



Arkansas Methodist



Our Slogan: The Arkansas Methodist in every Methodist

Home in Arkansas

Volume LII.

LITTLE ROCK, ARK., THURSDAY, SEPTEMBER 28,

No. 39

I MET THE MASTER

I had walked life's way with an easy tread,
Had followed where comforts and pleasures led,
Until one day in a quiet place
I met the Master face to face.

With station and rank and wealth for my goal,
Much thought for my body, but none for my soul,
I had entered to win in life's mad race,
When I met the Master face to face.

I met Him and knew Him and blushed to see
That His eyes full of sorrow, were fixed on me;
And I faltered and fell at His feet that day,
While my castles melted and vanished away;

Melted and vanished and in their place
Naught else did I see but the Master's face.
And I cried aloud, "Oh, make me meet
To follow the steps of Thy wounded feet."

My thought is now for the souls of men;
I have lost my life to find it again,
E'er since one day in a quiet place
I met the Master face to face.—Anonymous

GREETINGS TO LITTLE ROCK METHODISM

WITH the help of the gracious pastors of the Greater Little Rock area, this paper will, for six or seven weeks be mailed to every Methodist home in the two cities. This is an achievement that probably has never been equalled by any religious paper in a community with nearly 10,000 members and thirteen churches. The paper is sent to these homes, not because the families are unable to pay for it; but because the church leaders believe that every family should have the information and inspiration it may bring. Of course, there are homes where it may not be appreciated; but we ask all who receive it to look it over and see if there is not in it something of interest and value. Ordinarily the men are not interested in the Woman's Missionary Department; but we advise them to read it, because these women are managing by far the most successful department of the Church, and the men might catch some of the spirit of these active and informed women. Most of the reports in the Department of Education may seem technical or statistical to those who are not in the Sunday Schools; but all are urged to read the Christian Education Department, because this work is regarded by other denominations as unusual, and the leaders in Arkansas are considered among the best in our whole Church. The news of the circuits and smaller stations will give the members in the city some idea of the progress of the work in the country whence most of the city members originally came. The contributed articles and selections will present some phase of church work or religious life that will help the reader to gain a different conception of the conditions from those which he receives from the secular press. The editorials are intended to call attention to certain things that at this particular period are worthy of consideration. The personal items will enable readers to keep up with the activities of pastors and other distinguished men. The obituaries show how our people live and die, and in many instances recall memories of former days.

Because the paper represents a religious organization, it must, for the most part, give news and suggestions about that organization, and all members should desire to know these things. Such a paper cannot be made interesting in the same way that a secular paper or magazine is interesting, because it must discuss a different sphere of life. If a reader does not find something of interest in the paper, it is a reasonable assumption that he is

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* KINDNESS IN THE MORNING; FOR IN *
* THEE DO I TRUST; CAUSE ME TO *
* KNOW THE WAY WHEREIN I SHOULD *
* WALK; FOR I LIFT UP MY SOUL UNTO *
* THEE.—Psalm 143:8. *

not deeply interested in his Church. He may say that the paper does not adequately represent the Church. That is undoubtedly true; but as far as we have the means to produce a representative paper, we can and will do it. If our people would give us adequate support we could make a vastly better paper. It is not necessary for anyone to write and tell the editor that it is not as good a paper as we should have. He is keenly aware of that, and pledges himself to make it a better paper if he can get sufficient support. With no more advertising than this issue contains, we would not have funds to publish a 16-page paper; but if the larger circulation results in more advertising, then we can have a larger and better paper. Practically no paper, religious or secular, unless subsidized or endowed, is able to maintain itself without advertising. It is difficult to get the right kind of advertising for a church paper; but we are hoping that, with the larger urban circulation, it may be possible to obtain more city advertising. If our people will patronize our advertisers, it will encourage them to continue to advertise and supply the funds for a better paper.

This 100% city circulation is an experiment. We trust that our readers will help to make it a success. Since the depression began, it has been unusually difficult to maintain such church papers as we need. Some of them have suspended. Others have reduced their size. All need larger support. We trust that our readers will appreciate what their pastors are doing in co-operating with the editor in circulating the paper. Let us unite to make the Arkansas Methodist a paper of which all Methodists may be proud.

Dear Methodists of Little Rock and North Little Rock, we greet you with hope and faith, and shall try to render you a service that you will appreciate. We have made fine records in other things. Let us make our paper what it should be, and it will then serve all the interests of Arkansas Methodism.

LITTLE ROCK METHODISM

THROUGH the co-operation of the pastors and official boards of our churches in Little Rock and North Little Rock, plans have been perfected to send the Arkansas Methodist to every Methodist home in these two cities. Consequently we are giving below brief items about these churches so that our readers may fully appreciate the strength of these city churches. The items enumerated are, in the following order, the name of the church, the name of the pastor, number of members, and total amount contributed for all purposes last year.

Little Rock:—Asbury, H. B. Vaught, 965, \$10,021; Capitol View, C. D. Meux, 482, \$4,159; First Church, C. M. Reves and C. N. Baker, 2,726, \$36,191; Forest Park, J. B. Hefley, 158, \$1,625; Henderson, W. C. Hilliard, 349, \$2,271; Highland, R. E. Fawcett, 457, \$4,308; Hunter Memorial, I. A. Love, 94, \$1,170; Pulaski Heights, Leland Clegg, 842, \$7,204; 28th Street, E. T. Miller, 284, \$2,651; Winfield Memorial, E. O. Heath, 1,973, \$29,801; North Little Rock:—First Church, E. T. Wayland, 615, \$9,575; Gardner Memorial, F. A. Lark, 623, \$5,306; Washington Avenue, G. A. Freeman, 122, \$1,074.

In these thirteen churches there are 9,690 members and their total contributions last year were \$115,456. The first ten of these churches are in

the Little Rock District, and Rev. James Thomas, D. D., is the aggressive and capable Presiding Elder. The other three are in the Conway District of North Arkansas Conference, and the presiding elder is the wide-awake and incessantly working Rev. J. Wilson Crichtlow. Dr. Thomas, who is just finishing the second year of his present term, is one of the most experienced and successful presiding elders in Southern Methodism and Bro. Crichtlow, who is finishing his first quadrennium, is one of the best of the young presiding elders. The Methodists in these two cities are a fine body of liberal and progressive Christians, and until the depression came had been paying practically 100% on the Benevolences. They will not fall far below even this year. It may be observed that the average contribution per member is approximately \$12, and that in some of these churches it is as high as \$15.

THE CHALLENGE TO THE CHURCH

IN a recent number of The Christian Century, Dr. Edward Shillito frankly and fearlessly presents the issues that the Church must meet. In part he says: "The Church is met today with an old challenge, renewed and now enforced by a vast multitude in control of a mighty state. It is one thing to hear the words, 'I cannot accept it, much as I would,' and another to hear, as we do today from Russia, 'I believe it to be false, and I am glad that it is.' . . . The Communist Party which controls the policy of Russia is avowedly an anti-God party. Its belief is that religion cannot be fitted into the new order which it is seeking to establish. Religion is false not in one, but in all its forms, if the Marxian doctrine, as expounded by Lenin, is accepted . . . It is not an emendation of religion which is demanded, but a clean sweep."

After describing conditions in Russia, Dr. Shillito replies to the question, What must the Church do in such a time? "The Church in such an hour must repent. It is not enough to condemn others; it must be ready to know its own disloyalty. The Body of Christ it was called to be; has it been that Body—feet whereby He could enter in new grace and power, hands by which He could heal—a Body willing to be broken for his sake? The Church must listen to the reproach of its enemies, that it has lived too much in the realm of ideas. It must cease from its boastings, and confess that it has been too often content to set forth ideals which have been left in the air, too ready to live in these days upon the memory of past triumphs, and to claim for the many the credit which in those past ages belonged to the few, and to deck the living with the honors due the dead . . . There is no place for a reduced Christianity. If it halves its gospel, it will lose its own soul and not gain the world . . . This is a stern demand. Pseudo-Christianity is so easy, so plausible, so feeble. True Christianity is hard and dangerous; and it demands from its believers, as it has always demanded, the readiness to put truth into action, and that means the acceptance of the cross . . . Nothing less than a return to the secret of the cross is sufficient. There this world must be crucified to us, and we unto the world. Crucified with its Lord, the Church will rise with Him. The Body of Christ broken for the world! What other society can meet the onslaught of desperate men."

THE Washington Merry-Go-Round, in the Arkansas Gazette of Sept. 8, has the following comment: "Capital bootleggers are going ahead as if the return of legal liquor were not just around the corner. They figure that repeal is not going to make much difference . . . After prohibition the government is going to have a problem of law-enforcement on its hands almost as difficult as ever, and in some respects worse."

The Arkansas Methodist

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Personal and Other Items

ROBERT E. Lee said: "Any deviation from the absolutely straight path of integrity and duty is failure."

MR. J. S. M. Cannon, Little Rock Conference Lay Leader, has, at our request, furnished the strong article which appears on page 3.

SAM Jones, the great Southern Methodist evangelist, once said: "If you want to reform the world, start by reforming yourself. You will then get one grand rascal out of the way."

REV. J. W. Moore has had a wonderful meeting at Manila where he did the preaching to large congregations. There were about 40 conversions and 33 united with the church.

BISHOP H. A. Boaz, visiting his daughter, Mrs. Graham R. Hall, was a welcome visitor at First Church last Sunday. His many friends were pleased to learn that he had fully recovered from his recent illness.

TRUE Christianity is hard and dangerous; and it demands of its believers, as it has always demanded, the readiness to put truth into action, and that means the acceptance of the cross.—Edward Shillito in The Christian Century.

REV. A. J. Christie, our pastor at Smackover, writes: "Everything is moving nicely. There is promise of an excellent report at the forthcoming Annual Conference. Sixty-three members have been received into our church this year."

BEER and prosperity (as in Germany and England?) If it were not so tragic, the plan would be amusing; building prosperity, an inverted pyramid, with its sole foundation an empty, upside-down beer bottle.—F. G. Mauger in Christian Advocate (New York.)

REV. M. R. Lark, formerly of North Arkansas Conference, who was at Clifton Hill, in the Missouri Conference, has been changed to Forest City, Mo. This is a good appointment in the extreme northwestern part of the state in St. Joseph District. He has been warmly received and is pleased with his outlook.

THE Baptist and Commoner for Sept. 15 came out in new and attractive form and dress and increases its subscription price from \$1 to \$1.50. Representing the Landmark Baptists, this ably edited denominational organ has always stood for orthodox religion and civic righteousness. It should have the unstinted support of its constituency

DR. O. E. Goddard and Rev. S. F. Goddard, his brother, called last week. The former has fully recovered from his slight indisposition and has dates for meetings up to his Annual Conference session. The latter has been in quite feeble condition, but is now enjoying convalescence in his brother's home at Morrilton.

OUR Sunday School literature, according to a statement issued by our Publishing House, is cheaper than the literature of nine of the other principal denominations, and a smaller number of our publications will meet the needs of our Sunday Schools. The quality is indicated by the fact that one of the major denominations is now using a considerable part of our publications.

IF we do not evangelize the world in this generation, it will never be evangelized; that is certain. You cannot go to the most remote temple in Thibet without finding that, where we ought to talk about Jesus, they are talking about Lenin and Stalin. Moscow has shown how to do a thing quickly. To our shame they have spread Communism by a simple, obvious, gossiping gospel. While we have been sleeping the enemy has been sowing tares—Mildred Cable, Missionary to Thibet.

ARKADELPHIA, according to a correspondent of the Commercial-Appeal, is soon to have a centennial celebration. One of the oldest communities in Arkansas, Arkadelphia is one of the best. Known for its good schools and churches, Arkadelphia has always stood for the highest and best things in life. The proposed centenary pageant should be intensely interesting and should draw visitors from all parts of the state. Clark County, of which Arkadelphia is the county seat, was organized by the Missouri Legislature in 1818 and embraced a very large part of Southern Arkansas. In spite of its contributions to other counties, it is still one of the largest counties in the state. Our church at Arkadelphia, Rev. R. E. L. Bearden pastor, is in many ways an ideal organization.

THE editor, having no appointment out of the city, last Sunday morning heard an interesting address by Senator D. L. Purkins before the Century Class of First Church Sunday School, a strong, courageous sermon at eleven by Dr. W. A. Smart, and an equally strong and suggestive address on the Bible by Dr. Smart at 3:00 p. m. At night he attended the closing revival service at Capitol View Church and heard an impressive sermon by Rev. S. M. Yancey and witnessed the reception of three members. The ten days' meeting resulted in fourteen conversions, three reclamations, and three additions. Others will later be received. The church was greatly strengthened. Bro. Yancey will on next Sunday begin a meeting at Washington Avenue Church, North Little Rock.

THE Brewery Age, editorially advising brewers against the invitation to go into a new organization, thus comments: "If this new outfit is to be an association to fight for outright repeal of the 18th Amendment, as it is claimed, it is rather late in the field and encroaches on the excellent work of the Crusaders, which, more than any other organization, has laid the groundwork and sped the movement very near to the finishing point. It has been financed by the brewing industry to a very large extent and a new organization would only duplicate the work and expense of an organization which in the past has given proof of its efficiency." The Crusaders are the supposedly patriotic young men who have been trying to rescue the country from the terrible (?) evils of Prohibition. They may be patriotic, but their patriotism has been stimulated by the money of the brewers.

OUR READERS doubtless know that, on the death, several years ago, of Miss Wendel of New York City, when it was found that she had willed most of her vast inherited wealth to church institutions, many distant relatives appeared as claimants. Recently, after years of litigation, a settlement was reached as follows: About \$2,000,000 was allowed relatives; the Fifth Avenue house, valued at \$2,600,000 was awarded to Drew University, a great Methodist institution at Madison, N. J.; the remainder was divided into 200 shares, appraised at \$100,000 each, and 35 shares goes to Nanking Theological Seminary, China; 35 to Drew University, and the balance to certain charitable institutions in New York. This settlement is much better than a division among a lot of poor kin who did not know that they were related to Miss Wendel until she died.

MORE than 2,500 students are enrolled in Kwansei Gakuin University, Methodism's largest school for men in Japan. This institution is under the joint auspices of the Methodist Episcopal Church, South, and the United Church of Canada. The enrollment is divided as follows: Junior College, 434; Theological Department, 61; Literary, 392; Commercial, 863; and Middle School, 790. This is a large number of young men to be brought under the daily influence of the Christian life and ideals taught at Kwansei Gakuin.

THE Log Cabin Democrat, published at Conway, on Sept. 14 celebrated the twenty-fifth anniversary of its daily edition. Its editor, Mr. Frank E. Robins, has been connected with the daily from the beginning and the weekly even longer. When he began publishing the daily, Conway's population was about 2,500. Now it is more than 5,500. The State Teachers' College had just opened, and Hendrix College and Central College for Women were struggling to live. These colleges have grown until now they are the leading institutions of their kind in the State and are nationally recognized as standard colleges. Conway has become one of the great educational centers of the South. To these institutions and the community the Log Cabin Democrat has rendered fine service. One of the dominant characteristics of Mr. Robins as editor is that his policy has always been constructive. He has ever been the friend and defender of Conway and all of its institutions and interests. There have been occasions when he might justly have criticized; but he has thought that praise was better than criticism. This paper has been an asset of Conway and of the State. The anniversary number contains an interesting account of the growth and progress of Conway. If our space were adequate, it would be profitable to reproduce the entire article for the benefit of the thousands who have been and are directly and indirectly related to Conway. It is probable that the father of Frank Robins was the first man to suggest Conway as the location of Hendrix College. The writer remembers that, on Jan. 1, 1890, when the Hendrix board decided to consider a new location, Mr. Robins was in this city and inquired whether Conway could be considered. May the Log Cabin Democrat, under the pilotage of some scion of the Robins family, long continue to "watch Conway grow," and promote and record its progress.

DEATH OF REV. E. R. STEEL, D. D.

AT the home of his son Samuel at Camden, last Sunday morning, Rev. E. R. Steel, aged 68, passed to his heavenly home. Born of a prominent family in Sevier Co., he was educated at Hendrix College, which later gave him the degree of D. D. Converted at college, he joined Little Rock Conference in 1892, and after serving Center Point Circuit and Asbury Church, transferred to the Arkansas Conference and served Bentonville, Fayetteville, Central Church, Ft. Smith, and Conway, and then was transferred to Little Rock Conference and appointed to First Church. He was presiding elder of Fayetteville, Ft. Smith, Little Rock, Monticello, and Pine Bluff Districts. He was chaplain of the penitentiary and was a delegate to the General Conferences of 1922, '24, and '26. As a young man he married Miss Lydia Burrow, daughter of Rev. I. L. Burrow. She lived only a few years, and some years after her death he married Miss Tyler of New York State, who survives him, with four sons, Samuel and David of Camden, Marshall, pastor of our Church at Monticello, and Richard of Ft. Smith; a brother, Judge J. S. Steel, and a sister, Mrs. Collins. The funeral was at First Church, Pine Bluff, Monday at 3:30, with Drs. Reves, Thomas and Quillian, and Rev. J. C. Glenn officiating. First Church stewards were the active pall-bearers and the ministers present were honorary pall bearers. A great congregation was at the church. Burial was in Pine Bluff. After a long and remarkably useful ministerial life, Dr. Steel's health failed and he superannuated four years ago. He was one of the most faithful, efficient, and successful of our preachers. He was sincere, straightforward, and courageous, an effective preacher, a helpful pastor, and an unusual administrator. As a presiding elder he had the absolute confidence of both preachers and people. He was probably the best beloved preacher of his generation in Arkansas. The writer who was with him when he was converted and in his struggle to decide on the call to the ministry, loved and trusted him as he did few other men. He leaves a place that no one else can fill.

OUR SPIRITS ARE DEPRESSED

By Bishop Warren A. Candler

The beginning of the sessions of the Annual Conferences is near at hand.

The collections on what are called the "Benevolences" have fallen behind the results of previous years.

To prevent a most hurtful deficiency in the funds of these important interests both our preachers and people must bestir themselves during the weeks of the Conference Year which remain.

The cause of Missions, both home and foreign, is in a condition of most urgent need. Surely we will not withhold the bread of life from thousands of souls for lack of the money which we are so well able to supply.

We have offered "the depression" as an excuse for our failure to support this great cause and our other "benevolences."

Some wise men believe that "the depression" has been less than we have imagined, that we have been more depressed in our spirits than in our possessions. Let this be as it may, it is now clear that the worst has passed, and the land is entering a period of prosperity.

Surely out of increasing prosperity we will be increasingly generous in dealing with our benevolent collections, which require speedy deliverance from sore depression. Let us give as our Lord has prospered us. Otherwise, we will dethrone Him, and leave our selfishness. His Kingdom has the first claim on us for its support.

A CONCERT OF PRAYER

The World Disarmament Conference will resume its work on October 16. It is generally understood that the organized Christian forces of the world will urge upon the Conference the importance of taking a very decisive step toward disarmament. On the eve of the session of the Conference a great world disarmament meeting will be held in Geneva.

The Geneva meeting will be preceded by a thousand disarmament meetings in Great Britain and France. There should be at least as many more in the United States. The great task of checking the present race in armaments will be considered and urgent messages will be sent to Geneva. Norman H. Davis, ambassador at large for the United States, says: "If by a great act of faith each and every nation will now summon the courage to take a decisive step in general disarmament, conditions throughout the world will so improve that we can henceforth face the fu-

ture with a real feeling of security and confidence."

The General Staff of our General Board of Christian Education suggests that our people everywhere join in a concert of prayer that the desired results may be achieved in this great Conference. Cablegrams and petitions sent to Geneva are important. Perhaps messages sent by way of the throne of grace will be far more effective.

THE MISSIONARY SPIRIT OF THE LAYMAN

Despite the seeming indifference of the ordinary layman of the church today, he is doing some very sober thinking. He is keenly conscious of the decadence of the missionary and evangelistic enthusiasm of a few years ago. He is also aware of the fact that it seems to make very little difference to many of our laymen whether they attend the regular church services or not. When they do attend, such action fails to register in increased zeal or consecration to the causes which the church represents.

I speak as a layman and from the layman's viewpoint when I say that we are trying as best we can to analyze the reasons or causes which have produced these conditions in the church.

First of all, the average layman of today is bewildered in his efforts to think straight on certain great fundamental principles which form the bed-rock of our Christian faith. What do we mean by a "personal experience of God?" Is this experience subject to cold analysis from the standpoint of Physical Science? In short, is there any element of real mysticism about religion?

We have read and heard much about the manifestations of spiritual power which attended the preaching of the gospel in the early days of our Church. Was this all due to a difference in temperament and education of the people of that day as compared with the present age?

The past decade has witnessed tremendous growth in education and the development of ethical ideals. Our Church, through the wise provision of its Educational Boards, has kept pace with the educational demands of its membership, and yet, in the face of a growing understanding of what Jesus taught and meant, there has been a growing refusal to surrender to Him in every-day living.

We hesitate to risk our lives in the keeping of His will. Whatever we may say in praise of Him, we are afraid to trust Him. A concrete and stubborn practical unbelief in Christ has taken possession of us.

The Church has too many business men who deny and ridicule the law of service; politicians who are in league with political machines that scorn the moral and spiritual values of the community; too many rich who do not at all believe in the policy of One who, though rich, for our sakes became poor, that we through his poverty might be rich; common people who cherish envy and indulge in the covetousness which is anti-Christ, who scarcely know the meaning of prayer, which is the heart of the Jesus-way of life. The Church itself says it believes in Christ and often by its program gives the lie to its testimony, resorting to the arts of the showman with cheap publicity and juvenile stunts; anything to provide a thrill to catch the passing multitude. Is there no longer power in the personal Christ or the spiritual laws which he trusted to build the Kingdom?

The impression seems to be rapidly gaining headway, that no real tragedy will result here or hereafter if the China of our day is not converted to the Christ of our creed. Nor do we have any deeper conviction about the peril of our own citizens at home who do not here find Christ. Regardless of what we say about Him, He is not the Christ indispensable to our neighborhood or anybody else.

Unless somehow we can discover a faith in a Christ who is absolutely supreme, who is at once the Alpha and the Omega of all our needs, all efforts to arouse an evangelistic enthusiasm or stimulate missionary giving will be futile.

If we are to regain faith in Christ, there must not only be some sober thinking, but earnest praying that will lead to the personal discovery of Him in the hearts of the people. Men did not rush out to the missionary fields across the seas in the days of our fathers solely because they were afraid the Christless souls were hopelessly condemned to hell, but because they had found in Christ a peace, a joy, a lofty, purposeful existence which they longed to share with others. No wonder they sang:

"Oh that I might taste and see
The riches of His grace;
The arms of love that compass me
Would all mankind embrace."

The indifference of our Church to the missionary and evangelistic cause does not arise wholly or even largely because of an incorrect opinion about Christ. It is due to a lack of the sense of his worth growing out of a personal experience in and close companionship with Him.

When a man day after day repudiates the principles of Jesus in the conduct of his own affairs, it will not be long until his practical skepticism consumes whatever theoretical faith he has had in Jesus as a world Savior. One can not refuse to enthroned Christ in His own life and continue to be very sacrificial in his effort to set Him on the throne of the lives of other people.

Humiliating as it may be to the Church of the Twentieth Century, it is true, nevertheless, that whereas in the days of the Apostles, one who shouted for joy because of his faith in a risen Lord, was classed as "drunk" by their enemies, the world of our day with still less charity calls them crazy, silly or just plain fools.

I do not know nor am I concerned about the outward expression of the emotional effect personal experience of Christ would have with members of the Church of today. If in great numbers our people could come again into possession of this experience, I should not wonder if we did not hear some shouting, but the real and greatest value would accrue from the firsthand experience of his inestimable worth. His dynamic spiritual power would vitalize the social and ethical principles of the gospel and make them live in hearts and lives of the people.

It must be true that in such measure as we value Christ in our own lives, in the same measure will we be interested in the evangelical and missionary enterprises of the Church. The loss of personal contact with Christ immediately creates loss of enthusiasm for these causes.

The layman of today will not be able unaided to think his way out of the mist and fog to a clear conception of the truth. We look to our pastors for this aid. Brethren of the ministry, may we not expect that you will re-consecrate your lives to this great task?—J. S. M. Cannon.

Woman's
Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week.
Address 1018 Scott Street.

LETTER FROM JAPAN TO FIRST
CHURCH, NORTH LITTLE
ROCK AUXILIARY

Lambuth, Jogakuin,

Osaka, Japan.

June 5, 1933.

My Dear American Mothers:

I am very happy to have this opportunity of writing to you and give thanks to all of my American Mothers who are praying for me and giving me a gift of sacrificial service in order to give in this letter as this letter will reach you through kindness of our dear Miss Whitehead.

As I think of your love to help those whom you do not know personally and who live far from your own country, my heart feels a great inspiration and yearn for a day when I can also do my best in the service of God. Jesus says, "I am the way," and that is our goal to follow and to aim at. I want to prepare myself to be one who can lead little children to Him and show the way which He Himself had trodden (1 Peter, 2:1-2).

I want to follow this word, and seeking Jesus every day in every deed, I want to work for the Kingdom of God.

I hope that you will remember this Japanese student in your prayer so that I may be able to carry on in the tasks which are before me. I am praying that God's richest blessings may be with you always in your homes and in your Church activities.

Yours sincerely,

Hiyoka Inokuchi,

Second Year Kindergarten,
Department.JONESBORO DISTRICT TRAINING
DAY

Training day for the Jonesboro District was held in connection with the pastors' and laymen's meeting at Shawnee school at Joiner, Friday afternoon, September 15.

Devotional was conducted by Rev. Sam B. Wiggins. Following the devotional Mrs. E. K. Sewell, District Secretary, read a letter from Edith Martin. An offering was given toward her salary.

The presidents, officers and mission study leaders met with Mrs. H. M. Lewis, District Study Leader, for a study of "Christianity and Industry in America." Roll call was taken by the forty-seven officers from the fourteen auxiliaries present, introducing themselves.

Mrs. W. R. Milton discussed the "Requirements for Council Credit." Mrs. Paul V. Galloway gave an interesting talk on methods used in teaching "Christianity and Industry in America." Mrs. Sam B. Wiggins gave a demonstration of the discussion method to be used in teaching the Mission Study text. She discussed Christ's teachings as a man's soul, the center of social order and our teachings, as a man's accomplishments as the center of social order. Redemption of the unemployment situation is spiritualization. Both Mrs. Galloway's and Mrs. Wiggins' talks were based on a methods course given at Sequoyah.

Mrs. H. M. Lewis displayed labor charts and posters sent by Mrs. J. Wilson Crichlow, Conference Study Leader. A business meeting was conducted by Mrs. E. K. Sewell.

The District Pasonage Committee, Mrs. Jewett, Mrs. Critz and Mrs. Se-

SAFE WAY TO
TAKE OFF FAT
AND KEEP IT OFF

"I take Kruschen Salts because it makes me feel 100% better and it takes off fat and keeps it off. I take it in hot water every morning, then I can eat as much as I like." Miss Ruth Milner, Des Moines, Iowa. (Jan. 9, 1933).

Once a day take Kruschen Salts—one-half teaspoon in a glass of hot water first thing every morning. Besides losing ugly fat SAFELY you'll gain in health and physical attractiveness—constipation, gas and acidity will cease to bother—you'll feel younger—more active—full of ambition—clear skin—sparkling eyes.

A jar that lasts four weeks costs but a trifle at any drug store in the world—but demand and get Kruschen and if one bottle doesn't joyfully please you—money back.

graves, presented plans for furnishing two bed rooms in the district parsonage before Conference.

Mrs. Sewell discussed the prayer groups. The hour of 8:30 was set for the time of prayer and meditation. The entire group assembled in the school auditorium for a program of stunts. A basket supper was spread on the school campus for the group with the Joiner people as hosts.—Mrs. Carl Bird, Sec.

ZONE MEETING AT WINCHESTER

Fifty-five members of Zone No. 4 of Monticello District met at Winchester on afternoon of September 7 for the regular quarterly meeting. The church was well decorated and an air of cordiality and reverence prevailed.

Under direction of the Zone leader, a most helpful program was rendered, each auxiliary presenting a part.

Special numbers that deserve particular mention were a piano solo by Miss Augusta Lineburger; reading by Miss Martha Hopkins, and a playlet by the Winchester Young people. Delightful refreshments were served.—Mrs. Chas. Chism, Sec.

ZONE MEETING AT GURDON

Representatives of the Missionary Societies of Emmett, Prescott, Gurdon and Okolona met in Gurdon September 1, for the third Zone meeting of the year. The church was lovely in its decorations of gaily colored flowers of the season. Mrs. Leroy Moore, president of the Gurdon Society, presided.

The following program was presented by the Gurdon Society:

Theme—The Fall Campaign.

Devotional—Bro. Hundley.

Introduction of Honor Guests. These included the mother and two sisters of Hortense Murray, our beloved Missionary, and the following

ministers and their wives: Revs. Hundley, Rogers and Wilkes, also Mrs. Alcorn and Mrs. Wilson.

Missionary Address—Mrs. Boone.

Quartet—Lead Kindly Light.

President's Forum which included reports from each Society represented as follows:

Prescott, Mrs. Greeson; Emmett, Mrs. Rogers; Okolona, Mrs. Park; Gurdon, Mrs. Moore.

Play—"A Missionary Clinic," Members of Young Womens Circle.

The Benediction was followed by the social hour at which time the fifty-six delegates and three ministers present were served delicious refreshments. The next meeting will be held at Emmett in December, exact date to be announced later.—Mrs. B. O. Phelps, Zone Sec'y.

SEARCY DISTRICT COACHING DAY

Coaching Day for the District was observed September 15 at Searcy First Church with the following auxiliaries represented, Bald Knob, Kensett, Beebe, Heber Springs, McCrory Woman's Auxiliary and McCrory Business and Prof. Women, Searcy First Church, and Augusta.

The following program was carried out:

Devotional—Rev. William Sherman.

Prayer—Rev. F. E. Dodson.

Introduction of visitors and calling of roll.

Introduction of new book, "Christianity and Industry in America."

A Discussion of Methods of Teaching Missions with problems of local auxiliaries. The discussion method led in favor.

From 11 to 12 was spent in a Prayer Retreat, practically all present pledging themselves to renewed spiritual efforts, realizing that it is in spiritual power that we are falling short.

Prayer Retreat—Theme, "The Witness the World Needs Today."

Standing in the Need of Prayer, Searcy choir, quartette.

Hymn—197 used as a meditation.

Period of meditation.

Witnessing in the early church.

Witnessing in the early Methodist Church.

What is the witness the world needs from me today? Discussion.

Prayer.

Lunch.

A tempting lunch was served by the hostess society, Mrs. Snipes, president, in the annex at noon.

The N. R. A., Mrs. Edward Forrest of Cabot.

Demonstration of discussion method of teaching using chapter one of text.

Song—Mrs. Ruby Sprinkle Henderson, Augusta, "I am Satisfied with Jesus."

Playlet—"The Mission Study Class," Kensett auxiliary.

Story—"On His Own," or "How to Grow a Gangster," Miss Pearce.

At the close of the study, reports were made by the courtesy committee, by the committee on Findings who gave a summary of the ideas agreed upon in the study of the chapter, and by the committee on Expected Results or activities we feel we should undertake in our community or church as a result of the study of the book.

We are indebted to Mrs. Yarnell Study Leader of Searcy, and the ladies of the Searcy church for the demonstration on the study of the book, also to Mrs. Booth Davidson, District Secretary and to Mrs. Edward Forrest for her splendid discussion of the NRA and to all who helped to make the day a success.

Each auxiliary representative

pledged the study of the new book, Council Credit. The presidents, study leaders and superintendents of social service were present. The social service superintendents were asked to cooperate in getting action as a result of the study of the book. Much interest was shown in the posters from the Woman's Bureau.—Mrs. Lester Weaver, Supt. Study, Searcy District.

ZONE MEETING AT SWIFTON

Zone No. 2, Batesville District, held its regular meeting in the church at Swifton, August 8. There were 64 members present including pastors from Tuckerman and Swifton. Mrs. T. G. Dowell, acting chairman, led an impressive devotional service reading scripture on love from 1st Cor. 13th chapter.

Miss Mary Altman was elected zone chairman to fill vacancy caused by resignation of former leader. Mrs. A. A. Cheek was elected zone secretary for ensuing year. Miss Mary Altman extended welcome to the assembly followed by a beautiful violin solo, "Melody of Love" by Miss Eugenia Jones accompanied at the piano by her mother, Mrs. Maggie Jones. Miss Katherine Justus of Little Rock sang a beautiful old hymn "Tell Me the Story of Jesus." We were then dismissed with prayer by Bro. Mann. The ladies of Swifton served a bountiful lunch which added much to our happy day.

Afternoon session opened with Mrs. Alice Graham, leader of devotional service, as a beautiful piano prelude was being played very softly we sat in silent meditation and prayer for ten minutes, concluded with prayer by Mrs. Graham.

Mrs. Graham gave a wonderful talk on "Fellowship with God," in which she stressed the value of the quiet hour, the quiet manner, and reverence for God's House. It was indeed a fine feature of the service.

We were asked to give our experiences on prayer and its results. Members from each auxiliary responded. We were all encouraged to pray more earnestly in our work. We had volunteer prayers concluded by all praying our Lord's Prayer.

Mrs. Dowell took charge of the meeting. We were favored with a fine piano solo, "The Fifth Nocturne," by Leybach by Mr. Paul Brann which was thoroughly enjoyed by all. Informal discussion of problems and plans by officers of auxiliaries on various phases of missionary work then ensued, more consecrated service and deeper Christ-like attitude of missionary workers led the discussion, we heard fine talks on finance, leadership, Christian social relation and organization. Each auxiliary reported fine progress in their work on these phases.

Mrs. W. J. Faust gave a fine talk on stewardship, one of the most interesting features of the day.

Mrs. Harris extended thanks and praise to the ladies of Swifton for their hospitality and success of the meeting.

We were dismissed with prayer by Mrs. Phillips. The day was profitable and pleasant for all members.

Our next meeting will be in Newport on October 10, upon the gracious invitation of Mrs. Phillips, president of the Newport auxiliary.—Mrs. A. A. Cheek, Zone Sec'y.

Christian Education

HELP FOR SUNDAY SCHOOL TEACHERS

Since the Sunday School lesson for October 15 deals with the difficult question of race relations, Sunday School teachers are invited to write to the Interracial Commission, 703 Standard Building, Atlanta, for a generous package of helpful printed matter for use in presenting the subject. The package contains twelve pamphlets, ranging from four to twenty-four pages each, and includes the following and other interesting titles: "Recent Trends in Race Relations," "America's Tenth Man," "The Bible and Race Relations," "Burnt Cork and Crime," "America's Obligation," "Southern Opinion," "The Church Woman Answers," "Southern Women and Mob Violence," "Judge Lynch," and Selected Negro Poems—a total of approximately 100 pages of late, interesting and dependable information on the subject. The Commission makes no charge for this material, but will appreciate enclosure of ten cents with the order, to help defray the expense of printing and mailing.

CARTHAGE-MT. ZION REVIVAL

Assisting Rev. W. T. Hopkins, pastor, and his fine people, I had the pleasure of doing most of the preaching in a twelve-day revival at Carthage and Mt. Zion Churches.

We held a morning and evening service at Carthage, and an afternoon service at Mt. Zion, with good results. Our people responded in a splendid way, the attendance was large, and there were eight accessions to the two churches, all on profession of faith.

It is a pleasure to work with Brother Hopkins. His people love him and have asked for his return for the fourth year.

Rev. J. A. Henderson, the greatly beloved Presiding Elder, was with us Saturday night and Sunday, bringing two wonderfully helpful messages at Carthage, and another fine one at Tulip Sunday afternoon in connection with the fourth Quarterly Conference.

Brother Hopkins reported the Conference Claims for the charge paid. They have more than enough cotton, raised by our people of this important circuit, to pay all the Claims in full. One bale was ginned last week, another to be ginned this week, and another to follow. This shows what can be done with a leader who inspires his people to do what should be done.

This was one of the most enthusiastic Quarterly Conferences I have attended this year. They will pay their pastor in full, as well as take care of the other interests of the Church.

Greatly Relieved By Black-Draught

"Constipation caused me to have a tired, worn-out feeling and a dull headache," writes Mrs. J. W. Alverson, of Danville, Va. "I was anxious to find something to help me for I would not feel like doing my work. I found that by taking small doses of Black-Draught at night I was greatly relieved. It makes me feel just fine. I am glad to tell others about it."

* * Children like the new, pleasant tasting SYRUP of Black-Draught.


NURSE REGAINS HER HEALTH

After Taking Five Bottles of
Lydia E. Pinkham's Vegetable Compound



"I am a registered nurse. For three years I was too run-down to work. My condition improved wonderfully after taking five bottles of Lydia E. Pinkham's Vegetable Compound. It increased my appetite, quieted my nerves, improved my digestion and relieved sleeplessness. I am glad to tell any woman what a splendid medicine this is."—CLARA A. SABLIN, 195 Amity St., Brooklyn, New York.

You can depend upon a medicine which has the written endorsement of more than half a million women.



WHEN EYES ARE RED
and inflamed from sun,
wind and dust, you can
allay the irritation with
Dickey's Old Reliable Eye Wash
At All Druggists
Price 25c Dickey Drug Co., Bristol, Va.

The people of Carthage Charge are as fine as can be found anywhere. They love the Church and believe in its program. It was a most delightful experience to be with them and try to serve them.—S. T. Baugh.

ADDITIONAL PICTURE DATES
The pictures, "The Romance of the Country Church," will be used at the following places, on dates named:
Chidester, Friday night, Oct. 13.
Taylor, Sunday night, Oct. 15.
Pine Bluff Young People's Conference, Thursday night, Oct. 5.
—S. T. Baugh.

IMPORTANT REQUEST
We are closing up the Conference year, and if any Sunday School in Little Rock Conference has missionary money on hand, it should reach Mr. Hayes, 404 Exchange Bank Building, Little Rock, by October 19. This is the closing date of our Conference year. Money received after that will be credited on next year's account. It is necessary to close that date in order to settle with the Nashville office and be ready to report at Conference.
Please send in any offerings you have on hand right away. We want you to receive credit for this year.
Thanking you for the fine support you have given our country work.—S. T. Baugh, Extension Secretary.

DUAL MISSIONARY OFFERINGS	
Little Rock Conference	
For August	
The following Schools in Little Rock Conference report an offering for the Home & Foreign Missionary Enterprise for August. This is the eleventh report since Conference.	
Arkadelphia District	
Arkadelphia	\$10.00
Carthage (2 mo.)	2.09
Dalark	.90
Manchester	.57
Rock Springs (2 mo.)	.65
Magnet Cove (2 mo.)	1.10
Holly Springs (3 mo.)	1.15
Mt. Olivet	1.55
Mt. Carmel	1.06
First Ch., Hot Springs	10.00
Grand Avenue	2.00

Why Hospitals Use a Liquid Laxative

Hospitals and doctors have always used liquid laxatives. And the public is fast returning to laxatives in liquid form. Do you know the reasons?

The dose of a liquid laxative can be measured. The action can be controlled. It forms no habit; you need not take a "double dose" a day or two later. *Nor will a mild liquid laxative irritate the kidneys.*

The right liquid laxative brings a perfect movement, and there is no discomfort at the time, or after.

The wrong cathartic may keep you constipated as long as you keep on using it! And the habitual use of irritating salts, or of powerful drugs in the highly concentrated form of pills and tablets may prove injurious.

A week with a properly prepared liquid laxative like Dr. Caldwell's Syrup Pepsin will tell you a lot. A few weeks' time, and your bowels can be "as regular as clockwork." Dr. Caldwell's Syrup Pepsin is an approved liquid laxative which all druggists keep ready for use. It makes an ideal family laxative; effective for all ages, and may be given the youngest child. Member N. R. A.

Is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

Oaklawn	1.00
Gum Springs	.35
Tigert Mem.	1.00
Pearcy	.20
Friendship	.40
Piney Grove	.40
Sparkman	5.00
Total	\$30.42
Camden District	
Bearden	\$ 2.50
Fairview (2 mo.)	2.70
First Ch., El Dorado	31.29
Ebenezer	.81
Logan's Chapel	.23
Harrell	1.00
Norphlet	1.71
Total	\$40.24
Little Rock District	
South Bend	\$.88
Smyrna	.39
Sardis	1.00
England	5.91
Salem	2.06
Pepper's Lake	1.00
Hickory Plains	1.30
Johnson's Chapel	.29
Tomberlin	.41
Asbury	7.54
Henderson	5.35
Pulaski Heights (2 mo.)	11.00
Lonoke	2.00
Mabelvale (2 mo.)	3.15
Primrose	2.50
Total	\$44.78
Monticello District	
Dumas	\$ 2.66
Hamburg	4.34
Hermitage	1.60
Lake Village	5.00
McGehee	5.00
Montrose (3 mo.)	5.15
Newton's Chapel	.88
Winchester	2.00
Rock Springs	1.79
Total	\$28.42
Pine Bluff District	
Althelmer	\$ 1.70
Wabbaseka	2.00
Gould	.80
Humphrey (3 mo.)	.57
Sunshine	.40
Whitehall	1.99
First Ch., P. B.	5.07
Lakeside	6.30
Sulphur Springs	.50
Sheridan	3.83
Ulm	1.80
Sherrill	4.00
Swan Lake	1.67
Bayou Meto	1.00
Pleasant Grove	.30
Rison	3.10
Total	\$35.03
Prescott District	
Doyle	\$.30
Blevins	3.20
Emmet	2.29
Gurdon	2.69
Mineral Springs	1.69
Center Grove (3 mo.)	2.70
Ozan	.26
Total	\$13.13
Texarkana District	
DeQueen	\$ 5.00
Sylvarina	1.09
Vandervoort	.31
Horatio	2.02
Lockesburg	1.25
Rock Hill (4 mo.)	2.50
Mena	5.00
Fairview	2.64
First Ch., Texarkana	11.45
Total	\$31.26
STANDING BY DISTRICTS	
Arkadelphia, 18 Schools	\$39.42
Camden, 7 Schools	40.24
Little Rock, 15 Schools	44.78
Monticello, 9 Schools	28.42
Pine Bluff, 16 Schools	35.03
Prescott, 7 Schools	13.13
Texarkana, 9 Schools	31.26
Totals—81 Schools	\$232.28
—C. E. Hayes, Chairman.	
MISSIONARY OFFERING BY YOUNG PEOPLE'S ORGANIZATION	
Little Rock Conference	
August 25 to September 22	
The following missionary offerings were sent in following fourth Sunday in August. This is the third report this year.	
Arkadelphia District	
Arkadelphia, S. S.	\$ 2.50
First Ch., Hot Springs, E. L.	5.00
Total	\$ 7.50
Camden District	
Magnolia, E. L.	\$ 2.00
Fordyce, S. S.	7.00
Norphlet, S. S.	2.25
Thornton, E. L.	3.00
Total	\$14.25
Little Rock District	
Asbury, S. S.	\$ 7.46
Bauxite, E. L.	15.00
Total	\$22.46
Pine Bluff District	
Lakeside, S. S.	\$ 1.81
Grady, E. L.	1.40
DeWitt, E. L.	1.30
First Ch., P. B., S. S.	2.05
Total	\$ 6.56
Prescott District	
Delight, E. L.	\$ 1.00
Texarkana District	
Texarkana, E. L.	\$12.00
Stamps, S. S.	1.15
Lewisville, E. L.	2.65
Fairview, E. L.	1.70
Total	\$17.50
STANDING BY DISTRICTS	
Arkadelphia, 2 Churches	\$ 7.50
Camden, 4 Churches	14.25
Little Rock, 2 Churches	22.46
Monticello, No Report	
Pine Bluff, 4 Churches	6.56
Prescott, 1 Church	1.00
Texarkana, 4 Churches	17.50
Totals—17 Churches	\$69.27
—Jas. H. Johnson, Treas.	

Church News

REVIVAL AT MALVERN

Our revival was held from August 30 through September 10, with Dr. J. D. Hammons, of Hot Springs, as the preacher. The services at 10 a. m. and 7:30 p. m. were held in the Tabernacle on the church lawn. Dr. Hammons' forceful and spiritual messages were highly appreciated by all of our people. Mr. Gay Morrison of Malvern directed the singing with Mrs. T. H. McLean as accompanist. A class of 23 of whom 21 were on profession, were received by the pastor. This makes a total of 55 received this year.—Fred R. Harrison, P. C.

POCAHONTAS

Sunday, September 17, was a high day in Pocahontas. Bishop Dobbs was with us and brought two very timely messages. All our people were greatly helped, both by the preaching of Bishop Dobbs and by the good fellowship we had with him.

We have received into the church this year 30 new members. Part of this number is included in a little church we have organized in the country near by.

We have not collected anything on our apportionments yet. Church debts claimed our attention the first three or four months of the year; but we have not lost sight of this very vital matter. We expect to come to Conference with all our finances in full.—Grover C. Johnson, P. C.

PLUMERVILLE

We have just closed a very helpful revival. It was a "Revival of Learning." Our presiding elder, Rev. J. Wilson Crichtow, came on September 6, and was with us for ten days. In the mornings he taught a fine class, using the text, "The Christian's Religion, Its Meaning and Mission," Ownbey. Twenty-four studied for credit, and two or three others, who could not attend plan to take office credit later. Each class session was deeply spiritual. At the night services he gave a series of sermons on "The Prophets." These sermons were instructive, edifying, and helpful. The church has been built up in the "Faith." We have grown in grace, and feel that our spiritual lives have been deepened. We had one addition on profession of faith and two additions by certificates.

Jesus said, "Go ye, therefore, and teach all nations," and "Go ye into all the world and preach the gospel to every creature," and that is what our P. E. did. He preached and taught the people, and this school was a blessing to our church.—B. L. Harris, P. C.

ARKANSAS-HAYGOOD INDUSTRIAL INSTITUTE

For greater efficiency in their educational program, the C. M. E. Churches of Arkansas, Oklahoma, Texas, Louisiana and Missouri have combined their resources to develop and maintain an A-grade college and an A-grade training school. The training is to provide, in addition to regular high school work, training in Agriculture, Manual Training and Religious Education. The college is to be maintained at Tyler, Texas. The Training School is to be maintained at Moten, Arkansas.

The funds sought in the present

campaign are to be used in liquidating debts of \$20,000 against Haygood Institute, Moten, Arkansas. Letters are being sent to preachers and leaders of the M. E. Church, South, and other friends of Negro Education who are expected to help make the campaign a success. The campaign is sponsored by the Advisory Board of Haygood Institute composed of leading white preachers and citizens of various states. Rev. H. A. Stowell, one of the leading pastors of Pine Bluff is treasurer of the fund.

Haygood has served as an agency for promoting better race relations in the South.

A book of memoirs is to be published containing the names of those who have contributed \$1.00 or more to the fund.

Rev. C. C. Neal is president of this worthy institution. Our pastors know him and should cooperate with him in this campaign.

NATIONAL SAVE-A-LIFE LEAGUE

Statistics reveal that approximately seventy suicides occur in the United States every day, and that for the past four years the annual total has been increasing out of all normal proportion to the population increase. The hope that has been sustaining many persons through the worst economic depression the world has ever known is growing weary and thin. Many persons have lost all faith in themselves. They have lost sight of God.

Can they be saved? Dr. Harry M. Warren, founder and president of the National Save-a-Life League, a non-profit organization for the prevention of self-destruction, says that they can. He is convinced that virtually every person contemplating suicide could be persuaded not to do it if the right words were spoken by the right person at the right time.

He urges anyone with the idea of suicide in mind to write to him at his offices at 299 Madison Avenue, New York City, in full confidence. He will gladly and freely give his counsel, and will send helpful literature concerned with the suicide problem.

SORES BOILS CUTS BURNS

Are Healed Promptly By

GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

Work-Worn Women

Find New Youth and Bloom In This Amazing Tonic

Women often fade fast because they have to bear the cares of the whole family. They become rundown, tired and haggard looking. Strength is needed—strength from the inside. There is no finer source of strength and vitality than Grove's Tasteless Chill Tonic. It contains both iron and tasteless quinine in highly concentrated form. Iron, as you know, builds blood, the source of all life and strength. Quinine tends to purify the blood. Thus, in Grove's Tasteless Chill Tonic, you get two extremely valuable effects.

Start taking this famous, time-proven tonic today and see how quickly you pick up strength and vitality. Mark the improvement in your appetite, in your pep and energy. Note the new youthfulness you feel and show. Three days will tell you wonders! Grove's Tasteless Chill Tonic is pleasant to take and contains nothing harmful. 40 years of use attests to its merit and safety. Get a bottle today at any store.

"SPREADING THE WORD IN CHINA"

By J. H. H. Berckman

During the past five months many things fell to our hands to be done besides the daily round of work month by month, and the Lord granted us health and guidance for which we can never show enough gratitude.

One of these things was the Cokesbury School at Zah Tsaung, or "Stone Village," where the Chinese pastor of our Carriger Memorial Church at Changchow and I taught. I especially enjoyed the five days at Stone Village for several reasons: a short vacation from my rigid schedule of teaching; the sight of the vast open country with miles upon miles of wheat fields; and the close contact with the country people.

Zah Tsaung is a village of some two hundred and seventeen families about thirty Chinese li from the city of Changchow and six li from the mighty Yangtze River. Our Changchow pastor, Mr. Zau, and I left at noon by rickshaw from our gate. Besides our clothing and books we had our mattresses and bedding on the rickshaw. The men pulled us about ten li to the Dragon-Tiger village, where we changed to wheelbarrows for transportation. Here the pastor of our church at Zah Tsaung met us, and the three of us made use of two wheelbarrows to carry us and our baggage. Two of us would ride for fifteen minutes while one walked. Then the other would take a turn. It was delightful, but fearfully dusty bumping along through the rice fields. There are no fences, but the fields are marked off by small paths raised from six to twelve inches. These paths through the fields are broken in numerous places by irrigation ditches, since after the wheat crop these same fields are planted in rice and must be flooded. Often our path ran by the side of the small canals. On our return the wheelbarrow in which I was riding turned over on a narrow path bounded on both sides by canals. Some of the baggage fell into the canal, but I managed to save myself and thirty eggs from a duckling. The Chinese wheelbarrow has one very large wheel in the middle and a very small one at the front, which does not touch the ground except when crossing ditches. The wheelbarrow coolie, with considerable swiftness, throws the weight of the load on the small wheel to save his passenger from getting a hard jolt. A few of these jolts would ruin the wheelbarrow trade.

After squeaking through villages and wheat fields for some twenty li we came to our destination about seven in the evening. We were accompanied through the streets to the church by a growing crowd of children calling upon everybody to witness the foreign person. The pastor's wife at Zah Tsaung, Mrs. P. S. Wong, had prepared a big hot supper, and it did not take us long to put away several bowls of rice.

Soon after supper the church was filled with a great crowd of people for the "pu dao wei" (spread the word meeting). While we were there the nights were given over to much singing of hymns and preaching. During the morning and afternoon hours we held our class work. This school was for two churches: Zah Tsaung

(Stone Village) and Si Zah Jao (West Stone Bridge). It was the first such school held in the country in this district. Forty-two people took the courses and twenty received the certificates. It was very gratifying. One old man over sixty years of age came each day on foot a distance of five li and brought his own rice so that he would not have to eat the Church's rice. He took the course and received a certificate.

In the village of Zah Tsaung the church is the only institution of cheer and hope serving the whole community. I found that the young pastor had a few medicines and was helping the people who came to him with their ills. He also had a group of young men in a music club and was beginning to organize the boys for basket ball games.

Another work in our local church that benefits the community is that of hygiene. We secured some interesting slides and a lantern from one of our churches in Soochow and gave two public lectures on health. The doctors and others of the staff of our mission hospitals gave the lectures. We gave these especially for the students in our mission schools. Each night we had easily 500 to 600 present. One night a very prominent educator of the city came and spoke with highest commendation of our work. He was not a Christian, but recognized the service we were doing for the community. We also printed a couple of thousand leaflets named "Swat a fly, save a life," with pictures and figures showing the number of flies that could be prevented by swatting a certain number each day. Fully eighty per cent of our students were given a physical examination by our mission doctors.

During the past year quite a number of our students confessed Christ and were baptized. During June three nurses from our Stephenson Memorial Hospital in Changchow were baptized and nine nurses united with the church. Since conference at least eighty people have united with our Carriger Memorial Church. Among them were several of the teachers in our mission schools. For all this we thank God.

Another thing that seems very interesting to me is that the Bible is taught in China's largest Government University and is called Bible. A British gentleman is employed to teach these courses.

There are many things to discourage us here and in America, but on the whole we have many reasons for thankfulness.

WHY REFUSE BEER ADVERTISEMENTS?

The Ohio County News has refused to accept advertisements promoting the sale of 3.2 per cent beer, although asked to do so by two of the country's largest advertising agencies.

The reason for this refusal of lucrative advertising at a time when money is so badly needed is that we feel that the business of a newspaper should be to use its influence in advancing the things that are uplifting rather than aiding movements that tend to degrade our citizenship.—Ohio County News, (Hartford, Ky).

The Press and Standard has been confronted with the same decision, and we decided the same as the above newspaper, and for pretty much the same reason. We do not believe that the legal sale of alcoholic beverages will lead to better morals, better conduct or better citizenship, and this newspaper, therefore, refuses to be made a party to their increased sale. We fought that matter out and calmly

concluded that if The Press and Standard had to be kept going with liquor advertisements, we would have to cease publication. We are making thus a heavy contribution to the "dry" cause—a contribution which offsets the potency of the "revenue" argument. We are trying to publish a clean newspaper and to stand for those things which will uplift our people. We think we know that selling and drinking intoxicating beverages will not uplift our people, and we refuse to become a party to any such practice.—Press and Standard, Walterboro, S. C.

This stand by Hon. W. W. Smoak, of the Press and Standard, is just what was expected of that brave leader in efforts for the economic and moral welfare of the country. None the less it is a stand to be heartily commended and an example we hope many will follow. There are a number of our South Carolina papers that are sound on this issue and in which no beer advertisements will appear.—Southern Christian Advocate.

WE PROPOSE A STRIKE

The slaughter of the Presbyterian Magazine, brought about by the General Assembly of the Presbyterian Church, is complete with the July issue. This monthly became, under the editorship of William Thompson Hanzsche, a live and effective medium. No one denied this. Following the ukase of the Assembly its readers flooded the journal with letters, protesting against its discontinuance. But our Presbyterian brothers of the Assembly, unconscious, as are so many churchmen in all denominations, that we are living in the twentieth century, stubbornly persisted in the killing. In his "final word" Dr. Hanzsche writes this true statement on this matter of the printed page:

"There is a very great need which must be met today—the need of reaching our ministers and officers and people with inspiration and information. There is something tragically wrong with us today when almost every religious paper in America must be published with a subsidy! Most of them require a larger subsidy than the Presbyterian Magazine received; but the subsidy is supplied by some generous "angel," by an interested controlling group, or by the constant contributions of many friends. And yet Protestantism has always depended on the printing press, for it was the grace of God which brought us the printing press in the very days of Luther, and has used it ever since. Something must be done to bring the printing press back again to the service of the church."

We have often wished that church folk, who haven't ordinary common sense enough to see the value of their journals and give them whole-hearted and inspired support, might have that ingenious publicist, St. Paul, let loose on them for half an hour. One who so effectively used every medium for sane publicity in his own day, and whose every instinct was that of a journalist of the highest and most astute type, would be likely to speak some burning words on the subject of a proper understanding of modern journalism. We have at times been inspired to lead a strike of all religious journalists. It is perhaps the only method which would be effective in bringing church people out of

Rev. L. W. Evans has a remedy for coughs caused by T. B., colds, pneumonia or influenza, also malaria, chronic or otherwise, that is worth investigating. Address him at 1818 West Tenth St., Pine Bluff, Ark.

a mental fog and to a realization of the asset they have in their periodicals—The Churchman.

CHURCHES FAILING?

To make reports that churches are failing seems to be the favorite activity of certain groups in America, but the definite facts seldom are given to support the reports. Some zealous advocates cannot forgive the churches for not rubber stamping their own opinions and purposes. The churches have not failed:

To increase the freedom of interpretation of truth.

To declare far in advance of many other institutions and organizations, social creeds, which, like banners, led the way for economic betterment.

To sustain religious schools and colleges.

To equip hospitals where tens of thousands of patients were given aid generously.

To keep open practically all church services, however difficult the financial adversities.

To circulate the Bible throughout the world.

To increase membership annually by many thousands. The increase in membership in American churches from 1928 to 1932 was over one million.

To transform human character and give it renewed hope and goodness.

To give necessary relief in food and clothing to surrounding communities.

To shelter orphans and the aged.

To give over eighty per cent of all contributions for charitable work.

To support every measure of reform that meant civic welfare, the protection of the child, the honor and equality of womanhood, and cleanliness of government.

To strive to attain unto greater likeness to its founder.

To exalt Jesus as the highest example of character and service and the one hope of world redemption.

Enemies hundreds of years ago said the Church was failing, but still it prays, saves, and serves victoriously, unmindful of the sneers and falsehoods hurled against it.—Western Christian Advocate.

Pain Relief In Minutes

Demand and Get



GENUINE BAYER ASPIRIN

BECAUSE of a unique process in manufacture, Genuine Bayer Aspirin Tablets are made to disintegrate—or dissolve—INSTANTLY you take them. Thus they start to work instantly. Start "taking hold" of even a severe headache; neuralgia, neuritis or rheumatic pain a few minutes after taking.

And they provide SAFE relief—for Genuine BAYER ASPIRIN does not harm the heart. So if you want QUICK and SAFE relief see that you get the real Bayer article. Look for the Bayer cross on every tablet as shown above and for the words GENUINE BAYER ASPIRIN on every bottle or package you buy.

Member N. R. A.

GENUINE BAYER ASPIRIN DOES NOT HARM THE HEART

Periodic Pains Relieved

For monthly discomfort, tired nerves, run-down women will do well to try CARDUI. It has helped thousands. Build up with purely vegetable CARDUI to overcome periodic pains. Sold at drug stores.

OBITUARIES

Newman. — Marvin Newman was born at Prairie View, Arkansas, November 23, 1906. He met death in the Jewell mine of Paris, Arkansas, on June 10, 1933. Early in life he was converted and united with the Methodist Church of Prairie View. He lived the life which proved that he had the love of God in his heart. He was one to spread joy and sunshine with his beautiful life. He was known to many by the gospel messages which he delivered in song in his own church and in revivals elsewhere. Marvin was married to Miss Ruth Keller of Ft. Smith, a teacher in the Paris school system, on June 18, 1932. His wife, Mrs. Ruth Newman; father, James H. Newman; mother, Clara Newman; three brothers and two sisters survive him. Funeral services were conducted with Rev. Earle Cravens assisted by Rev. E. S. Elliott and Rev. W. P. Whaley officiating. His body was laid to rest at Prairie View. He knew the life that was hid with Christ in God, and we may well say that a true servant has passed to the realms of the just. Everyone will miss him, but let us look beyond the gloom where transplanted roses bloom and try to realize that it is not good bye forever, but only a brief good night.—Earle Cravens.

Young.—Mrs Estell (Leake) Young, wife of the late John W. Young, was born February 28, 1868 at Junction City, Arkansas. She was converted and joined the Methodist Church at Junction City at the age of 16. She later with her parents moved to Smackover, Arkansas, and, in 1891 was married to John W. Young. To them were born two children, John and Elizabeth. Many and faithful were her years of devoted Christian service. In her home, community, and church she wrought untiringly. She stood for righteousness in the days when her faithfulness was needed most. Her constant devotion, her enduring character and her tender and beautiful qualities of womanhood and motherhood have made their everlasting contribution to her friends and to her children. She did her work well. After many weeks of illness the time of her departure came on August the 23, 1933. She is survived by her son, John, his wife, and their two children, Rose Marie and Michael of Kilgore, Texas, and Miss Elizabeth Young of Smackover and her sister, Mrs. M. B. Corrigan of Kilgore, Texas.—A. J. Christie, Pastor.

SCRIPTURES IN AN EMERGENCY

Scriptures are being made available by the American Bible Society to men in the camps of the Civilian Conservation Corps through a plan developed with the office of the Chief of Chaplains of the War Department, where every facility is extended to make this service prompt and effective.

Fifteen hundred copies of a new

WOMEN'S PAINS

EASED QUICKER
BY LIQUID MEDICINE

Why prolong your discomfort waiting for solid pain remedies to dissolve in your stomach? When you take Capudine for periodic pain, rheumatic or neuralgic pain, headaches, or aches due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved. Your system absorbs them at once. Soothing relief follows immediately.

Use Liquid

CAPUDINE

...It's already dissolved!

bold-face Bible, just published by the Society, were included in the libraries sent out from the U. S. Army base at Brooklyn to the approximately fifteen hundred Conservation camps which have been established. The Chief of Chaplains notified the chaplains serving these camps that on application pocket Testaments would be furnished free by the American Bible Society to men expressing a desire to own and use them. More than 18,000 Testaments so far have been requisitioned by the chaplains whose requests have come from every section of the country.

One chaplain wrote: "The two thousand Testaments and two hundred Bibles which you sent have been eagerly studied by the men to whom I have distributed them. Bible classes, with no other text-book or literature to guide their study, have been formed throughout this district and your Society should feel amply repaid because of the vast good that is already in evidence through your splendid generosity."

Recently the Chief of Chaplains was offered by the Society a supply of folders entitled "Where to Look in the Bible," a collection of forty Bible references, for free distribution by the chaplain to help the men in their use of the Scriptures. Thousands of copies of this folder have been asked for.

Although the charge for these Scriptures against the Society's limited funds allotted to free Scripture distribution is very severe it was felt that the Society must act promptly and effectively in this opportunity to help the thousands of young men gathered in these camps.

Rev. D. H. Colquette, 714½ Main St., Little Rock, is the Society's Arkansas representative.

WASHINGTON AVENUE ITEMS

Rev. J. W. Crichlow, Presiding Elder of Conway District, will preach at Washington Avenue Church Sunday morning at 11 o'clock.

At the evening hour Rev. S. M. Yancey, Supt. of the Western Methodist Assembly at Mt. Sequoyah, will begin a revival meeting, which will run through the week to close the next Sunday night.

The officers and teachers of the Sunday School and the officers of the League will meet in the auditorium at the beginning of the Sunday School worship service to be installed for the new year.

Mrs. G. A. Freeman, wife of the pastor, who has spent the summer at their Hope Hill Farm near Quitman, has returned to their home at Rose City.

Avery Freeman, son of Rev. and Mrs. G. A. Freeman, is back in Hendrix College this year.

TWENTY-EIGHTH STREET HOME-COMING

Twenty-eighth Street Church, at 28th and Wolfe streets, will have Home-Coming Day, Sunday, Oct. 1. Special preparation is being made to make this the greatest day in the history of the church. Rev. E. T. Miller, who is now completing his fifth year as pastor, will give two messages appropriate to the day. A dinner will be served at the noon hour, and there will be an "old-fashioned" singing in the afternoon.

A fine group of new members has been received this year, and the attendance on all services has a larger average than at any time during the past five years. All members and former members are invited to be present in the services of this special day.

Bulletin of the First Methodist Church

Claude M. Reves, Pastor

John W. Cline, Missionary in China Clem Baker, Minister of Education
Eighth and Center Little Rock, Arkansas

INTRODUCING THE METHODIST.—Beginning with this issue the Arkansas Methodist is to come into your home for five weeks as a gift to you. Each week it will carry these two columns of information and news about First Church. All you are expected to do is to accept the paper and read it.

OUR SERVICES SUNDAY

9:30 A. M., Sunday School with classes for all ages.

10:55 A. M., Worship and Preaching. "Disciples All," will be the subject of the pastor's sermon. At this service the officers and teachers of the Sunday School for the new year will be installed.

5 P. M., Vesper service with the sacrament of the Lord's Supper. The pastor will deliver a brief communion meditation.

6:15 P. M., Young People's social hour with devotional service following.

AN INNOVATION IN OUR SERVICES

Through October our evening services are to be held at 5 o'clock instead of at night. This is an experiment in an effort to meet the demands of the congregation. You are asked to cooperate fully in the undertaking that it may be given a fair trial. If it proves satisfactory, it will be continued. If it fails to meet our needs, it will be abandoned.

OUR MID-WEEK SERVICES

Next Wednesday night, October 4, we will resume our regular schedule for the mid-week services. Dinner will be served at 6:15 to all who make reservations at 25 cents a plate. Following the meal there will be a period of 30 minutes for good fellowship and recreation. At 7:30 the devotional service will be held at which the pastor will deliver a message on "Gouty Christians." Those who attend the mid-week services will tell you that they are different from anything else in our program and are very helpful. Start in next Wednesday night and form the habit of coming to the church for this evening each week. Remember these services are for all.

MEMBERS TO BRING MEMBERS

During October those who join First Church will be brought before the congregation and introduced by some one who is already a member of the church. The members and not the pastor are to be responsible for the increase in membership this month. What will happen? Are we going to have no new members in October or more than we usually have? That depends, and it depends not on the pastor but—well, it depends on you. Go to work right now and win a new member and bring that member at the earliest possible date to be presented to the congregation. Be present next Sunday and see how the plan works.

THE WOMAN'S MISSIONARY SOCIETY

The Executive Board of the Woman's Missionary Society will meet in the Nonparell Class Room at 2:15 Monday, October 2. This meeting will be followed by the monthly business meeting at 3:00 o'clock in the chapel. Plans for the fall activities are to be discussed and it is important that all members be present.

FIRST CHURCH SUNDAY SCHOOL

THE BOARD OF CHRISTIAN EDUCATION has met each week during September, electing officers and teachers and planning the work for the new year, beginning October 1. The following are members: G. H. Burden, Chairman; Mary Linus Kelly, Secretary; Dr. C. M. Reves, Rev. Clem Baker, Prof. J. L. Bond, R. D. Lee, Prof. J. H. Atkinson, Andrew Scott, Mrs. H. B. Allis, Mrs. J. R. McAlister, Mrs. J. O. Blakeney, Mrs. W. G. Woodward, Mrs. Clay E. Smith.

PROMOTION was observed with beautiful programs in the Beginner, Primary, Junior, and Junior High Departments last Sunday. One hundred and thirty received promotion certificates. Nursery pupils are promoted through the year as they reach the age of four.

THE PARENT-TEACHER ASSOCIATION under the leadership of Mrs. Hugh Wicker, President, Mrs. Ralph Plunkett, Vice-President, and Mr. Carl Scheibner, Secretary-Treasurer, thrilled the Board of Christian Education at its meeting last week with a report of activities planned for the new year. The following Departmental Parent Chairmen have been elected: Nursery, Mrs. Alexander Weir; Beginner, Mrs. L. P. Hutton; Primary, Mrs. A. M. Neel; Junior, Mrs. B. Pfeiffer; Junior High, Mrs. H. L. Thomas; Senior High, Mrs. J. R. McAlister; Young People's, Mrs. Geo. Brannon; Adult, Mrs. Clay E. Smith.

ATTENDANCE AT SUNDAY SCHOOL last Sunday reached 681. This was 40 more than one year ago.

THE BETHEL-NEWBERRY CLASS for young adults reported 102 present last Sunday and is growing by leaps and bounds.

THE INSTALLATION SERVICE for the Church School faculty will be conducted by Dr. Reves at the morning preaching service next Sunday. The entire Sunday School membership is to be present in this service to join with the congregation in honoring our new faculty.

THE YOUNG ADULT LEAGUE had as its guest speaker Sunday night, Rev. Bentley Sloane. This organization is less than a year old and has enrolled more than fifty members. New officers to be installed by Dr. Reves next Sunday night are: President, Carroll Massey; Vice-President, Dorothy Baker; Secretary, Francis Farrell; Treasurer, Bob Greene. J. O. Turner is the retiring president.

THE GENERAL WORKERS' COUNCIL will hold its first meeting for the new year at 6:00 o'clock next Thursday night. One Hundred workers are expected. Miss Sue Medlock's class will serve the dinner.

WEEKLY
ANNOUNCEMENTS

SUNDAY EVENING at 6:30 the Young People will have their devotional meeting.

MONDAY EVENING at 7:30 regular monthly meeting of the Board of Stewards.

MONDAY MORNING at 10:00 o'clock the Women of Winfield will hold their regular business meeting. Mrs. E. V. Markham will preside. Following the business session the program committee will present Mrs. J. B. Hunter, who spent many years in Japan, in a talk on "The People and Home Life of Japan." The recreation room will be converted into booths for a Japanese display, and into a tea garden where luncheon will be served. At 1:00 o'clock Mrs. Severson will organize a class for the study of "Christianity and Religion in America." Mrs. C. B. Nelson, District Director of Mission Study, will be present and give a review of the book.

WEDNESDAY EVENING, OCT 4,
WILL BE NEW MEMBERS'
EVENING

The Women of Winfield are planning a "New Members' Evening" in order that we may become better acquainted with all those who have joined Winfield during this year. We hope you will come and help make this evening a success, and we are especially anxious that every new member attend. Dinner will be served at 6:30, at 25 cents per plate, and a delightful program has been arranged. Come and bring your family, Wednesday evening at 6:30. It will be appreciated if you will call the church office and make reservations.

THURSDAY, October 5, the Mothers' Bible Class will hold their business and social meeting at the home of Mrs. J. P. Moore, 2905 Gaines Street, with a covered dish luncheon. Co-hostesses are: Mrs. E. V. Visart, Mrs. J. C. Hamer, Mrs. A. J. Graves and Mrs. E. L. Farmer.

The Guild of Organists will present Mrs. Morris Jessup, Mr. Henry Sanderson and Winfield Choir in recital Monday night, October 2, at 8 p. m. at Winfield Church. The public is invited. No admission charge.

ITEMS OF
INTEREST

Miss Leona Chapline has returned from Bay Head, N. J., where she was the guest of Mr. and Mrs. Edwin MacMurray. She also visited in Chicago and Detroit.

We extend our congratulations to Mr. and Mrs. J. Weldon Crawford upon the birth of a son, whom they have named Joseph Mack. We welcome this new member into the Winfield family.

OUR SYMPATHY

We extend deepest sympathy to Mrs. E. R. Steel and family in the bereavement which has come to them in the passing of the Rev. E. R. Steel, at the home of his son in Camden. Bro. Steel had many friends in Winfield Church.

Pulpit and Pen
Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D. Pastor

Vol V.

SEPTEMBER 28, 1933

No. 43



SERMON SUBJECTS

11 A. M.—"SONS, YET IMPERFECT."

7:30 P. M.—"NAAMAN, THE LEPER."

PASTOR'S COLUMN

BISHOP ARTHUR J. MOORE'S LETTER ON THE BENEVOLENCES

There is an incomparable challenge to the church in the present situation, both at home and around the world. Never did we face such grim realities. Our people must be reimpassioned for a mighty missionary and evangelistic effort if we are to prove ourselves worthy of our great Leader and this needy hour. Nothing less than self-forgetfulness and self-absorption in a great task will save the world from sin or the Church from decline.

We profess to believe that in the gospel of Jesus Christ there is salvation for all men and the solution of the world's problems. Do we believe it strong enough to lift our battle song and inaugurate a courageous and confident campaign to stop the retreat on our missionary frontiers and advance the lines. We must have less fear and more faith, more courage and less cowardice. Nothing less than a mighty baptism with the Holy Spirit will restore the flaming urgency of our better days. Our shivering weakness must be turned into daring. We must again become "gloriously hopeful and daringly adventurous."

It is quite easy for a Church to forget its divine commission and settle down into a self-satisfied attitude, ministering only to itself, with no passionate concern for the redemption of the world. One of America's early ministers wrote, while on a journey across the Atlantic: "Those that love their own chimney corner and dare not fare beyond their own town's end shall never have the honor to see the wonderful works of God." A Church without missionary ardor and evangelistic passion may have names and numbers, but it can never, never know the joy of sharing in Christ's redemptive ministry.

The first item of supreme importance is to increase the amount paid this Fall on the regular Benevolent Collections. Our record last year shames us, and has resulted in closing essential institutions and the withdrawal of missionaries. Even a 10 per cent increase this Fall would turn the tide and put new courage in the Methodist forces around the World."



Does it pay to serve God? Is it foolish to make sacrifices, to support His work in these days of financial uncertainty? Is it reasonable and just for Him to ask us to see that His Church is made to prosper when we ourselves are in such great difficulties?

Questions like these have been in the minds of many church members during the past two years. There is a way of getting a definite answer to them. God has promised that if we see to it that His work is properly cared for, He will bless us abundantly. He invites us to put Him to the test on this promise: "Bring the whole tithe into the storehouse that there may be meat in mine house and PROVE ME herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it."

The promise looks like a reasonable proposition. God is trying to do a very definite piece of work in the world. If we are devotedly His children and jealously interested in His work, there is every reason why He should bless and help us. Under such conditions our prosperity means the prosperity of His work. But if we use what we have without reference to Him and His work, why should He bless us? Under those conditions, every blessing that He sends merely confirms us in our selfish disregard of Him.

Yes, the proposition looks reasonable. Do we dare to put God to the test?—C. C. GRIMES in Tulsa Herald.

IN THE CHURCH
SCHOOL

THE NEW YEAR

October 1 is the first Sunday of the new Church School year. All classes begin new rolls on that day. You will not remain an active member of your class unless you are present at that time. Of course, you will again become an active member when you next attend. However, it is most important that you be present on this Sunday, since new courses will be started.

Try to find your place in our Church School. Though you consider yourself merely a member, there is a place of service for you. The activities of the Church School are classified as: worship, fellowship, study, evangelistic, missionary, social, and recreational activity. If you are a leader or merely one who is willing to serve, enroll in the special training classes.

LEADERSHIP TRAINING CLASSES

At 7:30, October 4, training classes will be organized. These classes will meet once each week for twelve weeks at the prayer meeting hour. A school for secretaries will also be held at this time.

NEW OFFICERS AND
TEACHERS

We are especially glad to welcome new officers and teachers into several departments since there were many vacancies. These persons, realizing the sacrifices that they must make to attend many meetings and give unstintingly of their services, have accepted the responsibilities in order that their lives might be of greater service. Those persons who have consented to remain another year, should receive every expression of our appreciation. They are not only loyal to the Church but to the cause of Christ for which it stands.

ATTENDANCE

The attendance in the Church School showed a marked increase last Sunday. The Hinton Class remains in the lead. Every Junior in the Third Year Classes, with the exception of one, was present. The Junior High Department was glad to receive them into their department.

MAKING OUR HOMES CHRISTIAN

During October our Church School will promote numerous programs and discussions which place the chief emphasis on Making Our Homes Christian. Certain activities have been assigned and a chairman appointed as follows:

1. Sermons—Dr. Heath.
2. Five-Minute Talks in Adult Classes—Mr. Markham.
3. Family Night—Friday, Oct. 20—Mrs. Dewey Price.
4. Educational Posters—Mrs. Hubert Mayes.
5. Literature—Dr. Day.
6. Visitation of Homes—Mrs. Clifton Scott.

THE YOUNG PEOPLE'S DEPT.

Mr. and Mrs. Hubert Mayes are now counselors for the Young People's Department of the Church. The teachers are as follows: Mr. Steed, Miss Koen, Mrs. Holwell and Dr. Shipp. The department is being reorganized. New officers will be elected next Sunday. Now is the time to find your place if you belong in this department.