



# Arkansas Methodist



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LII.

LITTLE ROCK, ARK., THURSDAY, AUGUST 17, 1933

No. 33

## PUNGENT PARAGRAPHS

SOON we may see such announcements as the following: "Bargains in Beer!" and "Buy Bottled Beer and Balance the Budget."

NEW proverbs: Late to work and early to quit will help to keep us fine and fit. Earn less and spend more is the new way to keep from becoming poor.

AS youth we learned that the way to prosper was by hard labor and long hours. Now that we are advised to work less if we would prosper, it may become necessary to revise the Book of Proverbs.

OUR government, through its agents and schools, has been teaching our people how to grow more and better crops. Now it is in reverse gear, and is showing us how to destroy our crops. The "laissez faire" theory of government has been abandoned for a new theory, "Let us be lazy and fare better."

## HENDRIX COLLEGE GROWS DURING DEPRESSION

IN the Hendrix College April Bulletin is found the following interesting and encouraging information: "During the depression years Hendrix has erected more than \$300,000 worth of buildings without one dollar of debt, and has increased her faculty by five members, has developed a strong School of Music granting the Bachelor of Music degree, and in 1932-33 increased her attendance by 11%. The number of transfers from other colleges to Hendrix has more than doubled during the last three years; the student body of 1932-33 included transfers from Yale, Columbia, Randolph-Macon College for Women, Chevy Chase, Duke, Georgia Tech., Louisiana State University, Sophia Newcomb, and Radcliffe. But the greatest growth in Hendrix is in that intangible thing called the life of the school itself. Every instructor is inspired by the Hendrix policy to be constantly working out better ways of helping students to enrich their intellectual, moral, and religious life."

"Hendrix has a physical plant with a total value of more than \$800,000. The campus proper covers 38 acres, and additional contiguous areas raise the total holdings to 200 acres. There are sixteen structures, including the \$150,000 new Science Hall, the Woman's Building now under construction, four other dormitories, a fire-proof Library, a gymnasium, and a \$70,000 stadium and athletic field."

"An Adequate Library is a necessity for effective college work. Hendrix was the first college in Arkansas to erect a fire-proof library building, and has invested more than \$100,000 in buildings and books (more than 30,000 volumes). At present, with the aid of gifts from the Carnegie Corporation, Hendrix is adding about \$4,000 worth of new books a year."

## HOW DUELING WAS ENDED

IN this day, when our preachers are forced to take a brave stand against the return of the liquor traffic, it may hearten some of them to learn how one courageous preacher, Lyman Beecher, father of Henry Ward Beecher and Mrs. Harriet Beecher Stowe, had the nerve to oppose the popular practice of dueling. Below is the story as it appears in the August Atlantic Monthly.

"When Aaron Burr shot Alexander Hamilton in a duel, Lyman Beecher, in a blaze of indignation, decided that dueling must be stopped. He found Burr had forced the duel upon Hamilton after himself practising pistol shooting for three months. After studying the subject six months, he wrote a sermon which he preached first in his own church and then before Synod, to the amazement of that rigidly conservative body. In that day clergymen

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\* AND SAMUEL GREW, AND THE LORD \*  
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\* SHEBA KNEW THAT SAMUEL WAS ES- \*  
\* TABLISHED TO BE A PROPHET OF THE \*  
\* LORD—I Sam. 3:19-20. \*  
\*\*\*\*\*

—in the pulpit, at any rate—were supposed to devote themselves to theology."

"'Dueling is a great national sin,' thundered young Lyman Beecher. 'With the exception of a small section of the Union, the whole land is defiled with blood. From the lakes of the North to the plains of Georgia is heard the voice of lamentation and woe—the cries of the widows and the fatherless. This work of desolation is performed often by men in office, by appointed guardians of life and liberty. On the floor of Congress challenges have been threatened, if not given, and thus powder and ball have been introduced as auxiliaries of deliberation and argument. . . . A duelist may be a fornicator, a gambler, a prodigal, an adulterer, a drunkard, and a murderer, and not violate the laws of honor.'"

"When he had finished he introduced a resolution, to which he anticipated no opposition, providing for the formation of societies to stop dueling. But the members of the Synod had begun to hear from prominent parishioners 'politically affiliated with men of dueling principles.' Hence there was powerful opposition led by an eminent Doctor of Divinity. Lyman Beecher was an obscure young man of thirty. 'When my turn came, I arose and knocked away their arguments and made them ludicrous,' said Beecher. 'Never made an argument so short, strong, and pointed in my life. . . . Oh, I declare! If I didn't switch 'em, an' scorch 'em, an' stamp on 'em. It swept all before it. . . . It was the center of old-fogyism, but I mowed it down and carried the vote of the house.'

"The sermon was published with an introduction by Dr. Mason, the outstanding preacher of New York City at the time, and over forty-thousand copies were distributed. That achievement made Lyman Beecher, if not a national figure, at least something more than a country minister. 'An impression was made that never ceased,' he concluded. 'It started a series of efforts that affected the whole Northern mind, at least; and in Jackson's time the matter came up in Congress, and a law was passed disfranchising a duelist.'"

## THE RETURN TO RURAL LIFE

IN recent years high wages and the lure of luxury have drawn multitudes of farm youth to the industrial centers. The depression and consequent unemployment have left multitudes in pitiable plight. Without homes of their own, paying high rents and in debt for almost everything that could be purchased on the instalment plan, when their jobs were lost, it became necessary for many to trek back to the farm. This is now encouraged by the Roosevelt back-to-the-land policy.

This will somewhat relieve the congestion and suffering in the cities; but if many of these returned pilgrims raise produce for the markets, it will add to the surplus and tend to lower prices, thus complicating the present conditions. For many years we have believed that our cities were growing too fast and too large. In periods of prosperity this is not evident, but the recurring economic slumps invariably reveal the desperate and lamentable situation in the industrial centers.

The remedy is not in wholesale migration back to the old farm life, but in an intermediate policy. It will be well for the country and for such large

urban centers as New York, Chicago, Detroit, and Cleveland, if their populations would actually decrease, the next decade. It would be disastrous in property interests, but these are already and the presence of a semi-pauper population not save them, because such population not only does not pay its way but becomes an economic and social burden.

A partial solution may be found in locating a large number of industrial workers outside the city limits on tracts ranging from one to five acres. Here the expense of living is reduced and by having a garden, poultry, pigs, and a cow, the worker may raise a part of his supplies and occupy his spare time to advantage of both health and support. Provision should be made so that such suburban homes may be easily acquired. Then the owner has a roof and partial living in time of unemployment, and helpful environment for his children. Cheap and rapid transportation makes this now practicable in a much larger degree than was possible before the advent of the automobile.

Conditions in Arkansas lend themselves admirably to this kind of combined rural and urban development. While every State should have a fair-sized city to give it prestige in the commercial and social world, still it is far better to promote many well distributed industrial centers where all of the advantages of the city may be had without the evils and dangers. We would like to see Little Rock, by gradual and normal growth, in twenty-five years become a city of 200,000. We would not care to have it exceed that limit. With picturesque and healthful environment and most of the adjacent lands of little agricultural value, our city should invite industries and encourage many of the workers to obtain homes within a circle of 30 miles. Benton, Conway, and Lonoke should become, in large measure residential suburbs, with small industries that might be better handled in these minor centers without converting them into exclusively manufacturing communities.

Then throughout the State communities with from 5,000 to 25,000 should be developed to utilize local natural resources and afford markets for dairies, gardens, and orchards. Electric power is now available to all communities and should be used to promote proper local industries. Malvern and Camden are examples of such development and have weathered the depression better than many other communities.

Arkansas, because of its climate and soils, is and will continue to be preeminently an agricultural State; but few States have such a variety of mineral and forest resources and possibilities of power supply. If we can, as indicated above, develop widely distributed industries, we can utilize both our agricultural and industrial resources to establish a truly great commonwealth. It is the strategic hour for our leaders to co-operate for such a desideratum.

## ANECDOTES ANENT BISHOP DUNCAN

DR. S. A. Steel, writing in the Baltimore Southern Methodist about Bishop Duncan, relates the following story: "At one of the Missouri Conferences Bishop Duncan was appointed to preach the Thanksgiving sermon. Now Duncan was a talking bishop. The time for preaching came while he was lecturing the brethren and he went right on with his talk. At length one brother said: 'Excuse me, Bishop, but the hour for preaching has already passed.' Duncan replied: 'Well, brother, if I'm not preaching what do you think I'm doing?'"

It is possible that the above incident may have occurred in Missouri, but not in connection with Thanksgiving, because the Missouri Conferences all meet long before Thanksgiving Day. It prob-

(Continued on Page 2, Col. 3.)

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## Personal and Other Items

DR. and Mrs. James Thomas are in Chicago this week taking in the great Exposition which is being held there.

REV. Edward Forrest, our pastor at Cabot, writes: "Just closed a good meeting at Austin, assisted by Rev. H. F. McDonal of Beebe whose preaching was highly appreciated."

MARRIED: Harvey L. Perry of Texarkana and Miss Venora Deane Rogers, niece of Mrs. Alva C. Rogers, at the Methodist church in Emmet, Rev. A. C. Rogers officiating. The couple will live at 811½ Olive St., Texarkana.

TILLETTS Personal Salvation is needed in the Conference Course Loan Library of Hendrix College. Any one who will lend or donate this book, is requested to mail it to the Hendrix College Library, Conway. It will be appreciated.

AN aged citizen of Cincinnati, a landlord for nearly eight hundred families, almost entirely negro, has canceled all arrearages for rent up to June 1, amounting to nearly \$200,000. He owns over five hundred pieces of rental property—Ex.

THE Salem camp-meeting, on the grounds near Bryant, will open Aug. 25 and close Sept. 4. Rev. C. B. Wyatt, pastor of Bryant Circuit, will have charge, and Rev. E. D. Galloway, pastor of Vantrese Memorial Church, El Dorado, will be the chief preacher. This will be the sixty-seventh annual meeting at Salem.

ON page 3 may be found the advertisement of a splendid cafeteria operated by Mrs. Adkins who has had long and successful experience in managing it. We take special pleasure in recommending it to our people at this time, because Mrs. Adkins announces that she does not expect to sell beer. She deserves the patronage of those who believe in temperance. The cafeteria is at 415 Main Street, Little Rock.

SUNDAY night the editor had the privilege of preaching for Rev. Connor Morehead at Rogers. This is his first year at this fine little city and he is much pleased with it and his church. Already he has received 54 members, the finances are well up, and a 100% report is in prospect. There are few more attractive communities than Rogers and the surrounding country. Never have the orchards, vineyards, and fields in that vicinity appeared more beautiful.

BENTONVILLE Methodist Church has taken action looking to preventing any of its members from selling beer. About two weeks in advance, the pastor, Rev. R. S. Hayden, announced that on a certain night a Church Conference would be held for the purpose of considering that subject. At the appointed time the Conference met, heard the Discipline read on the subject of selling intoxicants, discussed it freely, and by unanimous vote decided that the law of the church should be enforced against any member who might violate it.

THE Legislature, as we make up our forms, is in special session. The unfairness of the Beerites is evident in the fact that the proposed Beer Bill was not submitted to members until the opening, and an attempt was made to rush it through without amendment, although it had no local option provisions. Efforts were to be made by the dries to secure a local option amendment and provision for a re-enactment of the three-mile petition law. If these are not adopted, beer will be legalized in many communities that do not want it, and the hollowness of the claims of the Repealists will be demonstrated. The bill does make it illegal to sell to minors. But why protect minors from the use of a harmless, non-intoxicating (?) drink?

ONE of the possible perils which may arise in fixing the minimum wage rates for the various industries under the new industrial recovery act will be the tendency to make the minimum the maximum wage. The minimum wage scales already suggested by different routes are far above the sweat-shop wages paid, but unless there is some assurance of higher wages for workers of skill and experience the outlook for financial support of families on a righteous level will be clouded. Some of the present wages paid for workers in factories have been disgraceful to American life. In one instance a young woman of considerable experience was required to make twelve cotton suits in order to receive \$1.50 in wages. The task was accomplished in three days.—Ex.

THE Conference on Temperance and Social Service on Mt. Sequoyah last week had an interesting program and the round table discussions were profitable. Dr. W. F. Coleman, pastor of Polytechnic Church, Ft. Worth, was the chief speaker. He also preached a strong sermon Sunday morning. Other speakers were: Mrs. John P. Almand representing the W. C. T. U., Supt. J. H. Glass of the Anti-Saloon League, Mrs. E. E. Long of Little Rock, Rev. A. B. Waldrep of Paul's Valley, Okla., Rev. R. B. Moreland of Mangum, Okla., Rev. R. A. Teeter of Ashdown, Ark., and the editor. Miss Carolyn Frazier of Little Rock gave a very pleasing reading, "Barabbas," her adaptation of Marie Corelli's tragic story. Strong resolutions against the legalizing of beer and weakening our prohibition laws, were adopted. Dr. M. N. Waldrip of Cape Girardeau, Mo., was expected to preach five times following this Conference. The Pastors' Retreat was scheduled to begin Wednesday and run till Sunday. Then on Wednesday and Thursday of next week Rev. R. P. Shuler is to preach.

## BOOK REVIEW

Full Steam Ahead; by Henry B. Lent; published by the Macmillan Co., New York; price \$2.00.

This book belongs to the informative class, but is so interestingly written and so well illustrated that it is calculated to thrill the heart and fire the imagination of the reader who is planning an ocean voyage. The writer takes a group of boys on an ocean voyage and minutely describes every stage of the voyage, every foot of the great ocean-going liner. The illustrations make it all quite plain—even to a regular land-lubber. The ship with all its customs, takes on a real personality. The book is one almost any young person would delight to own.

Pathways To The Abundant Life; by James Marvin Culbreth; published by Cokesbury Press, Nashville, Tenn.; price \$1.00.

The author has made a distinct contribution to the inspirational literature of today, in these logically, and carefully arranged studies of the various pathways to a higher and fuller Christian life, the greatest need of our present day. The book was prepared primarily with the view of serving youth in its perplexity of choosing the right pathways to the "Abundant Life." Equally helpful and

inspiring will it prove to the older reader. "The Abundant Life," "Sources Of The Abundant Life," "Aids Of The Abundant Life," "Expressions Of The Abundant Life," are the different divisions under which the subject is treated. Its arrangement makes it especially well suited for use as a text for class room use or group discussion.

Methodism In American History; by William Warren Sweet; published by the Methodist Book Concern, New York; price \$3.00.

A most interesting book by a thoroughly competent writer, it is readable and reliable. The work is well arranged, the illustrations fitting. A careful study of the book would not only give you a thorough knowledge of the part Methodism has played in the development of our country, but would also give a clearer understanding of America and the true character of her civilization. Hand in hand with her progress have marched the forces of the Methodist Church, and with a strong and friendly touch Doctor Sweet has interpreted this progress for us through the pages of his masterly work, "Methodism In American History."

## PLEASE, DEAR FRIENDS!

THESE are hard times and the church paper is one of the chief sufferers. During the next two months, before the fall crops begin to move, there will be a dearth of funds in this office unless our real friends come to our rescue. It costs too much to send out financial statements. It should not be necessary. The address label shows when a subscription expires. If our real friends, those who appreciate the paper and want it to prosper, will examine the label, and, if they find themselves in arrears, simply address an envelope and inclose a dollar bill with name and address, it will be heartily appreciated. Please, do not wait on pastor or any one else to remind you. Do just as you would expect the editor to do if your place and his were exchanged. Five-hundred prompt responses to this appeal would relieve the present strain and cause your editor to rejoice. Then, if many of our friends would each get a new subscriber, that would cause a dollar to do double duty. It would carry a needed message to some friend, and replenish the treasury of the paper. Please, do it, and do it now.

## ANECDOTES ANENT BISHOP DUNCAN

(Continued from Page 1.)

ably happened at a District Conference. Certainly, a similar incident did occur at Coal Hill, Ark., when Bishop Duncan was holding the Clarksville District Conference. It had been announced that at eleven o'clock the Bishop would preach on "Christian Education." About 10:45 he began to speak on that subject in a rather casual way, and about eleven rose to his feet and continued. Rev. S. S. Key was sitting just in front of him, and, after fidgeting for several minutes, said: "Bishop, it was announced that you would preach at eleven o'clock." To which the Bishop replied: "Well, am I not preaching?" This embarrassed good Brother Key and the Conference was much amused. I was present, and distinctly remember what occurred. I think the Bishop must have played that trick on more than one occasion.

During his presidency in Arkansas certain other amusing incidents occurred. At one District Conference (probably the Fayetteville) the Bishop was emphasizing the need of family prayer, and when a certain preacher lamented the fact that few of his people held family prayer, the Bishop inquired: "Brother, do you have family prayers?" To which the preacher replied: "No, Bishop." Then the Bishop delivered a long and severe lecture to the brother and closed by asking him why he did not have prayer in his family. The Bishop was embarrassed when the brother's answer was: "Because I have no family."

At another District Conference (probably Fort Smith District) the Bishop was criticizing everybody caustically. At recess the preachers were discussing the Bishop's severe criticisms, when Rev. M. N. Waldrip, then just starting in his ministry, remarked that the Bishop reminded him of a certain Texas rancher who had been summoned for jury service. He begged the judge to excuse him, and when the judge asked why he wished to be excused, the rancher replied: "Judge, our cattle are dying and all we can get out of them is their hides, and I am a week behind with my skinning."—A. C. M.

**Woman's  
Missionary Dept.**

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

**A CORRECTION**

In the report of the Monticello District meeting which was held at Rock Springs recently the printer's use of a period for a comma, made it appear that Mrs. A. O. Evans was third Conference president, when in reality, Mrs. Lou A. Hotchkiss was the third Conference president. The proof reader naturally failed to catch the mistake—as it was a mistake in history which some of the regular missionary force sometimes overlook.—Mrs. A. C. Millar.

**A HELPFUL SUGGESTION**

Each Wednesday after the third Sunday has been designated as "Pot Luck" dinner Day for the Missionary Society of Havana. Each lady brings a covered dish and a dime. The hostess plans and furnishes the meats.

Others may be invited to come and bring a dime and often members bring their entire families along. The afternoon is spent in study. The meetings are held in the homes of the different members of the societies. We have found this to be a most delightful way to raise our pledge.—Mrs. J. H. Hudson, Correspondent.

**SILOAM SPRINGS MISSIONARY SOCIETY**

The Woman's Missionary Society met Friday afternoon, July 21st, in the church parlors in the regular business and social session with Mesdames Bert Pyeatte, John Stockton and C. C. Griffin as hostesses. There were 18 members and 2 guests present.

Mrs. B. L. Miller led a very interesting devotional using a scripture lesson from John. After the usual routine of business we were delightfully entertained with a talk by Miss Little who is a deaconess from Austin, Texas.

Mrs. Pyeatte presented some of her pupils in a very artistic program as follows: Readings, "Little Girl's Secret," Louise Sweet; "Rose Marie," Emma Lou Easterbrook; "The Tom

Boy," Martha Ann Sweet; "Madam Receives," Ruth Easterbrook; playlet, "In the Palace of the King," Inez Lawlis, Edna Marie David, Hazel Ingersoll, Gladys Ghostley, Virginia Marsh and Nellie May David.

The hostesses served delicious brick ice cream and angel food cake during the social hour.—Supt. Pub.

**SALEM AUXILIARY**

The Woman's Missionary Society of the Salem Church observed fellowship day with a program and luncheon at the home of Mrs. A. E. Goode, in August 10.

The program for the entire day was rendered in the following manner: The devotional readings were read by Mrs. J. W. Firestone; prayer by Mrs. John Reeves; Miss Evelyn Burke sang "In the Beautiful Garden of Prayer"; this was followed by a short period in discussing business matters. During the noon hour a bountiful pot-luck dinner was served. In the afternoon, the program continued as follows: Song, "He Leadeth Me" by the society; Lord's Prayer, led by Mrs. J. W. Tubbs; Mrs. John Reeves beautifully described the "Life of Ruth"; Mrs. B. B. Brock described to us the

highlights of her trip to the Century of Progress in Chicago; Miss Vivian Goode gave a piano solo; the program was closed with a prayer by Mrs. A. A. Parsons.

An hour of recreation followed the rendering of the program.

The society had as its guests Mrs. John Reeves of Pine Bluff, Mrs. Lois Munn, Mrs. Graham, Mrs. W. T. Irby, Mrs. Otis Moore, and Mrs. Robert Tubbs from neighboring societies.—Clara Tubbs, Cor. Sec.

**HAVANA AUXILIARY**

A Havana meeting was held in the church on July 27. A very interesting program was rendered, the theme of which was, "Is it worth while?" The devotional service was in charge of Mrs. Baxter Gatlin of Danville. Mrs. Sam Morris of Danville sang a beautiful solo. The playlet, "Is it worth while?" was given by officers of the various missionary societies. A discussion of the question was then led by Mrs. Eric Caviness, zone chairman. All declared that to carry on is not only a joyful experience to members, but needful and helpful to those we reach through our work. Bro. S. O. Patty of Ola and Bro. Bez-zo of Belleville were present. Refreshments were served by the ladies of Havana Missionary Society.—Mrs. J. H. Hudson, Correspondent.

**AMPLE HOPE**

"This history of the Memorial sent to General Conference in 1930 by the Woman's Missionary Council concerning clergy rights for women, and the growing interest in the Christian principle involved in ordination of women, as well as of men, give us ample hope, that, as soon as it can be legally accomplished, there will no longer be distinction, because of sex, made in the Methodist Episcopal Church, South, in the service that women may render to the Kingdom of God." This quotation from the Council Minutes of 1933 expresses the united and constructive thinking of many women. It is based on seven years of study.

The Memorial referred to above was presented to General Conference in



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**PROTECTION  
AGAINST OLD AGE**

1930, in less than two months after its passage in the Council. There had been no campaign; no literature circulated nor publicity given in church or secular papers concerning it; but it passed the committee on Itinerancy by a large majority, and when it came before the General Conference lacked very little of the two-thirds vote that a constitutional question must receive in order to be submitted to Annual Conferences for ratification.

During the years that have elapsed since that time, the question has been studied from every angle, by men and women alike, and the caption "Ample Hope" is not taken lightly, because the forward and progressive attitude of the last General Conference has resulted in a changed sentiment among many who did not support the Memorial in 1930, and it is sure to receive a favorable consideration in the 1934 General Conference.

Women have kept the faith throughout the history of the Church, and will not less faithfully present the Risen Messiah to a needy world when this larger opportunity comes.—Mrs. Nat G. Rollins, Abilene, Texas.

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You can depend upon a medicine which has the written endorsement of more than half a million women.

## Christian Education

### ON HERMITAGE CIRCUIT

Saturday, July 29, I drove from Little Rock to Hermitage in time to hear Rev. J. M. Hamilton, presiding elder, preach a helpful sermon at 11 o'clock at Marsden Church. Rev. J. W. Nethercutt is the pastor. Rev. J. J. Colson, superannuate, and Mrs. Colson were present. Three churches were represented with a good congregation.

After dinner on the ground Bro. Hamilton held the third Quarterly Conference and announced that we would be there for preaching Sunday morning.

Saturday night Bro. Hamilton preached at Carmel Church near Warren. Despite a heavy rain there were nearly thirty people present.

We spent Saturday night in the home of Mr. and Mrs. J. I. Garrick at Hermitage. We had a most pleasant visit.

Sunday morning I preached at Marsden to a fine congregation. In the afternoon Bro. Hamilton went to Warren and I drove to Star City for a service.

Every time I visit the Hermitage Circuit I am impressed with the wonderful possibilities of this part of Bradley County. With wise leadership and hard work this circuit should become one of the greatest of Monticello District.—S. T. Baugh, Ext. Secty.

### PICTURES AT STAR CITY

Filling an engagement of long standing I delivered "The Romance of the Country Church," at Star City, Sunday night, July 30, to a fine congregation.

Rev. T. T. McNeal is the popular pastor of this growing charge. Our people appreciate the leadership of their pastor and have followed him in repairing the Star City Church, painting the parsonage, building a new fence around both, and making our property much more attractive. Last year Bro. McNeal led his people at Cornerville in renovating their church, which made the most wonderful change ever witnessed in a country church.

Star City is growing. Our church there is growing. Our people have taken on new life and the future is promising. It was a delightful visit.—S. T. Baugh.

### MISSIONARY PROGRAM FOR AUGUST 27

Theme: "Working Together for World-Brotherhood."

A full outline of this wonderful program can be found on page 503 of the August issue of The Church School Magazine. Every superintendent, or person charged with preparing and presenting this program, should make such use of this material as is necessary to give a helpful program to your school or department.

The hymn, "Where Cross the Crowded Ways of Life," should be sung. If not sung, it should be read by a good reader. Our people should catch the spirit of this great hymn.

Miss Sadie Mai Wilson has the following to say about this program:

"Have we ever stopped to think that the way to release power in this world is through sacrifice? And sacrifice involves others. Jesus made the supreme sacrifice. It was not just that he gave his life heroically, but that he made the sufferings of others his own. His power was a sacrificial power. Today Gandhi of

India has captured the loyalty of millions because he suffers with and for his people. Kagawa of Japan is a power in the Christian world because he lives and works in the slums, sacrificing health and wealth in the interests of the suffering and down-trodden laborers in his country." See the balance of this program and use it.—S. T. Baugh, Ext. Secretary.

### HEBRON COKESBURY SCHOOL

A fine Cokesbury School was held at Hebron Church on Hickory Plains Circuit the week of July 31-August 3. Rev. Roy E. Fawcett was the teacher. He taught the course on "Worship," with wonderful results. Nearly the entire Sunday School attended each evening's session. Mr. H. D. Ginther is the superintendent. Rev. A. J. Bearden is the pastor.—S. T. Baugh, Ext. Secty.

### REVIVAL AT PINEY GROVE

Filling an engagement of some time standing, I had the pleasure of preaching in a ten day's meeting at Piney Grove Church, on highway 70, about 6 miles west of Hot Springs. This church is on the Percy Circuit.

Rev. T. W. Phillips, the pastor, began the meeting Sunday, July 30, and I reached him Monday night. Our first service was the picture, "The Romance of the Country Church." We had good attendance and fine interest. There were a number of conversions and three additions with a large number who will eventually come into Piney Grove church.

This church should grow and develop into one of the finest country churches in the Arkadelphia District. I enjoyed the work.—S. T. Baugh.

### HOME AND FOREIGN MISSIONARY OFFERINGS, NORTH ARKANSAS CONFERENCE FOR JULY

Batesville District	
Newark	\$ 3.34
Mt. View (2 mo.)	2.00
Mt. Home	1.64
Batesville, First Church	16.67
Swifton	1.50
Newport, First Church	13.89
Calico Rock	.97
Bethesda	1.00
Oak Grove	1.61
Flat Rock	1.27
Previously reported	318.02
Total	\$361.91

Booneville District	
Paris	\$ 5.70
Mansfield	3.58
Previously reported	154.96
Total	\$164.24

Conway District	
Gardner Memo. (3 Mo.)	\$ 7.00
Atkins	4.00
Vilonia	1.55
Mt. Pleasant	1.00
Mt. Carmel	1.30
Previously reported	183.97
Total	\$198.82

Fayetteville District	
Elm Springs	\$ 4.63
Springtown (3 mo.)	5.63
Viney Grove (3 mo.)	2.95
Pea Ridge	1.25
Eureka Springs	2.64
Gravette	5.00
Oakley's Chapel (3 mo.)	3.32
Lincoln (2 mo.)	4.00
Centerton (3 mo.)	5.07
Springdale	10.64
Best Water	1.14
Fayetteville	14.55
Winslow	2.00
Previously reported	473.47
Total	\$536.29

Ft. Smith District	
Mt. View (3 mo.)	\$ 3.83
Midland Heights	2.00
Clarksville	6.00
Charleston	.46
Van Buren, First Church	2.70
Spadra (4 mo.)	2.00
Greenwood (2 mo.)	3.51
Ft. Smith, First Church	15.37
Alma	1.20
Previously reported	195.74
Total	\$232.81

Helena District	
Wynne (2 mo.)	\$20.00
Aubrey	1.58
Widenor	1.23
Earle (3 mo.)	15.11
Crawfordsville	1.00
Hughes	5.00
Haynes (2 mo.)	2.95
Holly Grove (2 mo.)	8.25
Wynne	8.00
Hickory Ridge (3 mo.)	6.60
Helena	10.23
Madison	.82

Previously reported .....559.76

Total .....\$640.53

Jonesboro District	
Lepanto	\$ 8.52
Leachville	1.68
Brookland	1.79
Fisher St., Jonesboro	5.60
Nettleton (2 mo.)	2.00
Luxora	1.00
Previously reported	389.32
Total	409.91

Paragonld District	
Piggott	\$ 3.85
Marmaduke	2.21
Portia	1.00
Beech Grove	1.00
Walnut Ridge	.94
Mammoth Spring	2.02
Pocahontas	3.47
Previously reported	187.01
Total	\$201.50

Searcy District	
Augusta	\$ 7.26
McCrary	5.00
Weldon	1.36
Bradford	1.49
Heber Springs	2.00
Revel's	.50
Previously reported	183.97
Total	\$201.58

Standing by Districts	
Helena	\$ 640.53
Fayetteville	536.29
Jonesboro	409.91
Batesville	361.91
Ft. Smith	232.81
Searcy	201.58
Paragonld	201.50
Conway	198.82
Booneville	164.24
Total	\$2,945.83

—Ira A. Brumley, Exec. Sec.

# SAM ROREX

CANDIDATE

—for—

Congress

Fifth District

Conway, Faulkner, Franklin Johnson, Perry, Pope, Pulaski, Yell Counties

SPECIAL DEMOCRATIC PRIMARY, SEPT. 12

Bond's Liver Pills Will Set You Right

Are you bilious, constipated and nervous? Do you have frequent spells of headache and indigestion? Then go to your druggist and ask for a 25c bottle of Bond's Liver Pills and know what it means to be free of these ills. They are small, mild, safe.

**Do you lack PEP?**  
Are you all in, tired and run down?  
**WINTERSMITH'S TONIC**  
Will rid you of **MALARIA**  
and build you up. Used for 65 years for Chills, Fever, Malaria and  
**A General Tonic**  
50c and \$1.00 At All Druggists

## Church News

### MEETING AT SULPHUR ROCK

We closed our meeting Sunday night, Aug. 6. Rev. A. E. Grimes of Newport did the preaching. The visible results were seven conversions and two reclaimed, with eight additions to the church. Some will go to other churches.

Bro. Grimes is not only a good preacher, but a good musician and singer. We had a good meeting and we recommend Bro. Grimes to any one who needs a pianist, singer and preacher—W. E. Benbrook, P. C.

### MEETING ON EMMET CHARGE

We began a meeting at Emmet Sunday morning, August 6, the pastor doing the preaching. The meeting will continue for perhaps three weeks.

The lawn immediately in front of the church has been seated and the evening services are being held in the open. The day services, which will begin the first of the second week, will be in the auditorium at 8 o'clock in the morning. Already the evening congregations are much larger than expected.

The pastor has held his own meetings at Holly Grove and DeAnn with good results, but will later in the year have a few days' meeting at each place.

We are happy with this perfectly delightful and lovely people. They are first of all a religious people and then Methodists of the finest type.—Alva C. Rogers, P. C.

### HISTORY OF SALEM CAMP GROUND

As the time for the campmeeting at Salem approaches, those who are in the habit of attending this annual event are interested in the history of this locally famous gathering place.

As far as known, the earliest written record of Salem Church is found in the proceedings of the Quarterly Conference that met at Benton, December 8, 1866, only a little over one year after the close of the War between the States. Benton Circuit was in the Little Rock District and Salem was one of the thirteen churches that composed this Circuit. Andrew Hunter was presiding elder of the district, G. W. Primrose was pastor of Benton Circuit, and James H. Shoppach was secretary of the Conference. It appears that the presiding elder was absent and that the pastor presided.

The circuit was composed of Benton, Salem, Mulberry Grove, Pleas-

ant Hill, Holly Springs, Collegeville, New Wesley's Chapel, Russel Schoolhouse, Lost Creek, New Bethel, Piney Grove, Ebenezer and Thompson Schoolhouse. In order to give each appointment one service a month, it was necessary for the pastor to reach three places each week.

Patrick Scott was added to the board of stewards and assigned a quota of \$60.00 to be raised on preacher's salary from Salem, Mulberry Grove, and Pleasant Hill. The preacher's salary for 1866-67 for the circuit was fixed at \$420.00. By the time of the second quarterly conference, Mar. 9, 1867, he was able to report \$8.00 of this amount raised. However, since that was exactly the amount raised by Benton on its quota of \$60.00, Scott did comparatively well.

The third Quarterly Conference convened at Benton, June 1, 1867. The presence of James H. Shoppach and Samuel Scott, Sunday School Superintendents, was noted. Robert J. Scott, B. F. Zuber, D. Cameron, Solomon J. Snow, and John Alley were elected trustees of church property for Salem.

The fourth Quarterly Conference met at P. Scott's house on September 23, 1867. Samuel Scott, "Sabbath School Superintendent", (says the record) was a member in attendance, as was Patrick Scott, a local preacher. His license was renewed and he was recommended for Deacon's Orders. Apparently a new appointment—Mill Creek—had been added to the circuit, making fourteen in all.

Samuel Scott, now deceased, is authority for the statement that the first campmeeting ever held at Salem was in 1867 and that one had been held each year thereafter, without an exception. According to this, the 1933 meeting will be the 67th in succession.

The first session of quarterly conference for 1867-68 met at Benton on January 4, 1868. The charge was then called "Benton Circuit and Maumelle Mission." The preacher's salary was fixed at \$500.00 and the presiding elder's at \$100.00. Salem, Mulberry Grove, and Pleasant Hill were assigned \$41.00 of this to raise. The circuit parsonage, "located near Judge Scott's", was ordered sold to the highest bidder, the proceeds to be used toward building another parsonage at or near Benton. It was later sold for \$25.00, and the money applied as "quarterage."

On March 28, 1868, at the second quarterly conference, held at Pleasant Hill, it was reported that the Salem Sunday School had two superintendents, seven teachers, fifty "scholars", and 125 volumes in the library.

The first mention of Salem Camp-ground, as far as the quarterly conference journal is concerned, is found in the proceedings of September 28, 1868, wherein it was reported by the Salem trustees (R. J. Scott, D. Cameron, and B. F. Zuber) that "the house and camp ground is in good repair. The church has no deed to the lot but we hope to procure one soon. We think the property worth three hundred dollars."

Salem was part of Collegeville Circuit after the annual conference of 1868.

In the proceedings of Conference held July 24, 1869, the list of children baptized included the name of Wm. H. Scott. He joined the church between then and September 27th the same year.

During the conference year 1869-70 Benton was a part of Collegeville Circuit and it was assigned a quota of \$80.00 to raise on the pastor's salary

of \$500.00, while Salem's quota was fixed at \$85.00. The first Quarterly Conference was held on Christmas day of 1869 at Holly Springs. Benton did not like the arrangement by which it was attached to another circuit. Salem collected \$8.50 of its quota during first quarter while Benton reported only \$5.15. The second conference was held at Benton, March 19, 1870. At the ensuing annual conference Benton Circuit was restored, but Salem remained on the Collegeville Circuit.

At the first quarterly conference, held at Collegeville on February 4, 1871, it was reported that \$100.00 had been raised to pay for inclosing the Salem campground.

The above facts, covering the first five years, of the recorded history of Salem, show that the church started off with an earnest purpose after the close of the Civil War. When we recall the awful financial, social, and political conditions that prevailed during this period, it is remarkable how well Salem Church progressed.—J. S. Utley in Benton Courier.

### CURTAILMENT OF EDUCATION A MENACE TO THE NATION

In his address before the National Education Association Convention on July 6, Harold L. Ickes Secretary of the Interior, made a strong appeal for the maintenance of our public school facilities on the highest possible level. He sees the curtailment of school facilities in this country as a menace to the nation, and in simple language states what that menace is. The following are extracts from his address:

"When we have time to stop to think of them, we are proud of our schools, our universities, our libraries and our art galleries. But how few of us have had any real concern for the things of the spirit, for the graces of life?"

"We are a practical people. Our outstanding characteristic is acquisitiveness. We are acquisitive because of our urge for power.

"The material things of life have always been the most appealing to us. It has been our theory that wealth covered a multitude of sins, including the sin of ignorance.

"Now there is general evidence that we are facing a real crisis in the education of our people. Doubts as to whether education is achieving what we had expected of it as well as impaired ability to finance our educational institutions on the scale to which they have grown accustomed, are helping to develop a situation and a public temper which may result in

a further waste of human resources.

"We are seeing on all sides a willingness—in some cases it has almost seemed like an eager desire—to curtail and limit educational possibilities for this generation. Citizens of a certain type are always willing to begin their economies with the schools.

"The most important question requiring an answer today at the hands of the American people is: What are we going to do about our public schools?"

"Shall we maintain them on such a basis as will give our children an education in those essentials absolutely necessary to equip them as individuals and as citizens to lead such lives as men and women must be equipped to lead in a self-governing republic of free men, or are we going to let them slip back into an era of unenlightenment, bigotry and ignorance?"

"Unless as a people we are given a constantly enlarged background of history and the social sciences; unless we know something about government and its operation; unless we are acquainted with contemporaneous



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Still  
Fighting  
for the  
People!

**BROOKS  
HAYS**  
Candidate for  
**CONGRESS**  
FIFTH DISTRICT

Conway, Faulkner, Franklin,  
Johnson, Perry, Pope,  
Pulaski, Yell  
Counties

DEMOCRATIC PRIMARY  
SEPTEMBER 12

### QUEENS-CHICORA COLLEGE

Member of the Southern Association of Colleges and Secondary Schools  
Climate unexcelled; best social and religious environment extra-classroom advantages; modern buildings with all conveniences—bathroom for every four girls; standard laboratories for Science and Psychology—juvenile courts and others constitute laboratories for students in Sociology, banks, factories, and business houses accessible to students in Economics; standard library with 13,000 choice, useable books. Physical Education, with indoor and outdoor sports the whole year. Swimming lessons and exercises. For catalogue and viewbook, address

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## Renew Your Health By Purification

Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

## HER DOUBLE CHIN IS VANISHING

### Shape Growing Normal

"Why am I taking Kruschen Salts? Because I was getting so broad across the hips I was ashamed of myself. I've been taking Kruschen about 2 months and they certainly are bringing my shape down to a normal condition and what is nice about them (to my way of thinking) is they haven't taken flesh from my cheeks but to my surprise my double chin is vanishing for which anyone should be glad." Mrs. P. E. Gardner, Worcester, Mass. (Jan. 3, 1933).

To lose fat and at the same time gain in physical attractiveness and feel spirited and youthful take one half teaspoonful of Kruschen in a glass of hot water before breakfast every morning.

A jar that lasts 4 weeks costs but a trifle at any drugstore in the world but be sure and get Kruschen Salts, the SAFE way to reduce wide hips, prominent front and a double chin and again feel the joy of living—money back if dissatisfied after the first jar.

national and international events; unless our spirits through education are made as free as possible from prejudice, superstition and bigotry; unless we are trained to be mutually tolerant and understanding of each other, building up within ourselves a will to understand the other man's point of view; unless all of these things and more are offered to us, our free institutions which were established that we might be able to live fuller and nobler lives, are in grave danger.

"Except by means of a broad and generous education freely provided by the people for our children as a whole, we cannot hope to have put into the hands of those children essential tools with which to carve out a happy destiny for themselves and for their own children in their turn. If at this critical stage we continue to deny educational opportunities to literally millions of our children, our country will suffer when those millions, grown shortly to be uneducated men and women, are called upon to undertake the responsibilities of government.

"Every person in this country should be educated to his fullest possible capacity. If we undertake to build a factory we want to have the best equipment that the genius of the inventors is able to supply.

"The waste in human capacity resulting from our carelessness and indifference with respect to education is amazing. Customarily we have regarded a child as educated if he has passed the eighth grade or if he has a high school diploma or has graduated from a college, depending more or less upon the social background of the child.

"I do not mean by this that every child should have a college course and perhaps go on for a higher degree. Every child should be given every possible opportunity in the schools to develop to his utmost intellectual and spiritual capacity, regardless of where, along the long road of education, that means that any particular child should stop.

"Capacity for education is our one distinguishing characteristic as members of the animal kingdom. Economy in other directions for the sake of maintaining and improving our educational facilities would be only common sense. Here is the last place where we should economize and the first where we should increase our outlay.

"I know that without a highly educated electorate our system of government cannot be maintained; certainly it cannot be developed and perfected. I know that an intelligent government and an intelligent citizenship do not

spontaneously grow. They must be fashioned by carefully fabricated, highly tempered intellectual tools.

"Our chief interest as a Government, therefore, is education and any economy that will cut at the roots of our system of free and universal education, our American system, may prove to be a fatal economy. To be great and noble and free, America must be educated."

The position taken by the Secretary of the Interior with respect to the prevailing condition of our public schools cannot be refuted. There is no more important question requiring an answer today than finding ways and means of keeping our public schools up to the highest level. This is true all over the United States. The National Government should make the major contribution to that end. Its best agency for that purpose would be a Department of Education with a Secretary in the President's Cabinet.—Scottish Rite Bulletin.

**SOUNDNESS OF THE BONDS OFFERED BY HOME OWNERS' LOAN CORPORATION**

The success of the Home Owners' Loan Corporation depends ultimately on the bonds being accepted by mortgagees. In order that the general public may have some knowledge relative to the soundness of the bonds the following information is given:

The bonds offered by the Home Owners' Loan Corporation have \$200,000,000 cash behind them, in addition to the mortgage on every home which becomes a beneficiary of a loan. The bonds mature in 18 years. The loans mature in 15 years. It is patent therefore that the money will be available to pay the bonds on maturity, as all the loans will be collected three years in advance of maturity of bonds, and in many instances home owners will retire the bonds before the time limit of loan expires.

The fact that these bonds will be accepted at face value in payment of principal due on homes also contributes to the solidarity of the bond.

A third contributory factor to the soundness of the bond is the fact that the property is appraised now when values are at the lowest ebb. As values rise in succeeding years the collateral will be enhanced many times. Then too, it must be remembered that the bonds are non-taxable and the annual interest is guaranteed by the government. The interest rate is four per cent.

As a final point let us consider the present collateral of mortgagee. He has a mortgage on a home. If he accepts our bonds he will accept a valuable collateral which can be converted into cash in an emergency, and which is also backed by the same security which he now has—mortgages on homes. So in the final analysis he is not weakening his collateral by accepting the bonds, but is securing bonds backed by mortgages.

**THIS IS NO JOKE**

Kansas, a pioneering state in the cause of prohibition, is made the butt of many jokes because of its dry attitude. It is no joke, however, what Kansas has reaped as a result of its bone-dry law. In Kansas there are: Fifty-four counties without any insane; fifty-four counties without any feeble-minded; ninety-six counties without any poor-houses; fifty-three counties without any persons in jail; fifty-six counties without any representatives in the state penitentiary.—The Christian Observer.

**QUARTERLY CONFERENCES**

**BATESVILLE DISTRICT (4th Round)**

- Desha Ct. at S., Aug. 19-20.
- Newark, Aug. 20, 8 p. m.
- Pleasant Plains at C. G., Aug. 26, 2 p. m.
- Bethesda-Cushman at B., Aug. 27, 8 p. m.
- Sulphur Rock-Moorefield at M., Sept. 3, 11 a. m.
- Newport, First Church, Sept. 3, 8 p. m.
- Evening Shade, Sept. 10, 11 a. m.
- Central Ave., Sept. 10, 8 p. m.
- Melbourne, Sept. 17, 11 a. m., 2 p. m.
- Salem, Sept. 17, 8 p. m.
- Batesville, First Church, Sept. 24
- Tuckerman Ct. at D. C., Oct. 1, 11 a. m., 2 p. m.
- Swifton-Allecia at S., Oct. 1, 8 p. m.
- Tuckerman, Oct. 2, 8 p. m.
- Strangers' Home, Oct. 3, 11 a. m., 2 p. m.
- Charlotte Ct. at M. H., Oct. 8, 11 a. m., 2 p. m.
- Umsted Memorial, Oct. 8, 8 p. m.
- Elmo-Oil Trough at E., Oct. 9, 8 p. m.
- Bexar-Viola at W. C., Oct. 13, 11 a. m., 2 p. m.
- Calico Rock Ct. at S. C., Oct. 14, 11 a. m., 2 p. m.
- Calico Rock, Oct. 15, 11 a. m., 2 p. m.
- Mt. Home, Oct. 15, 8 p. m.
- Yellville, Oct. 22, 11 a. m., 2 p. m.
- Cotter, Oct. 22, 8 p. m.
- Mt. View, Oct. 29, 11 a. m.

—Jefferson Sherman, P. E.

**CAMDEN DISTRICT (4th Round)**

- Camden, Sept. 3, 11 a. m.
- Stephens-Mt. Prospect, Sept. 3, 7:30 p. m.
- Emerson, at Christie's Chap., Sept. 9, 11 a. m., 2 p. m.
- Magnolia, Sept. 10, 11 a. m.
- Vantrese Mem., Sept. 10, 7:30 p. m.
- Kingsland, Sept. 17, 11 a. m.
- Fordyce, Sept. 17, 7:30 p. m.
- Thornton, at Harmony Grove, Sept. 24, 11 a. m.
- Bearden, Sept. 24, 7:30 p. m.
- Hampton-Harrell, at Harrell, Oct. 1, 11 a. m., 2 p. m.
- Louann-Norphlet, at Louann, Oct. 1, 7:30 p. m.
- Junction City-Fredonia, at O. B., Oct. 7, 11 a. m.
- El Dorado Ct., at Parker's Chap., Oct. 8, 3 p. m.
- Taylor Ct., at Harmony, Oct. 14, 11 a. m.
- Buena Vista Ct., Oct. 15, 3 p. m.
- Chidester Ct., at C., Oct. 22, 11 a. m., 2 p. m.
- Smackover, Oct. 22, 7:30 p. m.
- Buckner, at Sardis, Oct. 28, 11 a. m., 2 p. m.
- Waldo, Oct. 29, 11 a. m., 2 p. m.
- El Dorado 1st Church, Oct. 29, 7:30 p. m.
- Strong Ct., at Strong, Nov. 5, 11 a. m.
- Huttig, Nov. 5, 7:30 p. m.

—J. L. Dedman, P. E.

**PRESCOTT DISTRICT (4th Round)**

- Aug. 27, Blevins at Mc. K. Pr. 11 a. m., Conf. 2 p. m.
- Sept. 3, Prescott Ct. at H. S., Pr. 11 a. m., Conf. 2:30 p. m.
- Sept. 10, Okolona at T., Pr. 11 a. m., Conf. 2:30 p. m.
- Sept. 17 Spring Hill at Sp. H., Pr. 11 a. m., Conf. 2 p. m.
- Sept. 17 Hope, Pr. 7:30 p. m., Conf. after.
- Sept. 24 Murfreesboro at M., Pr. 11 a. m., Conf. 2:30 p. m.
- Sept. 24 Glenwood-R. at G., Pr. 7:30 p. m., Conf. following.
- Sept. 30 Amity at A. Sat. Conf. 2:30 p. m., Pr. Sun. 7:30 p. m.
- Oct. 1 Mt Ida at N., Pr. 11 a. m., Conf. 2:30 p. m.
- Oct. 8 Emmett at E., Pr. 11 a. m., Conf. 2:30 p. m.
- Oct. 8 Gurdon, Pr. 7:30 p. m., Conf. following.
- Oct. 15 Washington-O at W., Pr. 11 a. m., Conf. 2:30 p. m.
- Oct. 15, Nashville, Pr. 7:30 p. m., Conf. after.
- Oct. 22 Ringen at S. H., Pr. 11 a. m., Conf. 2:30 p. m.
- Oct. 22 Prescott Sta., Pr. 7:30 p. m., Conf. after.
- Oct. 29 Centre Point Ct., Pr. 11 a. m., Conf. 2:30 p. m.
- Oct. 29 Mineral Sp. at M. S., Pr. 7:30 p. m., Conf. following.
- Nov. 5 Fulton Ct. at F., Pr. 11 a. m., Conf. 2 p. m.

Pastors please have lists of all officials to be nominated typewritten in duplicate. See that every church in your charge is reported by trustees on blank for this purpose. Kindly clip this out and preserve it for future use and reference.—L. E. N. Hundley, P. E.

**TEXARKANA DISTRICT (4th Round)**

- Lockesburg Ct., at L., Sept. 3, 11 a. m.
- Fairview-Texarkana, Sept. 3, p. m.
- DeQueen Ct., at Chapel Hill, Sept. 10, 11 a. m.
- DeQueen Sta., Sept. 10, p. m.
- College Hill-Texarkana, Sept. 17, 11 a. m.
- Ashdown, Sept. 17, p. m.
- Horatio Ct., at Gillham, Sept. 24, 11 a. m.
- Foreman, Sept. 24, p. m.
- Stamps, Oct. 1, 11 a. m.
- Lewisville-Bradley at L., Oct. 1, p. m.
- Doddridge Ct., at D., Oct. 7, 11 a. m.
- First Church, Texarkana, Oct. 8, 11 a. m.
- Fouke Ct., at Few Memorial, Oct. 8, 2:30 p. m.
- Umpire Ct. at U., Oct. 15, 11 a. m.

- Dierks-Green's Chapel, at D., Oct. 15, p. m.
- Richmond Ct., at R., Oct. 22, 11 a. m.
- Winthrop Ct., at Oak Hill, Oct. 22, 2:30 p. m.
- Cherry Hill Ct., at Dallas, Oct. 28, 11 a. m.
- Hatfield Ct., at Vandervoort, Oct. 29, 11 a. m.
- Mena, Oct. 29, p. m.

—Harold D. Sadler, P. E.



**DAVID D. TERRY**

—FOR—

**Congress**  
**FIFTH DISTRICT**

Conway, Faulkner, Franklin,  
Johnson, Perry Pulaski,  
Pope, Yell Counties  
**DEMOCRATIC PRIMARY**  
**SEPTEMBER 12**

**HEADACHE**

**TAKE LIQUID MEDICINE**  
**READY TO RELIEVE**

Nothing gives such quick relief from headaches, neuralgic, rheumatic or periodic pains, or aches due to colds, as Capudine because it is liquid and its ingredients are already dissolved. Your system can absorb them at once. No need to prolong your suffering, waiting for a solid remedy to absorb. Capudine's action is immediate, gentle, and delightful. 10c, 30c, 60c.

Use Liquid



...It's already dissolved!

**Underweight**  
**Children**

**Need More Iron in Their Blood!**

Children who are thin and pale and who lack appetite are usually suffering from a deficiency of iron. When the blood lacks iron it becomes thin and poor and fails to nourish. Then a child loses appetite and becomes still thinner and weaker—and easy prey to disease! To build up your child, give him Grove's Tasteless Chill Tonic. It contains iron which makes for rich, red blood. It also contains tasteless quinine which tends to purify the blood. These two effects make it an exceptional medicine for young and old. A few days on Grove's Tasteless Chill Tonic will work wonders in your child. It will sharpen his appetite, improve his color and build up his pep and energy and increase his resistance to disease. Grove's Tasteless Chill Tonic is pleasant to take. Children like it and it's absolutely safe for them. Contains nothing harmful. All stores sell Grove's Tasteless Chill Tonic. Get a bottle today and see how your child will benefit from it.

Station No. 1—Broadway at Seventh, Phone 5171  
Station No. 2—224 W. Third St. N. L. R., Phone 7766  
Station No. 3—Markham at Cross Phone 7777

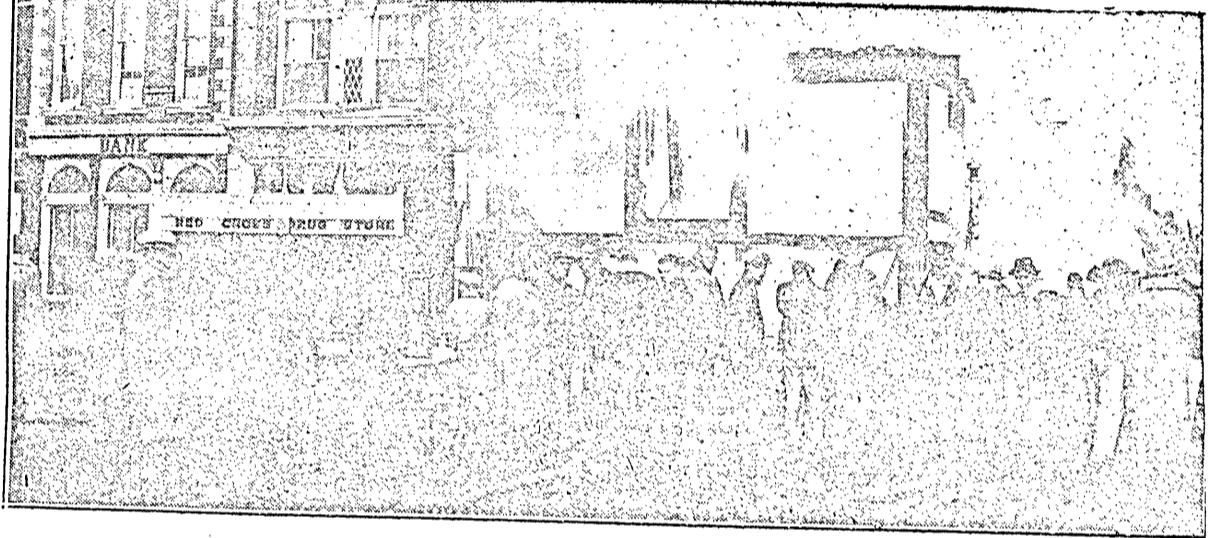
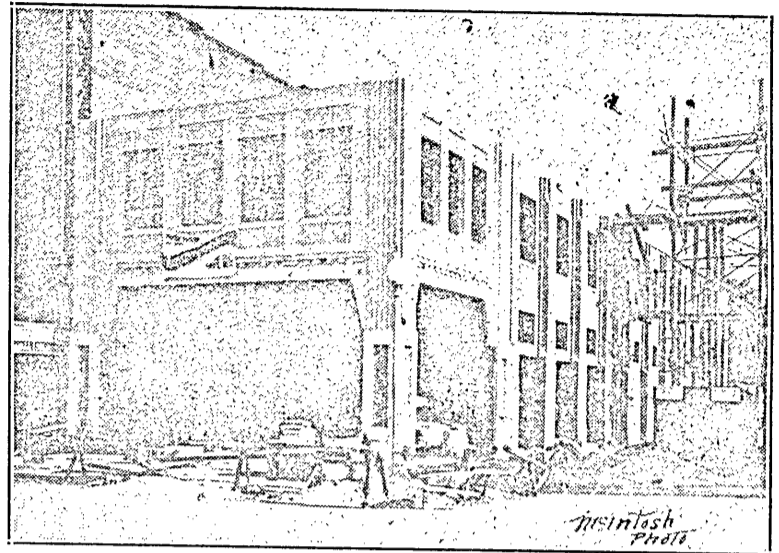
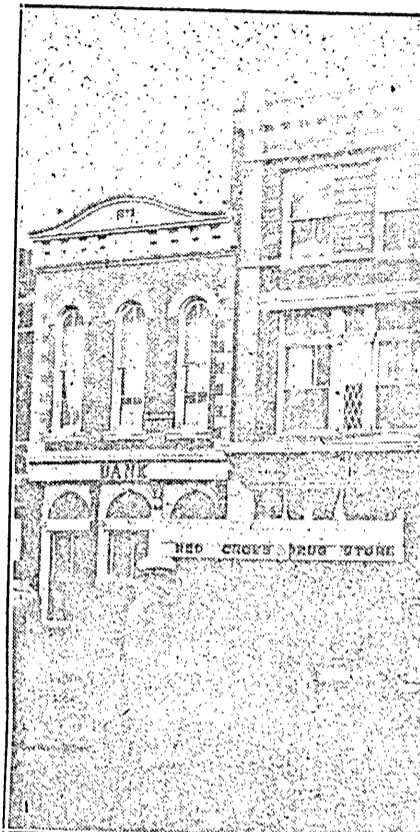
**GUENTERS' SERVICE**  
**GOODYEAR STATION**  
**SUDDEN SERVICE**

**Methodist Benevolent Association**  
Greet's Its Large Membership and Offers Its Services to All Southern Methodists Needing Insurance.  
Helps Educate Your Child (Carry Endowment to mature when Child is 18.)  
Creates an estate, a home for widows and orphans, and insures while doing it. Insures your insurance, has cash and surrender values, lowest possible cost—why pay more? Write for particulars to Home Office: J. H. Shumaker, General Secretary, 808 Broadway, Nashville, Tennessee.

# Out of the Smoldering Ruins —Rises a New Boston Store!

## Good-bye South Side!

We're getting ready to move and we don't want to take any of our present stock with us!



**F**AITH in the future of Fayetteville and Northwest Arkansas is so deeply rooted in the Boston Store organization that the ashes of our eight-year-old store had hardly cooled before a decision had been made to re-build . . . to serve this community in a better, finer way than ever before.

Immediately following that swift decision came the darkest days in American history since the Civil War. . . times that shook American business to the very core . . . but the Boston Store "carried on" . . . in a temporary location . . . unshaken in the belief that better times would return to this fair land.

Our faith in Northwest Arkansas . . . and Northwest Arkansas' faith in us . . . are now about to be rewarded. Out of the smoldering ruins of the 1924-1932 store appear the outlines of a New and Greater Boston Store. Business is on the upward trend. And New Boston Store will soon be ready to serve you with America's finest merchandise . . . in Northwest Arkansas' Finest Store.

# BOSTON STORE

## WEEKLY ANNOUNCEMENTS

The Young People's Department will meet at the church at 7 o'clock Sunday evening, and go to the sand-bar where a vesper service will be held, followed by a study of the stars. Miss Mary Ethel Smyers will have charge of the program.

The Circles will meet next Monday as follows:

No. 2 with Mrs. E. F. Czichos, 5421 Centerwood, at 2 o'clock.

No. 3 will have a picnic at Mill-wood at 12 o'clock.

No. 4 at the church at 11 o'clock. A covered dish luncheon will be served.

No. 5 at the church at 10 o'clock, for a short business meeting.

No. 6 with Mrs. C. J. Craig, 1010 West 11th, at 2:30 o'clock.

No. 7 at the church at 10 o'clock.

No. 8 with Mrs. J. W. Martin, 1304 State, at 10 o'clock.

## ITEMS OF INTEREST

Dr. Heath will be out of town two weeks. He will visit his mother, in Cincinnati, and will bring Mrs. Heath and Ann, who have been spending the summer in Nashville, home with him.

Mrs. Allen Mulkey, of Hot Springs, is at the Baptist Hospital, where she underwent an operation on last Monday.

Mrs. Melvin Knight had an operation at Trinity Hospital last week.

Elmer Damm, the little son of Mr. and Mrs. E. F. Damm, 1522 Louisiana St., had an appendicitis operation at Trinity Hospital last week.

Mr. H. A. Kendall has been ill at his home 315 Rice St.

Mr. and Mrs. Clifton Scott and children, and Mr. Fred Scott, are in Washington, D. C., for several weeks.

Mrs. J. P. Sibeck and son Gordon have just returned from Chicago, where they spent a week attending the Century of Progress Exposition.

Mrs. Helen Rutherford will return this week from Michigan, where she has been visiting relatives.

Mr. and Mrs. J. R. Osborne, 1609 Cumberland, are the proud parents of a son, James Augustus, who was born at Trinity Hospital last week.

Dr. and Mrs. James Thomas and Miss Fay McRae left last Friday for Chicago, where they will spend a week attending the Century of Progress Exposition.

Miss Kate Sanders has just returned from a two weeks' visit with her brother, J. D. Sanders, in Oklahoma City.

# Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D. Pastor

Vol V.

AUGUST 17, 1933

No. 38

## IN THE CHURCH SCHOOL

### ATTENDANCE

During the month of August the attendance of the Departments will be judged according to the average of each Department instead of the total number present. Last Sunday the Junior Department led with an average of 88%. Other Departments with high averages were: Primary, 75%; Adult, 65%; Junior High, 57%; Young Adult, 54%. In the classes the Couples was ahead with a total of thirty-seven present.

The Young People's Department will meet at the Church at 7 o'clock Friday evening to go to Jennings Lake for supper and a swim.

Members of both third-year groups in the Junior Department are meeting once a week to complete their work for the summer. One of the projects nearing completion is a scrapbook on China which will be given to the Primary Department. The other projects are: A poster showing the different stages of the development of writing, culminating in a scroll similar to those used in Biblical times and which is the result of the study of "How We Got Our Bible;" and a scrapbook in which will be pasted the picture stories of the Bible now running in the Arkansas Gazette. These will be presented to the Junior Department when they graduate to the Junior High Department October 1. These classes are taught by Miss Olive Smith and Miss Lucy Lore.

Mary Pearson, of Memphis, who is spending the summer here, is a regular attendant in the Junior Department and is helping the third-year groups with their projects.

Teachers in the Primary Department met at the church Tuesday evening, August 8, at six o'clock, for supper and a council meeting, where plans were made for this month's work in that department.

Miss Kate Johnson, who teaches in the Primary Department, is on a short vacation.

Mr. W. A. Weidemeyer, one of the Junior High teachers, has been ill for the past week.

Merrill Hinkson, 214 Thayer, one of our Junior High boys in Mr. Ray Scott's class, is doing nicely after a recent operation at the Scroggins Hospital.

Miss Mary Peters has as her guest Miss Betty Gowdy of Helena, Ark.

Franklin Wesson, Marvin Wesson and Reese Bowen left last Saturday to spend a week at the Century of Progress Exposition in Chicago.

Katherine, Elizabeth, Gardner and Jacob Burns, 1711 Summit, are spending the summer at their cabin in Pruitt, Ark.

Mr. and Mrs. J. R. Bullington and daughter Betty spent the past weekend in Springfield, Mo.

Mrs. J. P. Bowen and daughter Julia left Monday, August 14, to spend a few days on Mount Nebo.

Mrs. R. W. McWhirter and daughter Tibbie will leave Saturday to spend several weeks visiting relatives in Paris and Dallas, Texas.

Mr. and Mrs. Ben Lessenberry and Mr. and Mrs. H. D. Edwards are on a two-weeks' camping trip in the Ozarks.

Every Department in the Church school has failed, so far this year, to pay its pledge up to date. If you made a pledge either through the Church or Church School and have not paid it up, please do so.

### SERMON SUBJECTS

11 A. M. REV. CLEM BAKER WILL BRING THE MESSAGE.

8 P. M. DR. C. M. REVES WILL PREACH.

### PASTOR'S COLUMN

#### DON'T FAIL TO HEAR THESE BRETHREN

While the pastor is away on his vacation the following brethren have kindly consented to fill the pulpit at Winfield: Rev. Clem Baker, Dr. C. M. Reves and Dr. J. H. Reynolds. We bespeak for them a great hearing and we know their messages will be timely, interesting and helpful. Let every member be in his or her place to meet and to greet these great and good men. Each of them are great friends of Winfield.

#### WHAT CAN THE AVERAGE MEMBER DO FOR HIS CHURCH?

Most of us want to do something for our church, and may I suggest a few things I would be glad to have the members of Winfield do from now until our Annual Conference meets in Hot Springs?

First, I would have you present at least once each Sabbath. There's an inspiration that comes with the crowd and your preacher would be a much better preacher if a packed auditorium faced him each service. You would not only be helping the preacher become a better preacher, but you would become a bigger and better man.

Second, I would have you boost your Church. Tell others about it and invite them to worship with you. You have a great Church, with a great past and a greater future. The music is always good and the preaching is at least earnest, so why not invite your friend to worship with you? Tell him you have a beautiful auditorium—one beautiful enough for angels to worship in—and a Church School unsurpassed in the city. If each member would do this I'm sure great congregations would be present at each preaching hour.

Third, I would have you pray for your Church. I have never advocated long prayers and I would not have you pray long and loud about it. But if you would whisper an earnest word in the listening ear of God about your Church, it would help to work some modern miracles down on the corner of Sixteenth and Louisiana Streets.

If you are willing to follow these suggestions from now until November 1, will you not drop me a line about it? These are simple suggestions but they will work miracles.



God of the granite and the rose,  
Soul of the sparrow and the bee,  
The mighty tide of being flows  
Thru countless channels, Lord, from Thee.  
It springs to life in grass and flowers,  
Thru every grade of being runs,  
While from creation's utmost towers,  
Its glory shines in stars and suns.



### Director Of Christian Education

We are very glad to announce that a new Director of Christian Education has been secured. She is Miss Elouise Jones, whose father is pastor of the Methodist Church at Morgan, Texas. Miss Jones has just received her Master's degree in Religious Education at Southern Methodist University this summer. She comes to us very highly recommended and will assume her duties September first.