

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

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## PROPOSED PLAN FOR RE-ORGANIZING METHODIST EDUCATION IN TEXAS

THE five Annual Conferences in Texas, last fall, appointed a Joint Commission to study the situation and "work out some sort of unified educational system or program for the state." It was to be submitted to the Annual Conferences this fall. The Commission, by visitation, questionnaire, and a survey by our General Board of Christian Education, obtained information and recently submitted its report.

We shall not undertake to give details and alternatives in this brief resume; but shall merely indicate the chief recommendations. Southern Methodist University is recognized as the head of the system. It is recommended that McMurry College, at Abilene, be continued as a co-educational college for the Northwest; Lon Morris College, at Jacksonville, be continued as a co-educational institution for the East; Kid-Key College for Women, at Sherman, be transferred to Pres. Edwin Kidd; Wesley College, at Greenville, be offered to Greenville; Weatherford College be offered to the city of Weatherford; The Texas Woman's College, at Ft. Worth, be maintained if Ft. Worth will assume its debts and provide sufficient endowment, otherwise that it be offered to Ft. Worth; Southwestern University, at Georgetown, the oldest college in the state, be maintained if friends pay debts and provide endowment, or that it be moved to San Antonio and merged with Westmoreland College for Women, and under the name Southwestern University be maintained as a co-educational college; in case the last arrangement cannot be made, then Southwestern may become a junior college for women at Georgetown, and Westmoreland shall become a co-educational college at San Antonio. There are certain alternatives and minor propositions that cannot be specified here for lack of space.

It is recommended that all of the institutions that remain shall be incorporated under the name of "The Southwestern University System" to be jointly owned and controlled by the five Conferences, but debts and funds shall be kept separate for each institution, and the Board and the Board of Southern Methodist University shall, as far as possible, coordinate the work of the several institutions. There are to be two budgets, a Debt Budget and a Maintenance Budget, and there are provisions about changing the rank and organizing new institutions, that are intended to prevent the destruction of the system. In view of the fact that all of the institutions have debts and some are sorely embarrassed and competition and overlapping prevail under the present conditions, the plan seems to have merit. However, it is quite probable that alumni and communities will, in some instances, resist and make it difficult to carry out the full program proposed. Indeed, in the Southwestern Advocate of Oct. 12, is a vigorous protest from the Weatherford College trustees.

Having gone through a somewhat similar process in Arkansas, we know something of the difficulties in the way. Re-organizations and readjustments must come in States and Conferences where institutions have multiplied without a plan or system; but it takes time and often produces friction and ill will, even when the changes seem to be unavoidable and produced by new standards and demands that cannot be evaded. We hope that our Texas brethren may succeed in re-organizing with a minimum of ill feeling and a maximum of efficiency.

"NO ONE knows what it is to walk with God in the deepest sense who has not walked with him in the dark."

\*\*\*\*\*  
\* I KNOW AND AM PERSUADED BY THE \*  
\* LORD JESUS, THAT THERE IS NOTH \*  
\* ING UNCLEAN OF ITSELF; BUT TO HIM \*  
\* THAT ESTEEMETH ANYTHING TO BE \*  
\* UNCLEAN, TO HIM IT IS UNCLEAN. \*  
\* BUT IF THY BROTHER BE GRIEVED \*  
\* WITH THY MEAT, NOW WALLEST \*  
\* THOU NOT CHARITABLY. DESTROY NOT \*  
\* HIM WITH THY MEAT, FOR WHOM \*  
\* CHRIST DIED.—Rom. 14-15. \*  
\*\*\*\*\*

## THE UNKNOWN SOLDIER

By Fred Little

They shaped him a vault of metal strong,  
And they raised him a tomb of marble fair;  
They wreathed it round with immortelles,  
And the priest intoned a solemn prayer.  
But what did he care  
For tomb or prayer,  
Or the empty things  
That they did there?

They sent him to death! To the hell of war!  
They marched him off with heartless cheers,  
Then licked their chops and hurried back,  
Secure, to their game of profiteers.  
Sure! What did they care  
For tears or prayer?  
Or the death that was  
His only share?

They buried him safe with spices sweet—  
Who knew him not in his hour of doom,  
When alone his bloody cross he bore—  
Later they found but an empty tomb.  
But what did he care  
For spices rare—  
Or for "gifts without  
The giver-bare?"

San Angelo, Texas.

## JONESBORO METHODISM

THE sketch below is made in part from the excellent story of Jonesboro Methodism, prepared by George M. Moreland in connection with the celebration, in July, of the building of the First Methodist Church in Jonesboro fifty years ago. A fuller account of Fisher Street Church and Huntington Avenue Church could not be given because of a lack of historical data.

Jonesboro District is a strong District, and, under the leadership of the aggressive presiding elder, Rev. Sam B. Wiggins, is expecting to make a good report at the Conference next week.

According to Williams in his monumental "History of Craighead County," in 1861 Rev. W. R. Foster, a Methodist revivalist, reached the straggling hamlet of Jonesboro. No church being available, he preached in Fergus Snoddy's livery stable. Later he held a revival meeting in court square at which 25 converts were added to Methodism in Arkansas.

But the Methodists had no church building at Jonesboro. Sometimes they held services in the court house. In summer time the court square became an open-air meeting place for the followers of Wesley. The Baptists were also kind to the Methodists. Old Bethany Baptist Church was used by the Methodists when the Baptists did not need it.

Early in the history of Jonesboro a Union Sunday School was organized with Captain Nisbett, a Methodist, as superintendent.

As early as 1865 Jonesboro entertained the Annual Conference of the Methodists. The bishop,

being unable to attend, Rev. John M. Steele acted as Conference president. It met in the Craighead County court house. Since then in six other years Jonesboro has played the host to the Methodist Annual Conference and in November of this year will again be the host of the North Arkansas Conference.

In 1869 Jonesboro was placed on a regular circuit and Rev. John M. Steele was the circuit rider. That circuit extended from Helena to the Missouri state line at Chalk Bluff nearly half the length of the state. From 1869 to 1882 that faithful old preacher served Jonesboro.

Then Rev. W. R. Foster again arrived at Jonesboro to assume the duties of pastor of the Jonesboro Circuit. It will be recalled that it was he who in 1861 preached in the livery stable and made converts in Jonesboro's historic court square. It seems that Jonesboro's Methodists should erect some kind of a monument to this faithful minister who labored so long, so faithfully and so successfully in that city and community.

In 1883 a movement was started at Jonesboro to build a Methodist Church. The Rev. F. E. Taylor was the pastor of the city's church, Jonesboro dividing Sundays with Paragould on a "part time station." In 1884 the church was actually started. Judge J. C. Brookfield, a son of the Rev. Isaac Brookfield, pioneer missionary, secured a site for the church. He also advanced the money to build a parsonage.

But there were not enough Methodists at Jonesboro to form a board of trustees. A Baptist and a Presbyterian consented to serve on the first board. The Methodists serving on that board of trustees were: J. C. Brookfield, G. W. Culberhouse, and E. F. Brown. Z. T. Matthews, a Baptist, and J. C. Knight, a Cumberland Presbyterian, also served.

The church was completed in 1885 at a total cost of \$3,000.

In 1901 the Methodists, having increased greatly in membership, decided to erect a new and a more commodious church. A site was chosen and under the pastorate of the Rev. Frank Barrett a new brick church was erected at a total cost of \$14,975. That old church, remembered by many of Jonesboro's present day citizens, stood on the northeast corner of South Main and Matthews Streets.

In 1891 Jonesboro became a station church with a full time pastor. Since many of the former pastors of First Methodist Church, Jonesboro, have attained to high distinction in their profession a list of the names of former pastors may not be out of place in this story: John M. Steele, W. R. Foster and F. E. Taylor, served the Jonesboro Circuit. W. W. Anderson, S. L. Cochran, M. M. Smith, C. H. Gregory, W. D. Matthews, and E. D. Kilgore served the Jonesboro-Paragould Station. M. M. Smith, W. B. Ricks, Frank Barrett, R. C. Morehead, Julian C. Brown, Fred Little, W. C. Davidson, H. H. Watson, H. E. Wheeler, William Sherman, J. M. Hughey, G. G. Davidson, J. Wilson Crichtlow, H. K. King, and H. Lynn Wade have served First Methodist Church, Jonesboro, the present pastor, Rev. H. Lynn Wade, now serving in his second year.

These men have attained to distinction in their profession. Many of them have attained a fame that is even international in church history for their brilliance, scholarly attainments, and the zeal with which they serve the Lord.

In 1916 under the pastorate of the Rev. J. M. Hughey plans were perfected to erect a new church edifice large enough to fill the needs of the larger congregations and membership. A suitable plot of ground was secured on the southwest corner of South Main and Matthews Streets and in 1920

(Continued on Page 2, Col. 3.)

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## Personal and Other Items

REV. Carl Shelton, pastor of Waltreak Circuit, writes that he is closing the year's work in fine condition.

THE ST. LOUIS CONFERENCE, meeting last week, elected the following clerical delegates to General Conference: Ivan Lee Holt, C. W. Tadlock, L. E. Todd and C. W. Webdell.

THAT there will be no permanent recovery in this country which does not seek for a recovery of character is the belief of Dr. Albert W. Beaven, President of the Federal Council of the Churches of Christ.

PRESIDING Elders of both Conferences are requested to furnish the editor with brief but comprehensive reports of their Districts so that our readers may know the notable achievements in each District.

REV. J. W. Crichlow, Presiding Elder of Conway District, reports that Plummerville, Rev. B. L. Harris, pastor, and Russellville, Rev. R. C. Morehead, pastor, have both paid in full on every claim. This is certainly a fine record.

REV. F. P. Doak, pastor of Murfreesboro-Delight Charge, writes: "Everything is moving along well at Murfreesboro and Delight. I think the Benevolences will be paid in full. We have received 21 members, most of them on profession of faith. We have had a good year."

AN interview with Secretary of Commerce Daniel C. Roper is published on page 3. It is rather long for our paper, but is given our readers because of the importance of the subject discussed and because Secretary Roper is a prominent member of our church. Dr. Forney Hutchinson is his pastor.

WE are pleased to use on our front page this week a poem by Rev. Fred Little, a superannuate of North Arkansas Conference, who for the sake of his health has been living for many years in Texas. His poem is peculiarly appropriate at this time when the question of disarmament is being considered by representatives of the nations.

DR. Forney Hutchinson, who was transferred from Oklahoma last year, was at the recent session of the Baltimore Conference returned to Mt. Vernon Place Church, the representative Methodist Church in Washington, D. C. He was also, on the first ballot, elected delegate to General Conference, a great compliment to a preacher who had been in the Conference only one year.

## ANNOUNCEMENTS BY BISHOP DOBBS

The North Arkansas Conference will meet Wednesday evening, November 1, at 7:30 o'clock, in First Methodist Church, Jonesboro. Immediately after the Sacrament of the Lord's Supper the Conference will proceed with its organization. All Examining Committees are requested to have their reports ready for the Conference on Thursday morning.

The Little Rock Conference will meet Wednesday evening, November 8, at 7:30 o'clock in First Methodist Church, Hot Springs. Immediately after the sermon by Dr. Ivan Lee Holt, the Conference will proceed with its organization. All Examining Committees are requested to have their reports ready for the Conference on Thursday morning.

WITH the repeal of the 18th Amendment in sight former saloon men of Kansas City already are renting and equipping rooms for saloons. Some of them would like to see the old "regulated saloon" return. They call the plank in the Democratic platform that pledges the party against the return of the saloon "hooley."—A. B. McDonald in Kansas City Star.

THE presiding elders of the Virginia Conference adopted the following statement in reference to the Richmond Christian Advocate: "We believe there has never been a time when a strong church press was more needed than at the present time, when our Church is being attacked and the many reforms to which she has contributed are being brought under fire by men of reactionary minds."

AT the School of Theology of Southern Methodist University, President Edmund D. Soper, Ohio Wesleyan University, spoke at the chapel exercises on October 13. His subject was "The Task of the Minister." He said: "The minister of today has more than ever before the opportunity to stabilize the thought life of people concerning religious matters, including belief in God and an unselfish spirit in their duty toward their fellowman."

SOUTHERN METHODIST UNIVERSITY will be the first school in the United States to hold a Conference of the Model World Student Federation. The conference is scheduled for November. Four states, Oklahoma, Missouri, Arkansas and Texas, will be represented. T. Z. Koo of Japan, Christian student leader in the Orient, will be the principal speaker. The Federation has held conferences in Europe and Asia, and the conference in November will be the first in America.

DR. E. Stanley Jones, the great Methodist missionary to India, commenting on the distress of his Church's Board of Missions, has said: "There is a limit. We are dangerously near that limit. Three communists of New York have banded themselves to work and support the fourth while he gives himself to 'the cause.' Three to support one! Can we as Christians show less zeal? If this movement dies, I warn you, it will not die alone. The very existence of our Church as a living factor in moral and spiritual affairs at home and abroad is at stake."

REV. H. I. Lehman Missionary to Brazil since 1919, has lived through four revolutions since going to that country, the most serious being the Sao Paulo revolution of 1932, when he and his family became accustomed to hearing the machine guns night and day on the river three miles away, for a period of nearly two months. Mr. Lehman says: "We should have gone on furlough last year but because of the depression we expect to wait another seven years, for we much prefer preaching the gospel in needy Brazil to spending hard-earned money for a trip home at this time."

ENNIS H. Coale, a Methodist student in the University of Maryland, who took seriously the General Conference declaration on Peace and War, which put the Church behind its members who conscientiously object to military drill in school, refused to take the drill and was dismissed. His case went to the Maryland court and he won. The University appealed, and the appeal is before the United States Supreme Court. It has now become a national issue in which a fundamental principle of citizenship is involved. This editor learns that

young Coale is a distant blood kinsman, the editor's great-grandfather, Wm. Coale, being the great-great-grandfather of Ennis H. Coale. For the sake of the principle involved this editor hopes his young kinsman may win.

## DEATH OF REV. B. A. FEW, D. D.

OCTOBER 18, at his home in Little Rock, Rev. Benjamin Asbury Few, D. D., "fell on sleep." He was born seventy-four years ago at Henderson, Texas; educated in Central Collegiate Institute (now Hendrix College) at Altus, and joined the Little Rock Conference in 1887. Among the appointments served by him were Murfreesboro, Eldorado, Prescott, Magnolia, DeWitt, Pulaski Heights, Capitol View, and Wilmot; and he served as presiding elder four years each on Texarkana and Arkadelphia Districts. He was also Conference evangelist for three years. In 1896 he founded the camp-meeting near Princeton, which was named for him the "Ben Few Camp Ground." Always an ardent advocate of Prohibition, he was long a member of the State Board of the Arkansas Anti-Saloon League, and in 1928 was president of the Convention which organized the forces to fight that year for Prohibition. He belonged to a family of famous preachers and was a cousin of President W. P. Few of Duke University. He is survived by his wife, who is a daughter of the late Rev. C. H. Gregory of the Arkansas Conference; five daughters—Mrs. J. H. Kinley and Mrs. Harold Branch of Little Rock, Mrs. I. W. Holmes of Texarkana, Mrs. R. H. Hall of Camden, and Mrs. S. T. White of Eldorado; and a son, Rev. B. C. Few, pastor of the Methodist Church at Hartford. Burial was in charge of Rev. J. C. Glenn of Pine Bluff and Rev. Leland Clegg of Pulaski Heights Church. Dr. Few received his degree of Doctor of Divinity from Kentucky Wesleyan College, was well grounded in Methodist history, polity and doctrine, was a strong preacher, deeply interested in current reforms, and was a sympathetic pastor and capable presiding elder. Suffering a stroke in 1929, while pastor at Wilmot, he superannuated and had been living in this city during the years of his retirement.

## JONESBORO METHODISM

(Continued from Page 1.)

excavation was made for the new building.

It was under the pastorate of the Rev. J. Wilson Crichlow, now presiding elder of the Conway District, that the palatial new church was occupied in December, 1926, although the first few months following it was necessary to meet in the basement, the auditorium being occupied first on Easter Sunday, 1927.

First Methodist Church, Jonesboro, is one among the most beautiful church edifices in Arkansas. It is constructed of the durable and beautiful Arkansas marble secured from the quarries of Independence County, near Batesville. Appropriately enough it seems, it is that the marble from Batesville should have been used because it will be recalled that the first Methodist Conference organized in Arkansas was the old Arkansas Conference organized at Batesville in 1836.

The present membership of First Methodist Church is 1,150. The Rev. H. Lynn Wade, present pastor, is a native of Arkansas, having been born in the beautiful Ozarks region of Marion County, near Yellville. A graduate of Hendrix College at Conway, he has served as pastor of many of the largest churches in North Arkansas Methodism, including Fayetteville, Clarksville and other important charges; also as presiding elder of the Fort Smith and Batesville Districts of the North Arkansas Conference.

The chairman of the board of trustees is C. B. Gregg, scion of an old Arkansas family, once county judge of Craighead County, and at present state senator from the senatorial district in which his county is located.

W. R. Stuck, prominent in Jonesboro's business life for several decades, is chairman of the board of stewards on which some of the most prominent citizens of Craighead County are serving.

The Sunday School is directed by Frank Taylor, prominent young business man, and under his wise guidance the Sunday School now has on its rolls 900 adult and younger students.

The Woman's Missionary Society of which Mrs. Hinkle Pewett is president, has a membership of 160. Its membership is composed of many of the leading ladies of the city. The society has for several years been on the Conference honor roll for the active work and enthusiasm of its members.

# U. S. SECRETARY OF COMMERCE SPEAKS TO CHRISTIAN CITIZENS

Interview by  
Harry Earl Woolever,  
Editor of The National Methodist  
Press

These are unusual days in Washington, the center of the nation-wide revolution. There are many voices speaking and many appeals are being made to various groups. What to accept and what response to make are legitimate questions. As the Hon. Daniel C. Roper, Secretary of the Department of Commerce of the United States, is a ranking administration executive who holds a place excelled by no other official in the regard of Christian citizens, we asked for his message at this hour to the Church people of the United States. Mr. Roper is an honored leader in the laity of the Methodist Episcopal Church, South. He was Commissioner of Internal Revenue in the Wilson Administration and has since been prominent in the leadership of major moral and social movements of a national character. As we put to him the following questions, he made ready answer.

**QUESTION.** Mr. Secretary, both because of the confidence the American people have in you and the fact that the National Recovery Administration centers in your Department, I have sought this interview, believing that you have a message for the Christian people of the Nation.

**SECRETARY ROPER'S ANSWER.** I consider it an opportunity, indeed, to speak with the serious minded Church people of the Nation. To such individuals must be apparent the necessity for counsel, cooperation, and public support in these strenuous times.

One of the greatest assets of the bloodless revolution through which

we are passing is the cooperative effort being made to control greed and better safeguard human welfare. We are all encouraged to believe that there is being inculcated in the minds of a large portion of our people a broader and deeper understanding of the meaning and value of acting in concert for the common good. More than ever before in the history of the world, people generally are realizing the interdependence and interrelationship of all segments of our economic and social life. It was in the furtherance of such ideals that Christian Churches were founded and have been supported and sustained throughout the centuries.

Uncontrolled greed and unbridled selfishness went so far in the years following the Great War that our economic structure crumbled and fell. Under these tragic conditions, a leadership equipped with a definite chart and compass had to be found. We believe that with a courageous leadership we have set in motion a program which has halted the downward momentum and is bringing people to think for others and about others, as well as for themselves and about themselves. It is through these objectives that we are today approaching more closely than at any time in recent years the correctly interpreted spirit and meaning of Democracy. Mutual problems, affecting the lives of all, bring us into common and sympathetic thinking.

## Christian Citizens' Responsibility

**QUESTION.** Do you, Mr. Secretary, feel that the Christian citizen has a special responsibility in the N. R. A. program?

**SECRETARY ROPER'S ANSWER.** Nothing is more pronounced in the principles of social and economic stability enunciated by the great Nazarene than the ideal that makes a man essentially and necessarily his

"Brother's Keeper." Our interdependence starts with the individual and does not cease until it has comprehended all peoples, geographically and politically, throughout the world. We must make international thinking and planning a part of our national program, building upon this broad scale if we would discharge our plain duty to modern civilization.

While we all know that Christ did not discuss the technique of economics, we do know that through His teachings He gave expression to human motives and human values that must underlie any just economic system. His doctrines emphasized the service for the common good as against that of self-seeking advantage.

True Christianity is thus founded upon the principle of mutual aid and seeks unselfish cooperation, as against selfish individualism. The urgent present need for national economic recovery and stability can be fulfilled only through an adherence to the same philosophy of life. It is in this interpretation of modern day problems that churches and church laymen find opportunity to make an unusual contribution to the welfare of their country while applying their principles of true religion. In 1820 Daniel Webster said, "The same things that make a good Christian make a good citizen." That statement is as true today as it was 113 years ago and in our effort to deal with our present economic crisis, we must recognize that the "same things that make a good citizen make a good Christian." After several years of unprecedented prosperity a line of practice diametrically opposed to Webster's ideals of good citizenship brought upon us in 1929 a cataclysm—the stock market debacle.

## The President's Plan

**QUESTION.** Do you care to comment on President Roosevelt's plan

to meet the financial and economic debacle?

**SECRETARY ROPER'S ANSWER.** Yes. The economic collapse brought on by uncontrolled speculation and competition swept approximately thirteen millions of our people into unemployment, which was accompanied by almost complete paralysis of production, distribution, and financial processes.

Drastic action became the imperative necessity of the moment. President Roosevelt evolved a plan of action and put it into operation. The purposes sought are best stated by him in these words: "Good Government should maintain the balance where every individual may have his place if he will take it, where every individual may find safety if he wishes it, where every individual may attain such power as his ability permits, consistent with his assuming the accompanying responsibility." The President voiced here the essential thought for the success of our form of Government, which is that "every man should be as active in assuming his duties and responsibilities as a citizen as he is to demand his rights as a citizen."

He further indicated every citizen's part when he said, "Obviously, if this project is to succeed, it demands the whole-hearted cooperation of industry, labor, and every citizen of the nation."

## A Serious Situation

**QUESTION.** Mr. Secretary, the serious attitude and the activities of the hundreds of recovery officials housed here in your building have not been equalled since the Great War. How is this to be interpreted.

**SECRETARY ROPER'S ANSWER.** The seriousness of the situation with which the President and Congress, un-

# Welcome-North Arkansas Conference!

*We hope that many delegates will take advantage of the hospitality and comfort of the*

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We are proud that we have established a tradition in Jonesboro that visitors to our city should have the very best of everything. That is why we invite all delegates to the North Arkansas Conference to make our hotel their headquarters.

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der his leadership, were confronted is evidenced by the fact that legislative and administrative provisions were made for immediate constructive and effective action along every front. This provided for farm relief, covering production, mortgage burdens, and the marketing of farm products; unemployment relief; industrial relief against unfair and destructive competition; equitable administration of credit relief. In addition to these important segments the National Industrial Recovery Act, outlining the most revolutionary economic and social reform ever put forward by this Government, properly loomed large in the national program. It was quite evident in the beginning, as it now is, that these several activities had to be woven into cooperative endeavors so as to maintain a solid and uniform frontage in the battle line against depression. Extraordinary difficulties have been encountered in keeping these endeavors properly so related. But here we are now succeeding.

QUESTION. A situation causing much public concern is the increased prices of food stuffs without increases in income. Do you care to comment on this?

SECRETARY ROPER'S ANSWER. Indeed this is a factor of very grave concern and the Administration is seeking to safeguard against a disproportionate increase in prices in advance of the necessary increase in purchasing power. Purchasing power must be placed and kept slightly ahead rather than behind the price increase. There are evidences that greed and lack of appreciation of this point exist in some localities. Illustrative of this, our attention has been called to instances in which the prices of goods have been suddenly increased from twenty to fifty per cent. This is not co-operation and we hope that this will soon be recognized by the responsible factors and corrected. This is really vital.

#### Position of Church People

QUESTION. Do you care to speak concerning the relief program?

SECRETARY ROPER'S ANSWER. That the general program for relief of the government will be successful if uniformly administered, there is not the slightest doubt. The Church people are in position to assist in creating and maintaining that wholesome public support necessary to secure the fundamental social justice thus sought for all our people. I need not remind you that it is vain to appeal to men to lead better moral lives when they are cold, hungry, and homeless and when they feel that their economic misfortune is no fault of their own. Just as economic decad-

ence is always accompanied by moral and ethical decadence, so must economic recovery, if it is to move forward without obstruction, be accompanied by a moral and ethical renaissance. Yes, if we would save men's souls, we must first relieve their hunger and remove their fear of starvation. I believe the challenge facing the Church people today is embodied in the recent Labor Day statement issued by the Federation of Churches, from which I quote the following: "It is the Church's business to teach, to inspire, to provide the moral and spiritual dynamic for basic change. The change is at hand. Lest blind selfishness destroy civilization, let us move forward more boldly in our economic life to the realization of our ideals of justice and human brotherhood."

The Government, as I say, has provided the instrument for commercial regeneration, but the moral, ethical and spiritual action needs to effectuate and adequately ballast these economic objectives must come from the hearts and unselfish thinking of the people. In this needed educational leadership the ministers and laymen of the Church have a great opportunity for service to humanity. It is fitting, yes, proper, that we should look to the Churches to cooperate with other responsible groups of citizens to engender and encourage this spirit of support.

QUESTION. Mr. Secretary, in the launching of such sweeping economic and social reforms, do you not find that many small industrialists and merchants are suffering unjustly?

SECRETARY ROPER'S ANSWER. In the launching of so gigantic a program as is covered by "National Recovery" hardship will result to some of the people. Radical changes in crystallized procedure are always thus disturbing. We are in an economic and social revolution. However, the inequalities can be made temporary through the cooperation of all concerned. To this end all should work. The ultimate purpose of the codes is to guarantee justice and equality of opportunity to all. Great care is being taken to eliminate all injustices. Throughout the process of making the codes the Government stresses at every stage the vital importance that industry, labor, and consumer think and act not only for themselves, but also for the composite whole. Let me repeat that the final code approximates, as nearly as it is humanly possible, maximum benefits and minimum inequalities for everyone concerned. No dictatorship here, but on the contrary a studied method to help industry to help itself conduct its own affairs with adjusted means of protection from the business racketeer who has heretofore made it commercially impossible to conduct business according to high ideals of right dealing.

#### Patriotism and Prayer

QUESTION. How are the new industrial codes to be made effective?

SECRETARY ROPER'S ANSWER. We must have the people familiar with the fairness and justice which guided the adoption of the codes if we are to have success in the second phase of the National Recovery program. This relates to compliance and enforcement. We can proceed no farther than the public will support. Therefore we depend first upon patriotic cooperation. In case of recalcitrance on the part of any who are subject to the codes, we must first of all rely for enforcement upon honest public officials backed by a strong public opinion. This is essential for the success of any law.

Let me say, from forty years of observation of men in public affairs, that most of them are honest. It is my conviction, however, that the honesty of many of them has been wonderfully strengthened by the known and asserted standards of the public. Hence, if the public does not keep wakeful and watchful and assertive, their officers will in time sink to the levels of their interpretations of the strength or looseness of the public. I therefore call upon the Christian citizens, along with other good citizens, to shake off lethargy and be on guard.

We have in the United States a great heritage handed down by those who developed it under great stress and strain involving sacrifice of life in upholding its fundamental principles. Our lives have been cast in a period requiring a defense of the fundamental principles of the democracy which they sought. Let us not

fail them in this hour of real need.

FINAL QUESTION. There is one more question I desire to put to you, Mr. Secretary. In similar periods of national crisis, there have been calls for nation-wide days of repentance and prayer. This has been true from the national life of ancient Israel down through the Great War. In our present anxiety over material recovery do you feel that any special stress should be given to the need of a spiritual renewing or recovery in the Nation?

#### SECRETARY ROPER'S ANSWER.

Certainly all thinking people must realize man's inadequacy, frequently demonstrated and in no time more so than in his fruitless efforts since 1928. Those of us who believe that "Man's extremity is God's opportunity" should resort to earnest prayer and be willing to act as we pray.

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## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street.

### PARKIN AUXILIARY

Woman's Missionary Society of Parkin held on all summer meeting regularly and working all the time. We have accomplished a great deal by our labors. Both Circles have been quite busy all summer. We have started in the fall work now with good attendance at all meetings. We are now having Vanishing Teas every week raising money to help on the Conference claims. We have held all day meetings, at different times and had the study lesson and a hot lunch or get-together dinner in different homes. We held one last month at the Parsonage and the ladies quilted a quilt for our Pastor's wife, Mrs. Burton. We hope to have our pledge paid in full at the end of the year. We will have to begin the new year by going in debt again as we must put a new roof on our parsonage. But we will manage as we never stop. That's our slogan. Am sorry to report the loss of a good member as Mrs. Fall has moved to Earl. We will soon elect new officers for the next year.—Mrs. W. C. Drummand, Supt. Publicity.

### ZONE MEETING AT NEWPORT

The quarterly meeting of Zone 2 of the Batesville District was held at the First Methodist Church with the members of the societies of First Church and Umsted Memorial Church sharing hostess honors. About 60 delegates from Tuckerman, Swifton, Alicia, Stranger's Home, Hope and the two local societies were present.

The parlors of the church were beautifully decorated with baskets of dahlias and other fall blooms arranged by Mrs. Chester Robinson and Rev. L. E. Mann, Rev. A. E. Holloway and Rev. A. Edwin Grimes were in the audience. Mrs. S. R. Phillips, president of the W. M. S. of First Church, and Mrs. B. E. Snetser, Conference Secretary, attended the day's sessions.

Miss Mary Altman, Zone Chairman, presided during the sessions when interesting programs were presented on the progress of missionary work, stewardship and tithing. Mrs. T. C. Gallegly, District Superintendent of Mission study in the Paragould District, and Mrs. C. W. Crutchfield, president of the Corning auxiliary, made delightful talks and Mrs. R. A. Dowdy of Batesville, member of the Conference Committee on Spiritual Life Groups, led in the Prayer Retreat that was the feature of the afternoon session.

A helpful talk on the "Duties of the Superintendent of Publicity" was given by Mrs. A. G. Anderson and a representative of the local society announced that the organization had made Mrs. B. E. Snetser a life member of the Woman's Missionary Society.

A delightful musical program consisted of several beautifully executed organ solos by Rev. A. Edwin Grimes, pastor of Umsted Memorial Church, and vocal numbers by Mrs. James Graham, accompanied by Mrs. Walter Patterson, who also played while the offering was being taken.

The next meeting will be with the Tuckerman society the second Tues-

day in January and a special officers' training course will be given.—Reporter.

### FELLOWSHIP LUNCHEON AT LAKESIDE

Monday, October 15th, the Fellowship Luncheon given at Lakeside Church by the Woman's Missionary Society was one of the most happy affairs in the annals of their work.

Our hearts had been prepared by the deeply spiritual messages given by Bishop Darlington during the series of meetings and a spirit of fellowship permeated the gathering.

Mrs. J. M. Workman was the honor guest. Dr. Workman, Rev. and Mrs. E. C. Rule, Mrs. V. O. Webb and a number of new and prospective members of the society were also guests.

The tables which were spread in the church dining hall around which the eighty-five guests were seated were made beautiful with blooming flowers and ivy. Mrs. Walter Ryland, president of the society, cordially welcomed the guests and the invocation was given by Dr. Workman.

After the luncheon Mrs. Ryland in her address, spoke feelingly on "The Fellowship Among Missionary Women."

A brief intermission ensued and at two o'clock the body assembled in the Church auditorium. Women from the other Methodist Churches in the city and district had been invited and were present.

The meeting was opened with soft music rendered by Mrs. E. C. Rule. Mrs. G. C. Graham offered prayer. The devotional was given by Mrs. V. D. Webb, who used for her theme "Fellowship and Loving Kindness." Mrs. Cliff Hart sang the "Fellowship Hymn," after which Mrs. Eretta K. Butts spoke on "Winning Young Japan Through Education."

Mrs. James Coleman and Miss Carrie May Norton, sisters, then sang "Is There Any One Can Help Us" as a duet.

The feature address of the afternoon, by Mrs. Workman, was on "The Status of Women In the Church." She commented briefly on the status of woman educationally, politically and ecclesiastically and then questioned and challenged the womanhood of the church as to whether spiritually we had kept pace with these other developments.

The last number was a piano selection by Miss Stacia Wiley after which the closing hymn was sung and the benediction was pronounced by Rev. Mr. Rule.—Mrs. John Patterson.

### ASBURY AUXILIARY

The circles of Asbury Missionary Society met at the church October 17 for an all day meeting.

The Mission Study Class, in charge of Mrs. M. E. Couch, met at eleven. Great interest is being manifested in the Study of Christianity and Industry in America.

At noon a fellowship lunch was served and two guests, Mrs. E. E. Long, president of the West End W. C. T. U., and Mrs. G. H. Hineman, gave some talks on the importance of the W. C. T. U. work at this time.

Mrs. Oscar Murrie presided over the afternoon program. Mrs. Grady Adkins gave the devotional and Mrs. J. G. Bowman offered prayer.

Mrs. J. B. Hunter from Pulaski Heights Christian Church gave a very interesting talk on Japan, having lived there herself for a number of

years. She proved herself to be a help and an inspiration to us in our missionary work. (Welcome to us again, Mrs. Hunter).

A short business meeting by the circles was held after which we all parted, having enjoyed a pleasant fellowship together. There were about 60 present.—Mrs. P. C. Peterson, Superintendent of Publicity.

### MONTICELLO DISTRICT MEETING AT DERMOTT

The Monticello District Conference held the annual meeting at Dermott October 19. The meeting opened at 10 o'clock with Mrs. Rucks, the District Secretary, presiding. The devotional was given by Mrs. Gregory, using for her talk Philippians 3:13-14, touching mostly on the subject of the "new day" that we are facing.

The welcome address was given by Mrs. Hart to which Mrs. T. A. Sommerhill gave a most gracious response. Mrs. Anderson reported for Zone No. 1. Mrs. Gregory for Zone No. 2. Mrs. Flowers for Zone No. 3 and Mrs. Clayton for Zone No. 4. Each Zone reported good attendance and splendid cooperation.

Monticello, Tillar and Warren reported spiritual life groups.

Mrs. Prewett gave a splendid and inspiring talk on "Reaching Our Goal," stressing the point that our greatest need is relationship between God and man. Several pastors from over the district were visitors at the society. Presiding Elder Hamilton made an interesting talk on the faithfulness of the women of the missionary societies.

A few moments of silent meditation was observed for those in the District who had passed on since the

last meeting, the congregation singing softly, "Sweet Hour of Prayer."

The morning session closed with a prayer by Rev. M. T. Steel. A delicious lunch was served in the church dining room by the ladies of the Dermott Auxiliary.

The afternoon meeting opened with a devotional by Rev. Mr. Hart, using two passages of the tenth chapter of Mark, talking on "Our Attitude of Prayer." An interesting report on mission study was given by Mrs. Hart. An appeal was made to the members to cooperate in the study of the book "Christianity and Industry in America" and asked that the societies try to do something to help the situation. The Conference was favored by special music from the Dermott choir.

Warren, Monticello, Dumas and Tillar reported organized childrens work. With the roll call each Auxiliary gave a report of the year's work, proving that the societies throughout the District were doing a splendid work. The secretary, Mrs. Rucks, spoke to the society on the importance of making their budget for the year and sending in full reports of the year's work.

The meeting was dismissed by a beautiful prayer, offered by Mrs. Clayton.—Mrs. M. Huette.

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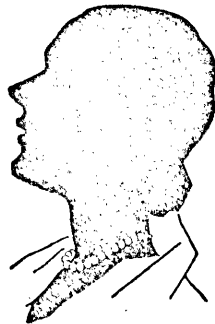
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## Christian Education

### NORTH ARKANSAS CONFERENCE HAS GOOD YEAR IN CHRISTIAN EDUCATION PROGRAM

The Conference year, which is now closing, has been a good year in the Christian Education Program. The reports to be made by the members of the Board Staff show interesting results.

Fifty-four Vacation Schools have been reported to date. This is an increase of 14 over last year; 3,400 children were enrolled in these Vacation Schools; 600 workers took part in these schools; and \$375 were spent to make them possible.

Indications are that a large per cent of the churches of the Conference are observing Childhood and Youth Week. A series of institutes over the Conference has created a larger interest in the observance of this period.

Fifty approved Cokesbury Schools and Classes have been held this year, besides a large number of other Cokesbury study groups. More than 837 credits have already been reported. The total will probably reach 850 by the opening of Conference.

The North Arkansas Conference had 687 Cokesbury credits for the period from January 1 to October 1, leading the Conferences west of the Mississippi. All the Conferences that border the North Arkansas Conference took a total of 478 Cokesbury credits during this period. All the Conferences west of the Mississippi took a total of 2,289 Cokesbury credits during this period, or these Conferences west of the Mississippi, not including the North Arkansas Conference, took a total of 1,602 Cokesbury credits.

This has been a good year in Standard Training; eleven Standard Schools and one Standard Training Conference have granted 828 credits; the Adult Assembly granted 50 credits; 187 credits were earned in the Young People's Assembly; 102 credits were taken at Mt. Sequoyah; 33 Standard Classes have been held granting 476 credits; nine Junior classes have been held in which 85 credits were earned; and Hendrix College Christian Education Department has granted 156 credits to Young People of the North Arkansas Conference. The above credits together with those earned by correspondence and otherwise make a total of 2060 Standard Credits for the Conference year.

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One hundred and five ministers in the Conference have taken Standard or Cokesbury Courses this year. To these ministers have been granted 33 Cokesbury and 150 Standard credits.

During the past month a series of Institutes has been held in every District except one. Most of the charges of the territory reached were represented in the Institutes.

During the year a large number of small group Institutes, many of these being for one church, have been held.

Two Districts have been surveyed as to location of churches and their relationship to the territory in the district. This has been done looking to an enlarged type of Extension Program.

A beginning has been made in Christian Adventure work for Intermediates, four Christian Adventure Institutes having been held.

The District Directors of age-groups have made a fine contribution to the program during the year. Without their services the work of the Conference could not move forward. The success of the year's work is due to the splendid cooperation given by the Voluntary members of the Conference and District Staffs. The Presiding Elders have not only encouraged the work, but many of them have given largely of their time in carrying on the program in their Districts.

The training program of the Conference has been promoted with very little expense because a fine group of Standard and Cokesbury Instructors have given of their time in teaching in schools and classes.

The pastors of the Conference have shown much interest in the total program of Christian Education and have been loyal to the program of the Conference Board of Christian Education.

We wish to express our appreciation of the splendid cooperation given the program throughout the Conference.—Ira A. Brumley, Exec. Sec.; Glenn F. Sanford, Extension Sec.

### LITTLE ROCK CONFERENCE SUNDAY SCHOOL DAY

Reports, giving Sunday School Day offering from each charge, are being mailed to all pastors this week. This is for the information of the pastors in making their Conference report and also to check up our records with that of the pastors. We greatly appreciate the fine support given this cause this year. Considering the times, it has been wonderful. But we still lack three or four hundred dollars of having enough to come out of the "hole." Any money on hand or any more that can be raised will be mightily appreciated.—Clem Baker.

### BROTHER HENDERSON TO BE 100 PER CENT

That fine Elder on the Arkadelphia District reports that we can count on his District being 100 per cent on Sunday School Day. We never expected anything else. This Elder has never failed, but on the contrary has always been Plus. Good for Brother Henderson!—Clem Baker.

### PLEASE SEND REPORT ON CHILDHOOD AND YOUTH WEEK

Childhood and Youth Week was generally observed. Now, let us complete the job by sending in the report. Mail same to this office, care Miss Fay McRae. Blanks can be secured from this office. But if you do not have the blanks, just write us what you did, how many visits were made to homes, and what forward step has been adopted.—Clem Baker.

### HIGHLAND YOUNG PEOPLE

Spoke to over 50 young people at their League service last Sunday night. Saw an equal number of "Intermediates" in session in another room. Preached to a house full, following League service. Highland and Roy Fawcett are going great—Clem Baker.

### ORGANIZING LOCAL BOARDS OF CHRISTIAN EDUCATION

Having had a year's first-hand experience, I am more convinced than ever that the Local Church Board of Christian Education can be one of the most vital organizations in the church. It will work if given a chance. I urge that all churches get this Board to functioning with the new Conference year. Will be glad to send free pamphlet telling how to organize.—Clem Baker.

### THE VALUE OF THE ARKANSAS METHODIST

From the standpoint of giving publicity to the church program the Arkansas Methodist has proved its value during the five weeks it has gone into all the homes of First Church. Scores of Church School workers have reminded me of articles they have been reading. One good lady said, "Who ever writes those articles on the first page knows his job."—Clem Baker.

### AT CHIDESTER

Friday night, October 13, we put on the pictures at Chidester, where Rev. H. R. Nabors is pastor. We had a good crowd and fine interest. Rev. J. L. Dedman, Presiding Elder, and his son J. L., Jr., came for the service. The writer returning with them to Camden where I spent the night.—S. T. Baugh.



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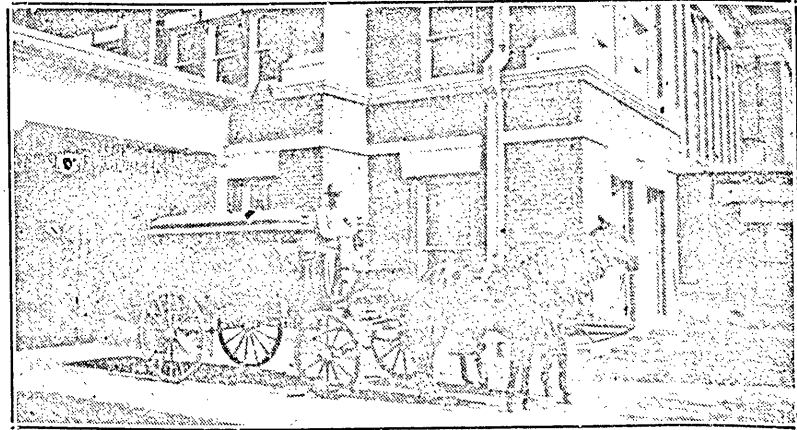
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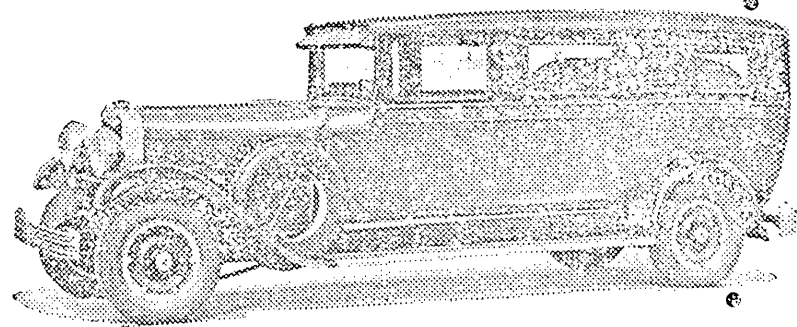
### YESTERDAY



## The LANGFORD'S MORTUARY

Yesterday and TO-DAY—PHONE 120

JONESBORO, ARK.



—TODAY—



ON THE TAYLOR CIRCUIT

I spent Saturday and Sunday, Oct. 14 and 15 on the Taylor Circuit, where Rev. J. Frank Walker is pastor. The fourth Quarterly Conference was held Saturday at old Harmony Church, Rev. J. L. Dedman, Presiding Elder presiding. It was a wonderful Conference. The attendance was fine, reports excellent, and as fine a spirit as I ever saw. Conference Claims were all paid in full. A splendid report on the Pastor's salary, with indications that this will all be paid.

Harmony Church building was constructed in 1882. It replaced an old log church which was an old building in 1866. I was unable to find out when this old log building was constructed.

Sunday morning I preached at Harmony to a fine congregation. They had a good Sunday School session. Brother Walker now has a Sunday School at every point on this circuit.

We held a Young People's conference at New Hope Sunday afternoon where we had a fine group of people present and taking part.

Sunday night we put on the pictures at Taylor where we had a house full. Four of the five churches of this Circuit were represented. The interest was fine. They are just beginning to realize that they have the people, the material, for building one of the greatest circuits in the Little Rock Conference, and I believe they will go forward until they do that which should be done.—S. T. Baugh.

AT THORNTON

Monday night, October 16, we put on the pictures at Thornton, at the request of Rev. S. B. Mann, the pastor. We had a house full and fine interest. We were delighted to have Rev. and Mrs. J. C. Johnson, of Kingsland, with us. Brother Johnson, Brother Mann, and I are Conference classmates, and it was a sort of reunion for us.

Brother Mann has had a good year on Thornton Circuit. The old church debt at Harmony Grove has just been cleared away, and our people there are now ready for a forward march. Many new people have moved in near Temperance Hill in the last year or two and the outlook for that Church is brighter. I was delighted to find Mrs. Mann much improved and getting well.—S. T. Baugh.

LITTLE ROCK CONFERENCE MISSIONARY OFFERINGS BY YOUNG PEOPLE'S ORGANIZATION

Sept. 22 to Oct 21.

The following missionary offerings were sent in following the fourth Sunday in September. This is the fourth report this year.

Arkadelphia District	
Pullman Heights, E. L.	\$ 4.00
Arkadelphia, S. S.	2.50
Total	\$ 6.50
Camden District	
Camden, S. S.	\$ 5.00
Norphlet, E. L.	1.00
Norphlet, S. S.	2.03
El Dorado, S. S.	2.19
Harrell, E. L.	2.85
Fordyce, E. L.	3.50
Smackover, E. L.	2.00
Fairview, E. L.	1.50
El Dorado, S. S.	9.30
El Dorado, E. L.	9.30
Camden, S. S.	5.00
Total	\$37.88
Little Rock District	
Asbury, S. S.	\$ 7.66
Pine Bluff District	
First Ch., P. B., E. L.	\$ 5.44
Glendale, E. L.	2.50
Good Faith, S. S.	1.83
First Ch., P. B., S. S.	3.09
Lakeside, S. S.	1.80
Total	\$14.66
Prescott District	
Delight, E. L.	\$ 1.00
Texarkana District	
Lewisville, E. L.	\$ 2.20
First Ch., E. L.	12.00
Total	\$14.20
STANDING BY DISTRICTS	
Arkadelphia, 2 Churches	\$ 6.50
Camden, 7 Churches	37.88

Little Rock, 1 Church	7.66
Monticello, No Report	
Pine Bluff, 4 Churches	14.66
Prescott, 1 Church	1.00
Texarkana, 2 Churches	14.20
Totals—17 Churches	\$81.90
—Jas. H. Johnson, Treasurer.	

LITTLE ROCK CONFERENCE DUAL MISSIONARY OFFERINGS For September

The following Schools report an offering for the Home & Foreign Missionary Enterprise for September. This closes the Conference year. Many thanks for the fine support.

Arkadelphia District	
Arkadelphia	\$10.00
Benton	6.00
Carthage	1.15
Tulip	.50
Dalark	1.34
Manchester	.81
Magnet Cove	.45
Grand Avenue	2.00
Oaklawn	1.00
Morning Star	.56
New Salem, (2 Mo.)	1.00
Pearcy	.22
Friendship	.25
Piney Grove	.53
Grant's Chapel	.70
Princeton (3 Mo.)	2.35
Macedonia (3 Mo.)	2.52
Waverly (3 Mo.)	1.04
Ebenezer (3 Mo.)	2.31
Total	\$35.73

Camden District	
Fairview	\$ .89
Camden (2 Mo.)	20.00
First Ch., El Dorado	18.39
Huttig	10.00
Norphlet	2.57
Magnolia	5.00
Smackover (2 Mo.)	10.00
Stephens	5.00
Rhodes Chapel (2 Mo.)	1.73
Thornton	2.00
Waldo (3 Mo.)	3.00
Logan's Chapel	.34
Fordyce (3 Mo.)	18.39
Total	\$107.41

Little Rock District	
Mt. Tabor	\$ 1.35
Sardis	1.00
Bryant (2 Mo.)	1.00
Mt. Carmel (4 Mo.)	2.16
Salem (2 Mo.)	1.38
Congo (2 Mo.)	.25
Oak Hill (2 Mo.)	.25
New Hope (2 Mo.)	1.00
Carlisle (3 Mo.)	12.00
Rogers Chapel	.60
Des Arc	12.00
England	4.71
Pepper's Lake	1.00
Hickory Plains	1.00
Johnson's Chapel	.27
Tomberlin	.84
Asbury	7.34
First Ch. (4 Mo.)	81.30
Forest Park	1.00
Henderson	5.70
Highland	3.00
Hunter Mem. (2 Mo.)	5.00
Pulaski Heights (2 Mo.)	10.00
28th St. (2 Mo.)	8.86
Winfield	20.00
Lonoke	3.00
Mabelvale	1.95
Primrose	2.50
Roland (3 Mo.)	1.80
Total	\$192.26

Monticello District	
Arkansas City	\$ 1.40
Dumas	3.25
Hamburg	3.90
Hermitage	2.13
Lake Village (2 Mo.)	10.00
McGehee	5.00
Monticello	8.22
Montrose (2 Mo.)	3.00
Portland	2.76
Newton's Chapel	1.12
Winchester	2.00
Total	\$42.78

Pine Bluff District	
Altheimer	\$ 2.16
Wahbaska (6 Mo.)	9.85
DeWitt	5.09
Gillett	6.00
Malcomb (3 Mo.)	1.59
Grady, (6 Mo.)	4.50
Sunshine	.40
Gould	1.39
Carr Mem. (3 Mo.)	7.86
First Ch., P. B.	7.06
Lakeside	7.90
Good Faith	3.67
Sulphur Springs	.48
Ulm	.95
Sheridan	4.21
Star City (2 Mo.)	4.42
Cornerville (3 Mo.)	.90
Stuttgart	7.44
Swan Lake	1.39
Bayou Meto	1.35
Pleasant Grove	.42
Prairie Union (3 Mo.)	3.72
Total	\$82.75

Prescott District	
Bingen	\$ 2.00
Doyle	.50
Pump Springs	1.75
Blevins	3.18
Center Point	.25
Emmet	2.28
Gurdon	5.43
Hope (2 Mo.)	16.44
Delight (3 Mo.)	6.54
Okolona	1.95
Ozan	.73
Total	\$41.05

Texarkana District	
DeQueen	\$ 5.00
Foreman (3 Mo.)	6.00
Sylvarina	2.21
Harmony (2 Mo.)	1.80

Hatfield (2 Mo.)	3.75
Cove	1.05
Vandervoort	.63
Wicks (3 Mo.)	1.50
Horatio	2.05
Lockesburg	1.25
Mena	5.00
Richmond (3 Mo.)	3.18
Fairview	4.94
First Church	17.95
Total	\$56.31

STANDING BY DISTRICTS	
Arkadelphia, 19 Schools	\$ 35.73
Camden, 13 Schools	107.41
Little Rock, 29 Schools	192.26
Monticello, 11 Schools	42.78
Pine Bluff, 22 Schools	82.75
Prescott, D, 11 Schools	41.05
Texarkana, 14 Schools	56.31
Totals—119 Schools	\$558.29
—C. E. Hayes, Chairman.	

CENTENARY COLLEGE NEWS

Centenary College students, faculty, and members of the Board of Trustees were special guests at the First Methodist Church of Shreveport, Sunday, Oct 15, at the morning services, at which time Bishop Dobbs delivered a most inspiring sermon on "The Privilege of Responsibility." In presenting Bishop Dobbs, Dr. W. An-

gie Smith, pastor of the First Methodist Church and acting president last year of Centenary, said: "Though a man of many responsibilities and duties, our beloved Bishop finds time to give of his talents and wisdom to Centenary College."

Because several young men wish a college education, but are having to work for it, and because a friend has arranged to let Centenary College use some three and a half acres of excellent garden land, Centenary College professors this winter and spring will find their tables loaded with fresh vegetables. The donated land was converted into a truck farm and working students were employed to cultivate the vegetables. For their work they will receive the greater part of their college tuition. All the seasonal vegetables have been planted and reports indicate that they will be ready for the kitchen within a few weeks.

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PHONE 30

Jonesboro, the county seat of Craighead County, will be host to the North Arkansas Annual Conference of the Methodist Episcopal Church, South.

Jonesboro is not an old town—not old as we measure the ages of cities in Arkansas. Such sedate and exquisitely historical communities as Helena, Camden, Fayetteville, and others, were old towns when good old William Puryear waded into the wilds of what is now Craighead County and became the first settler, perhaps on the land now occupied by Jonesboro, the metropolis and one of the cultural

centers of Eastern Arkansas.

Jonesboro, known as a city of fine churches and schools, is particularly well adapted for conventions, and during the past few years has entertained scores of state-wide gatherings similar to the Methodist Conference.

The handsome First Methodist Church, which will house Conference meetings, is only one of the many fine edifices which the good people of Jonesboro have erected during recent years. There are two other Methodist churches and nearly a score of churches of other denominations.

Jonesboro's public schools, guided by Supt. Fred Keller, an extremely able executive, are among the most efficient in Arkansas. The city has two colleges, State A. & M. College, a senior college with an enrollment of more than 800 students, and Jonesboro Baptist College, a two year college with an enrollment of more than 200 students. There also is a parochial school, and a convent school is maintained by Sisters of the Benedictine Order.

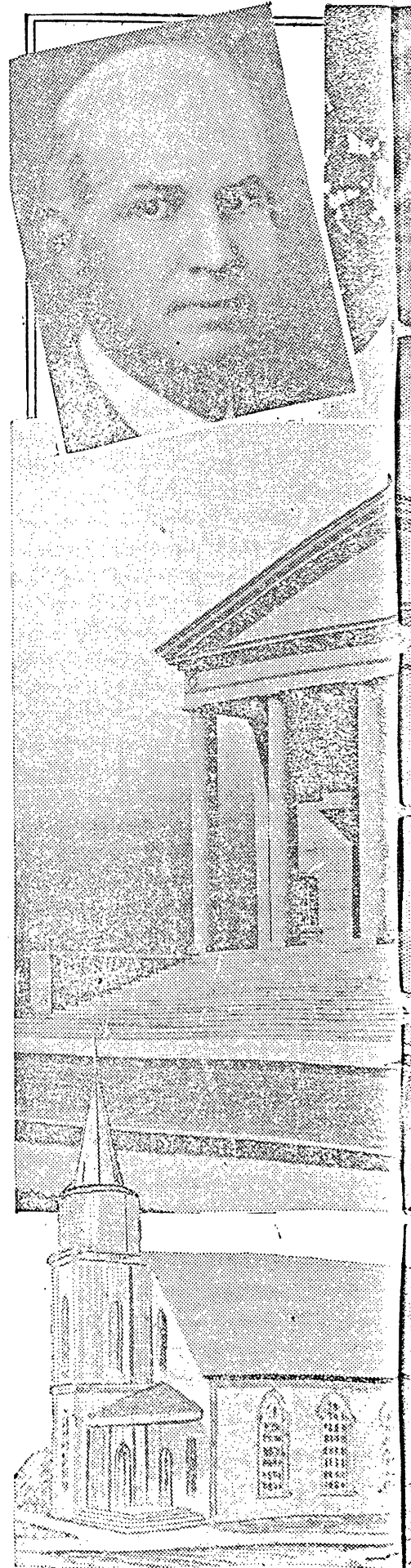
Arkansas State College, which has been enlarged during the past year by the addition of three handsome buildings worth



The picture above is that of Rev. W. W. Anderson, who was one of the early pastors of the Jonesboro Church. He lives at Searcy and is 95 years old; but is still able to preach. On the Anniversary Celebration, July 30, he preached a fine sermon, using as his text, "Jesus Christ the same yesterday, and today, and for ever." He is highly esteemed and honored by Jonesboro Methodists.

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Arkansas  
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 Blue Top  
 Foto Engraving Co.

more than a half million dollars, is one of Arkansas' greatest educational institutions.

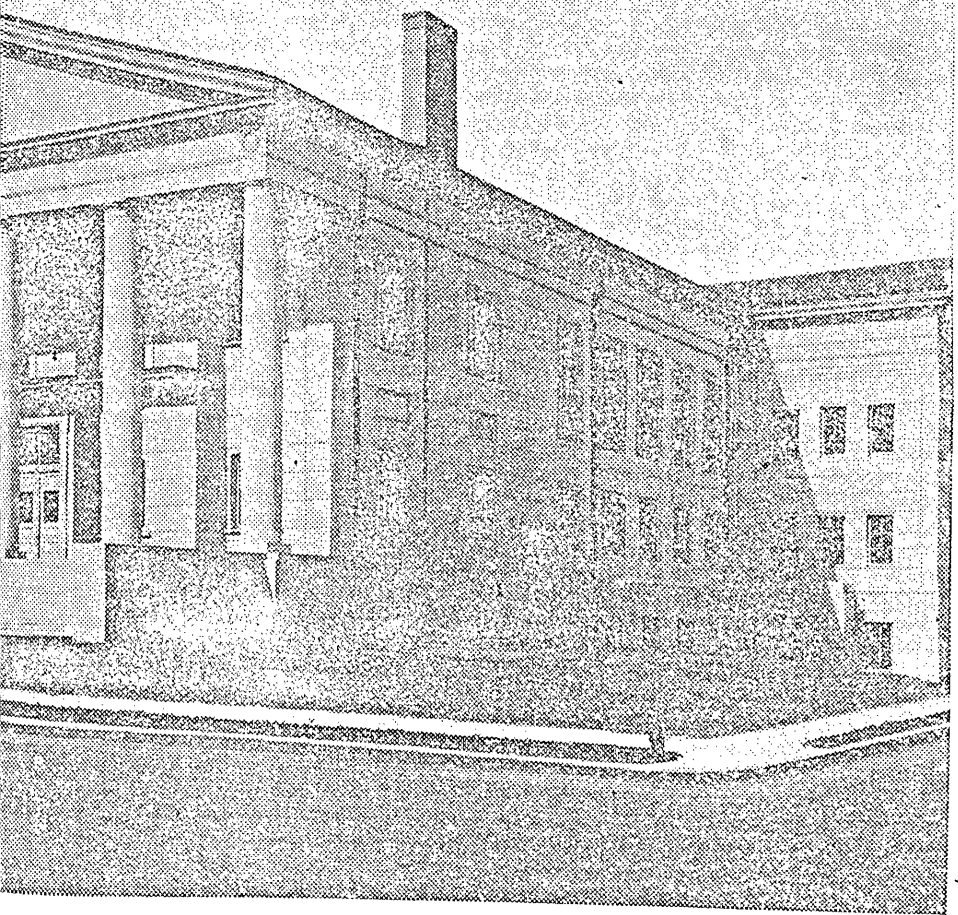
The college has grown from an agricultural high school to a fully-accredited senior college, due largely to the efforts of its able president, V. C. Kays, and

a capable board of trustees.

Another institution of which all Jonesboro and Northeast Arkansas residents are justly proud, is St. Bernard's Hospital, maintained by the Benedictine Order of Sisters, and offering relief to the suffering from



# Methodist Church Where Conference Meets Nov. 1-5



Officials of the church are shown in the top row. From left to right they are: The Rev. H. Lynn Wade, pastor; Frank Taylor, superintendent of the Sunday School; Mrs. Hinkle Pewett, president of the Woman's Missionary Society and W. R. Stuck, chairman of the Board of Stewards.

The middle view shows the modern edifice in which the large congregation worships and the bottom picture was taken from a print of the First Methodist Church, built in Jonesboro in 1883.

every county in Northeast Arkansas and from many nearby States.

Jonesboro, the largest city of Northeast Arkansas, is located in the center of a vast agricultural hinterland extending from 30 to 60 miles in every direction.

Jonesboro is the trade capital, and the cultural, and religious center for this vast territory.

While the great majority of the population of this territory devote their efforts to agricultural pursuits Jonesboro still has a goodly number of indus-

tries. The American Handle Company, and the Pierce-Williams Basket Factory ship their products to all parts of the world from Jonesboro and there are other industries operating on a more limited scale in Jonesboro.

The municipally-owned City Water and Light Plant is one of the most valuable and efficient in the South. Jonesboro's electric rates are lower than those of any other city in this section of the country. They have been reduced time after time in recent years as members of the board of directors of the plant passed profits on to the consumers of light and power.

The Mercantile Bank offers a substantial financial institution for the use of Jonesboro and Northeast Arkansas citizens. Jonesboro's merchants are civic-minded and progressive. Their stores are attractive and they are energetic in the promotion of more business for their community.

Among its most famous citizens Jonesboro numbers the only woman senator in the United States, Mrs. Hattie W. Caraway, widow of the late Senator T. H. Caraway.

Mr. Geo. M. Moreland, the bril-

liant journalist pays the following tribute to Jonesboro: "And the people of Jonesboro? A city would not be a city without people. The people are 'the city' after all. But on that subject in this story I must keep silent. Can you paint a picture of your friends that others could understand? My vocabulary is not adequate for me to convey to you, dear reader, the superb qualities of Jonesboro's citizenship. I know them, you see, and in the words of Shakespeare,

'I count myself in nothing else so happy,  
As in a soul rememb'ring my good friends.' "

## BUTLER SHOE SHOP

Work Called For  
and Delivered

PHONE 542

210 So. Main St.

Jonesboro, Arkansas

## Arco Service Station

OLAN PARKER, Manager  
Huntington and Union Jonesboro, Arkansas

Cars Washed and Greased  
FIRESTONE TIRES AND TUBES

STORAGE BY THE DAY, WEEK OR MONTH  
Free Crank Case Service Shell Gas and Oils

LET US MEND YOUR FLATS  
TELEPHONE 333



REV. SAM B. WIGGINS, P. E.  
Jonesboro District

#### FISHER STREET CHURCH, JONESBORO

Fisher Street Church, located in the northern part of Jonesboro, last year had 216 members, a fair building valued at \$7,000, and a parsonage valued at \$2,000. Rev. E. J. Slaughter, one of our experienced pastors, is closing his first year as pastor of this fine little flock.

#### HUNTINGTON AVENUE CHURCH, JONESBORO

Huntington Avenue Church is located in the western section of Jonesboro and last year had 231 members, a small frame building, valued at \$3,200, and an excellent parsonage valued at \$3,750. The young pastor, Rev. C. O. Hall, son of the late Rev. W. E. Hall, is finishing his second year in his ministry to this active little group.

#### NORTH ARKANSAS CONFERENCE

Bishop Dobbs will hold a five-day session of the North Arkansas Conference at Jonesboro, beginning November 2. Election of delegates to the 1934 General Conference, reports of the economic and spiritual status of Methodism in the Conference and the appointment of the preachers, will mark high lights of the session, which is the 98th in order, dating from the organization of the old Arkansas Conference in 1836.

Dr. F. M. Tolleson of Booneville is secretary; Rev. Guy Murphy, Cotton Plant, treasurer, and Dr. J. M. Williams of Searcy, Conference lay leader. The North Arkansas Conference is entitled to six clerical and six lay delegates to the General Conference.

Dr. O. E. Goddard, one of the distinguished members of the Conference, has announced his decision to re-enter the pastorate at the approaching session, having resigned his position as secretary of Foreign Missions with headquarters at Nashville for this purpose.

Bishop Dobbs will convene his cabinet on Wednesday preceding the first business session.

Pastors who have attained records of four years or more are: W. V. Womack, First Church, Batesville; A. T. Mays, Mountain View; I. L. Claud, Newark (5); W. E. Benbrooke, Sulphur Rock-Moorefield (5); J. W. Workman, Conway; R. C. Morehead, Russellville; R. S. Hayden, Bentonville (5); O. M. Campbell, Elm



SENATOR C. B. GREGG, Chairman  
Board of Trustees, 1st Church



REV. CHARLES F. WILSON

Springs (5); E. E. Stevenson, Prairie Grove; J. M. McCormack, Clarksville Circuit; Dana Dawson, First Church, Fort Smith (6); G. W. Pyles, Dodson Avenue, Fort Smith (5); J. M. Barnett, Hartman; J. J. Galloway, Brinkley; C. H. Harvison, Haynes-Lexa (5); J. M. Hughey, Marianna; I. D. McClure, Vann Dale; J. T. Randle, Weiner; Porter Weaver, Widener-Madison; P. Q. Rorie, First Church, Blytheville; W. J. LeRoy, Lake Street, Blytheville; E. K. Sewell, Marion (5); S. B. Wilford, Imboden; W. C. Davidson, First Church, Paragould; B. A. McKnight, Weldon.

Conference sessions will be held at First Church, with morning business session; afternoons devoted to committee work, and preaching and public addresses in the interest of church-wide causes at night. The Rev. H. L. Wade is conference host, an honor shared by the Rev. Sam B. Wiggins, presiding elder of the Jonesboro District.—Arkansas Gazette.

#### PRESIDING ELDERS WHO HAVE SERVED THE JONESBORO DISTRICT

The records of the Jonesboro Church will be found under three districts. From 1859-61 John Cowle served the Jacksonport District which included Jonesboro. From 1862-1873 the Jonesboro area was embraced in the Harrisburg District. During this time the following men served the district: John Cowle 1862-64, John M. Steel 1865-63, William A. Cobb 1869-1870, John M. Steel again in 1871-1872, C. H. Ellis in 1873.

Since 1874 the District has been known as the Jonesboro District with the following presiding elders: E. M. Baker, 1874-77; C. H. Ford, 1878;

Benoni Harris 1879-81; Isaac T. Morris 1882, G. A. Dannelly 1883; S. L. Cochran 1884-86; M. M. Smith 1887-90; J. C. Ritter, 1891-92; Frank Ritter 1893-96; W. C. Davidson 1897; J. F. Jernigan 1898; S. H. Babcock 1899-1902, M. M. Smith (again) 1903-06; Cadesman Pope 1907-1908; A. M. R. Branson 1909-10; W. L. Oliver 1911-14; F. M. Tolleson 1915-18; R. E. L. Bearden 1919-22; W. C. House 1923-24; F. R. Hamilton 1925-27; James A. Anderson 1928-31; Sam B. Wiggins 1932 (present incumbent).

#### REV. CHARLES F. WILSON

Bro. Charlie Wilson, now an honored superannuate has been so long and intimately associated with Jonesboro Methodism that he is entitled to special mention, especially as he rendered valued help in securing material for this issue. He has been one of the most useful and faithful members of North Arkansas Conference.

This municipally  
owned plant has given  
Jonesboro Twenty-  
seven years of  
Satisfactory  
service.



Jonesboro Water and Light Plant

Delegates We Welcome You

## Mercantile Bank

CAPITAL \$100,000.00

SURPLUS \$10,000.00

3% PAID ON SAVINGS

#### OFFICERS

B. H. BERGER, President

CHAS. D. FRIERSON, Vice-President

ALEX. BERGER, Chairman

R. E. TOWNSEND, Cashier

Wm. P. MURRAY, Assistant Cashier

"FOR ALL THE PEOPLE"

JONESBORO,

ARKANSAS

## Church News

### MORE ABOUT ENTERTAINMENT AT JONESBORO

Sorry to say that we have to confine our favors to bona fide clerical and lay delegates. In order to do this many delegates will have to stay in homes distant from the church.

Entertainment will not begin until noon, Wednesday, November 1. This has been promised the hostesses.

Delegates arriving should come to the church for their assignment, even though some friend has invited you and you have accepted his hospitality; because it may be necessary to make changes in assignments in our plan to do the best we can for the entire group.—H. Lynn Wade, P. C.

### NORTH ARKANSAS CONFERENCE NOTICE

The Class and Committee for Admission on Trial will please meet in the room set apart for them at the First Methodist Church, Jonesboro, at 3 p. m., November 1.—E. W. Faulkner, Chairman.

### NORTH ARKANSAS CONFERENCE NOTICE

The Committee and Class of the Second Year are called to meet in their designated room at First Methodist Church, at 2:30 p. m., Wednesday, Nov. 1.—James T. Willcoxson, Chairman; J. W. Moore, Secretary.

### NORTH ARKANSAS CONFERENCE NOTICE

The Board of Church Extension of the North Arkansas Conference will meet in the First Methodist Church of Jonesboro, Wednesday, Nov. 1, at 4 o'clock, p. m.—C. W. Lester, Secy.

### BOARD OF MISSIONS NORTH ARKANSAS CONFERENCE

The Board of Missions of the North Arkansas Annual Conference is called to meet in the room designated for them in First Methodist Church, Jonesboro, at 2 p. m. November 1. Let every member be present if possible.

### NORTH ARKANSAS CONFERENCE NOTICE

The Committee and Class of the fourth year are called to meet in the room set apart for them, at 3 o'clock, the First Methodist Church, Jonesboro.—Chas. Franklin, Chairman.

### COMMITTEE ON ADMISSIONS

All who are coming for admission on trial, re-admission, admission into full connection, or admission from other Churches, are urged to meet our committee at 3:30 p. m., Wednesday, November 1, in the room designated for us at the First Methodist Church, Jonesboro. The Bishop requests that all who are coming up for admission into full connection be ready for admission early Thursday morning. Hence our committee must finish its work Wednesday night at least.—A. E. Holloway for Committee.

### LITTLE ROCK CONFERENCE ENTERTAINMENT

We regret to say that we shall be able to provide for preachers and delegates only, unless especially invited by host.

All hosts expect their delegates for the evening meal Wednesday. The last session of the Conference passed a resolution that all delegates and preachers are to provide for their noon meal. The Moody Hotel will be

(Continued on Page 12).



## Hoodlums Work At Night...

Defeat Their Purpose  
By Installing Proper

## ILLUMINATION --in your home

DO YOU consider everything safe in your home when you leave at night or on a trip . . . by merely turning out the lights and locking the doors and windows? A dark house invites prowlers and hoodlums—they must have the cover of darkness to carry on their work. At this time of the year many "tourists of the highways" are looking for setups and easy pickings and their attention is always directed to the unilluminated home. While it may be impossible to curtail every house-breaker, adequate lighting in the home will reduce it to a minimum. Consult us about "illumination for safety," you will be surprised at the many risky angles that may be eliminated through your lighting system.

## Electricity Is Cheap In Jonesboro--

This institution is constantly working for the convenience of their customers. With the electric power rate so low in Jonesboro,

we do not hesitate making suggestions relative to better conditions in your home and store. Use more electricity . . . it is your cheapest and best servant.

### Mr. Merchant--

When you lock your store in the evening are you protected from prowlers with lights burning and placed properly? Give this suggestion a serious thought . . . it may be the means of saving your stock.

## City Water & Light Plant

"Municipally Owned & Operated"



the official hotel. Report at First Methodist Church for assignment.—J. D. Hammons.

#### MEETING OF BOARD OF CHRISTIAN EDUCATION

Mr. C. E. Hayes, chairman, authorizes me to announce that the Little Rock Conference Board of Christian Education will meet at First Church, Hot Springs, at 2:00 p. m., Wednesday, November 8.—Clem Baker.

#### LITTLE ROCK CONFERENCE TREASURER'S NOTICE

Mr. C. E. Hayes, Treasurer, announces that the treasurer's office will be open for business at 12:00 noon, at First Church, Hot Springs, Wednesday, Nov. 8. He calls attention to the importance of making prompt settlements since Conference is one day late in beginning this year.—Clem Baker.

#### LITTLE ROCK CONFERENCE COMMITTEE NOTICE

The Committee on Examination for Admission will meet at 2:00 p. m. Wednesday, Nov. 8, at First Church, Hot Springs. All who expect to be admitted must come before this committee.—C. M. Reves, Chm.

#### LITTLE ROCK CONFERENCE NOTICE

The Committee and Class of the First Year are called to meet in the room designated in First Methodist Church, Hot Springs, at 7:00 p. m., Wednesday, Nov. 8.—M. W. Miller, Chairman.

### New 50¢ Size LYDIA E. PINKHAM'S TABLETS FOR WOMEN

They relieve and prevent periodic pain and associated disorders. No narcotics. Not just a pain killer but a modern medicine which acts upon the CAUSE of your trouble. Persistent use brings permanent relief. Sold by all druggists.

**Don't neglect  
your kidneys**



#### Heed Promptly Kidney and Bladder Irregularities

If bothered with bladder irregularities, getting up at night and nagging backache due to disordered kidney or bladder function, don't delay. Use Doan's Pills. Merit only can explain Doan's worldwide use. Get Doan's today. At all druggists.

**Doan's  
PILLS**

ADJUSTED FOR THE KIDNEY

#### MARKED TREE

Congratulations are in order. Marked Tree has paid out in full on claims and salaries three weeks before Conference, and has not quit. You will hear from them in the plus column. The year has been a delightful one for the people and pastor. The Sage family are in high esteem. Other churches will join this group of paid up in full Churches before the readers of the paper get this information.

This is the second charge to pay claims in full and the fifth church in the Jonesboro District. Fisher Street paid out in full Easter. Bono, Union Grove and New Hope paid out before Christmas. These are all second-mile churches. Any church will pay its salaries. The second-mile churches also pay the claims of Connectional Methodism.—Sam Wiggins, P. E.

#### BENEVOLENCES

##### North Arkansas Conference to October 21

Following amounts have come in since report of October 14:

Conway District	
Conway	\$100.00
Atkins	149.00
Cabot	142.00
Vilonia	30.00
Gardner, N. Little Rock	100.00
Quitman	40.00
Morrilton	100.00
Salem-Cato	30.00
Total	\$691.00

Searcy District	
Searcy, First Church	359.32
Bald Knob	40.00
Cotton Plant	78.00
Total	\$477.32

Fort Smith District	
Hackett Ct.	11.00
Fort Smith, Second Church	12.50
Clarksville Station	338.00
Van Buren, First Church	50.00
Total	\$411.50

Helena District	
Helena, First Church	75.00
Aubrey Ct.	125.00
Crawfordsville	25.00
Marianna	162.00
Weiner Ct.	20.00
Total	\$407.00

Fayetteville District	
Centerton Ct.	40.00
Fayetteville, Central	137.50
Total	\$177.50

Jonesboro District	
Monette-Macey	49.00
Blytheville, First Church	75.00
Marked Tree, Additional, (over apportionment)	25.00
Marked Tree, Golden Cross	5.00
Total	\$154.00

Booneville District	
Ola-Belleville-Havana	30.00
Paris	100.00
Total	\$130.00

Paragould District	
Gainsville Ct.	5.50
Lorado-Stanford	17.00
Total	\$22.50

Batesville District	
Strangers Home Ct.	16.00
Total this week	\$2,486.82
Reported October 14	18,365.11
Total receipts to Oct. 21	\$20,851.93

Brethren will kindly notice:

1. Do not mail remittances to me at Cotton Plant after Saturday October 28.

2. Please bring exact amount you intend to pay at Conference in cash, cashier's or certified check, or money order.

3. Do not offer Treasurer members' checks to you, or ask the Treasurer to make change.

Appreciating your splendid cooperation throughout the year. — Guy Murphy, Treasurer.

**WHEN EYES ARE RED**  
and inflamed from sun,  
wind and dust, you can  
allay the irritation with  
Dickey's Old Reliable Eye Wash  
At All Druggists.  
Price 25c Dickey Drug Co., Bristol, Va.

### Makes You Lose Unhealthy Fat

Make No Mistake—Fat Is  
Dangerous—Ask Your Doctor

To take off fat—take one half teaspoonful of Kruschen Salts in a glass of hot water in the morning before breakfast—one bottle lasts 4 weeks—get it at any drugstore in America. If this first bottle fails to convince you this is the SAFE and HARMLESS way to lose fat—your money returned.

REDUCED FROM 154 TO 128  
"Less than 4 weeks ago I started taking Kruschen. I weighed 154 and felt tired out all the while. Now I weigh 128. I feel so full of energy I can't seem to work fast enough." Mrs. R. H. Hamilton, Carbondale, Pa.



While losing fat with Kruschen you gain in physical attractiveness—you look and feel younger—no more gas, acidity, no more constipation

### Black-Draught For Gas After Meals

"About five years ago, I suffered at my stomach quite a good deal," writes Mr. M. H. Venable, of Persia, Tenn. "I would smother, have a lot of gas, and bloat. A friend asked me why I didn't take Black-Draught. I took little doses after meals and my stomach trouble was over and has not come back. Now I only take a dose every once in a while."

\* \* Children like the new, pleasant tasting SYRUP of Black-Draught.

### Grew Hair One Inch

Mr. W. E. Andrews, Franklin, Pa. writes: "I used 2 bottles of Japanese Oil and succeeded in growing hair one inch long on my bald spots." JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size, \$1. All druggists. FREE booklet, "Truth About the Hair"—write NATIONAL REMEDY CO., Dept. J 56 West 45th St. New York

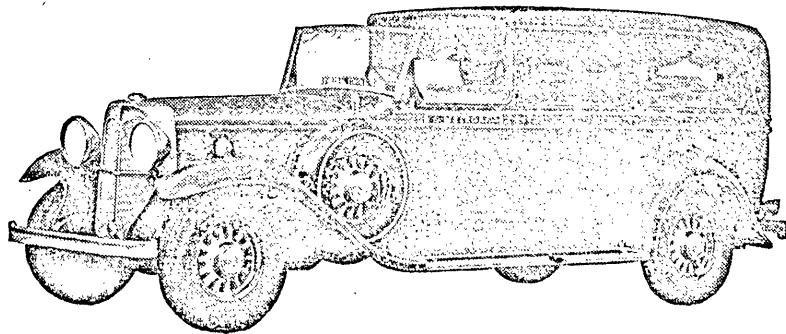
### JONESBORO ROLLER MILL COMPANY

J. H. LITTLE, Mgr.  
Jonesboro, Ark.

Dealers in  
HIGH GRADE FLOUR  
MEAL, FEED AND  
COAL

We Sell  
PURINA POULTRY AND  
DAIRY FEEDS  
(EXCLUSIVELY)

### FOR SUPERIOR AMBULANCE Phone SERVICE 66



### I Wouldn't Hesitate to Recommend Gregg

Gregg service is well known in this community for its efficiency, tempered by sympathy and tender care, and attention to every detail.

**J.B. Gregg & Son**  
FUNERAL DIRECTORS

"Distinctive Funeral Service"

Cor. Main & Matthews

Jonesboro, Ark.

**LOWER FREIGHT RATES ON THE M. & N. A. RY.**

On November 1, reductions in the first four classes of freight rates will

**COUGHS and ASTHMA STOPPED** or no pay. Write for free booklet telling how it is done. Nashville Medicine Co., 6 Benson Bldg., Nashville, Tenn.

**Thank You!**

We take pleasure in thanking you for your patronage.

We believe everything you bought of us today will give you entire satisfaction.

If there is anything wrong about this transaction, we stand in readiness at any and all times to cheerfully rectify same.

We want your trade solely upon the merits of our goods.

You will profit by trading here.

**MILLER'S MEAT MARKET**

G. F. MILLER, Prop.

FRESH MEATS AND SAUSAGE

125 Main Jonesboro  
Phone 700 or 850

become effective between all points on the M. & N. A. Railway and will also apply jointly with other roads to a certain extent. The first four classes of freight rates are those which apply to the handling of freight in less than carload quantities.

Recently the Missouri and North Arkansas Railway reduced its rates on these classes at its local points by the discontinuance of its arbitraries over the trunk line basis. In other words, that road now has in effect at its stations, on less than carload freight, rates that are based on just

**Is Epilepsy Inherited?  
Can It Be Cured?**

A booklet containing the opinions of famous doctors on this interesting subject will be sent FREE, while they last, to any reader writing to the Educational Division, Dept. J-3, 545 Fifth Avenue, New York, N. Y.

Jewelers Optometrists

"If the Gift is lasting  
the sentiment is  
lasting"



**T. J. ELLIS AND  
COMPANY**

Jonesboro, Arkansas

the same mileage scale as the trunk line railroads in this territory. The new rates which will become effective November 1, will take off 30 per cent of the present rates, providing a much lower basis for freight charges on less than carload merchandise than has ever been in effect in Arkansas. In connection with these rates the railroad will continue its store-door pick-up and delivery service.

The road has recently installed package car service in its passenger trains. These cars handle less than carload shipments in expedited service.

For a number of years there has been a complaint directed against the freight rates of the Missouri and North Arkansas Railway Company and the present management has determined to try to meet this criticism by the improved service and reduction in basis for charges. The new rates are published with an expiration date of December 31, 1933, but it is hoped that they will result in a volume of traffic that will justify their continuance.—Adv.

**NETTLETON**

The thriving town of Nettleton is located about three and one-half miles east of Jonesboro. It has a population of approximately 800. It is ideally located from the standpoint of both railroads and highways. It is a junction for the Missouri Pacific and Frisco Railroads, and is also located on the two State highways—Numbers 63 and 18.

There are a dozen or more business houses in Nettleton. The Bank of Nettleton, chartered in 1904, is one of the strongest financial institutions in the state. This bank enjoys a large patronage from Jonesboro, and from neighboring towns.

The Nettleton Cotton Gin, located on highway 18, is modernly equipped, and is well prepared to take care of the needs of the cotton growers in this section.

The three leading churches of Nettleton are the Methodist Episcopal Church, South, the Baptist, and the Christian. Rev. H. J. Couchman is pastor of the Methodist Church, and Rev. L. G. Miller is the pastor of the Baptist. The Methodist Church has just completed a new recreation room. This new addition to the church building has answered a long felt need among the Methodist members, and so they are truly proud of this new room. Much interest is being shown among the members of the Baptist Church in the completion of their new church building. They

**Strengthened By Cardui**

Did you know that CARDUI has helped thousands of women to overcome monthly suffering? If you feel badly at monthly times, try taking CARDUI for relief. Harmless. Sold at drug stores.

**Largest Stock of Drugs and  
Sundries in Northeast  
Arkansas**

**Four Registered Druggists  
To Serve You**

**FREE, QUICK DELIVERY  
PROMPT, ACCURATE  
SERVICE**

**GLOBE DRUG  
STORE**

**"35 Years of Service"**

**W. G. NASH, Prop.**

**Phone 134**

**Phone 134**

**Jonesboro, Ark.**

**Why Children Need  
a Liquid Laxative**

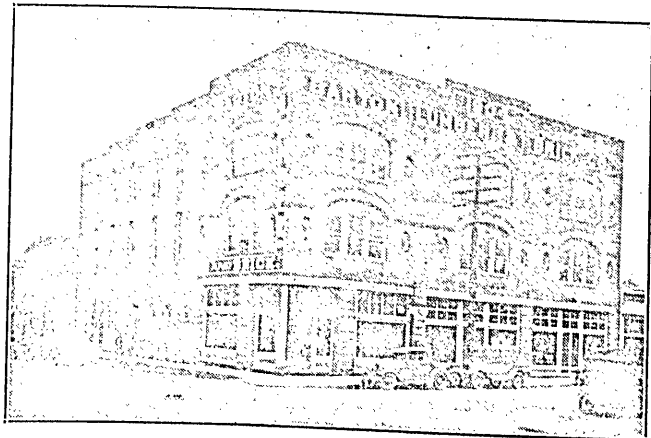
The temporary relief children get from some synthetic, habit-forming cathartic may cause bowel strain, and even set-up irritation in the kidneys. A properly prepared liquid laxative brings a perfect movement. There is no discomfort at the time and no weakness after. You don't have to give the child "a double dose" a day or two later.

Can constipation be corrected in children? "Yes!" say medical men. "Yes!" say many mothers who have followed this sensible medical advice: 1. Select a good liquid laxative. 2. Give the dose you find suited to the system. 3. Gradually reduce the dose until the bowels are moving regularly without aid.

An approved liquid laxative (one that is widely used for children) is Dr. Caldwell's Syrup Pepsin. The mild laxative action of this excellent preparation is the best form of help for children—and grown-ups, too. The dose can be regulated for any age or need.

Your druggist has Dr. Caldwell's Syrup Pepsin. Member N. R. A.

**"When You Fail To Consider Quality You  
Buy Disappointment"**



**BUILDING MATERIALS, ROOFING  
LUMBER, PAINT, SAND, CEMENT  
GRAVEL, PLASTER  
SASH and DOORS**

**Estimates Furnished On All Work—Large Or Small  
PLANS and IDEAS FURNISHED**

**Barton Lumber Company**

**Dealers in**

**All Kinds of Building Material  
Jonesboro, Arkansas**

**... Still Only \$595**



**FACTORY, DETROIT  
AND UP F.O.B.**

**BIG  
NEW DODGE "6"**

**Prices subject to  
change without notice.**

**Just a few dollars more than the lowest priced cars.**

**TEASDALE MOTORS INCORPORATED**

**DODGE AND PLYMOUTH DEALERS**

**Phone 92**

**JONESBORO, ARKANSAS**

**407 Union St.**

hope to have it finished within a very short time.

Nettleton has been especially for-

**STAINLESS**  
Same formula—Same price. In original form, too... if you prefer.  
**VICKS VAPORUB**  
**FOR SEVERE COLDS**

**PIGGLY WIGGLY**  
*Stores*  
ARE HOME OWNED  
and OPERATED

**Howard C. Stuck**  
(Owner)  
JONESBORO, ARK.

For New or Used  
**CHEVROLETS**

Call  
Guy Blackford  
—at—

**Central**  
**Chevrolet Co.**

Phone 575 Union at Monroe

tunate in her school. Throughout the depression it has been able to run on a cash basis nine months of each year. The faculty consists of the principal and five teachers.

The citizens of Nettleton throughout the years have never lacked for civic pride, and their reward is one of the cleanest and most progressive little cities of Northeast Arkansas.—Mrs. E. E. Hale.

**1ST CHURCH, PARAGOULD, ARK.  
CELEBRATES FIFTIETH  
ANNIVERSARY**

On Sunday, Oct. 22, First Church, Paragould, Rev. W. C. Davidson, Pastor, celebrated its fiftieth anniversary. In spite of a heavy rain, more than 300 were present. The special anniversary offering amounted to over \$400.

Dr. F. M. Scott, the only surviving charter member present, was the honor guest. He was presented with a basket of flowers, invited to sit on the platform, and given the Chautauqua salute. One other living charter member, John N. Johnson, is in the Old Soldiers' Home at Little Rock. He is 90 years old. The program below was carried out.

Processional, "Onward, Christian Soldier," No. 333.

**Conference  
Delegates**

Welcome To  
**JONESBORO!**  
LAMBERTH DRY  
CLEANERS

want to do your Clean-  
ing & Pressing.

**LAMBERTH  
DRY CLEANERS**  
"Service That Satisfies"  
Phone 554

107 Huntington

**Welcome to Jonesboro**

— VISIT —

**Empire Service Station**

OPPOSITE HOTEL NOBLE

*Let Us Help Make You  
Feel at Home*

**Empire Service Station**

COMPLETE SERVICE

Phone 260

Phone 260

Apostles' Creed—Prayer.  
Anthem, "Thou Art My God," by  
Wilson, Major Choir.

Responsive Reading, Psalm 127.

Gloria.

Scripture Lesson St. Luke 9:51-62.

Musical Special, "Moment by Moment"—Girls' Choir.

Presentation: (1) Of Charter Members. (2) Sunday School: Children's Division, Nursery, Beginners, Primaries, Juniors; Young People's Division—Intermediates, Seniors—Young People; Adult Division—Men's Bible Class, Susanna Wesley Class, Leaders; Officers & Teachers; Entire School (3) Woman's Missionary Society: Officers, Members. (4) Stewards. (5) Entire Church Membership Present. (6) Count: (1) Of Men Present, (2) Of Women Present.

Musical Special, "He Is Mine"—Boys' Choir.

Offertory.

Mixed Quartet, "Beulah Land"—Old Choir Members.

Anniversary Message: Looking Forward—Pastor.

Hymn, "Faith of Our Fathers" No. 415.

Reception of Members.

Award of Anniversary Memento.

**REV. WM. THOMAS THOMPSON:  
A TRIBUTE**

Rev. William Thomas Thompson was born in Atkins, Ark., September 1, 1872, and died in Mansfield, Ark., October 16, 1933.

His parents died early and he was reared by his Grandfather Reynolds; converted while young and joined the Methodist Episcopal Church, South. He was educated in the common schools, Henderson-Brown and Hendrix Colleges. He joined the old Arkansas Conference and served the following appointments: Lamar and London, Cincinnati, assistant pastor Conway, Mountain Home, Russellville. From Russellville he transferred to Denver, Colorado, where he remained part of one year and returned to Paris, Ark., Ozark, Harrison District, Booneville District, First Church, Searcy, First Church Batesville, First Church Blytheville, Pulaski Heights, Hunter Memorial, Brinkley, Bentonville, Walnut Ridge, Booneville and Mansfield, where he closed his labors.

While pastor at Mountain Home he was happily married to Mrs. May N. Castleberry. William Thomas Jr., Wallace B., and Mary (Mrs. J. E. Davis) came to brighten their home. A. D. Reynolds, an uncle; Henry, a brother; two sisters, Mrs. Ward Miller, and Mrs. Bennie Darr; his wife and children, and numerous friends mourn his going.

Brother Thompson was mastered and pushed onward by a consuming evangelistic zeal and was a power in the pulpit. His ideal was an old-time revival meeting, with the "mourners' bench" and people being saved from their sins by the power of Jesus' blood. He spent the last weeks of his ministerial life in a great meeting at Mansfield, assisted by Dr. O. E. Goddard, and later at Gravelly, Ark. He believed and preached the Gospel that saves men from sin.

The funeral service which was religious, appropriate, tender and beautiful, was held by Dr. F. M. Tolleson, his Presiding Elder, assisted by other ministers, in the Church at Mansfield, which did not accommodate the immense crowds that came to pay tribute to his memory. All united to honor the servant of God who had given his best to the service and had fallen at his post. His mortal remains were laid to rest in the cemetery at Booneville. Another of God's

servants has entered the "haven of rest" prepared for those who are faithful even unto the end.—D. H. Colquette.

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Delegates"*

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The youngster who has no appetite, probably has *stasis*. A little syrup of figs will soon correct this condition—then watch the child eat—and gain!

Mothers should never coax a child to eat. Nature knows best. Remove the cause of a youngster's poor appetite—get rid of *stasis*. Children who don't eat are sluggish. Read what the "California treatment" is doing for sluggish, listless children in every part of the country!

A POUND A WEEK. Your child will eat well from the day and hour you conquer sluggishness. But that girl or boy with furry tongue and a bad breath should not be dosed with salts!

Begin tonight, with enough pure syrup of figs to cleanse the colon thoroughly. Less tomorrow, then every other day, or twice a week, until the appetite, digestion, weight, complexion, tell you the *stasis* is gone. When a cold or other ailment has again clogged the system, syrup of figs will soon set things to right.

When appetite fails, tongue is coated white, eyes are a bilious yellow, California syrup of figs will gently stimulate the colon muscles—and the child you used to coax to eat will fairly devour his food.

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## GARDNER MEMORIAL CHURCH

Thursday evening, October 19, we held the last meeting of the Board of Stewards for this year with a large representation present. At the close of the meeting, which was very harmonious, an election of officers for next year was held. B. M. Huddleston, present Chairman, who has done a good piece of work this year, was re-elected for another year, and Mrs. W. H. Harris was also re-elected as Secretary and Treasurer for the eleventh consecutive year. Other members are: C. W. Clements, Vice-chairman; E. M. Merritt, L. H. Priest, P. F. Avant, E. M. Borroughs, O. E. Chilson, Homer Clappitt, I. W. Garrett, Oscar Goss, R. J. Goss, W. H. Harris, J. L. McCormack, M. W. Koehler, C. R. Hines, S. J. Lyons, W. M. O'Quin, O. L. Hope, E. O. Bradley, J. A. DeBosier, L. B. Shepherd, J. C. Galloway, Curtis Moon, E. H. Spence, Mrs. J. F. White, Mrs. R. J. Goss, Mrs. B. O. Briley, Mrs. W. E. Hawkins, Mrs. Otis Randle, Mrs. L. C. Thompson, Mrs. A. C. Murray, Mrs. C. W. House, Mrs. J. Frank James, Mrs. J. C. Salmon, Jr., Miss Wilma Jones, Miss Lucille Copeland, Miss Mildred Hendrix, and Miss Olive Norton.

Our finance chairman, I. W. Garrett, and his committee are working hard to make Sunday a banner day. Each child in the Elementary Division is asked to bring a silver offering and we are hoping to have our finances in good shape when our pastor leaves for Conference next week.

The budget committee, composed of E. M. Merritt, Oscar Goss and Mrs. W. H. Harris, will meet next week to plan the Unified Budget for our new year.

The Woman's Missionary Society has just finished a Study Course, "Christianity and Industry in America." The class was taught by Mrs. L. C. Thompson. There was a large attendance at each class. The Society will receive Council credit for work.—Reporter.

## Help Kidneys

### Don't Take Drastic Drugs

You have nine million tiny tubes or filters in your kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning kidneys or bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, Stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic Pains, Lumbago or Loss of Vitality, do not waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-tex). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at all druggists.

## Bulletin of the First Methodist Church

Claude M. Reves, Pastor

John W. Cline, Missionary in China Clem Baker, Minister of Education  
Eighth and Center Little Rock, Arkansas

THE ARKANSAS METHODIST HAS BEEN COMING TO YOUR HOME for five weeks now without cost to you. Your pastor has been giving it to you at his own expense. It has been a pleasure to him to do this. He wishes he could continue to send the paper to you with these two columns of First Church news. But that is not possible. If you want the Methodist to continue its weekly visits to your home, you must subscribe NOW. The price is one dollar a year. While the matter is on your mind, call 4-3883 and give your subscription. WE OUGHT TO HAVE 300 SUBSCRIBERS IN FIRST CHURCH.

NOTED SPEAKER COMING.—Ben H. Spence, journalist, author and lecturer, of Toronto, Canada, will speak in Little Rock Sunday afternoon at 2:30, at the First Christian Church, on the subject: "Canada Dry and Canada Wet." Every citizen of Little Rock should hear this distinguished man on a subject in which the nation is very much interested just now.

BAPTISM OF INFANTS.—The pastor would greatly appreciate the opportunity to baptize all babies in the congregation who have not yet been dedicated to the Lord in baptism. The next two Sundays will end the Conference year. In all probability they will be beautiful Sabbaths. Parents are urged to present their infants for baptism at the two morning services on these remaining Sundays.

AFTER AN EXPERIMENT OF FOUR SUNDAYS it has been decided that the vesper services will be continued throughout the winter months. This means that the congregation may expect the second service of the day on Sunday afternoon at 5 o'clock. This coming Sunday we are to have a specially beautiful vesper service, built about the immortal hymn, "Lead Kindly Light." Those who are attending the services regularly say that they are finding in them something to feed their hearts and give them strength. Come and see for yourself if there is anything in them for you.

"AFTER TWENTY-FIVE YEARS."—The pastor will bring to a close this year his twenty-fifth year of service as a minister in the Methodist Church. On Sunday morning, November 5, the last Sunday of the Conference year, he will deliver a special message on the subject, "After Twenty-Five Years." Every member of First Church should be present on this occasion.

ONLY ONE MORE SUNDAY IS LEFT for you to present a new member to your church. The month of October was set apart for this kind of service, and some have had the joy of bringing new members and presenting them to the congregation. You have planned to do this, but you have kept neglecting to do it. Get busy now and have your new member there next Sunday morning to be introduced.

## OUR SUNDAY SCHOOL

RALLY DAY AGAIN NEXT SUNDAY.—Hard work done by departmental superintendents and teachers gave promise of a large attendance last Sunday, but the sudden down-pour of rain at the Sunday School hour spoiled our plans. We will try it again next Sunday. Let's redouble our efforts and get out that thousand we have been looking for.

THE PARENT-TEACHER MEETING last Wednesday night was a delightful occasion. A large crowd came out. The dinner and social hour under the direction of Mrs. Hugh Wicker and Mrs. L. P. Sutton was a happy period of fellowship and the program directed by Mrs. Jack Frost was superb. So much was it enjoyed that those present voted unanimously to make it a quarterly event in our Church program.

DID YOU PLAN TO COME TO SUNDAY SCHOOL, last Sunday but the rain prevented? Then remember we are trying it all over again next Sunday. We will be looking for you.

THE SUNSHINE CLASS, taught by Miss Martha Allis, with an average attendance of about 20 young business women, has a fine service record for the year ending September 30. In addition to its regular contribution to the Sunday School this class contributed \$93.50 for flowers, food, clothing, the Orphanage and other worthy causes.

TWO TRAINING CLASSES are meeting regularly at 1:30 each Tuesday afternoon. Miss McRae is leading the class for Beginner Workers; Mrs. Clay Smith the class for all other workers with children. It is not too late to join one of these fine classes.

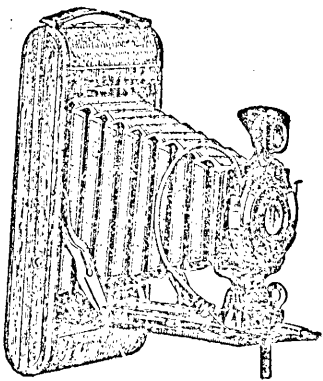
FIRST CHURCH SUNDAY SCHOOL gives more for others than it spends on itself. This is Christian. To what extent have you shared in this if you never come to the School session?

THE JUNIOR CHOIR, led by Mrs. Morris Jessup and composed of pupils from the Junior and Junior High Departments, meets for practice at 4:00 each Wednesday afternoon. All children in these two departments are invited to join this choir. Practice for Christmas music will begin soon. No parent should miss this unusual opportunity for placing her child under the fine training of Mrs. Jessup.

ONE THOUSAND PRESENT next Sunday is an easy possibility if all parents who love this church, will come next Sunday and bring all their children.

THE MOTHERCRAFT CLASS has just published its 1933-34 Year Book. It is neat, attractive, and contains the program for each Sunday in the year; also the roll of its 51 members. The Year Book committee was composed of Mrs. Herbert Thomas, Mrs. A. Weir, and Mrs. W. R. Richardson.

WHAT BECOMES OF OUR GRADED LITERATURE? Superintendent Geo. Burden has worked out a comprehensive record system whereby hereafter we can know just where each piece of literature is placed and when it is returned. First Church can save \$100.00 annually on its literature account by keeping up with its used Teachers' and pupils' text-books. Mrs. Lacey Tilghman will be in charge of this record.



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WEEKLY  
ANNOUNCEMENTS

SUNDAY EVENING, 6:30, Young People's Meeting.

WEDNESDAY EVENING, Fellowship supper at 6:30, followed by the devotional service led by Dr. Heath. Members and their friends are cordially invited.

MONDAY, October 30, the Mission Study Class will have its final meeting at the home of the leader, Mrs. Henry Sevison, 3324 Oakwood Road, at 2 o'clock.

THURSDAY, November 2, the Mothers' Bible Class will hold their business and social meeting with Mrs. J. E. Lord, 1917 Rock St. Co-hostesses are: Mrs. C. G. Rogers, Mrs. J. A. Dowdy, Mrs. E. L. Darr, Mrs. W. M. Rankin. A covered dish luncheon will be served at noon.

ITEMS OF  
INTEREST

Mrs. F. W. Whiteside has been very ill for the past week at her home, 208 Denison.

Miss Lillian Peaslee was ill last week, but is now able to be out.

Mrs. C. B. Winburne is visiting her daughter, Mrs. Henry Wood, in Bentonville.

Miss Mary Kimball spent a week in Chicago recently, attending the Exposition.

My Truest  
Friend

"Thou truest friend man ever knew,  
Thy constancy I've tried;  
Where all were false I found thee true,  
My counselor and guide.  
The mines of earth no treasure give  
That could this volume buy;  
In teaching me the way to live,  
It taught me how to die."

This beautiful tribute is the closing stanza of a short poem entitled "My Mother's Bible." "It seldom appears in print and for this reason is little known and appreciated. Few persons, indeed, know that its author, George Pope Morris, is the writer of the poem, "Woodman, Spare That Tree," which has been so widely used in our country during recent years to foster interest in forest conservation.—New York Christian Advocate.

Pulpit and Pen  
Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D. Pastor

Vol. V.

OCTOBER 26, 1933

No. 47

Conference Convenes in Hot Springs  
November 9. Have You Paid  
Your Church Pledge?

## SERMON SUBJECTS

11 A. M.—"METHODISM, A PIONEER IN RELIGIOUS EDUCATION"  
7:30 P. M.—"THE CHEMISTRY OF THE GREATEST MIRACLE IN THE BIBLE"

## PASTOR'S COLUMN

## LOOKING TO THE FOUNDATIONS

The Home, the School and the Church are the foundation stones on which our American civilization rests. Without them the superstructure of our nation would come to wreck and ruin. At all costs we must keep the home fires burning, the school bells ringing, and the church doors open. In these times of depression there is a tendency on the part of some of our people to economize at the expense of these basic foundations, and especially is this true with regard to the School and the Church. Thoughtful men can not help but tremble when they contemplate the folly of such action. It is a matter that demands the earnest thought of the ablest man among us and a way must be found, depression or no depression, to give to the children of this day a fair start in the race of life. The Revolution in Cuba was brought on by the fact that those in authority took the money that should have gone to the schools, and what they did not appropriate to their own selfish use, they paid to international bankers on the Republic's debt and announced that no funds were available for school purposes. Then came the revolution.

Throughout our Southland, and especially in Arkansas, our schools are suffering, and, if the report of our Comptroller can be relied on (and I think it can), hundreds of thousands of dollars have been illegally and unlawfully taken away, not only from the taxpayers but from the little children of our State. Something ought to be done about this other than just to talk about it.

We all admit that it is important to pay the note at the bank and to pay the grocery bill and all the other bills, but there is another obligation that some of our people have overlooked entirely, and that is the obligation they owe to God and the Church. Keep faith with everybody that you owe, but in doing that do not forget God and His Church. You can not afford to put all of your money in the superstructure and build your house on the sand. If you do it will tumble down upon you and great will be the fall of it. You will not only lose your money but also your life.

Hurry With Your Church Pledge—  
Only Two More Sundays Until  
Annual Conference.

CHRISTIAN  
EDUCATION

## OFFICERS AND TEACHERS

The teachers and general officers of the Church School will take part in an Installation Service at 11:00 o'clock next Sunday. The following is the response which they are to give:

"In consideration of my election to a position in the Church School, I promise, by the help of God, to do my best to live up to the following provisions during the coming year:

"1. To live a Christian Life.  
"2. To take as my primary responsibility helping those with whom I work to develop into Christlike personalities.

"3. To attend the Church Worship Services as regularly as possible.

"4. To be present and on time every Sunday, unless providentially hindered, and, in that case, to notify my superintendent or the director.

"5. To prepare myself thoroughly each week for the responsibilities and duties which I have to perform on Sunday.

"6. To maintain vital week-day contacts with the pupils, such as visitation, committee work, study, outings, personal conferences.

"7. To attend Teachers' and Council Meetings.

"8. To increase my own efficiency and to make possible high standards of work by taking at least one training course for credit this year, or reading at least one approved book on Church School work.

"9. To cooperate with the total program of Winfield Church, remembering that I am a member of a group or team of Christian workers, and that I must bear my share of responsibility and must also recognize that others have important duties and responsibilities."

## THE JUNIOR CHOIR

Sunday morning the Junior Choir, directed by Mrs. Steed and accompanied by Miss Bossinger, will sing. This is their first performance. Hereafter they will be presented twice each month—once at a morning service and once at an evening service.

The Junior Choir is composed of those boys and girls from the Junior Department who come regularly each Wednesday evening at 3:45 for class lessons at the church. They are taught the fundamentals of music, the history of music, and given practice in church music. These boys and girls are receiving good training while preparing to serve the church.

## RECREATION

The Primary, Junior High, Senior, and Young People's Departments have planned departmental Hallowe'en Socials this week or next.

## ATTENDANCE

The Young People's Department was second best in attendance last Sunday. The Adult Department ranked first. The Couples' Class, thirty present, had the best class attendance.