

BEARING ONE ANOTHER'S BURDENS

ONE of the perplexing problems of our Methodist ministry is the inadequacy of salaries of some of our itinerant preachers. In the early days of American Methodism each preacher was allowed \$64 a year and traveling expenses, which included "ferriage, horse-shoeing, and provisions for themselves and horses on the road, when they necessarily rode a distance." As stated by a historian, the object of the equal salaries was: "To keep all the preachers as nearly on an equal footing as possible in money matters, that there might be no jealousies or envyings among us; but that we, like brethren of the same family, might labor together in the gospel of Jesus Christ." Few of these pioneers were married, and, when married, a small additional allowance was made for wife and children. At first most of the charges were weak and financially about equal; but as the membership grew, there came to be large and small charges and great differences in financial ability, and the custom arose of paying salaries somewhat in proportion to ability of the charges. As a result, we now have some charges that pay only a mere pittance and others that pay many thousands each to their pastors. Under these circumstances the poorly paid preachers would be more, or less, than human if they did not feel that the differences are too great. If the poorly paid preacher were to be jealous of his highly paid brother, it would not be strange; and yet in our long experience we have known few that were actually jealous. However, it is admitted that, while few preachers receive too much, there are many whose salaries are so small that it is almost impossible for them to support their families and educate their children. How to provide for the poorly paid preachers is the problem that is difficult to solve.

A few on mission charges are paid a small amount out of the missionary funds. But to pay all adequately would so increase the assessments for Missions that they would be repudiated and not paid, and so the whole missionary cause would suffer. For the pastors of the stronger charges to undertake, without understanding and concert of action, to help their less fortunate brethren, would be to depend on a haphazard method that might easily leave some of the most worthy and needy pastors without the additional compensation. One well paid preacher does not like to offer to help his brethren, unless others do the same, lest he be suspected of trying to curry favor with the poorly paid preachers. If an attempt were made to equalize all salaries, the stronger charges that gladly pay their own pastor's a good salary because they want him to live somewhat after their own manner of life, would doubtless refuse to pay more than the average salary. Then to undertake to pay all alike out of a common fund, would be to ignore differences in ability, service rendered and family needs, because preachers differ in all these respects.

How then can the problem be solved? We are not able to offer a full solution; but suggest a method by which a beginning might be made. Let all the preachers (pastors, presiding elders, editors, and secretaries) agree that they will contribute, for example, 2% of their respective salaries. This would not oppress the poorly paid pastor, because his share would be only a few dollars and he would be a beneficiary on the whole fund. It would not impoverish the better paid preachers, as they usually contribute far more than that, most of them 10% of their income. This should all go into a single fund to be distributed by a special committee. The presiding elders would go before this committee and give information about all of their preachers whose salaries were less than the

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* OF THE MYSTERY, WHICH FROM THE *
* BEGINNING OF THE WORLD HATH BEEN *
* HID IN GOD, WHO CREATED ALL *
* THINGS BY JESUS CHRIST.—Eph. 3:8-9. *

minimum which might be fixed from time to time, as conditions might change. In making distribution the children, extra expenses for sickness, unusual needs and other items would be considered. It would hardly be judicious to pay to each with a view to equalizing salaries, because many a preacher with a very small salary has greater needs than some preacher with a larger salary. The total amount would necessarily, on a 2% contribution, be small, in Little Rock Conference on basis of last year, only about \$3,600, and in North Arkansas Conference about \$4,500. These amounts, however, conscientiously and judiciously distributed would relieve much hardship and anxiety.

We say that our itinerancy is a Brotherhood. If it is in reality, should we not endeavor to "bear one another's burdens and so fulfill the law of Christ?" Let us study about this important matter and see if there is not a solution.

OUR RELATION TO LATIN-AMERICA

THE situation in Cuba is such as to suggest a new policy toward that revolution-torn country and also all Latin America. After we had helped Cuba to become free from Spain, we were naturally anxious that she should have a stable government, and, having been a servile people for many generations, it was questionable whether they could immediately manage their own affairs; hence it was not altogether improper that the Platt proviso should have been required so that, in case of intestine strife, we could maintain order and prevent the return of Spanish rule. Now, however, there is no danger of any European power undertaking to annex Cuba, and, unless her people are permitted to manage their own affairs, they will not develop the ability to govern themselves and we shall be constantly plagued by the apparent necessity of intervening to restore order. This the Cubans naturally resent; and all Latin-American countries look with suspicion upon our efforts to discipline weaker peoples.

We have finally prepared to relinquish our guardianship over Haiti, Nicaragua, and the Philippine Islands; and it would be an opportune time to notify the Cubans that we will no longer attempt to exercise any kind of suzerainty over them. Then, as there is no longer need for a guardianship over Puerto Rico and as its people are Spanish in their way of life; it would be wise to give its people the right to organize as an independent state. In sum, our suggestion is that we withdraw from all countries that have become ours by any semblance of conquest, and encourage them to set up their own governments and be wholly responsible for the preservation of order. If it were possible that our Spanish-speaking dependencies might become full-fledged states in our Federal Union, it would be otherwise; but the habits and character of these peoples are so different from ours that it is extremely doubtful whether incorporation in our Union would be satisfactory either to them or to ourselves.

Then it should be understood that our own cit-

izens who invest in these and other foreign countries must not expect their properties to be protected by our government; but that they must depend upon the governments of the countries in which their investments are made, to protect them. Usually, when our capitalists invest in foreign properties, they expect either to exploit the foreigners or sell their stocks to innocent and unsuspecting people in this country. Both purposes are wrong, and should be discouraged by our government. In this way we would avoid many unhappy complications, and our money would be kept at home for better uses.

It is greatly to the interest of the United States that we have the confidence and respect of the Latin-American peoples, and that all suspicion of exploitation or subjection should be overcome. All the Latin-American countries have products which we need and do not ourselves produce, and we manufacture many things that they do not make and are not likely to produce; and, if we and they are on friendly terms, there is opportunity for profitable exchange. There is little advantage to us in cultivating trade relations with European countries, because most of the things which they produce can be produced here and we cannot hope to market our goods in countries that can produce them and undersell our merchants and manufacturers. Proximity and exchangeability of products suggest that our trade relations with Latin-America should be cultivated.

If we would frankly renounce all purpose to exercise any authority over these neighbors, and express a willingness to recognize any de-facto government, offering only to mediate when invited, we would bind them to us in the bonds of friendship. They have all patterned their governments, in some measure, after our own. They are at least embryonic republics, although it is the custom to use bullets rather than ballots to effect political changes. It is far better for us and for them that they look to us rather than Europe for encouragement and reciprocal trade relations.

Let us recognize the fact that there are three regions that should not seek to control each other, but each should cultivate close relations with its several parts. Roughly classified, these regions are: (1) Europe and Africa and the Near East, (2) Asia, and (3) America. We should avoid unnecessary entanglements with any, promote friendship and peace with all; and endeavor to bind all the three Americas in increasingly firm bonds of amity. If readers think this policy wise, let them communicate with those in authority and express their opinions. This is the psychological moment.

THE Lakes and Hills of Michigan is a booklet from the versatile pen of Dr. Wm. J. Phelps, the brilliant editor of the unique Michigan Christian Advocate. It was inspired by Bishop Quayle's enthusiasm over the beauties of Michigan scenery, and is a collection of poems and prose as poetic as the poetry. It is refreshing to read such wonderful descriptions of the lovely mysteries of flowers and trees and lakes and hills. Dr. Phelps has the rare gift of understanding and interpreting nature. Consider this: "What a trustworthy Father is this Lord of the autumn days! The centuries have passed and still the seasons have not failed and every year He strengthens our faith with the old loved colors. And this autumn feast of colors is but a small thing for Him to do for his children. A breath of cold, a touch of frost, and a bit of sun, and the thing is done. But it is a reminder of the greater things He would gladly do for us." It is published by the Michigan Christian Advocate Press, Detroit.

The Arkansas Methodist

PUBLISHED EVERY THURSDAY.

A. C. MILLAR, D. D., LL. D. Editor and Manager
ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

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Our Foreign Advertising Dept. is in charge of JACOBS LIST, Inc.
Address correspondence to the Home Office of Jacobs List, Inc., Clinton, S. C.
Arkansas Advertising Manager, O. E. Williams,
1018 Scott Street, Little Rock, Arkansas

SUBSCRIPTION RATE

One year, in advance\$1.00
Subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date is not changed within two weeks, notify the office. Mistakes will be cheerfully corrected.
Office of Publication, 1018 Scott Street
Little Rock, Arkansas

Make money orders and checks payable to the ARKANSAS METHODIST
Matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written.

Entered as second class matter January 31 1908 at the Post Office at Little Rock Ark under the Act of Congress of March 3 1897 Acceptance for mailing at special rate of postage provided for in Section 1103 Act of October 3 1917 authorized September 12 1918.

Personal and Other Items

MRS. McKelvy, widow of the late Rev. J. H. McKelvy, wishes her friends to know that she is now living in Lockwood, Mo.

REV. James Thomas, D. D., Presiding Elder of Little Rock District, has been appointed by Former Governor G. W. Donaghey to head the activities of the Arkansas Tuberculosis Association in its sale of Christmas seals. Associated with him is a group of prominent citizens.

REV. R. L. Long, a member of Little Rock Conference, who has been a student in the University of Chicago for the last two years, has received his M. A. degree and completed his residence work and thesis for his Ph.D. He has enjoyed his work and is now ready for a regular appointment.

REV. O. E. Holmes, our pastor at Magnolia, has just closed a two-weeks' revival in his church. He did the preaching with Brother A. M. Hutton leading the singing. The church was greatly revived. Large crowds attended every service. He received 21 members, 17 on profession of faith and four by certificate.

DR. J. M. Workman, Pastor, writes that Rev. Rex B. Wilkes held a meeting for him at Glenwood and Rev. W. R. Jordan held one at Rosboro. From these meetings there were fifteen accessions on profession of faith and five by certificate. There was fine interest and the churches were greatly revived. At Rosboro 52 family altars were set up.

OUR paper last week was started with the expectation that it would be only an eight-page number; but, as advertising came in, changes became necessary. This accounts for the fact that the departments do not follow the usual order and much matter from other papers was used. The next four numbers, with much Conference matter, will probably be sixteen-page issues.

GOVERNOR Futrell is considering the propriety of calling another special session of our Legislature to amend the laws on state bonds; but he has declared that he will not include in the call any legislation on the liquor question, because he deems our present laws adequate. This attitude of Governor Futrell is to be commended, and friends of prohibition should indicate their approval of his position, and protest to members of the Legislature against any weakening of our liquor laws.

IN The Nation of Oct. 4, is an article by Richard Neuberger who recently traveled in Germany, in which he describes the horrible treatment of Jews, the killing of men and outraging of women, by the Nazis in Germany. By such conduct Hitler and his associates are depriving Germany of the sympathy which had begun to awaken for the Germans. These atrocities are almost unbelievable. Surely an avenger will arise!

REV. S. M. Yancey, Supt. of the Western Methodist Assembly, held two protracted meetings in Kansas City last year in which two churches united. He has accepted an invitation for another meeting to begin there Nov. 12 in which three churches unite. Bro. Yancey is increasingly in demand as an evangelist. Pastors who need him should soon arrange for dates as he will probably have a full schedule.

JUDGE Edgar S. Vaught, the federal judge who recently presided during the trial of kidnapers at Oklahoma City, is a brother of Rev. H. B. Vaught, pastor of our Asbury Church in this city. Judge Vaught said to the defense attorneys: "Congress passed the Lindbergh law to stop kidnappings. If there is any way to put teeth in this act, this court is going to do it." He is a member of the Methodist Church and a Sunday School teacher.

DR. Ben H. Spence, a Canadian journalist of international reputation, will give a week or ten days in our State to presenting the effects of the liquor control system of Canada. On Sunday, Oct. 29, he will speak at 11:00 at the Immanuel Baptist Church in this city and at 3:00 p. m. at First Christian Church, and at night at Malvern. It is probable that he will be at our Conferences. He is the best informed speaker in America on the problem of liquor control.

AT the editor's suggestion, Rev. D. T. Rowe, pastor of Wilmot and Miller's Chapel, and Miss Lucretia Hughes, a young teacher whose membership is at Miller's Chapel, have collaborated in preparing the story on page 5. We solicited it, because we thought it deserved notice and in the hope that other rural communities may emulate the example. We believe that, with this plan, many rural churches can pay all that is expected of them. Let pastors get the idea before their people and try it next year. As the big city churches, with heavy debts, are falling behind, may not the country churches make up the deficits?

THE Arkansas Issue is a mimeographed bulletin edited by Rev. J. H. Glass, Supt. of the Arkansas Anti-Saloon League, and is intended to give to friends of prohibition information about the fight on the liquor traffic, which could not well be given in other papers. The first number is filled with interesting and informing items. Supt. Glass, who is a member of Little Rock Conference, is doing fine work and deserves the unqualified support of our people. As the next move of the liquorites will be to repeal our state prohibition laws and enact laws to authorize the sale of whiskey either in saloons or dispensaries, our Christian people should co-operate with Bro. Glass in his efforts to prevent the return of legal liquor.

THE editor, specially invited, spent last Sunday at Mountain View Church, on the Alma Charge, speaking twice on the program of a Home-Coming Day. This is the church in which the Larks, Gallows, and O'Bryans grew up and had their start in Christian life. The community, under the fine leadership of the late Rev. A. H. Lark, useful local preacher and pioneer patriarch, is one of the best in the state and is a splendid example of what may come out of genuine Christian homes. A congenial group, nearly all related by blood or marriage to the Lark family, assembled and had a very interesting program, including impromptu talks on early experiences, and a sumptuous dinner served in the house because of rain. Mother Lark and children, grandchildren and one great-grandchild were present. This church is about six miles north of Alma, just off the paved highway to Fayetteville. It needs a new roof, and plans were formed to have it. Donations from former members and friends have been received and others will be appreciated. They may be sent to the pastor, Rev. C. W. Good, at Alma. It was a high and holy privilege to be entertained in the "Larks' Nest," where Mother Lark, with her daughter and husband, George E. Sparling, and three children, still makes her home. An hour was pleasantly spent

Monday morning with the pastor, Rev. C. W. Good, who is closing a happy year on this interesting charge. A ditched automobile, on account of a slippery road, lent variety without injury.

DEATH OF REV. JAMES W. CAMPBELL

REV. James W. Campbell, aged 73, died at his home in Conway on Oct. 15. As Bro. Campbell had not been in Arkansas many years, biographical information is incomplete; but it is known that he was born in Virginia, and educated at Vanderbilt University, and served in New Mexico and Oklahoma before he was transferred to the North Arkansas Conference, where his appointments were Quitman, Plummerville, and Atkins. He represented the Arkansas Children's Home, and, after superannuation some years ago, lived at Conway. A good man and a Christian gentleman of the highest type, he was a valuable member of his community. He is survived by his wife, who was Miss Nell Burton, and a daughter, Miss Mary Campbell. The funeral was in Conway last Monday.

DEATH OF REV. Wm. T. THOMPSON

AT his home in Mansfield, Oct. 16, Rev. William T. Thompson, pastor of Mansfield church, passed away at the age of 61, after an illness of some three weeks. The son of prominent pioneer parents, he was born and reared at Atkins, Ark., educated in the local school and in Hendrix College. He joined the Arkansas Conference in 1897 and served such charges as Bentonville, Batesville, Blytheville, Searcy, and in Little Rock Conference Pulaski Heights and Hunter Memorial; and the Harrison and Booneville Districts. Bro. Thompson was full of zeal and enthusiasm and was a gifted pulpit orator and evangelistic preacher, enjoying more than anything else an old-fashioned protracted meeting. Wherever known, he was greatly beloved because of his personal interest and friendliness. He is survived by his wife, two sons, a daughter, a brother, and two sisters. Funeral services were at Mansfield, and burial at Booneville. Fuller details will be given later.

BOOK REVIEWS

A History of the Christian Church; by Lars P. Qualben, published by Thomas Nelson & Sons, New York; price \$2.50.

In a single volume of 590 pages a fair history of the Christian Church throughout the Centuries is given. In such a small compass, one would not expect to find many details, but only an outline. However, this outline gives the essential facts of the rise and progress of the different denominations so well that their doctrines and polity may be understood. It was written primarily for use as a college textbook, and has questions, topics for special study, and a bibliography, at the end of each chapter. With these helps it is possible to continue the study of any phase of the subject more fully. The author, who is a teacher in St. Olaf College, endeavors to be impartial and has admirably succeeded. Commenting on the value of Church History, the author says: "Church History brings the student in touch with his spiritual ancestry. A patriotic citizen should know the history of his country, because such knowledge makes for better citizenship; a corresponding knowledge of Church History makes for better and more intelligent church membership. A knowledge of Church backgrounds broadens the perspective and gives a more correct evaluation of Jesus Christ. He is the central figure in both universal and Church history. In the pre-Christian systems of religion, philosophy and government, mankind was prepared—positively and negatively—for his coming. The full significance of Christ for the Christian world is revealed, not merely in the New Testament, but also in the twenty centuries of Christian history. Church History helps to portray the fullness of the stature of Christ." Note the comprehensiveness of the following brief statement about English Methodism: "Methodism exerted a world-wide influence. It quickened the spirit of English evangelism. It awakened a new spirit of humanitarianism, especially by its prison reforms and by its fight against slavery. It promoted the modern Sunday School, and founded Protestant interest in missions. Wesley originated tract and Bible societies. It greatly stimulated the idea of popular and inexpensive libraries. He established free labor bureaus, poor relief, medical dispensaries, orphanages, and widow's homes. The Salvation Army issued from Methodism."

PRESIDENT ADDRESSES ROMAN CATHOLICS

By Harry E. Woolover, Editor,
National Methodist Press

Returning from Chicago to New York, the President attended the monster banquet of the National Conference of Catholic Charities. His presence brought forth the largest gathering of this character ever held in America by the Roman Catholic Church. It was not a cross-section of the large membership of that Church, but was composed of the more prominent of the laity and the priesthood, representatives of the hierarchy, and the politically prominent of the Roman Catholic Church, including such outstanding personages as Alfred E. Smith, Postmaster General and head of the Democratic Party national organization, James A. Farley, and Mayor John P. O'Brien of New York. The President thus found himself amid political partisans, some friendly and others less friendly.

The Chief Executive, stepping out on the platform of the banquet hall, entered an unusual and unique environment for a North American Chief Executive. Before the immense assembly on a great raised dais were four tiers of tables backed by the Stars and Stripes and the Yellow Flag of the Vatican State. Seated at these tables were the chief rulers of the hierarchy, clothed in their heavy and elaborate silken robes of purple and scarlet and crowned with the insignia of their high office. For once the splendor of the evening gowns of the ladies and the brilliant colors of the walls and decorations of New York's outstanding ball-room paled, outshone by the dazzling robes of three score bishops and archbishops, a cardinal, and an apostolic delegate. These provided for the guests a stage of great pageantry and elaborate adornment brought down from the Middle Ages. It was a scene unique for Americans and one that lingers long in the mind. As the writer mingled among the guests trained religiously to regard such ecclesiastical adornments, he heard constant ejaculations as to the wonder, the splendor, and the glory of this galaxy of three score men clothed in scarlet gowns. The splendor and extravagant elegance of purple and fine linen pressed home the drift of religion in the United States, both Catholic and Protestant, toward display and ritualism, and caused one to ponder some questions about the simplicity of the Man of Galilee who had not where to lay his head.

Seated at the center of the front table on the dais was the President. On his immediate right was Cardinal Patrick Hayes, then Mrs. Roosevelt, Mayor O'Brien, et cetera. On his left was Apostolic Delegate Amleto Giovanni Cicognani, who was thus afforded an opportunity for the closer acquaintance with the President for which the latter expressed a desire last June when he received an honorary degree from the Catholic University of America. Beyond this representative of the Pope sat Mr. Farley. Banked behind the President were the rows of archbishops and bishops. They made a striking background of purple and scarlet for the splendid figure of the Chief Executive, clothed in simple black evening garb, as, with manuscript in hand, he rose from the immediate presence of the Cardinal and Apostolic Delegate to address the banquet host. His message, however, was not for that gathering alone but also for the nation and the world. It had in it a note which outreached any one Church or creed, and its deep significance was

enhanced for thoughtful citizens by the fact that this was the Chief Executive's first public utterance concerning spiritual matters since his inaugural address. The interim has been a period of materialistic thought and planning on the part of economic specialists and propagandists. However, one ranking member of his Administration had led the way toward a greater spiritual emphasis. Secretary of Commerce Daniel C. Roper, in the preceding week in Buffalo had addressed the annual banquet of the Laymen's Association of the Genesee Conference of the Methodist Episcopal Church. In a masterly fashion he had urged upon Christian citizens that they recognize their responsibility in this hour, stating that Christ's teachings must underlie any just, economic system of recovery. The President gave further emphasis to this truth when, after praising the Roman Catholic charity organizations for their splendid work of relief, he said in part to the banqueters and the larger radio audience:

"When I realize that . . . men and women connected with all the Churches in all the land are working with similar unselfishness for the alleviation of human suffering and the righting of human wrong, I am confirmed in my deep belief that God is marching on."

The President then reviewed the Administration's efforts to bring in a better day, but he pointed out the fact that the churches can do more than the government in dealing with the personal needs of the people. As a further argument for the churches to continue their efforts, he said:

"The other reason lies in the fact that the people of the United States still recognize, and, I believe, recognize with firmer faith than ever before, that spiritual values count in the long run more than material values. Those who have sought by edict to eliminate the right of mankind to believe in God and to practice that belief, have, in every case, discovered sooner or later that they are tilting in vain against an inherent, essential, undying quality, and indeed necessity, of the human race—a quality and a necessity which in every century have proved an essential to permanent progress." Then the President paused and added this interpolation to his printed address: "—and I speak of religion."

His reference to the attempt to stamp out a belief in God by edict sounded like an allusion to the present diplomatic situation involving the recognition of Russia, where the nation is carrying on "a war against God," and to the German revolution in which the government by edict has taken over control of religion.

The President then declared, "The spirit of our people has not been daunted. It has come through the trials of these days unafraid. We have ventured and we have won; we shall venture further, and we shall win. . . ."

"I can never express in words what the loyalty and trust of the nation have meant to me. Not for a moment have I doubted that we would climb out of the valley of gloom. Always have I been certain that we would conquer, because the spirit of America springs from faith—faith in the beloved institutions of our land and a true and abiding faith in the divine guidance of God."

This closing declaration of faith has in it the ring of the spirit of America from the days which antedate even such a declaration by the first President of this Republic. The faith

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

ZONE MEETING AT FOREMAN

Women from Wilton, Richmond, Ashdown and Foreman met for the regular Zone meeting in the basement of the Methodist Church at Foreman Wednesday afternoon, October 11. The church was beautifully decorated with yellow flowers and ferns.

With Mrs. A. T. Hemphill chairman, presiding, the meeting was opened. Mrs. H. M. Howell, in a few well chosen words, welcomed the guests, and Mrs. Hemphill responded.

A cablegram will be sent by the women of the Little River County Zone to the Disarmament Conference at Geneva, Switzerland, which will open Monday, October 16. That the women favor disarmament will be made clear in this message, which is financed by the adult and young women's circles throughout the county.

Mrs. W. T. Davis was elected chairman of the zone for the coming year. Mrs. Will Locke was elected vice-chairman, and Miss Ada Wimberly was elected secretary.

Mrs. W. M. Sykes led an impressive devotional service, with scripture taken from the tenth chapter of Romans. Mrs. Gardner told an interesting story; and a playlet was given by Mrs. Will Locke and Mrs. W. M. Sykes, Jr.

As special musical numbers from Foreman, Miss Margaret Johnson played a piano solo; and Miss Willie Bowden, accompanied by Mrs. W. R. Dunn gave a vocal solo.

During the social hour, refreshments were served by members of the Lucy Wade circle of Foreman.—Mrs. A. C. Kale, Pub. Clm.

SPARKMAN AUXILIARY

Our Fall Intensive Mission Study, "Christianity and Industry in America," began October 9th under the leadership of Mrs. J. A. Leamons. Ten Sparkman members and six of Sardis enjoyed an inspirational lesson.—Dawn Leonard.

DISTRICT MEETING AT HATFIELD

The Texarkana district meeting was held at Hatfield Oct. 5.

Delegates registered from Ashdown, Foreman, First Church, Texarkana, Fairview Church Texarkana, Fouke, Horatio, DeQueen, Wickes, Cove, Vandervoort and Mena. Mrs. N. L. Phillips, district chairman, presided.

Miss Hallie Mae Terry gave a beautiful welcome and Miss Ada Wimberly gave the response. Mrs. J. S. Johnson led the opening devotional.

Special music was given by Mrs. Harold D. Sadler, Miss Willie Bowden, Mrs. Ray and a girl's quartette of Hatfield.

Mrs. A. R. McKinney, Conference Supt. of Mission Study, was the principal speaker.

A program "Creating World Friendship Through Children," by the Hatfield Children and directed by Miss Terry, was an interesting feature of

and practice of a trust in the divine guidance of God provide the only sure path of recovery for America which will be either permanent or worthwhile.

the program.

Rev. H. D. Sadler, P. E., was present. Pastors present were Rev. James A. Simpson, Rev. J. D. Baker, Rev. W. W. Christie, Rev. A. W. Hamilton and Rev. J. B. Williams.

A lovely picnic lunch was served at the noon hour by the ladies of the Hatfield auxiliary, assisted by the Vandervoort and Cove auxiliaries.—Mrs. Schley Manning, Sec.

DISTRICT MEETING AT STAR CITY

The Star City Auxiliary was hostess to the annual meeting of the Woman's Missionary Conference of the Pine Bluff District on Oct. 12, with Mrs. W. C. Watson District Secretary presiding.

Mrs. Watson's opening message was a very helpful and inspirational one.

The morning Devotional was led by the host-pastor, Bro. McNeal, Scripture reading from Matthew's Gospel.

Visiting ministers and their wives were asked to come forward and were introduced by Mrs. Watson.

A hearty and unique welcome was extended by Mrs. Sprague.

Response by Mrs. Aimee. Special song by Mr. Norton and Miss Toole.

Roll call and reports were given. Week of Prayer was ably presented by Mrs. Miller, urging for a deeper interest and enlarged gifts during the Week of Prayer.

Mrs. J. P. Sanders spoke of a love gift to Mrs. J. D. Rodgers of Shreveport, La., a former District Secretary and the wife of one of our most faithful and beloved pastors, who has been superannuated on account of failing health.

Invitation of Carr Memorial Church given by Mrs. Aimee for next meeting was accepted.

Mrs. Sanders in a few well chosen words expressed the thanks and appreciation of all visitors, to Bro. and Sister McNeal and the Star City Auxiliary for their splendid hospitality and the success of the meeting. Audience gave rising vote of thanks.

Bishop U. V. W. Darlington who is in charge of the European work of the M. E. Church, South, and one of the outstanding speakers of America, arrived at this time and was introduced by Brother W. C. Watson.

Bishop Darlington brought to the audience an eloquent and forceful message, which inspired each individual to greater endeavors in Mission work.—Mrs. T. B. Fields, Acting Secretary.

ZONE MEETING AT SNYDER

The Ashley County Zone meeting of the Monticello District was held at Snyder, Sept. 29. The church was very artistically decorated with cut flowers. The meeting was called to order by our zone chairman, Mrs. Currie of Montrose. In the absence of the secretary, Mrs. Savage, who was ill, Mrs. Monk was elected secretary pro-tem. Several minutes were

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spent in silent meditation followed by prayer by Mrs. Dean of Hamburg. Greeting by Mrs. McDuffie. Response by Mrs. H. H. Gregory. The subject for the day was "Women and Kingdom Growth" (by request). Devotional by Mrs. Brown. "Women of the Bible" by Mrs. Scales. Violin solo, LaVerne Thomas. "Women of the Middle Ages" by Mrs. Augsburg.

There were 49 present from seven societies including four pastors. Prayer by Rev. Mr. Rowe. We then adjourned for lunch and a social hour. Altho Snyder has only four loyal members (our smallest society) she proved the quality of her membership by serving a delicious two course luncheon.

The afternoon session opened with singing. The reports showed a total membership of 151 for this zone. Mrs. Haskew reported the Mission Study meeting at Dermott. Round table discussion on ways and means, to make money led by Mrs. A. J. Gregory. Crossett's invitation to meet there in December was gladly accepted. The chairman expressed thanks to the Snyder Society for our splendid entertainment. We adjourned with prayer by Mrs. Cooper.—Mrs. J. A. Monk.



You All Know LYDIA E. PINKHAM!

Her Vegetable Compound has been justly famous for four generations. Endorsed in writing by more than 700,000 women. By accurate record 98 out of 100 who report say, "It helps me." Let it help you, too. If you are nervous, weak and rundown, cross and irritable—get a bottle from your druggist today.

Do you know that the Pinkham Medicine Co. manufactures several other medicines? Lydia E. Pinkham's Pile Suppositories offer welcome relief from itching, burning, bleeding piles. Simple to use. Highly recommended. Packed 12 to a box for 75 cents.

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Lydia E. Pinkham Med. Co.
Lynn, Massachusetts.

I enclose..... Please send me at once boxes of Lydia E. Pinkham's Pile Suppositories @ 75 cents a box.

Name :

Address :

Christian Education

RELIGIOUS DRAMA AT ROGERS

An unusually large audience witnessed the rendition of a religious drama Sunday night, Oct. 8, at Central Church. The play was given under the auspices of the Young People's Division and was directed by their most efficient leader, Mrs. Robert L. Butt. Its title was "How Much Owest Thou Thy Lord?" It was enacted by eleven characters who showed unusual talent and exhibited much earnestness in their individual parts. This Department has shown a decided improvement during the past year both in active work and attendance, and the church in general has been greatly benefited.—Mrs. Phil Iden.

DE QUEEN BUILDS NEW QUARTERS

Rev. J. D. Baker and his fine people of DeQueen have built some additional Sunday School rooms on their church. The work is about complete. It will give them sufficient room to do much better the work they have been doing with their growing Sunday School. This work has been done on a cash basis.—S. T. Baugh.

ANTOINE CHURCH REPAINTED

Antoine Church has just been repainted outside. It looks better after painting. A new coat of paint helps beautify a church and makes it attractive. People find it easier to worship in a beautiful church than in an old run-down, dingy building.

Let the good work go on. We must repair and repaint every church in our Conference, which needs it. Our people are seeing a new meaning in the words of the Psalmist: "Let the beauty of the Lord our God be upon us."—S. T. Baugh.

PIKE CITY-MURFREESBORO

Sunday morning, October 8, I attended Sunday School at Pike City, in the Prescott District. Mrs. Catherine Davis is superintendent, and with the help of some young people she has maintained a Sunday School throughout the year. I enjoyed the visit and tried to encourage and help them. After Sunday School I talked for a while about their work there.

Sunday night I put on the pictures at Murfreesboro to a splendid congregation. There were people from Delight and Japany present, and there were urgent invitations to have the same kind of service at Delight.

Brother Doak was my pastor when I was a child. I was delighted to find him happy and his people pleased with him.—S. T. Baugh.

IN THE TEXARKANA DISTRICT

I spent Monday and Tuesday in Texarkana District, in company with Rev. Harold D. Sadler, the fine presiding elder of this important District.

My first contact was at the District Preachers' Meeting at DeQueen. All preachers were present, except two. Brother Sadler pitched the meeting on a high key, and all reports of pastors were optimistic. I have not attended a more helpful meeting in any District this year. The Texarkana District is hard at work and they will make a splendid report at Conference.

Brother Sadler and I visited a large number of country and village churches during the two days. Our purpose

Church News

NORTH ARKANSAS CONFERENCE NOTICE

The Board of Church Extension of the North Arkansas Conference will meet in the First Methodist Church of Jonesboro, Wednesday, Nov. 1, at 4 o'clock, p. m.—C. W. Lester, Secy.

BOARD OF MISSIONS NORTH ARKANSAS CONFERENCE

The Board of Missions of the North Arkansas Annual Conference is called to meet in the room designated for them in First Methodist Church, Jonesboro, at 2 p. m. November 1. Let every member be present if possible.—William Sherman, Chairman.

NORTH ARKANSAS CONFERENCE NOTICE

Class of Fourth Year

The Committee and Class of the fourth year are called to meet in the room set apart for them, at 3 o'clock, Wednesday afternoon, November 1, in the First Methodist Church, Jonesboro.—Chas. Franklin, Chairman.

COMMITTEE ON ADMISSIONS

All who are coming for admission on trial, re-admission, admission into full connection, or admission from other Churches, are urged to meet our committee at 3:30 p. m., Wednesday, November 1, in the room designated for us at the First Methodist Church, Jonesboro. The Bishop requests that all who are coming up for admission into full connection be ready for admission early Thursday morning. Hence our committee must finish its work Wednesday night at least.—A. E. Holloway for Committee.

LITTLE ROCK CONFERENCE ENTERTAINMENT

We regret to say that we shall be able to provide for preachers and del-

is to try to give our people the service they need, and to furnish them with such encouragement as will help them in their home life, and in the training of their children in Christian living.

I spent Monday night with Rev. H. H. McGuyre at Foreman. It was a pleasure to be with this family and to know how the church is prospering under the leadership of Brother McGuyre.

Tuesday night we were at Hatfield, with the pictures. Rev. James Simpson is the popular pastor of this large Circuit. He had a church full of people and we had a fine service. There were representatives present from four churches. Rev. J. B. Williams, an honored superannuate, was present.—S. T. Baugh.

IMPROVEMENTS AT EMMET

Rev. A. C. Rogers and our people at Emmet have made some wonderful improvements in their church and parsonage and grounds this year. The church has been greatly improved inside, and the grounds beautified. The parsonage has been repainted, grounds leveled and landscaped and planted according to a carefully worked out plan. It doesn't look like the old building and grounds, but is wonderfully attractive.

During the year 26 new members have been added to the Emmet church. Over \$100 are in hand on the Benevolences, and the outlook for closing the year in fine shape is bright.—S. T. Baugh.

legates only, unless especially invited by host.

Some have written they wish to bring their wives and have asked just for rooms, they providing their own meals. We will be able to take care of a limited number in this way if they will write us immediately.

All hosts expect their delegates for the evening meal Wednesday. The last session of the Conference passed a resolution that all delegates and preachers are to provide for their noon meal. The Moody Hotel will be the official hotel. Report at First Methodist Church for assignment.—J. D. Hammons.

NORTH ARKANSAS GROUP INSURANCE

Dear Brethren: I shall deliver the Child, sound and well, to you at Annual Conference. You can deal with it as you like. I have invested much time and money to preserve its life during the year, determined that it should not die on my hand and be buried at my doorsteps.

I will present a plan at Conference by which we can carry it on at a reduction in our rates. Two things are necessary: 1. To reduce the amount carried by the older men, which they have agreed to most graciously; 2. Every eligible man of the younger group carry insurance in the group. Why should we of all men not be willing to bear each other's burdens. "Look not every man on his own things," etc. Brethren in arrears will please pay at once. We will make a complete report at Conference showing source of receipts and manner of disbursements.—L. E. Mann, Ins. Sec'y.



**PARKER'S
HAIR BALSAM**
Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
50c. and \$1.00 at Druggists.
Hiscox Chem. Wks. Patchogue, N. Y.

Is your rest disturbed?



Take Warning When Bladder Irritations Break Rest

If bothered with bladder irregularities, getting up at night and nagging backache due to disordered kidney or bladder function, don't delay. Use Doan's Pills. Merit only can explain Doan's worldwide use. Get Doan's today. At all druggists.

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PILLS**

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Mrs. C. N. OVERCASH, Prop.

THE CHURCH CROP AT MILLER'S CHAPEL

(At the request of the Editor)

The flood of 1927 carried away the old Chapel, the house in which the people of Dry Bayou community had met to worship for years. The community was left without a church house, and the organization was on the verge of disbanding. Mrs. E. O. Hughes, one of the oldest members of the church, suggested to her friends that the men, assisted by the ladies, grow a community cotton crop and give what was made to the building of a church. This suggestion was voted down at first, but was later accepted, and plans were made for the crop. Mr. C. C. Ward, superintendent of the Sunday School, was elected manager of the crop. He selected two assistants, Mr. Lonnie Englerth and Mr. E. P. Haynes, to help him with his work.

The first problem confronting the manager and his assistants was that of securing land on which to grow the crop. This was solved by Mr. Joe McGary of Wilmot who gave to the church ten acres of good land free of rental charges. The day was set for planting. Men from all over the community came with their plows and planters, and the crop was planted in one day. There was no difficulty in working the crop, for on each work day enough people came to work the entire crop in one day.

These work days were looked forward to with delight, for the people not only worked the crop, but they had a great time while doing it. At the noon hour, after the people had eaten their lunches which they had brought with them, games of different kinds were enjoyed. The young men played ball, the older men visited, and, if it was a cotton-chopping or picking day, the children romped and played. At stated intervals the women would prepare dinner and bring it to the field for those of the family who were there. In this way the entire community was brought together as one big family at the church crop.

From this ten acres of land nine

big bales of cotton were gathered which brought approximately \$962.50. Of course, Mr. Ward as manager and every member of the community working with him were faithful to the task. It took hard work to make and gather this cotton, but it was done at no expense to the community. Every one made as large a crop as he would have made if there had been no community crop. There were other blessings coming from the crop that were of greater value than the money which it brought. Besides the social and spiritual blessings received as a result of this community effort, this crop served as a uniting factor to bring the community together.

However, the \$962.50 is no small item. The community could never have raised this amount in any other way. This crop was made in 1928. In the spring of 1929, with this crop money as a basis, a beautiful new chapel was built costing about \$1,800. Having three Sunday School rooms and a beautiful auditorium, this little chapel meets the needs of the community well.

The crop plan of financing the church has not worked so well from the standpoint of the money received as it did in 1928. The pastor's salary and Benevolences have been paid with a community crop this year and last year. I believe that wherever this plan is adopted it will meet the financial needs of the church, and, further, will prove a distinct social and spiritual blessing to the community. The leaders of our community are looking about now for good land (I would suggest that good land be planted even though rent had to be paid) on which to plant the Community Crop to finance the church for 1934.—Lucretia Hughes, Wilmot, Ark.

NORTH ARKANSAS CONFERENCE Treasurer's Report of Amounts Paid By Charges, October 14

Batesville District, Jefferson Sherman, P.E.

Batesville, Central Avenue, J. W. Glover	\$ 223.99
First Ch., W. V. Womack	217.50
Bethesda-Cushman, Hoy H. Lewis	44.45
Charlotte, W. T. Griffith	10.50
Cotter, Eli Craig	70.00
Desha Circuit (Salado) W. S. Erwin	12.50
Evening Shade, J. W. Johnson	35.42
Melbourne Ct. (Wiseman) C. L. Franks	10.00
Newark, I. L. Claud	38.00
Newport—	
First, A. E. Holloway	258.00
Umsted Memorial, A. E. Grimes	34.00
Pleasant Plains, L. R. Ruble	2.00
Salem, A. L. Riggs	20.00
Stranger's Home, T. O. Love	1.40
Sulphur Rock-Moorefield, W. E. Benbrook	81.25
Swifton-Alicia, W. J. Faust	109.36
Tuckerman Ct., Ray Seals	22.76
Total	\$1,191.13
Booneville Dist., F. M. Tolleson, P.E.	
Abbott Ct., Robert Graves	.90
Ola-Belleville, S. O. Patty	70.00
Branch, J. B. Stewart	23.30
Dardanelle Ct., V. F. Harris	8.00
Huntington-Midland, G. A. Burr	3.58
Magazine, L. W. Fair	7.25
Mansfield, W. T. Thompson	10.90
Paris, W. P. Whaley	400.00
Prairie View-Scranton, H. J. Harger	32.00
Waldron Station, W. J. Clark	12.00
Waldron Ct., J. H. Mathis	3.45
Waltreak, Carl Shelton	6.50
Washburn, in full	15.00
Total	\$ 592.88

Conway Dist., J. W. Crichlow, P.E.	
Atkins, C. N. Guice	51.00
Cabot, Edward Forrest	108.00
Conway, J. W. Workman	950.00
Greenbrier, R. A. Robertson	33.20
Lamar, Ray McLester	140.25
Morrilton, E. W. Faulkner	75.00
Naylor-Rosebud, A. Wall	26.75
North Little Rock—	
First, E. T. Wayland	800.93
Gardner Mem., F. A. Lark	400.00
Washington Ave., G. A. Freeman, in full	73.00
Plumerville, B. L. Harris, in full	165.00
Pottsville, R. E. Wilson	70.00
Quitman, T. C. Chambliss	47.06
Russellville, R. C. Morehead	171.50
Salem, A. E. Goode	55.45
Levy, A. E. Goode, in full	62.00
Total	\$3,229.19
Fayetteville Dist., F. R. Hamilton, P.E.	
Bentonville, R. S. Hayden	75.00
Fayetteville, Central, Warren Johnston	1,100.00
Eureka Springs, A. G. Walton	60.00
Gentry, A. H. DuLaney	93.00
Green Forest, W. A. Downum	93.00
Gravette-Decatur, T. H. Wright	30.00
Huntsville (LaRue) W. C. Hutton	.76
Pea Ridge-Brightwater, Bates Sturdy	133.00
Siloam Spgs., A. L. Cline	75.10
Springdale, E. H. Hook	300.00
Springtown, Russell Harding	48.91
Viney Grove, M. L. Kaylor	26.00
Winslow, H. K. Steward	29.00
Total	\$2,063.77
Fort Smith Dist., W. C. House, P.E.	
Alma, C. W. Good	38.25
Clarksville, A. D. Stewart	187.18
Clarksville Ct., J. M. McCormack	4.50
Fort Smith—	
First, Dana Dawson	2,000.00
Dodson Ave., G. W. Pyles	55.00
Midland Heights, E. B. Williams	190.00
Second, J. E. Lark	75.00
Greenwood, E. Cravens (over)	308.95
Hackett Ct., W. F. Shell	28.50
Kibler, M. L. Edgington	10.00
Lavaca, Elmus Brown	33.06
Ozark, C. R. Culver	211.50
Mulberry, W. A. Patty	12.00
Van Buren—	
First, J. A. Womack	115.00
East V. B., E. Dyer	11.32
Total	\$3,280.26
Helena Dist., G. G. Davidson, P.E.	
Aubrey, J. J. Decker	76.00
Brinkley, J. J. Galloway	150.00
Clarendon, W. J. Spicer	60.00
Colt, Ethan Dodgen	7.00
Crawfordsville, Chas. Franklin	27.00
Earle, M. N. Johnston	16.65
Forrest City, J. T. Willcox	281.47
Harrisburg, C. E. Gray	106.87
Haynes-Lexa, C. H. Harvison	50.70
Helena, C. W. Lester	350.00
Hughes, J. M. Harrison	262.00
Hulbert-W. Memphis, J. G. Ditterline	158.51
Marianna, J. M. Hughey	113.00
Parkin, C. C. Burton	32.00
Weiner, J. T. Randle	70.50
West Helena, Henry Goodloe	14.50
Wheatley, J. L. Rowland	33.00
Wynne, J. A. Reynolds	138.75
Total	\$1,947.95
Jonesboro Dist., S. B. Wiggins, P.E.	
Blytheville—	
First, P. Q. Rorie	800.00
Lake Street, W. J. LeRoy	92.99
B. Circuit, Grover Sutherland	11.00
Bono, G. R. Ditterline	94.55
Brookland, M. Bierbaum	32.75
Joiner-Keiser, P. V. Galloway	100.00
Jonesboro—	
First, H. L. Wade	785.00
Fisher St., E. J. Slaughter, in full	375.00

Huntington Ave., C. O. Hall	204.37
Lake City, M. A. Graves	25.00
Leachville-Manila, J. W. Moore	200.00
Lepanto, A. L. Pruitt	25.00
Luxora-Dell, J. R. Nelson	61.00
Marion, E. K. Sewell	240.00
Marked Tree, J. A. Sage, Jr., in full	375.00
Monette-Macey, F. M. Sweet	110.81
Nettleton-Bay, H. J. Couchman	48.50
Truman, C. H. Bumpers	54.35
Tyronza, G. C. Taylor	56.50
Wilson, H. M. Lewis	165.00
Total	\$3,856.82
Paragould Dist., J. A. Anderson, P.E.	
Biggers-Success, P. W. Emrah	7.50
Corning, W. W. Allbright	189.75
Gainesville, M. A. Cherry	14.25
Hardy, G. Hamilton	4.89
Hoxie-Portia, Eugene Hall	105.00
Mammoth Spring, F. G. Chadwick	70.75
Paragould—	
First, W. C. Davidson	250.00
East Side, E. L. Boyles	22.65
East Side Ct., A. McKelvey	5.00
Piggott, B. L. Wilford	10.05
St. Francis, W. M. Villines	4.19
Walnut Ridge, H. O. Bolin	200.00
Total	\$ 884.03
Searcy District, F. E. Dodson, P.E.	
Augusta, J. F. Glover	33.17
Bald Knob, V. E. Chalfant	20.51
Beobe Station, H. F. McDonal	200.00
Beebe Ct., Raymond Franks	9.00
Clinton, J. R. Jordan	37.00
Cotton Plant, Guy Murphy	30.00

Methodist Benevolent Association

Greets Its Large Membership and Offers Its Services to All Southern Methodists Needing Insurance.

Helps Educate Your Child. (Carry Endowment to mature when Child is 18.)

Creates an estate, a home for widows and orphans, and insures while doing it. Insures your insurance, has cash and surrender values, lowest possible cost—why pay more? Write for particulars to Home Office: J. H. Shumaker, General Secretary, 808 Broadway, Nashville, Tennessee.

For Fastest Known Relief

Demand and Get



GENUINE BAYER ASPIRIN

BECAUSE of a unique process in manufacture, Genuine Bayer Aspirin Tablets are made to disintegrate—or dissolve—INSTANTLY you take them. Thus they start to work *instantly*. Start "taking hold" of even a severe headache; neuralgia, neuritis or rheumatic pain a few minutes after taking.

And they provide *SAFE* relief—for Genuine BAYER ASPIRIN does not harm the heart. So if you want *QUICK* and *SAFE* relief see that you get the real Bayer article. Look for the Bayer cross on every tablet as shown above and for the words *GENUINE BAYER ASPIRIN* on every bottle or package you buy.

Member N. R. A.

GENUINE BAYER ASPIRIN
DOES NOT HARM THE HEART

Why Liquid Laxatives Do You No Harm



The dose of a liquid laxative can be measured. The action can be controlled. It forms no habit; you need not take a "double dose" a day or two later. *Nor will a mild liquid laxative irritate the kidneys.*

The right liquid laxative will bring a perfect movement, and with no discomfort at the time, or afterward.

The wrong cathartic may keep you constipated as long as you keep on using it!

An approved liquid laxative (one which is most widely used for both adults and children) is syrup pepsin. Dr. Caldwell's Syrup Pepsin is a prescription, and is perfectly safe. Its laxative action is based on senna—a *natural* laxative. The bowels will not become dependent on this form of help, as they do in the case of cathartics containing mineral drugs. Ask your druggist for Dr. Caldwell's Syrup Pepsin. Member N. R. A.

Garner, R. E. Lee	11.50
Gregory-McClelland, A. W.	
Harris	78.04
Harrison, W. L. Oliver	100.00
Heber Springs, H. H. Blevins	100.00
Jelks Ct., E. M. Peters	5.00
Leslie, G. L. McGhehey	6.00
Marshall, Frank Mathews	4.00
McCrory, Lester Weaver	473.88
Scotland, T. E. McKnight	
in full	55.00
Searcy, Wm. Sherman	90.68
Total	\$1,253.78

Standing by Districts:

Jonesboro	\$ 3,856.82
Fort Smith	3,280.26
Conway	3,229.19
Fayetteville	2,063.77
Helena	1,947.95
Searcy	1,253.78
Batesville	1,191.13
Paragould	884.08
Booneville	592.88
Total	\$18,299.81

College Dav	1.60
Post Conference, 1932 Acct.	63.70
Total Receipts	\$18,265.11

Paid in full: Conway District; Washington Ave., N. L. R., Plummerville, Levy 3; Fort Smith District; Greenwood 1; Booneville District; Ashburn, 1 Jonesboro District; Fisher Street, Marked Tree, 2; Searcy District; Scotland, 1; Total, eight.

—Guy Murphy, Treasurer.

Bond's Liver Pills Will Set You Right

Are you bilious, constipated and nervous? Do you have frequent spells of headache and indigestion?

Then go to your druggist and ask for a 25c bottle of Bond's Liver Pills and know what it means to be free of these ills. They are small, mild, safe.

Felt Much Better By Taking Cardui

"I took Cardui at two different times for a run-down condition," writes Mrs. P. M. Deason, of Tyler, Tex. "I would get nervous and could not sleep well. This would make me feel badly in daytime. I read about Cardui and thought it would be a good idea to take it. I took eight bottles one time and six another. I felt much better after taking it and was able to sleep."

If you are weak, run-down, nervous, take Cardui, for women.

Stubborn Coughs Ended by Recipe, Mixed at Home

Big Saving! No Cooking! So Easy!

Here is the famous old recipe which millions of housewives have found to be the most dependable means of breaking up stubborn coughs. It takes but a moment to prepare, and costs very little, but it positively has no equal for quick, lasting relief.

From any druggist, get 2½ ounces of Pinex. Pour this into a pint bottle and fill the bottle with granulated sugar syrup, made with 2 cups of sugar and one cup of water, stirred a few moments until dissolved. No cooking needed—it's so easy! Thus you make a full pint of better remedy than you could buy ready-made, and you get four times as much for your money. It never spoils and children love its taste.

This simple mixture soothes and heals the inflamed throat membranes with surprising ease. It loosens the germ-laden phlegm and eases chest soreness in a way that is really astonishing.

Pinex is a highly concentrated compound of Norway Pine, the most reliable healing agent for severe coughs. It is guaranteed to give prompt relief or money refunded.

REV. I. B. MANLY AT BRINKLEY

Rev. Irvin B. Manly of Houston, a member of Texas Conference, preached a series of sermons at Brinkley on "The Family Altar Revived" and "The Greater Christian Life." The services closed Sunday night, and on Tuesday night he preached in our church at Hunter.

When licensed to preach, Brother Manly lived at Brinkley. This meeting was his first in his home town. From Hunter he went to Sikeston, Mo., to attend the meeting of the Saint Louis Annual Conference of which he was a member five years. —Reporter.

TEXARKANA DISTRICT PREACHERS' MEETING

The preachers of Texarkana District met at DeQueen in monthly meeting October 9. Brother Sadler made a vigorous, inspiring, and timely talk which the preachers received enthusiastically. The pastors reported about their work and several told of unusually successful revivals. There was a note of earnestness and determination touching the financial outlook. Several laymen were present and were introduced, speaking briefly. Rev. S. T. Baugh spoke a few minutes in regard to his work. Rev. J. D. Baker, our host, who had threatened to feed us on "meat loaf," substituted squirrel at the last minute, and as usual the substitute scored. It was a most profitable meeting. —R. A. Teeter, Sec.

PRESCOTT CIRCUIT

We began our meetings the last of July at Pleasant Ridge, the pastor doing the preaching. There were no visible results. It rained during the greater part of the meeting and the people could not attend the services. The people are asking for another meeting at this place.

Our next meeting began at Midway, Rev. A. C. Rodgers doing the preaching. The services were well attended. At night the church was filled to capacity. We had great preaching, but no visible results until the last service when we felt the power of the Holy Spirit working in his gracious way. At a later date the pastor received into the church a fine little boy. At the close of the meeting the Midway people gave the pastor and his wife a wonderful "pounding," which was appreciated.

Our next meeting was at New Salem, Rev. L. O. Lee doing the preaching. This was the greatest revival that we have had on the charge this year. The church was deeply stirred, sinners convicted of sin and prayed through to victory. Thirty-three were converted. Eleven were received into the Methodist Church, a goodly number going to the other churches of the community.

During the New Salem meeting, Bro. Armstrong of Waldo carried on a meeting for me in the fine old community and church at Holly Springs. The report was that they had good preaching and some interest manifested on the part of sinners; also that the services were well attended.

Our next meeting was at Sweet Home, Rev. G. W. Warren doing the preaching. This was indeed a great meeting. Our church and the community were greatly revived. Six were received into the church, two by letter or transfer and four on profession of faith. At the close of the meeting, the pastor was surprised with "Santa Claus," as they said; but in truth it was a great "pounding" and well appreciated.

Our next meeting was at Fairview,

the pastor doing the preaching. This was a good meeting because the church was stirred and revived.

Our next meeting was in the fine old community and church at Carolina, Rev. J. A. Hall doing the preaching with no visible results except good attendance. We had services at night only.

Upon the whole this has been the best year of the two, that the pastor has spent on this circuit, and the prospects are very fine, except for one or two churches, for a full financial report.—F. L. Arnold, P. C.

OBITUARIES


McLester.—William Edwin McLester, aged 73 years, died at the home of his son, Oran, near Bald Knob, Arkansas, September 19 after five days illness.

He married Maggie Minerva Greer, January 31, 1889. To this union were born Ray L., Oran Edwin and Wilma, all of whom survive him. He was a descendant of an old and honored family of Ireland which migrated to this country in 1786 and settled in North Carolina. In 1820 his grandfather settled in what is now Paris, Tenn., helping to organize and hold the first County Court for Henry County. His father quit political life in 1859 and settled in what is now Cleburne County, this state, where Willie, as he was known, grew up, married, and settled in his own home. He joined the Missionary Baptist Church and was an active and official member for nearly 40 years. He preserved and left as a legacy for his children, one of whom is a member of the North Arkansas Conference of the M. E. Church, South, a trunk full of letters, minutes, "rules of decorum," and other records of Church Conference and Associations of the Baptist Church. Much history, as it is touched and influenced by the Little Red River and Stevens Creek Associations of the Baptist Church, which he served as clerk or as moderator of North Central Arkansas, is thus preserved. Another life has lived its span. Another plodding, building, useful citizen has served Arkansas and another soul has gone to be gathered around the great white throne of God.—F. E. Dodson.

ROBINSON.—Mrs. Martha Emma Robinson, daughter of Mr. and Mrs. Henry Black, was born at Hampton, Ark., Sept. 10, 1860. She joined the Methodist Church at the age of sixteen at Moore's Chapel, near Hampton. Sister Robinson was united in marriage with W. B. Robinson January 8, 1884. To this union three children were born, all of whom survive. They are Mrs. Grover Dunn of Camden, Ark., Mrs. DeWitt Dunn, and one son, Bill, of Magnolia, Ark. The home life of Sister Robinson was ideal. The relation of her and her husband and children could not be described in any other word. She was in truth, the queen of the home and the husband and children so regarded her. For many months Sister Robinson was a great sufferer. All that loving hands could do was done to relieve her, but death claimed her and she went out to be with her Lord. Through all her suffering she was patient and kind, submissive to the

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will of Him who doeth all things well. It was beautiful to see the host of friends, of former years, come to visit her. Their love and respect were proof of the genuine character of this dear woman. It was the custom of Sister Robinson to attend her church in Magnolia every Sunday morning. She rejoiced in the "fellowship of the saints." Her church was close to her heart and she loved it with a passionate devotion. Through the months of her suffering it was the privilege of her pastor to visit her often and to pray with her. It was a benediction to those present to witness her faith and experience in the closing days of her life. There is no doubt in our minds that Sister Robinson is at home, free from cares and sorrows of this wicked world. She leaves the husband and three children to mourn her departure; but, as the days pass, they weep not as those who have no hope. It is their blessed privilege to go to her.—O. E. Holmes, Pastor.



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HOME REVIVAL AT FIRST CHURCH

The congregation of First Church, Little Rock, has just brought to a close its first revival in the interest of the home. The meeting, which began on Sunday, October 8, and continued through Friday night of the week, was under the leadership of Dr. J. M. Williams, extension professor in Hendrix College, and was sponsored by all the Methodist Churches of the city.

This series of services marks the beginning of a new piece of work in Arkansas. For many years Dr. Williams has been deeply interested in the Christian home and as president of Galloway College he gave large emphasis to training for home-making as an element in woman's education. Now he is going out into the state to preach the gospel of the home everywhere. His work will be carried on as extension work in connection with Hendrix College. Thus the home and the college are brought a step closer together in their work.

Dr. Williams spoke at the church twice on Sunday and each night of

the week. In addition, he spoke to several groups during the day—particularly to high school and college groups. His messages touched every member of the family and dealt with all the family relationships. Especially outstanding among his lectures were those on "The Ethics of Courtship" and "Obligations and Implications of the Marriage Ceremony." These two talks deal with sacred and delicate matters in a manner that is altogether worthy of our Christian ideals.

Always enthusiastic and earnest about whatever he does, in this new undertaking Dr. Williams manifests a passion which is one with the spirit of the ancient prophets. As you listen to him speak, you have the feeling that he has been divinely called and commissioned for his task. In fact you have the feeling that again it has come about that "There was a man sent from God whose name was John." It is not difficult for one to see that this work, upon which Dr. Williams is entering, will result in large and lasting good to the family life of Arkansas.

Among the factors which entered into the success of the meeting was the whole-hearted cooperation of the local Galloway College Club. No finer group of women can be found than the Galloway alumnae and former students. These women can be counted on everywhere to give their support to any worth while enterprise of the Church. They can be counted on to help in the work which President Williams is undertaking.—C. M. Reves.

WASHINGTON AVENUE CHURCH

The following have recently joined our church: Mr. and Mrs. C. E. Brown of Tie Plant, and their daughters Imogene and Marguerite; Harold Bizzell, 1901 East 2nd St., North Little Rock; Miss Mona Webb, Rose City; and W. F. Bates, Superintendent Rose City Cotton Oil Mill.

Our mid-week service this week was in charge of the Young People of our Church, Harold Bizzell leader, in observance of Childhood and Youth Week. This mid-week devotional service is held from 7:00 to 7:30 p. m. and is followed by choir practice.

On Wednesday evening of next week our congregation will join with the congregation of the First Christian Church of North Little Rock at their place of worship for the mid-week Devotional service. There will be a baptismal ceremony at the conclusion of the devotional service.

Sunday morning the pastor, Rev. Geo. A. Freeman, will speak on "Making Our Homes More Christian." His evening sermon will be taken from the passage "What hast thou in thy hand, Siamgar?"

Mrs. R. A. Barrett is still confined to her home. She has been sick for several months, part of the time in the hospital in Memphis and part at their home in Rose City.

Bulletin of the First Methodist Church

Claude M. Reves, Pastor

John W. Cline, Missionary in China Clem Baker, Minister of Education
Eighth and Center Little Rock, Arkansas

AS THE CONFERENCE YEAR CLOSES we find ourselves under the necessity of making a whirlwind campaign to raise our budget. A committee, with Mr. J. H. Hollis as chairman, has been asked to go over the membership of the church and fix assessments to cover the amount of our deficit. This means that somebody will call on you soon and ask you to do your part. Be ready to respond in a way that is worthy of your church. EVEN THOUGH THIS IS A HARD YEAR FINANCIALLY, LET'S DO OUR BEST FOR GOD.

THE PHI ALPHA BETA FRATERNITY of the Junior College attended the vesper service last Sunday in a body. It is the custom of this organization to attend religious services at least twice a month as a group. It is an inspiration always to have these fine young men and their guests attend our services. We extend to them a very cordial invitation to worship with us again in the near future.

UNCLE REMUS STORIES will be told at the social hour of the mid-week service next Wednesday night by Dr. T. M. Fly, and those who have heard Dr. Fly tell Uncle Remus stories know what a treat there is in store for us. Here is the program for the evening: At six o'clock a good dinner will be served at 25 cents a plate to all who make reservations by calling 4-3883 by 9:30 Wednesday morning; from 6:45 to 7:15 we will listen to the Uncle Remus stories; at 7:15 the pastor will conduct the devotional service, using as his subject "Stories Jesus Told."

IN SPITE OF THE RAIN LAST SUNDAY AFTERNOON there was a good congregation present for the vesper service at 5 o'clock. And people continue to talk about this service. It seems to be meeting the needs of our folks. "I couldn't come to a night service," says one member, "but a vesper at 5 o'clock suits me perfectly." "I wouldn't miss a service for anything," says another. "I didn't like it at first but I must confess that I am growing enthusiastic about the idea." You will know better what we are trying to do when you have attended one of the services. Be present next Sunday evening at 5:00.

SUNDAY SCHOOL

SUNDAY WILL BE RALLY DAY IN THE SUNDAY SCHOOL.

HOME VISITATION will be completed this week, and next week we will give you the total number of visits made by the teachers.

ALL NEW BABIES and children under four not yet enrolled should be reported to Mrs. H. I. Anderson for membership in our Nursery Department of the Sunday School.

NEW SUNDAY SCHOOL TEACHERS.—Miss Lucile Holman has been added to the staff of the Junior Department and Mr. Duval Purkins has taken a class of boys in the Young People's Department.

OUR COLLEGE STUDENTS ARE always welcome back home. Several of them at home for the Baylor-University game last Saturday made our hearts glad by their presence at Sunday School last Sunday.

THE PRIMARY DEPARTMENT held its regular monthly meeting for the officers and teachers last Thursday at the noon hour. The unusual success of this department is due very largely to the fact that plans are made each month at these meetings.

MRS. H. C. RULE is anxious to enroll as "home members" all those of any age who for good reason can not come to the regular Sunday School sessions. If you belong to this group, or know any one who does, please call Mrs. Rule.

NEW EQUIPMENT IN THE SUNDAY SCHOOL.—The Senior High Department has recently purchased fifty new hymnals. The Junior High has decorated the room with new curtains. The Century Bible Class has installed 100 new opera chairs and they must be filled every Sunday.

WE PLAN TO HAVE ONE THOUSAND PRESENT for the Rally Day program next Sunday morning at 9:30. All departments will meet in the auditorium for a great worship service. You must be there with us.

EVERY TEACHER was present for the session last Sunday morning. The first item in "The Officers and Teachers Code" emphasizes the importance of regular attendance.

A YOUNG PEOPLE'S CONFERENCE RALLY will be held Sunday afternoon, October 22, at Asbury Church. Young people of all denominations are invited to attend. A good program has been planned.

AND DON'T FORGET THAT SUNDAY WILL BE RALLY DAY. TO HAVE YOU PRESENT WILL MEAN THAT WE COME ONE CLOSER TO OUR GOAL OF ONE THOUSAND. COME!

Don't Let Constipation

Fill You With Poison

Constipation allows poisons to pile up in the bowels and makes you feel sick. At the first feeling of constipation, take Thedford's Black-Draught for prompt, refreshing relief. It has helped thousands of men and women. Insist on Thedford's BLACK-DRAUGHT.

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Take a half teaspoonful of Kruschen Salts in a glass of hot water in the morning—go light on fatty meats and sweets—in 4 weeks get on the scales and note how many pounds of fat have vanished.

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But be sure it's Kruschen—your health comes first—and SAFETY FIRST is the Kruschen promise.

Get a jar of Kruschen Salts at any leading druggist anywhere in America (lasts 4 weeks) and the cost is not more than 85c. If this first jar doesn't convince you this is the easiest, SAFEST and surest way to lose fat—your money returned.

Get that Kruschen feeling of superb health, of spirited activity—no more gas, acidity or constipation.

"I've tried everything else and Kruschen is the only thing I get results from. I've lost 20 lbs. so far and only have 15 lbs. more to lose.

Even after I'm down to normal weight I'll continue Kruschen for it makes me feel great." — Helen Smith, Haverhill, Mass.



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Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

WEEKLY ANNOUNCEMENTS

SUNDAY EVENING, 6:30, Young People's Meeting.

WEDNESDAY EVENING, Fellowship supper at 6:30, followed by the devotional service lead by Dr. Heath. Members and their friends are cordially invited.

ITEMS OF INTEREST

Mrs. E. A. Lillis, 2216 Center Street, had a very painful fall last week, fracturing her hip. She was at the hospital for several days, but is now able to be at home.

Mrs. A. J. Grubbs has been a patient at the Baptist Hospital for several days. We hope she may soon be able to return home.

Mr. and Mrs. D. C. Harris' son has been ill at their home, 618 Ferry Street, for several days.

Mr. and Mrs. J. S. M. Cannon and Miss Mildred are leaving this week for Chicago, to attend the Century of Progress Exposition.

Mrs. Beulah Shewmake, Mrs. Edith Lenhardt and son Donald spent last week in Chicago, attending the Century of Progress Exposition.

Miss Mildred Kimball has returned from Chicago, where she spent several days at the Century of Progress Exposition.

Mrs. W. A. Weidemeyer has returned home after spending two weeks with her son in Champaign, Ill.

Mr. E. V. Markham has been ill for the past week but was able to be back at Church Sunday.

Mr. and Mrs. George Bachelor, of Conway, are the proud parents of a little daughter, born October 15 at St. Vincent's Infirmary.

Mrs. I. J. Steed, Miss Janie Pettus, Miss Virginia Phillips and Miss Carrie Peaslee drove to Oklahoma City Monday for a short visit with Dr. and Mrs. Quillian.

Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D. Pastor

Vol. V.

OCTOBER 19, 1933

No. 46



JUDGE T. M. MEHAFFY
Home Coming Speaker

Judge T. M. Mehaffy, honored member of Winfield Church and Justice of the Supreme Court of the State, will give the history of Winfield Church and the pastor will talk on "Home-Coming Day." The music under the direction of Mrs. I. J. Steed will be appropriate to the occasion.

Sunday October 22 Home-Coming Day at Winfield

DEAR FOLKS OF WINFIELD:

Sunday, October 22nd, will be observed as HOME-COMING DAY at Winfield Church. Vacations are over. We have been scattered. Let us get together in two big, overflowing, overwhelming, wall-bulging services Sunday, the 22nd. Let us show the world that we are loyal to Winfield, to each other, to our great reputation, to our friends, and to our Christ. We need the heartening sense of your presence, so be on hand rain or shine. Start off by going to Sunday School at 10 o'clock. Even if you were never there before, be on hand Home-Coming Day.

Help us to bring every member of the Church and invite former members to come back home on this day. Use your automobile to bring them in and especially the shut-ins. Without your loyal help we fail; with it success is assured.

ESLEY OWEN HEATH, Pastor.

T. S. BUZBEE, Chairman Board of Stewards.

MRS. E. V. MARKHAM, Pres. Missionary Soc.

E. V. MARKHAM, Lay Leader.

SERMON SUBJECTS

7:30 P. M.—"WHAT THE STARS TELL US."

CHRISTIAN EDUCATION

TONIGHT

Mrs. Dewey Price, former Director of Christian Education in Winfield Church, has planned an interesting program for the observance of Family Night. Everyone is invited to come to the church at 7:30 this evening, October 20. The reception committee is Miss Paynter, Miss Lore, and Mr. Clifford.

GOALS FOR SUNDAY

Next Sunday is Home-Coming Day in Winfield Church. Our goals in the church school are: "Every member present; pledges paid in full."

INSTALLATION

At the eleven o'clock service, October 29, the officers and teachers of the entire Church School will take part in the installation service.

LEADERSHIP TRAINING

Twenty-two persons are enrolled in the Wednesday evening Local Training Class. Two other opportunities for training are offered at this time. Both classes meet at First Church on Tuesday, 1:30 o'clock. Miss Fay McRae is teaching a beginner specialization course and Mrs. Clay Smith, "Teaching Children."

JUNIOR HIGH DEPARTMENT

Officers of the Junior High Department are: President, Audrey Thweatt; Vice-President, Bobby Gibbs; Secretary, Betty Hogan; Treasurer, Ellen Hayes; Program Chairman, Mary Elkins; Distributors of Programs, Edwin Gephart and George Watson; Ushers, Chester Dupree and Jett Ricks.

YOUNG PEOPLE

The publicity chairman of the Young People's Department reports the following: Last Sunday evening the music for the church service was rendered by the Young People's Choir which is under the direction of Mrs. Steed. Once each month the church will turn over this part of the program to us.

A committee composed of two members from each class was appointed last week to serve as official guide to secure new members. The committee is: Dr. Shipp's class, Sarah Ostner and Howard Osborne; Miss Koen's class, Mary Bradshaw and Martha Louise Robinson; Mr. Steed's class, Fred Barnard and Hazel Graydon.

Several of our members attended the Steak Fry given for the City Young People's Union at Boyle Park, Monday evening. Dr. Heath was the main spaker on this occasion.

A Young People's Conference rally will be held Sunday, October 22, at 2:30, at Asbury Church, Twelfth and Schiller. The young people of all