

Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LII.

LITTLE ROCK, ARK., THURSDAY, SEPTEMBER 21, 1933

No. 33

COLLEGE CHAPEL SERVICES

THEY have an innovation in chapel services at DePauw University. Once a week, at the request of a large number of undergraduates, there is a voluntary worship service of twenty minutes in the university church, close by the campus. There are no announcements to interrupt and no stunts to divert; only Scripture, song, great organ music, and a six-minute address on a religious theme. The prayer, which all repeat in concert, is:

"O Thou who art Heroic Love,
Keep alive in our hearts that adventurous spirit
Which makes men scorn the way of safety
If only thy will be done.
For so only, O Lord, shall we be worthy of those
Courageous souls who in every age have ven-
tured all
And for whom the trumpets have sounded on the
other side;
Through Jesus Christ our Lord."

It is orderly, worshipful, tasteful and there is something in the heart of youth which responds to its appeal. The attendance, which is entirely without compulsion, ranges between 800 and 1,000. The success of this innovation indicates that the Eastern colleges were perhaps hasty in doing away with chapel services instead of making them more worth while. There is nothing more discouraging than the readiness of many educators and pastors to abandon all efforts to win young people to religious services. What is needed is not more 'letting down,' but more toning up.—Christian Advocate (New York).

"MY BROTHER'S KEEPER"

THE question, "Am I my brother's keeper?" was asked by Cain, who was seeking to escape his responsibility for his brother. Throughout the succeeding ages, men have, directly or indirectly, asked the same question and for the same purpose.

While we have been accustomed to call ours a Christian civilization, too often both the individual and the state have been evading responsibility by advocating the "laissez faire," or "let alone," theory of government. During the rural period of our American history, that theory prevailed and enabled us to develop a race of self-asserting and self-dependent citizens who have made us, in point of material things, a great people. But since practically half our population is now massed in the overgrown cities where they are dependent on industrial activity, when industry ceases, these citizens are without the means of support. In China and in India and in certain other parts of the world where Christianity has not greatly influenced social life, when such conditions arise, millions of people, unable to provide for themselves, are left to die of starvation.

In our country, while we have not yet reached an ideal civilization, still there is such a thing as a social conscience and those who are in authority in state and nation feel a sense of responsibility for the hungry, unemployed millions. This has led the administration at Washington to undertake a policy which is directly contrary to the general principles that have heretofore influenced our national government. The administration is saying, "Yes, we are our brother's keeper," and in various ways is undertaking to provide employment for all and cause each to feel his responsibility for carrying out this plan. The object is good and the means perhaps the best that can be devised without destroying all private initiative. While we regret the apparent necessity for concentrating such great power in the national government and especially in the hands of one man, we approve it as an emergency measure, and trust that it will succeed.

However, there is a latent and insidious danger;

* THEN PETER SAID UNTO THEM, RE- *
* PENT, AND BE BAPTIZED EVERY ONE *
* OF YOU IN THE NAME OF JESUS CHRIST *
* FOR THE REMISSION OF SINS, AND YE *
* SHALL RECEIVE THE GIFT OF THE *
* HOLY GHOST. FOR THE PROMISE IS *
* UNTO YOU, AND TO YOUR CHILDREN, *
* AND TO ALL THAT ARE AFAR OFF, *
* EVEN AS MANY AS THE LORD OUR GOD *
* SHALL CALL.—Acts 2:38-39. *

It is that, with some governmental agency undertaking to aid all who need help, we as individuals may begin to lose our sense of personal responsibility for the brotherly relation to our neighbor. We are now virtually compelled, either by law or by public sentiment, to become "our brother's keeper," and, just as it is much easier to give a little money through a Board to a Church cause, it may become easy to let the government do many social things which we as individuals should do.

It is well that, by law, we are forced to take care of our brother; but we must not harden our individual hearts and fail to respond cheerfully and in person when occasion offers. We are now going through the legalistic stage; we are being compelled by law to become "our brother's keeper." Now let us under the higher law, the divine law of love, back up the law of the nation until we both as individuals and as a nation fulfill that royal law, the holy law of love. Let us become "our brother's keeper" after the same manner in which Christ became mankind's keeper. Through common suffering and sacrifice we may be perfected in love so that we shall really "love our neighbor as ourselves." By loving and voluntary co-operation, we may truly "bear one another's burdens, and so fulfill the law of Christ."

CORRUPTION FOLLOWING WAR

TODAY we stand aghast at the corruption in both public and private life. It is just what might have been expected, as history presents case after case of corruption following war. In Sweet's Methodism in American History, published by The Methodist Book Concern, New York, is found the description below of conditions during the period succeeding the War between the States.

"The years of Reconstruction have been characterized by a recent interpreter as a period of moral collapse in both government and business. The country's wealth was increasing with almost incredible rapidity, while the men in public office were too often not only incapable, but were woefully lacking in moral and ethical perceptions. War, as a rule, brings to prominence a class of rough and unscrupulous men with low standards of personal conduct, and such a class was now largely in control of the nation's government and business. These were the years when the notorious Tweed Ring was in complete control of the government of New York City and to a large degree of the Empire State as well. This gang of thieves 'scooped in the rewards of their unholy labors, multiplying the debt of the city tenfold in a decade and putting no small part of it in their pockets.' Bribery was everywhere rampant, not alone in the great cities of the East but in Kansas, Iowa, and other States, and in every section of the land men of low moral standard robbed the public. The session of the Legislature of Illinois in 1867-8 'was a veritable orgy of boodle legislation'; in Iowa the funds of the State Agricultural College were stolen; the state treasurer of Minnesota was impeached and removed for dishonesty; in Missouri a senatorial candidate attempted

to buy his way into the United States Senate with a bribe of \$100,000, while in Kansas Senator Pomroy was paid to have paid a member of the Legislature \$100 for his vote. These are not isolated cases but are typical of the general situation in state and city governments throughout the land. Nor was the federal government immune from corruption, and officials of high rank, including well-known Congressmen, Cabinet members, and even the Vice-President of the United States, were not beyond the suspicion of receiving bribes. Nor was commercial morality ever so debased. The public was looked upon as fair prey, and nationally known men, some in high public office, lent the prestige of their names to all kinds of dishonest schemes. Stocks were sold in railroads which were never intended to be built, while mines, oil wells, and railroads were pawns in the game of dishonest speculators. Many men, like Daniel Drew and Cornelius Vanderbilt, and others, gave money lavishly to good causes, and at the same time were carrying on business transactions which can only be characterized as unscrupulous plundering."

Dr. Sweet goes on to show that even in church circles there was occasional dishonesty, as in the case of the son of an assistant agent of the New York Book Concern. It seems that this was known by the senior agent and was not stopped until Rev. John Lanahan, a new assistant agent, exposed it. Frauds were discovered in the bindery department, and in the payment of wages and for various purchases totaling some \$300,000.

When we recall the fact that during the immediately succeeding years there was a general toning up and improvement in both public and private morals, we may now hope that soon there will be a betterment of conditions. For this let us devoutly pray.

SUBSTITUTES FOR SIN

IN the summer number of Religion and Life, Dr. Gaius Glenn Atkins, discussing the above subject, thus comments: "A very great deal absolutely necessary to any understanding or effective amendment of ourselves and our ways is left out of the theologian's 'sin.' But something far more difficult to define and even more important is left out in our own substitutes for sin. It is as near as may be a compelling personal motivation.

"If the theologian loses himself in inherited phrases whose ancient and august meanings need analysis, it is also fatally easy for a society nurtured in complexes and intellectual quotients to make of them a screen, also of words, behind which to escape that loyalty to high imperative and that sense of individual responsibility which have hitherto been the tap-root of individual and social integrity.

"The weak point in all our recent substitutes for sin is that they are too impersonal. They make us curious but not contrite. They supply an admirable defense mechanism, but they do not awesomely urge us to hereafter live godly, sober, and righteous lives. The psychiatrist does recognize the value of confession as a therapeutic agent, but the catharsis of repentance is gone. As soon as one begins to say the General Confession is a therapeutic office, it is not likely to be even therapeutic. Our substitutes for sin can be made to supply material for a new General Confession: 'We have followed too much the inhibitions and self-expressions of our own complexes. We have not sublimated our libidos, nor considered our neuroses. We have not accomplished our transferences, nor reconciled our ambivalences. And may we hereafter live integrated, synthesized and valid lives, to the glory of psychology, psychotherapy,

(Continued on page 2, Col. 3)

The Arkansas Methodist

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Personal and Other Items

THE history of the progress of Christianity has not been one of uniform advance; but the impression its story leaves on the mind is that Jesus was right in comparing the kingdom of heaven to heaven.

DR. O. E. Goddard has returned to his home in Morrilton after a brief sojourn in Eastern Oklahoma. A slight attack of bronchitis caused him to cancel a few dates, but he is now well and is again traveling and preaching in Arkansas.

REV. S. M. Yancey, superintendent of the Western Methodist Assembly, who is in a meeting this week at Capitol View Church, will next Sunday morning at 8:00 a. m. address the Men's Bible Classes of North Little Rock at the First Baptist Church of that city.

DR. C. C. Jarrell, General Secretary of our General Hospital Board, was, at the recent session of the American Protestant Hospital Association in Milwaukee, elected president for the ensuing year. Dr. F. C. French of Cincinnati, the very efficient secretary, was re-elected.

DR. Marion Nelson Waldrip, at the recent session of the Kentucky Conference, was appointed pastor of the First Church of Lexington, Ky. This distinguished son of Arkansas, has been for the last two years pastor of Centenary Methodist Church, Cape Girardeau, Mo., the third largest church in the St. Louis Conference.

NEXT week, if our plans are successful, the Arkansas Methodist will have a 100% circulation in this city and North Little Rock. Arrangements have been made with pastors and official boards so that the paper will go into every Methodist home in these two cities. A fuller statement will be made next week.

DR. John Erskine, a distinguished educator and philanthropist of New York, will deliver the principal address at the dedication of the new Woman's Dormitory at Hendrix College on Oct. 10. This is expected to be a very interesting occasion and the many friends of the college are invited to participate in the auspicious event.

REV. P. Q. Rorie, pastor of First Church, Blytheville, recently held a meeting at Half Moon, six miles west of Blytheville, and organized a Methodist church there with 77 charter members. In addition to these Methodists, 58 joined the Baptist Church. This year Brother Rorie has added over 200 members to First Church, 166 on profession of faith.

REV. and Mrs. L. W. Evans will, on Sunday, Sept. 24, observe the fiftieth anniversary of their wedding at Hawley Memorial Church, Pine Bluff, between 2:00 and 5:00 p. m. All friends are invited. As most of our readers know, Bro. Evans is a superannuate member of Little Rock Conference who has rendered long and faithful service. May he and Mrs. Evans have many happy returns of their wedding anniversary.

DEAN Brown once said that the Congregationalist going into a home is worth a pastoral call a week. It would be a great help if our ministers everywhere could be brought to see what Dean Brown as pastor appreciated, and could avail themselves of the interest and support that would inevitably come through the weekly visits of a religious paper into the homes of their people.—W. E. Gilroy, Editor of The Congregationalist.

RECENTLY the publishers of Madrid, Spain, tried to stimulate trade by promoting a "Book Week" for the first time in the history of that country. The following report is quoted: "All the important publishing houses in Spain took advantage of the opportunity to display the best they had. To our astonishment, the Bible Society's booth was the best attended, and their sales larger during the whole week than those of any other editorial house. Also the Secretary of Education, Prof. Fernando de los Rios, and the mayor of Madrid; Don Pedro Rico, visited the booth and allowed themselves to be photographed with some of the evangelical leaders. Is not such an event new proof of the new religious attitude of Spain?"

THE United States Department of Labor is now establishing a National Re-employment Service to assist in placing unemployed people back on payrolls. This service is in full cooperation with the Public Works and National Recovery Act Administrator, the State Relief Administrator and the State Employment Service. It is hoped to render orderly assistance in the re-establishing of people on a self-sustaining basis as rapidly as improvement and opportunities permit. An office has been opened at 225 Louisiana Street, Little Rock, Arkansas, for the special purpose of registering and placing people in clerical positions or similar capacities. This office is in charge of Mary Ellis Brown and is especially suited for the registration of women and girls seeking employment in business establishments as clerks. Registration for labor and other tasks will be entirely separate in another office.

THE ARKANSAS METHODIST Commission, the men who represent the Arkansas Conferences in the management of their paper, the Arkansas Methodist, had their annual meeting on Sept. 13 and were pleased to discover that the debts of the paper had been reduced, during the last eleven months, by \$2,540.64, and the net worth of their property increased by \$1,175.79. When it is remembered that we have been passing through our greatest financial difficulties during this period and that our circulation campaign was seriously impeded by the unfavorable conditions in the spring, the Commissioners think the Church is to be congratulated on the showing. Plans will be submitted to the Conferences for a more thorough campaign next year. With the full co-operation of the pastors our debts can be paid, the circulation increased and a bigger and better paper produced. The editor was re-elected and commended.

THE Arkansas Power & Light Co., on Sept. 12, held its annual stock-holders' meeting, and the attendance, about 350, was so large that the meeting was held in the Arkansas Theater. Mr. H. C. Couch, the president, in an illuminating address, gave an account of the conditions and something of the history of the Company. He indicated that, while receipts were less and taxes and other charges greater, the business had been carried on successfully and he hoped in the near future that full dividends might be paid. He showed how the Company had brought several large industries to the State and expected to bring still more. The stock-holders, with a very few exceptions, seemed thoroughly satisfied with the showing and expressed confidence in Mr. Couch and his associates. Mr. Couch has for 18 months been a member of the R. F. C., and is in position to know conditions in the whole nation. He is optimistic, and expects to return to Arkansas and give his full time to building up this great industry, which has meant more financially to Arkansas in the last ten years than any other one industry in the State.

If our people will stand behind the A. P. & L. Co., in a few more years it will bring not merely the stock-holders, but the State itself immense additional benefits. Mr. Couch indicated that it might be possible to promote even greater industries than those of the Tennessee River projects.

AT the opening of the new term of the school for boys at Wembò Nyama, in the Congo Mission, about thirty new students presented themselves for entrance into the boarding department. These were the same boys who had sought admission during the previous quarter, but were refused because they could not meet the requirements for entrance. In the meantime they had learned the catechism, been baptized and had their certificate of baptism with them, and had worked to meet all other requirements. The school was full, but the missionary in charge found a place for them in some way. Although this number was accepted, a number almost twice that large had to be told to wait until another term for lack of room to accommodate them.

DEATH OF REV. F. R. CANFIELD

ON Friday, Sept. 8, at his home in Chidester, Rev. F. R. Canfield, aged 74, passed to his reward. He had been a member of Little Rock Conference 37 years, and had served such charges as Hampton Circuit, Prescott Circuit, Chidester Circuit, Pine Bluff Circuit, and Fouke Circuit. He is survived by his wife and three daughters: Mrs. Bennie Epperson, wife of a Presbyterian preacher in New York; Mrs. Dan Gray of Roe; and Mrs. Geo. Reutz of St. Charles. The funeral was held at Buena Vista and was conducted by Rev. A. C. Rogers. Bro. Canfield was one of our best circuit preachers. He was a hard worker, always found at his post of duty, and served efficiently in difficult places. Being of stern disposition and courageous, he was always fighting evil in high and low places, and consequently was feared by law-breakers and loved by the friends of righteousness. He superannuated some six years ago and has been in feeble health for the last three.

NOTICE TO DELINQUENT SUBSCRIBERS

LAST year, on account of financial conditions, several thousand subscribers had fallen behind so far that we were unable to carry them further; consequently their names were dropped. A few have since then paid and been restored. Again we are under the necessity of dropping a large number of names unless settlement is speedily made. Consequently we are asking our readers to examine their address labels, and if they find themselves much in arrears, they are urged to remit all or a part of the amount due. We do not wish summarily to cut off any subscriber who really wants the paper and expects at some time to pay for it. But we cannot afford longer to carry those who do not expect to pay and do not want the paper. This warning is given, because about October 1 practically all who are in arrears over nine months will be dropped. If you are loyal to your Church, you will want your church paper. We trust that many will promptly settle so that they may continue to read their Conference Organ and thus keep up with the progress of Arkansas Methodism.

SUBSTITUTES FOR SIN (Continued from Page 1.)

and psycho-analysis— But apart from the difficulty of knowing to whom or to what to address such a confession and the fact that only a specialist could understand it, it leaves the congregation cold. The sovereign motivations need some flame to fuse them. These dissections of ourselves do supply an understanding of human nature our theologians have never supplied. They do make possible wisely remedial approaches to ourselves and our society. They should be fruitful in charity and patience, a knowledge of them should prevent much human wreckage, the wise use of them salvage many of the wrecks. They should mitigate the severities of whatever bars of judgment we may be summoned to here or hereafter. But the repetition of them will not move a congregation to repentant aspiration nor link the contrite spirit with the healing mercy of God. They will not lay hold of us with any deep and solemn power until they are themselves 'sublimated' into words and attitudes which invest the pilgrimage of life with its ancient sense of mystery and peril and saving responsibility to Something beyond itself, healing in understanding and unfailingly kind in comradeship."

WHY SUPPORT THE RELIGIOUS PRESS?

Multiplied are the reasons; but one stands out above all others. The secular press, in other days, were constant in the publication of news articles and sermons of pastors and evangelists. During the past few years their method is altogether changed. Now, in the majority of cases, instead of presenting the pastors in a proper manner, their news notes are derogatory to the ministers and ministry and the publication of sermons, by secular press, is a thing of the past.

It is necessary for the churches to build up, in this day as never before, a great constituency of readers of the religious press so that they will become informed in the truth from the printed page. To rear sons and daughters in our Christian homes without any knowledge or background of our Christian periodicals is to neglect the greatest aid that can come in their spiritual life and character development.—The Canadian Baptist.

A CHALLENGE TO THE CHURCH

By Harry E. Woolever

Editor of The National Methodist Press

The hour is here when we are grappling with a problem which has confronted every industrial nation. It will test our moral fiber. Some great economists believe we cannot succeed in solving the problem until there has been a great religious revival providing a foundation in order to assure permanence. Certain it is, however, that there are being incorporated in the new industrial codes some of the great principles of economic and social justice for which the Protestant Churches have long been contending.

Basically, the ends toward which the program aims are worthy and noble. They should have the hearty cooperation of all in the hope that by our combined efforts we may find a way through the wilderness of our industrial confusion into the land of a new day. However, we must all labor to this end, conscious of the fact that material gains alone will not save the Nation nor bring permanent good to the people. We are more than animals. We cannot live by bread alone. Therefore, in this period of a nationwide industrial revolution, we find a challenge to the Church not only to give cooperation in helping to establish a better and a higher social order, but also to set in motion those spiritual and cultural forces which will turn the increased leisure time of the laborers to their personal good and to the common benefit of the Nation.

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Then go to your druggist and ask for a 25c bottle of Bond's Liver Pills and know what it means to be free of these ills. They are small, mild, safe.

Do you lack PEP?

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Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

ALL-DAY MISSION SCHOOL OF TEXARKANA DISTRICT

Mrs. A. R. McKinney, Conference superintendent, conducted a mission school for the Texarkana District Friday at the First Church, Texarkana. Interesting topics were presented at both morning and evening sessions and lunch was served by the Missionary Society of the host church.

The service opened with the devotional, given by Mrs. R. B. Coles and closed with prayer by Mrs. McWilliams. Mrs. McKinney gave an outline of the Mission Study Class as conducted on Mt. Sequoyah this summer by Miss Estelle Haskin, council superintendent. The book for study is "Christianity in Industry in America." A play, "When the Whistle Blows," was ably presented by Mrs. Birdwell, Mrs. Frank Mullin, Mrs. Raymond Watson and Mrs. D. L. Venables. Mrs. Harold D. Sadler gave Miss Haskin's views on Stewardship, and also gave a resume of the life of John J. Egan, of Atlanta. Rev. F. A. Buddin closed the morning session with prayer.

The afternoon program follows: "Does the World Want Christ?" Rev. F. A. Buddin; Dialogue, "Women and Children in Industry," Mrs. Pratt Bacon and Mrs. Jim Huddleston; closing prayer, Mrs. A. R. McKinney.—Reporter.

TRIBUTE TO MRS. W. O. PONTIUS

The love we held for Mrs. Pontius is the kind which can bridge the chasm between life and death.

Her untiring energy inspired us to new endeavors when we lagged.

What ever obstacles she met in response to the many demands made upon her, she overcame with a smile. She filled many responsible positions of high importance and discharged these duties with great ability.

As a presiding officer she had few superiors. In her leadership she displayed rare knowledge of the task at hand. Her sound judgment and thoroughness made her a Christian leader to whom we turned with confidence. As a leader in God's word Mrs. Pontius won our deep affection, and gratitude. The work she so gladly carried on for her Master we will strive to advance in loving memory of her service among us.

We will miss her as a co-worker, a leader in our Missionary Society and in the various organizations, in our city with which she was affiliated, but most of all we feel the loss of a staunch, loyal and loving friend.

God calls his workers home, yet His work goes on.—Missionary Society, Warren, Ark.

BINGEN ORGANIZES

On June 9 at 3:00 o'clock p. m., the women of the Bingen Church met at the parsonage to organize a Missionary Society. This meeting was accomplished after much work on the part of Mrs. Hyde, our pastor's wife and Mrs. Lane, the District Secretary.

There were twenty-two women present and eighteen were enrolled as members of the Society. Mrs. Lane explained the purpose of the Missionary Society. She told us how to organize and how to carry on a Society in a rural district.

A one-act play was given by the

women of the church to illustrate the good that might be gained from a Missionary Society.

After we adjourned delicious refreshments were served by the hostess.

Our Society is growing rapidly and much interest is being shown in the work. Our membership is now 23.—Mrs. J. Wolff, Corr. Sec.

COACHING DAY IN HELENA DISTRICT

Coaching Day for Mission Study leaders of Helena District was held at Forrest City on September 6. The presence of Mrs. J. W. Crichlow, Conference Superintendent of Study, was an inspiration to all and her demonstration of a discussion class was an incentive to all study leaders to try to improve their own methods. Everyone who heard the discussion was eager to learn more about the problems of industry as set forth in the text, "Christianity and Industry in America."

In the afternoon session Mr. Bryant Davidson, son of Rev. and Mrs. G. G. Davidson and professor of history at Centenary College, gave a most instructive and thought-provoking address on "The New Deal." A Child Labor reading, "The Millworkers," was given with feeling by Mrs. E. J. Kyle of Forrest City. The playlet, "The Whistle Blows," published in the World Outlook, March, 1933, was presented in an effective manner by five girls of Forrest City.—Reporter.

COACHING DAY IN PINE BLUFF DISTRICT

The most efficient and amiable District Secretary of the Missionary Society of the Pine Bluff District, Mrs. W. C. Watson, marshaled her forces and with the able assistance of Mrs. C. B. Nelson of Little Rock, had one of the most successful "Coaching Days" that had been held in the Little Rock Conference.

The Missionary Society Presidents and Mission Study Superintendents from the District met at Lakeside Church, Pine Bluff, at ten o'clock Friday morning, September 1, (sixty registered from twelve different churches).

The meeting opened with an inspirational talk by Mrs. Watson, after which Miss Dorothy Brewster gave a monologue, "Whistle Blows," in a most impressive manner, giving a beautiful missionary setting for the whole program.

Mrs. Nelson was given the rest of

Christian Education

CHILDHOOD AND YOUTH WEEK, 1933

PURPOSE.—Childhood and Youth Week is a time for all adults to consider anew their responsibility to growing life in the home, in the church, and in the community. The importance of knowing and understanding children, of making adequate provision for them in the church and home, and providing opportunity for adults to continue study which will lead to more worthy living with and for them, needs to be emphasized. An adequate observance in any local church can lead to a quickened interest in parent education, training work, individual reading and study, and, indirectly, to more abundant life for children.

TIME.—The third week in October (Continued on Page 4.)

the morning session and the entire afternoon session to present the mission study book for the year, "Industry and Christianity in America." She not only presented an outline of the book, but also gave several methods by which the book could be taught and displayed a dozen posters that could be used effectively in presenting the book.

A delicious plate lunch was served at noon by the ladies of Lakeside Church.—Mary Turner, Reporter.

CAMDEN DISTRICT COACHING SCHOOL

A Coaching School for Study Leaders of Camden District was conducted by Mrs. A. R. McKinney of Texarkana, Conference Study Leader, in the parlor of First Church, El Dorado, Tuesday, September 12.

Following the morning devotional given by Mrs. H. C. McKinney an outline of the study book "Christianity and Industry" was given to the leaders. A playlet, "The Whistle Blows," was presented by Mrs. B. R. McClannahan, Mrs. Ruby Mayfield, Mrs. W. P. Reasons and Miss Rebecca Gardine of El Dorado.

At noon luncheon was served to those attending the school.

The afternoon devotional was given by Mrs. C. W. Phillips and a round-table discussion was held.—Mrs. W. P. Reasons, Publicity Supt.

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For COLDS AND NEURALGIC PAINS—take Phenrin. 25¢ a box.

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the time recommended by the General Board of Christian Education.

SUGGESTED ACTIVITIES FOR THE LOCAL CHURCH.—The observance in the local church will consist of events such as are listed below. It is not thought that any one church would carry out all of these suggestions. Several are given in order that every church may do the things which most nearly meet its need or challenge its interests:

1. Appropriate sermon by pastor on October 15. Suggested subjects: "Are We (adults) an Asset to the Children of Our Homes, Church, and Community?" "A Bill of Rights for Children" (see Children's Charter); "Our Responsibility to Childhood and Youth"; "The Church and the Children."

2. Worship services in the Adult Division during October or at least on October 15.

3. Four-minute speeches at church services and other public meetings. Speakers should be carefully selected, schedules arranged, and some guidance given as to what shall be said.

4. A special meeting of adults with program consisting of one of the following:

a. The suggested program. (Available in pamphlet form).

b. A play. (See suggestions in October Church School Magazine).

c. A special program arranged by the local committee.

5. Child study discussion groups. (See special helps in October Elementary Teacher).

6. Radio parties. (See current announcements of local or nearby stations).

7. Display of books, pamphlets, and magazines. (See September Elementary Teacher).

8. Co-operation of teachers in carrying out the plans and in securing the interest and attendance of parents, through visits, telephone calls, or other contact.

SOURCES OF MATERIAL.—1. Special explanatory article and suggestions to four-minute speakers. September Church School Magazine.

2. Pamphlet containing suggested program for adult meeting, by Elizabeth A. Jarratt. Free upon request

to the Conference Board of Christian Education.

3. Plan for adult meeting. See Suggestion in October Church School Magazine.

4. Guides for child study discussion groups. October Elementary Teacher; October - November - December Childhood Guidance in Christian Living.

5. Display page suitable for use as poster. September Church School Magazine.

6. Suggestions for display of books and pamphlets. September Elementary Teacher.

7. Worship services for the Adult Division. October Adult Division. October Adult Student.

8. Articles, news items, editorials relating to Childhood and Youth Week in September and October numbers of all periodicals issued by the General Board of Christian Education.

PLANNING FOR THE OBSERVANCE IN THE LOCAL CHURCH.—The pastor, the general superintendent, or any interested worker should call attention to the purposes and possibilities of Childhood and Youth Week. The Local Church Board of Christian Education should approve the plans and appoint a committee, or committees, to make arrangements for the observance in the local church. The following suggestions will be helpful to the committee in carrying out its responsibility:

1. Decide upon the week to be observed as Childhood and Youth Week.

2. Decide upon the events to be included in the observance.

3. Acquaint the whole church and community with the purposes and plans, through appropriate announcement at all meetings, wise use of posters, four-minute speakers, announcements in the church bulletins and local newspapers.

4. Collect materials.

5. Secure co-operation of teachers and parents.

6. Distribute responsibility for various phases of the undertaking. (Subcommittees may be needed).

7. Plan for conserving results through on-going child study or parent education events throughout the year.

8. Report the observance to the Local Church Board of Christian Education and to the Conference Board of Christian Education.

CHILDHOOD AND YOUTH WEEK

Are you making your plans for this important observance? We trust you already have it in your church calendar and that definite activities are being planned. Reports from various churches on proposed plans include: Sermon by the pastor; Discussion groups in adult classes on "What Makes a Home Christian"; Church-Family Night; Home visitation by teachers of the church school; display of books, pamphlets and magazines; Radio parties.

For further information see the current issues of the Elementary Teacher, Church School Magazine, Adult Student and Childhood Guidance in Christian Living.—F. McR.

NEW BOOK FOR TEACHERS OF CHILDREN

A new book for teachers of children, "The Small Church at Work With Children," by Freddie Henry, price 35 cents.—This book deals with problems and administration in the Children's Division of the small church. Each school of this type should purchase a copy and either pass it around for the teachers to

read, or have a reading and discussion group composed of all the workers with children. Order from Whitmore and Smith.

The following will be of interest to Primary and Junior Groups:

"The time limit for sending the Chinese Friendship Folio has been extended to November 30. This will make it possible for many groups of primary or junior children to carry out this enterprise during the fall. A new enterprise, consisting of World Friendship Picture Post Cards, is in process of being developed by the Committee on World Friendship Among Children. This project will begin in October and will be completed on Good Will Day (May 18, 1934)."—F. McR.

VACATION SCHOOL AT SMACK-OVER

The report of the Vacation Church School at Smackover has been received with much interest. Eighty-nine children were enrolled and the group pictures which accompanied the report showed that happy times were enjoyed for two weeks under the supervision of Mrs. D. McDonald and her corps of teachers.

May we not have reports for all churches that held a school?—Fay McRae.

CHILDREN'S WORK IN BATESVILLE DISTRICT

Mrs. M. E. Moore, Director of Children's Work in Batesville District, reports a recent group meeting of workers with children. Half the time was given to evaluation of the Vacation Schools this summer, the other half to a profitable discussion and making plans for Childhood and Youth Week which is to be observed in the Sunday Schools over the District in October.

Batesville First Church, Batesville Central Ave., Moorefield and Newark had representatives at the meeting. Bro. Claud of Newark, was, as usual, an inspiration to the group.—Mrs. I. A. Brumley, Conf. Dir.

CONWAY DISTRICT SHOWING INTEREST IN CHILDREN'S WORK

Miss Lula Doyle Baird, Director of Children's Work in Conway District, presided at a District Meeting Friday, September 15, at Gardner Memorial Church. Workers from Morrilton, Conway, Jacksonville, Cabot, Levy, North Little Rock First Church, North Little Rock Gardner Memorial, and North Little Rock Washington Ave. were present.

Following is the program which Miss Baird directed:

Devotional, "Working with Children is a Privilege,"—Mrs. Menifoe Moose, Jacksonville.

Hymn and Introduction of the Group Personnel Organization of the Children's Division—Mrs. I. A. Brumley.

Plans a Department Superintendent Should make for the New Year—Mrs. Newkirk, Morrilton.

Games of Children of Other Lands—Echoes from Sequoyah—Mrs. Ethel Eason, North Little Rock First Ch.

Luncheon (Rev. & Mrs. Lark, Host and Hostess).

Plans for Promotion Day—Mrs. Oscar Goss, North Little Rock Gardner Memorial.

What Childhood and Youth Week Can Mean to Our Church, to Our Children, to the parents, to the teachers—Miss Baird.

—Mrs. I. A. Brumley, Conf. Dir., Children's Work.

HENDRIX COLLEGE NEWS

Hendrix College opened last week. The attendance is about what it was last year and the year before. In July the rapid rise in commodity prices stimulated reservations, but the falling prices in August caused cancellations, and accordingly the attendance will probably not exceed that of last year.

At present the registration shows 294, 156 boys and 138 girls. The Freshman Class registers a slight increase over the same class of last year.

The new Woman's Dormitory was ready and every room is occupied. Mrs. House and Mrs. Trotter will have charge of this dormitory and Mrs. Grinstead of Millar Hall.

Miss Ruth Callender of Haynesville, La., the new physical education director for women, is on the ground. The new golf course is ready for use.

Already preparations are being made for celebration of the dedication of the new dormitory October 10 when Dr. John Erskine of New York will deliver the principal dedicatory address.—Reporter.

DR. J. M. WILLIAMS TO HOLD INSTITUTE IN LITTLE ROCK

Dr. J. M. Williams, recently elected Extension Professor of Hendrix College, will spend the ensuing college year holding Parent-Teacher Conferences and Home Institutes in the various towns and cities of Arkansas.

The first institute will be held under the auspices of the Methodist Churches of Little Rock, at First Church, Little Rock, the week of October 8-13. Through his emphasis upon this work in his chapel talks and classes at Galloway College, Dr. Williams has come to be known as "The Apostle of the Christian Home", and is doubtless the best qualified man in the Methodist Church to do the work he is assigned to have this year. The members of the Galloway Club of Little Rock are assisting in promoting this institute.—Clem Baker.

BIBLE CONFERENCE IN LITTLE ROCK THIS WEEK

An Adult Bible Conference, sponsored by the Adult Classes of the Methodist Churches of greater Little Rock, is to be held at First Church, Little Rock, beginning Thursday night of this week and closing Sunday afternoon. Dr. W. A. Smart of Emory University will bring the Bible Message and Dr. M. Leo Rippey of the General Board of Christian Education will bring the messages on Adult Class work. These two doubtless make up the best team that could possibly be secured for such a Conference and a

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DOES NOT HARM THE HEART

splendid attendance is anticipated. This is the first Bible Conference, under the auspices of the General Board of Christian Education, to be held in the Little Rock Conference.—Clem Baker.

YOUNG PEOPLE OF PINE BLUFF TO HAVE TRAINING CONFERENCE

Under the leadership of Mary Turner, District Director, the Presiding Elder and pastors of Pine Bluff, and the officers of the Young People's Union, a Training Conference for the young people of Pine Bluff and vicinity will be held at Hawley Memorial, Pine Bluff, the week of October 1-6. This is an annual affair for Pine Bluff and promises to be one of the best.—Clem Baker.

TRAINING SCHOOL TO BE HELD IN TEXARKANA

The annual Standard Training School of Texarkana will be held at First Church, Texarkana, the first week in October. The Presbyterian and Christian Churches of Texarkana are joining with the Methodist churches of both sides of the State Line to make this an unusually large and interesting school. A Young People's Conference will be held in connection with the school. Rev. F. A. Buddin is chairman of the Board of Managers and Dr. Armstrong, of First Church (Texas) is Dean of the School. Presiding Elders on both sides of the State line are cooperating in a beautiful way.—Clem Baker.

ORGANIZATION OF LOCAL BOARDS OF CHRISTIAN EDUCATION

Now is the time for local church Boards of Christian Education to organize for the new Sunday School year, beginning October 1. The Pastor, Sunday School Superintendent, President of Missionary Society, Superintendent of the Adult Division, President of the Young People's Division, and President of the Wesley Brotherhood (where there is one), and Director of Religious Education (whereone is employed), are all ex-officio members of this Board. In addition to these the Quarterly Conference, upon nomination of the pastor, must elect from one to five additional members. These elective members hold office for one year and must be re-elected now. The pastor is privileged to appoint these elective members, subject to the approval of the next Quarterly Conference. It is hoped that all churches in the Little Rock Conference will look carefully after the constitution of this Board right now so that it may organize the work for the new year. Remember that all plans and policies for the Church School must be made by this Board and all officers and teachers, except the General Superintendent, must be elected by it.—Clem Baker.

THE HENDERSON MOTHERS

Mrs. A. P. Sibley, 1614 Booker Street, Superintendent of the Beginners' Department of the Henderson Methodist Church, met with the mothers Monday morning. Interesting talks were given by Mrs. A. L. Stager on the religious life of the very young child. Mrs. Nelson Elliott spoke on visiting with the mothers of Beginner children, and Mrs. Sam Jones spoke on the modern ways of entertaining. A reception will be given in honor of the mothers Tuesday, September 26, 1933, at 3:00 p. m., at Henderson Methodist Church, Twentyfourth and Maple Streets. Mrs. John H. Martin, Assistant Superintendent, will have charge of the receiving committee.

Church News

ASBURY CHURCH

Rev. H. B. Vaught had a good day at Asbury Sunday. Five hundred in Sunday School. Two large congregations at 10:50 and 7:30. Seven persons were received into the church at the morning hour.

Next Sunday will not only be promotion day in this church, but will begin a Loyalty Period in the entire organization. This will last for six weeks.

All Benevolences were paid in full months ago. This church will easily pay all claims in full.

More than three hundred copies of the *Arkansas Methodist* will go to this church beginning next week.

Bro. Vaught and his good people hope to reach two hundred accessions this year. One hundred and forty eight have been received to date.

The Young People's Division has grown in this church until it has become necessary to make a division. Watch that group forge to the front in every way.

The DeMolays will worship in a body at Asbury next Sunday at 10:50 a. m. At the evening hour one of the Fraternities of the Junior College will attend in a body.

October 22 will be Pay-Up Sunday.

WASHINGTON AVENUE CHURCH

Sunday morning will be observed as Promotion Day at our church. The pastor will use as his subject for the morning service "The Place to Begin Again," a Rally Day sermon. His subject for the evening service will be "There Was a Man Sent from God, whose Name Was....."

Sunday morning at eight o'clock the Bible Classes of North Little Rock will meet at the First Baptist Church. The program will be in charge of the Washington Ave. Methodist Church.

The boosters for the Standard Training School which meets at the Gardner Memorial Church Sept. 25, are Mrs. Annie Stinson, Mrs. A. H. Wright, Miss Opal Storey, and Mrs. Grace Parr. They are working faithfully to bring up our quota 100 per cent.

Harold Bizzell, our choir leader, will sing "The Holy City" as a special number next Sunday night. The choir meets for practice every Wednesday night at 7:30.

At the first Sunday morning service in October we will have the installation of our new Sunday School and League officers and teachers.—Reporter.

HENDERSON CHURCH

The friends of Henderson Church in this city and elsewhere will be glad to hear that this church has made progress during this year.

The pastor, Rev. W. C. Hilliard, preached his first sermon for the Conference year, November 20, 1932, at eleven o'clock, which was the Sunday following the adjournment of our Conference. He says the revival started that day, as eight united with our church, and that the revival has been continued ever since. The proof of this is that an average of two have been added to the church for each Sunday of the year.

The meeting was from August 13 to 27. Our pastor did the preaching and W. P. Forbess led the singing. Sixteen were added to membership. This brings the total additions since Conference to 88, with some names to be

received, which will run above 90.

The Sunday School has kept a good step forward. The attendance has averaged around 200.

The Young People's Division is well up in attendance and interest.

The Women's Missionary Society is one of the chief departments of our "On-going Church".

The outlook now is very encouraging for the church to pay in full by Conference.

We plan to have a service in honor of the members who have been received during the year.—Reporter.

BRYANT CIRCUIT

I want to express my appreciation to every one who has contributed his services to the work on the Bryant Circuit for this year and who has made what success we have had possible.

In a special way do I wish to mention the following preachers: C. H. Gilliam of Roland, O. C. Birdwell of Hot Springs, John L. Tucker of Bauxite, and E. D. Galloway of El Dorado. The brethren indeed did us good. The strength and power they generated while they were present with us are still holding us up and moving us forward. The Holy Spirit surely was able to use these men. The meetings have made it possible for me to report 41 additions to the several churches to date, 17 on profession of faith.

The Salem Camp Meeting, led by Bro. Galloway this year, was very fine in attendance and in spirit. New interest was manifested in perpetuating this historic institution. Plans for making the camp greater were adopted and committees formed to carry out the plans. The grounds are to be beautified and more conveniences for the campers are to be established. This week the tent

holders begin moving some of the tents and wrecking others which work is a part of the plan to make the camp better. The purpose for which the camp was established—to worship God, to save the lost, and to develop the spiritual nature of man—was not lost sight of in the plan. There was a feeling among the people that the camp had better be abandoned than for it to be given over primarily to the social purposes of life. This has been a very interesting and pleasant year.—Chas. B. Wyatt, P. E.

MEETINGS ON PERRY-HOUSTON CHARGE

We began our revival campaign on the Perry-Houston charge July 9. The preaching at Perry and Perryville was done by H. A. Stroup, pastor of our church at Danville. He did some good preaching at both places. He is a fearless fighter of sin in every form.

At Perry we ran the meeting two weeks. It resulted in a few professions and five accessions. At Perryville we only conducted services one week with very fine results for the time spent. The services were

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quite uplifting to the membership and we had a few conversions and accessions.

We began our meeting at Oppelo-August 6 with W. M. Adcock doing the preaching. Having served this charge from 1916 to 1920, he was among old friends who hold him in the highest esteem, consequently we had large congregations. People from all over the charge and some from adjoining charges attended the services. He did some real revival preaching which brought splendid results in reviving the membership of the church, a few professions, and twelve accessions.

At Houston we began August 20 with my cousin, Harold J. Harger, doing the preaching. I consider this meeting the greatest victory during the year, for it has been very difficult to have a real revival there. We have had a good preacher to help in the meeting every year there for the last three years and this is the first time we have had a real revival.

The results were the church greatly stirred, sixteen professions, and several accessions with more to follow.

We have fine folks at each of the four appointments on this charge. In fact, I think this is the best circuit in the Booneville District, if not the best in the Conference. It might be necessary for me to move this fall, and if so you other circuit men need not be afraid to come to Perry-Houston.—J. W. Harger, P. C.


PRESCOTT DISTRICT PREACHERS' AND LAYMENS' MEETING

The Prescott District Preachers' and Laymen's meeting was held at Nashville, September 7, with all the preachers present except three, and a good representation of laymen. The devotional was conducted by Presiding Elder L. E. N. Hundley.

CLEAN SYSTEM FOR HEALTH

From the pleasant relief that Theodor's Black-Draught brings in cases of constipation, you can work better, play harder and enjoy life more fully. Black-Draught tends to establish regularity of bowel movements. Sold in 25c packages.

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Doctors are generally agreed that senna is the best laxative for everybody. Senna is a natural laxative. It does not drain the system like the cathartics that leave you so thirsty. Dr. Caldwell's Syrup Pepsin is a liquid laxative which relies on senna for its laxative action. It has the average person's bowels as regular as clockwork in a few weeks' time.

You can always get Dr. Caldwell's Syrup Pepsin at any drugstore, ready for use. Member N. R. A.

The pastors reported their work with special emphasis on revivals, and the outlook for Conference Claims. Many gracious revivals have been held in the District during the summer season, and 360 members have been added, most of these on profession of faith. Rev. D. A. Williams of Spring Hill Circuit leads the District in number of additions with 82 members, 69 of these on profession of faith. The pastors and laymen gave encouraging reports as to the financial outlook.

A bountiful lunch was served by the ladies of Nashville, and Rev. and Mrs. J. Frank Simmons proved splendid hosts for the occasion. After the lunch hour, an old-fashioned Methodist experience meeting was held, which refreshed our souls and renewed spiritual fervor, so that each one went home determined to render larger service for the Master. The next meeting will be held at Blevins in October.—Fred G. Roebuck, Sec.

REVIVAL AT OAKLAWN CHURCH

Recently the Oaklawn Church at Hot Springs, of which Rev. O. C. Birdwell is pastor, closed a very successful revival. Rev. J. A. Henderson, Presiding Elder of the Arkadelphia District, did the preaching, and often with such power that he carried his listeners to "the very gates of heaven," as one man put it. The singing was led by Rev. Charles B. Wyatt, pastor of Bryant Circuit. Bro. Wyatt is a fine song leader. He also preached two good sermons during the meeting. There was a number of additions to the church, but the main thing accomplished was a revival of the church. The meeting did great good among the children and young people especially. They were given a watermelon cutting one afternoon with about 150 present. Oaklawn is fortunate in having Sister Birdwell, the District Children's Worker, to work with the young people.

This was Brother Birdwell's second meeting of the year at Oaklawn. He himself has held meetings this year at Jonesboro, Hoxie, Malvern, Friendship, and Bryant. But this has not lessened his activity in his own church. The debt on the church has been adjusted very satisfactorily, our Church Extension Board taking it over. Last year the debt was reduced from \$11,000 to \$6,000, which seems to this writer in the nature of a miracle. Last year Oaklawn was the only church in the District to pay out in full and Brother Birdwell promises to pay in full this year. It also had more additions on profession of faith last year than any other church in the district.

Brother Birdwell reports that all the church auxiliaries are flourishing, manned by an efficient corps of young people and older ones as well.—Observer.

DAVIDSON CAMP MEETING

The Davidson Camp meeting has just closed its 49th annual meeting. From several standpoints this was the most successful meeting ever held at the Davidson Camp Grounds.

There were 518 persons camping on the grounds throughout the entire ten-day period. A spectator arriving for the first time was awed by the spectacle of a small city of cottages, a commissary and the large tabernacle in the center.

To augment this resident population, each evening there was added scores and hundreds of visitors from surrounding country. Each evening many others came from the adjacent towns and added to the numbers at-

tending. The two Sundays were the red letter days; approximately 2,000 persons were present for each of these days.

The spirit of worship was especially noted. A Workers' Conference was held at 9 a. m. each day; the general preaching service was held at 11 a. m. daily; the children's service was held at 2 p. m. each afternoon; the general prayer service for adults was held at 3 p. m. daily; the young people met daily at 4 p. m.; the athletic events were conducted daily at 5 p. m., and the mammoth service was held at 7:45 each evening. The Davidson Camp Ground is 15 miles west of Arkadelphia and one mile south of the Arkadelphia-Annoine road; the camp is located in a beautiful grove of trees with a rapid flowing spring at the southeast corner of the camp; cottages have been built in the form of a quadrangle. There is the front row and then as many as three rows of cottages in the back of this "Main Street." A large tabernacle is built almost in the center of this quadrangle. The grounds are wired for lighting by a Delco plant. Most of the cottages belong to those who occupy them from year to year. A large commissary supplies practically all the needs of those who are camped.

The camp meeting was managed most efficiently by B. Murry of Arkadelphia. Rev. L. E. Wilson of the Okolona Circuit had charge of all announcements and Rev. Fred Meade of the Arkadelphia Circuit, had charge of the young peoples activities. In this capacity he was assisted by Rev. Bryan B. Blalock of Arkadelphia and Miss Pauline Wingfield of Okolona.

The minister in charge was Rev. Rex B. Wilkes, pastor of the Methodist Church of Gurdon. Each day wonderful messages were brought to the large congregation by this able minister. Many were added to the church. Bro. Wilkes was assisted in various services by visiting ministers. Bro. Harvey Moore of Arkadelphia brought the Sunday School lesson at 9 a. m. At 11 a. m. Bro. Wilkes brought one of his finest messages. At 3 p. m. Bro. Blalock brought the annual memorial sermon. At 7:45 Bro. Wilkes brought the final message to an assemblage which jammed the tabernacle and overflowed all the way around the tabernacle.

**A CHURCH FAIR ON THE CON-
NECTIONAL INTERESTS**

On the evening of September 8, the Methodist Church at Brinkley put on a Church Fair exemplifying the Connectional Interests. There were six booths as follows: Christian Education, World Missions, the Superannuate Cause, Church Extension, Orphanage and Hospitals. Mr. Edgar Henderson, the Church School Superintendent, planned and arranged, with the help of some of the officers and teachers, the Christian Education booth with several booths in the main booth. It was nearly perfect. Dr.

James Thomas and Mrs. Steed of the Methodist Orphanage came and brought eight children from the Home. Rev. A. T. Galloway, a superannuated minister, with his horse, saddle and old-time saddle pockets was with the Superannuate booth. The Hospital was arranged with beds, a wheel chair, nurses and surgeon, and during the time, the hearse—a real hearse—dashed up with Miss Corryne Branch, playing sick, and she was rushed into the hospital, while Dr. Shryock, the director of the Golden Cross, took charge as physician and surgeon. All the other booths were arranged with many pictures, display of facts etc., with some one in every booth explaining what it is all about.

The Nashville Methodist Publishing House and Hendrix College had sent us many beautiful costumes and trinkets of other lands and nations. With these we made a beautiful show and mixed it all with information. No less than six hundred of our people in the community saw it.

The finances were not stressed, but a container was in each booth to receive any contribution. The finances are being followed up with personal work. We count it a great success, but will know how to do it better next time.—J. J. Galloway, P. C.

**BRINKLEY METHODISTS HAVE
UNIQUE CHURCH FAIR**

The most unusual and interesting affair of the kind I've ever attended was the Methodist Church Fair held in the Brinkley Plaza on Friday evening. The plaza was lighted by strings of electric lights and the various departments and activities of the Methodists were shown in booths and display sections, all embellished and made interesting by the various representatives in fancy gowns, robes and dresses. For the newspaper man to name each of the many displays and departments and do them justice would be next to an impossible task.

It was like a big show, and Rev. J. J. Galloway, the genial pastor, was in charge. The Methodist Hospital department was one of the leading displays. This was staged as a real hospital in the band stand. The hospital attendants, nurses, doctor and clinic organization were all there, even the hospital bed and as the Mickiff and Sons ambulance siren sounded and drove up unloaded a pretty young woman (Miss Corryne

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Branch) she was carefully placed in the bed and Dr. Shryock administered while Mrs. A. M. Yeary in charge, admitted visitors, etc., and Mrs. Frank Peck, as nurse, made the picture complete.

Even the old circuit rider and his horse were there and a former Brinkley pastor, Rev. A. T. Galloway of Searcy, was sitting in a booth to show the picture of the old-time Methodist preacher who meant so much to those he so faithfully served.

In Edgar Henderson's department pictures of many old members of the Brinkley Church 50 years ago and more were on display.

A booth for the Orphans Home had a truck-load of pretty little orphans from Little Rock Orphanage in charge of Dr. Jas. Thomas of Little Rock.

Tables of interesting things from the Foreign Mission fields of many countries were in charge of the various loyal Methodist members who made you know that there was a pleasure in telling it to you.

In collection plates and baskets in the various booths, friends contributed quite a nice bit of cash.

And the only thing I didn't understand was Miss Canova (Mrs. Ruby Fowler) and her display, but as she served free nice sandwiches, etc., this didn't matter. — Brinkley Argus.



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Mr. W. E. Andrews, Franklin, Pa., writes:

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The tasteless quinine in Grove's Tasteless Chill Tonic kills the Malarial infection in the blood while the iron it contains builds up the blood to overcome the effects of the disease and fortify against further attack. The twofold effect is absolutely necessary to the overcoming of Malaria. Besides being a dependable remedy for Malaria, Grove's Tasteless Chill Tonic is also an excellent tonic of general use. Pleasant to take and absolutely safe. Safe to give children. Get a bottle today at any store.

TRIBUTE TO REV. F. R. CANFIELD

After a long and very distressing illness, Rev. Fred R. Canfield, an honored and beloved member of the Little Rock Annual Conference, passed to his eternal reward from his home in Chidester, Arkansas, September 8, 1933.

He was the son of Roswell and Amelia A. Canfield and was born in Odelltown, Province of Quebec, Canada, Nov. 1, 1859. He was the youngest, save one of a family of seven children and the only son in the family. His parents were devout members of the Wesleyan Methodist Church and he was brought up under the constant nurture of that great old church. His mother must have been a woman of very saintly character and to the end of his life he was accustomed to speak often and tenderly of the blessed influence of her life and teaching. From his infancy she led him to the services of the church, instructed him in the knowledge of the Bible, and prayed with, and for, him often.

When about twenty-one years of age he came to Arkansas, leaving all of his family in Canada, never to see them again on earth. He settled in the Prattville community in the western part of Bradley County, where he continued to live for some sixteen years.

Soon after coming to Arkansas he had the misfortune to have one of his arms torn from its socket in the shoulder by an accident which occurred while working in a saw mill. Besides the loss of his arm he suffered other painful injuries which brought him to the verge of the grave. Having refused for many years to yield to the conviction of a divine call to the work of the ministry, he had drifted somewhat in his religious life but while passing through that long period of bodily suffering his heart turned again to God and the Lord gave to him a marvelous manifestation of his forgiving and saving grace. From that time forward to the day of his death he was a loyal, fervent, and consistent Christian. He knew whom he had believed and walked in blessed and joyous companionship with God.

He was licensed to preach by the Quarterly Conference of the Prattville Circuit in 1893, Rev. A. O. Evans, of blessed memory, being the presiding elder of the District at the time. At the session of Annual Conference, at Prescott in the fall of 1894, he was admitted on trial, and in due time was admitted into full connection and ordained deacon and elder.

He served the following charges in the order named: Camden Circuit, two years; Carolina Circuit, two years; Lapile Circuit, two years; Smackover Circuit, two years; Hampton Circuit, three years; Spring Hill Circuit, four years; Prescott Circuit, four years; Caddo Gap Circuit, one year; Fouko Circuit, two years; Chidester Circuit, three years; Pine Bluff Circuit, two years; Roe Circuit, four years. Last of all by special request of the people of Chidester Circuit he was returned to that charge which he served for two years at the end of which time he was compelled by failing health to ask for the superannuate relation. After his superannuation he built a little home at Chidester in which he and his good wife lived until he went to his heavenly home.

In the truest sense of the oft used phrase he was "a good minister of Jesus Christ." He was a good preacher; a wise and diligent pastor; and a successful winner of souls. His ministry was fruitful and the lives of

many people were blessed by his influence. He was exceptionally gifted in the exercise of public prayer and the impress of his prayers will linger as a blessed and holy memory with many who were privileged to hear him. He was a man of strong convictions, intense moral earnestness, and tireless energy. He served large charges on small salaries, but by industry and economy he kept out of debt, gave his children a good common school education, sent his eldest daughter to college, and provided always for the actual necessities of his family.

About two years after coming to Arkansas he was married to Miss Augusta Ann Grose, of the Prattville community. Four children were born to them, three of whom died in infancy. One, a daughter, grew to womanhood, married and became the mother of one child, a son, who still lives. This daughter died some years ago. His first wife died after about ten years and about one year later he was married to Miss Luminie Quimby of Hermitage, Arkansas. One child was born to them but died in early infancy. A few months after the death of his second wife he was married to Miss Mary A. Riley, of Buena Vista, Arkansas. Five children were born to them, two sons dying in infancy, and three daughters who grew to womanhood, married and are still living. They are Mrs. Bennie Jean Epperson, the wife of a Presbyterian pastor who is in charge of a church some where in New York; Mrs. Kate Gray, the wife of a citizen and active layman in the Methodist Church at Roe, Arkansas; Mrs. Will Rea Reutz, the wife of Rev. George Reutz, pastor of the St. Charles Circuit and a member of the Little Rock Conference. There are several grand children. His third wife died in 1916 and on May 24, 1918, he was married at Roe to Miss Blanche Minnis, of Carrollton, Missouri, who tenderly and faithfully cared for him in his declining years and who lives to mourn his death.

His funeral service was conducted by his bosom friend Rev. A. C. Rogers, pastor of our church at Emmett. This was according to a request made by Bro. Canfield some years ago. Other ministers present and taking part in the service were his pastor, Rev. H. R. Nabors, two of his former presiding elders, Rev. J. W. Harrell and Rev. J. A. Sage, Rev. B. F. Scott and Rev. O. E. Holmes. His remains were laid to rest in the grave yard at Buena Vista, by the grave of his third wife—the mother of all of his living children. He lived well and died triumphantly. "We know where to find him."—J. A. Sage.

A LAYMAN APPROVES

We read with intense interest the article "A Layman's Rebuke" in September 14 issue of the Methodist. Whoever the writer, he certainly hit the nail square on the head. Here is a layman who wants to add his hearty "Amen" to every word of it.

If something radically is not done along church lines, we might as well take out and quit. But we must make that radical change. From the present outlook, the laymen will have to take hold of the ship of church and pilot it to safety. Under the present system of the Methodist Church, the bossism of the self-appointed leaders, the rank and file of the membership are as much at sea as the ship of state is today. They don't know what to do or expect, except to have torn down the honest efforts of some communities that have put their honest efforts and money into an enterprise for the

general good of the church and community. Just let some little fellow come along who hasn't put either effort or money into it and tear everything to atoms just to gratify the favored few who have put themselves up as leaders. That very thing has been done in Arkansas in less than ten years.

Two weeks ago there was a very timely article in the Methodist regarding the qualifications of stewards etc. and the result of the past practices of putting men on the boards whose reputations were not what becomes a Christian gentleman.

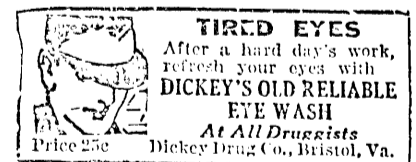
Christ said, in his Sermon on the Mount, "That by their fruits ye shall know them." By that infallible evidence we are forced to conclude that the pastors of the Methodist churches in many instances select the members from whom they figure that they can collect the greatest amount of money irrespective of their conduct.

The layman in last week's Methodist laments the fact that so many church members voted for the repeal of the 18th Amendment.

We heartily agree with him. But what do you think of a pastor who knowingly put in nomination one of his members an avowed repealist, for delegate to District Conference, and had him elected a delegate to represent the church's interest? What is that short of endorsing the repeal of the 18th Amendment?

We heard a Methodist preacher say the reason so many of the preachers didn't preach about the Holy Ghost was that they didn't know much about that subject. I am fully persuaded that he told the truth when he made the statement. If history is true John Wesley didn't know anything about the Holy Ghost till he met the Moravians on the ship after he had been over here as a missionary to the Indians. Then he acquired from God the power of the Holy Spirit, the identical thing the Moravians, all the apostles on the day of Pentecost, and all others who have amounted to anything spiritually have had.

St. Luke says in the 11th chapter and 13th verse: "If ye, then being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask Him?" I am recommending this passage to the preachers who are ignorant of the power of the Holy Spirit, and that they call upon our Heavenly Father early for that power in sincerity and He surely will not disappoint them. Then the Lord will preach through them. The pews will be filled too.—Another Layman.



WOMEN'S PAINS

EASED QUICKER BY LIQUID MEDICINE

Why prolong your discomfort waiting for solid pain remedies to dissolve in your stomach? When you take Capudine for periodic pain, rheumatic or neuralgic pain, headaches, or aches due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved. Your system absorbs them at once. Soothing relief follows immediately.

Use Liquid

CAPUDINE

It's already dissolved!

WEEKLY ANNOUNCEMENTS

The Young People will have their devotional meeting at 6:30 o'clock at the church.

Prayer Meeting Wednesday evening at 7:30.

ITEMS OF INTEREST

Miss Beatrice Banzhof has been ill for several days.

Mr. T. D. Ford was ill last week, but is now able to be out.

Mrs. R. E. Overman has been ill for several days, but is now much better.

Mrs. Carrie Boren is ill at her home, 2222 Center.

A wedding of interest to Winfield congregation is that of Miss Amelia Stein to Richard Carter Norton, which took place August 12 at Branson, Mo. We wish them every happiness.

TWO ANGELS

Two angels go forth at the break of each day,
 To gather the prayers of the people, they say.
 One carries a basket petitions to hold,
 The other a basket for praises we're told.
 The first one gathers by handfuls the needs;
 The burdens and anguished petitions like weeds
 Spring up and pour forth from each human heart,
 But the praises alas get only a start.
 At the end of the day the basket of prayers
 Is filled to o'erflowing with suppliant cares;
 The few little praises the other brought in
 Look lonely and hopeless and frightfully thin.
 The Master looks down with sorrowful eyes
 On the baskets so different in contents and size.
 "Will my people not learn the petitions they raise,
 Find answer at once in their offerings of praise?"
 He sadly inquires as He stoops with a sigh
 To lift up the basket of praises on high,
 Beloved, look up, above fear and strife,
 To the face of the Giver of Victory and Life.
 Let peans of praise ascend to the throne,
 Forgetting those selfish requests, all your own.
 As the glory of heaven descends from above,
 Just rest in His graciousness, mercy and love.

—L. D. H.

Pulpit and Pen
Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D. Pastor

Vol. V.

SEPTEMBER 21, 1933

No. 42



SERMON SUBJECTS

11 A. M.—"SONS, YET IMPERFECT."

7:30 P. M.—"SOME OF LIFE'S ILLUSIONS."

PASTOR'S COLUMN

WHAT ARE BENEVOLENT APPORTIONMENTS?

The General Conference of the Methodist Episcopal Church, South, has a large benevolent program, for the support of which it distributes "general apportionments" to be raised by the Churches. These general apportionments are \$2,000,000 per year. What is the money used for?

- \$700,000 goes for Missions.
- \$350,000 goes to Christian Education.
- \$200,000 goes for the support of our Bishops.
- \$175,000 goes to Church Extension.
- \$175,000 goes to our Superannuated Preachers.
- \$80,000 goes to our Theological Schools.
- \$80,000 goes to Negro Work.
- \$60,000 goes to Lay Activities.
- \$50,000 goes to our Hospitals.
- \$50,000 goes to the American Bible Society.
- \$45,000 goes for General Conference Expense.
- \$25,000 goes for Temperance and Social Service.
- \$10,000 goes to Federal Council of Churches.

All of these causes are vital to the on-going of the Kingdom of God and every member of the Church should consider it a high privilege to have some part in this great work. Give your money freely to pay the General Benevolences of your Church in full.

WHAT BECOMES OF YOUR BENEVOLENT DOLLAR?

- When you give a dollar for the General Benevolences of your Church, what becomes of it?
- 39 cents goes to Missions in ten foreign lands, at home and among the Negroes.
 - 21½ cents is for our schools, colleges, theological seminaries, Sunday Schools and work among our Young People.
 - 10 cents pays the salaries and traveling expenses of our Bishops.
 - 8¾ cents is used to help weak Churches erect houses of worship.
 - 8¾ cents is for the aged and worn out preachers, their widows and orphans.
 - 3 cents goes to the organized work of the laymen.
 - 2½ cents is for hospitals.
 - 2½ cents is used in distributing the Bible in all languages.
 - 2¼ cents pays the expenses of the General Conference and its ad interim commissions.
 - 1¼ cents is for temperance and social service promotion.
 - ½ cent is for the Federal Council of the Churches of Christ in America.

Your Benevolent Dollar touches the needy world and it becomes a savings account to your credit in the Bank of Heaven. This Bank never fails and its doors are ever open. How much are you going to deposit in this Bank this year? Winfield must raise \$3,000 between now and the Annual Conference. Think about it! Pray about it! Do something about it! And you won't be sorry you did it.



IN THE CHURCH SCHOOL

THE PROGRAM

Do you understand the two-hour program on Sunday mornings in the Church School? If your child leaves at eleven o'clock, he misses either the lesson period or the worship period. In the Junior Department he misses both. If you would like to know the exact program, inquire of your child's teacher or at the church offices.

PROMOTION DAY

Next Sunday is Promotion Day. It is necessary that every person be present in order to be enrolled in the new classes. The following is the age grouping by departments:

One-Three Years.....	Home Members
Three Years.....	Nursery
Four, Five.....	Beginner
Six, Seven, Eight.....	Primary
Nine, Ten, Eleven.....	Junior
Twelve, Thirteen, Fourteen.....	Jr. HI
Fifteen, Sixteen, Seventeen.....	Senior
Eighteen-Twenty-three.....	Young People
Twenty-three up.....	Young Adult
Young Adult up.....	Adult

CHILDHOOD AND YOUTH WEEK

Plans for Childhood and Youth Week have been made. The first week in October is Home Visitation Week. The aim is to visit the homes of all the members of our Church School. The second week in October, Dr. Williams will give helpful conferences and addresses. The third week an extensive program will be carried out, details of which will appear next week.

ATTENDANCE

The Junior Department has been leading in percentage of attendance for five successive Sundays. The Hinton Class continues to lead in the Adult Department.

MUSIC DEPARTMENT

Mrs. I. J. Steed, the director of music in our church, has been made a member of the Local Board of Christian Education in recognition of the value musical instruction has in Christian Education. Be sure that your child does not miss the Wednesday afternoon lessons.

THE CURTAIN CLUB

The following are the officers of the Curtain Club for the ensuing year: Mrs. Dewey Price, president; Miss Helen Dillahanty, vice-president; Miss Dorothy Croft, secretary; Reece Bowen, treasurer; Miss Mary Ethel Smyers, historian; Miss Betty Bullington, publicity director; Miss Kate Bossinger, property manager; Miss McRae and Mrs. Verhoff, costume mistresses; Dewey Thompson, chief carpenter; Carol Shelton, master electrician.

We are very sorry that Frank Thacker, Jr. is ill.

The Lila Ashby Sunday School Class met at the home of the president, Miss Hallie Shoppach, Saturday evening, September 9. The following officers were elected for the coming year: Mrs. Hattie P. Powell, president; Mrs. Pearl Scull, vice-president; Miss Kate Sanders, secretary; Miss Grace Quindley, treasurer.