

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LII. LITTLE ROCK, ARK., THURSDAY, JULY 27, 1933 No. 30

AN APPEAL AND A PROTEST

(This was presented to Governor J. M. Futrell by a Committee of the Anti-Saloon League.)

DEAR Governor Futrell: Appointed to confer with you concerning a special session of the Legislature, we were unable to arrange for an interview before we learned, in the public press, of your purpose to call it. However, we trust that, not having heard our protest, you will still graciously hear it with an open mind and reconsider that purpose.

We protest against a special session of the Legislature at this time for the following reasons:

1. Those who were urging our citizens to vote for repeal of the 18th Amendment were constantly saying that repeal of the Amendment would still leave our State laws in force. Undoubtedly this argument had weight with many and they voted for repeal simply to allow other States to deal in their own way with liquor, without expecting our own dry laws to be modified. Consequently the advocates of repeal, who are now demanding the special session, are acting in bad faith in seeking a session to legalize beer.

2. As the normal vote in a Democratic primary approximates 225,000, the repeal vote, which was about one-fourth of that normal vote, cannot fairly be regarded as representative. This light vote is to be accounted for partly by the small number having poll-tax receipts and partly by the fact that many voters accepted the view that only national and not state prohibition was involved in this election. Therefore, we regard it as essentially unfair to the large number who were not expecting an election this year and because of poverty failed to assess and obtain their poll-tax receipts.

3. The demand for the special session comes from those who are interested in legalizing beer; but as the brewers were the chief law-breakers before national prohibition and as they are already selling illegally in this and other States, we argue that as violators of the law they are not entitled to special benefits and should, in modesty, wait until there is a clear and unquestioned mandate from the people to legalize beer.

4. In view of the fact that 90 per cent of all intoxicating liquor sold before the 18th Amendment was beer of less than 3.2 per cent alcoholic content, we believe that it was this kind of liquor which Arkansas voters in 1916 intended to outlaw by their overwhelming majority in the regular election of that year with the normal number voting.

5. Since the United States Supreme Court is expected soon to pass upon the constitutionality of the 3.2 per cent beer law, if a law should be enacted at this time, it might be found to be unconstitutional, and that would be humiliating and embarrassing. Why not delay until the Supreme Court decides?

6. We point to the fact that 54 counties voted against repeal and consequently may be safely counted against a beer law, and that intoxicating beer should not be forced upon them by a state-wide law, and that there are many school and church circles that are protected by special acts. The bill, as published a few months ago by advocates of beer, would permit the sale of intoxicating beer in any and all kinds of places, to anybody, at any time, without any restrictions. In our opinion such a law would be more hurtful than the provisions of the old-time saloon. Surely, it is contrary to all democratic principles to force beer upon communities without their consent formally and legally expressed.

7. It is argued that the revenue derived from a tax on the sale of beer, is needed. However, it was found in saloon days that the cost of courts and damage to property amounted to far more than the revenue derived from license or excise taxes. Practically every community in Arkansas profited

* NOW THE SPIRIT SPEAKETH EXPRESS-
* LY, THAT IN THE LATTER TIMES SOME
* SHALL DEPART FROM THE FAITH, GIV-
* ING HEED TO SEDUCING SPIRITS, AN
* DOCTRINES OF DEVILS; SPEAKING L
* IN HYPOCRISY; HAVING THEIR
* SCIENCE SEARED WITH A HOT IR
* I TIM. 4:1-2.

from the outlawing of the saloon, and would now suffer great loss if the sale of intoxicants in any form should be legalized.

8. It is argued that legalizing beer would benefit certain industries; but it should be remembered that most of the money made on beer goes out of the community that sells it to the community that makes it. It can be easily demonstrated that certain very useful and necessary industries, such as dairying, would lose as much as might be otherwise gained through the beer business.

9. It is argued that the sale of beer, if legalized, would stop bootlegging; but the history of the liquor traffic belies that argument and shows that bootlegging flourished along with the saloons; and now in Canada and Finland, where, on such a plea, the traffic has been restored, the illegal traffic and all other evils persist.

10. In view of the above considerations and others that might easily be adduced, we argue that there is not only no occasion for a special session of the Legislature to legalize beer, but that in the unsettled conditions and the fluctuating state of the public mind, it would be dangerous and futile to call a special session.

We consider the repeal of the 18th Amendment a fundamentally moral issue; consequently we argue that party loyalty does not justify the demand that we should support the President in his desire for repeal. However, we say to those who have urged that reason for repeal that it places Arkansas under no obligation to repeal our own dry laws. Indeed, under the principles of States Rights invoked by Repealists, we contend that it is our undoubted right now to be permitted to settle the question of our own laws without being influenced by the President on the one hand and by the greedy liquor industry on the other.

We appeal to you, our honored Governor, to protect the interests of nearly two million people of our State who were not heard on this question. In behalf of the multitudes of women and children who, if beer is legalized, will have less food and clothing and other good things of life, we, representatives of an organization which has no other aim than the destruction of the hellish liquor traffic, appeal, reminding you that, in the discharge of your official duty, you are expected to consider the welfare of ALL the people. If you call a session of the Legislature that legalizes the sale of intoxicants, you must assume your responsibility for the vice and crime and sin that will inevitably follow and for the suffering and sorrow of the women and children who will be victims of this long outlawed traffic.

God's prophets of old declared: "Woe to him that buildeth a town with blood, and establisheth a city by iniquity." Undoubtedly the legalizing of any kind of traffic in intoxicants subjects a community or a State to this curse of Almighty God. Can we afford to provoke the curse of God for the sake of a little revenue or for imagined loyalty to a political party?

In view of all the interests involved, we protest against the calling of a special session of the Legislature to legalize the sale of beer, and appeal to you to exercise your undoubted prerogative to refuse to make the call.

Praying that you may have divine guidance in

critical hour and that thus the moral degeneracy of our State may be prevented, we are, respectfully, loyal citizens and official representatives of the Arkansas Anti-Saloon League.—A. C. Millar, J. H. Glass, Ben M. Bogard, Committee.

WILL REPEALISTS KEEP FAITH?

IN the public press, M. L. Sigman, president of the Roosevelt New Deal Club, which worked for repeal, has said: "Since there is every indication that the 18th Amendment will be repealed, leading to return to states' rights in the regulation of traffic in alcoholic beverages, the citizens of Arkansas who voted for repeal, should continue to strive for true temperance, proper regulation by state supervision and proper apportionment of all revenues as state excise taxes, and, above all, against the return of the saloon."

How does the demand for legalizing 3.2 per cent beer harmonize with that statement? It is in the records of the traffic and of Congressional committees that almost all of the beer sold before the 18th Amendment, had a less alcoholic content than 3.2 per cent, that 90 per cent of the intoxicating liquor sold was beer, and that the brewers were constant violators of the prohibition laws intended to regulate their traffic. Six years before national Prohibition the brewers in national convention resolved: "We will obey no law that seeks to restrict or curb our business."

Our State prohibition law prohibits the sale of beer. Practically all the colleges and many churches have been protected by special acts, and many communities have kept liquor out by invoking the three-mile law. If such a law as is advocated by the beerites is enacted, all of these special acts and local dry circles will be open to the sale of beer to anybody, at any time, at any place, without any kind of restrictions. Have these dry communities any rights? Will the Repealists help to keep dry those communities that wish to remain dry? Let us see how consistent these Repealists are? While it may not be called a saloon, nevertheless, every place where 3.2 per cent beer is sold becomes the equivalent of a saloon. Calling it by another name does not change its nature. Dr. Von Bunge and Dr. Osler, doctors of international reputation, both say that of all alcoholic drinks beer is the most dangerous. Shall our youth be exposed to this dangerous drink? Let us see whether the Repealists will help to protect them.

THE ANTI-SALOON LEAGUE

IN the recent Repeal campaign the Anti-Saloon League of Arkansas cooperated wholeheartedly with other organizations making up the United Forces. Because it is a permanent national organization that has heretofore usually led the prohibition fights, it had a right to work independently; but decided that it was best for the prohibition cause in the State temporarily to co-operate. We think this was wise; but now that the emergency which created the United Forces is past and because the Anti-Saloon League as a part of a great national organization with prestige and is definitely recognized by the different denominations as their organ to carry on the prohibition fight, it should again pursue its work as aforesaid. An unusually cogent reason for this course is the fact that the League, under the competent leadership of Supt. J. H. Glass, had effected organizations in practically all counties before other organizations entered the field, and the League is now in position to maintain these county organizations and wage the fight against legalizing beer and the return of the saloon.

The Woman Voter, an organ of the women who favor prohibition, says editorially: "There is no (Continued on page 2)

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Act of Congress of March 3, 1879. Acceptance for
mailing at special rate of postage provided for in
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tember 12, 1918.

Personal and Other Items

REV. Hoy M. Lewis, pastor at Bethesda, reports
that Rev. R. F. Shinn, of Lewisville, Texas,
formerly of Arkansas, is assisting in a meeting at
Cushman.

PASTORS, who as a result of their revivals, are
taking many members into their churches,
should see that every new member becomes a
reader of the church paper. Subscriptions may be
sent in without the cash if payment is to be made
this fall.

MISS Ruth Yancey, seventeen-year-old daughter
of Supt. S. M. Yancey of Mt. Sequoyah, has
been selected as the 1933 Ozark Smile Girl of the
"Land of a Million Smiles." Her entry in the
contest was sponsored by the Fayetteville Lions
Club. The many visitors to the Methodist Assem-
bly, who have observed Miss Ruth's smile, will ap-
prove this selection.

REV. J. L. Dedman, P. E. of Camden District,
writes: "Mrs. Barnett, wife of Rev. M. O. Bar-
nett, our pastor at Huttig, who had been in poor
health for two years, died at Huttig July 8, and
was buried at Pine Bluff July 11. I conducted the
service and was assisted by Bros. Watson, Rule,
F. F. Harrell, and J. C. Glenn. She was a woman
of high ideals, was peculiarly adapted to the itin-
erancy, and was loved by all who knew her."

MISS Eleanor Neill, the brilliant daughter of the
late Congressman Robert Neill and Mrs. Neill,
who was a leader for many years of the Woman's
Missionary Society of White River Conference, as
the executive secretary of the United Dry Forces
in Arkansas in the recent Repeal campaign, ren-
dered distinguished service and deserves the
heartly thanks of all prohibitionists in our State.
It would be fine if Independence County, which
voted strongly against Repeal, would send Miss
Neill to the Legislature.

IT is very gratifying that in the recent Repeal
election all of the counties with the older de-
nominational colleges voted against Repeal. These
counties are Clark with Ouachita College, Faulkner
with Central Baptist and Hendrix Colleges, Grant
with Landmark Baptist College, Independence with
Arkansas College, and Johnson with the College
of the Ozarks. The friends of these institutions
should see that, if a Beer Law is enacted, these
colleges shall be protected. It is practically cer-
tain that all of these colleges have special acts
protecting them, and these acts should not be re-
pealed.

THE ANTI-SALOON LEAGUE

(Continued from Page 1)

organization that has the confidence and support
of all the moral forces of the country, unless it is
the Anti-Saloon League. I know that the news-
papers generally cast aspersions against the Anti-
Saloon League, but it is the one organization that
the wets fear. And if the Anti-Saloon League had
the money to make a campaign, it is the one or-
ganization that could win this fight, and it is the
only one we know of. It is true there are several
organizations of dries out collecting money; but
up to the present time we have seen little they
have done."

The Association Against the Prohibition Amend-
ment has distributed among its supporters a cir-
cular which announces: "It has been generally rec-
ognized that our national fight will meet with
quick success when the power of the Anti-Saloon
League is eliminated."

Some years ago, when the liquor forces started
their campaign to repeal the 18th Amendment, the
New York World thus advised: "If you want wine
and beer back, close the doors of the evangelical
Churches to the Anti-Saloon League, thus shutting
off financial support and moral support as well.
Later the Baltimore American gave the same ad-
vice. A well informed writer says: "The wets are
approaching dry laymen and some ministers by
personal contact or by letter with the suggestion
that the Anti-Saloon League is hindering the dry
cause. This suggestion is always shrewdly ad-
vanced with assertions of interest in the cause, and
they approach those on whose friendship they can
rely. In this way they have won over a few good
men who are dry, and who in turn are supposed
to carry the suggestion to friends of the League
in an effort to destroy the League."

It has been well said: "The Woman's Christian
Temperance Union and the Anti-Saloon League
were born in the Church, have drawn their strength

* Dr. Dan B. Brummitt, referring to the *
* serious straits of many religious papers, *
* says: "We have not yet faced realistically *
* the consequences of such a calamity as the *
* extinction of the church papers would be. *
* But it must be faced. To eliminate the papers *
* now is but to prolong the ravages of the *
* depression on the Church's whole work. To *
* stop any one paper now is to surrender every *
* dollar thus far spent on it; in a year, its *
* stored up influence would be dissipated be- *
* yond recall. More than that; it is to aban- *
* don what has been accumulated through gen- *
* erations of effort and devotion and sacrifice. *
* This is not economy; it is spendthrift and *
* prodigal waste." *

from the Church, and must continue to do so if
we are to win. The Church has no other hope for
victory over the traffic. She must rally to these
two organizations. They were not built up in a
day, nor can we hope to build others to take their
place."

In view of the fact that these two organizations
are greatly feared by the wets and have shown
their efficiency when properly supported, our pas-
tors should more than ever be ready to open the
way for them and help to uphold them. Other or-
ganizations have a temporary value, but these are
the two upon which we must depend for the con-
tinuing fight against the liquor traffic in all its
forms.

THE PROHIBITION DEBACLE

WHILE we attribute our failure to defeat repeal
in Arkansas largely to the fact that thousands
of our people, principally in the rural precincts,
on account of poverty, had no poll tax receipts and
thus could not vote on July 18, still as only about
half of those who had poll-tax receipts did actually
vote, we must regretfully acknowledge that a vast
multitude of supposedly good people (most of them
church members) were so little concerned that they
did not take the trouble to vote. Most of our
pastors were interested and active, but seemed to
have little influence over their members. Much
speaking and preaching was done, but as it was
almost wholly to those already inclined to pro-
hibition, it did not reach the absentee church-
members and they either did not vote or, in many
cases, actually voted for repeal. As preachers had
neglected to supply their people with their de-

nominal papers, the people knew only one
side of the issue. It is not unreasonable to argue
that if the Baptist and Commoner, The Arkansas
Baptist and the Arkansas Methodist had been go-
ing into all Baptist and Methodist homes, the re-
sult would have been different.

We are now threatened with a special session
of the Legislature and the legalizing of beer. This
will inevitably come if the preachers do not get
busy organizing protests and bringing proper in-
fluence to bear upon the members of the Legis-
lature. We urge that all good people circulate pe-
titions and use personal influence upon the legis-
lators to prevail upon them to oppose legalizing
beer. As we had predicted, that the Repealists
would claim that the vote to repeal was a mandate
to legalize liquor and that we must make the pro-
hibition fight over again to protect our State, so
we are now finding it. If our pastors expect to
fight without the backing of their papers, let them
try it. They will discover that it is a hopeless
task. Our people must be informed and armed
with facts and enthusiasm to fight successfully.
What will our pastors do?

BOOK REVIEW

Forgive Us Our Trespasses; by Lloyd C. Douglas;
published by Houghton, Mifflin Co., New York;
price, \$2.50.

This is an unusual story, strong, vigorous and
well told. It is modern in every respect, but not
ultra-sophisticated. The problems which face our
present day are met and coped with bravely, if not
always wisely. The strength and beauty of the
truth that only as we forgive can we hope to be
forgiven, is clearly and forcefully illustrated. In
this story the author has even surpassed his own
best seller, "Magnificent Obsession." This is an
interesting and worthwhile story for you to include
in your list for vacation reading.

Spaniards' Mark; by Allen Dwight; illustrated by
Cornelia Cunningham; published by the Mac-
millan Co., New York; price, \$1.75.

This is a thoroughly modern, wholesome and
most interesting account of a Northern girl's ad-
ventures in the far South. The writer is in
sympathy with the youth of today, familiar with
the history and romance of the Georgia coast coun-
try, and uses his knowledge of the customs and
manners of this picturesque section to lend color
and charm to his story. The illustrations add
much to the atmosphere that pervades the narra-
tive. There is enough action and adventure and
the characters are human enough to hold the read-
er's interest. It is a book you can safely give to
your boys and girls to read.

Prize Sermons; edited by Rev. Edwin A. McAlpin,
D. D.; The Macmillan Co., New York; price,
\$2.00.

This is a collection of sermons chosen from
many called forth in response to the publisher's
generous offer of a prize for the best sermon sub-
mitted. The prize went to Herman F. Reissig for
his sermon, "What Does It Mean to Believe in
God?" The twenty-five sermons included in this
volume were drawn from many different denomi-
nations and are typical of the most constructive
preaching being done at the present day. The
book is calculated to serve as a great spiritual
stimulus both to the preachers and to the lay-
readers. The publishers are to be sincerely thank-
ed for their spirit of helpfulness.

**Nelson's Self-Pronouncing Bible; King James Ref-
erence Bible with Aids to Bible Study**; pub-
lished by Thomas Nelson and Sons, 381 Fourth
Ave., New York; price, \$1.00.

This is indeed a most remarkable book value.
More than the usual care has been taken to make
the references truly helpful. The publishers say
in their note: "To the ordinary reader of the Bible
a difficulty has always presented itself in the
correct pronunciation of the proper names. To
obviate this difficulty has been the aim of the
publishers in issuing Nelson's Self-Pronouncing
Bible. The pronunciation adopted in this Bible,
and the diacritical marks used to express it are
based (by arrangement with the publishers, G. and
C. Merriam and Co.) on Webster's International
Dictionary (latest edition). This will be found a
great convenience, as Webster's marks are more
or less familiar to almost every reader." Tables,
maps, photographs and beautiful color-plates add
greatly to the attractiveness and value of this
book.

SOUTHERN DEMOCRATS AND THE CHURCHES

Bishop James Cannon, Jr., Chairman, and Dr. E. L. Crawford, General Secretary, of the Board of Temperance and Social Service of the Methodist Episcopal Church, South have issued the following statement:

Southern dry Democrats are faced with exactly the same issue which faced them in 1928; namely, moral principle versus party loyalty. In 1928, the National Democratic Chairman, John Jacob Raskob, a Roman Catholic Knight of Columbus, tried to muzzle Protestant ministers by threats that contributions would be withheld for their support if they did not cease their opposition to the wet Tammany candidate, Alfred E. Smith, and he also declared that all Democrats were traitors to the party who failed to support Mr. Smith. But Protestant pastors refused to be muzzled, and the great majority of Southern Democrats voted against the wet Tammany candidate Smith.

The attitude of the leading Protestant denominations of the South is clear and positive: The last General Conference of the Methodist Episcopal Church, South, declared, "We highly resolve to enlist our every power to maintain in full force the Eighteenth Amendment and all laws of State and Nation for its observance and enforcement," and furthermore declared, "We record our approval and endorsement of the leadership and work of our Board of Temperance and Social Service to accomplish the purpose of this declaration."

Likewise, the College of Bishops of our Church, on May 6, 1933, unanimously declared concerning this matter: "We call upon all the ministry and membership of the Church to enlist in this hour of national crisis that the united voice of the Church will speak with such moral majesty as will mightily aid in arousing the Nation's soul and averting the danger at our doors."

The Southern Baptist Convention, recently held in Washington, recorded itself unanimously and emphatically as against the repeal of the Eighteenth Amendment, and other great

Church bodies have taken similar action.

But, notwithstanding the well-known attitude of these great Protestant Churches the President of the United States has publicly made the repeal of the Eighteenth Amendment a political party measure. Furthermore, the Chairman of the National Democratic Committee, James A. Farley, another Roman Catholic Knight of Columbus has followed in the footsteps of John Jacob Raskob, and has declared in a letter to Colonel Huntall, campaign Repeal Manager for Alabama, that "Loyalty to the Party Platform must be accepted as an important test of one's Democracy," and has knowingly and willfully branded as disloyal to the Democratic Party and to the Administration all Southern Methodist, Baptists, and others who oppose repeal of the Eighteenth Amendment as a moral and not a partisan political issue.

This deliberate insistent flaunting of the official action of the great Protestant Churches of the South is an ill-advised, indefensible and deplorable injection of partisan politics into the settlement of a great social and moral question. There will be other elections after Mr. Farley has gone the way of Mr. Raskob, and it is a great mistake to allow the Democratic Party to be rent asunder by declaring repeal of the Eighteenth Amendment to be a test of party loyalty, when it is positively considered to be a great moral issue by millions of our Southern People.

If the national political parties of the Nation actually come under the domination of these elements which stand for the general liberalization of the moral legislation of State and Nation, then the moral forces of the country, North, South, East and West, must inevitably come together to consider seriously the formation of a new party which will stand unswervingly for the social and moral uplift and betterment of the American people. Washington, D. C. July 15, 1933.

ARKANSAS AND PROHIBITION

The Gazette had just as good means as any body else for knowing how the tide of repeal sentiment was running in Arkansas. Here, as in the rest of the country, there was disappointment with the results of national prohibition. There was discontent with conditions, for which repeal was offered as a remedy by its advocates. At a time of emergency in public funds, national, state and local, of high taxes and serious deficits, the prospect was held out for golden streams of revenue, with remission of certain taxes that otherwise would have to be paid.

Above all there was the aggressive and unqualified championship of repeal by a president who enjoys in unusual degree the trust and confidence of the people of America, a chief executive to whom they look to lead the country back to material prosperity and social stability. The Twenty-first Amendment was peculiarly fortunate in its sponsorship and in the moment at which it was submitted to the people.

When Arkansas voted to repeal the Eighteenth Amendment it simply went with the prevailing tide. The danger now is that the Legislature may take action that the future will condemn as ill-advised and unfortunate. It can not be believed that Arkansas's vote on the repeal of the Eighteenth Amendment expresses the final judgment of its people on prohibition. The people of Arkansas can be depended on to deal strictly with the liquor traffic. This State's policy may for a time seem yielding or uncertain. But it will finally be firmly

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

MEETING AT PRAIRIE GROVE

About 100 women representing the societies of the Fayetteville District attended a District Meeting at the church here Thursday, May 23.

The session opened with prayer by

settled in permanent measures.

The Gazette repeats that it did not take the position that Arkansas and a sufficient number of other states should attempt to block indefinitely the repeal of the Eighteenth Amendment. The strongest and soundest objection to the Twenty-first Amendment is that it strikes down all power of the federal government to legislate on the regulation and control of the liquor traffic for the country as a whole. What was reasonably demanded by opponents of repeal was a substitute amendment taking prohibition out of the Constitution, but empowering Congress to exercise such statutory regulation and control as conditions might demand.—Arkansas Gazette.

REPEAL AND DEMOCRATIC PARTY REGULARITY

Eighteenth Amendment repeal of the Eighteenth Amendment have sought to brand as disloyal to the Democratic party and to President Roosevelt's party leadership all Democrats who oppose such action.

Arkansas is overwhelmingly a Democratic state. If the platform declaration for repeal were accepted as binding all loyal Democrats to support repeal, the election held in this state would have been a mere formality. Democratic voters would in effect have simply rubber stamped their ballots instead of exercising their own judgment and recording their own convictions.

The platform adopted by the Arkansas State Democratic Convention, which met in Hot Springs two months ago, the National Convention was held at Chicago, avoided all reference to the repeal plank of the national platform.

According to the doctrine of these repealists, the national party platform should have made repealists of all Democratic members of the United States Senate. When Franklin D. Roosevelt was questioned on that precise point during the presidential campaign he said that senators should vote according to the wishes of their constituencies. But if constituencies are to have wishes the right of the voters to have individual opinions on controversial questions must be assumed.

Nobody has heard President Roosevelt reading Senator Hattie Caraway or Congressman Driver, Fuller and Glover out of the party because they voted "No" on submitting the repeal amendment to the States. And he did his best to get a last-ditch opponent of repeal, Senator Carter Glass, to become his secretary of the Treasury. He sent another adamant line, Josephus Daniels, to Mexico as his ambassador.

When a Democratic Congress asked Democrat Arkansas to vote on repeal at a state convention elected by the people for that sole purpose, it was implied that Arkansas Democrats should have the right to make up their own minds on the question.—Arkansas Gazette.

Rev. F. R. Hamilton, presiding elder of the district. Those appearing on the program were Mrs. E. F. Little, Mrs. D. Y. Thomas, Mrs. M. R. Tittle and Mrs. A. L. Trent of Fayetteville; Mrs. O. Daniels of Springdale, Mrs. H. N. Street, a Bible Teacher of the Presbyterian Church of Lonoke was a special speaker for the day.

Those appearing in musical numbers were Mrs. M. A. Dorman and Miss May Elise Pyeatt of Siloam Springs. A reading was given by Mrs. Gordon Brewster.

A covered dish luncheon was served at noon—Mrs. J. S. Sharp, Secretary.

VILONIA AUXILIARY

The Vilonia Missionary Society of Vilonia observed fellowship day on July 17.

The women of the church and Mrs. Ed Mitchell of Conway were guests at a luncheon served by the society. After lunch the following program was rendered: Mrs. J. W. Howard gave the devotional using the 15 chapter 1 to 14 Verse of St. John; prayer, Bro. Crichtow; welcome address, Mrs. J. H. Downs. Mrs. Mitchell gave an interesting talk on her work in China as a Missionary. She also displayed many articles showing especially the workmanship of the women of China. Vocal Solo, Lela Black. The meeting was closed with prayer by Rev. J. W. Howard.—Mrs. J. W. Howard, Pub. Supt.

TREASURER'S REPORT

Little Rock Conference, Women's Missionary Society, for Second Quarter, 1933

Adult receipts	\$4,091.41
Children—Beginners	6.55
Children—Primary	12.18
Children—Juniors	27.37
Total receipts 2nd quarter	4,137.51
Balance from last quarter	166.40
Total	\$4,303.91
Supplies	66.75
Local reported	4,988.53
Grand total	\$9,359.19

Disbursements

Adult funds to Council	\$3,801.78
Children's funds to Council	46.10
Total to Council	\$3,847.88
Rural Worker	75.00
Minutes—printing & postage	136.73
Treasurer's stipend	25.00
Officers' expense checks	150.77
Tax on checks28
Total used in Conference	\$ 387.78
Total disbursed	\$4,235.66
Balance on hand	68.25

Seven per cent of the adult receipts was kept in conference for promotion work.

Receipts for second quarter 1932 are as follows:

Adult	\$4,200.31
Children	70.09

Total

Mrs. S. W. C. Smith, Treasurer

When It Comes BE PREPARED

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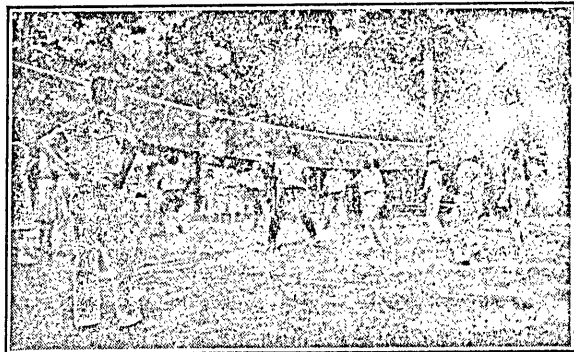
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For the grown-ups, an extensive and stimulating program has been arranged. Replete with special features including lectures by famous speakers, nationally known, conferences and Bible study, there is something that will interest most everyone. Aside from this, is the opportunity of new contacts, restful recreation and healthful invigorating climate which lends itself to an enjoyable and long-to-be remembered vacation.

Write today for further information to Rev. Sam M. Yancey, General Supt., Fayetteville, Arkansas.

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A COUNTRY BEAUTIFUL

One who has not witnessed the lofty and beautiful Ozarks cannot conceive of the marvelous beauty of these heavenly hills. So fragrant are they with nature that only the actual observer can possibly appreciate them. Perhaps, no better picture could be expressed in words than the following article written by W. S. Campbell, Secretary and Manager of the Fayetteville Chamber of Commerce, entitled "Paradise in Variation." From which, we quote:

"Vision vastness robed in silvery gossamer—on parade. Trooping hills, marshaling mountains passing in seemingly endless review to the beholder. Orchard lands, vineyards, witching valley woodlands, thousands of quaintly

tern Methodist Assembly offer will I spend my vacation this pastime is available. Horseback fishing, playing tennis, volley ball. There is something to interest in Sequoyah for an enjoyable vacation. This splendid announcement of possible by the firms listed on appreciated by them and by us.

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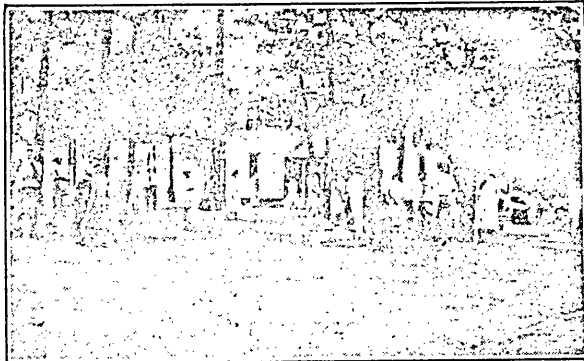
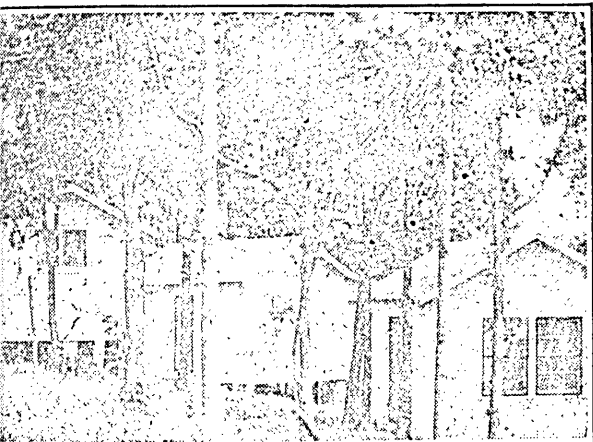
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HODIST ASSEMBLY



g sheltering trees—at Mount Sequoyah!

patterned farms on hills waving with grain or freshly plowed abundance and promise, and the Ozark National Forest Reserve sweeping away from the eyes like tinted seas of pale green—an empire, vernal, entrancing, luring—That's Northwest Arkansas, and particularly at this season."

For a restful, invigorating and most enjoyable vacation consider the advantages which Mount Sequoyah, the home of the Western Methodist Assembly offers you. Here each year, hundreds upon hundreds of visitors from Texas, Louisiana, Oklahoma, Missouri and Arkansas come to relax, to study and enjoy its unsurpassed facilities. Within easy reach by rail or automobile, Mount Sequoyah and the West-

answer to your question, Where er? Practically every sport and ng, swimming, motoring, golfing, re among the most popular sports. young and old. Come to Mount n.

unt Sequoyah activities was made e pages. Your patronage will be

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NEW 1933 PROGRAM FOR MOUNT SEQUOYAH

All Methodists and their friends will be most interested in the new program which is listed below and in the activities which are planned for the summer season at Mount Sequoyah at Fayetteville, Arkansas. Consider the advantages which are offered at Mount Sequoyah for a pleasant vacation.

Remember your Assembly in church bulletins and pulpit announcements.

June 16-30 Girls' Camp, ages 10 to 17, under the direction of Mrs. Louise Hicks, Holdenville, Okla. Write her for any information regarding this Camp.

July 1-12 Boys Camp, ages 10 to 17, A. E. Grimes, Newport, Ark., director.

July 13-25 Young Peoples Conference.

July 26 Assembly Board of Trustees Annual Meeting. Convene at 9:30 a. m.

July 27-August 10, Leadership School with Board of Missions co-operating.

August 11-13 Temperance and Social Service Conference.

August 14-20 A Big Pastors' Retreat with a number of our Bishops present.

August 21-27 Evangelist Conference with Evangelist Lovic P. Law, Siloam Springs, in charge.

The Assembly grounds will remain open through September.

You and your friends are invited to attend these conferences.

Beautiful Mt. Sequoyah
Cabin Accommodations—Hot Water
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We invite Methodist young people to pursue a business course in our school.
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AT PEARCY

Sunday morning, July 16, I visited Percy and preached at 11:00 o'clock for Rev. T. W. Phillips, the pastor. Our people at Percy have refinished the inside of their church, which makes it very attractive. They have a good Sunday School, presided over by J. C. Standifer.—S. T. Baugh.

PICTURES AT MAGNET COVE

Sunday night, July 16, I put on the pictures, "The Romance of the Country Church," to a large congregation at Magnet Cove. The service was held in the beautiful public school building which has a light plant. Representatives were present from Friendship, Rockport, Butterfield and Magnet Cove. We had a delightful service. Rev. H. A. F. Ault is the pastor, and the large congregation was due very largely to his tireless work.—S. T. Baugh.

HICKORY PLAINS CIRCUIT

Spent two days, July 18 and 19, on Hickory Plains Circuit in company with Dr. James Thomas, Presiding Elder. Rev. A. J. Bearden is the pastor. We had institutes at Hebron, Bethlehem, Cross Roads and Johnson's Chapel, with fine attendance and good results. Tuesday night we put on "The Romance of the Country Church" to the largest crowd Dr. Thomas says he ever saw in a country church. The house held about half of the people.

They are planning to build a new parsonage at Hickory Plains.—S. T. Baugh.

DUAL MISSIONARY OFFERINGS Little Rock Conference For June

The following schools in Little Rock Conference report offerings for Home and Foreign Missionary enterprise for June. This is the ninth report since Conference.

Arkadelphia District	
Arkadelphia	\$10.00
Dalark	1.24
Bethlehem	.90
Manchester	.72
Rock Springs	.25
Manning	.55
First Church, Hot Springs	10.00
Grand Avenue	5.00
Pullman Heights	5.00
Tigert Memorial	2.00
Pearcy	.39
Friendship	.20
Princeton (2 mos.)	1.01
Macedonia (2 mos.)	1.50
Waverly	.66
Zion	.25
Traskwood (2 mos.)	2.00
Ebenezer	.75

Shivering with Chills Burning with Fever

Sure Relief for Malaria!

Don't try homemade treatments or newfangled remedies! Take that good old Grove's Tasteless Chill Tonic. Soon you will be yourself again, for Grove's Tasteless Chill Tonic not only relieves the symptoms of Malaria, but destroys the infection itself.

The tasteless quinine in Grove's Tasteless Chill Tonic kills the Malarial infection in the blood while the iron it contains builds up the blood to overcome the effects of the disease and fortify against further attack. The twofold effect is absolutely necessary to the overcoming of Malaria. Besides being a dependable remedy for Malaria, Grove's Tasteless Chill Tonic is also an excellent tonic of general use. Pleasant to take and absolutely harmless. Safe to give children. Get a bottle today at any store.

Total\$42.42

Camden District

Bearden	\$ 2.00
Fairview	2.20
First Church, El Dorado	28.92
Ebenezer	.75
Fredonia (3 mos.)	4.25
Marysville	.70
Logan's Chapel	.18
Fordyce	4.21
Harrell	.89
Norphet	2.46
Magnolia (2 mos.)	10.00
Rhodes Chapel	.60
Waldo	4.08
Total	\$61.24

Little Rock District

Sardis	\$ 1.00
Bryant	.63
Salem	.75
Carlisle	5.03
Congo	.28
Rogers Chapel	.20
Hamilton	.46
Oak Hill	.34
Hazen	1.00
Hickory Plains	.90
Tomberlin	.66
Asbury, Little Rock	7.13
Forest Park	1.00
Henderson	4.85
Hunter Memorial	2.50
Mabelvale	1.90
Roland (3 mos.)	1.50
Total	\$55.13

Monticello District

Arkansas City	\$ 1.40
Dumas	3.60
Fountain Hill	.65
Lake Village	5.00
McGehee	5.00
Monticello	5.42
Portland	2.44
Winchester	2.00
Total	\$25.51

Pine Bluff District

Alzheimer	\$ 2.20
DeWitt	4.35
Grady (3 mos.)	4.50
Gould	1.04
Whitehall	1.10
Lakeside	6.02
Sulphur Springs	.70
Rison (2 mos.)	3.85
Ulm	.85
Sheridan	4.08
New Hope (2 mos.)	.50
Sherrill	2.00
Stuttgart (2 mos.)	16.11
Swan Lake	1.45
Bayou Meto	1.44
Pleasant Grove (3 mos.)	1.53
Total	\$51.72

Prescott District

Blevins	\$ 2.51
Center Point	.25
Emmet	1.85
Mineral Springs	1.78
Okolona	1.90
Washington	1.90
Washington	1.00
Ozan	1.05
Total	\$10.34

Texarkana District

DeQueen	\$ 5.00
Sylvan	2.03
Harmony	.51
Hatfield	2.00
Cove (2 mos.)	.97
aVdervoort	.74
Horatio	2.15
Bradley (2 mos.)	2.68
Lockesburg	1.40
aFurview	4.16
First Church, Texarkana	14.15
Total	\$35.79

Standing By Districts

Arkadelphia	18 churches	\$42.42
Camden	13 churches	61.24
Little Rock	18 churches	55.13
Monticello	8 churches	25.51
Pine Bluff	16 churches	51.72
Prescott	7 churches	10.34
Texarkana	11 churches	35.79
Totals	91 churches	\$282.15

—C. E. Hayes, Chairman.

MISSIONARY OFFERINGS

By YOUNG PEOPLE'S ORGANIZATION

Little Rock Conference

The following Missionary offerings were sent in since close of Young People's Assembly, June 23. This is the first report of the new year.

Arkadelphia District	
Arkadelphia Sunday School	\$ 2.50
Bethlehem, E. L.	1.00
First Church, Hot Springs, E. L.	5.00
Total	\$ 8.50

Camden District

Smackover, E. L., Int.	\$.50
Smackover, E. L., Srs.	1.50
Total	\$2.00

Little Rock District

Mt. Carmel, E. L.	4.00
Asbury, S. S.	7.87
Total	\$11.87

Monticello District

No report.

Pine Bluff District

Lakeside, S. S.	\$0.95
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Prescott District

No report.

Texarkana District

No report.

Standing By Districts

Arkadelphia	3 churches	\$ 8.50
Camden	1 church	2.00
Little Rock	2 churches	11.87
Monticello	no report	
Texarkana	no report	
Prescott	no report	
Pine Bluff	1 church	.95
Totals	7 churches	\$23.32

—Jas. H. Johnson, Treasurer.

Church News

MEETING OF THE APPROPRIATIONS COMMITTEE OF THE BOARD OF CHURCH EXTENSION

The Appropriations Committee of the Board of Church Extension of the Methodist Episcopal Church, South, will meet in the office of the Board, 1115 Fourth Avenue, Louisville, Kentucky, Tuesday, August 29, 1933, at 9:00 a. m.

All applications must be approved by the Conference Board of Church Extension and in the office of the General Board on or before August 24, 1933. No application will be entered on the calendar after this date. —T. D. Ellis, Secretary.

REVIVAL IN DODDRIDGE CIRCUIT

We have just closed a real revival at Mann's Chapel. Old men said they had never seen a revival just like this.

Results were 92 professions, a large number joined the M. E. Church, South, and many joined the Baptist Church.

The pastor did the preaching and received a cash donation, also a wagon-load of chickens, etc.

Men over 40 years of age came to the altar and prayed through to victory.

We go to Olive Branch the 26th and covet the prayers of all that the Lord may give us another real victory.—C. E. Burdette, P. C.

NOTES FROM LAMAR

Our people at Madden Chapel, five miles east of Lamar, planned to begin their revival campaign Saturday night, July 8, and did so. Dr. A. C. Millar came to us that night with a fine message which our people enjoyed very much. For the next 10 days we had fine services. The Baptist folks came in and helped and Brother Claude Overby, a local minister in the Cumberland Presbyterian Church, came and added much enthusiasm and spiritual strength, and we appreciated his fellowship. A number of souls (nearly all adults) were able to find the Lord precious to their souls. We feel we had a fine meeting and our folks feel fine in the refreshing strength of the Lord.

The Prohibition skirmish of July 18 is history. Arkansas is recorded in the column with the wet States. I do not yet believe Arkansas is wet! Two or three months ago a straw vote here indicated that this town was wet four to one. My conscience smote me and my shame was more than I could bear. I resolved to do all in my power to stay the flood. Some of my people said, "No use." Others said, "If you take an active part against the President and Repeal we will quit you." Johnson County was considered wet by a large majority. Did we quit? No; and we did not go wet either. The faithful ministers and laymen got together and resolved to fight and did fight. Some of us in our local church paid for enough subscriptions to the Arkansas Methodist to blanket the east end of the County. Every Methodist home in Lamar, Knoxville and Madden communities in addition to some others were placed on the roll. Sermons were preached; speeches were delivered and personal influence was used and Lamar voted dry 3 to 2 while Knoxville registered about 15 to 1 against liquor. Brethren, I truly believe that had the Church (the M. E. Church, South) stood four-square and not compromised one inch; had her

ministry been intensively militant, and the Arkansas Methodist and other periodicals, pamphlets and literature been diligently used, Arkansas would have saved herself some regrets in the years to come. May the Lord bless our religious press as a whole; the Arkansas Methodist in, particular, and continue its life for the fight in the years to come. It is needed worse now than ever before. May God help us to have a great live, red-hot Arkansas Methodist to lead us in our efforts as we labor in the vineyard.—Ray L. McLester.

MEETINGS ON FRIENDSHIP CHARGE

We are in the midst of what we think will be a great meeting at Social Hill with Joe Warren from Oak Lawn, Hot Springs, leading the song service and Rev. Tom Hopkins from Carthage doing the preaching. The outlook at present is wonderful for a great meeting.

Our meeting at Friendship with Rev. Joe Warren leading the singing and with Rev. O. C. Birdwell, the pastor of Oaklawn doing the preaching, was a success. He is worth his weight in gold as an evangelistic preacher. We had at least 10 conversions and many reconsecrated.

Anyone needing a good Gospel preacher or singer will make no mistake in securing these great workers of the Lord.—H. A. F. Ault, P. C.

KNOBEL-PEACH ORCHARD

The night of July 5 we began our meeting at Peach Orchard. The attendance was fine from the first and continued growing until the last service the night of the 17th when there was not accommodation for a large number of people.

The meeting was a great success, resulting in 14 conversions, 11 accessions, and two young men and one young lady dedicated their lives for Christian service. Rev. W. M. Edwards of Harrison did the preaching and he did it in a way that people really felt the power of God. We are rejoicing over this great meeting.—B. E. Robertson, P. C.

REVIVAL AT SPRINGTOWN

Rev. Roy Bagley, pastor, assisted by Rev. Irl Bridenthal, has just closed a very successful meeting at Springtown.

The adults met each evening at 7:25 at the parsonage for prayer, and the young people met at the church at 7:15 for their special service, which was led by Bro. Bridenthal who also led the singing at the regular service. The young people composed the main part of the choir for the evening service and from this group came a very high type of Christian interest and service. The children met each ev-

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WOMEN'S PAINS

EASED QUICKER BY LIQUID MEDICINE

Why prolong your discomfort waiting for solid pain remedies to dissolve in your stomach? When you take Capudine for periodic pain, rheumatic or neuralgic pain, headaches, or aches due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved. Your system absorbs them at once. Soothing relief follows immediately.

Use Liquid

CAPUDINE

It's already dissolved!

ening at 7:15 under the leadership of Mrs. Harlan Wasson and Mrs. M. P. Ellington, and formed the junior choir for the evening service. From this group also came some very commendable work in the interest of the meeting. A Bible reading contest between the children and adults was won by the children taking into consideration the number of each.

Bro. Bagley delivered some splendid sermons at both the morning and evening services and the meeting resulted in twelve professions and nine additions to the church.—Reporter.

A PROFITABLE TAX INVESTMENT

To the agonized reader of a letter to stockholders from a Wall Street trust an humble phytopathologist handed a report to stockholders which a man with a one-cylinder mind could understand. Then he learned that he was a stockholder to the extent of \$2.41 a year, in a corporation which was actually paying dividends: The United States Department of Agriculture. Of course, everyone thinks that tax money simply crawls into a rat hole and dies; yet here are some of the things that tax money has done, as revealed by T. Swann Harding in his article, "When Cabbage Has the Yellows," March, 1933, Scientific American.

In a period of about forty-four years the Division of Horticultural Crops and Diseases has spent a total of \$14,000,000 — terrifying sum no doubt. But consider the tomato. By developing the wilt resistant tomato, known as the Scarlet Topper or the Pritchard, which now makes up one-fourth of our annual tomato crop, the department returns to the grower more than six times the amount each year to maintain all the work of the Division.

Then there is lettuce. This divi-

Says Her Husband Lost 16 Pounds In 4 Weeks

"I have never found a medicine that 'peps' you like Kruschen Salts and better still, leaves you 'pepped up.' I take it two or three times a week—not to reduce but merely to feel good and clean. My husband took it to reduce, he lost 16 pounds in 4 weeks." Mrs. E. A. Ferris, Washington, D.C. (Dec. 29, 1932.)

To lose fat and at the same time gain in physical attractiveness and feel spirited and youthful take one-half teaspoonful of Kruschen in a glass of hot water before breakfast every morning. A jar that lasts 4 weeks costs but a trifle at any drugstore in the world but be sure and get Kruschen Salts, the SAFE way to reduce wide hips, prominent front and double chin and again feel the joy of living—money back if dissatisfied after the first jar.

WHEN YOUR DAUGHTER COMES TO WOMANHOOD

Most girls in their teens need a tonic and regulator. Give your daughter Lydia E. Pinkham's Vegetable Compound for the next few months. Teach her how to guard her health at this



critical time: When she is a happy, healthy wife and mother she will thank you.

Sold at all good drug stores.

**Lydia E. Pinkham's
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sion is responsible for the latest model of lettuce which resists both mildew and blight, and which for five years has brought \$8,000,000 annually to growers. In other words the Division has returned to Americans more than double the amount appropriated for all horticultural investigations over a period of forty-four years.

The Bureau of Standards and the Bureau of Plant Industry are showing the canning and vegetable industries how to select the real important commercial varieties of peas, tomatoes and cabbages. If the unprofitable varieties were eliminated, there would result a 10 per cent saving to growers or some \$7,000,000 a year. A new standard potato named Katahdin, more productive than others, and resistant to mild mosaic, is now being introduced by the department. Most of the problems of sweet potato diseases have been solved, so that now it is only necessary for the Government to prevent the patient from relapsing. So effective has been the reduction of sweet potato diseases that farmers are able to reduce their sweet potato crops 10 per cent with only a two per cent decrease in income.

The cabbage yellows, a radical sounding disease, is caused by a soil fungus which seemed never to die out, even if the land was abandoned for cabbage culture for many years. Government employees came to the rescue of farmers and of sauerkraut with a disease resisting cabbage. Cabbage is now growing where none could grow fifteen years ago with a return to growers of over \$1,000,000.

A spraying and dusting for celery mosaic have reduced losses to Florida growers from 60 a mere 6 per cent of their crop. California industry has been shown how to get oranges east with only one, in place of ten or twelve re-icings in transit. Government employees have discovered a method to prevent the shattering of vinifera grapes in marketing, of giving good color to poorly colored fruit, of preventing damage to apples and pears in shipping. It was the Government which first introduced the culture of the date to the United States. Date growing now constitutes one of the great prospective fruit industries of the Southwest—a non-competitive fruit industry in the bargain.

Indeed, this stockholders' report shows that the entire picture of fruit and vegetable growing has changed within recent years. Chance no longer has to be depended upon in fitting plants to environmental conditions. It shows also that relatively small laboratory in the Bureau of Plant Industry in the Federal Department of Agriculture has produced results which would actually pay the entire annual appropriation of this department each year. Just why all the yowling about an investment which yields \$1,205 from \$2.41?—Elizabeth Ward McSwain in Farm and Ranch.

WHEN COLDS STRIKE

Tucked away in a corner of Harlem, that city within a city, where resides New York's vast colored population, is a tiny drug store. It probably carries on the strangest trade of any similar store in the country, for although its shelves are lined with modern medicines and proprietaries, almost all of its calls are for mysterious herbs whose names hark back to the jungles of Africa or to the "Green Hells" of Central and South America. In this quaint store there is an herb

for every ache in Harlem. There's Leaf of life, hug-me-close, sweet cup and busy powder. For aching bones there's boneset, which also travels under the name of Indian sage or Thoroughwort or sweating plant. Cascara is more popularly known as sacred bush, although many call for it as berry bark, pigeon berry bark and chitten wood. They take bear's foot for dropsy, but the same herb also is known as robin's rye, hair cap moss, or golden maiden's hair. Poor robin's plant is different from robin's rye. It is used for warts, and sometimes is called for as rattlesnake weed.

But according to the proprietor, the the greatest demand in the store is for Jesuit powder, a name which goes all the way back to the Medieval Latin, pulvis Jesuitus. At the first sign of a cold, with the first trace of snuffle or fever, they rush for this remedy, proving in agreement with the greatest medical authorities, that these simple people have a better knowledge of medicine than have and sisters. For in plain English, Jesuit powder is none other than quinine, for years proclaimed by physicians to be nature's greatest gift to mankind for the prevention and cure of colds and the serious complications arising from them.

The name Jesuit powder was first applied to quinine in the Seventeenth Century when Jesuit Missionaries in Peru discovered the almost miraculously healing properties of the bark of the cinchona tree when used for the treatment of colds and kindred ailments. A powder made from the bark was first sent to Spain and then to the Jesuit Cardinal, Joannes de Lugo, at Rome. The Cardinal explained the use of the powder to a Congress of Jesuits assembled there, and saw to it that the missionaries in Peru continued to send on adequate supplies.

The age-old effectiveness of quinine in the prevention and curing of colds is due principally, aside of course, from its specific medicinal properties, to the fact that it constitutes an internal treatment. A cold, it is pointed out, results entirely from internal infection and therefore local or outside applications cannot be relied upon for a cure.

When taken for colds, quinine first stimulates and then kills the cold germs in the blood. It stops the movement of the white blood corpuscles, prevents them from passing through cell walls, and causes them to break up. Ordinary doses of quinine lessens the number of white corpuscles in the blood.

Then, too, the oxidizing action of the blood is reduced by quinine. This lessens the rate at which energy is burned up, and conserves the strength of the patient. It stimulates perspiration, thus relieving the feverish condition accompanying all colds. For this so necessary reduction of fever, physicians have found quinine much more satisfactory than the coal tar products often used for the purpose. Such medicines merely drop the temperature temporarily and have no effect upon the infection which is the primary cause of the fever. For this reason, quinine is always prescribed by eminent physicians in the treatment, besides that of colds, of typhoid fever, pneumonia, malarial, puerperal and other fevers.

Quinine also acts on the nerve centers, controlling breathing, circulation and blood pressure. It is a sedative which will reduce nervousness and restlessness and induce normal sleep. It also acts on the stomach as

do other bitters, increasing the flow of digestive juices, improving the appetite and aiding digestion.

In short quinine is a true panacea for colds. It cleans the blood; reduces the inflammation of the nasal passages, throat and bronchial tubes; induces perspiration which "breaks" the fever; quiets the patient, thus conserving the strength to fight the cold.

But with the use of quinine or any other medical remedy immediate action is imperative, if early recovery and an avoidance of dangerous complications are looked for. Take quinine, physicians say, at the first sign of a cold; when there is a tendency to sneeze, a sense of chilliness, followed by feverishness; when you are head-achy and feeling "all in" all over. Accompany the treatment with a mild laxative to cleanse the bowels of waste matter. Make the treatment a vigorous one during the first 24 hours, physicians say, you not only will "head-off" or cure the cold, but you will avoid that even greater danger, the complications.

THE DEVIL DISCOURAGES

The devil once decided that he would go out of business and offer all his tools for sale to anyone who would pay the price.

The day of the sale they were all attractively displayed—malice, hate, envy, jealousy, greed, deceit, etc. Each was marked with its price.

Apart from the rest lay a harmless looking wedge-shaped tool, much worn and priced far higher than anything else.

Someone asked the devil what that was.


"That's Discouragement," he explained.

"But why is priced so high?"

"Because," replied the devil, "it is far more useful to me than any of the others. Very few know it belongs to me. But if I can get inside a man's conscience with that, I can do most anything with him. It is much worn because I've used it on nearly everyone."—Selected.

Grew Hair One Inch

Mr. W. E. Andrews, Franklin, Pa. writes: "I used 2 bottles of Japanese Oil and succeeded in growing hair one inch long on my bald spots." JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size, \$1. All druggists. FREE booklet, "Truth About the Hair"—write NATIONAL REMEDY CO., Dept. J 56 West 45th St. New York



WHEN EYES ARE RED
and inflamed from sun,
wind and dust, you can
allay the irritation with
Dickey's Old Reliable Eye Wash
At All Druggists
Price 25c Dickey Drug Co., Bristol, Va.

AN INVITATION

Am now with the Como Hotel, Hot Springs, and would be glad to meet my friends when in the city. The Como offers very attractive weekly rates and I am sure your visit to the city would be enjoyed if you make your home with us while here—James B. Evans. Adv.

SORES BOILS CUTS BURNS

Are Healed Promptly By

GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

WEEKLY ANNOUNCEMENTS

The Young People will have their devotional meeting at 7 o'clock at the church.

The Third Quarterly Conference and the monthly meeting of the Board of Stewards will be held Monday evening, July 31, at the church, at eight o'clock.

ITEMS OF INTEREST

Miss Lois Griffin is recovering from an appendicitis operation at the Baptist Hospital.

Rev. Virgil Morris, of New Orleans, son of Mr. and Mrs. L. W. Morris, was in Little Rock last week.

Mrs. Charles V. Hoke has returned from Atlanta where she was the guest of Mrs. Neal Higgins.

Miss Melba Garner will spend the remainder of the summer in New Mexico, as the guest of Mrs. I. L. Spratt. Miss Garner will also visit friends in Mulvane, Kansas and St. Louis en route home.

Mr. and Mrs. J. W. Massey, 3100 West 13th street, have as their guests Mr. and Mrs. H. L. Massey and children, Laurens and John, of Memphis.

Mr. and Mrs. James L. Todd, 1718 Maryland avenue, will spend a week in Branson and Hollister, Mo.

Mr. and Mrs. L. S. Peaslee and little daughters, Dorothy and Betty, are spending the summer in the mountains near Paris, Ark.

A wedding of interest to Winfield Church is that of Miss Mildred Wiley and L. W. Morris. The ceremony was performed at noon Saturday, July 22, at the home of the bride, 719 Cypress, by Rev. Virgil Morris, of New Orleans, who is a brother of the groom. Both these young people are members of Winfield and we wish them much happiness.

Mrs. G. J. Bannon has as her guests her daughters, Mrs. S. Dayson, of Abilene and Mrs. E. H. Adams, of Baird, Texas; and little granddaughters Suzette Dayson and Elsie Adams.

PLASTIC CLAY

I took a piece of plastic clay
And idly fashioned it one day,
And as my fingers pressed it still,
It bent and yielded to my will.

I came again when days were past,
The bit of clay was hard at last.
The form I gave it still it bore,
But I could change that form no more.

I took a piece of living clay
And gently formed it day by day,
And molded it with power and art—
A young child's soft and yielding heart.

I came again when years were gone,
He was a man I looked upon.
The early imprint still he bore,
But I could change him then no more.

—Author Unknown.

Pulpit and Pen Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D. Pastor

Vol. I

JULY 27, 1933

No. 35

SERMON SUBJECTS

11 A. M. SERMON BY DR. JAMES THOMAS

8 P. M. "THOU SHALT NOT KILL."—Dr. Heath. This will be a union service at First Methodist Church. Every member of Winfield is urged to be present. We gave a good account of ourselves last Sunday night and Dr. Reves brought a great message.

PASTOR'S COLUMN

LIFE PLANNING

Someone has aptly said that about the only difference between a rut and a grave is that one is longer.

Sometimes we feel that we are not making satisfactory progress. Then it is especially encouraging to consider the lives of successful men who refused to stay in a rut when they felt they could better themselves.

This world is dotted with "square pegs in round holes." Many feel they could do better but they are not prepared for it. They lack the courage to work from the bottom. And sometimes they lack the initiative to study and fit themselves to jump to a position at least a bit higher than their present one. But we want to consider successful men who won their spurs through hard work, study, and the refusal to be submerged with the average millions.

Stephen Hopkins was nearly 70 years old when he signed the Declaration of Independence. With an unsteady hand he took up the pen. A bystander called attention to the trembling fingers. Then Hopkins made an answer that has given him fame. "True, sir," he said, "my hand trembles, but my heart does not." He had no apology to make for the infirmity of age. He was a patriot.

The life of Hopkins is inspirational. His indomitable spirit triumphed over all obstacles. All his education was the result of self teaching. Through his childhood, after working from dawn till dusk on his rocky little farm, he spent his nights in study, his only light a tallow candle. But this self education was thorough. When he was offered the chancellorship of Brown University he was ready for it. He served the state of Rhode Island as Governor and was a member of the Continental Congress.

The life of Hopkins shows the heights to which a man may climb regardless of how he obtained his education. The college degree is not always the sign of real education. The self taught man often has a firmer grasp of intellectual truths than the product of a highly standardized university. The field of life is broad and no man need stay in a rut if he has ambition enough to study.

These words are written to men and women who have grown discouraged and who are living in a rut. "These are days that try men's souls" and we need new strength and inspiration.

Remember that Edison was a news "butcher;" Wrigley a soap salesman; and that many others had no better start than you possess. And if you are in a rut remember the epigram about the grave and climb out. Be a live one. Be a winner. And here's success to you!

THINK RIGHT

Think smiles, and smiles shall be;
Think doubt, and hope will flee.
Think love, and love will grow;
Think hate and hate you'll know.
Think good, and good is here;
Think vice, its jaws appear!
Think joy, and joy ne'er ends;
Think gloom, and dusk descends.
Think faith, and faith's at hand;
Think ill, it stalks the land.
Think peace, sublime and sweet,
And you that peace shall meet.
Think fear, with brooding mind,
And failure's just behind.
Think this, "I'm going to win!"
Think not on what has been.
Think "Victory;" think "I CAN!"
Then you're a WINNING MAN!

IN THE CHURCH SCHOOL

ATTENDANCE

The Mothers' Class under the leadership of Mrs. L. E. Hinton was seven ahead of its quota last Sunday. This class has been up to or ahead of its quota several times this summer. The Couples Class, taught by T. S. Buzbee, has also had an outstanding record. They fell one behind their quota last Sunday, however. It is hoped that these two classes will keep up their good work, and still be ahead at the end of the summer.

In the Young Adult Department the Mehaffy Class forged ahead last Sunday with one over last year's quota. The Brickhouse Class came next, having exactly the same number present as last year.

Among the departments the Primary led with a total of 65 to last year's 61. Next to the Primary came the Beginners. This department broke even by having the same number present this year as last. The Junior Department which has been leading fell behind, having one less than they had a year ago.

The classes and departments mentioned above are all working hard and are to be congratulated on their success.

The Primary Department welcomes back Miss Annie Winburne, one of their teachers, who has just returned from a six weeks' vacation.

Members of the Young Peoples Department will meet at the Church at seven o'clock Friday night to go to Jennings Lake for supper and a swim.

Miss Dorothy Willis of Fort Smith is visiting Miss Geraldine Gordon, 1721 Gaines Street, this week.

Members of Miss Olive Smith's class in the Junior Department were entertained with a party at the home of Mary Evelyn Markham, 1814 Shadowlane, from three to five Saturday, July 22. The party was given in honor of their teacher who has just returned from the University at Fayetteville.

Mrs. Jessie Cox took members of Mr. James Clifford's class on a picnic supper and swim at White City at 4:30 Thursday, July 20.

Mr. James Clifford who teaches in the Junior High Department returned Tuesday, July 18, after a two weeks trip to Arizona.

Mr. Weidemeyer, leader of Winfield Scout Troop No. 25, left last Monday morning with twenty boys to attend the Scout Camp four miles out on the Arch Street Pike. Mothers of the boys will go to the Camp Friday at which time they will accompany the boys to Spring Lake for a swim. Friday night the scouts will put on a jamboree at which all visitors will be welcome. Camp will be broken Saturday morning. Mr. Weidemeyer stated that there is room for only three more boys in the troop and asks that any mother wishing her son to join should see him as soon as possible.

Mrs. Kate Giles is teaching Mr. G. H. Kimball's class during his absence.

GLORY OF THE SABBATH

Nothing draws along with it such a glory as the Sabbath. Never has it unfolded without some witness and welcome, some song and salutation. It has been the coronation day of martyrs, the first day of saints. It has been from the first day 'til now, the sublime day of the Church of God, still the outgoing of its morning and evening rejoice. Let us, then, remember the Sabbath Day, to keep it Holy.

—Jas. Hamilton.