

Our Slogan: The Arkansas Methodist in every Methodist home in Arkansas.

## AN INDICTMENT OF THE LIQUOR TRAFFIC

WHILE we cannot accept the recommendations of the specialists who have made a survey of the prohibition situation under appointment of John D. Rockefeller, Jr., yet, in their final release, they have expressed an opinion of the pre-prohibition traffic, which is so strikingly correct that we give it below.

"The thoughtful people of this country view with legitimate apprehension any new attempt at liquor regulation. After a thirteen-year trial of national prohibition, the pendulum has swung violently toward toleration. The influence of this new attitude is bound to affect the legislation in each of the forty-eight States. But toleration, unless rigidly guarded, means the inevitable return of evils which those of us whose memories run back a quarter of a century do not like to think of. It was only twenty years ago that the saloon, backed by the brewers and the distillers, had a throttle grip on local and state governments alike, a grip which it maintained by systematic corruption. As late as 1915 the organized liquor traffic tried to black-list forty-nine American firms, including railroads and manufacturing concerns, which in the interests of efficiency had forbidden their employees the use of intoxicants while on duty."

These specialists then pronounce the following severe indictment against the traffic and justify those who were seeking to destroy it: "It is scarcely an exaggeration to say that the liquor business, as it was organized before prohibition, stood for everything that decency was opposed to and fought everything that decency desired. That there were individuals here and there in both the retail and wholesale business who were respectable and socially responsible citizens, must, of course, be admitted. But their voices were unheard in the clamor of the trade for increased profits. The belief that national prohibition was 'put over' by fanatical moralists is a common fallacy. In large measure the 18th Amendment was the final result of angry public reaction, accumulating over a long period of years, against a system which debauched personal character, corrupted public life, and defied control."

The following timely warning is expressed: "The younger generation, perhaps, has no vivid recollection of this old regime, but the older generation remembers it; and the warning we would pass to those who must handle the responsibility in the future, is based on memories of a nation fighting for temperate standards against a lawless trade. It is because we realize so keenly the possibilities of abuse involved in the present swing toward toleration that we have come to the conclusions embodied in this report."

The following is their final word: "At the moment, this country has turned in strong reaction against the restrictions of a national prohibition system. Forty-eight States are attempting to set up a new method of control. In the last analysis, there is but one fundamental rule to be followed—and all other rules are corollaries: If the new system is not rooted in what the people of each State sincerely desire at this moment, it makes no difference how logical and complete it may appear as a statute—it cannot succeed. But unless we mistake the desire and temper of public opinion there is no disposition to allow the return of old evils. A new spirit is in the air—a new belief in the power of human intelligence to plan a social order in the interests of a saner and more balanced life."

NO PREVIOUS generation has been subjected to so great a flood of literature, the general effect of which has been to diminish the influence of religion and the church.—Quoted in Michigan Christian Advocate.

\* \* \* \* \*  
 \* NOW THE LORD IS THAT SPIRIT; AND \*  
 \* WHERE THE SPIRIT OF THE LORD IS, \*  
 \* THERE IS LIBERTY. BUT WE ALL, WITH \*  
 \* OPEN FACE BEHOLDING AS IN A GLASS \*  
 \* THE GLORY OF THE LORD, ARE CHANG- \*  
 \* ED INTO THE SAME IMAGE FROM \*  
 \* GLORY TO GLORY, EVEN AS BY THE \*  
 \* SPIRIT OF THE LORD.—II Cor. 3:17-18. \*  
 \* \* \* \* \*

### A HYMN OF LOVE AND PEACE

(May be sung to the tune of "Ariel.")

O God of all who here on earth,  
 Regardless of their place of birth,  
 Are thine and loved by Thee,  
 Look down upon this blood-drenched soil,  
 Where angry armies fight and toil,  
 And bid them now agree.

Help them to see thy frowning face  
 And know that warfare is disgrace  
 For those who look above.  
 Oh, teach them that they are akin  
 And that in slaughter there is sin  
 Against their Father's love!

Then may the warring nations cease  
 To grieve their Lord, the Prince of Peace,  
 Who died that men might live.  
 Let hymns of brotherhood arise  
 And echo through approving skies,  
 While blessings thou dost give.

O gracious Father, let us feel  
 That better than the bands of steel  
 Are bonds of amity!  
 And then, as those who know one God,  
 Where're the foot of man has trod,  
 Shall be one family.

—Alexander Copeland Millar in Christian Advocate (Nashville).

## HOT SPRINGS METHODISM AND FIRST CHURCH

(This was prepared by Mrs. F. M. Williams, at the request of the Editor).

AS EARLY as 1816 the Christian religion was being preached, through Methodism, to the inhabitants of this section of Arkansas. The present five churches for white people, one having been discontinued, and three for colored people, give evidence that Methodism is deeply entrenched in the hearts of a large number of Hot Springs people.

As the trek of the weary in body ended in this place of healing it was soon proved that sick and weary souls needed the ministration of the church, which holds to this day when thousands each year are cheered, comforted and saved through Hot Springs Methodism.

The romance of Hot Springs Methodism has in it the indomitable courage of a pioneer, the proud loyalty of a kingly subject, the beautiful devotion of ardent lovers, the unbounded faithfulness of consecrated followers and the wise leading of the Holy Spirit, still exhibited in pastors and people of the present day.

Every Methodist society feels that its church has come through great trial and tribulation. Such is the history of First Methodist Church of Hot Springs National Park. Although we have come through fire, flood and drought and other trials, each member may say that, through it all, "the hand of God was upon us for good," for the history of First Church relates one triumph after another in its onward march for the coming of God's Kingdom on the earth.

Hot Springs Circuit was organized in 1816 as part of the Missouri Conference with Rev. William Stephenson as preacher. This circuit embraced

all territory south of the Arkansas River to Arkansas. The population consisted of French, Spanish and Indian traders and trappers, who were ministered to by this first Methodist preacher.

In 1836 Rev. Arthur Simmons was sent to the Hot Springs Circuit which then included territory equal to three or four Districts of the present time.

In 1852 Rev. Samuel Morris preached in a hotel known as "The Hale House," but soon began regular services in a log house on Exchange Street between the Masonic Hall and the Milwaukee Hotel, which became the "meeting house" where Hot Springs Methodist Church was organized with 27 members.

In November, 1858 the "Ouachita Conference" appointed Rev. James Caldwell to the Rockport Circuit of 18 charges, one of which was Hot Springs, which was made a station in 1859 with Rev. W. A. Chamberlain pastor. The first church was built of hewn logs on Park Avenue near the Rockafellow Hotel with a membership of 75. After 13 years of earnest activity, in 1872, the little church on the mountainside burned.

In 1873 Rev. T. H. Ware began building on a lot on the corner of Central Avenue and Chapel streets, in the strategic point that made it the great church of the city throughout the years.

In 1874, under the ministry of Rev. Samuel G. Colburn, the new church was completed and remained the place of worship till razed for a larger brick building which was erected in 1889, and was burned in the great fire of 1905.

The ambition for a better house was realized under the leadership of Revs. Lewis Powell, M. B. Corrigan and Forney Hutchinson, in the beautiful structure on the corner of Central Avenue and Olive Streets. It was occupied by Dr. Forney Hutchinson with the Easter service, in April, 1909. Great congregations, a large Sunday school, Epworth League and splendid Missionary Societies marked a few happy years, but in September, 1915, another great fire laid waste our beautiful building and parsonage on Olive Street.

But, as before, the courageous people, under the leadership of Dr. Alonzo Monk and Rev. H. B. Trimble, pressed forward, and during the latter's pastorate, 1913-14, the plans were accepted and work began on the beautiful building which, under Dr. W. C. Watson's ministry in 1925-29, was dedicated by Bishop H. A. Boaz and Dr. J. J. Stowe, when the old name of "Central" was changed to "First Church" by a resolution presented by Mrs. S. W. C. Smith. The present membership is 1,142 with a church valuation of \$164,000.00 and parsonage of \$15,000.00.

The beautiful parsonage, at 820 Prospect Avenue, was built under the leadership of the present pastor, Dr. J. D. Hammons.

Preachers going out from this church are: Fred Woodcock, local preacher; John F. Taylor, Roy Farr, C. N. Meux, Paul Eddy, Robert Pedersen, R. S. Beasley, John William Hammons, Herbert McConnell, and Alfred Doss. All the organizations are striving to fulfill their mission, the Sunday School under the leadership of Mr. Henry W. Jinski with a membership of 738, the Woman's Missionary Society, with Mrs. B. W. McCrary president, Mothers' Club with Mrs. J. Q. Holder president, and the Young People's work with Owen Ross president. The new educational plan is now in operation. Mr. Sam P. McKeehan is chairman of the Board of Stewards and Mr. J. R. Campbell is lay leader.

Honors have come to this church. In 1879 Dr. Augustus R. Winfield, was a delegate to the Ecumenical Conference in London. Dr. J. D. Hammons was a delegate to the General Conference of 1926, and is a member of the General Board of Missions and the Trinity College System of Arkansas.

(Continued on Page 2, Col. 3.)

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ies should be brief and carefully written.

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tember 12, 1918.

## Personal and Other Items

REV. Geo. E. Williams, our pastor at Stamps,  
writes: "Just closed a fine meeting of one  
week with ten additions on profession of faith.  
Rev. F. A. Buddin, First Church, Texarkana, did  
the preaching and did us much good."

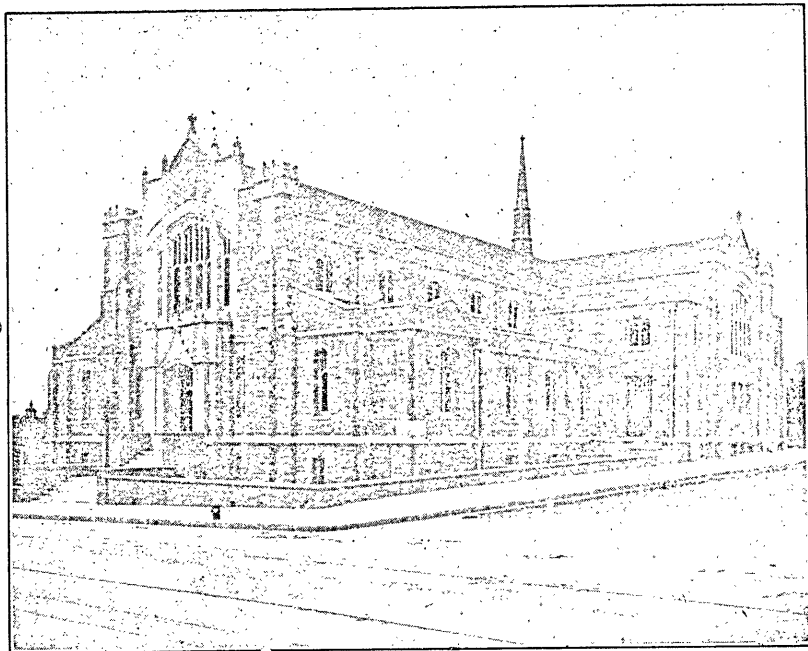
REV. J. T. Heath, a local preacher who has been  
supplying Calico Rock Circuit, died on October  
25, while he was going to Memphis for treatment.  
Details of his life are not available, but will be  
given in a later issue.

REV. W. A. Swift, formerly a member of Little  
Rock Conference, has been doing evangelistic  
work the past year, and has had nearly 1000 con-  
versions in his meetings with many additions to  
our church and some to other denominations. He  
now lives at Jackson, Tenn.

THE Richmond Christian Advocate, discussing  
the kind of men to elect as delegates to General  
Conference, suggests: "We should elect our repre-  
sentatives not in cliques and groups, but as indi-  
viduals, weighing each man on his merits and se-  
lecting him because he comes as near as possible  
representing us and the standards for which the  
Church stands. It is a healthy and hopeful con-  
dition if we can keep down everything that is not  
fair and brotherly and avoid all bias and prejudice."

DESIGNATION of Harvey Couch, by President  
Roosevelt, to head the division created to as-  
sist banks outside of the Federal Reserve System  
to become eligible to deposit insurance, is a fur-  
ther tribute to our Arkansas neighbor who has en-  
joyed the confidence of two successive presidents.  
President Hoover relied upon and valued his busi-  
ness acumen. President Roosevelt esteems him  
highly and makes his administration beneficiary  
of Mr. Couch's experience under the Hoover ad-  
ministration.—Memphis Commercial Appeal.

THE Religious Telescope, general organ of the  
Church of United Brethren, announces the  
death of Bishop-Emeritus W. M. Bell of that de-  
nomination, at the age of 73. It was this writer's  
privilege to have met him several times on official  
business and to have formed a very high estimate  
of him both as a Christian gentleman, administra-  
tor and ecclesiastical statesman. He was genu-  
inely fraternal and sincerely desired a closer union  
of his church with kindred denominations. In either  
of the major Methodisms he would have been re-  
garded as peculiarly fitted by nature and grace for  
the office of bishop. His death involves a distinct  
loss to American Protestantism.

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FIRST CHURCH, HOT SPRINGS, WHERE LITTLE ROCK CONFERENCE MEETS

OSWALD Garrison Villard, contributing editor of  
The Nation, commenting on the manner in  
which the advice of idealists has usually been  
treated and expressing appreciation of the fact  
that their suggestions are now being accepted,  
says: "A conservative is one who worships dead  
radicals."

A CHURCH that does not sound the missionary  
note cannot live. The enthusiasm and ideal-  
ism of the young people in particular will never be  
challenged by anything less than the world mis-  
sion of Christianity. One will readily note the  
kindling of enthusiasm, the quickening of spirit of  
our young people when the abounding good will  
and universal love of Christianity is taught and ex-  
perienced by the Church. Without this central and  
life-giving note a church is dead already and will  
soon come to be recognized as such.—C. E. Peoples.

IN THE history of First Methodist Church, Jones-  
boro, in last week's paper, we regret to learn,  
were several almost inexcusable errors. These re-  
sult from the difficulty encountered by secular  
writers in preparing church history. For example,  
it was Rev. Wm. Sherman who became pastor in  
1916, instead of Rev. J. M. Hughey, who became  
pastor in 1920. During the pastorate of Bro. Sher-  
man plans were made, subscriptions for \$98,000  
were taken on the building fund, and the new lo-  
cation secured. Under Bro. Hughey the excava-  
tion was made and steel frame erected.

DR. Ben N. Spence, the internationally known  
Canadian journalist, last Sunday at a mass  
meeting of our citizens in First Christian Church,  
discussed "The Canadian System of Liquor Con-  
trol," and showed very clearly that it does not  
control, but that all the evils of the traffic have  
greatly increased during the last ten years. He  
argues that what we need is a judicial system more  
like that of Canada rather than the Canadian  
liquor plan. Dr. Spence should have a wide hear-  
ing now that we are threatened with efforts to  
fasten the Canadian plan on Arkansas. He will  
be at our Conferences, and is speaking at other  
places under the the direction of the Anti-Saloon  
League.

THE church of the United Brethren in Christ is  
a virile, growing denomination very similar in  
doctrines and polity to the Methodist churches;  
consequently a study of its origin, progress and  
constitution and laws, is profitable for all Meth-  
odists, particularly our own branch just as we are  
preparing for another General Conference. Many  
things which we have been discussing, such as  
bishops elected for a limited term, ex-officio mem-  
bership in General Conference, women preachers,  
have been already settled by this democratic and  
progressive denomination. Consequently we would  
advise those who are interested in these problems  
to order their Book of Discipline from J. B. Show-  
ers, Publishing Agent, Dayton, Ohio, price 50 cents.  
Their Publishing House at Dayton is among the  
best in the United States, and their educational in-  
stitutions rank high. Indeed, this sturdy denom-  
ination of approximately 400,000 members fur-  
nishes a model which might well serve as a basis  
for organization of merging Methodisms.

## DEATH OF REV. SAMUEL A. HILL

REV. Samuel Allen Hill was born in Okolona,  
Ark., December 9, 1861, and died at Nashville,  
Ark., October 25, 1933. His funeral was held Oct.  
27, in the Methodist Church in Nashville, with Rev.  
J. Frank Simmons in charge, assisted by Rev. L.  
E. N. Hundley, Rev. W. W. Christie, Rev. H. L.  
Simpson, Rev. F. P. Doak, and Chas. G. Hughes.  
Brother Hill married Miss Mary Ann Ethridge at  
Okolona in 1882. They had nine children.

Brother Hill joined the Methodist Church in  
early childhood. He was admitted on trial in Little  
Rock Conference in 1886, and was sent to Star  
City. He served the following charges: Lacy,  
Caroline, Princeton, Clark, Emmet, Okolona, Cen-  
ter Point, Richmond, Texarkana, Washington,  
Bingen, Gurdon. In 1912, at his own request, he  
took the superannuate relation. Among those re-  
ceived with him only Brother J. A. Sage remains.

Brother Hill was a positive character. There  
was no religious sham in his life. He never tried  
to take both sides of a question. He was a faithful  
father and husband, a devoted pastor and friend,  
and one who always stood for high moral issues.

HOT SPRINGS METHODISM AND  
FIRST CHURCH

(Continued from Page 1.)

ansas. Since the earliest days of missionary work  
this church has furnished officers for the Little  
Rock Conference Woman's Missionary Society,  
three now being officers: Mrs. S. W. C. Smith,  
Mrs. H. King Wade, and Mrs. F. M. Williams.

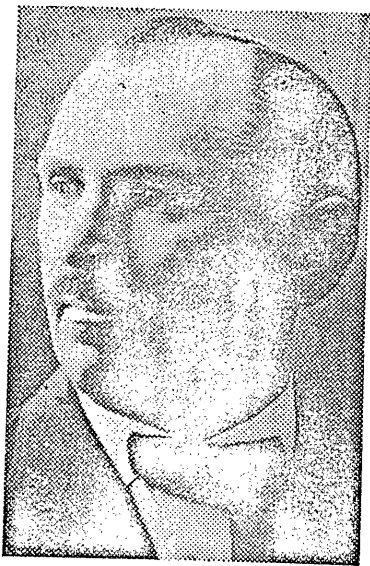
First Church has entertained the Annual Confer-  
ence six times: 1876, Bishop Doggett, Sec. S. G.  
Colburn; 1886, Bishop Galloway, Sec. J. R. Moore;  
1893, Bishop Keener, Sec. J. R. Moore; 1900, Bish-  
op Galloway, Sec. J. D. Clary; 1912, Bishop Cand-  
ler, Sec. C. J. Greene; 1918, Bishop Mouzon, Sec.  
S. R. Twitty. We now welcome the Little Rock  
Conference for its 80th Session.

In May, 1922, Hot Springs entertained the Gen-  
eral Conference at the Kingsway Hotel with ses-  
sions held at the City Auditorium.

The Little Rock Conference Woman's Mission-  
ary Society has been entertained by this church  
eight times as follows, with the presidents indi-  
cated: 1878, Mrs. H. D. McKinnon; 1886, Mrs.  
Lou A. Hotchkiss; 1891, Mrs. Hotchkiss; 1898,  
Mrs. W. C. Ratcliffe; 1907, Mrs. F. M. Williams;  
1911, Mrs. James Thomas; 1926, Mrs. E. R. Steel;  
1933, Mrs. W. P. McDermott.

In the years of trial that have marked the pro-  
gress of this church, many rare blessings have  
come, many celebrities have graced our pulpit,  
people from all climes and all stations have come  
to our healing waters, who in our beautiful sanc-  
tuary find peace to their souls.

Pastors of First Church have been Wm. Ste-  
phenson, Arthur Simmons, Samuel Morris, J. E.  
Caldwell, W. A. Chamberlain, J. M. See, George  
Harris, F. D. Van Valkenburg, T. H. Ware, I. Z.  
T. Morris, S. G. Colburn, A. R. Winfield, C. F.  
Evans; C. O. Steel, H. R. Withers, C. C. Godden,  
E. N. Evans, R. R. Moore, Julien C. Brown, Lewis  
Powell, M. B. Corrigan, Forney Hutchinson, Alonzo  
Monk, H. B. Trimble, Theo. Copeland, M. N. Wal-  
drip, Marion Monk, J. J. Stowe, W. C. Watson and  
J. D. Hammons.



REV. J. A. HENDERSON, P. E.  
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## GRAND AVENUE METHODIST CHURCH, HOT SPRINGS

(Prepared by Mrs. O. L. Rigsbee, on request of the Editor).

In 1887 a Southern Methodist Church was organized in South Hot Springs in a building on Rector Avenue, which was also used by the Northern Methodist Church.

This Church was called the South Hot Springs Methodist Church. Later it occupied an old two-story frame building on the corner of Fourth and Rector Ave.

Rev. W. A. Steel was the first pastor. In 1888, a new building was erected on Third Street, and the congregation moved happily into the new home.

Mrs. C. L. Bowen, who is still a beloved and active member of Grand Avenue Church, was the first Sunday School superintendent. She is the only living charter member.

The Little Church made steady growth under the guidance of Rev. W. A. Freeman and Rev. W. R. Harrison. In 1892 the building burned and was immediately rebuilt.

Rev. W. M. Crowson was the next pastor and following him were Revs. L. B. Hawley, B. A. Few, A. M. Robertson, W. R. Harrison, and J. H. Cummins who came in 1905.

The Church was still known as South Hot Springs Methodist Church, until the name was changed to Third Street Methodist Church. Bro. Cummins, now the pastor, has the distinction of having served this Church under three names.

In 1909 Rev. J. A. Parker came to Third Street and other pastors following him were: Revs. Moffett Rhodes, J. R. Dickerson, S. C. Dean, R. M. Holland, W. M. Hayes, J. A. Biggs, J. W. Thomas and F. P. Doak.

While Bro. Doak was pastor, the construction of the present church was begun. It was completed while

Rev. W. T. Wilkinson was pastor in 1928. At this time the name was changed from Third Street to Grand Avenue.

Rev. Leland Clegg was pastor in 1930 and was followed by Rev. J. H. Cummins, the present pastor.

The membership is 520. Bravely they are still pressing forward. There is an evidence of deeper spiritual growth and an optimism prevailing that by God's help we will still attain higher ground.

The history of Grand Avenue Church would not be complete without mentioning the dearly beloved Sunday School Superintendent, Bro. A. R. Covington. Since 1905 he has guided the Sunday School until now it is a splendid organization doing a great work.

The present chairman of the Board is Mr. R. L. Keith and under his leadership the church affairs are ably managed.

We join the other churches of our city in welcoming the Annual Conference to Hot Springs.

## PULLMAN HEIGHTS METHODIST CHURCH, HOT SPRINGS

Pullman Heights Methodist Church, in the North Part of Hot Springs, then known as Park Avenue Church, was organized in 1885 out of a little Sunday School located on Bower Street. The first meeting house was a three-room cottage. The organization was brought about through the efforts of three of Hot Springs' pioneers and upstanding laymen, namely, Fred Woodcock, W. A. Seay, and Albert Barnes.

Mr. Woodcock is the only one living. The influence of these three noble men still remains. The church soon outgrew this location and moved to Glen Street in 1890. Here the late John F. Disheroon became connected with this church and ever remained one of its most faithful members and one of Hot Springs' outstanding laymen.

Under the leadership of Bro. Daily, in 1900, the church was moved from Glen street to Park Avenue and Pullman Street. A frame building was erected at that time. In 1904, under the leadership of Rev. J. L. Leonard, a beautiful auditorium was built. It accommodated the membership up to 1927, when in November, Rev. B. F. Fitzhugh became pastor and within thirty days a building program was projected, and it was decided to move to the Pullman and State streets location, where now we have a beautiful \$20,000 brick church with a membership of 200.

Of the original charter members of the Pullman Heights Church, there is only one living, namely, Mrs. Betty Barnes. W. A. Steel was the first pastor of the church—1885. This was his last pastorate.

The following have been pastors: W. A. Steel, W. A. Freeman, W. R. Harrison, W. P. Whaley, J. F. Taylor, F. W. Harvey, J. W. Berry, L. M. Daily, J. Y. Christmas, J. L. Leonard, J. R. Rushing, A. M. Robertson, R. G. Rowland, R. L. Duckworth, Grover Cleveland, T. O. Rorie, T. D. Spruce, B. F. Scott, Van Harrell, B. F. Fitzhugh, S. K. Burnett. Rev. B. F. Roebuck is the present pastor.

## OAKLAWN METHODIST CHURCH

At the Annual Conference of 1912 Rev. J. G. Ditterline was appointed to supply Oaklawn, the little mission church that had been started just outside the city limits, at the extreme southern end of Central Avenue, Hot Springs. The following year Oaklawn was under the pastoral care of Rev. H. B. Trimble, who was pastor of Central Church; and Rev. M. W.

11-2-1933



REV. J. D. HAMMONS, D.D.,  
Pastor, First Church, Hot Springs

Manville, a superannuate, preached there when he was able, and held the little group together. During 1914 Bro. Manville died, and Rev. Roy Farr supplied for the balance of that year. Rev. T. D. Spruce, then pastor at Tigert Memorial Church, helped in a revival which added 45 members.

The fall of 1914 Bro. Farr was appointed to Oaklawn and Tigert, and that year 35 members were added to Oaklawn. In 1915 Rev. R. L. Duckworth was appointed pastor, and in a meeting in which a Bro. Buckley conducted, 97 were added.

In 1917 Rev. Percy Vaughn was appointed and remained nearly three years during which the little building was remodeled and enlarged. Before the end of the third year Bro.

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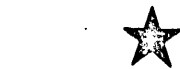
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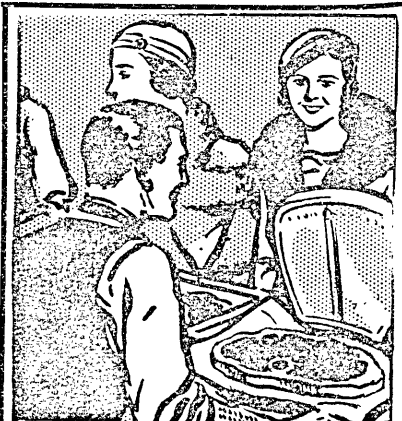
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## JERRY'S

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Cured



Vaughn was transferred to Mississippi, and Rev. C. D. Cade, a student at Henderson-Brown College, finished the year. During 1920 Rev. A. J. Christie, a Henderson-Brown student, supplied Oaklawn, and the next year Rev. C. D. Cade was again the pastor. Then followed Revs. T. O. Rorie, G. W. McLain, Neill Hart, Paul V. Galloway, and E. T. Miller. At the Conference of 1928 Rev. T. D. Spruce became pastor and served three years. During his pastorate the present fine



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Hot Springs, Arkansas

\$22,000 brick-stucco building was erected. It affords ample space for all necessary church activities. The old building was moved back and converted into a comfortable and commodious parsonage.

In the fall of 1931 Rev. O. C. Birdwill, the present pastor, was appointed. He found a heavy debt, but a loyal band, and during that year and this past year, in several successful revivals, many were added to the membership and the debt has been reduced and refinanced so that it seems possible to take care of it. This church is located between the city and the recently created lakes of the Arkansas Power and Light Co., in a part of the community that is growing rapidly, and consequently has fine prospects of progress.

### TIGERT MEMORIAL CHURCH, HOT SPRINGS

Rev. H. M. Harris and family moved into East Hot Springs from the Morning Star Community during 1886.

A singing class was organized including the new residents and others who lived near. From this a Methodist Sunday School was organized.

The Sunday School grew fast and it was decided to organize and build a church. The church was built at East Grand and Cypress Street. For a few years the church was served with Liberty Circuit and Hot Springs Mission.

The membership grew rapidly, and the building was moved to 1105 Spring street. The church became a station and for ten years was served by S. W. Rainey, O. H. Keadle, F. E. Dodson, J. G. Ditterline, Percy Vaughn, T. D. Spruce and Roy Farr.

During the pastorate of F. E. Dodson the church was moved across the street to the present location and a concrete building was erected in 1908.

For several years a happy congregation met together, but the membership began to drop, as people moved out, until finally it became a part of Hot Springs Circuit. Later the church disbanded, and until 1928, the doors were closed. The Rev. C. F. Messer re-established it in connection with Lonsdale and Morning Star. For one year regular services were held, but again the doors were closed.

Rev. Alfred Doss took it up in 1931 in connection with Lonsdale and is closing two years of happy work.

There are now 35 active members, a Young People's organization, a Sunday School with eighty-five members, a good mid-week prayer service, and a half-time pastor.

### I WILL HELP YOU RAISE MONEY!...

My co-operative plan enables women's clubs and church organizations to raise much-needed funds with very little effort.

Gottschalk's Metal Sponge, the original sanitary metal scouring device, is known and endorsed by millions of women throughout the land. To keep pots and pans shiny and bright, it has no equal. This year there are two additional Gottschalk items to go with the original Metal Sponges—namely, Kitchen Jewel and Hand-L-Mop.



The Little  
Fellow that  
does the  
BIG Job

Write today. I will help  
with your money prob-  
lem.

METAL SPONGE  
SALES CORP.  
John W. Gottschalk, Pres.  
2726 N. Mascher St.,  
Philadelphia, Pa.



### LITTLE ROCK CONFERENCE

Bishop Hoyt M. Dobbs, Shreveport, La., will preside over the Little Rock Conference at the First Methodist Church, Hot Springs, with the Rev. J. D. Hammons, D. D. pastor-host. It will be the eightieth meeting of the Conference.

The Conference will elect five clerical and five lay delegates to represent its membership of 65,000 in the General Conference of 1934, the supreme law making body and tribunal of Methodism.

Assisting Bishop Dobbs are seven presiding elders: Revs. J. A. Henderson, Arkadelphia District; J. L. Dedman, Camden; James Thomas, Little Rock; J. M. Hamilton, Monticello; W. C. Watson, Pine Bluff; L. E. N. Hundley, Prescott, and Harold D. Sadler, Texarkana.

"Four-year" men in the Conference are R. E. L. Bearden, Arkadelphia; J. D. Hammons, First Church, Hot

Springs; C. D. Cade, Sparkman-Sardis; H. H. Griffin, Camden (five years); H. R. Nabors, Chidester circuit (5); E. D. Galloway, Vantrease Memorial, El Dorado; O. C. Robison, Emerson Circuit; W. R. Burks, Junction City; Otto Teague, Louann-Norphet; O. E. Holmes, Magnolia; A. E. Jacobs, Strong Circuit; J. G. Gieck,

### CHRISTMAS CARD Salespeople

100% profits selling our line of "true to the occasion" Religious Christmas Greetings. Millions of them sold last year.

Send for attractive circular showing our 1933 assortments of 21 all Parchment Folders as well as booklet describing 16 live-wire offers on 50c, 75c and \$1.00 assortments. Unusual values offered in Everyday assortments. Get our samples early and realize real satisfaction and big profits selling our line. Write today!

**GOSPEL TRUMPET CO.**

Address Dept. A30, Nearest Office,  
Sacramento, Calif. or Anderson, Ind.

"Welcome Delegates"

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Hot Springs Confectionery  
and Cafe

Jim and George

Hot Springs Nat'l Park, Arkansas

24

Hour Service

We Call for and Deliver

Storage 50c Per Day

Special Weekly Rates

**Firestone  
Service Stores, Inc.**

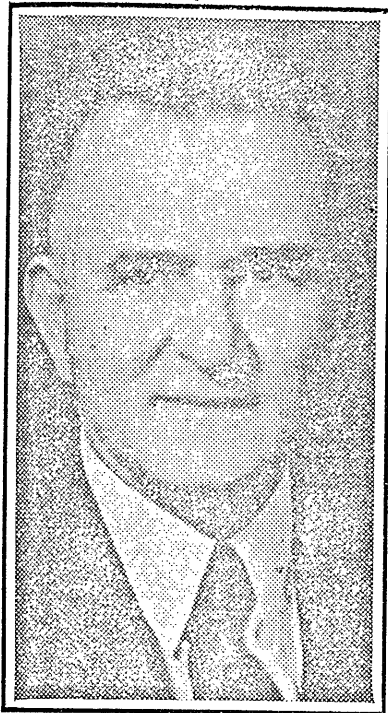
CORNER OUACHITA & OLIVE STS. PHONE 3306

Hot Springs, Ark.

Two Blocks from First Methodist Church

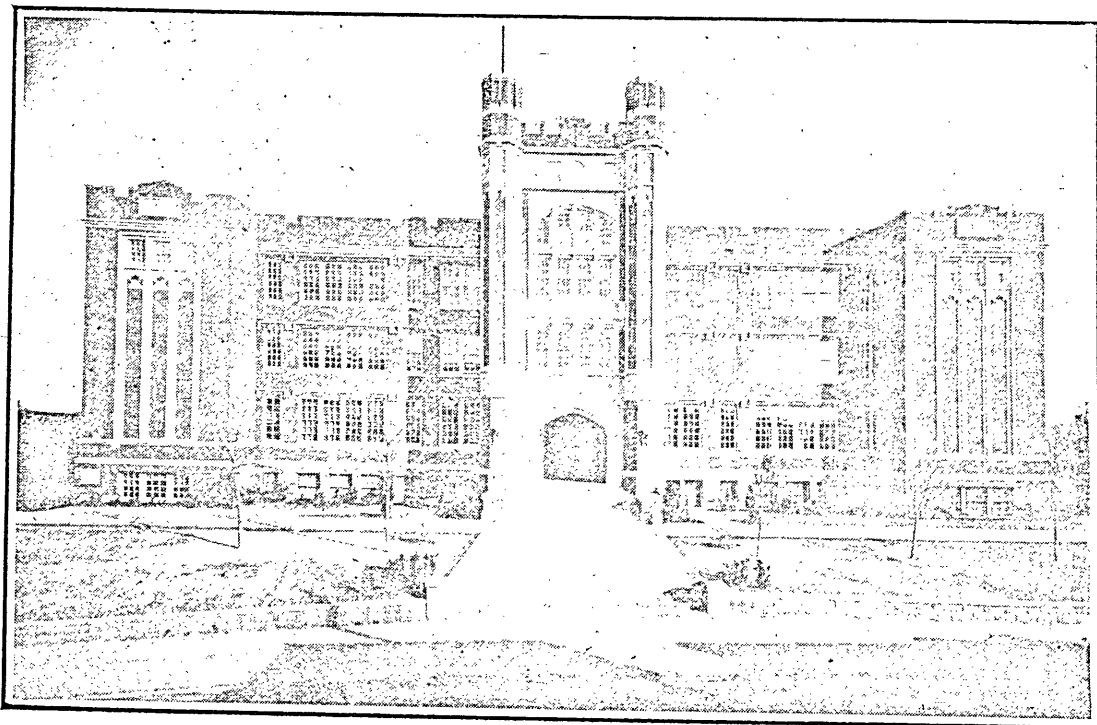
Don E. Smith, Mgr.

Gasoline—Lubricants—TIRES—Batteries—Brake Lining



Supt.  
Harvey  
H.  
Haley

Hot  
Springs  
High  
School



Austin Circuit; C. D. Meux, Capitol View, Little Rock (5); E. T. Miller Little Rock (5); W. C. Lewis, Arkansas City-Watson; D. T. Rowe, Wilmoth; B. F. Musser, Grady-Gould; E. C. Rule, Lakeside, Pine Bluff; F. F. Harrell, Sherrill-Tucker; F. G. Roebuck, Prescott (8); W. W. Christie, Horatio Circuit; F. N. Brewer, College Hill, Texarkana (5).

C. J. Greene is Conference secretary; C. E. Whitten, statistical secretary; C. E. Hayes, Little Rock, treasurer, and J. S. M. Cannon, Little Rock, lay leader.

## Gray Hair

### Best Remedy is Made At Home

You can now make at home a better gray hair remedy by following this simple recipe: To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it yourself at very little cost. Apply to the hair twice a week until the desired shade is obtained. Barbo imparts color to streaked, faded or gray hair, making it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

## Don't neglect your kidneys



### Heed Promptly Kidney and Bladder Irregularities

If bothered with bladder irregularities, getting up at night and nagging backache due to disordered kidney or bladder function, don't delay. Use Doan's Pills. Merit only can explain Doan's world-wide use. Get Doan's today. At all druggists.

**Doan's  
PILLS**

DOAN'S PILLS FOR KIDNEY

### THE HOT SPRINGS SCHOOLS By a Member of the Faculty

One of the greatest assets of Hot Springs is her splendid school system. The schools are under the administration of Supt. Harvey H. Haley who received his training in the University of Nashville, Peabody College, Vanderbilt University, and Columbia University where he received his Master's degree.

The city schools rank first in efficiency in the state. This rating is given not only by the accrediting agencies, but by reports on the graduates of the Hot Springs High School in institutions of higher learning. These students are outstanding in scholastic attainments and are found in positions of responsibility wherever they go. This is due to the splendid training in extra-curricular activities, a community and civic consciousness, leadership and genuine Christian character. The high school students participate in the school management. Through the organization known as the Student Council they determine their own policies and continuously work for the betterment of their schools in every way and in developing loyalty, cooperation, dependability and all those qualities which enter into the making of genuine citizenship.

The schools maintain an "A" rating with the State Department of Education, the North Central Association of Secondary Schools and Colleges, and other accrediting agencies.

Mr. V. E. Sammons, principal of the High School, has his M. A. from the University of Arkansas and has done much towards making Hot Springs High School a leading school of the South. The faculty is above the average in scholastic preparation. Nine out of nineteen faculty members have their Master's degree. The other teachers are specialists in their various fields.

Hot Springs students have been successful for years in the state literary and scholastic meet. They bring back the lion's share of trophies, and have held the state literary sweepstakes for a number of years. They were winners last year of the Tri-State Invitation Meet sponsored by the University of Arkansas. Their medals and trophies are in all lines—band, orchestra, vocal and instrumental music. They are also winners in English, Mathematics, History, Science and Foreign Languages. During the past year they were given advanced standing in English and cred-

it for one semester's work, in six colleges and universities.

In spite of economic handicaps the objectives are quite comprehensive in meeting the needs of our youth. Our aim has been to give the finest type of all-round development possible. The entire program with its varied activities and wealth of material not only motivates the basic "Three R's," but helps us to develop the finest type of citizenship, leadership, and character. Such development is the supreme objective.

The Hot Springs system comprises three colored elementary schools and one colored high school of class "A"

rating. There are nine white elementary schools, a splendid junior high school with an enrollment of 1,000 students, and an excellent senior high school with an enrollment of 650 students. The success of our schools must be judged by the citizenship they produce. We are trying to make our schools a place where children are being assisted by understanding teachers, to live to the fullest their worthy experiences. We seek to make our schools democratic institutions where our children are inspired to nobler purposes and more worthy achievements.

We Invite Your Inspection—Call On Us

Rates Reasonable—Day, Week or Month

## WOODCOCK APARTMENTS

—AND SEPARATE ROOMS—

W. A. Woodcock  
Owner

Mrs. S. A. Brady  
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2 Blocks of Methodist Church

323 OLIVE STREET

Centrally Located—Half Block from Bath House

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Hot Springs National Park, Ark.

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## HALE BATH HOUSE

"The Friendly House"

On Bath House Row

Phone 732

### RATES

21 Baths, Including Attendant's Fee	\$19.00
10 Baths, Including Attendant's Fee	10.00
5 Baths, Including Attendant's Fee	5.35
Single	1.15

OMER WILSON, Mgr.

Hot Springs Nat'l Park, Ark.

## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street.

### LITERATURE FOR WEEK OF PRAYER

Auxiliary leaders can secure additional literature on Paine College for use in the Week of Prayer programs by writing to Dr. E. C. Peters, president Paine College, Augusta, Ga. Send a few cents for postage.

### TREASURER'S REPORT

Little Rock Conference Woman's  
Missionary Society  
Third Quarter, 1933

Adult Receipts	\$2,843.77
Children	50.15
Total Receipts	\$2,893.92
Bal. from Second Quarter	68.23
	\$2,962.15

### Disbursements

Council, Adult Undirected	
Pledge	\$2,174.90
Missionaries Salary	450.00
Bible Woman	30.00
Scarritt Maintenance	5.10
Total Adult to Council	\$2,660.00
Council, Children	
World Club	34.91
Primary	9.95
Beginners	5.29
Total to Council	\$2,710.15
Amount used in Conf. Work	231.53
Supplies Reported	54.50
Local Reported	2,435.66
Grand Quarterly Total	\$5,333.93
Receipts for First, Second and Third quarters of 1933 are Adult, \$10,010.24; Children, \$157.27; Total \$10,167.51.	

Amounts sent to Council are: Adult, \$9,181.78; Children, \$157.27; Total sent Council for three quarters, \$9,339.05.

Pledges to Council for 1933 follow:  
Adult \$19,500.00  
World Club 350.00  
Primary 100.00  
Beginners 50.00  
Total Pledged \$20,000.00

The week of Prayer Offering will be credited on the Budget of Auxiliaries. Last year we paid about \$9% of our Pledge, and this year if we even make that record, we have much to do this fourth quarter.—Mrs. S. W. C. Smith, Treasurer.

### WARD AUXILIARY

The Society met at the home of Mrs. J. H. Wilson, Oct. 12, to piece a quilt for our Orphanage at Little Rock. Thirty-seven were present, each bringing a nickel, which was added to our Missionary fund. Re-

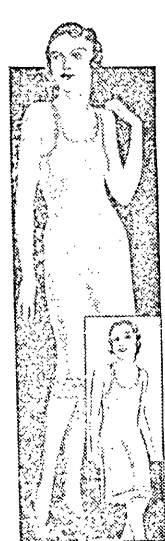
freshments were served and the quilt was pieced. On the following week we met at the home of Mrs. Frank, quilted the quilt and enjoyed being together, and especially the pot-luck dinner.—Mrs. J. H. Wilson.

### FINDING A NEW PALAVER

Recently we have had a native woman in our Congo Belge territory who two years ago was converted in one of the revivals of Mr. Reed, missionary at Wembo Nyama. She was one of the best witch doctors. She seems vitally interested in spreading the news to her people, not only telling them that her witch doctor's practices were bad, but she has been doing her best to return the money, cloth, and everything that she received. She has no fear, is a strong woman physically, and does not tire of telling of her experience of Jesus. One of the hospital boys said to me: "Mamma, Mamma, Walu does not know any palaver but about God. She talks about God all the time." I noticed how eager she seemed to talk to everyone about what God did for her. We missionaries can't do much in this dark land until we get a few such persons converted. Of course, there are a few scattered ones, but I fear that most of our converts are lukewarm. Our part is to watch every opportunity to serve them and live before them. They feel that we are another kind, but when a person like this woman gives her all and stands true it will cause them to change their wicked ways. Our head hospital boy said concerning a woman who was in the hospital last year: "Mamma, until we heard Mamma Walu all of us believed that this woman was cured by the witch doctor, but we know now. Mamma Walu was above all the other witch doctors." It seems that it is providential that it was a woman upon whom God put his hand, as women are so bound down in this land of darkness.—Hortense Murry.

**PARKER'S  
HAIR BALSAM**  
Removes Dandruff—Stops Hair Falling  
Imparts Color and  
Beauty to Gray and Faded Hair  
60c. and \$1.00 at Druggists.  
Hiscox Chem. Wks. Patchogue, N. Y.

Now  
LAUGH AT  
WINTERY DAYS  
Wear



**Indera  
FIGURE-FIT  
SLIPS**

Now be comfortable and stylish on the coldest days with health protecting Indera Figure-fit (Cold-proof) Knit Princess Slips.

A special process of knitting keeps out the cold and allows garment to lie smooth and snug without bunching and crawling. Worn beneath the smartest gowns with the utmost grace. The S-T-A-U-F shoulder straps do not slip—a feature exclusively Indera.

Beautiful colors, easy to launder, no ironing necessary. Guaranteed against fade or run.

Insist upon Indera Slips and you will be assured the best prices

and highest quality. Your choice of cotton, wool mixtures, rayon and wool, 100% wool worsted, silk and wool.

Sizes for women, misses and children. Write for FREE descriptive style catalog No. 381.

**INDERA MILLS COMPANY**  
WINSTON-SALEM, N. C.

## Christian Education

### HENDRIX COLLEGE NEWS

Home-coming celebration last Friday night was a complete success. There were possibly 400 alumni and ex-students at the Football game between Hendrix and Ouachita.

Coronation ceremonies for the home-coming queen began the program at 3:00 o'clock in the chapel, with Dr. C. J. Greene officiating. This also included an address by C. J. Erbacher, "Welcome Alumni."

At 3:45 there was a parade through the main streets of Conway, which ended at the station where the Ou-

achita special train was met by Hendrix students. A picnic lunch was served all the guests at 5:30 in Tabor Hall, after which a short "pep" meeting was held in the gymnasium.

The former "H" Association members were honored at the football game at 7:30 between Hendrix and Ouachita. The game resulted in victory for Hendrix.

## Bond's Liver Pills Will Set You Right

Are you bilious, constipated and nervous? Do you have frequent spells of headache and indigestion?

Then go to your druggist and ask for a 25c bottle of Bond's Liver Pills and know what it means to be free of these ills. They are small, mild, safe.

## GARRISON HOTEL

110½ Ouachita Ave.

### Daily Rates

Single.....50c Double.....75c

### Beauty Shop in Connection

### Weekly Rates

Single.....\$2.00 Double.....\$3.00

### Modern Conveniences

Operating Also LAMAR HOTEL

204½ Ouachita Ave.

## Alhambra Baths

SIDNEY M. FRINK, Mgr.

Ouachita Avenue, Opposite Como Hotel

Where Service Counts—The Lowest Rates

Government Supervision

Government Hot Water—Service Unexcelled

## Alhambra Bath House

Hot Springs, Ark.

Be Sure To Visit

## The Steel Tower

MRS. SIDNEY M. FRINK, Mgr.

VIEW OVER THE CITY

Like being in an Aeroplane flight  
With surrounding skyline, showing mountains and  
valleys stretching away forty miles. Reached  
by an Auto, Vehicle or foot paths.

800 FEET ABOVE THE  
IMPERIAL BATH HOUSE

On Top Hot Springs Mountain

Hot Springs Mountain Observation Co.

Hot Springs, Ark.

**DEPENDABLE  
CLEANING &  
PRESSING  
SERVICE**

**CENTRAL  
CLEANERS**

Corner Bath & Exchange  
Pullman Hotel Bldg.

Phone 1049

L. A. Westmoreland,  
Proprietor

# MOODY HOTEL AND BATH HOUSE



## Official Conference Hotel

GREETINGS to all delegates and visitors to the Little Rock Annual Conference. The Moody Hotel is OFFICIAL Conference Hotel. We are ideally located—just a block west of the Methodist Church. Make your reservation at the Moody Hotel!

### SPECIAL RATES TO THE CONFERENCE

\$1 Daily, Without Bath  
\$1.50-\$2 Daily, With Bath



DINING ROOM IN CONNECTION  
Splendid Food and Service. Rates Reasonable.

### BATH HOUSE RATES

Single—Baths, \$1.15  
Ten-Bath Ticket, \$10.10

MOODY  
HOTEL  
AND BATH HOUSE  
Hot Springs, Arkansas

### Welcome Delegates

#### Harris' Fall Dresses

They're making us famous. Everyone's telling us they get more quality, value, smartness and downright satisfaction out of our new fall DRESSES than any other they have ever bought.

ELEANOR HARRIS

Women's Wear

264 Central Ave.  
Hot Springs Nat'l Park, Ark.



Hot and Cold Running Water

### NEW LINDELL HOTEL

Under New Management

Phone 3742

ROOMS \$3.50 Per Week to \$7.00

Double—\$5.00 to \$9.00 Per Week

Newly Furnished and Decorated Throughout

314-318 Ouachita Ave. Hot Springs Nat'l Park, Ark.

Two Hundred Rooms of Comfort, Featuring  
SIMMONS' ALL-STEEL BEDS  
and Beauty Rest Mattresses

*You Will Enjoy Your Visit  
With Us*

Visit Our Cafe and Coffee Shop

Featuring Popular Prices

Rates—\$1.50 to \$2.50 Single

Rates—\$2.00 to \$3.50 Double

## HOTEL COMO

AL. A. REYNOLDS, Owner and Manager

Hot Springs National Park, Arkansas



# HOT SPRINGS, *The Nation's Health*



## MAKE THIS A MEETING YOU WILL REMEMBER AS NE ON

"1 Block East of Methodist Church"

### WALKER ROOMS

Mrs. Herb Walker, Prop.

Hot & Cold Water in Rooms

FREE GARAGE

"Rates with 3 Meals"

\$2.00 per day—Single

\$3.00 per day—2 to a Room

\$12.00 per week—Single

\$18.00 per week—Double

307 Orange St.

Hot Springs Nat'l Park,  
Arkansas

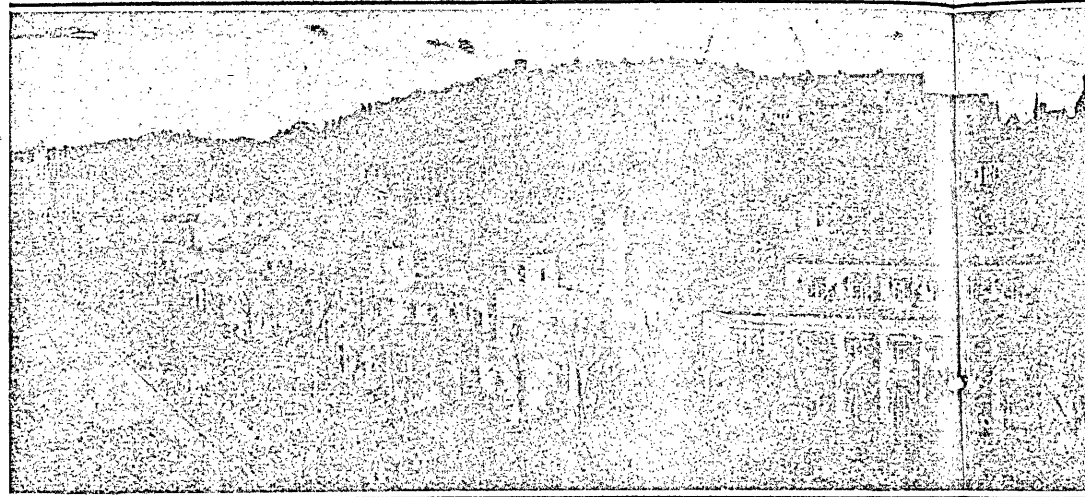
### THE STORY OF HOT SPRINGS

By Alta Smith

No American citizen's education is complete without a visit to Hot Springs National Park, Arkansas, the nation's oldest and most interesting federal-owned resort, its 22,000 permanent residents believe.

This same belief is shared by over 300,000 tourists who visit Hot Springs annually for rest, recreation and recuperation, and are continuously communicating their opinion to friends in a way to assure increased popularity and patronage with each succeeding year.

Both residents and tourists concur in appreciating the curative properties of the radio-active thermal waters which flow from 47 springs at the base of Hot Springs mountain at an average temperature of 137 degrees



Fahrenheit and supply 22 bath houses. These bath houses are thoroughly modern in equipment and palatial in construction. "Bath House Row," often referred to as "The Main Street to Health," is a beautiful promenade faced on one side by eight magnificent bath houses and a federal building for the representative of the Interior Department and bordered on the other by stately ever-green magnolias. Additional bathing facilities are located in other sections of the city in hotels and hospitals.

While the wonderful hot waters are particularly beneficial to those suffering with neuritis, arthritis, rheumatism or high blood pressure, thousands of tourists come to Hot Springs simply to keep well and to enjoy the scenic beauty and ideal climate.

Next to health, Hot Springs offers much for recreation, chief of which is golf with four courses, tennis, horse-back riding, hiking, all-year-round fishing in Lakes Catherine and Hamilton noted for big-mouth black bass, boating, swimming, and hunting.

Hot Springs has an advantage in its accessibility. The Missouri Pa-

The Largest Stock of Diversified Hardware  
in the State

## F. C. Stearns Hardware Co.

Established 1880

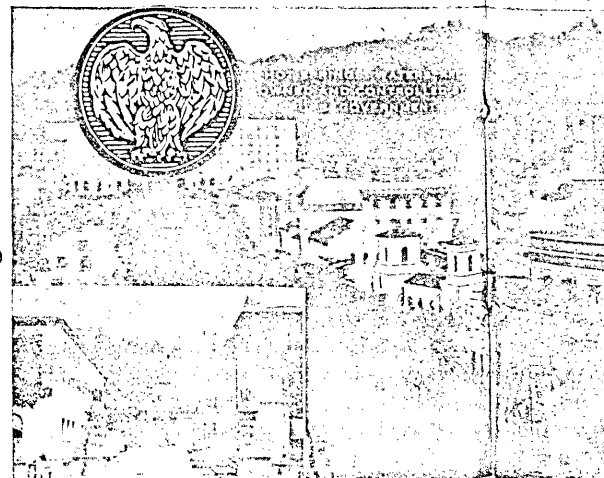
Wholesale and Retail

Hardware, Automobile Supplies—Implements,  
Plumbing, Sash, Doors, Paints  
and Oils

811-13-15 Central Avenue

Hot Springs Nat'l Park, Arkansas

## HOT SPRINGS NATIONAL



WORLD FAMOUS BATHS  
WHERE AMERICANS BATH

Greetings to the Annual  
Conference



### RATES

Single—\$1.00 to \$1.50

Two Rooms—\$1.50 to \$2.00

"Free Parking in Rear of Hotel"

## HOTEL GODDARD

Hot Springs, Ark.

TAYLOR STUART, Manager

3 Blocks North of Methodist Church

830 Central Ave.

Phone 830

## Atwood Apartments

Mrs. M. E. Atwood, Mgr.

Clean, Well Furnished

One, Two and Three-Room  
Apartments and Single Rooms

1/2 Blk. West of Conference  
Church

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Hot Springs Nat'l Park,  
Ark.

## American Rose Beauty Shop

Specializing in All-Steam Permanent  
Arnold Steamer for Scalp Treatment  
32 Different Methods of Permanent Wave

## ALL TYPES of BEAUTY CUTS

One and One-half Blocks West of Methodist Church

Opposite MOODY HOTEL

"Best Work, Cheap as the Cheapest"

"Where Beauty Is Made Most Beautiful"

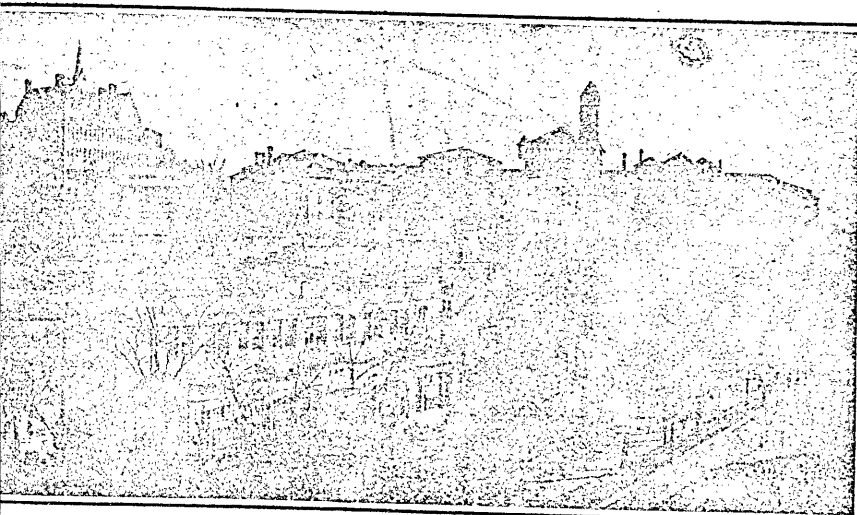
Phone 3868

403



# h Resort, says "Welcome Conference"

## OF HEALTHFUL AND SPIRITUAL REJUVENATION



cific and Rock Island Railroads maintain through service. Hot Springs is a high spot on the great transcontinental link, the Broadway of America which connects Broadway, New York, with Broadway in San Diego, and is the southern terminus of the Albert Pike highway. Air-men give emphasis to the municipal airport, conforming to all government regulations, situated less than two miles from the heart of the city.

Hot Springs, the judicial seat of Garland County, is central, 50 miles southwest of Little Rock, in the foothills of the Ouachitas. The elevation is 600 feet and that of the surrounding mountains 1,200 feet.

The city takes its name from the thermal waters which gush from the base of Hot Springs Mountain. These have an aggregate flow of almost a

million gallons daily.

While it has passed the century mark, as a federal possession, Hot Springs is a modern city, possessing cosmopolitan facilities. One can find anything from the one-room apartment to the luxurious suite in imposing hotels. Splendid educational advantages abound. The public schools are among the best and are being continually improved, and are supplemented by private institutions. The churches represent almost all denominations, and the edifices, architecturally, are highly creditable.

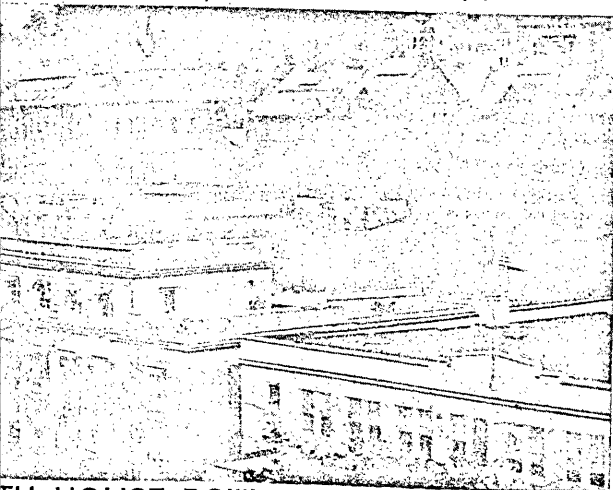
The resources of Arkansas are yet to be developed. With a seventy-million dollar road-building program almost completed and an eighteen-million dollar hydro-electric project two-thirds finished at the very door of Hot Springs, the resort is looking to a prosperous future.

### Legend

Legend tells us that, in the days before the white man, the Indians considered the Valley of Hot Springs neutral territory. There enemies met and bathed in the same pool or spring

(Continued on Page 10).

## AL PARK, ARKANSAS



## TH HOUSE ROW ITS WAY TO HEALTH

## BRYANT APARTMENTS and ROOMS

COURTESY—SERVICE  
CLEANLINESS

AND PARTICULARLY MODERN

Are the outstanding features. Each apartment and room is built on the efficiency plan; completely, comfortably and attractively furnished; private baths and toilets; garage service; beautiful, well kept lawns and flowers. Centrally located to bath houses, churches, and theatres—very quiet.

A Welcome Worthy of Best Traditions of  
Hospitality Awaits Everyone

430 Orange St. Hot Springs, Ark.

"Before You Try the Rest, Try the Best"

## Hattie's Cafe

214 Central Ave.

We Specialize in Chicken Dinners  
REGULAR MEALS, 25c

Welcome Delegates

Operated by Mr. and Mrs. Tedder

Greetings to the Annual Conference

**Drink  
Coca-Cola**

In Sterilized Bottles

COCA-COLA BOTTLING COMPANY

Hot Springs, Arkansas

Mr. and Mrs. D. W. Parker, Props.

## Parker Apartments & Rooms

Modern in Every Respect, Steam Heat,  
Hot and Cold Water in Every Room

One-Half Block North of M. E. Church

Telephone 1196

1030 Central Ave.

Hot Springs Nat'l Park, Arkansas

(Continued from Page 9).  
and smoked the pipe of peace. The Indian considered that the healing waters were watched and protected by the Great Spirit and that he dwelt in the neighboring mountains. From the surrounding hills they obtained flint from which their arrow points and other implements were made.

These legends reached the attention of Ponce de Leon, when he was governor of Porto Rico, and he outfitted an expedition to go in search of the "Land of Magic Waters." An outstanding thought was that ultimately man would find the "Fountain of Youth." On Easter Sunday, March 29, 1512, he landed on the South Atlantic seaboard. Moving westward, Ponce de Leon drank from many streams, hoping for the discovery of the heralded waters, but it is doubtful if he reached his objective, Hot Springs.

#### Early History

That Ferdinand DeSoto and his followers were the first white men to reach Hot Springs and that the story of the Spanish explorer's visit in 1541, is not a mere legend has been established by Col. John R. Fordyce, widely known civil engineer and deep student of history. The proof obtained by Col. Fordyce is in the form of translations from old Spanish accounts of the DeSoto expedition, copies of which are in his possession.

Of the four accounts one was written by a Portuguese member of the expedition who signed himself "A Gentleman of Elvas." Another is a day-by-day account as set down by DeSoto's private secretary, Rodriguez Ranjel. Another short account was written by Hernandez de Biebma, who was the king's factor on the expedition. The fourth was by Garciloso de La Vega. He was not in the expedition, but wrote from data furnished 25 years later by soldiers who were with DeSoto. De La Vega's work is

### Steigler Brothers Book Store

Late Books—  
Greeting Cards—  
Stationery—

Typewriters and  
Supplies

520 Central Ave.

Hot Springs Nat'l Park,  
Arkansas

known as "La Florida del Inca Historia." Colonel Fordyce has a copy in his library, published in Madrid, Spain, in 1722.

The Chickasaws did not like the Quapaws and so did not often visit the valley as it was necessary for them to travel through the Quapaw country. The Choctaws were great buffalo hunters and frequently paused to bathe in the waters while enroute home. The Osages, kinsmen of the Quapaws, also made frequent trips to the valley.

On one occasion men of various tribes were gathered at the springs.

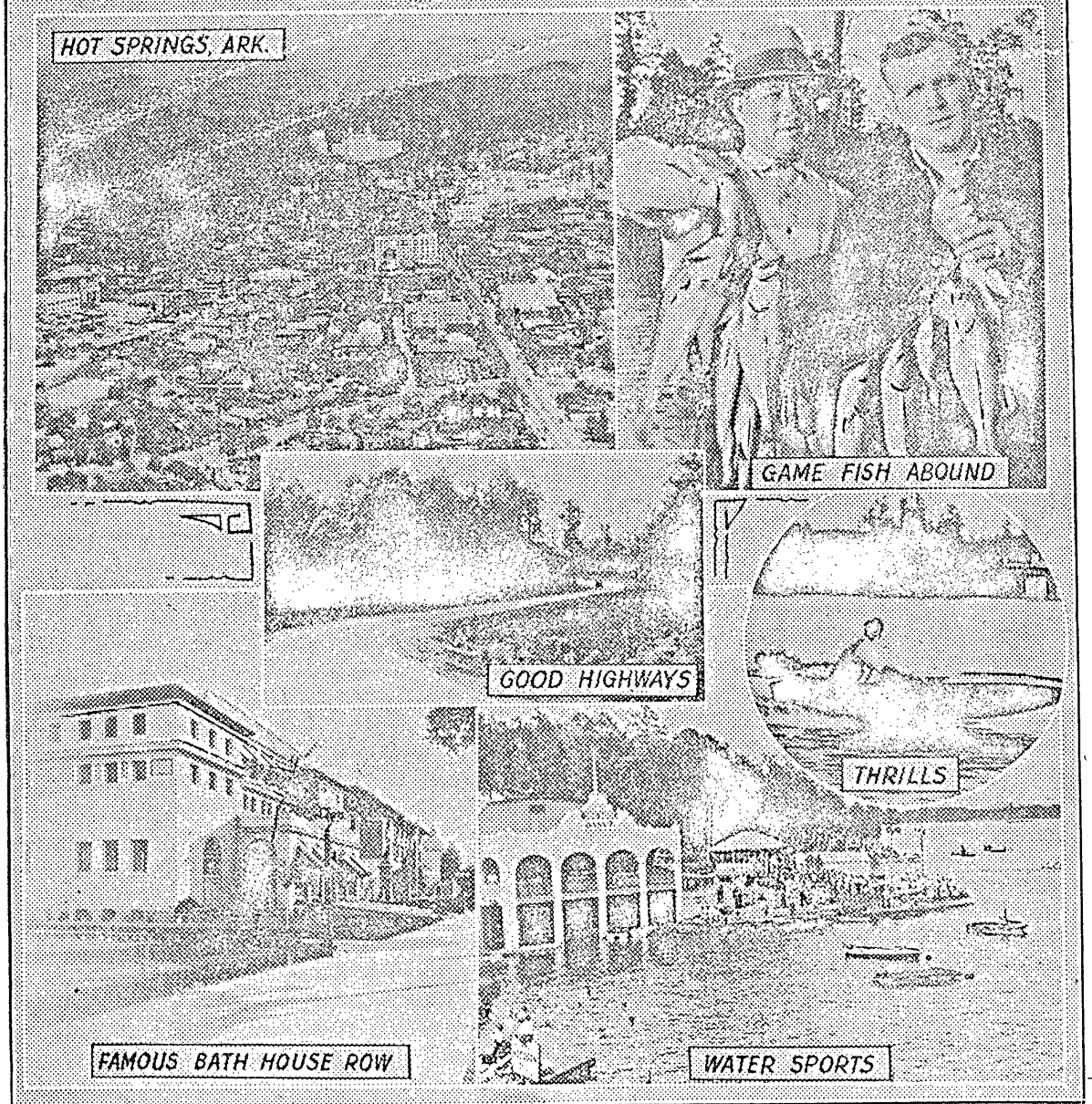
Suddenly came a runner who told the chiefs of a band of men with pale faces, who were marching up the valley. Some walked and some rode beasts as big as buffaloes. The Indians had heard of this strange band, with queer weapons, who robbed and murdered Indians. The chiefs thought to appease them by leaving great baskets of corn and bundles of hides and furs in their path. In spite of these offerings, they had not turned back, but had steadily advanced and from the directions they were coming would reach the encampment in two days.

All became excitement and confus-

ion. Arms had been laid aside, for this was the Valley of Peace. The council of the chiefs assembled in response to the beating of tom toms. Runners were sent to the villages in the valley to the north. Signal fires were started on the mountains, and soon columns of smoke were rising above the hills. Soon, to the south, the west and the north, answering columns could be seen. All night the natives danced and the medicine men appealed to the Great Spirit to turn this strange army away or bring them to the valley in peace.

At the break of day another runner reached them. He reported that

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Hot Springs Nat'l Park, Arkansas

the strange band had not halted because of the presents placed in their paths, and that the men astride the strange animals had run down and captured some of their scouts, cut off their right hands and their noses and ordered them to tell their chief to get ready to receive the white men.

All day the council fires were kept going and the old men talked and tried to devise a plan to keep these

strange men away. The young men were for war and begged to be allowed to fight. The medicine men claimed that the Great Spirit had revealed to them that the strangers would come in peace.

As the pale skinned invaders entered the valley, the women, children and old men fled. The white men came slowly into the village. Those astride the strange beasts seemed to be the chiefs. One summoned a Quapaw Indian, a prisoner, who told the chiefs that the new arrivals were gods and children of the sun; that with one wave of the hand the great chief could dry up the hot waters and kill the inhabitants of the valley. The chiefs were informed that the strangers came from a far land; that they had heard of the magic waters and desired to enter in peace. The chiefs were delighted and sent runners to bring the people back to prepare a great feast. Friendly neighbors began to stretch additional wigwams over the hot pools for the use of the travel worn strangers.

DeSoto and his band came the next day, Friday, October 18, 1541. He ordered a great cross to be made and set up. Then all the men and Indians knelt in prayer, the Spaniards offering thanks that they had at last reached the valley of smoking waters. The priests of Spain accompanying them, blessed the magic waters and dedicated them to the use of mankind of all races.

DeSoto wanted to reach the sea and send to Cuba for reinforcements. After a month in the valley he and his men departed.

In the Spring of 1542 DeSoto pushed down the Mississippi river to a point near the mouth of Red River. Here he was taken ill and died and his body buried at night in the waters of the great stream.

It was 200 years before the white man again came to the valley of healing water. French trappers found the springs in the 18th Century and a few built cabins and remained.

#### American Records

Dunbar, an engineer, and Hunter, a doctor, visited the Valley of Vapors in 1804. They were scientists delegated by President Jefferson to investigate the region known then as the Ouachita Hot Springs. They found log cabins and huts, evidence that white men had been there. In 1807 Manuel Prudhomme built a cabin and later was joined by John Percival and Isaac Cates, who made it their headquarters for hunting and trapping.

From that day, the fame of the waters has spread, until today sick and well alike go to Hot Springs to bathe and regain their health or to maintain it. Today, as of yore, these hot hygienic waters boil up from the same mysterious depths to mitigate the suffering of those afflicted and to re-

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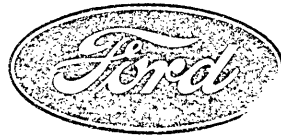
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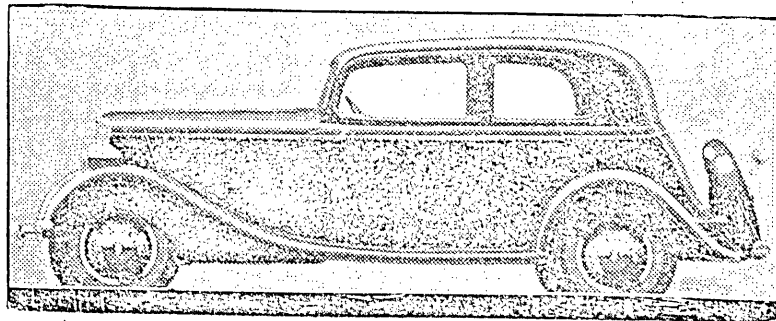
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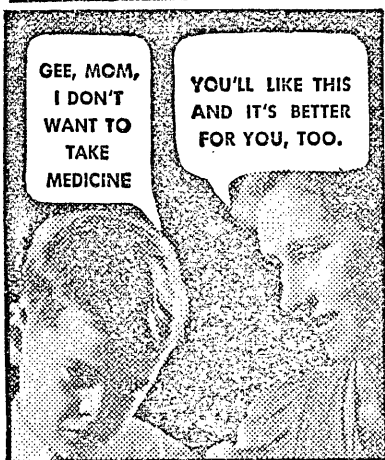
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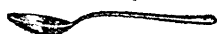
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Doctors are generally agreed that senna is the best laxative for everybody. Senna is a natural laxative. It does not drain the system like the cathartics that leave you so thirsty. Dr. Caldwell's Syrup Pepsin is a liquid laxative which relies on senna for its laxative action. It has the average person's bowels as regular as clockwork in a few weeks' time.

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pair the strains of modern living.

In 1832, Congress, appreciating the unusual value of these waters, set aside a reservation comprising four sections surrounding the springs and dedicated it as a national park. The government reservation includes Hot Springs Mountain, from the base of which flows the wonderful thermal waters; North mountain, West mountain, Sugar Loaf Mountain, and Whittington Park.

The Government has further shown faith in the thermal waters by erecting a new \$1,500,000.00 Army and Navy hospital here and spending much in building beautiful winding mountain trails, bridle paths and paved highways.

**THE NEW GOVERNMENT HOSPITAL AT HOT SPRINGS**

Uncle Sam's newest health haven—the \$1,500,000 Army and Navy general hospital, started two years ago on Hot Springs mountain, for the Army and Navy personnel and war veterans, is now complete and equipped to care for all types of medical and surgical conditions, and to feature the use of the federal government's own famous radio-active thermal waters.

The equipment, like the building itself, is the last word in scientific advancement.

The hospital, a reinforced concrete structure, veneered with light face brick, trimmed with lime stone, terra cotta and embellished with ornamental aluminum and bronze, is Arkansas' highest and most imposing building. The central tower section, 12 stories or 197 feet high, is surrounded by an 8-story head-house 40x120 feet. There are three 6-story wings, one in the center directly back of the tower 50x130 feet; a right and left, each 40 feet wide, 250 feet long. The side wings are topped with heliotherapy decks and shelter pavilions.

The capacity of the hospital is 412 beds, but, by utilizing the glass enclosed porches adjacent to the wards, can be increased to 600 beds.

One whole floor equipped with the last word in baths, vapor cabinets and pool has been devoted to the administration of hydrotherapy, featuring the use of Uncle Sam's boiling medical waters, from which the 100-year old national park takes its name.

Physiotherapy and occupational therapy facilities are also available and the surgical section is said to be one of the most complete in the United States.

A \$158,000 nurses' quarters building will be ready for occupancy by December.

Other improvements in connection with the hospital include 27 sets of officers quarters, new quartermaster, utility and recreation buildings and \$60,000 worth of road work.

The new hospital replaces 169-bed capacity institution built by the War Department in 1882.

The Interior Department also has authorized extensive improvements on their national park holdings here which are now under way.—Alta Smith, in the Arkansas Banker.

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## OBITUARIES

**FRAZIER.**—Mary Frazier, five-year-old daughter of Mr. and Mrs. Louis Frazier, at Parkin, Arkansas, was run over by an automobile September 27, and died at the Baptist Hospital in Memphis Sept. 28. The funeral was held at the Methodist Church in Parkin Friday afternoon, Sept. 29, by Rev. C. C. Burton, the pastor. Interment was in the Wynne cemetery. Mary was a lovely attractive child, dear to all the people of Parkin that knew her. She was unusually sweet and friendly. It seemed that she had every attribute to make her an ideal child. Little Mary was one of the

most loved children in the community. Her untimely death is mourned by her family and many friends.—A Friend.

**WARD.**—Rev. Bascom Ward was born near Bowling Green, Ky., August 15, 1847, and died at his home in Mineral Springs, Arkansas, July 9, 1933. He came with his parents to Arkansas when he was a young man, and for several years engaged in teaching. He was in military training near Prescott, Ark., at the close of the Civil War and would have been called to the front but for the ending of the war. The details of his early religious life I do not know, but the fact that he was a brother of Mrs. H. D. McKinnon, a pioneer and long a leader in the Woman's Missionary work of the Methodist Church, indicates what sort of stock he came from, and this indication is borne out by a long life of true, faithful and devout living.

He was admitted on trial in the Little Rock Conference in 1874, but after one year discontinued, and remained a local deacon. About the time he joined the Conference he was married to Miss Eugenia Griffin of near Hamburg. They had two children, Reuben Glass, who died in 1892, and Katie Florence, the sole survivor of the family, her mother having died in November, 1929.

Brother Ward was for a time in the drug business at Mineral Springs, and, having expanded the business into general merchandising, was for many years a leading merchant in the community. Collections being inadequate, he retired from business in the early nineties and spent the rest of his active life looking after farms and other interests.

He was intimately and actively identified with the school, the church, and other enterprises of the community. As friend and neighbor he was thoughtful, generous and wise in counsel. In the mind of those who have been the beneficiaries of his goodness there is a glow of trust and gratitude and of sweetness and light that will not grow dim with the stretching years.

But the greatest achievement of the Ward family, in which husband, wife and daughter seemed to share equally, was in making a home. Harmony and ready and sympathetic understanding, good cheer and play of quiet, wholesome humor; love and trust and comradeship, made the life and spirit of their home rare and beautiful to see. And this home was founded upon the Bible, and over it God was enthroned. From out this home wife and husband have been called, but not to a land they knew not of.—C. J. Greene.

## Best Remedy for Cough Is Easily Mixed at Home

No Cooking! No Work! Real Saving!

You'll never know how quickly a stubborn cough can be conquered, until you try this famous recipe. It is used in more homes than any other cough remedy, because it gives more prompt, positive relief. It's no trouble at all to mix and costs but a trifle. Into a pint bottle, pour 2½ ounces of Pinex; then add granulated sugar syrup to make a full pint. Syrup is easily made with 2 cups of sugar and one cup of water, stirred a few moments until dissolved. No cooking needed. This gives you four times as much cough medicine for your money, and it's a purer, better remedy. It never spoils, and tastes fine.

Instantly you feel its penetrating effect. It loosens the germ-laden phlegm, clears the air passages, and soothes and heals the inflamed membranes. This three-fold action explains why it brings such quick relief in severe coughs.

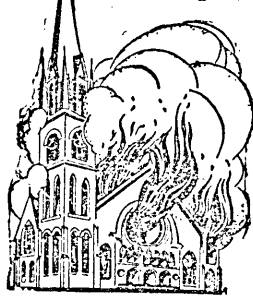
Pinex is a highly concentrated compound of Norway Pine, famous for its healing effect on throat membranes. It is guaranteed to give prompt relief or money refunded.

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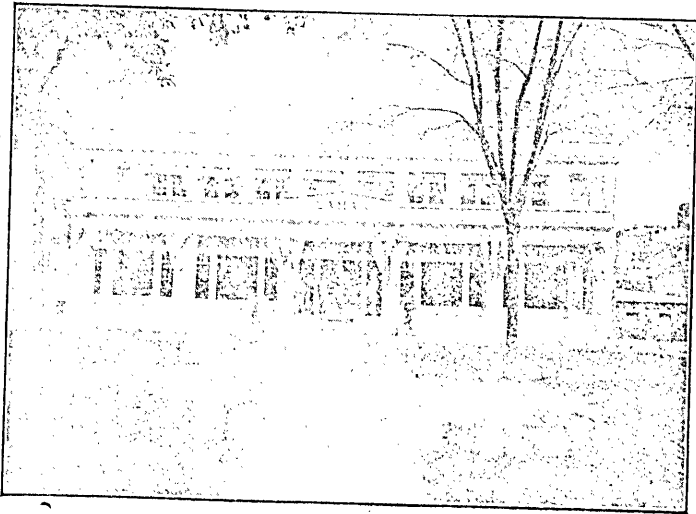
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**MALVERN HILL CHURCH**  
Malvern Hill, later known as Malvern Avenue Church, was organized in 1893 by Dr. James Thomas, under an old apple tree on Silver Street. The worshippers first occupied an old barn on the same lot, later using a room above a store on the corner of Malvern Avenue and Silver Street.

A small church, built on Summit Hill, was used. Several years later it was moved to Malvern Avenue, which was later replaced by a larger building where there was a wonderful record of faithful work. Changes came. The down-town

church grew in strength and it became difficult to support this church. It later received some missionary support, was unoccupied, for awhile, and was destroyed by a storm June 5, 1916, after which the majority of the members came into First Church. The pastors were: Revs. James Thomas, Sanders, Rhodes, Owen, Manville, Mason, Harvey, Duckworth, Drake, Evans, and Buckley.

### RIDING A GOOD "TAX HORSE" TO DEATH

Railroads have been the chief tax horses of every state and every county. When they default, every township, every county fund, every high school, every road fund, every school district, and every state project suffer proportionately.

When the railroads resisted high valuations and high taxes they were scorned. They paid because there was no other alternative. Now it appears that the state and counties have ridden a good tax horse to death.

When a railroad defaults its taxes and goes into receivership, as a number of lines have, the loss in taxes to its particular section is not the whole story. There are defaulted railroad bonds, the inevitable loss to insurance companies holding railroad securities, and hardships widely distributed.—Kewanee (Ill.) Star Courier.

### IF WE WERE CHRISTIAN

If we were Christian we would live more serenely by intangible values. Christ was never greatly concerned by outward things. He was born in a borrowed cradle, rode to triumph on a borrowed beast and was laid away in a borrowed grave. He came upon his disciples poor, and he left them poor. He went up and down Galilee saying: "Lay not up for yourselves treasures on earth." He met the desire of men for material splendor with the rebuke: "What shall it profit a man if he gain the world and lose his own soul?"

How far we are from all that today! Civilization is geared into the philosophy of self-interest. The theory of life seems to be: "Get all you can, honestly, if possible, but get it; when you have it, hold it." It is a point of view which has no oneness, no social outlook, no sense of responsibility. It concerns itself only with external values and tangible forces. It has brought the world to the red night of despair. It has left a tragic backwash upon the shores of time.

But we will not learn, strange as it may seem. For the most part, judging by the way we live and work, we want it back again. Ask men what they want and they will say: "Restore the old days." They can think of nothing better than material advantages and external possessions. They frankly hope that through regulations and codes of government there may be restored to them these things which brought us to the edge of despair. We know these things cannot satisfy; we know they cannot last; and yet we persist in the madness.

There is no permanent and abiding contentment for this nation, or any nation, until we come to live by intangible values. It may offer no pot of gold hanging on the edge of the rainbow; it may hold many drab and dark days, but there will come a satisfaction which no panic can take from us—peace of mind, joy of soul, companionship of friends, the love of neighbor and faith in God.—J. R. Sizoo in Presbyterian Banner.

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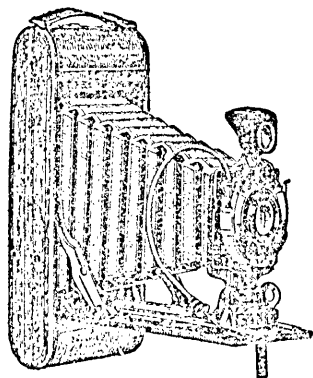
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Here's the recipe that banishes fat and brings into blossom all the natural attractiveness that every woman possesses.

Every morning take one-half teaspoonful of Kruschen Salts in a glass of hot water before breakfast—cut down on pastry and fatty meats—go light on potatoes, butter, cream and sugar—in 4 weeks get on the scales and note how many pounds of fat have vanished.

Notice also that you have gained in energy—your skin is clearer—your eyes sparkle with glorious health—you feel younger in body—keener in mind. Kruschen will give any fat person a joyous surprise.

Get a jar of Kruschen Salts—the cost is trifling and it lasts 4 weeks. If even this first jar doesn't convince you this is the easiest, safest and surest way to lose fat—if you don't feel a superb improvement in health—so gloriously energetic—vigorously alive—your money returned.

But be sure for your health's sake that you ask for and get Kruschen Salts. Get them at any drug store in the world.

16 1/2 Pounds of Fat Gone!

"I've lost 16 1/2 lbs. of fat and have taken about one-third of my second bottle of Kruschen. Sure feeling fine." Mrs. J. E. Burnworth, Fort Wayne, Ind.



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values, lowest possible cost  
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Mrs. C. N. OVERCASH, Prop.

### DR. LUTHER BRIDGERS AT NASHVILLE

The best meeting this town has had in many years was held at the Methodist Church. Dr. Luther B. Bridgers, one of our general evangelists, did the preaching. The interest grew from the beginning. Toward the end of the second week the revival was the talk of the town. Some old-time camp-meeting shouts were heard, the first, it is claimed, that were ever heard in the present church building. Dr. Bridgers is free from unsuited and abortive words and propositions. He is an entertaining speaker, using just enough humor to keep his audience in a receptive mood for his message. He is a real friend to the pastor. He exalts, extols, and magnifies, the pastor and his work. He makes church membership mean more and makes a strong appeal for renewed loyalty on the part of the members of the church. We will receive 20 into the church next Sunday. This number however does not represent the permanent and wide extent of the revival.—J. Frank Simmons.

### WASHINGTON AVENUE CHURCH

Last Wednesday evening our Mission Study Class began the study of Dr. Alva Taylor's "Christianity and Industry in America." This will be carried through several weeks of study at the Wednesday evening hour, 7:30-8:30, and all who are interested in this timely subject are invited to be present. There will be a period of choir practice immediately following.

Thursday evening of this week was known as "Stunt Night." Different stunts, amusing, entertaining and instructive, were put on, songs sung, chili, coffee and pie served, at moderate prices, and this was followed by a volley ball contest between two churches.

Next Sunday, while the pastor is away at Conference, Rev. P. R. Eaglebarger will have charge of the morning service. The evening service has been turned over to the Young People who will get up their own program. It is expected that there will be special musical numbers, songs and talks.

The chairman of our Board of Christian Education, J. Frank Warden, after being laid up for several weeks with a broken hip, is able to be out again.

Mrs. Gordon Taylor is convalescing from a recent operation. She is a member of our newly elected Board of Stewards. The other members of the Board are: Mrs. N. M. Shive, Miss Floy Hogan, Miss Esther Robinson, Rollo Miller, Eugene Scott and C. E. Brown.

### GARDNER MEMORIAL NEWS

The representatives of Gardner Memorial who will attend the Conference at Jonesboro are: The Rev. and Mrs. F. A. Lark, B. M. Huddleston and E. M. Merritt.

The pulpit will be filled by Rev. J. B. Withee November 5, both morning and night services.

The Woman's Missionary Society will observe the Week of Prayer, November 8, 10 with Mrs. Oscar Göss, Mrs. Frank James and Mrs. Roy Burns as leaders.

The Young Matrons' Class enjoyed a fellowship luncheon at the church Tuesday, October 24. There were 25 present. Mrs. L. C. Thompson is the teacher.

### STANDING ALONE

Forty-eight years ago this fall, at the session of Little Rock Conference, held in Arkadelphia, nine men were received on trial. They were B. B. McGraw, W. C. Adams, R. T. Nabors, W. A. Cajul, N. E. Bragg, S. A. Hill, T. D. Scott, R. W. McKay, and J. A. Sage. After two years W. A. Cajul asked to be discontinued. A year later the same action was taken by R. T. Nabors, who became a useful

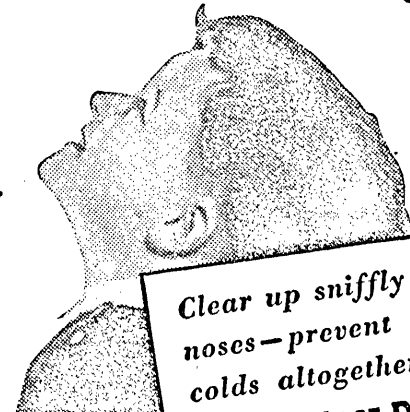
local preacher and died several years ago. One by one the others have passed away and since the death of Bro. McKay, a little more than three years ago, Bro. S. A. Hill and I have been the only surviving members of the class of 1885. Now the papers announce that Bro. Hill has passed away. I feel a strange sense of loneliness, as I realize that after years of almost physical helplessness, I am the only one left of my Conference class. I am grateful to God for the fellowship of those good men, some of whom were among the most intimate friends I have ever known, one of whom was S. A. Hill. By the grace of God I hope to meet all in a better world.

My health is a little better than it was a year ago and I hope to be at the Conference in Hot Springs.—J. A. Sage.

### Cardui for Young Women

Showing how strongly they believe in CARDUI because of the benefit it has been to them, many mothers give it to their growing-up daughters on their reaching maturity. It relieves women's pains by building up resistance. Try Cardui!

# "I can breathe now, Mummy!"



Clear up sniffly little noses—prevent many colds altogether with VICKS NOSE DROPS

The next time you hear a sniffle in your home, mother, don't wait until it grows into a cold. Promptly, apply the new aid in preventing colds... Vicks Nose & Throat Drops.

Just a few drops up each nostril. Quickly, clogged-up stuffiness vanishes. Breathing is clear!

Going deep into the nasal passages, Vicks Nose & Throat Drops soothe irritation... reduce swollen membranes... give the little patient a chance to breathe normally once more—easily, freely!

Especially designed for the nose and upper throat—where 3 out of 4 colds start—Vicks Nose Drops aid the functions provided by Nature to prevent and throw off colds.

You'll find Vicks Nose Drops easy to use—any time, any place. Keep a bottle handy all winter. They'll relieve your family of much misery. Remember to use them at the very first sniffle or sneeze and they'll help in avoiding many colds entirely.

### Follow Vicks Plan for better CONTROL of Colds



Millions now have fewer colds—milder colds—shorter colds by following Vicks Plan. In extensive clinical tests, Vicks Plan has reduced remarkably the number and duration of colds—has cut the dangers and expense of colds in proportion. Vicks Plan tells you not only how to side-step many colds but also how to break up a cold, and how to build up your resistance so that you will lessen your susceptibility to colds. Full details of Vicks Plan come in each Vicks package.



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WEEKLY  
ANNOUNCEMENTS

SUNDAY EVENING, 6:30.—Young People's Meeting.

MONDAY MORNING, 10 o'clock.—Women of Winfield will hold their regular business meeting, including election of officers for the new year. Immediately following, the literary program will be given on "Social Movements in Japan," led by Mrs. E. F. Czichos. Luncheon will be served at noon by Circle No. 8.

MONDAY EVENING, 7:30.—Monthly meeting of the Board of Stewards. As this is the last meeting of this year, every member should be present.

TUESDAY EVENING, 7:30. — Dr. James Thomas will hold the Fourth Quarterly Conference. We hope you will attend.

WEDNESDAY EVENING.—There will be no supper, or prayer service, as the pastor will be at the Annual Conference in Hot Springs.

ITEMS OF  
INTEREST

Miss Beulah Smith, a most efficient teacher in our Primary Department, was injured in an automobile accident last week, while driving to Camden. After spending several days in the hospital she has now returned to her home, 1800 North Harrison, and is reported to be improving.

A wedding of interest to Winfield Church is that of Miss Ernestine Boren and Mr. Frank Rossner Douglass, which took place October 22, in Russellville. Mr. and Mrs. Douglass are at home at 2122 State St.

Another wedding of interest to our congregation is that of Mr. Wesley A. Dudek and Miss Irma Mobley. They are at home at 2423 Scott.

The sympathy of our congregation is extended to Miss Ella Dean, 1800 North Harrison, on the death of her father, Mr. H. A. Dean, of Camden, on October 21.

Also to Mr. J. L. Verhoeff, 1116 N. Tyler, on the death of his father at his home in Bentonville, on October 24.

We were made sad by the death last week of Patricia Simpson, who had just been promoted from Miss Lucy Lore's class in the Junior Department. She was also a member of the Girl Scout Troop of Winfield.

Mrs. A. J. Hale has been ill for several days, at her home, 1419 Hangar.

Pulpit and Pen  
Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D. Pastor

Vol. V.

NOVEMBER 2, 1933

No. 48

Be Sure to Have Your Report Written for the  
Fourth Quarterly Conference Tuesday  
Night, at 7:30

## SERMON SUBJECTS

11 A. M.—"THE DESIGN OF A MEMORIAL"

7:30 P. M.—"AN ARMISTICE DAY MESSAGE"

## PASTOR'S COLUMN

## PRAYER

Lord, what a change within us one short hour  
Spent in Thy presence will avail to make!  
What heavy burdens from our bosoms take!  
What parched grounds refresh as with a shower!

We kneel, and all around us seems to lower;  
We rise, and all, the distant and the near,  
Stands forth in sunny outline, brave and clear;  
We kneel, how weak! We rise, how full of power!

Why, therefore, should we do ourselves this wrong,  
Or others—that we are not always strong—  
That we are sometimes overborne with care—  
That we should ever weak or heartless be,  
Anxious or troubled when with us is prayer,  
And joy and strength and courage are with Thee?

## NEXT SUNDAY

Next Sunday is not only the first Sunday in November but it is also the last Sunday of our Conference year, and the day set apart as Armistice Sunday. It should be a day fraught with great opportunity and activity on the part of every member of Winfield Church. We must wind up our work for the year and nothing short of meeting every obligation in full is worthy of the Winfield congregation. If you have not paid your assessment be sure to do so next Sunday.

At the morning hour we shall celebrate the sacrament of the Lord's Supper and the pastor will speak on "The Design of a Memorial," and at the evening hour an "Armistice Message" will be brought. Be sure to be on hand next Sunday as the pastor has something of great importance to say to you.

## ALWAYS ON

We fling our souls to fate and the future,  
We pass from one world fresh into another,  
Ere change hath lost the charm of soft regret,  
And feel the immortal impulse from within  
Which makes the coming life cry always, on!  
And follow it while strong, is heaven's last mercy.  
There is not a fire-fly in the South, but shines  
When on the wing. So it is with mind.  
When once we rest, we darken. "On!" saith God  
to the soul.

As unto the earth forever, on it goes,  
A rejoicing native of the infinite,  
As is a bird of air; an orb of heaven.

Fourth Quarterly Conference Tuesday Night,  
the Seventh, 7:30 o'clock. Have your Report  
Written. It Becomes a Part of the Record  
Of the ChurchCHRISTIAN  
EDUCATION

## TRAINING CLASS

The class studying "Lesson Materials in the Church School" will meet at 7:30, November 8. This is announced since there will be no supper or prayer meeting service on this date.

## ATTENDANCE

The attendance in the Church School reached one of the high marks of the year October 29. There were 614 present which is 89 per cent of the active enrollment. The Junior High Department had 102 present.

## MISSION STUDY

The class which has been studying "Christianity and Industry in America" met for its last session at the home of the leader, Mrs. Henry Severson. Because of the enthusiasm engendered by their study of women and children in industry, they are working on some plans whereby tangible results will be the outcome of the course.

The Bullington Class takes up the study of this book November 5. Mrs. Severson will give the introduction to the study at 10:00 o'clock.

## ACTIVITIES

The Mothers' Class has recently added to the appearance of their room and of the Men's Bible Class room by the replacement of curtains and shades. They have also provided a handsome set of maps which will be used by their very efficient and beloved teacher, Mrs. Hinton.

Some excellent social service reports were turned in by several classes for the work of the past year. One of the best of these was given by the Kimball Class which is composed of the oldest members of our church school.

## THE SCOUTS

This is Girl Scout Week. Last Sunday morning the troop in our church led by Miss Katherine Strack, was present in a body for the worship service. They were entertained by a Halloween party on Saturday evening.

The Junior High Department was entertained in the Boy Scout rooms on the fourth floor of the church on last Friday evening. Mr. W. A. Weidemeyer, Scout Master, is also a teacher in the Junior High Department.

## YOUNG PEOPLE'S DEPARTMENT

The publicity chairman of the Young People's Department announces that Sunday, November 5, the annual Home-coming for the young people of Winfield will be held. A special program has been planned.