and efficient district secretary. At that time Mrs. J. C. Fisackerly called the Auxiliary to stand in appreciation of the faithful and loyal work of Mrs. Cochran, and as Mrs. Webb took the chair the Auxiliary stood and pledged loyalty and support to her.

Mrs. Webb is very optimistic, saying that all reports were encouraging for the missionary enterprise for the new year, although going through a period of unusual conditions, and also saying that there is a way to do things if we will ask for Jesus to be our guide.

This reporter feels that she is voicing the thoughts of each member when she says that this Auxiliary cannot help but continue to move forward under the leadership of Mrs. Webb.

The First Methodist Church enters

upon the new year under the spiritual leadership of a new pastor, Rev. F. A. Buddin, whom we are all learning to love, and Mrs. V. D. Webb, president of the Woman's Missionary Society whom we have known and loved from many years.—Reporter.

### ZONE MEETING AT MORRILTON

The Central Zone meeting was held at Morrilton, Jan. 4, with Mrs. Eva Kirkpatrick presiding. Devotional was conducted by Rev. E. W. Faulkner.

Mrs. Kirkpatrick gave a brief talk on "Our Resolutions for the New Year." Miss Latimer gave an inspiring paper on "New Year's Resolutions." The Resolutions were adopted.

"How to Be a Good Officer, for Any Officer, The President in particular." Mrs. Sanders of Conway gave a very interesting and helpful talk on the subject.

"Duties of the Supt. of Social Relations," by Mrs. Knisely. Mrs. Workman gave an interesting talk on "A Voice from Scarritt," different ones taking part in the discussion, telling facts about Scarritt.

"Duties of the Supt. of Publicity," by Miss Ethel Millar. Question was asked, "What do you think should be the qualifications of Supt. of Publicity?" Mrs. Gardner and Mrs. Workman answered by saying one should be an aggressive woman, also one should be personally interested in the World Outlook.

Roll call. Morrilton, 10; Plumerville, 6; Salem, 3; Conway, 6; Greenbrier, 2; Vilonia, 3.

Mrs. L. B. Harris, Mrs. Goode and Mrs. Sanders were appointed as a nominating committee to select Officers for the year. After prayer by Bro. Workman, the meeting was adjourned for lunch.

### Afternoon Session

The devotional was conducted by Rev. Wm. Sherman, P. E., who gave a very inspiring talk on "Prayer Retreat," after which we had a few moments of silent prayer, led by Bro. Workman. Solo, "My Task," by Mr. Carl Britt, was enjoyed.

A message from Mrs. C. L. Gardner, District Sect., urged all Auxiliaries to fill all blanks if possible in Auxiliary Cor. Sect. reports. Announced Missionary Conference to be held in Russellville, April 3 and urged good attendance from Conway District. Mrs. Gardner urged the signing of pledge cards, and gave instructions to Auxiliary Officers, their duties, etc. She also read an interesting letter from Edith Martin, our Missionary to Africa.

A special number, "World Outlook Skit," by Graham Chapel Auxiliary. In the absence of Graham Chapel women, Miss Millar and Mrs. Bruce rendered it very effectively.

Report of Nominating Committee, Mrs. Kirkpatrick was elected Zone Chairman; Mrs. J. W. Workman, Vice Chairman; Mrs. J. G. Moore, Zone Secretary, and Mrs. Henry Smith, Pianist.

Mrs. Kirkpatrick expressed thanks for the honor. Mrs. Gardner urged all Auxiliaries to have the installation service whenever possible. A vote of thanks was given Morrilton for the very cordial hospitality. In invitation from Plumerville for the next Zone meeting, but since the Missionary Conference meets so near that date, it was voted not to have the Zone Meeting until a later date.

## INTRODUCING A New BREAD

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Delicious lunch was served at noon by the Morrilton ladies. The Meeting closed with prayer by Rev. Mr. Robertson.—Mrs. W. L. Crawford, Secretary.

#### HAVANA AUXILIARY

The Missionary Society met Dec. 29 and the following officers were elected.

Mrs. Andice McBride, President; Mrs. J. Homer Hudson, Vice President; Mrs. L. T. Clark, Recording Secretary; Mrs. Jim Ross, Sec. and Treasurer; Mrs. Homer Hudson, Supt. of Children; Mrs. Edward Wilkins, Supt. of Study; Mrs. Iola Harkey, Supt. of Literature and Publicity; Mrs. T. C. Oliver, Supt. Christian Social Relation; Mrs. Pat Millard, Supt. Supplies; Mrs. Iola Harkey, Agent for World Outlook.

Reports were made out and mailed and our pledges paid in full.

We are hoping to do more and better work in 1934 than we have ever done.—Mrs. Iola Harkey, Supt. Literature and Publicity.

#### TEXARKANA FIRST CHURCH AUXILIARY

The Society held its regular business meeting at three p. m. Jan. 8. Mrs. Martin Watkins and Mrs. Dewey Reasons were vestibule hostesses. The devotional, conducted by Mrs. R. B. Coles, was taken from January World Outlook.

The retiring president, Mrs. W. F. Meisner, presided over business session. Final reports for quarter were given, also reports from auditing committee were read and accepted.

Rev. J. C. Glenn conducted a very impressive installation service, installing the following officers: Mrs. W. A. Bengé, Pres.; Mrs. R. B. Coles, Vice-Pres.; Mrs. Albert Little, Recording Sec.; Mrs. C. M. Robertson, Co. Sec.; Mrs. W. F. Meisner, Conference Treas.; Mrs. J. R. Wiseman, Local Treas.; Mrs. H. M. Harper, Supt. of Mission Study; Mrs. Joe Fuqua, Supt. of Supplies; Mrs. A. B. Clark, Supt. of Christian Social Service Relations; Mrs. D. F. McLaurine, World Outlook. Mrs. Ernest Bauer, Supt. Children's Division; Mrs. David Venable, Asst. Supt. Children's Division; Mrs. Dewey Reasons, Supt. Young Woman's Circle; Mrs. T. A. Bain, Pianist.

Mrs. W. A. Bengé with a few well chosen words accepted her office as President, and conducted a short business session, naming the following circle chairmen: Mrs. J. F. Huddleston, Mrs. Frank Mullin, Mrs. R. B. Thompson, Mrs. F. W. Mullins, Mrs. J. M. McGee, Mrs. Martin Watkins. Other Committees as follows: Program—Mrs. W. F. Meisner, Mrs. D. F. McLaurine, Mrs. Joe Birdwell, Mrs. Will Owen, assisted by Mrs. A. R. McKinney, Mrs. H. M. Harper; Visiting Committee—Mrs. R. B. Coles, Mrs. Martin Watkins, Mrs. Watson Jopling, Mrs. A. R. McKinney, Mrs. Frank Mullin, Mrs. John C. Glenn, Mrs. David Venable, Mrs. James Black, Mrs. D. F. McLaurine, Mrs. Albert Little, Mrs. W. F. Meisner, Mrs. Joe Birdwell. Sick and Flower Committee—Mrs. George Stevens; Hospitality—Mrs. David Venable; Prospect and New Members Chairman—Mrs. Frank Mullin, Mrs. Albert Little; Chairman of Shut Ins.—Mrs. R. G. Rew.—Mrs. Watson Jopling, Supt. of Publicity.

## Christian Education

#### CHILDREN'S WORK Year's Program, 1934

At the recent meeting of District workers, held in North Little Rock, the directors of Children's Work set for themselves and for the workers in the local churches the following objectives: 1. To "spot" leadership. 2. To create a better spirit of friendliness within the departments in the Local Churches, through the Boards of Christian Education; 3. To develop understanding of children, through, (a) Training Courses (classes & Standard & Cokesbury Schools) (b) Intelligent Distribution of Literature (c) Talks and discussions in District and Zone meetings, and Worker's meetings in local churches. 4. To make the Christian Life Attractive.

In order to work more adequately toward these objectives, the workers made a schedule for 1934, as follows:

- First Quarter—Jan. Feb., Mar.  
1. Training Schools—local and district.  
2. Evangelism.  
Second Quarter—April, May, June  
1. Church School Day.  
2. Conference-wide meeting for Local Church workers with children, first three days of Pastor's School.  
3. Vacation School Preparations.  
Third Quarter—July, August, September:  
1. Vacation Schools.  
2. Mt. Sequoyah.  
3. Promotion.  
Fourth Quarter—Oct., Nov., Dec.  
1. Childhood and Youth Week.  
2. Thanksgiving.  
3. Christmas.  
—Mrs. Ira A. Brumley, Conf. Dir. Children's Work, N. Ark. Conference.

#### MISS SPRATT TO VISIT CONFERENCE

Miss Barnett Spratt of the Children's Division of General Board, is to spend two weeks in our conference. She is to teach at Perryville and on Colt Circuit. She will assist in several Institutes in Booneville and Helena Districts.

Miss Spratt directs Daily Vacation Schools and other types of Week-day work for children. She will give guidance to the promotion of Vacation Schools for this year in these two districts. Watch for announcements for these group meetings.

#### TRAINING WEEK IN CONWAY AND BOONEVILLE DISTRICTS

The following Training Classes are planned for Booneville District during Jan. 21-26: Magazine, "Teaching," Mrs. F. M. Tolleson; Havana, "Life of Christ," Dr. F. M. Tolleson; Centerville, "Educational Work of Small Church," Rev. W. A. Lindsey; Prairie View, "Educational Work of Small Church," Rev. A. L. Riggs; Bluffton, "Educational Work of Small Church," Rev. Glenn F. Stanford; Rateliff, "Worship," Rev. W. J. Spicer; Perryville, "Children in the Small Church," Miss Barnett Spratt; Bird's View, "The Teacher and the Book," Rev. H. A. Stroup.

The following training classes are being held in the Conway District this week: Pottsville, "Worship,"

Rev. Glenn F. Sanford; Vilonia, "Missions," Rev. Wm. Sherman; Lamar, "Life of Christ," Executive Sec.; Levy, "Life of Christ," Rev. F. A. Lark; Cabot, "Teaching," Mrs. Edward Forrest; Jacksonville, "Educational Work of Small Church," Rev. Edward Forrest; Plummerville, "Children in the Small Church," Miss Lula Doyle Baird.—Ira A. Brumley,

#### FAYETTEVILLE STANDARD SCHOOL

A Standard Training School will be held at Fayetteville, Jan. 28-Feb. 2. The following courses will be offered: "Christian Living," taught by Rev. F. R. Hamilton; "Teachings of the Prophets," taught by Rev. Warren Johnston; "Building the Program," taught by Executive Secretary.—Ira A. Brumley.

#### HELENA DISTRICT TRAINING WEEK

The Helena District Training Week will begin January 28. The following classes will be held: Widener, "Worship," Rev. I. L. Claud; Weiner, "Worship," Rev. Glenn F. Sanford; Colt Circuit, "Children in Small Church," Miss Barnett Spratt; Vanndale, "Life of Christ," Rev. S. B. Wilford; Elaine, "Educational Work of Small Church," Rev. A. N. Storey; Lexa, "Educational Work of Small Church," Rev. Jefferson Sherman; Moro, "The Teacher and the Book," Rev. J. L. Rowland; Harrisburg, "Organizing for Christian Education," Rev. G. G. Davidson; West Helena, "Teachings of the Prophets," Rev. J. W. Crichlow.

A training class will be held at Wynne, Jan. 21-26.—Ira A. Brumley, Executive Secretary.

#### PICTURES AT OGEMAW

Sunday night, January 7th, I put on the pictures, "The Romance of the Country Church," at Ogemaw, on Buena Vista Circuit, filling an engagement with Rev. James R. Sewell.

We had a fine congregation and a

good service. I spent a pleasant night in the home of Mr. S. T. Cahey. —S. T. Baugh.

#### AT SPARKMAN

Had a conference with Rev. C. D. Cade, our pastor at Sparkman, looking to training work for his Churches. He and family are happy in their new year's work with those fine people. —S. T. Baugh.

#### AT CHERRY HILL

Rev. H. D. Sadler, P. E. of Texarkana District, and I left Little Rock Tuesday afternoon, January 9, and drove to Cherry Hill where we spent a happy night with Rev. J. C. Johnston.

Wednesday morning, Rev. A. W. Hamilton, pastor at Mena, Rev. James Simpson, pastor of the Hatfield Circuit, and Rev. Lewis Averitt, pastor at Dierks, came to Cherry Hill, where we had a conference with these pastors and some of the people of Cherry Hill, Highland and Ransom Churches. Special emphasis was given the matter of reaching more people.

## WHEN YOUR DAUGHTER COMES TO WOMANHOOD

Most girls in their teens need a tonic and regulator. Give your daughter Lydia E. Pinkham's Vegetable Compound for the next few months. Teach her how to guard her health at this



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ple for the Sunday Schools and for Church membership.

Rev. J. C. Johnson has made a fine beginning at Cherry Hill, and prospects are good for a wonderful year.—S. T. Baugh.

### MT. IDA

Brother Sadler and I stopped in Mt. Ida to shake hands with Rev. W. J. Whiteside, the pastor. This well trained young man maintains an office down town, in which he has a large map of Montgomery County, upon which he has located every church and school-house preaching appointment in the County, with pictures of each on the margins of the map. With this exact information he is able to help his people build a religious program to meet their needs.—S. T. Baugh.

### A CORRECTION

Last week I reported a new Sunday School organized on the Roe Circuit at Stahley school house, and the printer set it "Stanley." The term "STAHLEY" is a German name, and the people of that section of the County know where it is located, and this correction should be made.—S. T. Baugh.

### HICKORY PLAINS CIRCUIT

Friday morning, January 12, I had a conference with C. A. Simpson, pastor of Hickory Plains Circuit, and some people of Bethlehem Church. We organized the Local Church Board of Christian Education, transacted important business, planned regular monthly meetings for the Board, elected officers, and set up some goals for this year. The greatest goal was the matter of increasing the Sunday School enrollment.—S. T. Baugh.

### WORSHIP PROGRAM FOR JAN. 28

Now is the time for Superintendents, and Missionary Committees, to plan the Missionary Worship Service for the Sunday School for Sunday morning, January 28.

The theme is: "The Family of Nations." For a fine outline of this program, see page 55 in the January Church School Magazine. Use this program. Inform your people of the program and plan of the Church. Tell them that the offering that day is for Missions, and all schools in Little Rock Conference should send

offerings to C. E. Hayes, 404 Exchange Bank Building, Little Rock.

This Missionary Program is designed for a bigger and better purpose than most people imagine. No less than the salvation of the world is the aim. Informing our people is of utmost importance. When they know what is planned, they will help to the extent of their ability. Our job is to inform them and give them a chance. They will readily respond.—S. T. Baugh.

### NORTH ARKANSAS CONFERENCE HOME AND FOREIGN MISSIONARY ENTERPRISE OFFERINGS FOR DECEMBER

Batesville District	
Batesville, First Church	\$ 16.66
Calico Rock	1.81
Charlotte	1.00
Mt. Hermon	.28
Mt. View	1.00
Mt. Home	6.68
Newark	2.02
Oak Grove	.87
Total	\$ 30.32

Booneville District	
Danville	\$ 4.04
Mansfield	4.93
Paris	11.83
Total	\$ 20.80

Conway District	
Gardner Memorial	\$ 6.00
Jacksonville	6.00
Mt. Carmel	1.00
Vilonia	1.00
Total	\$ 14.00

Fayetteville District	
Elm Springs	\$ 4.32
Bentonville	4.69
Eureka Springs	1.22
Central, Lincoln Charge	6.65
Bestwater	.42
Rhea	.94
Rogers	10.00
Springdale	11.24
Springtown	6.00
Fayetteville, Central	29.10
Viney Grove	2.45
Total	\$ 77.03

Fort Smith District	
Alma	\$ 3.45
Bond Special	2.41
Charleston	2.60
Ft. Smith, First Church	24.11
Ft. Smith, Dodson Ave	5.00
Greenwood	1.43
Midland Heights	2.00
Mt. View	3.98
Ozark	5.43
Van Buren, First Church	8.75
Total	\$ 54.06

Helena District	
Aubrey	\$ 2.05
Crawfordsville	1.00
Colt	.52
Earle	14.14
La Grange	2.51
Hulbert	1.79
Holly Grove	9.30
Marvel	2.89
Madison	1.23
Hickory Ridge	3.40
Widener	2.22
Wynne	10.00
Total	\$ 51.05

Jonesboro District	
Joiner	\$ 2.55
Jonesboro, Fisher St.	6.30
Lake City	3.00
Leachville	1.80
Luxora	2.51
Manila	4.55
Marion	14.90
Nettleton	3.00
Rosa Chapel	1.70
Yarbro	1.30
Total	\$ 40.91

Paragould District	
Hoxie	\$ 2.54
Marmaduke	2.69
Mammoth Spring	2.45
Portia	1.00
Walnut Ridge	.75
Total	\$ 9.43

Searcy District	
Augusta	\$ 3.49
Garner	.62
McCrory	5.00
Revel's	.50
Valley Springs	1.20
Total	\$ 10.81

STANDING BY DISTRICTS	
Fayetteville	\$ 77.03
Fort Smith	54.06
Helena	51.05
Jonesboro	40.91
Batesville	30.32
Booneville	20.80
Conway	14.00
Searcy	10.81
Paragould	9.43
Grand Total	\$307.91

—Ira A. Brumley, Exc. Sec.

## Church News

### PARAGOULD DISTRICT INSTITUTE

The District Institute for Paragould District, on the 24th, will meet at Hoxie, instead of Paragould. We want a large attendance, and Hoxie is more central. Let everybody in the District who wishes well for the church and who can possibly do so take a day off and attend this meeting.—Jas. A. Anderson, P. E.

### McCRORY

(Reverend Otis G. Andrews, Memphis Conference Evangelist, Memphis, Tenn., held a meeting for us the latter part of November and the earlier part of December and had a great meeting. Some seventy or more were converted or reclaimed. I have waited to see the meeting at a distance before reporting it. The results are abiding in the changed lives of a number of people. Brother Andrews is the most satisfactory help I have ever had. He had held a meeting for me before this, and I knew just the kind of service to expect from him. Any of the brethren that get him will have to write him. He never solicits a meeting.—Lester Weaver, P. E.

### STRONG

We are well on our way into the fifth year here, and we are happy in our work. We were received in a most gracious manner by our people.

The usual pounding has long since taken place for which we give humble thanks.

The work starts off well. Country Churches are increasing in their attendance and interest. Our purpose is to lead the people into a greater consciousness of God. Conditions in the political, economic, and religious life of our country would be more easily solved if we were more God-conscious in our thinking instead of

too much self centered.

We are looking for a great year, in fact the greatest year of our ministry. — A. E. Jacobs, Pastor.

### SPARKMAN—SARDIS

After the happy, though very full Christmas season, we settle down again to the regular routine of life. The spirit of Christmas seems to catch all of us up, and fill us with a new radiance. The spirit of happy expectancy in the air just won't let us be casual at Christmas time.

All of us had the Christmas spirit in this little parsonage home. The children said, "Our Christmas lasted a week." There were surprises too numerous to mention that make our hearts to sing.

One of the brethren playing Santa Claus, stopped at the parsonage and took from his car a big box. I went to the door thinking that perhaps he had some fresh pork, or sweet potatoes or something of that nature. He deposited his burden on the floor and opened the box. We were dumb with surprise when a pretty radio cabinet was disclosed. Santa Claus said that it was ours. We could scarcely find speech to thank him.

Another good neighbor came and installed the radio so that throughout Christmas week we could catch from the air the beautiful Christmas Carols. Some average sized folk have marvelously big hearts. They have brought lots of gladness to the parsonage family. Just to know that some one thought about us, that's the best of the surprises.

Another brought a lovely pot-plant in full bloom to fill our hearts with thoughts of beauty. Others brought fruits, cakes and nuts. One even had the nuts cracked and sent the "goodies" in a Holiday package. There seems to be nothing left undone that a thoughtful, kindly people could do to make our Christmas joyful. These cheerful greetings mean so much to us. Some of them contain such a wealth of love and friendliness that our tears quite overflow. After all it's

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friends that count. It is friendship that makes life rich. We feel so rich—rich in friends who never forget, who bear with our peculiarities and faults; shedding sunlight upon our path to make life easier. We wish that we could reward them all in proportion to their worth to us. But we can only give ourselves and, of course, we are quite small and won't go around.

A Methodist preacher does not have an easy life. He has plenty of work, irritation, and heart-ache. But there are compensations. I believe no one is more loved and befriended than a pastor. Truly "love lightens labor." Who can ask a greater reward than to be loved?

Our fifth year with Sparkman-Sardis has begun beautifully, and we pray for power to meet the needs of our people more perfectly and help our friends whenever they need us. We are serving a very lovable people. —C. D. Cade. P. C.

#### MEETING OF EXECUTIVE COMMITTEE OF CENTENNIAL COMMISSION

The Executive Committee of the Centennial Commission of Arkansas Methodism, consisting of Dr. James Thomas, Rev. William Sherman, Rev. G. G. Davidson, Rev. W. C. Watson, Pine Bluff, and Pres. J. H. Reynolds, last week held a meeting to

### MUSCULAR RHEUMATIC PAINS

It takes more than a salve to draw them out. It takes a "counter-irritant"! And that's what good old Musterole is—soothing, warming, penetrating and helpful in drawing out the pain and congestion when rubbed on the sore, aching spots.

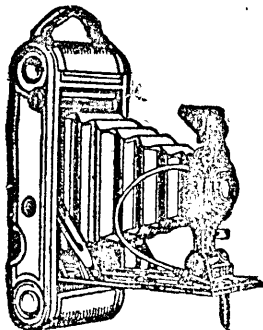
Muscular lumbago, soreness and stiffness generally yield promptly to this treatment, and with continued application once an hour, blessed relief is often experienced in five hours.

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lay plans for the celebration of the Centennial of Arkansas Methodism and of the Semi-Centennial of Hendrix College. The Committee elected Rev. G. G. Davidson chairman and Rev. William Sherman, secretary.

The Committee added the following names to the Centennial Commission: Mrs. E. W. Frost, Texarkana; George W. Donaghey, Little Rock; Dr. A. C. Millar, Little Rock; Dr. James A. Anderson, Jonesboro; and Mrs. W. P. McDermott of Little Rock. The other members of the Commission, in addition to the members of the Executive Committee named above, are: Mrs. S. G. Smith, Conway; Dr. O. E. Goddard, Batesville; Dr. J. M. Williams, Searcy; Rev. J. M. Hamilton, Monticello; Mrs. H. K. Wade, Hot Springs; and J. S. M. Cannon, Little Rock. The Executive Committee also added to its membership the following: Dr. A. C. Millar and Mrs. W. P. McDermott.

On Historic Spots, the committee named Rev. S. T. Baugh of Little Rock and Rev. G. F. Sanford of Conway.

The Committee decided to merge the Semi-Centennial of Hendrix College, occurring in 1934, and the Centennial of Organized Methodism in Arkansas in 1936, with the understanding that Hendrix College would as a matter of preparation arrange for a number of addresses by outstanding men scattered throughout the period of the next two years on "The Place of the Liberal Arts College in American Life."

#### RECEPTION FOR REV. AND MRS. J. A. HENDERSON

Rev. J. A. Henderson, Presiding elder of the Arkadelphia District, and his bride were the honor guests at a reception Monday evening, given in the parlors of the Oaklawn Methodist Church.

An interesting program was presented during the evening. Rev. O. C. Birdwell extended greetings to Mrs. Henderson; Miss Elizabeth Reynolds was heard in a vocal number and Miss Marie Fritts read. Mrs. Raymond Hall and Joe Warren entertained with a vocal duet and Mrs. Josie Frazee Cappleman, of Little Rock, poet laureate of the U. D. C., read one of her interesting poems, "Out here in Arkansas." A violin solo was given by Miss Marguerite Turner and a vocal number by Mrs. Fred Mills. Rev. T. O. Rorie in a short talk, paid a tribute to Mrs. Henderson.

Refreshments were served late in the evening. Mrs. Peyton Bondurant presided at the punch bowl and assisting in serving were Doris Reynolds, May Aughenbaugh and Zetha Johnson.

Preceding the reception Mr. and Mrs. Henderson were honor guests at a dinner given by Rev. and Mrs. O. C. Birdwell.—Hot Springs News Era.

#### MARRIAGE OF A PASTOR'S DAUGHTER

A beautiful wedding ceremony, that of Miss Margaret Adelle Cooper, only daughter of Rev. and Mrs. J. E. Cooper of Crossett, and Carroll D. Bird of Osceola, was performed at the Church at Crossett on Christmas day. The chancel was interwoven with Southern Smilax, and ferns formed a background for baskets of white chrysanthemums and tapers in five-branched candelabra. Preceding the ceremony Thomas Sparks sang "Always" and "I Love You Truly." He was accompanied at the piano by Miss Helen Sparks who also played the processional, Lohengrin's Wedding March. The bride's only attendant, Miss LeVerne Dawson of Ft. Smith, wore a blue taffeta dress and a turban to match. Edwin Bird attended his brother as best man. Harold Moffatt and Orville Morris served as ushers. The bride, carrying a shower bouquet of Talisman roses and Lilies of the Valley, was beautiful in a model of white silk faille. The impressive double-ring ceremony was read by Rev. J. E. Cooper, father of the bride.

Following the wedding Mr. and Mrs. Bird left for a honeymoon in Tennessee. Both the bride and groom received A. B. degrees from Hendrix College where Mrs. Bird was chosen the most beautiful and most popular girl in 1933. Mr. Bird was selected the most talented man of the 1933 class at Hendrix and was awarded the Hugh W. Robertson medal for athletics.

Out-of-town friends and relatives present at the wedding were. Mrs. W. B. Elliott, Miss Videlle Elliott, and Mr. Bross Hall Elliott, Camden; Drs. W. R. and Viola McDonald, Dallas, Texas; Dave D. Terry, Jr., Little Rock; Rev. and Mrs. E. D. Galloway, Miss Florence Foote, and Miss Helen Pearce, Hamburg.

The couple will reside at Osceola where Mr. Bird is associated with the public schools.

#### ARKANSAS METHODIST ORPHANAGE

This is my third report of Christmas Offerings received for the Arkansas Methodist Home for Orphans:

Little Rock Conference	
Arkadelphia District.	
Amount previously reported	\$248.90
Sparkman S. S.	16.21
Hot Springs Ct.—Bethlehem	1.00
New Salem	.42
Total	\$261.53
Camden District.	
Amount previously reported	\$345.28
Hampton, S. S.	5.00
Total	\$350.28
Little Rock District	
Amount previously reported	\$698.95
Smyrna S. S. Austin Ct.	1.05
Bryant Ct.—Mt. Carmel S. S.	2.60
Salem S. S.	3.00
Congo S. S.	1.45
New Hope S. S.	1.25
Oak Hill S. S.	.70
Carlisle Station (Add)	.50
Des Arc-New Bethel Charge—	
Des Arc S. S.	20.66
Douglasville S. S. Douglassville	
G. Springs	6.00
Pepper's Lake S. S.—Hazen—	
DeValls Bluff Charge	2.00
Hickory Plains Ct.—Hickory	
Plains S. S.	2.42
Johnson's Chapel S. S.	1.88

Bethlehem S. S.	2.40
Providence S. S.	2.00
Hebron S. S. (Additional)	1.86
Keo Tomberlin Ct.—Tomberlin S. S.	3.40
Hunter Memorial, Little Rock (add)	1.58
Mabelvale S. S.	8.22
Roland Ct.—Taylor's Chapel and	
Roland	5.00
Paron S. S.	.82
Lonoke S. S. (Additional)	1.00
Total	\$768.74

Monticello District.	
Amount previously reported	\$284.53
Watson S. S.—Arkansas City—	
Watson Charge	4.00
Ingalls S. S.—Hermitage Ct.	2.00
Total	\$290.53

Pine Bluff District.	
Amount previously reported	\$357.48
Good Faith S. S.—Pine Bluff Ct.	6.50
Sulphur Springs S. S.—Pine Bluff Ct.	1.50
Carr Memorial & Whitehall	18.00
Ulm S. S.—Roe Ct.	6.00
Union Grove S. S.—St. Charles Ct.	6.44
Tucker S. S.	12.50
Total	\$403.42

Prescott District.	
Amount previously reported	\$172.69
Okolona S. S.	3.00
Prescott S. S.	15.00
Amity	5.00
Total	\$195.69

Texarkana District.	
Amount previously reported	\$360.84
Foreman Ct.	1.00
Fouke Ct.	5.00
Liberty Hall S. S.—Umpire Ct.	1.00
Dierk's and Green's Chapel	12.11
Total	\$379.95

Personal Gifts.	
Amount previously reported	\$124.00
Total to date from Little Rock	
Conference	\$2774.14

North Arkansas Conference	
Batesville District.	
Amount previously reported	\$ 51.48
Sulphur Rock S. S.	1.15
Yellville S. S.	5.00
Total	\$ 57.63

Booneville District.	
Amount previously reported	\$ 86.87
McKendree S. S.	2.00
Total	\$ 88.87

Conway District.	
Amount previously reported	\$ 74.75
Springfield S. S.	8.18
First Church, Conway	85.00
Mt. Springs S. S.—Vilonia Ct.	2.50
Washington Ave Church, N Little Rock	11.30
Total	\$176.73

Fayetteville District.	
Amount previously reported	\$101.82
Pea Ridge S. S.	1.00
Avoca S. S., Pea Ridge—Bright Water Ct.	1.00
Rogers S. S.	14.00
Winslow S. S.	1.50
Total	\$119.32

Fort Smith District.	
Amount previously reported	\$ 19.19
First Church—Ft. Smith	100.00
East Van Buren S. S.	2.45
Charleston S. S.	2.75
Bethel S. S.—Hackett Ct.	1.00
Midland Heights—Ft. Smith	8.82
Total	\$134.21

Helena District.	
Amount previously reported	\$163.24
LaGrange S. S.	1.50
Marianna S. S.	10.00
Hughes S. S.	5.00
Holly Grove S. S.	10.00
Total	\$189.74

Jonesboro District.	
Amount previously reported	\$ 84.09
Trumann S. S.	8.32
Wilson S. S.	15.00
Total	\$107.41

Paragould District.	
Amount previously reported	\$ 86.10
Corning S. S.	20.00
Rector S. S.	12.00
Total	\$118.10

Searcy District.	
Amount previously reported	\$ 78.80
McCrary S. S.	28.25
Beebe S. S.	8.00
Gregory S. S.—Gregory Ct.	2.00
Revell S. S.—Gregory Ct.	3.00
Total	\$120.05

Personal Gifts.	
Amount previously reported	\$ 4.40
Total received from N Arkansas	
Conference	\$1,116.46
Total received from both	
Conferences	\$3,890.60
—James Thomas, Supt.	

#### CONSTIPATION RELIEVED BY PLANT LEAVES AND ROOTS

Thedford's Black-Draught is one of the most popular laxatives sold today because it is made of the leaves and roots of medicinal plants, and because it brings refreshing relief from constipation troubles. Try it for slow-acting, sluggish or constipated bowels.



## PERSONAL DEDICATION

Father, let me dedicate  
All this year to Thee,  
In whatever worldly state  
Thou wouldst have me be;  
Not from sorrow, pain or care  
Freedom dare I claim.  
This alone shall be my prayer,  
Glorify Thy name.—Author unknown.

## REPEAL NOT APPLAUDED

The issue of liquor control now looms again as the most important in Congress. It towers over the National Legislature like a great menacing monster which the members do not know how to handle or control. Sincere wets in Congress today are wishing already that they had never let this demon loose.

Just before President Roosevelt recently appeared before Congress, the clerk of the House of Representatives read among official communications to the Speaker of the House, the letter of official ratification of the repeal of the Eighteenth Amendment by the state of Utah, which ended the national prohibition. The only applause on the Republican side was by Congresswoman Florence P. Kahn of California, and on the Democratic side by three members. The silence of the mass of the crowded House of Representatives was eloquent.

Shortly after this President Roosevelt appeared to deliver his message in person before a joint session of

both Houses. He was given a tremendous personal ovation as he came up the ramp to the rostrum on the arm of his son, James. As he came to the last quarter of his message, which had been interrupted at times by general applause, he pitched his voice and read with the air of one who expected a vociferous applause, these words: "The adoption of the Twenty-First Amendment should give material aid to the elimination of those new forms of crime which came from illegal traffic in liquor." Then he paused. But the applause was so paltry as apparently to embarrass the President and he hastened on. Evidently America was changing her mind.

We asked a Democrat senator who voted for repeal what he thought of that reception. He said, "I noticed it. The membership of Congress is in confusion as to what they should do about the liquor problem. The people are changing." A Republican senator said, "The anti-liquor sentiment is turning in a reverse tide. If the States were to vote today scarcely a dozen would vote for repeal."

While Congress was assembling in confusion over the trouble they had brought upon themselves, the National Temperance and Prohibition Council was meeting and adopting a program and the Anti-Saloon League of America was in annual session here. The former organization made this admission: "The liquor traffic has again achieved dominance of the nation. A people, bewildered by depression and industrial disaster, misled by falsehood and misrepresentation, and betrayed by political leaders, allowed the Eighteenth Amendment to be repealed, which struck from the Constitution its protection from the manufacture and sale of intoxicating beverages." Then, while standing amidst the wreckage of that great policy by which the drink business was outlawed, believing in the value of prohibition, and with a firm faith in that Divine Providence which ever assures the final triumph of the right," they called the people of the nation to a renewed advance to sever the unholy alliance of the government and the traffickers in intoxicating liquors and to overthrow the dominance of the latter in the political life of our Nation.

There now are twenty-five States in which it is illegal to transport and sell intoxicating liquors. These are more than half the States and they are still dry. The citizens of the United States are still dry, if majority votes speak the mind of the people. By overwhelming majorities the people voted for prohibition. It was legally repealed by a vote of less than twenty-four per cent of the qualified voters of the country. Surely many people did not vote who might have done so. They had been so betrayed by Democratic and Republican leaders of the party machines that they did not know what to do, so did nothing.

The tides have turned. Already an amendment such as was suggested in these columns in the second

week of December is before Congress. It is an enabling amendment giving Congress power to restrict limit, and prohibit the traffic in alcoholic liquors. The opponents of the alcoholic beverage traffic are not defeated. A moral and social question is never settled until it is settled right. —Harry E. Woolever, Editor of The National Methodist Press, Washington, D. C.

## MATERIAL FOR RACE RELATIONS SUNDAY

February eleventh having been designated by the Federal Council of Churches as Race Relations Sunday, the Commission on Interracial Cooperation, with headquarters in Atlanta, has again prepared for use in this connection a selection of pamphlets dealing with various phases of the racial situation in the South, and is making this material available to ministers and others desiring to prepare addresses or programs for that occasion.

The selection includes "The Bible and Race Relations," "America's Tenth Man," "Progress Since Emancipation," "Southern Opinion," "America's Obligation," "Recent Trends in Race Relations," "Southern Leaders Impeach Judge Lynch," and other interesting titles,—twelve different booklets aggregating nearly a hundred pages. The Commission invites requests for this material from any one interested. No charge is made, but inclosure of ten cents in stamps will be appreciated in part payment of postage and handling.

In preparation for Race Relations Sunday last year the Commission received 800 orders for this material from ministers, missionary women and leaders of young people's societies.

## AN UNUSUAL BOOK

I have just read a most helpful and interesting book, "The Career and Significance of Jesus," by Prof. W. B. Denny of Russell Sage College. It is by far the best presentation of Jesus as to his person, the growth of his religious experience, the development and unfolding of his purpose, the problems which he faced, and the meaning of his ministry to the early and modern Christianity, that I have ever read. The writer is not an extreme liberal. He does not tear away a lot of traditional material to get to the real Jesus. He makes Jesus a living reality to you not only as he lived in Palestine but also as he lives today in the sons of God. I will not attempt to review it here. If you will read it I believe you will thank me for calling your attention to it. It is one of those rare books that is to be studied as well as just read. To me it was most absorbing.—J. Frank Simmons.

## NEW LOAF OF BREAD

A new loaf of bread has been introduced on the Little Rock market, it was announced by E. O. Downing, sales manager of the American Bakery. "The bread, made through a new process combining a new mixture of ingredients composed of additional butter and eggs, has been introduced to the housewives as "Butereg" and has won their instant approval everywhere in the southwest," Mr. Downing said.

## BOND'S LIVER PILLS

## WILL SET YOU RIGHT

Are you bilious, constipated and nervous? Do you have frequent spells of headache and indigestion?

Then go to your druggist and ask for a 25c bottle of Bond's Liver Pills and know what it means to be free of these ills. They are small, mild, safe.

**Red Eyes** Quickly cleared up after reading, sewing or driving. Dickey's Old Reliable Eye Wash has given Painless, prompt relief for 50 years. Price 25c.  
DICKEY DRUG CO., BRISTOL, VA.

## Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Sisa-tox). —Must fix you up or money back. Only 75¢ at druggists.

Cystex

666

**Liquid, Tablets, Salve, Nose Drops**  
Checks Colds first day, Headaches or Neuralgia in 30 minutes, Malaria in 3 days  
**FINE LAXATIVE AND TONIC**  
Most Speedy Remedies Known

## WOMAN'S WEAKNESS

Mrs. J. W. Jones of 1100 No. Sherman St., Okmulgee, Okla., says: "I really felt that I must give up. But four bottles of Dr. Pierce's Favorite Prescription relieved all pain and suffering and I have enjoyed splendid health since. I recommend this medicine to any woman suffering from feminine weakness."

New size, tablets, liquid, \$1.00. Large size, tabs. or liquid, \$1.35. "We Do Our Part."

for  
**BILIOUSNESS**  
Sour stomach  
gas and headache  
due to  
**CONSTIPATION**

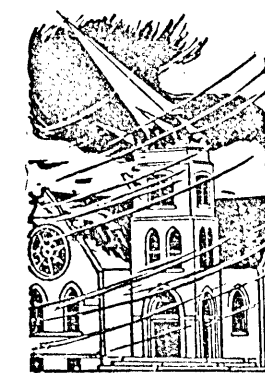
**Calotabs**  
TRADE MARK REG.

10¢ 35¢

**Do you lack PEP?**  
Are you all in, tired and run down?  
**WINTERSMITH'S TONIC**  
Will rid you of  
**MALARIA**  
and build you up. Used for 65 years for Chills, Fever, Malaria and  
**A General Tonic**  
50c and \$1.00 At All Druggists

## When It Comes BE PREPARED

The SAFE AND SAVING WAY of insuring Church and Pastor's Property, also Homes, Personal Effects and Automobiles of Church Members is with the



**National Mutual Church Insurance Co. of Chicago, Ill.**

Has been furnishing protection since 1899 AT COST.

**Fire, Lightning, Windstorm and Automobile Insurance for Members**

No assessments; legal reserve for protection of policyholders same as stock companies. For applications and particulars write to

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808 Broadway - - - Nashville, Tenn.  
Agent Southern Church Dept.  
HENRY P. MAGILL, Pres.-Ill.  
1509 Insurance Exchange - - Chicago, Ill.

**PARKER'S HAIR BALSAM**  
Removes Dandruff—Stops Hair Falling—Imparts Color and Beauty to Gray and Faded Hair.  
60¢ and \$1.00 at Druggists.  
Hiscox Chem. Wks. Patchogue, N. Y.

## 7 Reasons Why Capudine is Best For Aches and Pains

1. A well balanced prescription.
  2. Liquid—already dissolved.
  3. Therefore quicker acting.
  4. Non-narcotic—Non-habit forming.
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- Take Capudine for headaches, periodic pains, muscular aches and pains—10c-30c-60c bottles.

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Greets Its Large Membership and Offers Its Services to All Southern Methodists Needing Insurance.

Helps Educate Your Child.  
(Carry to Employment to mature when Child is 18.)

Creates an estate, a home for widows and orphans, and insures while doing it. Insures your insurance, has cash and surrender values, lowest possible cost—why pay more? Write for particulars to HOME OFFICE: J. H. Shumaker, General Secretary, 808 Broadway, Nashville, Tennessee.

## Cardui Good For Run-Down Condition

"I have found Cardui a good medicine to take for a run-down condition," writes Miss Hazel Authement of Houma, La. "I had pains in my sides. This made me nervous, and I felt I should take something for this trouble. I was with my sister. She was taking Cardui, so I took it, too, and found it very helpful. I am glad to recommend it to others."

Cardui is safe and wholesome for women of all ages. At drug stores.

WEEKLY  
ANNOUNCEMENTS

SUNDAY Evening, 6:30, the Young People's Department will meet at the church for their devotional service.

WEDNESDAY Evening, Fellowship supper at 6:30, followed by the devotional service at 7:15, led by Bro. Steel.

ITEMS OF  
INTEREST

Mrs. L. E. Hinton has returned from St. Petersburg, Fla., where she spent several weeks.

Mrs. Lucy B. Thornburgh, 1624 Spring Street, has recently returned from St. Louis, where she has been under a physician's care for the past three months. We are glad that her health has improved and that she is able to be at home again.

Mrs. H. A. Martin, 2006 Rock St., has been ill for several days.

Mrs. J. A. Adams, 1408 McAlmont Street, spent last week in Brinkley where she visited Mr. and Mrs. Fred Simmons.

Mr. E. V. Markham has been ill at his home, 1814 Shadowlane, for the past week.

Mr. and Mrs. Clifton Scott, 2101 Arch, are spending several weeks in Washington, D. C.

Mr. and Mrs. J. S. M. Cannon and Mr. and Mrs. C. E. Hayes drove to Oklahoma City last Sunday. Mr. Cannon made an address at a men's meeting at St. Luke's Church on Monday evening.

Miss Nora Anderson is now living in El Dorado, where she has a position with the Lion Oil Company. Her address is 620 West Main Street.

## OUR NEW MEMBERS

We extend a cordial welcome to the following new members who came to us last Sunday: Miss Dorothy Barton, 2102 Louisiana; Mrs. Sam Simpson, 1807 Main; Mr. and Mrs. J. R. Henderson, 1811 Louisiana.

## OUR SYMPATHY

Our sincere sympathy is extended to those bereaved in the loss of Mrs. George Clements, 1821 Gaines Street, who passed away last Wednesday.

We also extend sincerest sympathy to Mrs. P. E. Wage and family, in the death of her brother, Mr. W. G. Carter.

Pulpit and Pew  
Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

MARSHALL T. STEEL, Pastor

Office Phone 4-1994

Residence 4-1080

W. G. Borchers, Missionary Pastor

Campinas, Brazil

VOL. VI.

JANUARY 18, 1934

No. 3

## SUNDAY SERVICES

11:00 A. M.—“Overcoming Handicaps.”

7:30 P. M.—“Is Man Naturally A Sinner?”

## PASTOR'S LETTER

TO WINFIELD MEMBERS WHO  
LIKE STIMULATING READING:

Dear Friends:

This week I would like to share with you two paragraphs from my recent reading, which have been specially interesting to me. The first comes from Bishop Francis J. McConnell's newest book, “Christianity and Coercion,” which I commend to those who like stimulating reading; and the second comes from a sermon preached by Dr. Harry Emerson Fosdick and published in “The Church Monthly.”

Bishop McConnell says: “The nations of the earth are not farther apart today than were the colonies in 1789. It then took as long to get from New York to Boston as it does now from New York to London. We forget, too, that there were vast cultural differences between the colonies. There was an assumption of superiority on the part of New England toward the South, and on the part of the South toward New England, and on the part of both toward all Western countries quite as marked as the present-day feelings of many nations toward one another. The spirit of state-ism was almost as intense then as the spirit of nationalism today. As soon as the area of war moved out of this or that state, the state thus freed lost interest in the common cause. The sentiment of the colonies never was closely united for nationhood till generations after the first President was inaugurated. . . . Yet today the union brings peace over a continent that would otherwise have been the scene of incessant strain. The condition without the union would have been indescribable. Union simply had to be. Considering the greater resources now in our hands, the organization of a virtually world-wide state today is not more of an impossibility than the organization of an American Union must have seemed in the 1780's.”

Dr. Fosdick says: “Be sure that this conflict between conservative and radical opinions on economics will not be decided by intellectual debate. It will be decided by something much more practical and matter of fact. If our present economic system can be reformed, transformed, and managed so that we can share with all the body of the people security of employment, decent livelihood, fair opportunities for the children, open doors for personal and family fulfillment, then we can keep our economic system. But if not, there is nothing on earth that can save it and nothing in heaven that will try to save it.”

These suggestions are worthy of our consideration.

Sincerely, your pastor,

Marshall T. Steel

CHRISTIAN  
EDUCATION

## Membership Goals

The attendance of our Church School for the first quarter, ending December 31, exceeded that of the same quarter for each of the past two years. However, our goal is not simply exceeding past records. The membership goal of Winfield Church School is, as expressed by the general superintendent at the first Quarterly Conference, that of the membership of the church. Of course, there are some church members who cannot attend. These are counted as home members from the Nursery Department through the Adult Department. Our church is succeeding only when it is educating its members in religion.

## New Class

The younger married people of our church, who are not already enlisted in other classes, have been invited to a special class. This class meets at ten o'clock each Sunday. Many persons have expressed their interest in such a class. These persons and others are expected to attend next Sunday.

## Women of Winfield

The Women of Winfield are fortunate in having Mrs. Henry Sevi-son as leader of a study course following the Joint Circle luncheon February 5, March 5, and April 2.

## Young People

If you were at the morning church services last Sunday, you saw more than eighty per cent of the members of the Young People's Department seated in the middle section of the balcony. The church service is a part of our two-hour program and we are glad to see this Department loyal to the program.

## Bulletins

An anonymous paper is being regularly distributed in the Young People's Department. Little interest has been expressed as to the possible editors, since there is so much interest in the subject matter. The humor is highly enjoyable. This is one of the attempts made by members of this Department to acquaint the entire membership concerning all of the activities in order that they may participate more fully.

## Senior High

The evening meeting of the Senior Department will be held next Sunday at the home of the counsellors, Mr. and Mrs. Dewey Price, 1616 West Fourteenth. A waffle supper will precede the meeting.

## Congratulations

We offer congratulations to the members of our Church School who are this week being graduated from the grammar schools, junior high schools, senior high schools, and colleges.

Come To Church Sunday