



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES

501 N. PINE ST. LITTLE ROCK, ARK. 1907-1918



Our Slogan: *The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LII.

LITTLE ROCK, ARK., THURSDAY, OCTOBER 5, 1933

No. 40

## THE CHRISTIAN'S CODE

By Benjamin Copeland

Christ's life our code, His cross our creed,  
Our common glad confession be;  
Our deepest wants, our highest aims,  
Find their fulfillment, Lord, in Thee.

Thy life our code! in letters clear  
We read our duty day by day,  
Thy footsteps tracing eagerly,  
Who art the truth, the life, the way.

Thy cross our creed! Thy boundless love  
A ransomed world at last shall laud,  
And crown Thee their eternal King,  
O Lord of Glory! Lamb of God.

## LOVE: THE SUPREME LAW

PHILOSOPHERS, indeed men generally, have ever sought for a first principle, a fundamental law, that would be valid among all peoples and at all times. It is not strange, then, that a lawyer (Matt. 22:35), or scribe (Mark 12:28), recognizing in Jesus a man of more than ordinary wisdom, should propound to Him the question, "Which is the first commandment of all?" This lawyer was not necessarily endeavoring to embarrass the Master; but was quite likely sincerely seeking a basal, guiding rule of life. It was fortunate that he made that inquiry; because it elicited the best answer that has ever been given to this perplexing problem. In fact, as we shall see, it is the only comprehensive and satisfactory answer to the age-old question.

Without hesitation the Master replied: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength." This answer not only furnishes the desired fundamental law of moral life; but recognizes the fact of God; because if there is no God, the command to love Him would be mockery. It is well, in this day, when science is more and more revealing a universe which seems to be a great machine with physical law implicit in every part, that we should fearlessly face the issue of a godless material universe.

In humanity's youth, before the laws of nature were known, men could not account for the mysterious changes about them, and attributed them to an arbitrary God who must be propitiated in order to obtain results from nature. Within the last two hundred years, scientists have compelled nature to divulge her secrets so that we have been able to conclude that we live in an orderly universe whose actions and reactions may be, in many instances, accurately forecast and often controlled. Thus, to many thinkers, these laws seem to eliminate God. They see only a rigid, apparently remorseless material universe. The evolution theory of the origin of man makes it possible to dispense with a God. Matter seems to be sufficient to account for itself. A God is not needed. Consequently we have, as in Russia and among certain philosophers, a vast number of theoretical, if not practical, atheists.

To simplify matters, let us agree that there can be only two general theories of the universe; it is either a theistic or an atheistic universe. Regardless of the forms of expression, all theories, on final analysis, fall into one or the other of these two categories. That is, this universe was and is either god-originated and controlled or it was and is self-originated and controlled. To put it in different language, there is either a universe of matter without any spirit behind it, or there is a spiritual universe with material things subordinate to a supreme intelligent power.

If it be argued that we cannot see God with our eyes and handle him with our hands, it may also

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\* AND WE HAVE KNOWN AND BELIEVED \*  
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\* GOD IS LOVE; AND HE THAT DWELL- \*  
\* ETH IN LOVE DWELLETH IN GOD, AND \*  
\* GOD IN HIM.—I John 4:16. \*  
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be said that no one has ever seen gravity nor has any one ever seen or handled the ultimate elements of mere matter. If the question is to be settled by reference to origins, it is certainly easier to begin with God and think of all things else as the products of his power than it is to think of an atom or an electron as the beginning of all things. If we must have a beginning or starting point back of which we may not go, which satisfies our reason, an almighty God or an almighty atom? Whatever others may think or feel, an almighty God satisfies our reason more nearly than an almighty atom. This induction of pure reason has the further advantage of agreement with the declaration of inspired revelation, "in the beginning God."

The question then arises, Is it possible to reconcile the idea of a material universe under rigid physical law, such as science demonstrates, with the Bible idea of God? The atheist replies that it is unreasonable to think of a rigid, apparently remorseless material universe as the instrument of a loving God. On the contrary, a thoroughly reliable material world, whose laws may be discovered and used, is necessary in order that moral agents may be held responsible for their conduct. If, in the handling of physical objects, certain results may not be known, no one could be held responsible for his acts. For instance, if an untutored savage, who had absolutely no knowledge of the nature of dynamite, should throw it into a crowd and claim that he did not know that it might kill, he would not be convicted of wilful murder. It is, then, clearly evident that, in order to deal with men as moral beings, God must environ them with a material world that is under strict laws so that men may, in advance, forecast the results of their acts. God may then justly reward or punish beings with a moral faculty for their conduct. As we find practically every human being feeling and acting as if he were amenable to some kind of authority outside of himself, we may reasonably conclude that men need a God and a universe like that in which we find ourselves. The old argument of divine origin of the universe from design, is much stronger in this scientific age than it was when first advanced, because it has been amply demonstrated, not that the material universe is intellectual, but that, mathematically and otherwise, it conforms to intellectual concepts, and might reasonably be the product of an intelligent and purposeful creator. The fact that a human mind, by a mathematical process, can accurately locate a planet and forecast eclipses thousands of years in advance, should satisfy men that this universe is related to intellectual omnipotence. Our conclusion is that this is a theistically originated and controlled universe.

In his conversation with the lawyer, Jesus virtually assumed this, and instantly related man rightly to his Maker by the declaration that the supreme law is love. This harmonizes with the further announcement that "God is love." That is, God is not merely a creator and ruler, but One whose character may be best described as love rather than power or wisdom, although these are not thereby excluded. God is, therefore, on the authority of Jesus, an omnipotent and omniscient Person, who is related to man under a supreme law, and that law is love. True love is a high, holy, and unselfish affection of one person for another.

Actually, it is possible only between moral agents, and its implications are co-operation and harmony.

As the psychological nomenclature of the Master's day was not as definitely developed as it is today, and as, to be understood by his hearers, Jesus had to use the language of that day, it is not necessary, for our study, to undertake to define each of the terms in his pronouncement. It is sufficient to say that the terms, "Heart," "soul," and "mind," are evidently intended to cover and include all of the intellectual and moral faculties of the person. Then, to insure completeness, the Master added, "with all thy strength," the climax. Consequently, the supreme law is love; its supreme object is God; and its activity is all-embracing and without any reservation. Thus, Jesus, in his answer, announced, without circumlocution or evasion, the fundamental law of moral life.

If God and man were the only persons in this universe, it would have been enough to announce that law and stop. But Jesus recognizes that there are others who are similarly related to God and subordinately related to each other. Consequently it is necessary to know the law which is intended to control the conduct of these subordinate persons to one another, and Jesus says that it is of the same essential character, love. Abstractly, that principle is easily comprehended. The difficulty arises in the application. It would have been futile for the Master to have laid down a set of rules to be followed in keeping that law, because, in a changing world, new conditions arise under which the original application might be practically impossible. Then, if a long code were announced, there might be many illiterate and unlearned who could not have it and would not comprehend some of its implications. The rule must be such that rich and poor, high and low, literate and illiterate, of any race and of all races, in any age and in every age, might have an understandable and applicable standard. This Jesus announces, when he says, "Thou shalt love thy neighbor as thyself." There is the ever-ready measuring rod. Every person has it and knows it; and, by the simple process of thinking himself in the stead of the other person and then acting toward the other person as he would have the other act toward himself, he knows just how he should treat others. Could anything be simpler? The supreme law of moral life is love. That principle is intended to prevail in our relations to both God and our neighbor. When exercised toward God, it is to command every faculty in full strength. There is to be no withholding. In its exercise toward our fellows, it is subject to a self-evidencing and ready standard.

Jesus came not only to save men from their sins and to die that they might live; but to reveal the Father as love and the rule of life as love, and to indicate the standard under which this supreme law might be applied. This material universe, then, is simply the sphere in which a supreme Person, whose character and law are love, is undertaking to produce a body of persons of like character, but lesser personality, under this universal law. It is simply our duty and privilege to seek the full meaning of this universal law and exemplify it in our relations with both God and our neighbor. Thus, and thus only, will the problems of life be solved.

THOMAS Jefferson said: "The basis of our government being the opinion of our people, the very first object should be to keep that opinion right; and were it left to me to decide whether we should have a government without newspapers or newspapers without government, I should not hesitate a moment to prefer the latter. But I should mean that every man should receive those papers, and be capable of reading them."

# The Arkansas Methodist

PUBLISHED EVERY THURSDAY.

A. C. MILLAR, D. D., LL. D. .... Editor and Manager  
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Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

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Our Foreign Advertising Dept. is in charge of JACOBS LIST, Inc.

Address correspondence to the Home Office of Jacobs List, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams,  
1018 Scott Street, Little Rock, Arkansas

SUBSCRIPTION RATE

One year, in advance .....\$1.00

Subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date is not changed within two weeks, notify the office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street  
Little Rock, Arkansas

Make money orders and checks payable to the ARKANSAS METHODIST

Matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written.

Entered as second-class matter, January 31, 1904, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103 Act of October 3, 1917, authorized September 12, 1918.

## Personal and Other Items

DR. J. M. Glenn, pastor of St. Mark's Church, Columbus, Ga., is assisting his nephew, Rev. J. C. Glenn, in a very interesting meeting which began in First Church, Pine Bluff, on Sept. 17.

REV. W. T. Thompson, our pastor at Mansfield, who has been seriously sick for more than a week, is now in the Sparks Hospital at Ft. Smith. His many friends hope and pray for his recovery.

PASTORS and Sunday School teachers should remember that October 29 is World Temperance Sunday. Now that the saloon is coming back it is important to emphasize the evils of the liquor traffic.

THE Committee on Memoirs of North Arkansas Conference announces that Dr. O. E. Goddard has been selected to deliver the Memorial Address at the Sunday afternoon session of the Conference at Jonesboro.

NEXT Tuesday will be a notable day in the history of Hendrix College. At the dedication exercises for the new Woman's Dormitory Dr. John Erskine and Prof. R. E. Holloway, both of New York City, will be the principal speakers.

BISHOP U. V. W. Darlington will be the preacher at Lakeside Church, Pine Bluff, beginning next Sunday and continuing for a week or ten days. He will preach both morning and night each day. Rev. E. C. Rule is the pastor in charge of the meeting.

PRESIDING Elder J. W. Crichlow of Conway District reports that Washington Avenue Church, Rev. G. A. Freeman pastor, and Levy Church, Rev. A. E. Goode pastor, have paid all of the Benevolences and salaries in full thirty days before the Annual Conference meets. This is fine for these plucky little churches and their pastors.

THE Missouri Conference of the Methodist Episcopal Church, that met recently in St. Louis, changed the name of the District that includes Arkansas from Ozark District to Arkansas District and confined its territory to Arkansas instead of embracing, as formerly, charges in Missouri. Dr. H. R. Mills, who has for two years been the efficient district superintendent (presiding elder), was returned, as was Dr. K. H. Sausaman to the church in this city. Only three changes were made in the personnel of the District. These appointments will doubtless have the hearty approval of all concerned.

REV. L. O. Lee, our pastor at Keo, called last week and reported a good meeting at Keo in which he was assisted by Bro. Arthur Barber, the singing evangelist. Twelve were received on profession of faith and the church was revived. Finances are ahead of last year and prospects are good for a satisfactory report. Bro. Lee is securing subscribers for the paper.

THE Board of Temperance, Prohibition and Public Morals of the Methodist Episcopal Church (North) has a Pastor's Handbook which is intended to furnish materials to be used on World Temperance Sunday, Oct. 29. It will be sent free to any pastor applying for it and additional copies for distribution may be had for ten cents each. Address the Board at 100 Maryland Ave., N. E., Washington, D. C.

DR. J. W. Perry Secretary of the Home Department of our General Board of Missions, reports that, during June, July, and August of this year, the general evangelists of our Church held 85 meetings, in which there were 4,562 conversions, and of these 1,640 joined our Church and 1,050 united with other denominations. He suggests that our pastors should employ these authorized evangelists rather than those who are not in any way responsible to our Board of Missions.

REMEMBER this: Repeal is not the end; it will be but the beginning of the domination of the liquor traffic in political and social life to a degree beyond preprohibition days. The issue in every community is simply this: Whether or not mayors and aldermen are to be named in the back rooms of liquor stores, whether or not Congress will be under the domination of an organized traffic, whether or not the brewers and distillers shall again control political conventions and elections, boycott business, and subsidize the press.—The Voice.

SECRETARY of State Cordell Hull says: "A critical stage in the Geneva Disarmament Conference has been reached. Whether or not the forthcoming negotiations will progress to an international agreement which will banish the spectre of unbridled arms competition, will depend, to a large extent, on the degree to which an aroused public opinion in all countries proclaims its will that there must be no failure and that the Conference must be carried through to a constructive issue. There is nothing that can so hearten the statesman engaged in seeking a solution of one of the most complicated problems of the ages, as the knowledge that behind him stand millions of his countrymen ready to inspire him with courage and confidence."

IN the death of Mr. R. E. L. Wilson, in the Methodist Hospital at Memphis, Sept. 27, Arkansas lost one of her most distinguished citizens. Starting life poor, he created a great estate around the very home of his youth, and became one of the largest producers of cotton in the world. He made the town of Wilson and established there one of the best public schools in the State. He was also interested in the A. & M. College at Jonesboro and in Hendrix College. He believed in the simple life, and it was expressed in the quiet funeral at Wilson, conducted by the pastor of our church at Wilson, Rev. H. M. Lewis, assisted by a former pastor, Rev. E. K. Sewell. His grave is in the open square of the town that he created. His career shows the possibilities of an ambitious life in our state.

THE editor spent last Sunday in Ashley County, preaching at Hamburg in the morning and at Crossett at night. Rev. R. E. Simpson, pastor of Hamburg Church, has received five members this year, and will begin a meeting next Sunday with Singing Evangelist W. B. Forbess assisting. He hopes to make as good a financial report as last year. Hamburg has a substantial brick church and a fine new parsonage built during the pastorate of Rev. W. R. Jordan. Bro. Simpson is doing excellent work and is deservedly popular. The Hamburg Consolidated School, the largest of its kind in the state, is assured of an eight-months term. Dinner with the veteran superannuate, Rev. S. C. Dean, and his wife was thoroughly enjoyed. They have spent nineteen years in Hamburg. Our church at Crossett, the ideal industrial community, has suffered with the town from the depression, but is hopeful of making a full report. Rev. J. E. Cooper, the diligent pastor, is much ap-

preciated and is doing the work. He has had twenty-five accessions and reports all departments of the church functioning actively. Entertainment in the beautiful home of Mr. and Mrs. A. W. Bird was highly appreciated. Under the splendid management of Supt. Hastings, who has been there 29 years, the Crossett public schools, among the best in the state, will continue to operate without impairment of efficiency, although on somewhat reduced income. This town, free from its incipency, has no beer joints and will not have them. There was no time to see the new industries that have been developed since the last visit five years ago.

THE trustees of the Western Methodist Assembly at Fayetteville are trying to have the road to the Assembly included in the State Highway System so that it may be surfaced with recently apportioned government funds. In order to satisfy the Highway Commission that it is not merely a local enterprise, petitions from all parts of the state are being secured. Our pastors are requested to cooperate with Supt. Yancey when he communicates with them on this subject. It is highly important that this road become a part of the highway system, as it is used by thousands of visitors from many states when they visit Mt. Sequoyah, which gives Arkansas some of its most favorable and wide-spread publicity.

TUESDAY of last week, Bishop Dobbs met the Presiding Elders of the two Conferences at First Church this city. According to the information at hand, the prospects are good for better collections than last year. Great revivals have been held in many communities. The tone of the meeting was decidedly optimistic. At noon the elders and others were guests of Bishop Dobbs at a luncheon served by First Church ladies. In a brief statement Bishop Dobbs indicated the hopeful conditions in our Conferences, and then called on Dr. James Thomas to speak for the Orphanage, Dr. J. H. Reynolds for Hendrix College, A. C. Millar for the Arkansas Methodist, and Rev. J. H. Glass for the prohibition cause. Every speaker seemed to think that his cause was making advances. It was a very delightful occasion and profitable to all who were present. Appreciation of the helpful leadership of Bishop Dobbs was in evidence among the elders.

## BOOK REVIEW

Church Union in Canada; by Claris Edwin Silcox; published by Institute of Social and Religious Research, New York; price \$3.00.

This volume deals with the union of Churches in Canada in a modern, scientific manner, and is a reference book of greatest importance to all students of church unity. Part one deals with Backgrounds; Part Two, Negotiations For Union, 1902, 1925; Part Three, Aftermath, 1925-1932. Aside from being a splendid reference book, it is a well written and most interesting account of the steps through which the Churches moved to perfect their union. You will find it a most fascinating work, worth the time you spend reading it.

Rhymes of Today and Yesterday; by Mary Helling Schmidt; published by The Christopher Publishing House, Boston; price \$1.25.

The author proves by her verses an intimate knowledge and real appreciation of the world of Nature. The volume has been presented in behalf of the city dwellers that those who know and love the great out-doors might catch a glimpse of its beauties and be refreshed, and bring those unfamiliar with its many charms an inspiration for a search after first-hand information about the great world of Nature with its endless variety and ever-fresh interest.

Faith; by Stewart Means; published by The Macmillan Company, New York; price \$2.50.

The author presents more than an historical study of Faith. It is an appreciative interpretation and exposition of Christian convictions. He has a keen insight into and a sympathetic understanding of his subject, and a careful reading will prove helpful to understanding the meaning and relation of Protestantism and Catholicism to each other and to the New Testament and the beginnings of the Christian religion. It is a scholarly and valuable contribution to that section of literature known as "Church History."

## .. FACING SOME FACTS

By J. M. Williams

The Church has spent much time and effort in recent years reworking its methods. Large stress has been placed on form, too little, may be, on spirit. Now we have good form, but we are lacking in the spirit and power of godliness. The spirit of religious power is not in evidence in the way men need it now.

This condition characterizes both pulpit and pew. There are too few light-radiating lives. Few congregations are aglow, because few ministers are actually afire with that something to set the people ablaze. Faith in the cause burns low. Responsibility for the salvation of men does not glow with its wonted heat. In some instances both seem to be gone. Congregations are indifferent. Preachers are discouraged. If we get out of the dark, some prophets must strike a light and start.

People have been shocked times without number. They are dazed. They have tried many schemes with uniform failure. They seem loth to try further. "What's the use?" they ask. If we get any where with them, there must be forthcoming greater evidence of divine leadership. Not much service is going to come without far greater willing self-sacrifice. It must be rendered with great love and enthusiasm. Jesus gave himself willingly, wisely, lovingly, abundantly. His followers in pulpit and pew will win in the coming day just in so far as they put into their efforts that spirit that was in his life.

Some of his disciples framed up schemes as to where they were to sit and what they were to get. It's not yet a lost art. There were those of that day who took exceptions to "getting an edge." The Master made the occasion the subject for a special life lesson. It needs repetition. In that day of ecclesiastical infancy "in honor preferring one another" may have done; but today stations and circuits are rated at what they pay, rather than what they need; while men too often are rated by what they have received rather than what they are capable of giving. We need a new common denominator.

"The Powers That Be" need to face these facts. Few people are deceived. Men at the bottom need more help. Those at the top should try some practical scheme of "It is more blessed to give than receive." They might find it true. That of itself might kindle a new fire.

Any how, it's no use to kid ourselves with pious phrases and false assumptions. If we are going to expound the doctrine of burden bearing we had better put the teaching in practice first.

Changing the view point and the figure, we have lots of dead timber in the pew, there may be some in the pulpit. The orchard needs trimming and pruning. Some trees may put out new wood, some may just be dead. Of one thing we may be sure: the whole orchard needs spraying with the cleansing and reviving power of the Holy Spirit. In the hour of our need may this healing and cleansing power be applied to each of our hearts and lives.

Searey, Ark.

## Bond's Liver Pills Will Set You Right

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## THE SUMMER AT MT. SEQUOYAH

By Bishop Paul B. Kern

Another summer season has come and gone and the mountain is quiet once more. Happy throngs of vacationists and seekers after knowledge and inspiration have made this one of the best years in the history of the Western Methodist Assembly. Every one seems to have had a happy, profitable time and all are more determined than ever to boost for Mount Sequoyah.

The mountain was never lovelier. After a severe drought in June, the rain early in July brought out the grass and foliage and the grounds and surrounding country put on the most beautiful garb and nature was dressed in her very best. The temperatures were kindly and it was cool nearly every day and blankets were in use at night.

There were no dull periods in the program after it really got started in July. Missions, Christian Education, Temperance, Ministerial Problems—all came in for their share of emphasis. The attendance was above that of last year and while not up to the peak years it revealed an undiminished interest on the part of the people. Financially the three months just about paid expenses. If it were not for our indebtedness, the Assem-

bly would meet with ease its annual budget.

The Board of Trustees had a very encouraging meeting. After years of service Dr. A. C. Millar surrendered the Presidency and became Vice-President and a member of the Executive Committee. This committee was thoroughly reorganized and has taken a firm grip on the situation. With the help of the friends of Sequoyah it is determined to work out all its problems. A club of supporting members, known as "The Sequoyah Club," is being organized throughout our territory and if cordially supported our major difficulties will be solved. Every one is hopeful for the future.

Rev. Sam M. Yancey was reelected superintendent and enthusiastic praise was given him and Mrs. Yancey for their superior handling of the Assembly. At the request of the Board, I assumed the Presidency of the Board of Trustees. This responsibility I assumed because I believe in this institution and its important place in the religious and cultural life of our Church.

### Put Mt. Sequoyah Into Your Summer Plans for 1934

The brethren in the Conference can greatly assist our cause by giving Bro. Yancey a chance to present the Assembly in their churches. No public collections are to be taken. Also he is available for revival services

and all the proceeds from such service come to the Assembly. Bro. Yancey is an experienced and successful revivalist and is rendering excellent services in the Church as a preacher of the Gospel of salvation.

### STEWARDSHIP: BUSINESS FOR PROFITS OR BUSINESS AS SERVICE

By Miss Jo. Harrison

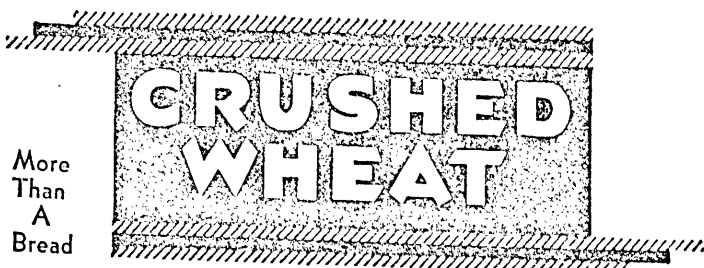
What is Stewardship? Stewardship is a sense of moral responsibility for life in all its unfolding, for the development of all the powers of personality, and the use of these powers in service to others. In short, the essence of Stewardship is self-giving.

Should Stewardship be a business for profits or business as service, or is it both? Let us first consider the Stewardship principle.

We are first shown this principle in Cain's question, "Am I My Brother's Keeper?" It is stated, too, in the second commandment, "Love thy neighbor as thyself." It is more beautifully given in the words of Jesus, "For whosoever will save his life shall lose it; and whosoever will lose his life for my sake shall find it." This is true Stewardship.

In any business for profits the Christian steward will seek to operate it according to the teachings of Jesus. We must realize that no wealth is accumulated or produced ex-

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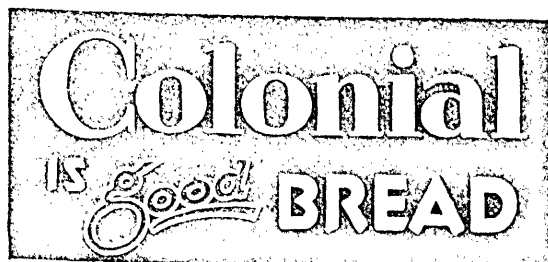
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cept as man uses his own hands and brain in connection with the natural resources which God has placed here for us. A Christian steward makes his business render a real service to his fellowmen. He can not make any part of his work a gamble or speculation, for any sort of profit that is against the best interest of mankind is the opposite of Stewardship.

The true steward, in his business for profits, will be moving toward the ideal of service, rather than personal profit or gain. He will consider how he can use his profit for the best service of humanity. He will seek to bring about conditions that will insure material comforts and spiritual values to the greatest number of people. Perhaps never in the history of the world was there a time when Stewardship principles needed to be instilled and practiced in the economic world as today. When these principles are really instilled into a business for profits, it becomes a business for service also.

We can think of business for profits from the individual's standpoint as well as from a social or group standpoint. Let us consider the parable of the talents. From this parable we recall that each man was given talents according to his own ability. He was to profit by these talents, or, in other words, to render service with them. We know that the servant who profited nothing was rebuked by his master while the others were praised. We learn from this parable three things: That every person has some special gift; all persons are held accountable for these gifts; and the reward is the same to all for faithfulness.

Each person should study to know what his special gift is; then make it his business to profit by this talent whether it be in medicine or the ministry, as a teacher, as a homemaker or in other lines. This gift should be developed to its highest power and used not for personal gain or profit or in exploiting one's fellows for value, but in true service for the welfare of humanity.

With the true Stewardship principle, incorporated, it is impossible to have a business for profits and not have it also for service. The person who is a real follower of Jesus and his teachings, uses his business profits for the further serving of humanity, therefore he has a business of service.

Service is an overworked word, but not an overworked practice. It is worn thin by too much use. Service has not been deepened, extended, heightened, and enlarged. It has been cheapened by the idea which whispers the assurance that service will bring sure rewards to the server. The implication is, serve and you will be the gainer. We should not serve from this motive, but serve because we want to render a real good to the world. We should have service above self. There is no spiritual opportunity so plain and none so necessary as that of service.

Let us consider how we as individuals might practice Stewardship and thus enrich our own lives. Each of us is endowed with some power of personality, some, of course, greater than others. Our duty to our fellowmen is to develop these powers to the maximum. This is done through different phases. First, we as individuals owe it to humanity to care for our bodies to our utmost ability in order that we may do our part of the world's work. Second, we have a mind to develop. "As a man thinketh in his heart, so is he," said an ancient philosopher. This is largely

true. Our thoughts determine our character, our influence on others, and our destiny. We should continuously pursue the best culture of our mind by study, reading, association with clean helpful minds, and all other phases of spiritual and mental culture. We must not neglect the development of our minds and talents.

Third, the Christian steward, to render true service, must surrender his will to God for guidance. Unless our will, which is the directing place of the human personality, is in accord with the divine purpose, our whole life is likely to go on the rocks. We cannot know the full meaning of Stewardship unless our wills are surrendered to Him.

Last, we must make use of the things that have a special spiritual significance. Every thing has spiritual value, but some things have more significance spiritually. The especially helpful things are Bible Study, Prayer, Worship, and Personal Religious Activity.

Through the Bible we get spiritual knowledge, and this, rightly used, gives us spiritual power. From the Bible we get a complete revelation of God in His love for man.

Through prayer we acquire great spiritual values of power. What is sweeter than this communion with our Heavenly Father? Jesus prayed in all the great crises of his life, for himself and others. To him it was a sweet, necessary communion with His Father. Through prayer the Christian steward enters fellowship with God through Christ.

Worship is another great spiritual resource. What lifts us higher and thrills our souls more than to worship? Be it in the form of music, song or sermon. It recharges the spiritual batteries.

The last means of spiritual resource, is through personal religious activity. What is more inspirational than the fact that through our personal religious activity we have reached some one, touched some one—touched them in a way that will lift them up into higher realms of thought and daily living? Helped them that they might feel and know the rich and happy experiences that come only through a Christian life. We learn by doing; we grow by exercise. Our personalities are made richer only by the use of our spiritual truths. We know the law of activity. If we do not use a muscle, it decreases; if we do not use our mind, it wastes away. So it is with spiritual values and religious experiences. They must be used in service to our fellowmen or we lose the great joy of them. And what a loss! Who is happier than the Christian man or woman that loses himself in service to others through his personal religious activity. What kind of service? Simply the signing up of all service that comes our way. We are too prone to wait for the bigger things and for the bigger places to serve. Remember that we are told, "Be ye faithful over a few things, I will make you ruler over many things."

Jesus neglected nothing, however small. He neglected no person, however young or corrupt. He served all. There are fields of service all around us wanting us and needing us. May we be true stewards of Jesus and surrender ourselves wholly unto Him, and we shall soon find our business of profits a business of service. The returns from God will be many times greater than the cost from us. Let us as Christian people be real stewards in the business of

profitable service for our Lord. — Hatfield, Arkansas.

#### BLESSINGS IN THE TESTINGS

Recent days have tested our faith but have brought their blessings. We have lost some "excess baggage," but the experienced traveler learns to travel light. Luxuries have left many of our tables, but better health has come with simpler fare. The car may be gone, but the walk to work has brought a fresh color to the cheeks. Lack of spending money brings new meaning to home life, and reveals the wonders found in good books and the pleasures of simple recreations.

The flight of material wealth produces a leveling of society. The Pullman porter finds travelers easier to please. Neighbors find a new interest in each other. The business man says: "Let us be kind to one another, for we have all suffered." There is more real brotherhood in America than for many a long day.

The beautiful sunrise follows the darkest hour of the night. Israel was in despair when Pharaoh's chariots pressed behind and the Red Sea rolled in front, but God cried: "Go forward!" and they passed on to safety. The storm-tossed ship seemed about to be wrecked on the Mediterranean rocks after days and nights of darkness and peril when Paul broke bread, gave thanks and ate, for he knew they would all be saved. The world was in great distress when the shepherds saw the star which heralded the coming of the Savior of men.—H. W. Rehder in Presbyterian Banner.

#### CONSUMMATE SELFISHNESS

We have no inclination to wound the feelings of people who are doing the best they can for their preacher and their church. We have hundreds of devoted people throughout these Conferences who are giving to the Church even to the point of genuine sacrifice. Many of them are doing without something that they not only want, but that they need, in order to pay their dues to God. But, we heard the other day of a case that riles one. A certain Methodist woman, who has been honored with membership on the Board of Stewards, has not paid one penny to the Church this entire year, and yet during one single week she was known to go to a moving picture show in her town three times. "Perhaps she has a pass to the show," we suggested to the friend who told of this. "No, she has no pass; she pays her way". Now, there is a case, either of consummate selfishness, or of ignorance of God's laws concerning the support of His work, or of an indifference to the work of the Church that is tragic. Some people become offended if the preacher "preaches about money," but there is a woman who needs a good deal of preaching on this subject. The Church can never move forward with

indifferent or selfish people on its official board.—Alabama Christian Advocate.

#### Do you lack PEP?

Are you all in, tired and run down?

**WINTERSMITH'S TONIC**  
Will rid you of  
**MALARIA**

and build you up. Used for 65 years for Chills, Fever, Malaria and

**A General Tonic**

50c and \$1.00 At All Druggists

#### The Best GRAY HAIR REMEDY IS MADE AT HOME

You can now make at home a better gray hair remedy than you can buy, by following this simple recipe: To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it yourself at very little cost. Apply to the hair twice a week until the desired shade is obtained.

Barbo imparts color to streaked, faded or gray hair, makes it soft and glossy and takes years off your looks. It will not color the scalp, is not sticky or greasy and does not rub off. Do not be handicapped by gray hair now when it is so economical and easy to get rid of it in your own home.



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BECAUSE of a unique process in manufacture, Genuine Bayer Aspirin Tablets are made to disintegrate—or dissolve—INSTANTLY you take them. Thus they start to work instantly. Start "taking hold" of even a severe headache, neuralgia, neuritis or rheumatic pain a few minutes after taking.

And they provide SAFE relief—for Genuine BAYER ASPIRIN does not harm the heart. So if you want QUICK and SAFE relief see that you get the real Bayer article. Look for the Bayer cross on every tablet as shown above and for the words GENUINE BAYER ASPIRIN on every bottle or package you buy.

Member N. R. A.

GENUINE BAYER ASPIRIN DOES NOT HARM THE HEART

#### Something New!

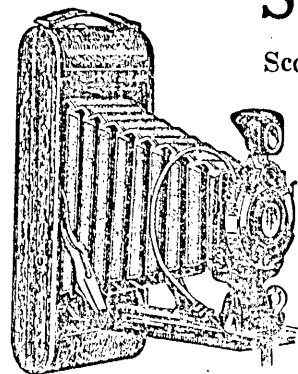
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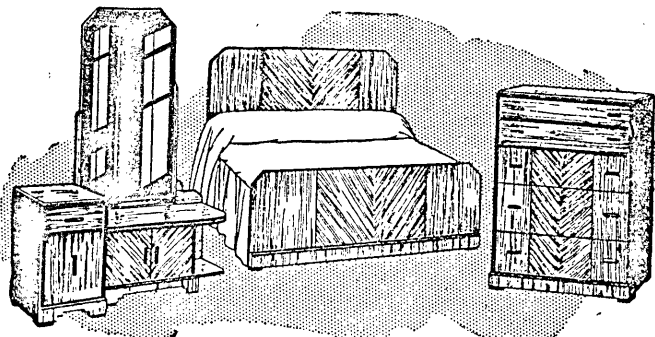
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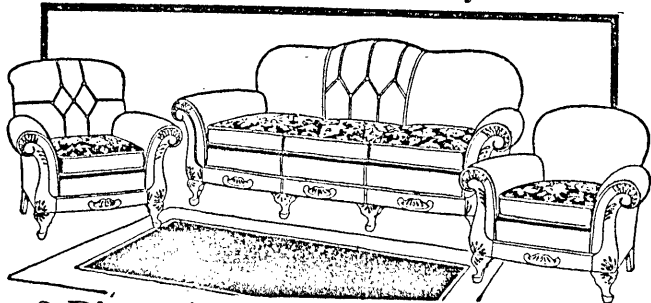


**The Bedroom Goes Modern With  
a Bang—3 Pieces**

**\$98.50**

It's new, it's smart and it's different—Art Moderne furniture at its best—with all the dignity and simplicity typical of this fascinating new style. All four pieces in beautiful walnut with black trim and black pulls. A suite that should sell for much more, but tomorrow Haverty's feature price is only \$98.50.

Pay Only \$2.00 Weekly

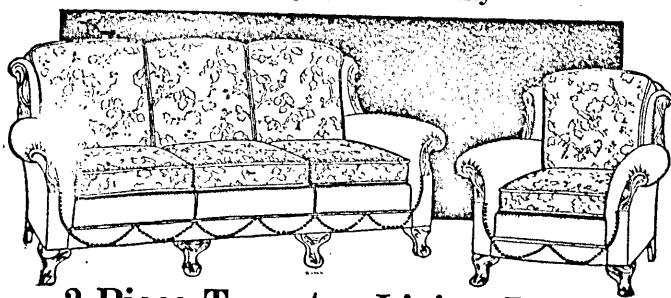


**3-Piece All Over Mohair Living  
Room Suite—Reverse Cushions**

**\$109.50**

These suites are covered all over in genuine mohair—have all reverse cushions—massive enough and yet not too large for the average cottage. We have a very few to be sold at this price, so place your order at once. Your choice of rose, rose taupe, or taupe colors. No interest or carrying charge.

Pay Only \$2.00 Weekly

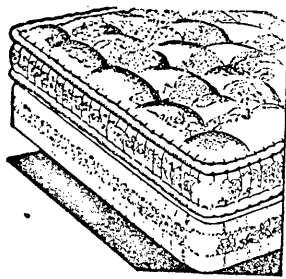


**2-Piece Tapestry Living Room  
Suite—New—Different**

**\$89.50**

We still have a nice selection of two-piece tapestry living room suites. Your choice of rust or green. Note the carved wood exposed frame and the spring filled pillow back. We also have several three-piece tapestry suites to be sold for \$89.50. The new price on these suites will be \$129.50, so buy now and save the difference.

Pay Only \$1.50 Weekly

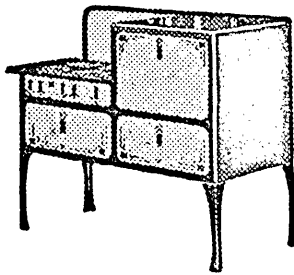


**Simmons Box Spring  
and Inner Spring  
Mattress**

**\$44.50**

Buy this outfit in green, rose or orchid ticks. Trade in your old springs and mattress for \$5.00, then pay \$39.50 balance on easy terms.

**\$1.00 Weekly**

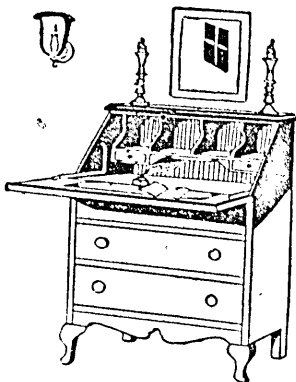


**Semi Porcelain  
Console Range**

**\$39.50**

A porcelain gas range with a 16-inch oven, either in a right-hand oven or a left-hand oven, delivered to your home and connected free. Choice of green and ivory or black and white.

**\$1 Weekly**

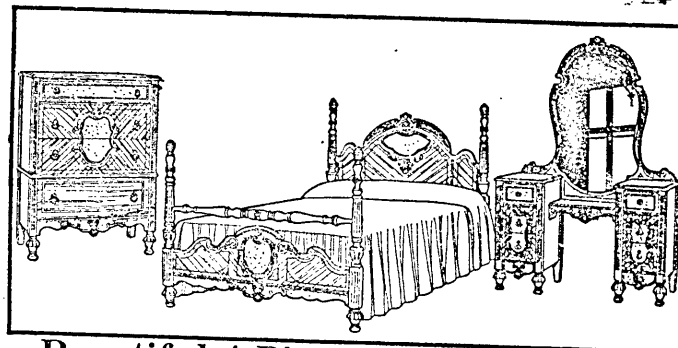


**Walnut Living Room  
Desk**

**\$19.85**

Serviceable desk finished in walnut or mahogany veneer. Has 3 drawers and strong drop lid. This desk sells for \$24.50 regularly. Money saved is money made.

**\$1 Weekly**

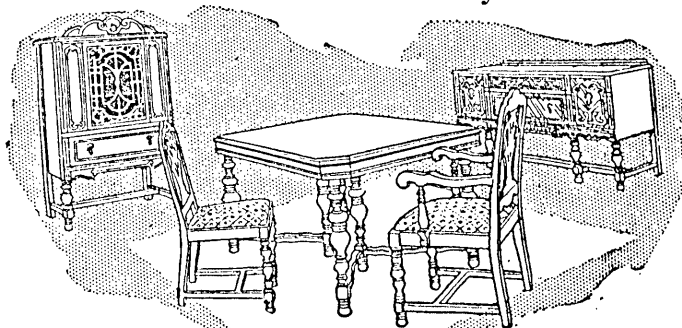


**Beautiful 4-Piece Walnut Suite—  
Massive—Stylish**

**\$98.50**

Just received a shipment of new French period bedroom suites, bought at the old price. Exactly as pictured—massive French vanity, poster bed and spacious chest of drawers and bench. Finished in rich walnut veneer hand-rubbed wood. Be wise—buy now. The new price will be much more, so take advantage of this outstanding value. Suite is exactly as pictured.

Pay Only \$2.00 Weekly



**Regular \$119.50 Walnut Dining Room  
Suite—9 Pieces—Only—**

**\$109.50**

Furnish your dining room, or trade in your old suite. The nine pieces consist of 5 diners, 1 host chair, extension table, china cabinet with drawer and 60-inch buffet. Finished in matched grain walnut veneer wood. Really a suite any one would be proud to own. The regular price is \$119.50, so buy now.

Pay Only \$2.00 Weekly



**4-Piece Triple Mirror Vanity Bed-  
room Suite in Walnut**

**\$69.50**

This suite consists of four attractive pieces—triple mirror vanity, large post bed, roomy chest and rail back bench. Finished in a dull dark walnut. You can save exactly \$20 by buying now, so don't delay any longer. No interest or carrying charge.

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## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

### THE WEEK OF PRAYER November 5-11

Are we all making adequate preparations for the observance of the Week of Prayer, through prayer and self-denial? Envelopes for individuals to use in saving self-denial offerings may be secured by writing to Literature Headquarters, 706 Church St., Nashville, Tenn. Literature will be mailed to the Conferences the last week of this month.

### WORLD DISARMAMENT CAMPAIGN

The World Disarmament Conference will resume work on October 16. On the eve of this critical session, the organized forces throughout the world that are working to prevent war are uniting in a great World Disarmament meeting in Geneva. This meeting on Sunday, October 15, at 8:30 p. m., will voice the demand of the peoples of all countries that the Conference take that decisive step toward disarmament for which the world waits.

The Geneva meeting will be preceded by a thousand disarmament meetings in Great Britain and France, and there should be at least as many more in the United States. Everywhere the great task of checking the present race in armaments will be discussed and urgent messages will be cabled to Geneva.

It is our privilege to co-operate in this movement. There is no time to

lose. Our meetings should be held between October 1 and October 15.

Will your district, zone, or auxiliary do its part, or will you with other representative men and women in your community plan one big community meeting?

All necessary suggestions and helps, including the speaker's notes, may be had without cost by writing to Mr. Frederick J. Libby, National Council for Prevention of War, 532 Seventeenth Street, N. W., Washington, D. C.

### NOW READY

Suggestions to Leaders of the study book, "Christianity and Industry," are just off the press. Price, 20 cents. Copies may be ordered from any one of our Publishing Houses.

### SYMPATHY

I'm sure that each member of the Woman's Missionary Society in our State wishes to join in expressing sympathy for our beloved co-worker, Mrs. E. R. Steel, in her recent bereavement. We sorrow with her. We pray that she may receive the gift of peace from our Heavenly Father who alone is able to comfort and sustain our souls ever in our darkest hours.—Mrs. A. C. Millar.

### MISSION STUDY INSTITUTE AT CONWAY

The Conway District held its Mission Study Institute Sept. 8 at Conway. Forty women, representing a dozen different auxiliaries, spent the day in a serious but very lively and interesting discussion of the best principles and methods to be used in teaching the fall study book, "Christianity and American Industry."

The program of the day was as follows:

1. "Where Cross the Crowded

Ways of Life."—Mrs. Sumerville of Beaumont, Tex.

2. Introducing Statement by Chairman,—Mrs. Nat N. Griswold.

3. Council Requirements,—Mrs. Miller, First Church, N. L. R.

4. Certificate Tangles—Mrs. Crichton, Conway.

5. Discussion of Principles of Teaching—Mrs. Fred Lark, Gardner Memorial, N. L. R.

6. Demonstration of a discussion group—Mrs. W. F. Bates, Washington Ave. N. Little Rock.

7. Devotional—Mrs. C. L. Gardner, Russellville.

8. Discussion of N. R. A.—Mrs. Edward Forrest, Cabot.

9. Playlet, "The Mote and the Beam"—Directed by Mrs. Rife Hughes, Atkins.

—Mrs. N. R. Griswold.

### ZONE MEETING AT FORESTER

Zone No. 3 of the Booneville District held an all-day meeting Sept. 20. Representatives from four Auxiliaries and one pastor were present, Mrs. W. T. Bacon, District Secretary presiding. As the morning was devoted to the new Study book "Christianity and Industry of America," she instructed us as to the best methods of teaching the book or making it interesting to the classes.

Prayer by Mrs. C. C. Graves, then Mrs. Graves gave an outline of twelve points on Chapter five, very instructive to all. Mrs. May gave interesting talk on "Methods of Study."

In the absence of Mrs. Sullivan Mrs. May gave the devotional lesson from eleventh Chapter and made an inspirational talk on Leadership.

Closing prayer by Bro. W. J. Clark. The ladies of Forester served a very delicious picnic dinner, which was much enjoyed by all. After dinner the whole Society with the Supt. of

the mill were conducted through this up to date plant and we appreciated the opportunity and privilege very much.

Afternoon Session led by Mrs. Otto Allen's Zone. President opened the meeting with song "He Lifted Me" led by Mrs. Fitzpatrick. Devotional, Mrs. McCutcheon, read Scripture part of the 4th Chapter of St. John and gave a good talk on what Christ has meant to womankind.

Prayer, Mrs. L. A. Hodges.

Round table discussion about the needs of the different societies. Mrs. Allen, Mrs. Graves and Mrs. Bacon thanked the Forester women for their gracious hospitality.

Mrs. Bacon urged each society to send for envelopes for week of prayer, and to have a fellowship luncheon, also try to raise our pladge.

Offering amounted to \$2.05. Closing prayer, Mrs. Dora May.—Mrs. Halliburton, Reporter.

### ZONE MEETING AT HOXIE

Zone 1 of the Paragould District met at Hoxie Sept. 14 with Mrs. E. H. Hall, zone president, presiding. The following societies responded to roll call: Imboden, Pocahontas, Walnut Ridge, Hoxie, Surridge, Mammoth Spring.

The meeting was opened with the devotional led by Rev. L. E. Mann. Welcome address by Mrs. O. G. Green, president of the Hoxie Auxiliary. Mrs. Taylor Dowell, secretary of the Batesville District responded in behalf of the visitors. Phases of missionary work were discussed by the following societies:

Young Women's Work, Mrs. Claibourne Burrow, Walnut Ridge.

Christian Social Relations, Mrs. Jno. L. Bledsoe, Pocahontas.

World Outlook, Mrs. Agnes Bugg,

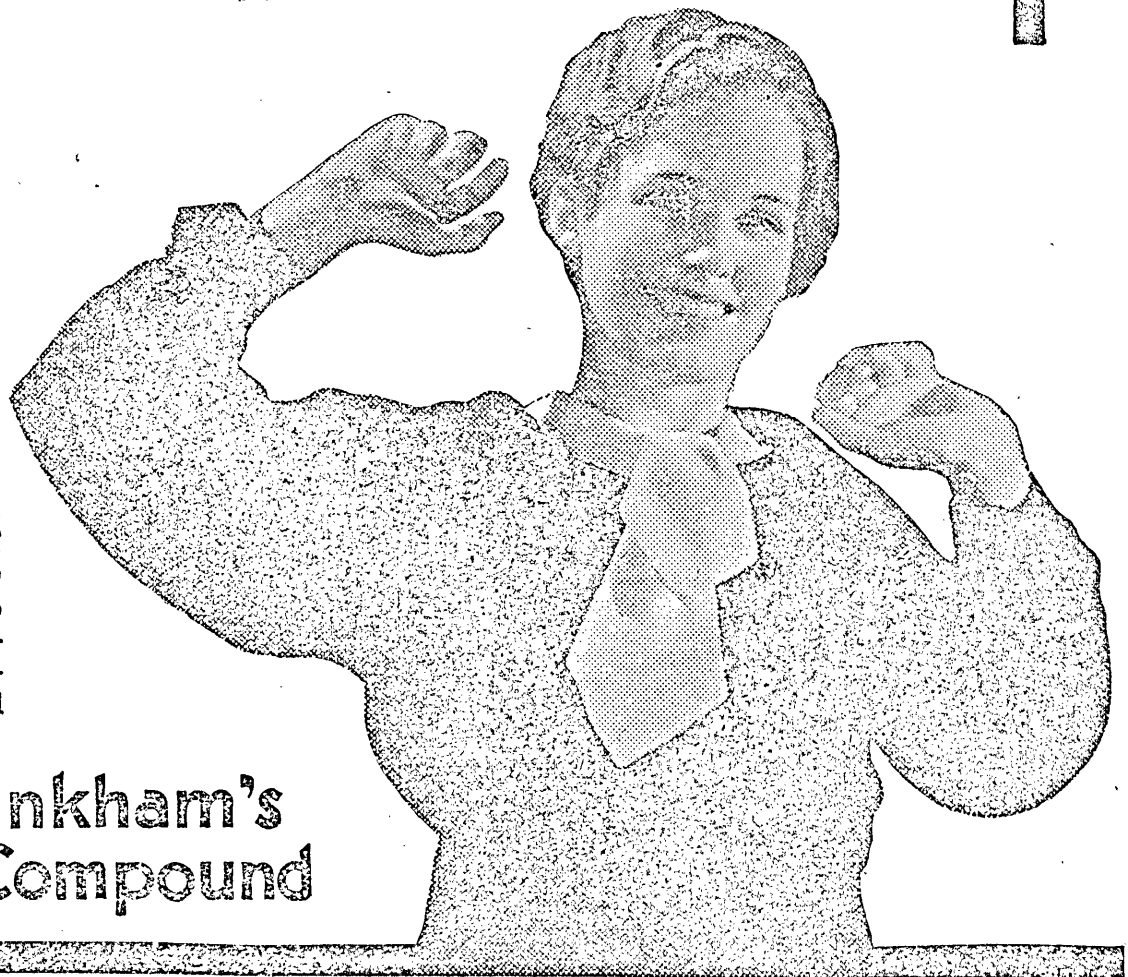
# Now I'm Full of Pep

Doesn't she look it? . . .  
Laughing eyes . . . clear skin  
. . . radiant smile . . . bubbling  
with vitality. She is ready for  
work or play. Are you?

If pep is what you lack, try Lydia E. Pinkham's Vegetable Compound. Its tonic action is probably just what you need to overcome that draggy, tired, crossfeeling. It quiets quivering nerves. You will sleep better . . . feel better . . . look better.

Get a bottle from your druggist NOW. Every day that you hesitate you are missing some of the joy of life. Remember that over 700,000 women say, "It helps me". When so many other women are benefited—98 out of 100 by accurate record—you can be almost sure that it will help you, too.

## Lydia E. Pinkham's Vegetable Compound





Walnut Ridge.

Children's Work, Mrs. A. C. Moore, Imboden.

Mrs. T. C. Gallegly, District Superintendent of Bible and Mission Study conducted a coaching class in mission study. She presented "Requirements for Council Credit." Mrs. Bledsoe discussed "Basic Principles and Methods of Teaching." Mrs. Gallegly completed the discussion with special instructions for the fall and winter work.

A delicious luncheon was served by the Hoxie Auxiliary. Miss Ruth Albright of Hoxie entertained the luncheon group with a negro dialect reading, "The Prodigal Son."

Mrs. Alice Graham, Conf. Chairman Spiritual Life Group, devoutly and inspiringly led the Prayer Retreat. Her subject was "Witnessing for God." She was assisted by Rev. W. W. Albright and Mrs. Taylor Dowell.

An offering of \$3.10 was taken for the Edith Martin Fund.

Mrs. A. B. Gallegly, Secretary of the Paragould District reported the progress made in the year's work and enthusiastically gave plans for the remainder of the year.

The basket of flowers for the largest attendance was presented to the Imboden Auxiliary. Pocahontas was second.

The next meeting will be held at Walnut Ridge in November.—Mary Mabel Johnston, Zone Sec.

#### PARAGOULD DISTRICT MEETING AT CORNING

On Sept. 21, Zone 2 of the Paragould District met at Corning for the third meeting of the year. Eighty guests were present from the following auxiliaries: Piggott, Rector, Maraduke, Paragould First Church, Knobel, Peach Orchard, Datto and Biggers.

Autumn flowers and ferns decorated the auditorium of the church and the tables where a delicious luncheon was served during the noon recess.

The meeting convened at ten o'clock with Mrs. Abby Whitaker chairman and Mrs. Lynch secretary. After a piano prelude by Mrs. W. W. Henry Bro. Albright led in prayer.

Mrs. A. Crutchfield, president of the Corning auxiliary, extended a most cordial welcome to the visitors. The response was given by the chairman. The various auxiliaries responded to roll call with reports in full, after which minutes of the district meeting were read.

Mrs. Belle Crowley Watts of Los Angeles, Calif., gave a most interesting description of the Homer Toberman Mexican Mission in Los Angeles and the work done there.

Using as her subject "We Have Only Begun to Fight" Mrs. John Mizler of Paragould gave a most inspiring talk on prohibition. A nominating committee to report at the next Zone meeting was appointed as follows: Mrs. G. H. Hardin, chairman, Mrs. Beauchamp and Mrs. B. L. Wilford.

Bro. Albright introduced the visiting ministers—Rev. B. L. Wilford, Rev. Floyd Villines, Rev. E. P. Emrah.

After presentation of the World Outlook, Miss Bess Jane Gallegly gave a discussion of the Children's work in Corning which was most interesting both from the viewpoint of the content and of the personality of the speaker, Bess Jane, who is the daughter of our District Secretary, has been a member of the W. M. S. all her life, having belonged to the Baby Division and then to the various departments of the Children's

Work. This is her last year in the World Club as she celebrated her twelfth birthday this month.

Immediately before dismissal for lunch Bro. Emrah conducted the devotional.

The rythm band of the Children's Circle entertained the visitors while at lunch.

Mrs. T. C. Gallegly conducted a coaching class for Study Superintendents from 1 to 1:30.

At one thirty the meeting was called to order by a piano prelude by Mrs. Henry and a prayer retreat on the theme "Witnessing for Jesus" was conducted by Mrs. B. L. Wilford.

Mrs. T. C. Gallegly, District Study Superintendent gave a most interesting talk on the progress of Mission Study.

Our District Secretary, Mrs. A. B. Gallegly gave a splendid talk, discussing different phases of the work and urging that each member get on praying ground.

An offering amounting to \$8.37 was taken to be applied to our pledge for Miss Edith Martin's salary.

Rector extended an invitation to the Zone for the next meeting. Paragould First Church with a delegation of twenty was awarded the banner.

After a scripture reading by Datto, Rev. B. L. Wilford pronounced the benediction.

#### ZONE MEETING AT HARMONY GROVE

Zone No. 2 met at Harmony Grove Sept. 14 at 10:30. We all spent a pleasant day with the splendid people and "God's beautiful out of doors."

Mrs. H. D. Sadler the interesting and efficient Zone Chairman had prepared a splendid program on "God's Great Out of Doors."

The opening number was the song "The Church in the Wild Wood."

Devotional, Mrs. C. F. Burgess, reading part of Psalms 8 and 19. She made a good talk on stars.

Welcome address by Mrs. C. R. Andrews.

Mrs. S. E. Lee responded. Seeing God in the beauties of Nature, Mrs. Dewey Reasons.

The poem "Trees" was read by Mrs. Joe Birdwell accompanied by Mrs. D. L. Venable.

Song, "For the Beauty of the Earth." Mrs. Sadler read "The Little Church" by Edgar Guest.

Introduction of Pastors Andrews, Nelson, Sadler and Buddin.

We were very much pleased in having 9 ladies who belong to the Baptist Church as visitors.

"What Christianity Means to Us," Mrs. W. A. Bengé.

Mrs. Sadler read "Footpath of Peace."

Official Count—Harmony 10; Fouke 6; College Hill 8; Fairview 12, and First Church 20.

After Rev. W. W. Nelson gave thanks in prayer we gathered around tables which were in a grove of magnificent trees and loaded with good eats. The noon hour was well spent in "God's Great out of Doors."

The afternoon session was opened by Mrs. Venable playing Hymn 46.

Mrs. J. A. Huddleston gave a beautiful devotional on Faith and Trust.

Mrs. W. W. Nelson sang "Into the Woods."

Mrs. R. C. Sewell, "What Can the Average member do for her church."

Mrs. W. A. Hulvey played beautifully "Alpine Storm."

"What my trip to Mt. Sequoyah means to me as a Christian," was interestingly given by Mrs. R. I. Wat-

son.

Fairview is to be the next meeting place which will be the 24th of November and will be a Thanksgiving program.

Mrs. W. F. Meissner talked on Mission Study and made us realize how very important it is to keep up the Mission Study.

Report on courtesies presented by Mrs. R. B. Thompson, chairman.—Mrs. R. G. Rew, Secretary.

#### COACHING DAY AT SPRINGDALE

Coaching day for Mission Study leaders of Fayetteville District was held at Springdale, Sept. 20. Mrs. C. L. O'Daniel of Gravette presiding.

Roll call. Council Credits, Mrs. Baughn. Vocal Solo, Mrs. Blanford. Discussion and Principles of Teaching, Mrs. Milburn. Devotional, Mrs. Shaw. Solo, Mrs. Milburn. Prayer, Mrs. Harding.

Lunch. Afternoon Mrs. Trent of Fayetteville had charge of a playette, "The Whistle Blows." This was ably presented by five Fayetteville ladies.

Discussion on the book, Christianity and Industry in America, was given by Mrs. Duskin, Fayetteville. Closing Prayer, Mrs. Warren Johnson, Fayetteville.—Mrs. C. L. O'Daniel.

#### LITTLE ROCK CONFERENCE EXECUTIVE COMMITTEE REPORT

The Executive Committee of the Little Rock Conference Woman's Missionary Society held an all day meeting Sept. 20th at First Church, Little Rock. The following officers and district secretaries were present: Mesdames McDermott, Stinson, Smith, Dedman, A. R. McKinney, Reaves, Hundley, Williams, Clark, Watson, Patterson and Miss Ruth May.

A report of each department was given by the superintendent and a spirit of optimism prevailed. A Scarritt Scholarship was awarded Miss Mary McSwain.

The Conference Secretary reported that at the end of the second quarter there were 158 auxiliaries with 5,001 members in the Little Rock Conference.

Plans for district meetings were discussed and the dates announced as follows: Arkadelphia District at Benton, Oct. 26th; Camden District at Bearden, Oct. 3rd; Little Rock District at Lanoke, Oct. 21st; Monticello District at Dermott, Oct. 19th; Pine Bluff District at Star City, Oct. 12th; Prescott District at Glenwood, date to be announced later; Texarkana District at Hatfield, Oct. 5th.

The President and Treasurer urged the necessity of keeping the pledge constantly before the societies and that every effort be made to meet the great need of the present.

Emphasis was placed upon the program for the fourth quarter which includes Mission Study Classes, Week of Prayer, and Harvest Day.

Respectfully submitted,  
Mrs. H. King Wade, Rec. Sec.

#### Methodist Benevolent Association

Greets Its Large Membership and Offers Its Services to All Southern Methodists Needing Insurance.

Helps Educate Your Child. (Carry Endowment to mature when Child is 18.)

Creates an estate, a home for widows and orphans, and insures while doing it. Insures your insurance, has cash and surrender values, lowest possible cost—why pay more? Write for particulars to Home Office: J. H. Shumaker, General Secretary, 808 Broadway, Nashville, Tennessee.

## Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-tex). —Must fix you up or money back. Only 75¢ at druggists.



"Lest we forget—  
Lest we forget"

THERE is no sadder sight than that of a neglected place of sepulcher—depressions where once were mounds—reproachful reminders of oblivion.

There is no sight more beautiful than that which speaks of loving care lavished on the resting place of one who has passed into memory.

There is no greater privilege than that of providing, for the mortal part of the departed, the enduring and protecting sanctuary of the

## GALION CRYPTORIUM

THE UNDER-GROUND MAUSOLEUM

No temporary housing of perishable material, no receptacle of porous, crumbling substance, but a permanent structure of rust-resisting metal, the Cryptorium is engineered to sustain the weight of covering earth and sealed to resist the invasion of water. Until Nature itself has returned its contents to dust no external agency of dissolution can penetrate the inviolate chamber of the Cryptorium.

Leading funeral directors everywhere now provide the Cryptorium—the ultimate in burial beauty and protection—at a price that adds but little to the expense of mortuary service. Some models as low as \$100 f.o.b., Galion, Ohio.

Mail the Coupon. This book explains how Cryptorium interment protects completely and positively. It should be read by the person who makes the decisions at times of family crisis.

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Please send a copy of the book referred to.

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# Dedication of the new Woman's Building

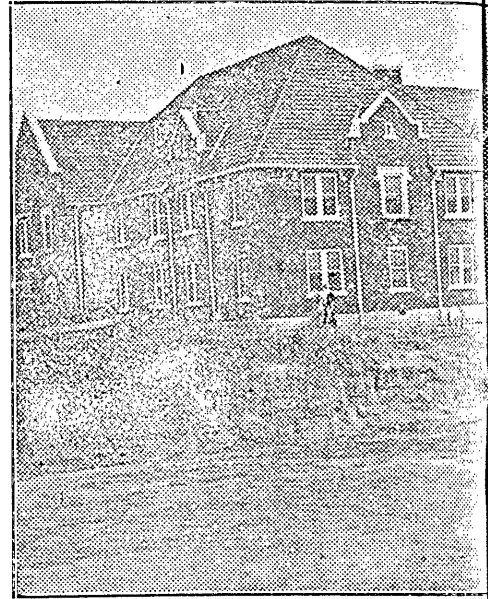
## CONWAY, ARKANSAS

CALL ME IN FOR CONSULTATION ON YOUR NEXT BUILDING JOB

**W. HOMER STEWART**

1903 College Street  
Conway, Arkansas

General Contractor for the Beautiful New Woman's Building at Hendrix College, Conway, Arkansas



Plans are nearing completion for the program October 10 at Hendrix College, when Dr. John Erskine, noted author, educator, and musician, will dedicate the new Woman's Building. Dr. Erskine will be accompanied from New York by Prof. Emory Holloway, Pulitzer prize-winner and outstanding Hendrix alumnus. Their visit is expected to create as much popular interest as that of Dr. Robert A. Millikan, the eminent physicist, who dedicated the

★  
*We did the Plumbing  
and Heating on the  
New Woman's Building  
at Hendrix College*

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DR. JOHN ERSKINE

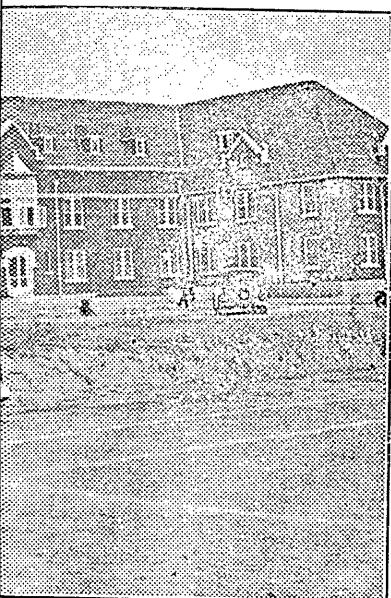
he has been professor of English since lectures being so popular it is said, that even cut other classes to hear him." His attainments are evidenced by scholarly by a string of seven scholastic and honors after his name, among them the Ph.D., and Mus. D. For his service in the education during the World War, France Chevalier of the Legion of Honor and gave him the distinguished service medal.

Next to literature, Dr. Erskine is most interested in music. He is president of the (Continued on Page 15).



# Building at HENDRIX COLLEGE

OCT. 10, 1933



the Hendrix Science Building in 1931. The dedication ceremonies, preceded by an academic procession, will be held at 10:30 in the morning with addresses by Dr. Erskine and Professor Holloway. The invocation will be pronounced by Bishop Hoyt M. Dobbs of New Orleans, La. The processional and recessional will be played by the Hendrix Orchestra and two musical numbers during the program will be offered by the Hendrix Choristers.

At the ceremony the new Woman's Building will be opened for inspection by Dr. Erskine, Professor Holloway, and the general public. The ceremony will again during the afternoon. Dr. Erskine and Professor Holloway will be guests of honor at the President's Home on the campus and at a brief reception later in the afternoon. Special invitations for the luncheon will be being mailed.

Dr. Erskine is best known for his novels, among them "The Private Life of Helen of Troy," "Adam and Eve." "Helen of Troy" was the first in the United States in 1926 and was made into a moving picture. His novels are characterized by a sparkling but kindly wit. His literary efforts are not limited to fiction, he has also written many poems, es-



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**HOPE, ARKANSAS**

## Christian Education

### ON ST. CHARLES CIRCUIT

Saturday and Sunday, September 23 and 24, were spent on the St. Charles Circuit, with Rev. Geo. E. Reutz, pastor, and his fine people.

Accepting an invitation of long standing, I was with Brother Reutz at DeLuce Church Saturday in an institute, organizing a Sunday School, the first one in several years.

Saturday night was spent in the Alter's home near Prairie Union Church. This is a wonderful Christian country home, and it is always a pleasure to be with these fine people.

Sunday morning I preached at Prairie Union, and in the afternoon preached to a fine group at DeLuce. I am delighted to find sufficient interest to maintain a Sunday School. Mr. Claude Childers is the new superintendent.

Sunday night the pictures were shown at St. Charles to a house full of people despite the heavy rain which came up just before the hour for the service. Most of the congregation were from Pleasant Grove Church community eight miles away. They came early before the rain.

The people are asking for the return of Brother Reutz. He and his family are happy in their work there. I enjoyed the visit.—S. T. Baugh.

### SEND IT IN AT ONCE

Some Sunday Schools in the Little Rock Conference have not reported all their Missionary money collected on the fourth Sunday each month. Please send this in to Mr. C. E. Hayes, 404 Exchange Bank Building, Little Rock, right away, in order that it may be reported this year. To receive credit for it on this year's reports it must reach Mr. Hayes by October 19.—S. T. Baugh.

### ADDITIONAL PICTURE DATE

At the urgent request of Rev. S. B. Mann, the pastor, I am giving the picture service, "The Romance of the Country Church," at Thornton, Monday night, October 16. For other places and dates see Sept. 28 issue of the Methodist.—S. T. Baugh.

### ARIZONA CONFERENCE REPRESENTED AT MT. SEQUOYAH TRAINING SCHOOL

A delegation of eleven from the Arizona Conference attended the Mt. Sequoyah Training School July 27th-August 10th. Those present included Rev. and Mrs. E. C. Smith and three children, Misses Eugenia Harrel, Alyce Hudspeth, Hazel Davis, Ammon Land, Ruth Looman, and Rev. C. P. Hardin.

The trip was made by motor cars. On the way home one of the cars returned by way of the Carlsbad Caverns, and six of the delegates spent a day in and near the Caverns.

Already reports have been made by members of the delegation at Capitol and Bethel Churches in Phoenix. Plans are now made for further reports in the Salt River Valley, and in the Tucson District. These reports are creating a genuine interest in the Training Schools and Conferences of the future. A 1934 Mt. Sequoyah Fund has already been started by the members of the 1933 delegation.

Miss Barbara Kidwell of Bethel Church was the Representative from the Arizona Conference to the Young

## Children

### WHY WE LOVE THE ELEPHANT

For strength and intelligence, humor and kindness, and for his many other near-human qualities, where is there his equal in all the animal creation? The giant gray beast with the big ears, with the tusks protruding from his upper jaw, and the incredible trunk that serves so many useful purposes, has attracted mankind almost since the dawn of history.

These characteristic features of the elephant, indeed, have furnished no end of interest and amusement to people of all ages; for in the whole round of creation no physical feature can be found more efficient and comprehensive in its uses than the elephant's trunk. Made up of very strong and sensitive muscles and having at the end a sort of thumb-and-finger formation, it does for the elephant a great many things. It is his nose, upper lip, arm, and hand all in one. With it he picks up small objects, smells, drinks, and carries food to his mouth. He stores away several gallons of water in his big stomach, drawing it out as needed to refresh his body.

In making his way through the jungle he uses his trunk like an arm, pulling up trees by the roots or holding to them to keep from slipping. If he goes swimming—an exercise in which he delights—he can submerge his whole body; for by keeping his trunk up in the air he breathes as easily as if on land. Naturally, such a long snout sometimes gets in the way or is in danger, but that does not trouble the elephant; he simply rolls it upon his head to bring his tusks into action, or tucks it into his mouth to protect it from harm. No wonder he looks so knowingly out of his small eyes.

An elephant that has been broken to the service of man is invaluable. In Oriental state processions, his trappings colorful, the howdah on his back occupied by a rich potentate, he is the embodiment of splendid dignity. In former times his use in war spread terror in the ranks of the enemy; he was sometimes even taught to hold a weapon in his trunk. In India and in Ceylon, when jungle lands are to be cleared, one elephant does the work of many men. He carries heavy timbers on his tusks, holding them in place with his trunk and setting about his work with skill when he sees what is expected of him.

But size and strength and intelligence, admirable as they are, do not account for the esteem in which this first citizen of the jungle is held by all who know him either personally or by reputation. The elephant, in a word, is a fine character. Though he fights against being tamed, in a few months he becomes as docile and friendly as a dog and inspires undying affection in those to whom he belongs or who have the care of him. Sometimes he shows his love for his master by putting his "arm" around him in return for the petting his master bestows upon him. Mukerji tells a story of an elephant who, after years spent in civilization, felt the call of

People's Leadership Conference, and has brought much help in the form of information and inspiration from this earlier School. She has spoken to the groups of Bethel and will speak at Capitol and Bowles in the near future.—C. P. Hardin in Pacific Methodist Advocate.

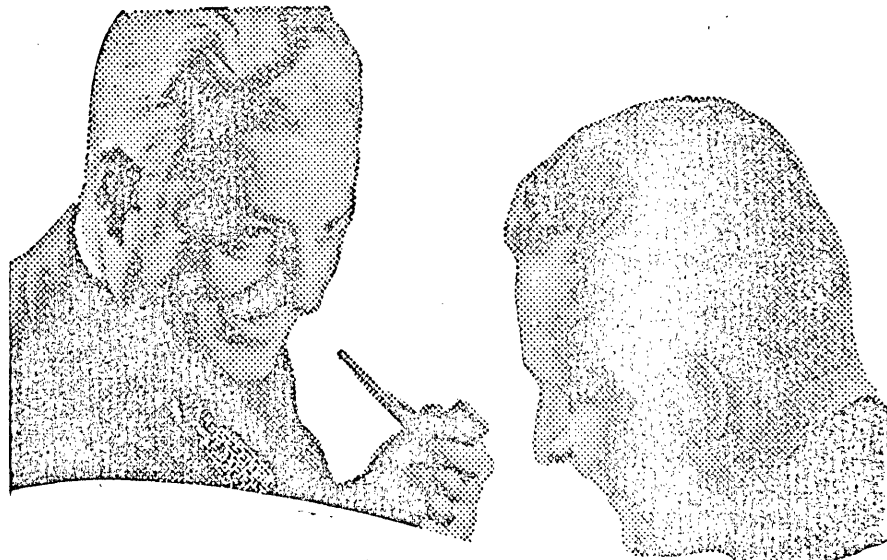
the wild and escaped to the jungle. There, even at the risk of becoming an outcast from the herd, he saved the lives of two hunters; for they were men, and he loved men.

It is gratifying to know that the English and Belgian governments are reversing their African policy of destroying elephants and are now interested in preserving these powerful creatures that are so clever, so lovable, and so willing to work.—Our Dumb Animals.



### PARKER'S HAIR BALSAM

Removes Dandruff—Stops Hair Falling—Imparts Color and Beauty to Gray and Faded Hair—60c. and \$1.00 at Druggists. Hfeco Chem. Wks. Patchogue, N. Y.



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...It's already dissolved!

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## Church News

### ARKANSAS METHODIST ORPHANAGE

During September we have received the following cash contributions for our Orphanage:

Susanna Wesley Bible Class, 1st Church, Texarkana	\$ 3.00
Mother's Class, Winfield Church City	5.00
H. M. Martin Dairy, Little Rock, Rt. 3, Gift	2.85
<b>Christmas Offerings</b>	
Rogers S. S., Fayetteville Dist.	\$10.40
Plumerville S. S., Conway Dist.	2.00
Levy, S. S., Conway Dist.	1.00
Salem, Cato Sunday School, Conway District	1.50
Naylor S. S., Conway Dist.	.50
—James Thomas, Supt.	

### METHODIST ORPHANAGE

The following gifts have been received in the home during September:

Pulaski Heights Junior High School Cafeteria, city, by Mrs. Hattie Booth, 4 doz. tuna fish sandwiches, 2½ doz. coconut cakes; Krispy-Kreme Donut Company, city, 65 doz. delicious doughnuts; Woman's Bible Class, Sardis Church, 12 qts. canned goods, from Bauxite Circuit by Mrs. H. H. Tull; Harris Chapel, Roland Circuit, 19 qts. canned goods; L. R. Conference W. M. S. a gift (check) in memory of Rev. E. R. Steel.—Mrs. S. J. Steed, Matron.

### PINE BLUFF CIRCUIT

This has been a pleasant year so far, the outlook is fine for a good closing of the year's work.

We have had a revival in every church on the circuit. We are happy and give God the praise. There has been evidence of the work of the Holy Spirit. The pastor did the preaching at Faith, Wofford's Chapel, Mt. Carmel, and Sulphur Springs, and Rev. W. R. Boyd did the preaching at Good Faith in a fine way. All the churches have been revived.

We have received 42 on profession of faith and eight by letter.—W. T. Bone, P. C.

### GREAT MEETING AT NORPHLET

On Sunday night, Sept 10, we closed a 15-day tent revival at Norphlet, adding to the Church 78 members. Rev. H. H. Griffin of Camden did the preaching, winning hearts for Christ with his sane, effective and inspiring messages. In so far as we are able to find out, this is the greatest meeting in the history of the Methodist Church at Norphlet. We had already

### EASY TO RAISE MONEY for your Favorite Organization

40,000 organizations have raised much needed funds through the sale of Gottschalk's Metal Sponge. Our liberal co-operative plan will make it easy to obtain the money necessary to carry on your work.

Gottschalk's Metal Sponge is known to the housewife from coast to coast. It cleans and scours pots and pans twice as fast with half the effort. Keeps the hands dainty and white. This year, two new items will add materially to your profits.

—Kitchen Jewel and Hand-L-Mop. They sell on sight and repeat. Write for our liberal money-making plan.

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The Little  
Fellow that  
does the  
BIG Job

**GOTTSCHALK'S  
METAL SPONGE**

received eight which makes the total for the year thus far 86, and "the end is not yet." Have many more on prospective list. Census shows that there are 170. Of the 86 received to date 50 were by letter, 12 by vows and 24 on profession of faith. Twelve of the 24 on profession of faith are men and heads of families, 25 of the 86 received are husbands and fathers, and all but 5 of the total number received are adults. Seven babies were baptized. We are rejoicing in victory through Christ.—Otto W. Teague, P. C.

### PINE BLUFF DISTRICT BROTHERHOOD

Dr. W. C. Watson presided over the monthly meeting of the Pine Bluff District, Friday, September 22. All the pastors met at First Church that morning and heard Dr. J. M. Glenn of Columbus, Georgia. Immediately following, the pastors adjourned to Lakeside where they spent an hour in prayerful consideration of the spiritual interests of the Kingdom. Rev. W. R. Boyd of Carlisle made the opening prayer. Dr. Watson had charge of the devotional. The Presiding Elder then presented Rev. O. L. Cole of Stuttgart, who delivered a truly great message on "Truth Versus Error." In this helpful message Bro. Cole emphasized the beginning of Protestantism, and explained "Why Protestantism Came About."

Dr. Jere M. Glenn spoke on "The Fundamentals of Methodism."

At the noon hour the women of Lakeside Church served a delightful luncheon. The afternoon session was given over to a discussion of the Benevolences and reports of pastors on revivals and additions to the church. The outlook for 100 per cent payment of Benevolences is bright. Dr. Watson expressed great satisfaction over the progress being made along spiritual and temporal lines throughout the District.

The Brotherhood was characterized by the deepest note of harmony and fellowship. All the preachers were edified.

Visitors included Rev. W. R. Boyd, Carlisle, Rev. and Mrs. C. B. Wyatt of Bryant, and Dr. Jere M. Glenn of Columbus, Ga.—John C. Glenn, Secretary.

### BAUXITE AND SARDIS

Now that the summer vacations are over and our people are back home we are in the midst of a great fall program. Our attendance for all services is growing rapidly. The whole program of our church is being reorganized and revised. We are observing special services at the evening hour of worship. College night was observed with Dr. J. P. Womack, President of State Teachers College of Arkadelphia, as our special speaker. One Sunday evening a special service was had in keeping with the opening of our Bauxite schools with the pastor, Brother Tucker, bringing the special message. All of the teachers and the high school student body were our special guests. On the first Sunday in October at the evening hour a great young peoples program was had at which time the new officers of our Young People's Department of the Church and League were installed. Other organizations of the community in general—Masonic Lodge, Eastern Star, American Legion, etc., are to be our special guests with special, appropriate services during the next month or so. Up to the present all of our different connectional interests have been cared

(Continued on Page 12).



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Sliced or Split-Top

Delicious BUTTER-NUT Bread is a treat for every meal. Made of selected ingredients, it's so wholesome and tasty . . . and rich in nutritive value.

Ask your grocer for better BUTTER-NUT Bread in the sliced or split-top loaf.

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A Strictly  
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for in full as they have come due. We are now coordinating our program and interests towards the raising of our Conference Claims. We plan to have these in full by the session of our Fourth Quarterly Conference on October 22.

Under the leadership of Brother Tucker, who was assisted by the Rev. A. C. Carraway of Benton, who preached at some of the evening services, a great meeting has been closed at Sardis church. There were eighteen additions, ten on profession of faith, five by vows, and three by certificate. There are others to be received into the church at the next regular church hour. All indications are that this was the greatest revival that old Sardis community has witnessed in years.

Brother Tucker has just closed his fifth revival meeting for this summer. In four of these meetings he did the preaching for brother pastors. As a result of his labors there was a host of reconsecrations on the part of inactive and backslidden church members and fifty one additions to the rolls of the church, 35 on profession of faith and, 20 by vows and certificate.—Reporter.

#### BISHOP ARTHUR J. MOORE AT OCEAN GROVE, N. J.

Bishop Moore made a most favorable impression on the thousands who heard him preach. On the second Sunday, due to the absence of Dr. Jones, the bishop spoke three times, and it was estimated that 25,000 people attended these services. In the morning he preached on "The Sure Foundation of Our National Existence." The text was Matthew 7:24: "And it fell not for it was founded upon the rock". It was the utterance of a Christian statesman and prophet, and it thrilled and uplifted the thousands who heard it. In the afternoon he preached on "The Christian Family", and at the evening service on "The Rich Fool". It was a day of spiritual illumination and quickening, and many were the words of praise and appreciation of our Bishop's messages.

All through the camp meeting Bish-

### Why the Sudden Change to Liquid Laxatives?

Doctors have always recognized the value of the laxative whose dose can be measured, and whose action can be controlled.

The public, too, is fast returning to the use of liquid laxatives. People have learned that a properly prepared liquid laxative brings a perfect movement without any discomfort at the time, or after.

The dose of a liquid laxative can be varied to suit the needs of the individual. The action can thus be regulated. It forms no habit; you need not take a "double dose" a day or two later. Nor will a mild liquid laxative irritate the kidneys.

The wrong cathartic may keep you constipated as long as you keep on using it.

Dr. Caldwell's Syrup Pepsin is a prescription, and is perfectly safe. Its laxative action is based on senna—a natural laxative. The bowels will not become dependent on this form of help. Dr. Caldwell's Syrup Pepsin is at all druggists. Member N. R. A.

op Moore was stirring the crowds that waited upon his ministry. His youthful appearance as a Bishop, his voice and vigorous delivery, his picturesque language, his democratic and humble spirit, his practical messages, his emphasis on religious experience and his touches of humor and his great earnestness carried the people with him and held their close attention. It was something unusual to see a bishop down in the chancel exhorting the people like a plain Methodist preacher. And it had its effect for many were at the altar. The ministers and others were impressed with the evangelistic passion of our bishop; and many ministers of the M. E. Church rejoiced with the writer in having an episcopal leader who is such a popular evangelist.—W. D. Keene, Baltimore Southern Methodist.

#### SAYS CONVICTS NEED SERVICES OF MINISTERS OF THE GOSPEL

Arkansas is so poor that she is not longer able to pay \$30 each for a minister to go to the two state farms once a month and preach and minister in spiritual things to the unfortunates incarcerated there. So says Walter Trulock, chairman of the Penitentiary Commission. He says, "They need a criminologist more than they need a chaplain." A criminologist might determine the cause of crime in a general way and its relation to society, etc., but what those poor unfortunates need is some one to preach to them the Gospel of eternal life, get them converted from sin and transformed in character, and that is what the Gospel does and the criminologist does not attempt to do. I attended one of these services on a recent Sunday afternoon and as that man of God broke to them the bread of life, they listened attentively, sang heartily and seemed to enjoy it to the fullest extent. One of the long-experienced wardens said to me, "These men should have this service every Sunday afternoon instead of once a month." The writer was preaching to a number of prisoners some years ago when one of them convicted of forgery, professed religion, served out his term, went home to his wife and children whom he had formerly forsaken, rebuilt his broken home and is living a contented and useful life today.

I wrote the governor recently protesting against this condition, telling him he is the only one who can correct this disgraceful situation; but he has not done me the courtesy of a reply.

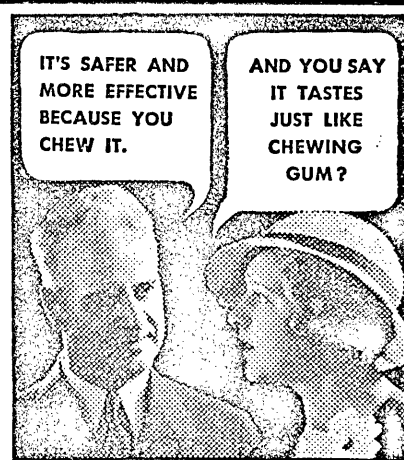
I believe Arkansas can well afford to pay two good men \$30 each per month to go preach to these poor unfortunates, visit them in sickness and advise and admonish them and thus help to make of them better citizens. This is the only means of moral reform they have now and I sincerely believe it is worth the price many times. The whole thing strikes me as being a very expensive economy. If others feel the same way about the above, would be glad if you would write the governor or Walter Trulock at Pine Bluff.—W. C. Watson in the Arkansas Gazette.

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#### TRIBUTE TO REV. A. F. SKINNER

Rev. Ashby Franklin Skinner was born January 7, 1864, in Darlington, S. C.; came to Arkansas at an early age, and in 1888 was licensed to preach. He attended Hendrix College in 1890—1892. He was received into the White River Conference, November, 1893, and during the years from 1893 to 1905 he served the following charges: Stony Point Ct., Mount Pisgah Ct., Union and Revell, Cato Ct., Luxora and Rozelle, Augusta Station, Cotton Plant and Howell. In December, 1905, he was appointed presiding elder of the Batesville District where he served four years; and in 1909 he was appointed to the Searcy District where he served another quadrennium. At the close of his second quadrennium as presiding elder, he was appointed presiding elder of the Batesville District again, where he served two years. From 1915 to 1926 he served as pastor of Corning Station, Plummerville Station, Atkins Station, and Cabot. In 1926 Brother Skinner lost his health and at the Annual Conference in the fall he asked for and was given a Superannuate relation. He had several serious operations from time to time, and, while he recovered somewhat, he was never strong again.

Brother Skinner was married to Miss Ida Wilma Nash, November 26, 1884. His widow, one son, Samuel, and three daughters, Mrs. R. L. Hudson, Mrs. W. W. Ramus, and Mrs. C. C. Engle, five grandchildren, and

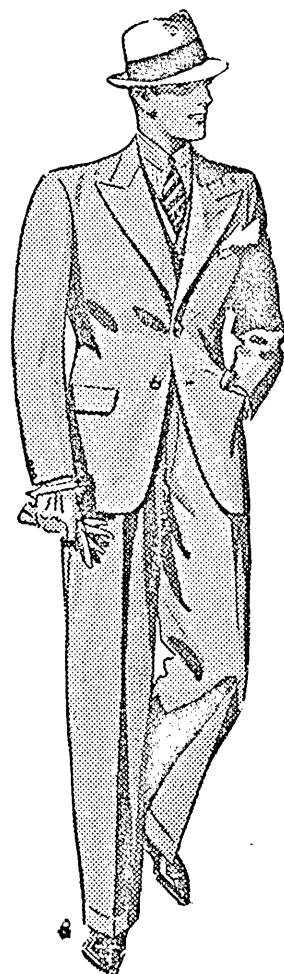


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YES, Feen-a-mint tastes just like any refreshing mint gum. You chew it and because you *chew* it, the medicine is distributed bit by bit through the intestines, insuring a *gradual, natural* action! That makes it safer and more efficient. It's the modern way to take a laxative.

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Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

one brother, W. M. Skinner, survive him. He died in peace at his home in Conway, Arkansas, June 26, 1933.

Brother Skinner was a good man. He lived his religion every day. He was religious not only in the homes of his people where he served, but he was religious in his own home. The standard which Christ used in measuring the lives of men may be expressed in two words, "good" and "faithful." Those two words tell the history of his life as he lived it here.

A. F. Skinner was a good preacher. His preaching was practical, to the point, and back of it there was a deep earnestness. He did not preach as an official duty—something to be done and gotten through with—but

he preached that he might get a verdict for his Lord. One could not sit under his preaching without having his desires and purposes aroused and strengthened toward better living—His friend and brother in the ministry, R. C. Morehead.

#### THE LAW NOW MAKES YOU SERVE YOUR NEIGHBOR

The new philanthropy has many things to commend it. The standard of relief is higher. No longer are charities supported by the few.

To-day every taxpayer turns philanthropist willy-nilly.

Men have to love their neighbors as themselves whether they like it or not. Meanwhile a slump is taking

place in the old-fashioned benevolences, with church and community subscriptions dwindling or just holding their own.

And the process will continue. The gifts will decrease. The tax will increase. People demand the social

services of government and must expect to pay the mounting bills. Nothing is more distinctive of the last fifty years than the growth of this imperious compassion for humanity.—Samuel H. Prince in Central Christian Advocate.

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HOME COOKED VEGETABLES AND  
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WE DO NOT SELL BEER

## Survey Shows Scores of "Electric Homes" in Arkansas In Which Almost Every Want is Administered to by a Drudgery-Saving or Time-Saving Electrical Device

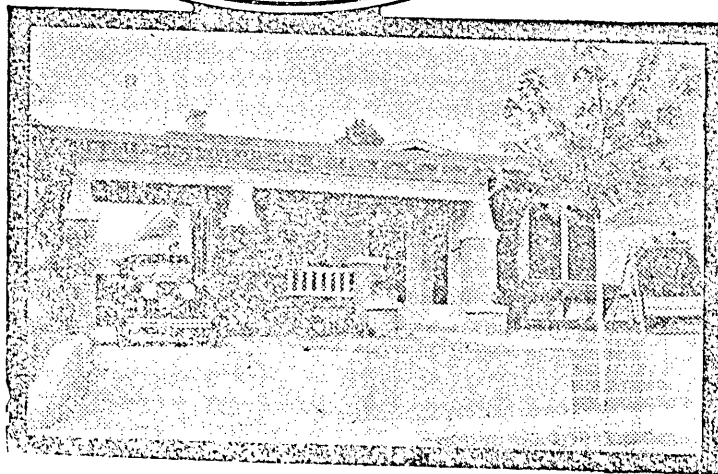


FOUR TYPICAL ARKANSAS ALL-ELECTRIC HOMES

The modest cottage can enjoy complete electrical advantages equally with the mansion. The left top picture is a home in McGehee equipped with an electric range, refrigerator, toaster, waffle iron, percolator, hand iron, vacuum cleaner, floor polisher, fans and lights. The electric bill for all this service for a whole year averaged only \$8.60 a month!

THE MARKED TREE HOME (lower left) and the El Dorado home (lower right) have similar electrical equipment and the average monthly electric bill for these homes is \$8.75.

THE CAMDEN HOME (in the circle) perhaps is one of the most completely equipped electric homes in the state. An average monthly consumption of 850 kilowatt hours of electricity operates these appliances which provide refrigeration and ice cubes, furnish cooking facilities, hot and cold water; which cool the home, do the washing and ironing, clean the house, heat the bathroom, light the home and provide entertainment—at a cost below the wages usually paid a first class maid.



FEW persons realize the advantages of an "all-electric" home, of which there are scores served by Arkansas Power and Light Company.

In the "all-electric" home almost every want is administered to by an electrical device of a drudgery-saving, time-saving or comfort-creating nature.

Included in these modern electrical

homes are: Electric range, electric refrigerator, electric washing machine and ironing machine, vacuum cleaner, electric toaster, waffle iron, percolator and food mixer, electric fans, radio and modern electric lighting equipment.

Increased use of electric service still further lowers the rate, making possible the use of these electrical home

aids (with an average consumption of 250 kilowatt hours of electrical service) for approximately \$10 a month, or an average rate of 4c per kilowatt hour!

The savings possible through the complete electrification of the home quickly convinces one that the all-electric home is a wise investment. But in addition to the monetary con-

sideration, there is the greater saving of the housewife's energy and health, permitting her to devote more time to her family and social obligations.

Under the low rates of Arkansas Power and Light Company there is no reason why hundreds of additional Arkansas homes should not enjoy the pleasure and advantages of complete electrification.

# YOUTH Cannot Wait!

Youth marches on and youth stretches toward maturity in bad times as well as good. The temptations attendant on modern city life do not wait. The forces that tend toward evil do not wait. Crime does not wait. Christian character building activities cannot wait for better times to return. Good men and women—tomorrow's citizens—must be trained during hard times as in days of plenty.

## The YMCA and YWCA united in behalf of Youth

It's a great experience for any man or woman in his spare time to help youth through our program. Many are doing so. Next to that is the satisfaction one may have in committing this important task to experienced Association leaders and helping to provide the funds for such service.

## Here's how the YMCA-YWCA served during the year!

1,500 Boys and Men members during the year.  
1,023 Boys and Men were members April 30th.  
\$750 Worth of Free Memberships given needy boys and men.  
319 Young Men are members of organized groups, with  
4,010 total attendance at all meetings.  
76 Boys attended Camp at Lake Catherine.  
25 Organized groups are affiliated with the Boys' Division Program, with  
558 Boys enrolled holding  
276 Sessions with Adult leadership having  
19,701 Boys in attendance.  
3,000 "Soldier Boys" were served last summer at Camp Pike by the "Y".  
976 Boys and Men came seeking employment;  
370 part time and full time jobs were secured.  
4,296 Unemployed Transient Boys and Men were served free in many ways.  
4,776 Boys and Men registered using the dormitory and  
1,428 were served free with  
3,184 free beds, bath, towels, soap, etc.  
31,915 night's lodgings were recorded—  
1,253 different boys and men were enrolled in physical work activity  
936 classes and sessions held with  
47,494 total attendance.  
7,900 attended Extension Play

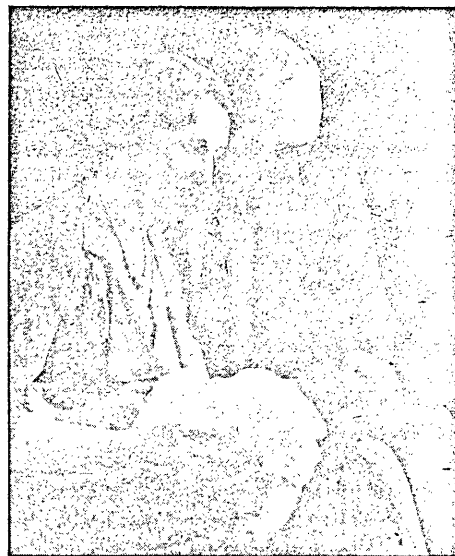
activities conducted by the Physical Director.  
356 boys were given free swimming lessons.  
283 learned to swim.  
10 boys are National Life Savers.  
533 Religious Services conducted by the "Y".  
22,700 total attendance at all meetings.  
376 Personal Interviews on Life Problems.  
121 Christian Decisions and Reclamation with  
19 being affiliated with churches of choice.  
79 Christian Character Talks given to  
11,400 Young People.  
180,297 was the total attendance at "Y" activities.  
4,182 attendance at 26 movies and 2,255 attendance at services for Junior Girls.  
10,394 attendance at 268 meetings for Girl Reserves.  
7,123 attendance at 211 meetings of the Health Department.  
2,908 attendance at 200 meetings of Camp Girls.  
5,719 attendance at 230 General Meetings.  
347 applications "for employment, with  
178 placed in positions.  
408 transients, 85 regulars and 66 free guests served by the Dormitory.  
769 Office and Factory calls.  
1,012 enrolled in 21 organized groups.  
33,734 total attendance at the year's various activities.

**Joint Maintenance and Membership  
Campaign, October 9-16  
for \$22,796.11 and 1,000 Members**

Be ready to DO YOUR PART in this great work when the campaign solicitor calls on you. Your dollars can and will accomplish wonders for the boys and young men, the girls and young women, of the community in this joint movement!

## YOU MUST DECIDE

Whether or not this character-building agency shall be kept at work at a time when CHARACTER must needs be more than ever a community's most unimpaired asset and greatest protection.



Rev. George B. Workman, Wife, and young Daughter, Sarah Margaret, who sailed from San Francisco for China, Sept. 8, on the Steamship President Coolidge. Mr. Workman is a son of Dr. and Mrs. J. M. Workman of Glenwood, Ark. For the last four years he has been working with young people in New England and in Y. M. C. A. work in New York City.

### WHY MOVE HIM?

"Dr. Blank is going to have to move at conference", a preacher told us not long since, speaking of one of our most consecrated pastors, a man of prominence and ability. "Why? What's his trouble?" we queried. "He is bearing down too hard on the sins of his people, and they are weary of it," was the reply. Now, we'd like to say a thing or two.

First, a preacher's main business is to preach against sin, and to present Jesus Christ as the Saviour from sin. We believe that any preacher who is failing in this is failing in his main business. There is other work to be done, of course, by the minister of this day, but this is his first work. If anything must be left undone, this must be done!

Second, all of the people who are worth anything to the on-going of the community appreciate the courage and love of a minister who, in the spirit of Christ, stands in the pulpit and plainly tells them of their sins. They may not like it at the time, but they will neither respect nor esteem a man who, through lack of courage, pussy-foots on a question that may result in their eternal damnation.

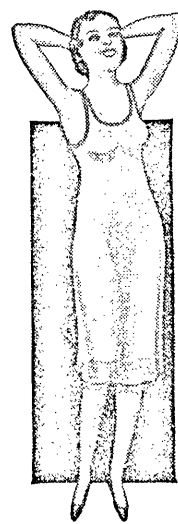
Third, we would have no respect for any bishop who would move a pastor because of his preaching against the sins of his people. It is a joy to believe that we do not have in our College of Bishops a single chief pastor who would move a preacher for this cause.

Fourth, every minister ought to use common sense. There is a way to do a thing, even a difficult thing. There is a way to preach against sin that will do more harm than good, but Jesus himself cannot save this world in its sin. He came to save the people from (not in) their sin. What we need today is for every pulpit in Christendom to ring with a message against sin. It is earth's supreme tragedy, and its wages is death. God pity the preacher today who does not lift his voice against it.—Alabama Christian Advocate.

### CONSTIPATION RELIEVED BY PLANT LEAVES AND ROOTS

Thedford's Black-Draught is one of the most popular laxatives sold today because it is made of the leaves and roots of medicinal plants, and because it brings refreshing relief from constipation troubles. Try it for slow-acting, sluggish or constipated bowels.

### TO WOMEN Who Dread Cold Weather



Wear **Indera**  
FIGURFIT  
**SLIPS**

Face the coldest days in perfect style in health and comfort with Indera Figurfit (Coldproof) Knit Slips which protect you from biting winds.

Knit by a special process, they keep out the cold and lie smooth and snug beneath the most dainty gowns. Our patented knit border bottom positively will prevent bunching or crawling of skirt. S T A - U P shoulder straps stay put. —Beautiful colors—easy to launder—no ironing necessary. Guaranteed against fade or run.

Insist upon Indera Slips at your dealers and you are assured the best prices and highest quality.

Your choice of cotton, wool mixtures, rayon and wool, 100% wool worsted, silk and wool.

Sizes for women, misses and children.

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WINSTON-SALEM, N. C.

### It Is A Burning Shame

that so many churches are without sufficient insurance, and not properly safeguarded against fire.



**National Mutual  
Church Insurance  
Company of Chicago**

Has been furnishing protection AT COST continuously since 1899.

**Fire, Lightning,  
Windstorm and  
Automobile Insurance for Members.**

No assessments; easy payments; profit to policyholders; legal reserve for protection of policyholders same as stock companies. Parsonages, Homes and Personal Effects of Church Members insured.

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### TIRED EYES

After a hard day's work, refresh your eyes with **DICKEY'S OLD RELIABLE EYE WASH** At All Druggists Dickey Drug Co., Bristol, Va.

### BOILS SORES CUTS BURNS

Are Healed Quickly By

### GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores



# DEDICATION OF THE NEW WOMAN'S BUILDING

(Continued from Pages 8 and 9)

School of Music in New York, an accomplished pianist, and has traveled with the New York Symphony Orchestra as soloist.

Professor Holloway is a close friend of Dr. Erskine, having worked with him in the Graduate School of Columbia University. An authority on Walt Whitman, Professor Holloway won the Pulitzer Prize for Biography in 1927 with a study of America's "good gray poet." He at present is work-

ing with Dr. Erskine, furnishing background material for a new novel in which Whitman will figure.

Professor Holloway graduated from Hendrix in 1906. As a student he formed with J. S. Utley, now a Little Rock attorney, a team which debated Ouachita College on two successive years. At that time the Hendrix-Ouachita Debates were among the outstanding events of the school year.

After leaving Hendrix Professor Holloway taught in the High School at Amity, Ark.; in Scarritt-Morrisville College, Morrisville, Mo.; and in the University of Texas. In 1914, he joined the faculty of Adelphi College, Brooklyn, N. Y., and has been there ever since. During the World War he was a Y. M. C. A. secretary, and, as a member of the army educational corps was on the Faculty of the University of Beaune, France.

Professor Holloway was selected last year by President J. H. Reynolds as one of the five most distinguished Hendrix alumni. He was a contributor to the "Cambridge History of American Literature," compiled and edited the "Uncollected Prose and Poetry of Walt Whitman" in 1921, edited Whitman's poems, "Leaves of Grass," in 1924, and in 1927 published his poems, "Leaves of Grass," in 1924, and in 1927 published his "Whitman, an Interpretation in Narrative," the book which won for him the Pulitzer Prize for Biography.

## WASHINGTON AVENUE CHURCH

A revival meeting began at our church Sunday night last. Rev. Sam M. Yancey, Supt. of the Western Methodist Assembly at Mt. Sequoyah, is doing the preaching. The meeting continues through this week to close Sunday evening, Oct. 8.

The following took credit at the Training School held at Gardner Memorial Church this last week: Miss Floy Hogan, Miss Mary Wells, Rollo Miller, Mrs. Rollo Miller, Mrs. N. M. Shive, Mrs. Mary Reveley, Mrs. R. M. Brooks, Mrs. Annie Stinson, Mrs. W. M. Calhoun, Mrs. E. Walters, Miss Opal Storey, Miss Regina Morris, Mrs. G. A. Freeman and Rev. G. A. Freeman.

The Primary Department of our Sunday School begun the extended session, beginning at 9:45 and running through in their department to 11:30.

Mr. J. F. Warden, our Superintendent, is able to get out on crutches after his recent severe accident.

Mrs. J. J. Miller is confined at her home with a badly sprained ankle, the result of a recent fall.—Reporter.

A horse can't pull while he's kicking

—This fact I merely mention—

And he cannot kick while pulling,

Which is my chief contention.

Go imitate the good old horse

And lead a life that's fitting:

Just pull an honest load, and quit

Your everlasting kicking.—Ex.

## Cardui Good For Run-Down Condition

"I have found Cardui a good medicine to take for a run-down condition," writes Miss Hazel Authement of Houma, La. "I had pains in my sides. This made me nervous, and I felt I should take something for this trouble. I was with my sister. She was taking Cardui, so I took it, too, and found it very helpful. I am glad to recommend it to others."

Cardui is safe and wholesome for women of all ages. At drug stores.

## Bulletin of the First Methodist Church

Claude M. Reves, Pastor

John W. Cline, Missionary in China Clem Baker, Minister of Education  
Eighth and Center Little Rock, Arkansas

OUR SERVICES FOR SUNDAY—At 9:30 Sunday School, with classes for all. 10:55, Worship and preaching. Dr. J. M. Williams will deliver his first message, using as his subject, "The Child in the Midst." 5 p. m., Vesper Service. Dr. Williams will bring a special message for young people. His subject will be, "Why Can't I."

THE FIRST VESPER SERVICE, which was held at 5 o'clock last Sunday afternoon, was a great success. The size of the congregation was good, and the spirit was exceptionally fine. The second vesper service will be held next Sunday at the same hour.

FAMILY BANQUET WEDNESDAY NIGHT—As part of the Wednesday night service in connection with the Home Revival, there will be a family supper at 6:15 with a delightful social hour following. You are urged to bring as many members of your family as you can. Make reservations at 25 cents per plate by calling 4-3883.

THE FOLLOWING NEW MEMBERS were introduced to the congregation last Sunday morning: Miss Margaret Mooring and Mr. and Mrs. D. O. C. Cleveland. Miss Mooring, a teacher in the primary department of our Sunday School, was presented by Rev. Clem Baker, and Mr. and Mrs. Cleveland were presented by Mr. J. K. Shepherd, Chairman of the Official Board. Throughout October new members are to be received in this way—each new member being presented to the congregation by one who is already a member of First Church. The names of new members, together with the names of those who introduce them to the congregation, will be given in these columns each week.

HOME REVIVAL WEEK is something new. It is an effort to enrich family life. The meeting will aim to do for the home what a revival would do for the church. In all of the services we want families to attend as units, where this is possible. If the message is for the sons, we want all the members of the family to hear it; if it is for the daughter, we want the whole family present; and if it is for the parents, we want the sons and daughters to be there. All the services will begin promptly at 7:30 and close at 8:30. Following is a list of the subjects which Dr. Williams will discuss at the week night meetings:

Monday—"How May the Boy Best Arrive."

Tuesday—"High Points in the Life of a Girl."

Wednesday—"The Ethics of Courtship."

Thursday—"The Marriage Ceremony, Its Implications and Obligations."

Friday—"Our Hands at a Common Task."

These services are not for First Church alone but for all of the Methodist congregations of the city—indeed, for all who are interested in the welfare of the Christian home.

## THE SUNDAY SCHOOL

THE INSTALLATION at the eleven o'clock hour last Sunday was an impressive service, Dr. Reves bringing the message on "The School of Christ."

THE DEPARTMENTAL SUPERINTENDENTS AND COUNSELORS ARE: Mrs. H. I. Anderson, Nursery; Mrs. N. E. Whittsett, Beginner; Mrs. C. F. Enrick, Primary; Mrs. W. G. Woodward, Junior; Mrs. E. J. Rauschkolb, Junior-Hi; Mr. H. E. Riley, Senior-Hi; Mrs. C. M. Reves, Young People; Prof. J. L. Bond, Adult.

NEW MEMBERS ADDED TO THE STAFF this year include: Mrs. Alexander Weir, Mrs. J. M. Atkins, Mrs. Allen Cazort, Mrs. Fletcher Shepard, Mrs. Duval Purkins, Mrs. S. S. Baremore, Mrs. Elizabeth Armstrong, Miss Elizabeth McSwain, Miss Francis Richardson, Mrs. Geo. H. Burden, Mr. J. A. Pence, Mr. Fletcher Shepard, Mr. Jack Sanders, Mr. Tillar Adamson, Miss Frances Stewart, Mrs. Geo. Brannon, Mr. Osro Cobb, Mr. Ralph Scantlin, Mrs. Hugh Wicker, and Mrs. Clem Baker.

THE MONTHLY BUSINESS MEETINGS last week included: The Bethel-Newberry Class with 70 present, The Non-Pareil Class with 42 present, the Primary Council with all present save one, and the Elizabeth Rimmel Class with 50 present. All had dinner.

THE ELIZABETH REMMEL CLASS ELECTED THE FOLLOWING OFFICERS FOR THE NEW YEAR: Pres., Mrs. A. E. Sparling; Vice-Pres., Mrs. L. M. Hawkins; Secretary, Mrs. John Hollis; Treasurer, Mrs. Annie Pugh; Miss. Sec'y., Miss Maud Cribbs; Soc. Serv. Sec'y., Mrs. Stanley Brannen; Pianist, Mrs. John Tucker; Assistant Pianist, Mrs. Tom Foster; Song Leader, Mrs. L. A. Allen.

DR. J. M. WILLIAMS TO BE HERE NEXT WEEK.—The Home Revival sponsored by the Methodist Churches of Little Rock, to be held in this church next week, Oct. 8-13, offers a rare opportunity for all home-makers, both present and future. Dr. J. M. Williams will thrill, charm and inspire all who hear him. He will speak each evening at 7:30, closing Friday night.

ONE-THOUSAND GOAL FOR RALLY DAY.—October is "Home Visitation and Enlistment Month" for First Church. The Goal is 1000 present on Rally Day, October 22.

NEW OFFICERS IN THOMPSON CLASS.—At the annual banquet last Monday night the J. T. Thompson Class elected the following officers for the coming year: Freeman Holman, President; Carl Miller, Vice-President; Bob Green, Secretary and Treasurer.

## Stop Chills and Fever!

### Rid Your System of Malaria!

Shivering with chills one moment and burning with fever the next—that's one of the effects of Malaria. Unless checked, the disease will do serious harm to your health. Malaria, a blood infection, calls for two things. First, destroying the infection in the blood. Second, building up the blood to overcome the effects of the disease and to fortify against further attack.

Grove's Tasteless Chill Tonic supplies both these effects. It contains tasteless quinine, which kills the infection in the blood, and iron, which enriches and builds up the blood. Chills and fever soon stop and you are restored to health and comfort. For half a century, Grove's Tasteless Chill Tonic has been sure relief for Malaria. It is just as useful, too, as a general tonic for old and young. Pleasant to take and absolutely harmless. Safe to give children. Get a bottle at any store.

## Miserable with backache?



### Sure Your Kidneys Are Working Right?

Aggiving backache with bladder irregularities and a tired, nervous, depressed feeling may warn of some disordered kidney or bladder function. Don't delay. Try Doan's Pills. Successful 50 years. Used the world over. At all druggists.

**Doan's PILLS**

MADE IN U.S.A. BY DOAN'S MEDICINE CO.

## WEEKLY ANNOUNCEMENTS

SUNDAY EVENING, Young People's Meeting at 6:30.

WEDNESDAY EVENING, Fellowship supper at 6:30, followed by the prayer service led by Dr. Heath.

MONDAY, October 9, at 10 o'clock, the first meeting of the fall mission study class will be held at the church. Mrs. Sevison will lead in the discussion of "Labor's Progress." The entire course, "Christianity and Industry in America," will be completed in four meetings."

## ITEMS OF INTEREST

Mr. George Wooldridge, 2113 Center St., has been seriously ill for several days. We hope he will soon be much better.

Mr. Hubert Mayes, who has had a broken ankle for about three weeks, is now able to be out.

Dick Neal, one of our Boy Scouts who has been in the hospital for some time, is now at home and improving.

Mrs. J. L. Howland, 1701 Denison, has been ill for several days.

Mrs. George Thornburgh, 1624 Spring, has as her guest Miss Helen Lucy Townsend of St. Louis.

Mr. and Mrs. George Anthony Blank and son, George Jr., of New York, are visiting Mrs. Blank's mother, Mrs. C. K. Boren.

Mr. and Mrs. Rufus Hunt, 1320 Schiller, are attending the Legion Convention at Chicago this week.

Mrs. E. T. McDermott, 2601 Chester St., has as her guest her sister, Mrs. James Lee Culpepper, and sons, Jimmy and Hayes, of San Francisco.

Mr. and Mrs. A. J. Grubbs, 1904 South Martin, are the very proud parents of a daughter, born September 10, whom they have named Virginia Doris.

The awnings for the south windows of the church were purchased recently by the women of Winfield. They add very much to the comfort and beauty of our auditorium.

We were happy to receive the following new members into Winfield Church last Sunday: Mrs. J. C. Parks, 1610 Commerce; and Flinn Seay, 1300 West Third St.

## OUR SYMPATHY

We extend deepest sympathy to members of our church in the sorrow which has come to them in the going away of loved ones:

Mrs. Beatrice Short, 2514 Schiller, in the death of her mother, Mrs. Clemmie Farris of Cato, on September 27.

Mr. John R. Fordyce Jr., 1801 Shadowlane, in the death of his wife, which occurred September 25.

To the family of Mrs. Mary O. Hicks, 2404 State Street, who passed away on September 28.

# Pulpit and Pen Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D. Pastor

Vol. V.

OCTOBER 5, 1933

No. 44



## SERMON SUBJECTS

11 A. M.—"THE FAMILIES OF HEAVEN AND EARTH."

7:30 P. M.—"THE CHALLENGE OF THE UNSEEN."

## PASTOR'S COLUMN

### "A TRIP THROUGH JAPAN"

The Women of Winfield gave a most interesting program at the Church Monday morning entitled, "A Trip Through Japan." The pastor could not help but regret that the men of the Church were not there to enjoy the program and to absorb some of the enthusiasm of this great group of consecrated women. Of course the men were not expected to be there, but it would have been a blessing to them could they have been. I can say without reservation that Winfield has the greatest group of women I have ever seen in any church. We also have a great body of men, but I have to admit that the women show us the way.

### CHILDHOOD AND YOUTH WEEK

The third week in October will be observed as "Childhood and Youth Week." It ought to be a great occasion and we know every member of the church will be glad to cooperate with Miss McRae and Miss Jones in making this one of the greatest weeks in the history of Winfield. A most interesting and helpful program has been arranged and the pastor will bring a special sermon on the subject Sunday morning, October 15.

### CONCERNING THE BENEVOLENCES

Under the leadership of Mr. R. E. Overman, Chairman of Finance, a campaign is being waged to bring all of the finances of the church up in full for the Conference year. We must meet our Benevolences in full and if every member will give sacrificially it can be done within the next two weeks. Today's press reports carried a story from Germany telling how every citizen of the nation lived on 17 cents last Sunday in order to provide bread for the needy families of Germany. There are thousands of helpless and worthy members of our Church who are absolutely dependent upon these claims for a living. Some of them have worn out their lives in preaching the Gospel, others are widows and orphans and are charges of our Church. I do not believe a church that loves its Lord will stop short of its best, and the best, when given, will raise the money. Conference meets November 9, and what we do we must do quickly.



Rev. W. G. Borchers, Winfield Church's Missionary Pastor at Campinas, Brazil, often preaches to the colony of more than 900 lepers near that city. Through his efforts and with the aid of friends in the church at Campinas, the lepers now have a good library, a radio, and a victrola. They beg for papers, magazines and used records. A hall for social and religious use is much desired.

## A Prayer for Today

O Shepherd of Israel, who dost neither slumber nor sleep, we are the people of Thy pasture and the sheep of Thy hand. Fold us safely in Thy love, lest we be overtaken by the storm and be lost in the darkness. And if in carelessness, or curiosity or willful pride, we should wander from Thy care, O leave us not, good Shepherd, to our fate, but seek us till Thou find us, and bear us home again. Amen.—W. E. Orchard.

## IN THE CHURCH SCHOOL

### NEW OFFICERS

The Bullington Class, one of the three classes in the Young Adult Department, has elected the following officers: Walter St. John, President; Josephine Moore, Vice-President; Anna Hale, Secretary and Treasurer; Felicia Holleman, Social Service Chairman; Lois Griffin, Recreation Chairman; Kate Bossinger, Music Chairman.

The officers of the Young People's Department who will take part in the installation service at the evening meeting of the department next Sunday, are: Dorothy Croft, President; Aubrey Blount, Vice-President; Sarah Ostner, Secretary; Mary Frances Patterson, Treasurer; John Ruff, Worship; Marvin Wesson, Recreation; Mary Ethel Smyers, Missions; LeMary Hogan, Leadership Training; Bill Pendergrass, Publicity; Miller Gewin, Social Service.

The Senior Department has elected the following officers: Florence Morris, President; Ernest Banzhof, Vice-President; Lois Bartlow, Secretary; Ada Sue Thomas, Treasurer.

### LEADERSHIP TRAINING CLASSES

Two local leadership training classes were organized this week. These classes will meet each Wednesday evening for twelve weeks. Miss Fay McRae is the leader in Pupil Study and Miss Elouise Jones is the leader for Lesson Materials in the Church School.

Dr. J. M. Williams of Hendrix College will present a series of talks next week, October 9-13, at First Methodist Church. This is a part of our planned program in keeping with the topic of Childhood and Youth Week, "Making Our Homes Christian." At 7:30 each evening, present and future home-makers will be interested and benefited by these talks. All members of the family are asked to attend each meeting. The subjects are:

Monday—How the Young Man May Best Arrive.

Tuesday—High Points in the Girl's Life.

Wednesday—Ethics of Courtship.

Thursday—The Marriage Ceremony—Its Implications and Obligations.

Friday—Our Hands at a Common Task.

### THE CURTAIN CLUB

An interesting program has been arranged for the regular meeting of the Curtain Club, Tuesday, October 10, at 7:30. There will be a try-out for parts in the next play.

Miss Martha Moore is again working in our Beginner Department.

Miss Nora Anderson, secretary of the Adult Departments, has returned from her vacation.

Henry Clifton, a member of the Young People's Department, has returned to Annapolis to resume his studies.