



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LII.

LITTLE ROCK, ARK., THURSDAY, AUGUST 3, 1933

No. 31

CHURCH GAINS LAST YEAR

ACCORDING to the Christian Herald, the gains of the several principal denominations in the United States last year were as follows: Baptists (18 bodies), 356,609; Roman Catholics, 296,767; Methodists (19 bodies), 106,129; Lutherans, (17 bodies), 87,053; Protestant Episcopal, 22,940; Disciples of Christ, 22,209; and Presbyterians (nine bodies), 22,122. The total gain of all denominations is 1,088,594. This is a large gain, and yet when we recognize the fact that the average church member is loafing on the job and has little church loyalty, it is not particularly encouraging. The Baptists, with the largest increase, are having unusual difficulty in financing their missionary and educational enterprises. We are glad that they are growing so rapidly, because we recognize in them a vigorous and militant body of Christians, and in the South, because of their and our numbers, the salvation of the people and the preservation of moral life depends largely upon Baptists and Methodists. While they and we disagree on points of doctrine and polity, nevertheless we are working together for the same ultimate ends, and we rejoice in their great gain. Our meager gain is largely accounted for by our reckless elimination of absentee members from the rolls. If we look after them as we should, seeing that when they move from one community to another, they are not lost to the denomination, there would be a very different showing. While we do not despise numbers, we are deeply concerned about the spiritual condition of those on our rolls, and should pray and work for a deepening of spirituality and loyalty among our people.

CROSS BEARING TODAY

IN "Prize Sermons," a volume published by The Macmillan Company, Rev. W. W. Pickett, pastor of the Church in the Gardens, Forest Hills, New York, in a sermon on "Bearing the Cross," which is one of the best expositions of the subject that we have seen, among other things, says: "A cross is always a sacrifice which we are not compelled to undergo, but which we embrace for the good of our fellow men or the advancement of the Kingdom of God. That is the surpassing glory of the cross of Christ . . . It is just that voluntary embracing of a burden which could be escaped which is demanded of the Christian who would take up his cross and follow the Master. Only when we are so animated by the spirit of Jesus that we lay upon our backs burdens which we need not bear, bring home to our hearts sorrows that we need not feel, endure pain which we need not suffer, for the sake of our fellow men and for the advancement of the Kingdom of God, then and then only do we begin to be marked with the likeness of our Lord."

Then Doctor Pickett gives the following fine example of the actual meaning of cross-bearing to-day: "Whenever I think of what it means to bear the cross in our day my mind always turns instinctively to a woman whom I knew when I was a student. In her young womanhood she had been wooed and won by a man of wealth and sterling Christian character, and together they rejoiced in their love and in a host of Christian interests. But scarcely had their married life well begun before he sickened and died, and she was left alone. She had the wealth and the social background to spend her days in the typical futile activities of the leisured classes. But she was made of finer stuff than that. Her wealth and her abilities were placed at the service of her Master. Almost singlehanded she conducted a great mission in the poorest section of her city. Her time and her energy were at the service of every good cause. No worthy appeal for funds ever pleaded in vain to her purse. Today in her city there is a whole generation of fine, upstanding young men and women who were born in

THERE IS NO FEAR IN LOVE; BUT PERFECT LOVE CASTETH OUT FEAR; BECAUSE FEAR HATH TORMENT. HE THAT FEARETH IS NOT MADE PERFECT IN LOVE. WE LOVE HIM, BECAUSE HE FIRST LOVED US.—John 4:18-19.

the poorest homes and owe their opportunities for good citizenship, decent living and Christian character to that woman's cross-bearing. I doubt not that a few years ago when her worn body refused longer to go on with its tasks, there was joy in the presence of the angels of God when that Christian spirit entered into her eternal home. To most of us such a life seems exceptional and heroic. But I venture to suggest that this ought to be the normal Christian life. That sort of thing was what Jesus meant when he bade his followers take up their cross and follow him . . . For the religion of Jesus is the religion of a cross. It is the religion of the cross of Christ, yes; and whenever that symbol is lifted up, we bow our heads and our hearts in reverent gratitude. But it is the religion of our cross, too; of the cross which we must find and bear as willingly and as sacrificially as Jesus bore his. We have his own word for that. For he said, 'If any man will come after me, let him deny himself, and take up his cross and follow me.' "

BEWARE OF BEER

THE Beerites are determined to have an extra session of the Legislature at which they hope to repeal our State-wide law in so far as it prohibits the sale of beer. If they carry out their plans beer may be sold in every community, in all kinds of places, next to churches and residences, even in the dry circles created long ago around our colleges and many churches. If our people do not want this, they should immediately confer with their members of the Legislature and protest against such rank injustice as would be the forcing of beer upon unwilling communities. Unless quick and vigorous action is taken, beer will be sold as freely as soda-pop. Do you want it? If not, act promptly. Use the organizations already in existence in the several counties as effected by Supt. J. H. Glass of the Anti-Saloon League.

PATRONIZE THE RAILROADS

IT is reported that not a single paying passenger was killed on the railroads last year, although 480,000,000 were carried; and in 1931 only four were killed, and in 1930 the number was only seven. On the highways last year more than 30,000 were killed in accidents.

This safety of life on the railroads should be a strong argument in favor of traveling by rail. Now that beer will be increasingly used and there will consequently be more drunkenness among those who drive automobiles, the reasons for using the railroads are stronger.

In addition to the greater safety, the railroads offer more comfort and protection in inclement weather and the opportunity to read and enjoy companionship, also stronger probability of arrival on time. Moreover, if we should, by failing to patronize the railroads, cause them to suspend operations, the increased traffic on the highways would soon wear them out and the cost of maintaining them would become enormous. Then with all freight transported on the highways, they would be so filled with trucks that the use of the private car would become increasingly dangerous.

We recognize the convenience of the automobile, especially when railroad schedules are considered, but think that, when it is possible to make a trip

on the railroad, it s^t be preferred because of the above reasons as well as the lower cost if deterioration of the is considered. We cannot afford to lose our roads nor to have their service crippled. I believe, if the railroads would run motor car convenient intervals and stop at all station lower their charges, they could soon regain traffic. Let them try the experiment and co-operation of the public.

PERMANENTLY IN NORTHWEST
ARKANSAS

Arkansas

AS the old Missouri Conference met near Cane Hill, Arkansas, on Sept. 3, 1933, I was anxious to locate the place with a view to some kind of celebration. Consequently, last Friday, while at the Assembly, Bros. F. R. Hamilton, J. W. Crichlow, and Glen Sanford, and I traveled the twenty-two miles to Cane Hill and made inquiry. No one seemed to know anything about it; but from Mrs. Ellen Richardson, daughter of Dr. F. R. Earle, the president of Cane Hill College during and after the War between the States, we obtained information which led us to believe that we had discovered the place where the Conference was held 100 years ago; but as we are not certain and the time is short, we decided not to attempt to arrange for any celebration, but to make further inquiry. Mrs. Richardson showed us some very rare books and documents. Among them was No. 1, Vol I, of the Arkansas Gazette with strong paper and good type, and a certificate indicating the appointment of Dr. Earle in 1867 as the first Superintendent of Public Instruction. The document was signed by Dr. Andrew Hunter as president of the Arkansas Senate.

On Sunday, I

On Sunday I accompanied Presiding Elder Hamilton and Pastor J. H. Ruble to Goshen, a village ten miles N. E. of Fayetteville, on the other side of White River, where I had the pleasure of preaching to a fair congregation. After a hearty dinner at the home of Bro. Gordon Laugham, we attended the quarterly conference. It was an interesting occasion, but as Bro. Ruble had been in very feeble health for some months, he was not able to make such a report as he usually does. He has supplied circuits for forty years and is an efficient and popular pastor. This is a small charge of three appointments that has been somewhat neglected for several years. The country around is fine and the people thrifty. In the old cemetery I found the grave of Rev. Moses Dutton, who was born in 1816, and for many years preached through the mountains. Bishop Galloway called him the "Bishop of the Ozarks." He has a son living on the old home place, who was present at the church Sunday. This was Rev. Wm. Sherman's first charge, and here he found his wife whose childhood home still stands there. I am deeply indebted to Bro. Hamilton for this opportunity to see an interesting community.—A. C. M.

WESTERN METHODIST ASSEMBLY

THE annual meeting of the Assembly Board was held on July 26. Twenty-two members were present. Supt. Yancey's report showed a good year in spite of the depression, and he was re-elected. He is very popular. Final settlement was made with representatives of Fayetteville and the tank and pipes were deeded to the City Water Co. This was a very satisfactory adjustment of affairs that had been slightly annoying for several years. As this adds the Assembly's water plant to that of the city, all residents on the Mount are assured of an abundant water supply. Believing that Bishop Kern could render the Assembly valuable service as head of the Board, after consultation I suggested that he be elected president and it was done. He graciously accepted and assured the Board of his deep interest and willingness to

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Personal and Other Items

REV. R. P. Shuler, the famous "Bob" of California, will preach at the Evangelistic Conference on Mt. Sequoyah, August 24-25. Be sure to hear him.

DR. O. E. Goddard, recently resigned as secretary of Foreign Missions, General Board of Missions, whose home is temporarily at Morrilton, is this week preaching a series of sermons at Conway. He is ready to serve other churches as needed.

DR. Frank Norris, the celebrated Baptist preacher of Ft. Worth, will deliver two addresses at the Conference on Temperance and Social Service on Mt. Sequoyah, Aug. 10-11. He is a great advocate of Prohibition and fearless fighter. Do not fail to hear him.

REV. H. D. Sadler, P. E. of Texarkana District, according to the secular press, having been away from home for two weeks in protracted meetings, on his return found that his house had been entered by burglars and household goods and silverware valued at some \$500 stolen. The articles taken include wedding presents of high sentimental value.

MR. J. L. Bond, for six years superintendent of Union County schools, relieved of that position by act of the Legislature, has accepted a place on the staff of the Arkansas Municipal Bond Bureau, a government organization which is intended to help finance schools. His address is 302 Wallace Building where he will be pleased to see friends. He was six years State Superintendent of Public Instruction and four years Superintendent of the Western Methodist Assembly on Mount Sequoyah.

IT seems from all that has been heard from the leadership of either of the old parties that there is a moral lapse among those who claim dominance or essay to speak for either the Democrats or the Republicans. In an hour when the public mind has been steeped in the materialism having to do with economic conditions, not a note of high moral challenge has been sounded by the leaders of either of the old parties. Millions of Christian citizens in this country find themselves without a standard bearer leading them forward in the conquest against the greatest enemies of social and moral progress known to this age. These are days when there is need that some modern prophet catch and respond to the word of the Lord which Jeremiah heard: "Declare among the nations, and publish, and set up a standard."—Ex.

ONE of the finest addresses made recently in Washington was that of Representative Malcolm C. Tarver of Georgia at a MASS MEETING of the National Sentinels at Calvary Baptist Church. Among his remarks he said: "That most advocates of PROHIBITION REPEAL had done everything possible to increase violation of the DRY LAWS," and continued "if one-half of the money which had been spent in attacking PROHIBITION, ridiculing its defenders, inciting people to disregard it and impeding its enforcement, had been spent in an effort to build up popular respect for the law, no law on our statute books would have been better enforced today."

IT is said that certain sociologists investigated the background of some of the Polish gangsters in Chicago. They went to their native country and studied their environment, got acquainted with their relatives, and traced their ancestry. And they found that in those villages there was no delinquency; the people were sturdy, industrious and law-abiding; in many respects their life was idyllic. What happened? Why, we let them come to America; we hired them for the cheapest wage, crowded them into dirty tenements, exploited them politically; and now we pay the price—W. H. Boddy in Presbyterian Banner.

AFTER prohibition what? We give the answer ourselves: The open saloon. The hypocrisy of the wet forces has already been shown and one need not be deceived longer. The Democratic platform, upon which the President of the United States and the present Congress were elected, pledged itself to "abolish the saloon". Yet the first action of that Congress has been to bring back the saloon. This fact cannot be denied and the present Democratic powers, calling for repeal, are making no bones of wiping out every vestige of federal control.—Baltimore Southern Methodist.

THREE membership rolls in one church; that's Big Bethel, the largest Negro Methodist Church in Atlanta, Ga. A layman of that church explained to Editor King of "The Nashville Advocate," "There's the roll of active members, the roll of the dead who have passed to the other side, and the roll of the deadheads. The last is for people who do nothing and pay nothing. We keep them on the deadhead roll for a year, and if they don't become active we turn them out." Pretty drastic action, that. But it might be worth thinking about.—Ex.

THEY rope off the back seats at Wilshire Church, Los Angeles, until the front seats are occupied. One of those simple ideas which almost amount to genius.—Ex.

BISHOP Manning's salary as Protestant Episcopal bishop of New York has been reduced from \$15,000 to \$12,000. If this process keeps up, he may some day discover that he is like other bishops, at one point, anyway.—Ex.

BOOK REVIEW

Windows In Matthew; by James Austin Richards; published by Ray Long and Richard R. Smith, Inc., New York; price, \$1.50.

This is an unusually beautiful and inspiring collection of devotional readings. The author makes no attempt to comment on or interpret the entire book of Matthew, but picks out the high points of beauty and truth and in a most striking way treats them in their relation to present-day problems in religious living. As a source of inspiration and suggestion it will prove of great value to teachers and ministers. As a book of devotional readings it will be a great source of comfort and inspiration to each individual reader.

Manchoukuo, Child Of Conflict; by K. K. Kawakami; published by The Macmillan Co., New York; price, \$2.00.

Interesting information and timely is this book treating of the situation in the Orient. The author, who is Washington correspondent of "The Tokyo Hochi Shimbun," has a thorough understanding of the situation and in a clear, impartial and forceful way describes it for his readers. He is the author of several books dealing with Oriental problems and is a writer of no mean ability. If you are looking for authoritative information on this subject it would be well to secure a copy of this book and give it a careful reading.

Bible Pictures, Jig-Saw Puzzles; published by Thomas Nelson and Sons, 381-385 Fourth Ave., New York; price 2 for 15 cents.

These puzzles are made from beautiful and

famous Bible pictures. They are truly educative in value. They are helpful in entertaining young people and invalids, and should find a place in the course of study for the older groups in the vacation Bible schools. Write to Nelson for a complete list of his Bible Puzzle Pictures and try them in your young people's study and recreation groups.

The Liberal Arts College; by Floyd W. Reeves, John Dale Russell, H. C. Gregg, A. J. Brumbaugh, L. E. Blauch; published by the University of Chicago Press, Chicago; price \$4.50.

This is a scientifically prepared source book of valuable information concerning almost every conceivable problem of the liberal arts college. The information is gathered from surveys made of the problems of organization and administration as they are found in thirty-five or more liberal arts colleges studied. These studies have been made with the view of improving standards and conditions in institutions of higher learning and this volume should prove to be of great value to all colleges of liberal arts and to all educators who are interested in the program of higher education in this country.

WESTERN METHODIST ASSEMBLY

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co-operate in every possible way. The other officers are: Vice-President, A. C. Millar; secretary, Rev. H. U. Campbell of Springfield, Mo.; treasurer, T. L. Hart, Fayetteville; members elected to complete the executive committee—J. R. Cole, Tulsa; Mrs. H. King Wade, Hot Springs; T. L. James, Ruston, La. Bishop Kern has called a meeting of this committee for August 23, at which time full plans will be made for promoting all interests. The night following, a banquet for members of the Board and citizens of Fayetteville proved to be an occasion of mutual interest and pleasure. All are very hopeful that our visions and dreams of even a greater Assembly may be realized in the near future.

The Young Peoples Conference was a decided success, and the Leadership School, now in session, is one of the best ever held at the Assembly. At the Temperance and Social Service Conference, Aug. 11-13, in addition to the usual program, Dr. Frank Norris, the celebrated Baptist preacher of Ft. Worth, will speak twice. Then August 16-20 the Pastors' Retreat is expected to have a rich program and several of our Bishops and Connectional men, with a large group of pastors, will be in attendance. During the Evangelistic Conference, Aug. 21-27, Dr. "Bob" Shuler of Los Angeles, Calif., will preach twice. Our pastors and people should take note of these events and plan to attend. All of these programs are rich and varied and should be exceptionally interesting.

The drought of two months, from May 17, was hard on the grass and shrubbery, but the rains of the last two weeks have given them new life, and the cool weather of recent days has been delightful. I remained over Sunday, largely for rest and recreation, and thoroughly enjoyed my little vacation.—A. C. M.

CIRCULATION REPORT FROM CHARGES

Since last report subscriptions have been received as follows: Nashville, J. F. Simmons, 1; Lockesburg, E. B. Adcock, 1; Pearcy Ct., T. W. Phillips, 1; Augusta, J. F. Glover, 1; Stranger's Home, T. O. Love, 2; Gurdon, R. B. Wilkes, 1; Pleasant Plains, L. R. Ruble, 1; Hughes, J. M. Harrison, 1; Sparkman, C. D. Cade, 1; Grand Ave., J. H. Cummins, 1; Roe, C. H. Farmer, 3; Fayetteville, Warren Johnston, 1; Holly Springs, Earl Walker, 2; Kingsland, J. C. Johnson, 1; Monticello, M. T. Steel, 4; Jonesboro, C. F. Wilson, 1; Warren, J. W. Mann, 2; Camden, E. F. Scott, 9; Yellville, H. W. Jett, 2; Keo-Tomberlin Ct., L. O. Lee, 1; First Church, Batesville, W. V. Womack, 1; Smithville, W. J. Williams, 2; Arkadelphia, R. E. L. Bearden, 5; Childer, H. R. Nabors, 1; First Church, Newport, A. E. Holloway, 1; Mammoth Spring, F. G. Chadwick, 2; Glenwood, J. M. Workman, 1; Lamar, Ray L. McLeester, 4; Evening Shade, J. W. Johnston, 1; Gillett, M. W. Miller, 1; Dermott, Neill Hart, 6; Goshen, J. H. Ruble, 2. The work of these brethren is appreciated. Pastors should put the paper in the hands of their new members so that they may become acquainted with the activities of their church.

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DISCUSSION CONFERENCE AT MOUNT SEQUOYAH

Keen interest is being manifested in the Discussion Conference which is to be held at It is evident that this Conference will make a large contribution in clarifying the thinking of our church leaders in reference to the great questions of this hour. Preachers and other church leaders west of the Mississippi will join with our Bishops in making this a notable gathering.

Outstanding leaders in the thought and life of the Church conduct these several groups. Bishop Paul B. Kern will lead in the discussion of the topic "The Kind of Preaching Needed for Our Day." No man is better qualified by reason of experience and training to lead in the study of this all important theme. The preaching of many a pastor may be greatly changed as, with other leaders, he considers this subject.

Dr. Alva W. Taylor, an authority in the field of Sociology and economics, will lead in the discussion of "Present-day Conditions in Industry and Society." Dr. George B. Winton, who served for many years as missionary in Mexico and later as editor of the Christian Advocate, and now Dean of the School of Theology at Vanderbilt University, will lead in a study of "World Missions Today." Dr. C. M. Bishop, of Southern Methodist University, is planning a great course in the study of "The Character of God." Out of his rich scholarship, Dr. Bishop will greatly clarify this theme. Dr. A. W. Wasson, Professor of Missions in Southern Methodist University, will lead in the study of "World Missions Today." The Laymen's Report and other important missionary publications will be considered by this group.

It is our conviction that our preachers and other church leaders can make no better investment of time or money during these six days than by attendance upon this Discussion Conference. This conference is being conducted under the joint auspices of the General Board of Christian Education, the Board of Missions and the Board of Lay Activities. Dr. G. L. Morelock will be director of the conference.

Sequoyah offers many opportunities for recreation and fellowship. Reasonable rates may be secured and the Discussion Conference with outstanding leaders offers remarkable opportunities to those who desire a better understanding and interpretation of present-day conditions and problems. Make your plans to be present. For reservations address Supt. S. M. Yancey, Fayetteville, Ark.

BOOKS FOR DISCUSSION CONFERENCE

The following books have been suggested by group leaders for use in the Discussion Conference to be held at Mt. Sequoyah, Fayetteville, Ark., August 16-22. Those who expect to attend this Conference and desire to take a particular course would do well to read these books before coming to the Conference.

The groups with their respective textbooks are as follows:

"The Kind of Preaching Needed for our Day", Bishop Paul B. Kern, leader: "Jesus Christ Preaching", by George A. Buttrick.

"The Economic Crisis and Its Bearing on the Church," Dr. Alva W. Taylor, leader: "Christianity and Industry in America" by Alva W. Taylor. "Our Economic Life in the Light of Christian Ideals", prepared by Special Committee, Department of Research and Education, Federal Council of Churches of Christ in America.

"The Significance of Present World Conditions", Dr. G. B. Winton, leader: "The World Since 1914" by Walter C. Langsam. "Rebel Minds and World Peace" by Philip Gibbs.

"Re-Thinking Missions", Dr. A. W. Wasson, leader: "The Uncut Nerve of Missions" by Cleland Boyd McAfee. "The Present-Day Summons," by John R. Mott. "Re-Thinking Missions", A Laymen's Inquiry After One Hundred Years, by W. E. Hocking.

"The Character of God", Dr. C. M. Bishop, leader: "My Idea of God" edited by Joseph Fort Newton.

"The Humanity of God" by John Wright Buckham.

THE COLLEGE IN THE MODERN WORLD

(Part of an Address by Bishop Hoyt M. Dobbs.)

In his address at the commemoration of the two hundred and fiftieth anniversary of Harvard University, Dr. Daniel Coit Gilman, of Johns Hopkins, said: "From the revival of letters, five hundred years ago, until now, every advance in civilization has been dependent upon the influences which have proceeded from the seats of learning. Their light has illuminated the foremost civilization of the world. In days to come, even more than in days that are past, their power for good will be felt upon the interests of mankind."

The Church today adheres to its original purpose of keeping religion at the heart of education and education at the heart of religion. To speak of the one without the other is indeed a contradiction in terms. This is the conviction today of the wisest and most far-sighted moral leaders and educators of Society. Until a man has found God and been found by Him, he begins at no beginning and works to no end. No other motivating principle is comparable with that of religion. It unifies the powers of personality, and sounds the ultimate depths of the human soul itself. It offers a single and dominant and worthy motive in ways so mysterious and so dynamic as to lead us to the conclusion that there is no true education without religion. It was Lord Macaulay who said that by far the greater part of all our human calamities have had no other origin than the union of high intelligence with low desires. History has no instance of a national character built up without the aid of religious instruction.

Recently a group of educators of national renown met in another city to deliberate upon certain serious phases of education in America. With notable unanimity they declared that henceforth the primary purpose of the Colleges of Liberal Arts must be the "discovery of the meaning of life

itself, and the achievement of its values." Commenting upon this one of the great dailies of the world said that had been from the beginning their justification, and that it must become increasingly true in the United States of America from this time forward.

Occasionally we hear it said that higher education is hostile to religion and the spiritual life. Happily for us today there are teachers of our noblest educators and teachers who refute this in their life and character, and in their influence upon our student generation. It is indeed an infant type of piety which apprehends that knowledge is fatal to reverence, devotion, and faith.

We ought to weigh and consider carefully the following words from one of America's greatest leaders in the realm of education: "Individuals will err; generations will labor under false ideas; dominating intellects will for a time dazzle the ordinary mind; error, like disease, must be clearly understood before the mode of correction can be formulated; but there is no better way known to man for securing intellectual and moral integrity than to encourage those habits, those methods, and those pursuits, which tend to establish the truth."

It would be a serious loss in the life of any community for it to be deprived of the cultural and practical values of its institutions of higher learning. For this reason the diligence within our borders have diligently and faithfully seen to it that they were supported and sustained. It is ours in this new day to live up to their high standard and then to make every effort to improve upon it.

"It requires great wisdom and industry to advance a considerable estate; much art and contrivance and pains to raise a great and regular building; but the greatest and noblest work in the world, and an effect of the greatest prudence and care, is to rear and build up a man, and to form and fashion him to piety, and justice, and temperance, and all other kinds of honest and worthy action."

I invite the cooperation of all right-thinking men and women in the advancement of such enterprises.

STATEMENT ON PROHIBITION

Speaking against the results in Arkansas and Alabama, Bishop James Cannon, Jr., Chairman, and Dr. E. L. Crawford, Secretary of the Board of Temperance and Social Service of the Methodist Episcopal Church, South, said today, July 19:

"The repeal of the Eighteenth Amendment would not change the basal facts in the warfare against the liquor traffic. Alcohol is declared by science to be a narcotic poison and a habit-forming drug. The Eighteenth Amendment prohibits the traffic in intoxicating liquor which incapacitates the citizen from performing the duties of citizenship and makes him a menace to society in general and his own family in particular. The Eighteenth Amendment put the brand of the criminal on the manufacture and sale of intoxicating liquors. It was adopted because the liquor traffic is a national evil which it is impossible to confine by any state or local lines. If the Eighteenth Amendment is repealed it will be because: First, lack of effective Federal enforcement, failure to ask for sufficient men and money to enforce the law; Second, lack of effective state cooperation. Some States following the leadership of Governor Smith in New York, adopting the policy of practical nullification; Third, intense Roman Catholic opposition, the Catholic Hierarchy

and Catholic press having aggressively opposed the prohibition law. Other factors have combined to produce the present situation but those mentioned above are the principal ones.

The warfare of society with the liquor traffic is inevitable, irrepressible and continuous, and society will finally inevitably be compelled to prohibit the traffic, just as it has prohibited the traffic in narcotic drugs. The present campaign may finally be lost, but the war will continue with unabated vigor, for the abolition of the traffic and for total abstinence by the individual.

ASSEMBLY OF WOMEN

PREACHERS

The fifteenth annual assembly of women preachers met in Milwaukee, July 5-7. Much attention was given to the fields in which there was need for the services of women. Says M. Madeline Southard: "There are fields that offer opportunity for fearless spiritual adventure and we know that the glorious spiritual vision has been lost by many men ministers in the dull mechanical grind. Women to whom recognition as ministers is coming slowly, must find a way to keep from the deadly routine that kills the spirit, without shirking the drudgery that goes with any worthwhile work."

She urged women to find fields that offer the fearless spiritual adventure manifest in the lives of Peter and Paul, Phoebe and Priscilla.

There are such fields calling for real heroism in wide rural districts, congested city areas, newly discovered oil fields where no gospel services are heard. Great numbers of industrial workers have no adequate ministry provided for them. One who goes to them must know the social and economic teachings of Jesus and likewise his power of personal redemption. In all these fields preaching women could find opportunity for heroic service if they were ready and sent. Our deaconesses would find in their work in these fields, a greatly enlarged opportunity for service if the

Annuity Bonds

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

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**PROTECTION
AGAINST OLD AGE**

Bond's Liver Pills Will Set You Right

Are you bilious, constipated and nervous? Do you have frequent spells of headache and indigestion? Then go to your druggist and ask for a 25c bottle of Bond's Liver Pills and know what it means to be free of these ills. They are small, mild, safe.

artificial barriers to ministerial orders were removed.

When the missions of two Methodisms combined to form the independent Korean Methodist Church this new national Church gave complete ecclesiastical equality to women.

Rev. Bessie Oliver of Wonsan, Korea, missionary of our Church, is Presiding Elder of her District in Korea. The United Lutherans of the United States continue their study of the election of women as "congregational representatives" and the Church of Scotland at its 1933 session approved sending down to the Presbyteries for their action before December 15, a resolution "removing the barrier of sex ineligibility" in the matter of ordination as elders and deacons in the Kirk session.

Can't Eat Can't Sleep Can't Work

A Sign You're Rundown!

When your appetite has fled and you're so tired and nervous you can't even work, much less sleep, it's a sign you're rundown. It may be due to overwork, worry or sickness, but whatever it is, your condition calls for a good tonic. There is nothing better than Grove's Tasteless Chill Tonic, for it is iron and tasteless quinine combined. Iron, as you know, is a noted blood builder, while quinine tends to purify the blood. Thus you get two effects of vital importance in any rundown condition.

Old and young find new appetite, new strength and energy in Grove's Tasteless Chill Tonic. Try it for just three days and see the difference it makes in you. You feel like a new person. Grove's Tasteless Chill Tonic is pleasant to take and contains absolutely nothing harmful. Get a bottle today at any store.

NERVOUS WOMEN FIND RELIEF

Now They Are Praising Lydia
E. Pinkham's Vegetable
Compound



"Lydia E. Pinkham's Vegetable Compound helps me wonderfully. I took it for nerves and it quieted and strengthened me. I have good natural color now and a better appetite."—Mrs. LULU CRONIN, 2939 131st Point Place, Toledo, Ohio.

"I am forty-seven years old. I have been suffering from terrible headaches and nervousness. All the time I felt weak and tired. Lydia E. Pinkham's Vegetable Compound surely is helping me. My nerves are better. I sleep well and feel well and strong."—Mrs. C. RICHARDS, 870 Coney Island Ave., Brooklyn, New York.

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

LETTER FROM MRS. McDERMOTT My dear Friends and Co-Workers:

The report for the second quarter is in. It shows us to be about \$500.00 behind last year. Some of the reports were, no doubt, late in reaching the treasurer's desk and may account for a small amount of this deficit. We would probably be discouraged over this report if it were not for the fact that we know the courage and loyalty of our membership; we have every confidence that this deficit will be made up in the two remaining quarters. Reports from the districts tell of some splendid work being done in the organization of new societies: of increase in membership and in interest.

I have on my desk a letter from Mrs. Lipscomb, saying that the special undertaking of the summer has been the treasure hunt. I am wondering just how well our Conference has responded. So far Baltimore Conference is leading with 72. If your auxiliary has not had its treasure hunt, I am asking that you use every means in your power to encourage them to use this method. We believe with Mrs. Lipscomb that there are many things in the hands of our women in the way of old gold or silver that they would gladly give. Please give this your immediate attention.

I am also anxious to know how many auxiliaries have held Fellowship luncheons. This should be an important feature of the summer program and if carried out, we may expect great results from them.

I am deeply grateful to every one of you for the contributions you are making to the Missionary work in our Conference. As the long summer days come and go, I hold you close in my thoughts and in my heart, always with confidence in your loyalty and zeal.

Very sincerely yours,
(Mrs. W. P.) Lillian McDermott
Pres. Little Rock Conf.

PORTLAND AUXILIARY

The Portland Society observed "Fellowship Day" Wednesday, July 26. The church was beautifully decorated with Summer Flowers.

The following Program was rendered:

Song—Audience.

Prayer—Bro. Thomas.

Welcome to the Guests—Mrs. S. A. Herren.

Response—Miss Bessie Sherrer.

Violin Solo—Miss La Verne Thomas.

Vocal Solo—Mrs. Robert Hill.

Reading—Mary Arwood.

Quartet.

A large number were present and much interest was shown.

The Society served punch and cookies.—Supt. of Publicity.

FAIRVIEW AUXILIARY

The Society of Fairview Methodist church met Monday afternoon in a patriotic service. The meeting was opened with a hymn, "O God of Hosts," Mrs. Otto Forehand at the piano.

Mrs. Ira Hunt led the devotional following it up with a prayer. Miss Jimmie Nell McBride, who was dressed in white and stood holding the American flag, read "Freedom."

Mrs. J. C. Tate gave "Liberty and Union," followed by Mrs. G. C. Hays'

Christian Education

VACATION SCHOOL AT WILMAR

From June 19 to July 3 a Daily Vacation Bible School was held in Wilmar under the supervision of Miss Willie May Porter, deaconess from El Dorado. About forty children attended. All the children of the town were invited to attend, and the Presbyterians and Baptists were asked to cooperate. They did so willingly and in this way the school was carried on most successfully.

Miss Irma Rhodes, Presbyterian, had charge of the Juniors at the Baptist Church, and at the Methodist Church Mrs. W. S. Anderson, assisted by Mrs. J. C. Weatherall and Misses Dorothy McDaniel and Mary Sue Davis, Presbyterians, had the Primaries. Mrs. Lula Haigh, Baptist, assisted by Miss Louise White, Methodist, carried on the work after Miss Porter left in the Beginner's Department. The school lasted for two weeks and was quite a success. This is the first D. V. B. S. held in this way and everyone participating felt it a pleasant work and most beneficial.—Mrs. W. S. Anderson.

HENDERSON YOUNG PEOPLE'S UNION MEETING HELD AT SALEM

The July meeting of the Henderson Young People's Union was held Friday night, July 21, at Salem Church. We met at 7:30 P. M. for a picnic supper and social hour, and the program began at 8:30 P. M.

Salem was in charge of the following program, and Hubert Couch of Salem was leader.

Hymn—"All Hail The Power of Jesus' Name."

Hymn—"Loyalty To Christ."

Prayer—Eual Scott.

Special Musical Number—Mt. Carmel.

Talk—"The Life of John Wesley" by Harold Scott.

Special Musical Number—Bauxite.

Special Musical Number—Douglasville.

Announcements and business.

Benediction.

The August meeting will be held at Douglasville, Friday night, August 18.—Publicity Supt.

VACATION BIBLE SCHOOL AT BAUXITE

Our church at Bauxite is known not alone for its warm and friendly spirit and its effort to serve all of the people of our community, but for its efforts along educational lines.

talk on "Equality." Mrs. P. M. Norwood spoke on "Service," followed with "Education and Americanization" by Mrs. Dan Marshall.

Mrs. E. R. Malcolm talked on "Righteousness" and Mrs. T. J. Thompson on "World Brotherhood." "Where We are Now in Prohibition," a paper written by Bishop John M. Moore, was read by Mrs. S. E. Lee. This was followed by "Prohibition and Law Enforcement," a dialogue between a wet and a dry, with Mrs. R. Nottage and Mrs. Otto Forehand taking the two parts.

"My Country 'Tis of Thee" was the closing song for the patriotic program, after which Mrs. Marshall led in prayer.

During the business session, with Mrs. S. E. Lee in the chair, the society made definite plans to serve a supper Tuesday night at Spring Lake park for the Business and Professional Women's Club.—Reporter.

Thus far this year we have awarded even sixty certificates of efficiency. In our recent Young Peoples Christian Culture Institute twenty certificates were awarded. We have this week closed a most successful and interesting Vacation Bible School. Forty certificates were awarded to our boys and girls. The greatest credit for the success of this Bible School must go to Miss Blanche Rogers, our proficient and tireless worker in the Young Peoples' department of our church school, together with her fine group of officers and teachers and helpers. We should like to make mention of the following who worked with us so faithfully: Miss Laura Anderson, Miss Audrey Anderson, Miss Sarah Aiken, Miss Lois Ogle, Miss Marie Ogle, Miss Mary Austin, Miss Floy Chambers, Miss Ruby Sue Saunders, Miss Margaret Buckley, Mrs. Don Utley, Mrs. Harold Rogers, Miss Inez Austin, Miss Eura Thompson, Miss Margaret Lewellen, Mr. J. Kenneth Chambers and Mr. High Wilson—John Tucker, P. C.

YOUNG PEOPLES ASSEMBLY AT MT. SEQUOYAH

They have come and gone—but their musical melody lingers on!

Laughing, care-free, happy, jubilant, smiling boys and girls—all worthy representatives of their home-town churches from eight States west of the Mississippi River, have paid their annual visit to Mount Sequoyah, home of the Western Methodist Assembly, here in the heart of the Arkansas Ozarks. They have made their impression on Mount Sequoyah, and Mount Sequoyah has made its quiet but masterful impression on them.

A record breaking throng of boys and girls from Arkansas, Oklahoma, Texas, Missouri, Tennessee, Arizona, California and New Mexico attended the annual Young People's Conference here from July 13-25, inclusive. Dr. Walter Towner, Nashville, Tenn., was dean of the Conference, with E. O. Harbin, Nashville, recreation director. The general theme for the conference this year was, "This Is My Father's World."

Adult Leaders included: Bishop Paul B. Kern, Fayetteville, who this week was elected president of the Western Methodist Assembly, succeeding Dr. A. C. Millar, Little Rock, who has served in this official capacity for 11 consecutive years since the Assembly was founded; Dr. William F. Quillian, Secretary of the General Board of Christian Education; Dr. J. Q. Schisler, Secretary of

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EVERYBODY
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FOR CONSTIPATION

the Department of the Local Church; Dr. Walter Towner, Director of the Young People's Division; Boyd M. McKeown, of the Department of Schools and Colleges; R. L. Hunt, editor of the Epworth Highroad; Alleen Moon, in charge of Leadership Training, Young People's Division; Ina C. Brown, in charge of Missionary Education; Sadie Mai Wilson, of the Department of Missionary Education; Myrtle Charles, of the Hendrix College faculty; Mims Thornburgh Workman, pastor at England, Ark.; Frances McLester, of the Training Division; and E. O. Harbin, Recreation Director of the Young People's Division.

Regular classwork started every morning at 8:30 o'clock, with vespers each evening at 7:15 o'clock on the mountain side in front of Superintendent Sam M. Yancey's home. The evening activities, under the direction of Mr. Harbin and the Recreation Committee, usually lasted from 8 until 10 o'clock.

The annual picnic was staged at the Brumfield Fish Hatchery, about six miles northwest of Fayetteville. Activities for the Conference were climaxed at the annual banquet in the Assembly Dining Hall the night before the Assembly adjourned, a cleverly arranged radio banquet, under the direction of Miss Ruth Yancey, winner of this year's Ozark Smile Girl Contest, and daughter of Supt. and Mrs. Yancey. Bishop Paul B. Kern gave the main address of the evening on the subject, "Work."

Officers elected to serve during the life of the Conference here were: President, Francis Phillips, Muskogee, Okla.; Vice-president, Marion Jenkins, Hughes Springs, Texas; Secretary, Jane Adams, Dallas, Texas; and historian and publicity supervisor, Lois Stoneham, Stoneham, Texas.

The youthful church leaders had all the recreational resources of Mount Sequoyah and the surrounding Ozark hill country at their disposal, including swimming, tennis, golf, croquet, baseball, horseshoe pitching, hiking, and various other minor sports.

Courses were offered in Administration, Christian Education, Administration of Circuits, Religious Work with College Students, Leadership of Mission Study Groups, Sources of Bible Study, Adult Leadership, Resources of Christian Living, Mission-

ary Problems, Christian Education in the District, and a Seminar on Conference Work.—Johnny Erp.

MT. SEQUOYAH CONFERENCE FOR YOUNG PEOPLE

Seventeen delegates from the North Arkansas Conference were included in the record-breaking enrollment of the annual Young People's Conference of the Western Methodist Assembly held on Mount Sequoyah July 13-25.

Eight states west of the Mississippi river sent representatives here with Oklahoma pacing the field with 37. Arkansas and Texas tied for second place honors with 36 each, while Tennessee ranked next high with 13. Missouri and California trailed next with two each, while Arizona and New Mexico each sent a delegate.

Top honors for representatives went to a city in the North Arkansas conference with Fayetteville leading the list with 16 members attending classes daily.

Those from Fayetteville were as follows: Lester Lee Cline, Dorothy Wheeler, Onita Winfrey, Beth Whelan, Vera Whelan, Elizabeth Kane, Paul Cunningham, Eugene Leathers, Charles Yarrington, Wm. Yancey, Katherine Kern, Johnny Nettleship, Burton Fields, Elizabeth Goddard, Vera Jones and Ruth Yancey.

North Little Rock, the only other city in the North Arkansas Conference represented besides Fayetteville, had three representatives. They were Avery Freeman, Opal Story and Irene Walters.—Ruth Yancey, Pub. Agent.

ON THE TAYLOR CIRCUIT

Saturday, July 22, I drove 154 miles to Philadelphia Church, Taylor Circuit, and heard Rev. J. L. Dedman, presiding elder, preach a most helpful sermon. At noon the ladies spread dinner on the table near the church. In the afternoon Bro. Dedman held the third Quarterly Conference with about the largest attendance I have seen this year. Reports were good and conditions encouraging.

Rev. J. F. Walker is in high favor with his people. He is working hard and his people are following his leadership. They recently closed a great revival at Taylor, in which Rev. H. H. Griffin, of Camden, did the preaching. Sixteen people were added to the Church.

Rev. H. R. Nabors, of Chidester, was present in the Quarterly Conference. He was to help in a meeting at New Hope, but the meeting was postponed on account of rain. Rev. J. A. Sage and Rev. O. E. Holmes, of Magnolia, were present for the morning service. Saturday night Bro. Dedman preached to a good crowd, despite the rain which began falling Saturday. Sunday morning I attended Sunday School and preaching at Philadelphia. At 3:00 P. M. I heard Rev. H. R. Nabors preach a helpful sermon at Sharon Church. I drove to Taylor where we expected to put on the pictures, but we were rained out. After a good night's sleep I drove home Monday morning. I came away from the Taylor Circuit with my first impression of this circuit confirmed, that it is potentially one of the great circuits of the Little Rock Conference.—S. T. Baugh.

Church News

ARKANSAS METHODIST ORPHANAGE

During the month of July, we have received the following cash contributions for the Home:

Susanna Wesley Bible Class,
First Church, Texarkana, \$3.00
Marguerite Clifford Class, Winfield Church, Little Rock 5.00
—James Thomas, Supt.

THE METHODIST ORPHANAGE

Received in the home during July: Guests of Roy E. Stueber to 4th of July Fire Works at Travelers' Field; R. L. Keeton & Son, city, 4 cases of soft drinks; Rev. J. B. Hefley and wife, city, 200 pieces of penny candy; Courtesy of J. M. Lenox, city, free rides to picnic and swimming parties; Courtesy of J. Curran Conway and LeRoy Scott, city, free swims at White City; Krispy Krems Do-Nut Company, city, 47 delicious fruit pies; Mr. and Mrs. B. F. Armbrust, city, magazines; Mrs. E. L. Kennard, North Little Rock, 16 jlg-saw puzzles; Mr. and Mrs. C. M. Casper, city, sweet milk, cream, 1 bu. apples; Guests of Chief of Police Bennett to Benefit Program at Travelers' Field.

We have had visits from fifteen of the boys and girls who have gone from our home, but who always are glad to come back. We give them a hearty welcome.—Mrs. S. J. Steed, Matron.

MEETING AT MINERAL SPRINGS

Closed a successful revival last Friday night with eighteen additions to the church. Our church membership was greatly helped. The pastor did the preaching and the Rev. Fred Arnold led the singing. Bro. Arnold is good help.—G. W. Robertson, P. C.

REVIVAL AT MOORE'S CHAPEL

Our meeting has just closed at Moore's Chapel with nine additions to the church. Large crowds attended and there was a very fine spirit of co-operation from start to finish. All denominations of that community contributed their loyal service to the happy success of the revival. There were conversions in every service and the whole church was stimulated.—W. L. Arnold.

NOTICE TO WORLD'S FAIR VISITORS

A few weeks ago the Methodist announced the plan of the Church Housing Commission of Chicago to care for church World's Fair Visitors in accredited church homes at a very low rooming rate.

This service was launched through a working arrangement with the Visitors Tourist Service. Because of the failure of this organization to fulfill its agreements, the Church Housing Commission has severed its arrangements with the Visitors Tourist Service and the churches are going forward alone to deliver the type of service and hospitality promised to their constituents through correspondence and denominational journals.

The Methodist Housing Service will be managed from 740 Rush Street, Chicago, and Bert E. Smith will continue to direct the enterprise. Our people now can secure better service than ever and at only a nominal service charge.

Methodist visitors from thirty two states have taken advantage of the service supplied by the Methodist Division. Their appreciation of what the churches are doing to protect visitors from high prices and provide hospitality and service, is so genuine and enthusiastic that the sponsors of this movement are convinced that it must go forward in a bigger way than

ever.

For only a little service charge, Methodist visitors may secure good rooms or housekeeping apartments at a very low cost, parking and information assistance that will make their Chicago trip inexpensive and safe.

A leaflet descriptive of this service may be secured by writing to Bert E. Smith at the above address.

MEETING AT NEW HOPE CHURCH

The revival meeting now in progress at the New Hope Church, on the Bryant Circuit, is growing in interest and in numbers. This church is located only about three miles from Benton on the Benton-Sheridan highway. Several people from the churches of Benton are in regular attendance at these revival services. Rev. C. B. Wyatt of Bryant is the pastor and Rev. John L. Tucker, of Bauxite, is doing the preaching. A large group of young people who are outstaying of leaders of our church at Bauxite are going each evening to these revival services and are assisting with the music and otherwise giving their fine support and influence. Already several have reconsecrated their lives to the church and its support, and there have been several professions of faith who will ultimately join the church. Two services are being held daily at 11:00 a. m. and 7:45 p. m. The meeting is in the second week and will continue through Sunday, July 30.—Reporter.

FAYETTEVILLE BUSINESS COLLEGE

The Fayetteville Business College of Fayetteville, Arkansas, is an institution which deserves much credit for training thousands of students during the past twenty years, the last fourteen of which have been under the ownership and management of H. O. Davis, president.

In practically all of the cities of the Central South, graduates and former students will be found, as well as in Washington, D. C., where a large number of them are engaged in Civil Service work.

This college ranked fifth in a group of 281 schools where Penmanship Diplomas were awarded by the American Penman of New York City, and holds the singular distinction of having won the Arkansas State Typewriting Contest for two years in succession and of representing the state in the World's Typewriting Contest at Sacramento, California, in 1929, and again at Toronto, Canada, in 1930.

(Continued on Page 6)

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After a hard day's work,
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DICKEY'S OLD RELIABLE
EYE WASH
At All Druggists
Price 25c Dickey Drug Co., Bristol, Va.

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Nothing gives such quick relief from headaches, neuralgia, rheumatic or periodic pains, or aches due to colds, as Capudine because it is liquid and its ingredients are already dissolved. Your system can absorb it at once. No need to prolong your suffering, waiting for a solid remedy to absorb. Capudine's action is immediate, gentle, and delightful. 10c, 30c, 60c.

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"I'm a user of Kruschen Salts as a reducing remedy and can say they are fine. Have lost more than 40 lbs. in the past year. Am gradually reducing as my doctor advises." Miss Bertha Waldo, Haman, N. Dak. (Oct. 3, '32).

Once a day take Kruschen Salts—one half teaspoonful in a glass of hot water first thing every morning. Besides losing ugly fat SAFELY you'll gain in health and physical attractiveness—constipation, gas and acidity will cease to bother—you'll feel younger—more active—full of ambition—clear skin—sparkling eyes.

A jar that lasts 4 weeks costs but a trifle at any drugstore in the world—but demand and get Kruschen and if one bottle doesn't joyfully please you—money back.

Arkansas is proud of the record which has been made by this college by its high standards of efficiency.

Students who are interested in acquiring a Business Education should write to the President for information concerning the Courses offered in Accounting, Banking, Bookkeeping, Stenographic, and Secretarial training.

TUNE IN

By vote of the Board of Lay Activities in annual session at Lake Junaluska, G. L. Morelock was requested to accept the invitation extended by Littell Rust, lay leader of the Tennessee Conference, to speak over WSM, at Nashville, Tenn., one of the strongest radio broadcasting stations in the country, each morning from 7 to 7:15, Central Standard Time, August 7-12, as the feature speaker of the morning devotional sponsored by the laymen of the Nashville District.

The Board requested that publicity be given this event and that laymen and Methodists generally avail themselves of the opportunity to hear brief, pointed talks on the general theme of the Methodist Steward.

Some of the subjects to be discussed by Mr. Morelock are: "The Office of the Steward—its Importance and Significance", "Qualifications of a Steward," "The Steward and the Board of Stewards," "The Steward and his Pastor," "The Steward and the Congregation," "The Steward and the Financial Task."

JACKSON WELCOMES GENERAL CONFERENCE

Jackson appreciates the honor and privilege of entertaining the session of the General Conference and the churches, Chamber of Commerce, colleges, and citizens generally have co-operated enthusiastically and give assurance of their continued purpose of extending every courtesy to the delegates and visitors to the Conference.

Jackson has grown to be a convention center of the Central South. Several national bodies and many state and sectional conventions have been entertained within the last few years, the city averaging over one hundred conventions a year for several years.

Jackson anticipates no difficulty in providing adequate facilities for members and visitors of the 1934 General Conference. Our four larger hotels, Edwards, Robert E. Lee, Walthall, and Heidelberg, are the contract hotels for the bishops, delegates, alternates, secretarial staff, and official guests of the Conference and have made special contract rates for their entertainment. Visitors to the General Conference will be given the

special rate of \$2.00 for a single room and \$1.50 per person for a double room in the Edwards, Walthall, and Heidelberg Hotels.

In addition to the contract hotels we have the Royal, Noble, and King Hotels with even lower per diem rates than the visitors special offer by the three contract hotels. Also, the Chamber of Commerce has a rooming service through which there will be available some 500 rooms, if needed, in private residences in desirable residential sections convenient to car lines which operate near the Municipal Auditorium at which place the sessions of the General Conference are to be held.

The Chamber of Commerce has requested and there has been effected a complete organization of committees preparatory to the entertainment of the General Conference.

Any member or visitor desiring further information may secure it by addressing the undersigned, M. B. Swayze, Secretary, Jackson 1934 General Conference, Entertainment Committee, Jackson, Miss.

FARLEY DISGRACES ADMINISTRATION

However much one may admire the vigorous efforts of President Roosevelt to break the depression, he cannot help but regret the utterly unbecoming use the Postmaster General of the Administration is making of his position in his desire to destroy prohibition in this Nation. Never in the memory of this generation has there been on the part of a Cabinet officer so brazen a disregard for official propriety as Mr. Farley has shown in his efforts in behalf of the liquor interests. His attitude has been a constant affront to the great body of Protestant Church people who have been working unselfishly for the moral and social betterment of this age.

It happens that James A. Farley, the former chairman of the New York State Athletic Commission—the principal function of which office was the supervision of boxing matches, a position which Mr. Farley resigned in order to accept the appointment as Postmaster General of the United States—is national chairman of his party and chief dispenser of political patronage under the present Administration. How the patronage lash was used over Democratic legislators who showed any reluctance to follow the program laid down for Congress, is well known. Now the Postmaster General goes much further as he uses his powers to coerce governors of sovereign States.

The most striking demonstration of this was the pressure put upon Governor Laffoon of Kentucky, who had indicated his opposition to calling upon the legislature to vote in special session upon the question of having a state-wide vote on repeal of the Eighteenth Amendment. The Governor expressed the belief that there was no hurry as thirty-six States would not pass upon this issue this year. The Kentucky legislature normally would meet next January and the Chief Executive of that State felt that this would be time enough for any action of such was desired by the legislators. This did not suit Mr. Farley, who had been going about the country urging repeal. He immediately sent two telegrams to the Governor of Kentucky virtually demanding that he include in his call for a special session a statement urging haste in repeal action and that he use his influence to the end that Kentucky vote for repeal at once so that the Eighteenth Amendment might be repealed this year.

The Postmaster General, in bring-

ing his official and political pressure to bear upon the Kentucky Governor, revealed his standard of political ideals and logic. He gave as a reason for repeal the following: "Because the cause of true temperance will be promoted in every way by immediate ratification of repeal." The falsity of the foregoing statement should have been known by the Postmaster General, especially if he reads any of the official reports upon such matters. He should have known that all records for public intoxication had been broken in Washington since the legislation permitting 3.2 beer. Indeed, on the very day that Mr. Farley uttered the above statement about prohibition, the park police of the District of Columbia reported more arrests for drunkenness in the public parks than for any other offense, including even traffic violations. The old bar, brass rail and all, is in use again in Washington.

The fallacious character of the telegram Mr. Farley sent the Governor of Kentucky, was hardly more shocking to the public than the violation thereby of all official propriety by a Cabinet officer. Had President Coolidge used his public office or allowed any of his Cabinet members so to coerce State executives and legislators to vote to reinforce the Eighteenth Amendment, there would have been a cry of protest over the land. Even when the Government two years ago published a booklet giving the scientific facts concerning the evil effects of alcohol upon the human system, just as is done concerning the effects of ticks upon sheep, the wets protested so vigorously that the publication was stopped. Now scarcely a newspaper dares to raise a protest against a Cabinet member's using the Administration to destroy one of the greatest moral and social gains of the past half century. As far as political pressure or the influence of money for beer and liquor advertising can stop the public press from criticism, the press is silent upon the unethical methods and false statements used to destroy national prohibition. Many are asking if Farley owns the Administration and if no one dares essay to check a Cabinet member who obviously knows more about the rules of a prize fight than about the ethics of a high federal office.

After Postmaster General Farley sent his telegram to the Kentucky Governor, he conferred with President Roosevelt personally, following a Cabinet meeting. Then, much to the surprise of some of the veteran observers here, the President came out with a statement giving his backing as Chief Executive to the fight against the Eighteenth Amendment. In view of the earnest hope of all that President Roosevelt's program for national recovery may succeed, one hesitates to criticize an act of the Chief Executive even upon a great moral issue far transcending any mere political considerations. In the days when monarchs were supreme there was an adage, "The king can do no

wrong," but that conception does not obtain in democratic America. In fact we believe that the ruler may do wrong even to himself as well as to the people. Some weeks ago when the Chief Executive was reminded by a recognized Protestant Church leader that he was doing nothing to protect the nation against the return of the saloon, as the voters were led to expect both from the party platform and his campaign utterances, his simple reply was, "Well, we will have to look into that." But nothing has been done!—H. E. Woolever, Editor of The National Methodist Press.

NEW RAIL SAFETY RECORD

"While most of the 'lows' reached by the railroads in 1932 are matters of serious concern," says the RAILWAY AGE in a current editorial, "there is one new 'low' in which railroad management can take the utmost pride. Fewer persons were killed in railway accidents in 1932 than in any year since 1888, when the compilation of railway accident statistics was instituted by the Interstate Commerce Commission. Since that time the population of the United States has more than doubled; miles of railway line have increased 60 per cent; railroad traffic has increased fivefold; and highway traffic over railway grade crossings has multiplied many times. Considering these facts, the safety record of 1932 is a vivid reflection of the many improvements in equipment and in operating practices scientifically applied by the railways in recent years.

"For the fourth consecutive year," the Railway Age states, "there was a substantial reduction in the number of fatalities at highway grade crossings, such fatalities having been reduced from 2,568 in 1928 to 1,525 in 1932, a reduction of 41 per cent. Furthermore, the ratio of casualties resulting from automobiles being struck by trains has declined steadily since 1926. The ratio of casualties resulting from trains being struck by automobiles has been steadily increasing.

"In 1926, 10.9 per cent of the total number of fatalities involving motor vehicles at grade crossings resulted from automobiles running into the sides of trains. This ratio steadily increased to 12.6 per cent in 1928; to 14.0 per cent in 1930; and to 19.2 per cent in 1932. Likewise, non-fatal injuries in such accidents increased steadily from 18.9 per cent of the total in 1923 to 23.9 per cent in 1926, to 30.4 per cent in 1928, to 33.7 per cent in 1930, and finally to 40.1 per cent in 1932.

"In the light of these figures, 'Cross Crossings Cautiously' still needs the utmost emphasis."

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PLEA OF NOAH W. COOPER FOR A SABBATH IN AMERICAN RAILROADS

Hon. Joseph B. Eastman,
Federal Coordinator of Transportation,
Washington, D. C.

Dear Mr. Eastman: Yours of 14th is appreciated wherein you say you fear that under the law you would have no authority to institute Sabbath observance in American railroad operation. I ask no unlawful act.

The sacred and common history of humanity shows that Sabbath observance is a vital necessity for safety and prosperity. God has so decreed. And such a rule appears in our customs and laws for a weekly Sabbath rest for President, Congress, Courts, Officials, Interstate Commerce Commissioners, all departmental clerks, postmen, route carriers, military and naval academy, all schools and colleges, all soldiers and sailors and so on.

Surely, we can all agree that God made the Sabbath as a rule of safety and happiness for all interstate Commerce, as well as for officials, clerks, courts, and local commerce. It seems the height of unwisdom and irrationality to hold that our great interstate commerce can successfully and OBSERVANCE, while at the same time holding that Sabbath observance is wise and safe for officials, clerks, courts and local commerce. As well hold that God's command against murder applies to local individuals, but not to GANGS AND BIG MUR-

DER ORGANIZATIONS.

The present demoralized and bankrupt condition of our Interstate Commerce, is largely traceable to the unwise and ungodly habit of Sabbath breaking. It was not so in the beginning. We must remember the days of old; and the rock from whence we were hewn. In the great Restoration of Jerusalem after the Babylonish Captivity, Nehemiah had all the people take solemn oath to keep the Sabbath AS A NECESSITY FOR RESTORATION. See Nehemiah 10:31, and Neh. 13:15 to 22. That necessity now exists in America.

I urge upon you, as a piece of supreme wisdom, that you ADVISE all the railroads to cease work on Sunday, except for relief of unavoidable instances of real charity and necessity; and at once to inform you of any objection any may have to such action. You surely have that power under Sec. 6 of the Act under which you are acting.

If you do not feel like going that far just yet, then you can, under Sec. 4, paragraph 3, order that each road at once present you its well prepared opinion after careful study of the value of ceasing work on the Sabbath day as a means of "improving conditions surrounding transportation in all its forms." Then, when you have all written opinions in, you can advise, urge or direct that on the Sabbath day, no work can be done, save as above indicated, for charity.

Let me, Mr. Eastman, as a humble citizen, vitally interested and anxious for the private and general wealth of all, and of all railroads, patrons, working men, stockholders, bondholders, urge that you take this latter step at once. I would be glad to help in any way I can. Command me in this great and most valuable effort.

Sincerely,

Noah W. Cooper.

OBITUARIES

NORRIS—T. M. Norris was born March 18, 1865, near Hamburg, Ark. Died at Pateel, Tex., June 12, 1933. He remained on the farm at Hamburg with his parents until 17 years of age, when he went with his sister, Mrs. S. W. Denson, to Idaho. Here he was a cowboy on the ranch of Mr. Thomas Sparks, his wife's uncle. He met Miss Sarah Denson and they were married in 1889. After a few years in the West, where his health failed, he returned to Arkansas and remained for a few years, but returned to the Northwest again, remained for a while then returned to Hamburg, Ark. where he professed religion and joined the Methodist Church about 20 years ago. At the time of his death he and his wife were living in their beautiful little home at Pateel, Texas. He was buried at Liberty Hill, Rev. W. A. Dunn, pastor at that place had charge. He has left behind a dear companion, one brother, a number of nieces and a host of friends. We all feel the loss, but can say "Thy Will Be Done." The church has lost a loyal member and the community a most excellent citizen.—J. C. Gibbons, Pastor.

MONCRIEF—When I say that I learned with the deepest sadness and regret of the passing of my dear friend, Mrs. Julia Harper Moncrief, I am sure that it expresses the feelings of many others who were so fortunate as to have known her and to have come within the circle of her influence. Mrs. Moncrief was born October 3, 1863, at Romance, Arkansas, and died July 8, 1933, at Little Rock. About twenty years of her early life were given as a teacher in the public schools in Arkansas, and with her noble thoughts and deeds she implanted in the lives of her pupils the high ideals and moral courage that makes life for her immortal. For it is lives like hers that stand out in bold relief of those whom she taught. She resided at Bigelow, Arkansas, for over fifteen years where her husband was a physician, but for the past few years she has lived in Little Rock, moving here to educate her adopted daughter. I first met Mrs. Moncrief at the beginning of my teaching career at Bigelow. In her hospitable home, I always found cheer and encouragement which made my first days away from home much happier. She has been a life-long member of the M. E. Church, South, and it was she who was first to greet the new ministers, entertaining them in her home, encouraging and helping them. Although in the evening of her life, she was always youthful and radiant in spirit, smiling, charming, and gracious. Rev. J. D. Hammons, pastor of the First Methodist Church of Hot Springs, one of her former pupils, conducted the funeral, assisted by Rev. Roy Fawcett, at the Highland Methodist Church, of which she was a member. Dr. Hammons paid a beautiful tribute to Mrs. Moncrief, stating that she had been a guiding star in his life, the first to encourage him in his life's work as a minister, and the one who induced him to get higher education. Burial was in Roselawn Memorial Park. She is survived by her faithful husband, Dr. J. J. Moncrief. When I learned that Mrs. Moncrief had crossed the great divide, I thought: "We are like ships that pass in the night that meet for a moment in the darkness and then pass on." And then I thought again, that, when one whose life has been filled with kindly ministries and labors of love, approaches the end calm and unafraid, the transition comes, "As light winds, wandering through groves of bloom, rather than like falling leaves

in wintry weather." And I also felt that when the call came to her to "cross the bar", the voyage was without tempest and toward a haven with "kinder skies and milder suns." Life for her seemed ever to find its noblest spring of excellence in a hidden impulse to make those about her happy; and in the happiness of others she found joy and peace. She loved the beautiful, whether in art, nature, or character; and easily traced it, "Midst familiar things and through their lowly guise;" and she clearly perceived that beauty, like truth, to be worth while, must be carried within the heart and find expression in deeds. So passed away that noble life, but the fruits of it have been translated into other lives, where they will linger as sweet incense, or as silent threads of gold, gleaming out more and more brightly as the years shall pass.—Mrs. Mary Reeves Ginocchio.

LEE—Mrs. W. B. Lee, aged 55, died at her home at Sheridan July 26 after an illness of several weeks. Funeral services were held July 27 at the Methodist Church. Deceased is survived by her husband; two daughters, Mrs. Clara Baugh of Fort Worth, Texas, and Miss Nell Lee of Sheridan; one son, Robert E. Lee of Sheridan; five sisters, Mrs. R. C. Henson, Mrs. V. Q. Halbert, and Mrs. Lonnie Stuckey of Prattville, Mrs. Ellen Pass of Chicago, Ill., and Mrs. J. T. Ashcraft of Sheridan; two brothers, Joe and Marvin Reynolds of Texas. Early in life, Mrs. Lee was converted and united with the Methodist church, to which she was always devoted and loyal. She was a true and faithful wife; kind and affectionate mother; and a very compassionate and sympathetic neighbor. The whole community joins the family in their grief over the departure of this Christian woman.—W. L. Arnold, Pastor.

QUARTERLY CONFERENCES

Pine Bluff District (Fourth Round)
Lake Side, August 6, A. M.
Hawley Mem., Aug. 6, P. M.
Altheimer-Wabbaseka, at W. Aug. 13, A. M.
Sherrill-Tucker, at T. Aug. 13, P. M.
First Church, at C. Aug. 20, A. M.
Carr Mem.-White Hall, at C. Aug. 20, P. M.
Grady-Gould, at G., Aug. 27, A. M.
Star City, at S. C., Aug. 27, P. M.
Sheridan Ct., at Center, Sept. 3, A. M.
Sheridan-New Hope, at S. Sept. 3, P. M.
Roe Ct., at Shiloh, Sept. 10, P. M.
Stuttgart, Sept. 10, P. M.
Swan Lake Ct., at Bayou Meto, Sept. 17, A. M.
Humphrey-Sunshine, at H., Sept. 17, P. M.
Rowell Ct., at Wesley's Chap., Sept. 24, A. M.
Pine Bluff Ct., at Good Faith, Sept. 24, P. M.
St. Charles Ct., at Deluce, Oct. 1, A. M.
Rison, Oct. 8, A. M.
DeWitt, Oct. 15, A. M.
Gillett-Little Prairie, Oct. 15, P. M.
Let all Pastors see that every church has a trustees' report. Let each pastor have nominations for officers in triplicate. W. C. Watson, P. E.

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WEEKLY
ANNOUNCEMENTS

The Young People will have their devotional meeting at 7 o'clock at the church.

The women of Winfield will have their regular monthly meeting next Monday, in the recreational room of the church. Business meeting at 10 o'clock, in charge of Mrs. E. V. Markham, President. Following the business session, Mrs. James Thomas will have charge of the program, and will use as her subject, "Women's Work in the Church." No luncheon will be served.

ITEMS OF
INTEREST

Mr. and Mrs. E. W. Beeson, who have been in Russellville for some time, have returned to Little Rock and are now at home at 1819 Gaines street.

We are happy to announce the following new members: Mrs. A. H. Pate, 327 Dennison St., on profession of faith; Mr. Dewey Price, 1616 West 14th St., by letter.

MEMBERS NOT LOCATED

We are printing below a list of members whose correct addresses we do not have, hoping that you will help us locate them. If you can give us any information concerning any of the following, please call the office, 4-1994.

Hugh Bell
James Edward Bell
Mrs. H. M. Brown
Mrs. J. E. Bull
F. G. Fewell
J. S. Goodman
J. S. Goodman, Jr.
Miss Elizabeth Hart
Mrs. W. F. Hopkins
H. J. Jackson
Buford Jones
Mrs. Nash Reed Jones
Mrs. Herman Keck
Mrs. Jas. Edward Koon
Miss Mayselle McMillan
Mrs. Bert Miller
Mrs. M. L. Moon
Mrs. F. C. Mount
Carthal Ragsdale
Paul Russell
Mrs. Roy C. Selby
Mrs. William Selph
Mrs. James Smith
W. J. Smith
Miss Louise Stephens
Miss Lena Stephens
Mr. & Mrs. R. L. Taylor
Mrs. M. A. Watson
Miss Elmira Wood.

They tell the story of a summer boarder who lived in the city all his life, and now for the first time was on a farm, and saw a cow milked. It was all very interesting to him, and he asked the farmer:

"How much milk does that cow give?"

The farmer replied, "Wal, ef you mean by voluntary contriibooshun, she don't give none. But if you kin get her cornered so's she can't kick none to hurt, an able-bodied man can take away about 'leven quarts a day from her."

It is very much that way with giving. As a usual thing, most folks will not give unless they are asked. Others will not give unless they are almost forced to. This present depression has been a kind of windfall to the folks who don't want to give. A good many of them take advantage of it. —Pacific Methodist Advocate.

Pulpit and Pen
Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D. Pastor

Vol. I

AUGUST 3, 1933

No. 36

SERMON SUBJECTS

PASTOR'S COLUMN

11 A. M. "THREE ELEMENTS IN THE MAKING OF A MAN." Dr. Heath.

8: P. M. DR. C. M. REVES WILL PREACH.

RECONSTRUCTION

Reconstruction is a great and important word. It is outstanding in the thinking of our people today. Our President is leading us in the reconstruction of the broken walls of finance in our nation. Every patriotic citizen in our land is lending his or her influence in this nation-wide program of reconstruction. The welfare and happiness of millions of our people and the destiny of our Republic are being weighed in the balance. It would be well for us to remember the prophetic words of Woodrow Wilson, when he said, "Unless our civilization is redeemed spiritually, it cannot be saved materially."

The breakdown of the world is moral and spiritual rather than material. We have all the material possessions we ever had, but they can not move through the frozen arteries of our moral and spiritual lives. To restore material prosperity you must first have spiritual reconstruction. We humbly suggest that our President call a day of fasting and prayer and that all of our people join in its observance, calling upon the God of our fathers for a spiritual awakening among our people. For we cannot be saved materially until we are redeemed spiritually. We have the machinery for reconstruction, now let us get the power to run it!

Looking Forward

It is only three months until our Annual Conference will convene in Hot Springs. We have much to accomplish in the three months ahead of us. May I suggest three things for our people to do for their church: First, let every member do some definite work for Winfield. Help to reconstruct some broken down member. Be on hand at every service and become a center of activity for your church. Second, give what you can to your church. Money isn't everything, but, it is vital to the Kingdom of God. Give according to your means and you know more about that than any one else. But give and do it gladly and cheerfully. Third, I would suggest that you pray for your church. And whatever else you fail to do, don't fail to do this. Make it a part of your daily program to ask God to bless your Church and make it a power for good throughout the world.

I RESOLVE

To keep my health;
To do my work;
To live;
To see to it that I grow and gain and give;
Never to look behind me for one hour;
To wait in meekness, and to walk in power;
But always fronting onward to the light,
Always and always facing toward the right.
Robbed, starved, defeated, fallen, wide astray—
Onward, with what strength I have;
Onward in the way.

IF I WERE

If I were a church-member, I would keep in mind the vows taken at the altar of the church.

"Question: Will you be subject to the discipline of the church, attend upon its ordinances, and support its institutions? Answer: I will endeavor so to do by the help of God."

With a pledge like this resting upon my life, I would not try to justify my absence from the services of the church. Having taken a vow like this, I would feel honor-bound to make financial contribution to the church according to my ability.

If I were a member of the Church, I would carry fair with my fellow-members, and do my part in the way both of giving and active service.

If I were a member of the church, I would "walk in wisdom toward them within and without." I would not give the outsider occasion for casting his sneer at the church. I would so honor my spiritual mother as not to bring the name of the church into reproach.—Christian Advocate.

IN THE CHURCH
SCHOOL

ATTENDANCE

Both the Junior and Beginners Departments went over their quota last Sunday. Next to them came the Primary Department with only a few under the required number.

In the Young Adult Department the Bullington Class exceeded its quota by one, and the total of the whole Department was only three less than last year.

The Couples Class, in the Adult Department, more than doubled last year's record, and Mrs. Hinton's Mothers Class had fifteen over the quota. Miss Lila Ashby's Class came next with the same number present this year as last. The total in the Adult Department this year is going substantially beyond that of a year ago.

At the last meeting of the Board of Christian Education, E. V. Markham was nominated as Superintendent of the Adult Department. Mr. C. E. Hayes stated that the administrative force of the school has long needed closer unity in the Adult Department and he feels that this election will guarantee this unity.

The Nursery Department welcomes back Mrs. Maude Prickett, one of their teachers who has just returned from her vacation.

Miss Fay McRae, of the Beginners Department, left Wednesday to spend two weeks on Mount Sequoyah.

Mrs. Frank Thacker, Superintendent of the Beginners Department, left Thursday, August 3, for Georgia, where she will visit her brother, Guy Dillahunty.

The Junior Department received a letter last week from Linda, Kentucky, thanking the members for the box sent to the Linda Vacation School when the Winfield School was in session. The Linda Church School started July 17.

The Junior Department had a new pupil last Sunday, Gilman Doss, who lives eleven miles out on the Hot Springs Highway. He became a member of Mrs. J. M. Ostner's Class.

Mr. James Clifford of the Junior High Department, left last week for a short trip to Pisgah Forest, N. Carolina. M. D. McClain taught his class last Sunday.

Members of the Bullington Class will meet at the Church at 6:30 Friday evening, to go to Willow Springs for a picnic supper and a swim.

The Young People's Department will go to Jennings Lake Friday evening for this week's recreation. Members of the department are to meet at the church at 7 o'clock and bring a picnic supper.

Mrs. J. P. Lunn and daughters, Theda Dean and Wanda Mae, left last week for a two weeks' visit in Texas.

SOMETHING TO WORK TOWARD
The Son of man came . . . to minister
(Golden Text).

It was the custom of an old mason whose work day after day was to mix the mortar for the erection of a beautiful building, to contemplate the plan of the finished building as displayed outside the contractor's office. He said it helped him to mix his mortar so much better if he could keep before his mind the lovely thing that the architect had planned.

The more often church members contemplate the perfect example, Christ Jesus, as displayed in the Bible, the more ways they will see to work for Him, the better they will do His work, and the greater will be their accomplishments. Try it!—Record of Christian Work.