



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LII.

LITTLE ROCK, THURSDAY, DECEMBER 2, 1933

No. 51

## BISHOP DOBBS CALLS STATE-WIDE MEETING OF IMPORTANCE IN JANUARY

BISHOP ARTHUR J. MOORE has been designated by the College of Bishops and the General Conference Commission on Benevolences to head the January campaign for Kingdom Extension.

With the official sanction of both Conferences, and with the hearty approval of the Central Office at Nashville, the plan is to hold a one-day meeting in Little Rock at the First Methodist Church to be attended by the Lay and Clerical members of the North Arkansas Conference and by the Lay and Clerical members of the Little Rock Conference—the united and central meeting for the whole state at one time and place saving expenditure of both time and energy for all concerned.

This is to be one of the most important meetings ever held in the city of Little Rock, and perhaps as much depends upon it as can well be put in words. The speakers of this contemplated program are to be men of national reputation whose knowledge of the issues at stake can not but enrich the religious experience of all who hear them.

The date is FRIDAY, JANUARY 19, 1934. It is the duty of every member of both Conferences to mark this date on his or her calendar, and to be present at nine o'clock, at the First Methodist Church of Little Rock, of which Dr. C. M. Reves is the Pastor. The Little Rock Conference ordered an adjourned session for this specific purpose, and while the North Arkansas Conference did not so order, they did officially call for the full Conference attendance upon the January meeting, and its members will be just as faithful in the performance of their duty as those of the other Conference.

I am therefore, as Bishop in charge of this Episcopal Area, calling upon all alike to make this January meeting a matter of Prayer and sacrificial effort to the end that God may use it and use us for the furtherance of the Gospel of our Lord Jesus Christ in new and unprecedented ways. Our duty is very plain. Our resolutions have been made. Let us re-examine ourselves and our plans, and start the new year by making its first steps lead toward the Lord.—Hoyt M. Dobbs, Bishop's Rooms, Shreveport, La.

## LET METHODISM MOBILIZE

By Bishop Arthur J. Moore

WHEN I was appointed to direct the 1934 Kingdom Extension Cultivation, I gave serious study to the responsibility. I realized, what indeed all thoughtful Christians know, that while the panic is immediately responsible for the sad condition of our benevolent work, back of it all there is a spiritual factor. Vital religious experience and a liberal support of Church enterprises are bound up together. It is fallacious to declare that if we have one the other will automatically follow, for neither can exist without the other.

That spiritual life is at a low ebb is a fact that is so obvious that it needs no discussion. In the Kingdom Extension Cultivation, therefore, I shall do my utmost to call the Church back to religious experience, effective evangelism, a real knowledge of God, a passion for saving men, a missionary spirit that flows out of personal pentecost.

AND THERE SHALL COME FORTH  
ROD OUT OF THE STEM OF JESSE,  
AND A BRANCH SHALL GROW OUT OF  
HIS ROOTS. AND THE SPIRIT OF THE  
LORD SHALL REST UPON HIM, THE  
SPIRIT OF WISDOM AND UNDER-  
STANDING. THE SPIRIT OF COUNSEL  
AND MIGHT, THE SPIRIT OF KNOWLEDGE  
AND OF THE FEAR OF THE  
LORD.—Isaiah 11:1-2.

## OUR BISHOP URGES SUPPORT OF PAPER

The following letter for publication has been received by the editor from Bishop Dobbs:

"The Cabinets of both Conferences officially and in every other way pledged themselves to cooperate with the Editor and Publishers of the Arkansas Methodist during the coming year.

"This action in both instances binds us to see to it that in January we place before our people the value of the Religious Press, and the duty of the Churches to support the Papers which carry our message into the homes of those who have pledged themselves to support the Church and its institutions.

"The sixteen Presiding Elders of the two Conferences are men of ability and experience, and their words of appreciation were practical words which they set down in figures.

"It should be a joy to you to know the outspoken appraisal of your work made by practically all your brethren in both Conferences. Soft words, however, butter no parsnips. We must act. We must act unitedly. We must act now. I believe you may count upon us all to continue to give you the support which you so richly deserve."

The offering at Easter will, of course, be taken. To neglect it would defeat our spiritual purposes, since we need not expect God to bless abundantly a Church that would let its missionary enterprises suffer still more than ours have already suffered. Unthinking persons have said that we should wait until the General Conference develops a new financial plan, but such plan could not go into effect for more than a year, and in the meantime our missions would collapse. One whole year's work is involved, and there must be no letting down; we must carry on. Nevertheless the offering will not be stressed heavily. Our main emphasis will be upon spiritual factors.

Our first step is to mobilize the Church. This will be attempted in thirty-four great evangelistic and missionary Rallies from Virginia to California. Every Bishop, all connectional secretaries and others have given their time for these meetings. Two teams have been organized; on each there will be at least three Bishops and two connectional secretaries. These will move across the Church holding a Rally each day. The program will be very much the same in each: Inspirational addresses in the morning; Discussion in the afternoon; a great evangelistic Rally at night.

Immediately following these Rallies, the Dis-

trict Institutes will be held. Their purpose will be to disseminate widely the spirit generated in the Rallies. More than thirty outstanding preachers have freely given their time and one will visit the District Institute in each Conference.

Fuller announcements will be made from time to time. At the moment I appeal to preachers and laymen and women everywhere to prepare for the greatest evangelistic mobilization in our history. Pray without ceasing for the success of the Rallies. Disseminate the information everywhere. Prepare to attend. Take a group from your Church. Each Annual Conference should assemble in a body.

## ENGLISH DRINK AND POVERTY

IN A RECENT article, Dr. Guy Hayler, honorary President of the World Prohibition Federation, describes conditions in England one hundred years ago. Below we give portions of his article. Is it not possible that we may find a parallel tomorrow?

Looking back, one finds it very difficult to make an average estimate of the task undertaken by the early temperance reformers. Trade and employment were bad, made worse in every section of the community by heavy drinking. Molesworth, the historian, draws a terrific picture of the period when landlords could not obtain their rents; farmers were impoverished; the agricultural laborer, whose wages were often eked out from the poor-rates, received just enough to enable him to procure for himself and his family the bare necessities of life. He tells how the manufacturing operatives of Lancashire and Yorkshire were, in many instances, receiving only threepence and fourpence a day for more than twelve hours labor. Livesey declared that, while drinking continued, poverty would prevail and vice increase. "No regulation, no effort, no authority under heaven, can raise the condition of the working classes," he declared, so long as they drank. In his strong denunciation of drink, he said, "It is worse than a plague or a pestilence, and the man is no friend of his country who does not lift his voice and proclaim his example against it."

When John Bright spoke at a meeting in Manchester at the close of 1841, he told of the wide spreading distress of the times when misery was seen in the house of every poor man. "Poor men he was ashamed to call them, but that was the term applied to every working man. Misery was to be seen on his very threshold; haggard destitution and extreme poverty were the most prominent things in his family." So bad were things that Bright declared that "scarcely any working man would lift his finger in defense of those institutions which Englishmen were wont to be proud of." Bread riots were every-day occurrences; workhouses were overcrowded, and, generally speaking, conditions were truly deplorable.

The present-day temperance (?) crusaders are trying to overcome the depression by one of those things which in former days produced poverty. They point to the prosperity of the producers of those things necessary to the drink traffic. But we are waiting to see what will be

(Continued on Page 2, Col 3.)

# The Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D. LL. D. Editor and Manager  
ANNIE WINBURNE TreasurerOwned, maintained, and published by the Methodist  
Episcopal Church, South, in Arkansas.

## BOARD OF MANAGERS

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Our Foreign Advertising Dept. is in charge of  
JACOB LIST, Inc.Address correspondence to the Home Office of Jacobs  
List, Inc., Clinton, S. C.Arkansas Advertising Manager, O. E. Williams,  
1018 Scott Street, Little Rock, Arkansas

## SUBSCRIPTION RATE

One year, in advance \$1.00  
Subscribers should watch the date on label and re-  
mit before expiration to avoid missing any issues. If  
date is not changed within two weeks, notify the of-  
fice. Mistakes will be cheerfully corrected.  
Office of Publication, 1018 Scott Street  
Little Rock, Arkansas

Make money orders and checks payable to the  
ARKANSAS METHODISTMatter for publication should be addressed to the  
Editor, and should reach the office Monday, or earlier,  
to insure appearance in the next issue. Obituaries  
should be brief and carefully written.Entered as second-class matter, January 31, 1908, at  
the Post Office at Little Rock, Ark., under the Act of  
Congress of March 3, 1897. Acceptance for mailing at  
special rate of postage provided for in Section 1103  
Act of October 3, 1917, authorized September 12, 1918.

## Personal and Other Items

TURN TO PAGE 7 and read the story "Hot  
Springs on Big Spree," if you want to know  
the results of repeal and beer. This story is  
taken from the Arkansas Democrat that has ed-  
itorially been so joyful over repeal.

REV. CHAS. FRANKLIN, our pastor at Heber  
Springs, requesting his subscription list,  
writes: "We are starting off well. The people  
have been warmly receptive. I believe we will  
be happy in our work this year."

REV. J. W. HOWARD, pastor of Vilonia Charge,  
sending in a 100% list for 16th Section  
Church, writes: "Our work is starting well and  
we expect a good year. Have had the usual  
'pounding' resulting in many good things to eat.  
Hope to send two or three more 100% lists."

RETURNING from Morrilton Monday morning,  
the editor enjoyed the company of Rev. R.  
E. Wilson, the efficient pastor of Pottsville  
Charge, who is greatly pleased with the outlook  
for the year. He has four churches and the work  
in all begins well. He promises 100 per cent  
clubs for the paper for all his churches and ex-  
pects to report by Christmas.

THE ROBERT MORRIS HOTEL, 17th and Arch  
Streets, is one of the outstanding hotels of  
Philadelphia. Maintaining its traditional policy,  
it will not sell liquor. This announcement is  
made by Rutherford W. Jennings, son of the  
former proprietor. This hotel did not sell liquor  
even in pre-prohibition days. It deserves the  
patronage of our people when they go to Phila-  
delphia.

FAR more than any other event in the United  
States, even the purchase of gold abroad, says  
the New York Herald-Tribune, the repeal of  
prohibition has seized the French imagination  
as opening up an Eldorado for the vineyards of  
France. An illustrated supplement shows little  
towns in Scotland where the whiskey business  
has been very low for years, now springing in-  
to life on account of America's repeal. Italy  
has won the distinction of sending the largest  
consignment of wines to this country. Thus we  
see how completely we are committed into the  
hands of the traffic which was outlawed four-  
teen years ago.

THE DEVELOPMENT OF METHODISM IN  
THE OLD SOUTHWEST is a very interesting  
history of Methodism in this section between  
1783 and 1824. It was written by Dr. W. B.  
Posey as a thesis for the doctorate at Van-  
derbilt University, and is published by the  
Weatherford Printing Co., Tuscaloosa, Ala., price  
\$1.50. Students of Methodist History will ap-  
preciate this careful study of an important  
period.

REV. W. J. SPICER, the new pastor at Boone-  
ville, writes: "We have had a warm recep-  
tion, a good 'pounding' and a fine response in  
the beginning of the year's work. Prospects are  
good for a fine year. We have a fine people.  
We are happy. If the pastors of both Confer-  
ences, who have patients in our State Sanatorium  
in Booneville, will notify me I will be glad to  
visit them. This is a wonderful institution and  
I find one of the best opportunities for service  
that I have found anywhere in the state."

REV. A. N. STOREY, who had recently sent  
in 100% Clubs for Marvell and Turner, this  
week reports a similar club for Holly Grove.  
This makes his a 100% charge. This is a fine  
example of what may be done under our new  
plan. If all pastors will work the plan as has  
Bro. Storey, we can have the circulation that the  
paper should have and begin a new era in re-  
ligious journalism. Let us all resolve that every  
charge in Arkansas shall this year have the Ar-  
kansas Methodist in every Methodist home.

LAST SUNDAY night the editor preached at  
Morrilton for Rev. E. W. Faulkner to a very  
fair congregation for an inclement night. Bro.  
Faulkner is entering upon his third year in this  
fine old charge and it promises to be his best.  
The stewards made a good start by increasing  
the pastor's salary and expressing satisfaction  
over the assessment for Benevolences. Bro.  
Faulkner is preaching in all the country churches  
within reach and is enjoying it. He has no car,  
but his laymen take turns in carrying him out  
to these rural appointments and they are thus  
real collaborators with their pastor. He fully ex-  
pects to have a 100 per cent club for the paper  
by the end of the year.

## NO PAPER NEXT WEEK

ACCORDING to our usual custom, we shall is-  
sue no paper between Christmas and New  
Year's Day. This gives the office force and  
printers an opportunity to enjoy the holiday  
season along with others. Many pastors are say-  
ing that they will have 100% Clubs for the  
paper. We trust that the first issue of the new  
year will have a large number of such announce-  
ments. It will mean much to our members if they  
are reading the paper from the beginning of the  
year.

## HOW TO CELEBRATE CHRISTMAS

GIVING is characteristic of Christmas. But for  
the Christian it should not be frivolous giv-  
ing; but the gift of things worth while to those  
who need and will appreciate. This is best ac-  
complished by giving to our Methodist Home for  
Orphans. Our Conferences in Arkansas have di-  
rected that in our churches and Sunday Schools  
everyone should have opportunity to make a con-  
tribution to this worthy cause. Let us give  
through these channels; but if it is not conven-  
ient to do this, send your contribution direct  
to Dr. Jas. Thomas, Supt., Exchange National  
Bank Building, Little Rock, Arkansas.

## BOOK REVIEWS

The Pastor's Pocket Bible; By John Richard  
Spann; published by Richard R. Smith, Inc.,  
New York.

This little volume contains carefully selected  
and conveniently arranged passages of Scripture.  
They are selected to fit the major occasions on  
which a pastor would need to use them. Of nec-  
essity many choice passages have been omitted  
that the book might be made a convenient size

for practical use. It will prove most helpful and  
convenient to the pastor just setting out in his  
chosen profession and the more experienced will  
be quick to recognize its worth.

The Day: A Manual on the Christian Sabbath;  
by R. H. Martin, D. D.; published by the Na-  
tional Reform Association, 209 Ninth St., Pitts-  
burgh, Pa.

The writer says: "America faces the peril of  
losing the Christian Sabbath. The holy day of  
our fathers is fast becoming a day for secular  
business and amusements, and little is being done  
to save it. The conditions we face regarding the  
Sabbath are not accidental. Within the past half  
century vast changes have taken place in the  
character of our population and in our way of  
living that have militated against a high standard  
of Sabbath keeping. More recently powerful com-  
mercial interests have been at work breaking down  
our Sabbath laws. Most of all, the Church, whose  
very life is at stake in maintaining the Sabbath, has  
done little to meet the situation. She seems un-  
aware of the danger and has failed to challenge the  
opposing forces. Nor has she given herself to in-  
stilling in the hearts of the people true ideals of  
Sabbath keeping and an appreciation of the day."  
Among others, the following subjects are discussed:  
"The Sabbath as an Institution," "America's Debt  
to the Christian Sabbath," "Our Civil Sabbath  
Laws," "The Sabbath and the Courts," "Com-  
mercialized Amusements and the Sabbath," and  
"The Sabbath and Democracy." It is full of valu-  
able information on every phase of the question.  
Every preacher should have this book. It will mak-  
it possible for him to discuss the subject and  
preach on it as he would not otherwise be able  
to do.

The American Transportation Problem; prepared  
for the National Transportation Committee  
by Harold G. Moulton and Associates; published  
by The Brookings Institution, 722 Jackson  
Place, Washington, D. C., price, \$3.00.

This is a valuable study of a problem of para-  
mount interest at this time and should be in the  
hands of everyone who is trying to solve it. The  
following carefully prepared comments explain  
its purpose.

"This is primarily a railroad book, but it is much  
more than a railroad book. The essential purpose  
of the investigation made by the National Trans-  
portation Committee and its research staff, was to  
throw light on the financial, economic, and gov-  
ernmental problems which were either created  
or brought to public attention by the shrinkage  
of railway traffic and the impairment of railway  
credit, which has taken place since 1929. It was  
evident from the beginning, however, that the  
railway problem is only one phase of the large  
problems of efficient transportation and can only  
be understood in the light of the changing tech-  
nical and economic position of all transport agen-  
cies. This volume, therefore, includes detailed  
studies of all important forms of inter-city and  
inter-regional transport, including air transport,  
pipe-line, inland waterways, and highways trans-  
port. The relation of these agencies to the rail-  
way problem is analyzed not merely as compe-  
titors of railways, but as integral parts of the  
national transportation plan. The purpose of the  
recommendations is that commodities shall be  
moved in the most efficient and economical way,  
every form of service being reserved for the  
agency which can perform it most effectively."

## ENGLISH DRINK AND POVERTY

(Continued from Page 1)

the effect upon the industries and interests from  
which the wages of the drinkers are subtracted.  
You cannot spend the same money for beer and  
bread, for wine and clothes, for whiskey and  
homes. But be not hasty! Give the "tempera-  
mentary crusaders" a chance. It may be that they have  
discovered a prescription which will work in  
verse from the old-fashioned way.

## KEEPING CHRISTMAS

Our Christmas feast is kept in truth  
By gentle age or sturdy youth,  
If, seated at our festive board,  
The Guest of Honor is our Lord.

Our Christmas carols truly ring,  
When gladdened hearts in rapture sing  
The wonders of a Saviour's birth,  
A heavenly anthem heard on earth.

Our Christmas wish is fitly spoken  
When, from the heart, it breathes a token  
Of good will and kindly cheer,  
Whose blessings last throughout the year.

Our Christmas gifts are nobly given  
If emblems of the gift from heaven,  
Like fragrant myrrh and precious gold  
From coffers of the wise of old.

Thus, keeping Christmas is a pact,  
A tryst, a lover's troth, an act,  
That makes of Bethlehem a part  
Of sweet remembrance to the heart.  
—Loren M. Edwards in Central  
Christian Advocate.

## PRAYER FOR PEACE ON EARTH

Again the blessed time rolls round,  
Of hallowed theme and sweetest song;  
When echoes of that song resound,  
Which first found voice in angel throng,  
Of peace on earth  
At the lowly birth  
Of a little child in Bethlehem.

Still does that song ring in the hearts  
Of those who walk in our late day;  
And still are those, who long for peace  
And for its coming watch and pray  
For peace on earth  
As at the birth  
Of the little Babe in Bethlehem

Ah! alien woes have stilled our mirth  
And bitter sin has left its stain;  
And, ceaseless, from a striving earth,  
There rises cry of fear and pain  
For peace on earth  
At His rebirth  
In our time as in Bethlehem.

Yet may His peace reign in your heart,  
His Kingly Spirit live within;  
And that sweet chorus rise and swell  
Above earth's restlessness and din,  
Come, peace on earth,  
At His lowly birth.  
In your heart as in Bethlehem.  
—Geo. A. Freeman.

## THE AMERICAN BIBLE SOCIETY

The advisory council of the American Bible Society, consisting of leaders of twenty-five denominations met December 6, with the officers and budget committee, at Bible House, New York City, to review the work of the Society and to discuss policies for 1934.

The basic principles of the work of the Society in distributing Scriptures in more than forty countries and in nearly 200 languages, its services to pastors and churches in meeting widely varying Scripture needs, its direction of Universal Bible Sunday, and its publication of pamphlets and literature on the Bible, were described and discussed.

Copies of a new series of Scriptures in English together with recent

publications in foreign languages were presented.

A study of income showed no decline from annuity sources and only a small percentage of loss in invested funds. However, the heavy reduction in gifts from individuals and churches, made necessary the approval of a budget 27% lower than the ten-year average 1921-1930.

## AN OPTIMIST'S FORECAST

I have faith enough—perhaps you would say I am foolish enough—to believe that these things will yet be witnessed in America:

Greater and better prosperity than ever before enjoyed.

More jobs than workers.

Unprecedented wages for unprecedentedly short hours

Agricultural prosperity unmatched in our history.

Advances in many securities surpassing even the boom figures of 1929.

Our railroads swamped with freight.

Factories unable to cope with orders.

Construction on an unparalleled scale.

Foreign trade dwarfing anything experienced in the past.

Savings deposits double and treble those of to-day.

America occupying a place in the world infinitely greater than heretofore.

The birth and expansion of new industries eclipsing even the automobile's record.

Profit-sharing plans which will make millions well-to-do, even rich.

Real estate values, especially in busy centers, transcending all past peaks.

Flying as common as motoring is now.

Trains as fast as the airplane of to-day.

The average American working in an air-conditioned office or factory and living in an air-conditioned home.

Television in more homes than the radio has yet reached.

The elimination of racketeering and drastic reduction of crime.

The lightening of human toil, through science and invention, on a scale beyond all present conception.

Higher education available for almost all.

A standard of living higher than any now imagined.—Forbes Magazine.

## THE CALL OF THE CROSS

It has been said that no rallying cry ever appealed to men as does the call, "Come and suffer with us." This is the call of God to men from the cross. Come and see where is to be found the sin and sorrow of the world. Come and sit down by the suffering and take their burdens on your heart. Come and get under the weight of the world's sin until you feel the shame and guilt of it to be your own. Come and seek out the causes of the evils in human society and dedicate your life to the building of a better world. Come share in the work of the world's Redeemer. Take up your cross and follow Christ. In your own flesh and soul, fill up on your own part "that which is lacking of the afflictions of Christ" for the sake of saving men and women and little children from sin and sorrow, and you will enter into "the fellowship of his sufferings" and experience the highest joy that

comes to man, the joy that seeketh us through pain.—Bishop Edwin D. Mouzon.

## "WHY I STAND FOR THE CHURCH"

The late John H. Stone, president of the Maryland Casualty Company, gave his reasons for his devotion to the church. Read and ponder this great message.

"Jesus Christ is my personal Saviour. He is my Divine Master. He is my Elder Brother. By every reason of grateful love, of trustful obedience, of vital communion, I am bound to throw myself without reserve into his army of service, the Church.

"I find in the Church an atmosphere of kindly sympathy, and of helpful fellowship, a field for earnest, practical exercise of my best aims and impulses, a gathering of men and women who are bent upon doing the best things with the best things in the best way; and these influences, contacts and surroundings foster in me my best nature and help me to overcome the evils that would be within me and that assail me from without.

"The Church is the repository of the Word of God and the channel through which it is preached and taught. If we wish the light of God's truth to continue to illuminate the world we must maintain the light-house.

"The Church is the developer and trainer of character in children. For my own and other children's sake it is entitled to my unstinted and avowed allegiance.

"The only power that has ever made any impact upon the non-Christian world, for the betterment of moral, spiritual, educational, social and industrial conditions, is Christianity, and the Church is the divinely ordained human instrumentality through which that power works. As a lover of my kind I am bound to be a member of the Church.

"I wish to count the most for the advancement of all endeavors for the betterment of the people of my own city, state, and nation, and the Church offers the most effective instrumentalities to that end."

## COMPARISON OF VOTE FOR PRESIDENT AND FOR REPEAL

In the twenty-nine States that first voted on Repeal of the 18th Amendment, the following were the results: Total vote on Repeal 13,905,947; total vote for Repeal, 10,553,798; total vote against Repeal, 3,348,644. In these States the total population 21 years old or over, excluding aliens, is 45,181,580; the total vote in the last presidential election, 27,758,924; the stay-at-home vote, based on presidential election vote, was 13,852,977. Consequently only 50% of the 1932 vote was cast, and only 38% of the presidential vote was actually cast for Repeal. The total stay-at-home vote, based on voting population, was 30,375,633, or 67%, and the percentage of the vote for Repeal, based on voting population, was only 23%. This shows that only a small part of our people positively favored Repeal; but that a very large part had become indifferent, and did not vote. The reasons are: Discouragement on account of the formidable forces supporting Repeal, including administration pressure through patronage and otherwise, propaganda intensified by liquor advertising, wet activities financed from liquor funds, and organized delivery of wet votes by party machines, and, because of lack of

money, the organizations of the dries were unable to do the work necessary to influence the dry vote.

## WESLEY'S WAY

Thursday, May 7, 1741—I reminded the United Society that many of our brethren and sisters had not needful food; many were destitute of convenient clothing; many were out of business, and that without their own fault; and many sick and ready to perish: that I had done what in me lay to feed the hungry, to clothe the naked, to employ the poor, and to visit the sick; but was not, alone, sufficient for these things; and therefore desired all whose hearts were as my heart:

1. To bring what clothes each could spare to be distributed among those that wanted most.

2. To give weekly a penny, or what they could afford, for the relief of the poor and sick.

My design, I told them, is to employ for the present all the women who are out of business, and desire it, in knitting.

To these we will first give the common price for what work they do; and then add, according as they need.

Twelve persons are appointed to inspect these, and to visit and provide things needful for the sick.

Each of these is to visit all the sick within their district every other day; and to meet on Tuesday evening to give an account of what they have done, and consult what can be done farther.—Wesley's Journal.

## WANTED—A WORKER

God never goes to the lazy or to the idle when he needs men for his service. When God wants a worker, he calls for a worker. When he has a work to be done, he goes to those who are already at work. When God wants a great servant, he calls a busy man. Scripture and history attest this truth.

Moses was busy with his flocks at Horeb.

Gideon was busy threshing wheat by the press.

Saul was busy searching for his father's lost beasts.

David was busy caring for his father's sheep.

Elisha was busy ploughing with 12 yoke of oxen.

Amos was busy following the flock.

Nehemiah was busy bearing the king's wine cup.

Peter and Andrew were busy casting a net into the sea.

James and John were busy mending their nets.

Matthew was busy collecting customs.

Saul was busy persecuting the friends of Jesus.

William Carey was busy mending and making shoes.—Hints and Helps.

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MRS. A. C. MILLAR, Editor

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### HIGHLAND AUXILIARY

Highland W. M. S. has finished another year of splendid work under the leadership of Mrs. T. W. Shaver, President, and Mrs. T. J. Adkins, general chairman of four wide-awake loyal circles. We are a standard Society, of which we are proud. But the efficient and loyal service given by our younger women, in attendance, study, and loyal work, brings more joy and happiness to those of us who feel the vital need of this work going forward.

The following officers for the new year have been elected: President, Mrs. J. C. Green; Vice-President, Mrs. V. E. Beasley; Corresponding Secretary, Mrs. W. W. McCullers; Recording Secretary, Mrs. F. H. McGinnis; Connectional Treasurer, Mrs. J. T. Mahon; Local Treasurer, Mrs. J. C. Conner; Supt. Local Work, Mrs. H. S. Roebuck; Supt. Social Relations, Mrs. L. V. Frederick; Supt. Supplies, Mrs. W. L. Elliott; Supt. Publicity, Mrs. H. L. White; Supt. Study, Mrs. George Chance.—Mrs. Sarah J. Steed, Supt. of Publicity.

### PARKIN AUXILIARY

The Parkin Society is a busy bunch now working like bees to get the funds to put a new roof on our parsonage. Circle No. 1 held a Bazaar Tuesday in the Community House, and did well, it being so near Christmas, and every one busy at home. But we meet regularly with fair attendance. Circle No. 1 is the leader for funds so far. We had a sad bereavement, November 27, in the loss of our President, Mrs. R. S. Smith. She answered the Master's call fearlessly. She will be missed by us all. Mrs. F. E. Bremer, vice-president is acting until 1st of year. Mrs. M. A. Pryor was elected again to serve as President and we welcome her return as our leader. We have planned many new things for the coming year. Through our labor, prayers and the grace of the Master we hope to accomplish our undertakings for the betterment of the Society.—Mrs. W. C. Drummond, Pub. Supt.

### CAMDEN DISTRICT RURAL MISSION WORK

Dear Friends of Little Rock Conference Woman's Missionary Society: Many of you have expressed interest in the Rural Mission work of Camden District by sending contributions during the year for this work, so we want you to know what your worker, Miss Willie May Porter, has done. During the past summer she conducted seven Vacation Bible Schools, with an attendance of 260 interested boys and girls. In these she had 30 workers to help with the different age groups. Five of her Bible Study Groups have organized into Missionary Societies, with another ready to become an active Society. She still has two Bible Classes and seven Sunday schools and serving as Superintendent of two of these, not long organized as no resident Superintendent has been found. She had five boys and girls

World Clubs and one Children's Circle; is also sponsor for an Epworth League group. As I have opportunity I visit Societies and find evidence of a growing interest in Missions. Miss Porter does much visiting, coming in direct contact with the home life of these communities. She has persuaded some rural churches to put their finances in definite shape by making a house to house canvass for pledges. She has had dilapidated churches repaired, one community center built and another in process of erection. Some pulpits with only one monthly service, she has had filled more often by laymen and an afternoon appointment by a town pastor. Through her interest in unfortunate children several have been placed into hospitals for treatment. It was my privilege recently to visit a little girl in the Blind School in Little Rock. This child's life had been transformed into one of usefulness and joy. One crippled child has had several operations, and he is becoming a normal child. There are several instances where physical suffering has been allayed, by securing treatment. She is always busy, finding much more to do than her time or strength will permit. This work in the home field is varied and the need great. Your contributions are a great help and we ask for your prayers and continued interest in the Rural Mission Work.—Mrs. L. K. McKinney, Pres. Camden District Rural Mission Board.

### STRANGER'S HOME AUXILIARY

The missionary society of Stranger's Home met at the church on Dec. 7, and rendered the following program. Leader for the day Mrs. Tom B. Logan. Prayer by Mrs. W. I. Counts. Minutes were read and approved as read. Roll call was answered with scripture quotations. Scripture read by Mrs. A. A. Shook 1 Cor. 13:4-7.

A reading on peace from World Outlook by leader. Topics discussed: 1st part by Miss Inez Kirkland.

2nd. Mrs. Richard Kay. 3rd. Mrs. K. S. Shelton. Kingdom of God Movement read by Mrs. Tom B. Logan, from Outlook.

Closed by repeating the Lord's Prayer. Visitors: Mrs. Beulah Pruitt, Miss Dona Wilmouth and Miss Inez Kirkland.—Reporter.

### FORDYCE AUXILIARY

The Missionary Society met on December 11 in the social hall of the church.

Mrs. T. D. Wyane presided over a business session during which a report of the nominating committee was read. The Rev. J. M. Workman had charge of the installation service as the following officers were installed: President, Mrs. T. D. Wyane; Vice-president, Mrs. Lewis Ramsay; Corresponding secretary Mrs. Hastings Marks, Recording secretary, Mrs. S. F. Morton, conference treasurer, Mrs. Jesse Aker, local treasurer, Mrs. E. B. Rhodes, birthday treasurer Mrs. Jas. Hempstead; superintendent Mission Study, Mrs. J. M. Workman, courtsey chairman, Mrs. R. W. Mays, superintendent literature and publicity, Mrs. R. D. Snowball, membership chairman, Mrs. J. L. Culpepper, agent World Outlook, Mrs. J. P. Wesson, pianist Mrs. Bruce Welch, asst. pianist, Mrs. C. C. Cox, superintendent social service, Mrs. H. G. Elliott, chairman local work, Mrs. L. L. Trussell.—Reporter.

### COLT AUXILIARY

The Colt Society observed the Week of Prayer with a very interesting program, the offering being \$2.45. It has been a pleasure to cooperate with the other Societies in a pantry shower for the Methodist Hospital, also a Thanksgiving box to Valley Springs School. We have purchased material to paper one room of the parsonage and are planning to send a box to the Orphanage. Our social was held in the home of Mrs. E. Darnall. After the program delightful refreshments were served.

### SALEM AUXILIARY

A very impressive pre-Christmas program and social meeting was enjoyed at the parsonage December the 14th. The Christmas spirit was obviously manifest throughout the afternoon. Each one present made a contribution to the Christmas box prepared for the Orphans Home. A handkerchief shower was given Mrs. G. L. Burk, one of our truly faithful members who is soon to leave us to make her home in Pine Bluff. The newly elected president of the Society is Mrs. J. W. Tubbs, with whom the next meeting is to be held.—Mrs. A. E. Goode, Cor. Secretary.

### PARAGOULD AUXILIARY

The Society of Paragould First Church has elected officers for next year as follows: Mrs. Robert Carpenter, president; Mrs. J. M. Lowe, vice president; Mrs. E. E. Ellis, corresponding secretary; Mrs. M. B. Hatfield, recording secretary; Mrs. Frank Cardwell, superintendent Mission Study; Mrs. H. W. Woosley, superintendent Christian Social Relations; Mrs. F. C. Mack, superintendent Local Work; Mrs. Frank LeRoy, superintendent supplies; Mrs. Hubert Cloyes, superintendent "World Outlook"; Mrs. A. C. Cloyes, superintendent Literary and Publicity. Mrs. York Mitchell, superintendent Children's Work; Mrs. Sam Shane, treasurer; Mrs. Guy Adams, local treasurer. Mrs. M. B. Hatfield was appointed chairman of finance committee.

We were very fortunate last month in having our Mission Study "Christianity and Industry in America" presented to us in six lectures by Prof. Paul Davidson. They were intensely interesting. We had twelve members to take for Council Credit and twenty-one for Conference Credits. We are planning now for our Harvest Day program.—Mrs. A. C. Cloyes.

### VALLEY SPRINGS AUXILIARY

The following officers were elected in the Women's Missionary Society at Valley Springs:

President, Mrs. J. Neff Hammons; Vice President, Mrs. Ray Wilson; Corresponding Secretary, Mrs. Boyd W. Johnson; Recording Secretary, Mrs. Elmo Murray; Corresponding Treasurer, Mrs. Will Roark; Assistant Treasurer, Mrs. Brice Fullerton. Superintendent of Children, Mrs. J. Neff Hammons; Superintendent of Study, Mrs. T. N. McNight; Superintendent of Literature and Publicity, Mrs. Herbert Murray; Superintendent of Social Service, Mrs. Ralph Jefferson; Superintendent of Supplies, Mrs. G. B. Moore; Superintendent of Local Work, Mrs. Fannie Kerr.—Reporter.

## Christian Education

### REPORTS OF CHILDREN'S WORKERS SHOW PROGRESS

In the Conference-wide meeting of District Workers held in the churches of North Little Rock, December 1 and 2, the following District Directors of Children's Work, answered to roll-call:

Batesville District — Mrs. M. E. Moore.  
Booneville District — Mrs. F. M. Tolleson.  
Fayetteville District — Mrs. Fay Reid.  
Helena District — Mrs. Ethan Dodgen.  
Jonesboro District — Mrs. Sam Wiggins.  
Searcy District — Miss Mae West Bell.

Miss Baird of Conway District could not be present because of preparations to attend the Council in Nashville, Tenn. Mrs. Ware of Fort Smith District was unable to be present, because of illness. No worker has been selected to fill the vacancy of Mrs. Nesler of Paragould District, resigned, so, Paragould District was not represented.

The workers reported 20 Districts and Zone meetings held during the year, besides many one-church meetings, in which problems were discussed.

Following are some of the local churches which participated in at least one of these meetings: Batesville 1st Church, Batesville Central Ave., Newark, Sulphur Rock, Moorefield, Booneville, Paris, Ola, Hoxie, Mammoth Spring, Peach Orchard, Paragould 1st Church, Pocahontas, Rector, Paragould East Side Ct., Knoble, Walnut Ridge Beach Grove, Paragould East Side, Paragould Ct., Charleston, Van Buren, Fort Smith, 1st Church, Dodson Ave., Fort Smith, Midland Heights, Hackett, Bethel, Lavaca, Ozark, Clarksville, Greenwood, Mt. View, Jonesboro, Nettleton, Osceola, Trumann, Tyronza, Gilmore, Wilson, Keiser, Brookland, Bono, Trinity, Mt. Carmel, Fayetteville, Prairie Grove, Winslow, Zion, Goshen, Elm Springs, Harmon, Viney Grove, Rhea, Lincoln, Farmington, Robinson, Springdale, Illinois Chapel Morrow, Conway, Atkins, Pottsville, Bell's Chapel, Pleasant Grove, Plumerville, Morrilton, Naylor, Vilenia, Levy, Cabot, Jacksonville, Austin,

## Mothers, Mix This at Home for a Bad Cough

Needs No Cooking! Big Saving!

You'll be pleasantly surprised when you make up this simple home mixture and try it for a distressing cough. It's no trouble to mix, and costs but a trifle, yet it can be depended upon to give quick and lasting relief. Make a syrup by stirring 2 cups of granulated sugar and one cup of water for a few moments until dissolved. No cooking needed. Get 2½ ounces of Pinex from any druggist, put it into a pint bottle, and fill up with your sugar syrup. The pint thus made gives you four times as much cough remedy for your money, yet it is far more effective than ready-made medicine. Keeps perfectly and tastes fine. This simple remedy has a remarkable three-fold action. It soothes and heals the inflamed membranes, loosens the germ-laden phlegm, and clears the air passages. Thus it makes breathing easy, and lets you get restful sleep.

Pinex is a compound of Norway Pine, in concentrated form, famous as a healing agent for severe coughs. It is guaranteed to give prompt relief or money refunded.

Mt. Vernon, N. L. R. 1st Church, N. L. R. Gardner Memorial, N. L. R. Washington Ave.

The District Directors reported that results from these meetings were: Greater interest in the work and in each other, greater interest in Vacation schools, better co-operation between pastors and workers, a clearer idea of the needs of children, a closer observation and use of the literature. Four hundred Children's Workers have taken training courses this year, 247 of which have been courses especially on Children's work.

A conference wide series of institutes gave special cultivation for Childhood and Youth Week, and it was observed in a large and profitable way: Fayetteville Church under the leadership of Rev. Warren Johnston and Mrs. Fay Reid (Dist. Director Children's Work) sponsored three Radio programs of 15 minutes each over Fayetteville Station.

Mrs. F. M. Tolleson told interesting experiences of churches in her District which have created inexpensive equipment to meet their local needs. Her discussion was supplementary material to the article by her in the November (1933) number of the Elementary Teacher.

Fifty-five Vacation Schools have been held in our Conference, with Helena District leading. The schools held are as follows: Batesville District 5; Booneville District 3; Conway District 9; Fayetteville District 5; Fort Smith District 8; Helena District 14; Paragould District 3; Searcy District 8.

We outlined a 1934 calendar for Children's Work, in the Friday night session. This calendar showing forth the new year's plans, will be given in another issue of the Methodist.

The Children's Workers enjoyed the meeting with the following Presiding Elders Saturday morning: Rev. Wm. Sherman, Rev. G. G. Davidson, Dr. F. M. Tolleson, Rev. Sam Wiggins, Rev. F. E. Dodson, Rev. C. W. Lester and Rev. H. H. Griffin, with whom they exchanged suggestions for mutual helpfulness as we all work toward a richer program for our children.

The spirit of this entire meeting was fine, and the attractive meals given us by N. L. R. 1st Church, Gardner Memorial and Washington Avenue, added to our enjoyment and good fellowship.

We adjourned, to finish our plans when we meet again in the early summer. — Mrs. Ira A. Brumley, Conf. Dir. N. Ark. Conference.

#### GREAT DAY AT LOCKESBURG

Sunday, December 10, was a high day at Lockesburg. I spent Saturday night with Rev. H. D. Sadler, P. E. of Texarkana District, and had the pleasure of driving with him to Lockesburg and back on Sunday.

Rev. E. W. Harris is the popular pastor at Lockesburg. His people have learned to love him already, and the first Quarterly Conference brought out a fine congregation both for the preaching service and for the business session. Our people are hopeful of a great year on this historic charge.

It was a wonderful experience for the writer, because I took Edward into the Church on Easter Sunday morning, 1916, when I was pastor of College Hill Church, Texarkana. He is one of my boys in the ministry. He comes from a deeply religious family. His father and mother are choice people. His grandfather and grandmother, whom I knew and loved, were choice people. Edward is a graduate of Emory University School of Religion, well trained, deeply religious, energetic, and will make a faithful itinerant Methodist preacher of whom we will all be proud.—S. T. Baugh.

#### ENGLAND

Sunday, December 17, I had the pleasure of going with Dr. Thomas, P. E. of Little Rock District, to England, where he preached at 11:00 A. M., to an appreciative congregation, and held the first Quarterly Conference. It was a fine Conference. Our people are hopeful and optimistic.

Rev. R. E. Simpson has made a fine beginning at England. He and his cultured wife have already made a place for themselves in the hearts of their people, and we confidently look forward to a great year for this important charge.

Of course it was a pleasure to meet friends whom I learned to know and love while pastor there. They are choice people.—S. T. Baugh.

#### KEO-TOMBERLIN CIRCUIT

Sunday afternoon, December 17, Dr. Thomas and I drove to Keo in a downpour of rain. It was the occasion of the first Quarterly Conference, and to our surprise Keo and Tomberlin were both well represented, and we had a good Conference.

Rev. L. O. Lee, is the popular pastor, and he is beginning another year's work with brighter outlook and hopefulness than formerly. He has some fine people and he and his officials are planning to make this a great year.

Mrs. R. E. Simpson, of England, District Director of Children's Work for Little Rock District, was present, and spoke to the group about the Church rendering better service to our children.—S. T. Baugh.

#### PASTORS AND CHURCHES LEADING

According to the printed Conference Journal, the following pastors and churches led in the number of accessions to the Church on profession of faith in their respective Districts: Arkadelphia District: K. S. L. Cooke, Princeton Ct., 61.

Camden District: Otto Teague, Louann—Norphlet, 63.

Little Rock District: H. B. Vaught, Asbury, 67.

Monticello District: M. K. Irvin, Dumas, 64.

Pine Bluff District: J. B. Hoover, Rowell Ct., 48.

Prescott District: D. A. Williams, Springhill Ct., 68.

Texarkana District: C. E. Burdette, Doddridge Ct., 61.

During the past Conference year

these seven men received a total of 432 persons into the Church on profession of faith. This is an increase in numbers over the record of the seven highest of 1932.—S. T. Baugh.

#### REACHING PEOPLE

We propose to use all the resources at our command during the new Conference year for the purpose of reaching unreached people for whom the Methodist Church is responsible.

How many people should your church reach this year, who are not now connected with the church or Sunday School? Who knows how many there are whom your church should reach? What plans have been made for reaching these people and bringing them into Sunday School, and to the regular worship services of the church?

We are prepared to assist any pastor and his people in planning to reach the people for whom his church is responsible, in the small towns and open country. Some of our pastors and churches have discovered ways of doing this, and we are glad to pass this successful plan on to any who desire to use it.

This year let us all use all the resources we have to reach people and help them to live a higher and better life. What shall it profit us if we have fine church buildings, well trained leaders, beautiful music, and fail to reach the multitudes? We must not fail in this most important work committed unto us.—S. T. Baugh.

#### LITTLE ROCK CONFERENCE ITEMS

By Clem Baker

Rev. J. M. Hamilton has assigned the special duty of securing instructors and promoting Training Schools to his District Secretary, Rev. J. E. Cooper.

C. K. Wilkerson held a splendid meeting with the superintendents of Adult Divisions of Little Rock churches last Sunday afternoon. Mr. Wilkerson was ably assisted by Conference Director, Mr. J. S. M. Cannon.

Monthly Report Blanks were mailed to all District officers last week. It is expected that all reports will be in the hands of the Presiding Elders and Conference secretary by January 1.

Rev. L. E. N. Hundley gave large emphasis to his District Program of Christian Education at the December meeting of his preachers and laymen.

Miss Mary Skinner has been secured to teach a course on Children's Work in the Conference-wide School to be held in Little Rock next March.

Dr. W. C. Watson held a fine meeting with his District staff last week and has set Thursday night of this week to organize for the next session of the Pine Bluff School.

Mrs. E. J. Rauschkolb, superintendent of the Junior High Department of First Church, Little Rock, reported \$25.00 raised last Sunday by her Department for the Orphanage.

Correspondence Courses in Training Work can now be led by any pastor or local leader and the class can get credit without examination. Under this new plan no church in the Conference should be without a Training Class this year.

The Board of Trustees of Hendrix and Galloway Colleges will have an all-day meeting at the Albert Pike

Hotel in Little Rock Thursday, December 28.

Mr. Walter Towner, Director of the Young Peoples' Work for our entire Church, will be one of the instructors in the Little Rock School the week of March 11.

The Sunday School Day Programs for 1934 are now ready. They feature the Sesqui-Centennial of Methodism and are unusually attractive.

Mrs. E. D. Galloway, our new director of Children's Work for the Monticello District, is not new to Conference workers. Mrs. Galloway was for several years the efficient director of Young People's Work in the Camden District.

## FAT MEN

Feel Peppy—Do More Work—  
Take Doctor's Advice

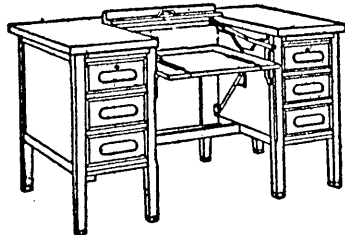
"My doctor recommended Kruschen to me which has not only regulated my digestion to practically normal but reduced my weight so substantially I'm now able to do more work and feel more peppy than ever." Daniel Fried (Editor), Cleveland, Ohio.

To lose fat surely and SAFELY, take one-half teaspoonful of Kruschen Salts in a glass of hot water in the morning—cut down on fatty meats and sweets.

But be sure to get Kruschen — your health comes first—a jar that will last you 4 weeks costs not more than 85 cents at any drugstore in the world — if not satisfied — money back.

Men: Get that Kruschen feeling—

look younger and feel younger—lose unsightly fat and gain new ambition — be free from constipation, gas and acidity—one jar proves it.



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LITTLE ROCK, ARK.

DELOUBET'S  
**SELECT NOTES**  
16-1934  
International Sunday School Lesson  
100,000 yearly depend upon it  
**WHY?**  
BECAUSE it gives the knowledge  
and inspiration required for successful  
teaching and a basis for all good  
work.  
W. B. WOOD COMPANY  
PUBLISHED BY THE METHODIST BOOK CONCERN

# Church News

## NORTH ARKANSAS CONFERENCE TREASURER'S REPORT

Final figures for Benevolences paid for 1932-1933 by Districts, as follows:

		Per Cent.
Jonesboro	\$ 7,803.20	.78844
Conway	7,356.89	.82615
Helena	6,500.99	.68688
Fort Smith	5,690.16	.67331
Fayetteville	4,425.91	.59672
Batesville	3,932.36	.50687
Searcy	3,852.96	.44859
Paragould	2,878.49	.33216
Booneville	2,059.93	.31079
Total	\$44,500.89	.58728
1931-1932	\$43,562.48	.54615
Increase	\$938.41	.04113

First in amount paid, Jonesboro; in percent paid, Conway.

For 1933-1934 we are making most encouraging start, as revealed below: To and including December 15, received total of \$1,899.95, an increase of 1,451.04 over the same period last year—over 300% increase! Also it is \$155.02 more than same period of 1931-1932; \$1427.00 over 1931; and \$1,425.00 over 1930. Decidedly the best since the depression.

Here is the way they have come:	
Crawfordsville, by Mr. Bond	\$ 10.00
Bald Knob, Nov. 9, V. E. Chalfant	10.00
Van Buren, First, J. A. Womack	23.25
Eureka Springs, J. T. Byrd (more soon)	35.00
Bono Ct., Trinity, (Full) G. R. Ditterline	75.00
Jonesboro, First, H. L. Wade (More Soon)	500.00
Bono Ct. (Bono Church in full)	50.00
Fort Smith, Second Church, J. E. Lark	25.00
Paris, W. P. Whaley	35.00
Marion, E. K. Sewell	50.00
Tyroneza, G. C. Taylor (All provided for)	44.00
Plummerville, B. L. Harris	60.00
Hoxie, W. M. S., by E. H. Hall, (first for Paragould Dist.)	5.00
Springtown, Roy Bagley	26.25
Springdale, V. Price, Treas.	50.00
Fort Smith, Midland Heights, E. B. Williams	75.00
Bentonville, P. W. Furry, Treas.	38.55
Umsted Memorial, Newport, J. G. Ditterline	19.50
Waltreak Ct., Waltreak in full, Carl Shelton	10.00
Helena, J. H. Vogel, Treas. (50%)	750.00
Crichlow, Pastor	
Black Rock, Hopewell Church, R. S. Weir, Treas.	8.40

Which charge will win Conference Honors? Three churches, Bono, Trinity, and Waltreak have paid in full, Trinity, on Bono Charge, being the first, Nov. 20, Bono Church out Nov. 27. Honor to these and their Pastors. They are pointing the way. Let us make it 100 per cent for the Conference this year. We can.—Guy Murphy Treasurer.

## LITTLE ROCK DISTRICT BROTHERHOOD

The first meeting of the Little Rock District Brotherhood was held at First Church, December 11. In the devotional, Dr. Thomas emphasized the place of the Christian ministry and of the Church in the life of our day.

Roy E. Fawcett was elected secretary.

A resolution extended by telegram sympathy to Rev. and Mrs. Steel whose child was ill in a Memphis hospital.

Dr. Thomas spoke briefly to the following objectives for the new year: The Christmas Offering for the Orphanage, the Circulation of the Arkansas Methodist, the All State Missionary Conference to be held January 19, an early beginning on

## SPECIAL HOLIDAY FARES

Effective December 16th to January 1st, 1934 inclusive, tickets may be purchased from M. & N. A. stations to practically all points West of the Mississippi River for one and one half cents per mile in each direction account Holiday Season with final return limit of January 15th, 1934. This represents a further reduction of twenty five percent under the low coach fares which were established effective December 1. For further information, see your local agent or write to H. P. MITCHELL, Gen. Pass. Agent, Harrison, Arkansas.

Payment of the Conference Claims, the March Training School, and the Fourth Sunday Offerings.

Dr. Thomas announced that the next Brotherhood meeting would be used in part as a "Retreat" at which time representatives of our college would present the cause of Christian Education.

Dr. Thomas stressed the importance of making preparation for the Quarterly Conference sessions, requesting that on circuit preparation be made for the observance of communion.

Brother Baugh briefly presented, as the special objective of his work the reaching of the unreached, and distributed leaflets on the Work of the Church in the Open Country.

Brother Baker stressed the offering for the Orphanage, and spoke of the hopeful outlook for the new year, prevailing throughout the Conference. He was encouraged by the apparent possibilities of the new District organizations for promotion of the program of Christian Education. He expressed the hope that the Little Rock District might be the one in our Conference to accept the challenge of the General Board to put on a program of training that will reach every church in the District.

Dr. Millar spoke briefly of the Arkansas Methodist, Bro. Colquette told of his work in the prisons and jails and of the large number of conversions and baptisms.

The meeting closed with the introduction of the new pastors and their wives who were present.—Roy E. Fawcett, Sec.

## HAZEN

On December 10, Dr. James Thomas, Presiding Elder, held the first quarterly conference for Hazen and DeVall's Bluff. He preached a very helpful sermon at 11 o'clock on the "Importance of Prayer" to a very appreciative congregation. Following his great message, the Presiding Elder held, the conference which was well attended. There were reports from every department of every church and a very splendid beginning was made for a happy year.

The pastor and his family have been given a most cordial reception into the new charge and they are more than happy.—W. L. Arnold, P. C.

## PERRY - HOUSTON

We have been royally received on our return for our fourth year. We have received many words and tokens of appreciation.

Nov. 16, we were invited to bring the whole family to a pot-luck dinner at Perryville, which we did and enjoyed a great feast. The talk by Prof. Farmer was enjoyed by all and the fellowship was excellent. There was also to be seen quite a pile of bundles on the desk which the pastor was instructed to take home with him and when we reached home and took an inventory we found a variety of groceries, a dressed hen and other things too numerous to mention.

Our congregations have greatly increased at Perryville since Conference.

Monday evening, Nov. 20, a number of our neighbors at Perry were seen coming toward the pastor's home and we knew by the bundles and pans that they were carrying that we were about to have a storm. When all got in, they began to prepare

the table and we found that a lunch of hot cocoa and cakes was to be served, which had been brought in by the visitors.

The splendid fellowship during lunch and for an hour or two after was greatly enjoyed by all, more especially by the pastor and family.

When the folks had gone home we had the pleasure of examining another bunch of bundles which had been left and again we found a variety of groceries and other things which come in handy these hard times.

These people know how to make a preacher feel like he should do his best. We are expecting a great year.—J. W. Harger, P. C.

## VANNDALE

I have never seen a people so enthusiastic and ready to cooperate in an active program as these people. They are taking hold of the training program heartily, and church attendance has doubled and redoubled till we have a full house. The folks have given the preacher a hearty pounding and filled his back yard with wood. We have dined on the dainties of a countryside, and we have a cordial welcome in every home from Bird Eye to Wynne.

With these opportunities we look forward to our best year, and incidentally are expecting to make a good showing when the time comes. We are entering into the rural development program, mapping our territory and planning means to reach every white home in it. We will need those extra Arkansas Methodists that the 100% plan will give us in developing the work here as it needs.

We feel that God had been gracious to us in blessing us in such a fine way. We have a golden opportunity to serve. We have as good and as fine folks to work with in our whole charge as can be found anywhere. We have a full larder, and a comfortable home which the ladies have fixed us and provided with new furniture. We have the hearty backing of all the people, and, every day when the long shadows come tired and exhausted from the vigil and service opportunities, we have the deep and abiding satisfaction that our best service has not been in vain. This Christmas season finds us adventuring with full hearts deeper and farther into the blessed frontiers of the Master's joy. We are living in Thanksgiving Valley, on Opportunity Road, and Contentment Corner.—Ben T. Williams, P. C.

## MAGNOLIA CIRCUIT (Formerly Emerson Circuit)

At the invitation of the pastor, forty officials and workers, representing four of the five churches, gathered at the parsonage, Tuesday night, December 12. Atlanta came with ten representatives, Christie's Chapel with twenty, Logan's Chapel, seven, and McNeil three.

The meeting began at 7:30 with Rev. W. W. Christie, our pastor at Hampton-Harrell, leading the devotional. We were very happy to have Brother Christie and enjoyed his presence.

The meeting was organized, electing Arthur Kirkpatrick, from McNeil, as our secretary; the pastor, presiding officer; and the stewards, Sunday School Superintendents, President of Young People, and Presidents of Woman's Societies were grouped and organized.

Out of the seventeen stewards,

eleven were present. An organization was formed, electing Luke Christie (Christie's Chapel) chairman; R. N. McLendon (Atlanta) Vice Chairman; and Karl Cooper (Christie's Chapel) Secretary.

The Circuit Board suggested that each local board meet, organize and divide its church membership equally among the stewards and make a canvass for annual pledges.

The Sunday School superintendents pledged to see that all fourth Sunday offerings were mailed to Conference Headquarters.

Each church will take a Christmas offering for our Methodist Orphanage.

January and February will be known as Sunday School attendance months. Campaigns will be sponsored in each school to increase its attendance.

The Young People's work was enthusiastically discussed. All young people on this Circuit have access to a Young People's Society. At our January meeting the young people will be invited and a Circuit Union will be organized.

There are three woman's organizations. Steps will be made to organize a group in each church, and also form a Circuit organization.

Everyone enjoyed the meeting. It was successful and very inspiring. At intervals the business session paused for a reading by Miss Dorothy Christie, a quartet and a piano duet by Mrs. Owen Christie and Mrs. Alfred Doss.

The meeting adjourned to meet again January 9, at the parsonage. Refreshments were served by Mrs. Owen Christie and Mrs. Doss, assisted by others.

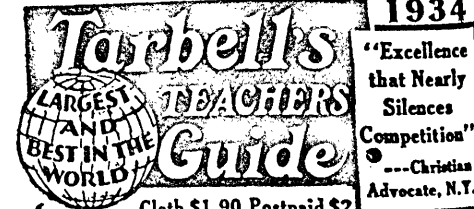
We find on the Magnolia Circuit a group of kind, loyal people. We are grateful to them for their goodness to us upon our first time to take up new work.

We find fruits of a great work, done during the four years of Bro. and Mrs. O. C. Robison.

We shall never forget the kindness of Brothers Allen and Owen Christie who entertained us for two weeks in their home before arrangements were made for a parsonage.

Since then we have bought and paid for a splendid house and four acres of good ground near Christie's Chapel. The house is being remodel—(Continued on Page) 7

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(Continued from Page 6)  
ed inside and will have five rooms and a study.

Christie's Chapel gave us a big pounding. To our joy more than 60 people came bringing all sorts of eatables.

After everyone had departed from the Rally meeting, mentioned above, we found another collection of eatables left us by our good people at Atlanta.

We look and pray for a great year.  
—Alfred Doss, P. C.

### LARGE AUDIENCE HEARS "MESSIAH"

A capacity audience heard the Winfield Memorial Methodist Church choir and guest singers in "Messiah" at the church last night. This group, directed by Mrs. I. J. Steed, with Miss Kate Bossinger at the organ, deserves much credit for the annual presentation, which is a definite contribution to the Christmas season. This third presentation was well in keeping with the excellent work done in previous years.

Soloists were: Mrs. Fred A. Isgrig, soprano; Mrs. Fred Perkins, Mrs. Roddy Edwards Jr. and Miss Darden Moose, contraltos; Wylie Perry tenor, and Stanley Brannen, bass. The ensemble of 100 voices, was particularly effective in the ringing chorus of "For Unto Us a Child Is Born," and in the majestic "Hallelujah" chorus. Other choruses were "And the Glory of the Lord," "Glory to God," "Behold the Lamb of God," "All We Like Sheep," "Lift Up Your Heads, O Ye Gates," and "Since by Man Came Death."

The special male chorus sang "Why Do the Nations Rage So Furiously Together," which had been

omitted heretofore in the Winfield presentation. The solo parts were well sung and the program was a fitting introduction to the Christmas season —Arkansas Gazette

### HOT SPRINGS ON BIG SPREE

Prosperity has returned to Hot Springs. It has its disadvantages, but it is here.

The Civil Works Administration released a \$16,000 payroll here Saturday and the town celebrated, evidently, by getting drunk.

This is the third Saturday for payrolls only slightly less. Used car dealers are being swamped with orders for cheap cars, and new "bonded" bootleg liquor is finding a ready market. It has flooded the town. "Beer joints" are passing it out over the counters.

There have been several convictions in City court lately under the city prohibition ordinance.

The Federal Transient Bureau is providing food and shelter for an element police said is troubling them greatly. The steward of the place, Calvin Farabaugh, became involved in a drunken fight with three others and when Officers Arthur Jefferson and Joe Scott sought to arrest him, he grabbed Scott's gun and then put in the patrol car, kicked Officer Jefferson in the face. The three others "piled on" the officer at the same time, almost wrecking the car.

The "population" of the city baseline was quadrupled in three hours. By early evening the count had risen from a mere dozen to 50. Howling, drunken, men and women, both black and white. Reporters, amazed and bewildered, lost count of "cuttings" and bloody fights.

Even the "merchant police" got in on the celebration and two had their badges removed temporarily by day Captain Arch Cooper. They were Linden Allen of Oaklawn district, who was lodged in jail on a "drunk" charge, and Charles Shackelford of the South Hot Springs district. Shackelford's son, Les, who was jailed, was charged with stabbing Nutt Howard, police character, in the back. Howard was taken to a hospital.

W. A. Veasey sustained wounds about the head when he fell through a glass door panel during a drunken fight. Officers said his nose was split "wide open."—Arkansas Democrat.

### CHARLES A. STUCK, LAY LEADER

(The following article appeared in the November-December Methodist Layman.)

At the recent session of the North Arkansas Conference Mr. Chas. A. Stuck was elected Conference Lay Leader to succeed Dr. J. M. Williams.

Brother Stuck was born in Jonesboro, Ark., Aug. 9, 1900, son of W. R. and Martha G. Stuck, and grandson of Rev. A. T. Goodloe, formerly a member of the Tennessee Conference. He is a B. A. graduate of Hendrix College and has done graduate work in the University of Chicago. For the past thirteen years he has been connected with the W. R. Stuck and Sons Lumber Co., of Jonesboro, Ark. He is also president of the Citizens Building and Loan Association of Jonesboro.

Brother Stuck has been connected with the Methodist Church from childhood. At present he teaches a class of young men in the Sunday

School at First Church and serves as superintendent of the Adult Department, and also as Charge Lay Leader. For six years he has been a member of the Board of Stewards of his church. He comes of a family that has been noted in Arkansas for many years for its devotion to the Methodist Church. He is unusually equipped by heredity, native endowment and training for the task to which his brethren of the North Arkansas Conference have called him. It is safe to predict that he will bring to the work of Conference Lay Leader the same clear insight, devotion and energy which have characterized his relations to his business affairs and his local church.

### SLUR MINISTERS, NOT PRIESTS OR RABBIS

It isn't often that a movie scenario requires the appearance of a rabbi. But when it does happen, he is an old man with a white beard and a wise gentle face. He is a man of dignity and honor and wholly above reproach.

More frequently, but still not often, the story requires the introduction of a Catholic priest or nuns or the sisters in a Catholic hospital. And in every instance the characters portrayed are dignified and worthy of respect. They are never belittled or ridiculed.

This is as it should be. Bad manners and bad taste have reached bottom when they ridicule and mock the things that many people hold sacred.

When popular entertainment has reason to mention religion, the very minimum of decency requires a show of respect for the religious beliefs of those who are entertained.

Public mockery of a man's religion is no less offensive than public ridicule of his mother.

But it isn't inherent good taste that prompts producers to show respect for the rabbi and the priest. Any show of disrespect would bring immediate, vigorous and organized protest.

Continued offense would result in spontaneous and effective boycott. Good taste, in this instance, is prompted by the box office.

But there is another side of the story. Many movies require a minor character who is a preacher—not a Methodist or Baptist or Presbyterian, but merely a minister of the gospel whose denomination is unrevealed.

And in almost every instance he is portrayed as an ass or a hypocrite or a silly sissy.

Do you think it unintentional? Then you are simple, indeed. When the same act is repeated many times, the purpose is deliberate.

There are almost forty million Protestants in America. Millions of them are movie fans. They endure ridicule without complaint, but their resentment is bitter none the less. Ask them, if you doubt it.

Little is said in the public prints for discussion of religious matters is considered "dynamite". But surely these forty million are entitled to defense. Must they endure continued ridicule because they make no organized protest?—Robert Quillen in St. Louis Star-Times.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

### OBITUARIES

**SMITH.**—Mrs. Rosa Smith, wife of Doctor R. S. Smith, departed this life November 30. Mrs. Smith had been seriously ill in the Methodist Hospital at Memphis for three weeks. After a life of usefulness and unselfish devotion to her husband and family her spirit took its peaceful flight to Him who, we doubt not, met her with the words, "Well done, thou good and faithful servant."

An epitome of her life may be expressed thus, "She was a good woman," and when this can be truly said, no grander epitaph can be written. Simple words, but how much they cover—virtue, charity, patience and loving service. A self-sacrificing Christian was this "good woman" whose reward was not the plaudits of the crowd or the admiration of the multitude, but the answering affection of loved ones and the benedictions of those she quietly assisted.

Mrs. Smith leaves to mourn her loss, father, mother, husband and four daughters.

The services were conducted from the Methodist Church of Parkin, Friday, December 1. Interment in Cogbill Cemetery of Wynne.

At the time of her death she was president of the Woman's Missionary Society.

**ROBERTS.**—Mrs. Rebecca Roberts, wife of Dr. J. T. Roberts, passed to her reward on November 23. She was born in Nevada County, near Rosston, Ark., where her mother and father lived most of their lives. Her father was known as "Uncle" Seabe Vestal. She leaves a host of friends and kin to mourn her death. Two brothers; a nephew, Rev. Willie Vestal, a Baptist preacher at Carlisle; Arther Vestal, Arkadelphia; S. M. Vestal, Palmer, Tex., and Doc Vestal at Hughes Springs, Tex., and a host of other kin who live in different parts of the country. We laid her remains to rest beneath a beautiful variety of flowers furnished by her friends and kindred, where she will sleep till God calls her on the Resurrection morning.

She professed faith in Christ early in life and connected herself with the Methodist Church. She was a charter member of Genoa Methodist Church, Genoa, Ark., where she lived until her death. (She will be missed by her husband who is all alone in the old home.—J. A. Hall, Pastor.

### CLUBS PAPERS—RESEARCH WORK

Papers, book reviews, speeches, or material carefully and individually prepared for persons who lack the necessary time or library facilities. Very reasonable fees. For further information address: The Literary Workshop, Box 255, Little Rock.

Rev. L. W. Evans has a remedy for coughs caused by T. B., colds, pneumonia or influenza, also malaria, chronic or otherwise, that is worth investigating. Address him at 1818 W. Tenth St., Pine Bluff, Arkansas.

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WEEKLY  
ANNOUNCEMENTS

SUNDAY EVENING, December 24, there will be no evening meeting of the Senior or Young People's Departments.

WEDNESDAY, December 27 — There will be no fellowship supper or prayer service.

PLEASE NOTICE.—You will not receive your Pulpit and Pew next week for the reason that the Arkansas Methodist will not be published during Christmas week.

ITEMS OF  
INTEREST

Mr. and Mrs. R. E. Overman will hold open house Christmas Day, at their home, 1923 Summit, from 5:00 to 9:00 p. m., to greet Mr. and Richard Overman Jr., and Richard Overman III, who are visiting here from Los Angeles, California. No cards.

Mrs. Kate Collins, 2024 Louisiana, has been suffering for the past three weeks with an infected foot. She is now able to be up.

Mrs. J. P. Lunn, who has been ill for several weeks, is now at the Baptist Hospital. We hope she may soon be able to return to her home.

Miss Mabel Scott, of Edinburg, Indiana, who is spending the winter with Dr. and Mrs. Shipp, underwent an operation on last Saturday at the Baptist Hospital. Miss Scott is Mrs. Shipp's niece.

Martha Sevison, the little daughter of Mr. and Mrs. Henry Sevison, 3824 Oakwood Road, has been ill with the measles.

Mr. M. E. Bradford, near Fernald, has been confined to his home the past two weeks with the flu.

Master Ancil Reed, son of Mr. and Mrs. Neill Reed of Blytheville, is visiting his grandparents, Mr. and Mrs. W. A. Weidemeyer. Mr. and Mrs. Reed and two other sons, Philip and George, will arrive later to spend the Christmas holidays here.

We extend our congratulations to Dr. and Mrs. Paul L. Day upon the arrival of a little daughter, Dorothy Ann. Mrs. Day and the baby are at the Baptist Hospital, and doing nicely.

Sunday morning the pastor had the privilege of baptizing Delwin Eugene, the little son of Mr. and Mrs. D. A. Jones.

Winfield is very happy to see many of her young people home from college for the holiday season. We hope they will have a very happy time with their families and friends.

Mr. P. W. Snodgrass is quite ill at his home, 1323 State St.

Pulpit and Pew  
Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

MARSHALL T. STEEL, Pastor

Office Phone 4-1994  
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VOL. V.

DECEMBER 21, 1933

No. 55

## SUNDAY SERVICES

11 A. M.—"The Radiance of the Christian Religion."  
THERE WILL BE NO EVENING SERVICE.

TO WINFIELD MEMBERS  
WHO WILL ENJOY  
CHRISTMAS AT HOME:

Dear Friends:

I am sure you share with me the feeling that the gladness of the Christmas season does not depend upon the abundance of things we receive, but is to be found in a life filled with the spirit of Christ. For most of us the Christmas celebration centers in the home. This is well, because there is no relationship in which we more nearly reveal the Christ spirit than in our families; and because Christ has done more than any other to make our family ties hallowed and sacred.

This suggests that there is no better way to share the Christmas spirit than in the maintenance of a Christian home for children who otherwise would be homeless. We can not imagine a more Christ-like bit of work than the care of these little ones unto whom Christ likened the Kingdom of Heaven.

Sunday morning we, with all the Methodist churches in Arkansas, will receive an offering to support our Methodist Home. Amid the joys of our own homes, is there one of us with spirit so dull as to be unmoved by the appeal of the need of these children? Winfield must not fail. I invite you to join me in making an unusually liberal offering for the sake of those who are deprived of the blessings which will make our Christmas glad.

I wish for every home in Winfield the fullest enjoyment of a radiant Christmas and the abundant blessing of the spirit of Christ.

Sincerely, your pastor,  
MARSHALL T. STEEL.



## Christmas Eve



Since Christmas eve is so beautifully associated with the family circle and home, we are having no service at the church. We hope our families, as nearly as possible, will be united for the evening's fellowship. We are making plans for a specially beautiful Christmas service Sunday morning and will be happy if many of our people are able to join us in that hour of worship.

Our friends at First Methodist Church are having their service of Christmas music at the Vesper Hour on Sunday evening—five to six o'clock—and extend us a cordial invitation to worship with them in that service.

CHRISTIAN  
EDUCATIONLEADERSHIP TRAINING  
1934

January, February, March

The present system of awards made by the General Board of Christian Education of our Church provides for the giving of one credit for each course taken in a Local Training Class, a Standard Training Class, by supervised study, or through a Standard Training School. Upon the completion of twelve courses, including four specialization units in the Children's, Young People's or Adult Divisions, the Leadership Diploma is given. Upon the completion of twenty-four other courses, the Diploma in Christian Education is awarded.

During January, February, and March, 1934, members of Winfield Church have the opportunity of earning two credits, one in the Local Training Classes which meet on Wednesday evening, and one in the Little Rock Standard Training School, March 11-16.

January 10, Local Training Classes of Winfield Church will be organized. The Pastor will present a general course at the prayer-meeting hour, "The Spirit and Genius of Methodism," using the lecture method. Those desiring credit will complete a paper covering certain assignments. The Director will lead a discussion group on the general course, "Evangelism." The same method will be followed by those desiring credit as for the other course. The latter course is offered by the Committee on Leadership Training because of the emphasis given by our church to Evangelism during the weeks preceding Easter. The discussion will center around the leading of persons into a fellowship with Christ.

The Little Rock Standard Training School will begin March 11, and continue for six sessions. The best instructors in Southern Methodism have been scheduled for this School. Eight general courses and nine specialization courses will be offered. The goal for Winfield Church is one-hundred persons taking credit in this school.

Plan now to enlist in our training program. Let us exceed the minimum requirements for workers in the local church!

## JUNIOR HIGH DEPARTMENT

Sunday, December 24, the Junior High Department gives its expression program at ten o'clock. At eleven, they will participate in the worship service of the church.

## FAMILY WORSHIP

A very beautiful worship service may be held in any home at the Christmas season when the members of the family are together for a brief time. The stories and hymns furnish joy and inspiration for all. The Christmas Story is found in Luke 2:8-20. May this be a time for sharing of the highest values of life.