



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LII.

LITTLE ROCK, ARK., THURSDAY, JULY 20, 1933

No. 29

PRACTICAL UNIFICATION

In "The Thoughts of Justus Timberline" in the Central Christian Advocate of June 29, commenting on a certain condition, the writer says: "That's one of the facts which makes me glad when I hear of Methodists getting together as they propose to do in the Denver Area, and in some parts of the Kansas City Area. It is the American way. . . . The American way is for people who love one another to get married, and let the future take care of the consequences. The plans being formulated in the Southwest are likely to be catching, and, should it turn out that way, I, for one, shan't worry if the two Churches never appoint another Commission on Unification."

Our readers know that we have for many years favored some plan of Unification, and have believed that if we had united with the Methodist Episcopal Church under either of the proposed plans, we would have found good results. However we have also confessed that perhaps delay was providential, because any kind of union that involved compulsion on any considerable number of unwilling workers, would not be conducive to harmony.

Now it may be possible that the depression, which has come upon us as a punishment for our wastefulness and has so depleted our funds that many enterprises must be curtailed or gives up, may lead us to do what we would not have done. It is evident that in the border Conferences there are many places where two weak and struggling Methodist churches can not be adequately maintained, and the logical and Christian thing is for them to merge. Boards that are seeking to keep these little bands together should consider whether money spent in trying to maintain the two separate, but similar organizations could not profitably be saved. Bishops, Presiding Elders, District Superintendents, and Secretaries find it unpleasant to suggest such things, because it means that certain reports will show decreases and losses; consequently the proper thing is for laymen to inaugurate the movements and urge their ecclesiastical leaders to permit the mergers.

The old suspicions are dying. Working together for Prohibition and other common causes, the members of the different Churches discover that they look at practically all things alike, and there is no genuine excuse for perpetuating old divisions and dislikes.

Another thing that may make organic union more difficult, is the fact that in technical organizations the two Churches have grown farther apart. We have developed a Judicial Counsel, or real Supreme Court, while the other Church has nothing of the kind. The other Church has created an anomalous relation between laymen and ministers in the annual Conferences, which is utterly different from our plan. It is quite possible that our next General Conference will democratize the episcopacy, reduce the number of orders, and remodel the presiding eldership. All of these things militate against a close organic union.

Indeed that may be best. If all American Methodism, including several minor denominations which are Methodist in faith, should become a closely knit organism, we might produce a Protestant body with some of the objec-

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* **SPEAK NOT IN THE EARS OF A FOOL;**
* **FOR HE WILL DESPISE THE WISDOM**
* **OF THY WORDS. REMOVE NOT THE**
* **OLD LANDMARK; AND ENTER NOT**
* **INTO THE FIELDS OF THE FATHER-**
* **LESS; FOR THEIR REDEEMER IS**
* **MIGHTY; HE SHALL PLEAD THEIR**
* **CAUSE WITH THEE.—PROV. 23:9-11.**

* * * * *

TRUE GREATNESS

He lives most who most truly loves
The souls for whom Christ died,
The Prince of Life, whose crimson flood
Was Love's o'erflowing tide.

As Christ, he loves whose life flows out
In self-forgetful deeds;
The greater loss, the greater gain
To love that ever bleeds.

Who would be great, let him but serve,
And love both man and God;
Who would be blessed must be abased,
As dust to dust is trod.

Thus lying low Love lives by loss,
Which heavenward wings its way
To form the treasure and the crown
Reserved against that day.
—Alexander Copeland Millar in (Nashville)
Christian Advocate.

tional features of Romanism. Now while poverty suggests retrenchment and commingling induces brotherliness, may we not consider the propriety of merging small societies in such a way that, after a few years, each Church will in large measure have its own territory, and, where there is overlapping, provision for maintenance of separate identity under one pastor might gradually and practically solve the problem; and in ten years we would find all American Methodism co-operating in a loose federation. Let us think about this solution, and quit wasting our Lord's money in trying to support separate Societies where there is no further need for them.

RELIGION AS MORAL HEROISM

Christianity is not a religion for the morally mediocre. It implies superiority. commonplace ways of living fit as poorly into Christianity as the views of the Pharisees fitted into the insights of Jesus.

To become Christian, one must share with Jesus his attitude, and so revolutionary a way of life as that cannot be compassed without rising to the level of moral heroism.

It is sheer idealism to say that every man is of infinite worth, that a man must love his neighbor as himself, that he should return good for evil, and that he ought to forsake a fortune for the Kingdom of God—yet Christianity affirms just these things.

If to believe these things is idealism, to live them is moral heroism. The ideals of Jesus set a way of life before us that is the antithesis of selfishness, that repudiates acquisitiveness, and that bids men find self-expression in crucifixion. Christianity has no ordinary virtues in

it, except in the sense that the sun has candle in it. It is heroism in its bare essence. Christianity, its critics say, is a counsel of perfection. Perhaps so, but its opposite is a counsel of despair. What kind of a world-order can hatred build? What type of society will selfishness construct? When will self-concern feed the poor, build hospitals for the unfortunate, or heal the egotistical haughtiness that makes for class distinctions and racial antipathies?

Apparently we have lacked the moral heroism that is required to risk the assumptions of Christianity. We are afraid the world will repudiate us. We wonder whether the economic order would give bread to us if we lived like Jesus. We inwardly raise the question whether we would be tolerated. We can not quite figure out what would happen to Jesus if he were here now. We wonder what would happen to us. We are not very heroic, you see.

The Kingdom of God can be brought in only by some heroic spirits who are willing to live today as if this were already an ideal world. If this sounds too idealistic, remember that it is the only thing left. Live today as if all men could be trusted. Bare your breast to the enemy as if there were no danger. Treat men right as if there were no question about their treating you right. Live as if you were already in an ideal world and your living that way will help make the world ideal.—Wesleyan Christian Advocate.

"LORD, LIFT UP THE LIGHT OF THY COUNTENANCE UPON US"

Whither are we drifting? Is there no hope for our world and our day and generation? Is it really all a mystery and a muddle with no light and guidance for us, and are we doomed to skeptical indifference and bitter despair?

"Lord, lift thou up the light of thy countenance upon us!" The Lord is the primal source of all light and leading, truth and goodness, beauty and blessing. If we look up to him so as to catch the light of his countenance in our faces, we shall then see all things in his light, and he will be the master light of all our seeing. If we are blind to the sun there is no light for us in all this world; but if our eyes are sensitive to and vibrate in unison with its mystic pulsations then we can see all other light. Faith in God and in the redemptive Christ solves our problem. It is true that we must still work our problems out, but this faith engenders within us the disposition of wisdom and good will that will enable us to see and solve our problems, it will kindle within us the light that will irradiate all our world.

If it be said all this only means that we should go to church and be conventionally religious, and that nothing has more pitifully failed than the Church itself in this day of universal distress, the answer is that this is not the full but only a fractional part of our meaning. The full meaning is Christ incarnated in us, his mind showing us all things in the light and leading of his presence, a living Christ immanent in all our world. This will transform our social order as it translates the glory of God into peace and goodwill among men. And the place to begin this transformation is for each of us to become a living gospel, vitalizing and glorifying his own little world.—The Presbyterian Banner.

The Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D., LL. D. Editor and Manager
ANNIE WINBURNE Treasurer

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Arkansas Advertising Manager, O. E. Williams,
1018 Scott Street, Little Rock, Arkansas.

SUBSCRIPTION RATE

One year, in advance \$1.00
Subscribers should watch the date on label and remit before
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within two weeks, notify the office. Mistakes will be cheer-
fully corrected.

Office of Publication, 1018 Scott Street
Little Rock, Arkansas

Make money orders and checks payable to the
ARKANSAS METHODIST

Matter for publication should be addressed to the Editor,
and should reach the office Monday, or earlier, to insure ap-
pearance in the next issue. Obituaries should be brief and
carefully written.

Entered as second-class matter, January 31, 1908, at the
postoffice at Little Rock, Ark., under the Act of Congress of
March 3, 1879. Acceptance for mailing at special rates of
postage provided for in Section 1108, Act of October 3, 1917,
authorized September 12, 1918.

PERSONAL AND OTHER ITEMS

Rev. F. H. Cumming, superannuate of N. Ark., Conference whose home is in Memphis, is temporarily with his daughter in Denver, Colo.

Rev. Geo. N. Cannon, on his way to Lake Junaluska, last week paid this office an appreciated visit. He is one of our local preachers who magnifies his office.

Bishop James Cannon telephoned as he passed through last week. He had made a strenuous campaign in Oklahoma and addressed a large audience at Ft. Smith Sunday night.

Miss Mary B. McSwain, who last year was a student at Scarritt College, has accepted the position of director of education in the church at Hartford and will spend her vacation in special work in that mining community where Rev. B. C. Few is pastor.

The editor enjoyed the two days spent at Mt. Sequoyah while the Young Peoples Conference was in session. It is a splendid body of youth doing fine work. The leadership is capable. The attendance is the best in the history of the Assembly. Superintendent Yancy is delighted with this record, and is treating the visitors to some new jokes.

The editor filled engagements at Fayetteville, Rogers, Harrison, Valley Springs, and Yellville last week, speaking on the Prohibition issue, and appreciated the cordial reception and hearing accorded him. This is written before the news of the election can be had, but he believes that in this mountain section the majority will be for the 18th Amendment.

The annual convention of the New York Lutheran Synod, meeting in Buffalo in June, ordained 17 theological graduates to the ministry though these found it necessary to agree to "voluntary poverty" so they might begin at once their work as Lutheran pastors. There are pastorates available but not enough money to pay a living wage; they are promised only lodging food and bare necessities.—Ex.

Democracy is an enthusiasm or it is nothing. To divorce it from faith leaves a mutilated thing, devoid of beauty and stamina. A propaganda to succeed must have within it the driving power of a great emotion. Religion is the premier force in human life, and always will be; for it changes the verb from the subjunc-

tive to the imperative. Democracy in its essence is not a movement away from religion; it is a movement toward a truer and higher religion.—Call of the Carpenter.

The editor of the Arkansas Gazette, the best daily paper in the South, deserves the hearty thanks of the Prohibition Forces of Arkansas for his strong, fearless editorials against Repeal of the 18th Amendment. The paper has probably lost some money because of this stand; but the good citizens of Arkansas will not forget the fine service rendered. The abuse in the advertising of the other side is contemptible and worthy of rebuke.

Rev. Bascomb Ward, aged 85, died at his home in Mineral Springs on July 8 and was buried there on the 9th. He was a brother of the late Mrs. H. D. McKinnon, and had been many years a local preacher, Sunday School superintendent, and active church worker. A man of high Christian character, he was loved and honored by all who knew him. He leaves a daughter, Miss Katie Ward, who has long been a teacher in the Mineral Springs schools.

Only partial returns from the election had been reported when our forms closed. It looks as if Repeal of the 18th Amendment had carried by a vote of about two to one. While we had a faint hope of winning, we are not surprised when we know the pressure used to "back the President" and the small number of farmers with poll tax receipts. We must now seek to prevent foolish liquor legislation in our State. Let county organizations be maintained and protests be made to members of the legislature to refrain from unwise and hasty legislation. We have lost a battle but will continue to fight for a liquorless State and Nation.

BOOK REVIEW

Nayka, The Indian Boy; by Johanna R. M. Lyback; published by the Abingdon Press, New York; Price \$1.00.

Here we have a charming little story in which are reflected the joys and sorrows, the toils and sports of a little Indian boy who once lived in his simple Indian home which stood on the vast open land where Chicago now proudly lifts her lofty towers skyward. Nor is the life of this Indian lad less real than the life of the schoolboy today who makes his way along her busy thoroughfares. The author has a background of authentic history and a wealth of ancient folklore to add to the value of the story. The charming illustrations and the general workmanship of the little volume add greatly to the attractiveness of the story. It is a book to delight the heart of a child.

Cubby in Wonderland; by Frances Joyce Farnsworth; published by the Abingdon Press, New York; price \$1.00

This story of "Cubby in Wonderland" charms you with its understanding and appreciations of the animals that frequent our western wonderland. It is highly instructive as well as entertaining and its wealth of artistic illustrations makes it doubly attractive. This book makes nature study easy and fascinating by the charm and simplicity of its style, and valuable and instructive for the truth and accuracy of its information. Give yourself and your child a treat by getting a copy of this interesting little volume.

John Barleycorn: His Life and Letters; a satirical story of his eventful career, replete with facts, repartee, and humor; by Daniel A. Poling; illustrated by Jack Gallagher; published by The John Winston Co., Philadelphia; price, \$1.50.

As the title indicates, this is a satire on the liquor traffic. The humor will attract readers

who would not be interested in statistics and historical narrative. The liquorites have been using humor and satire against prohibition. Dr. Poling beats them at their own game. Get this book; read it and then pass it on to your wet neighbor. If it does not convert him, he will at least have respect for the skill with which Dr. Poling takes off old John Barleycorn, the liquorite. It has been said: "Instead of painting John Barleycorn, as he might have done, as a drunken and cruel brute, Dr. Poling has created a character not unlike John Falstaff whose promises are long and whose protests that he is a gentleman of honor come upon evil days, are endless."

Cunning Cunning and His Merry Comrades; by Mary Irving Husted; published by Lothrop, Lee and Shepard Co., Boston, Mass.; price, \$1.00.

This little story of city bird-life has a quaint charm which is sure to delight the mind of a child. It is simple and natural and is a true interpretation of the bird mind. It is told by one who evidently loves and understands birds. The book is gotten up in a most attractive form and is greatly enriched by illustrations which consist of well chosen and most artistic photographs and drawings. We take pleasure in recommending it as a most appropriate gift book.

Samuel Seabury- Challenge; by Walter Chambers published by the Century Co., 353 Fourth Ave., New York; price \$3.50.

This is an unusual biography of a noteworthy individual who might be classed as a typical citizen of the highest order. His traditions and ideals are those that have gone into building the most worthwhile elements of our American civilization. His shrewd and fearless championship of right and justice and his war against corruption waged in the face of great odds in New York, are well known to all. This account of Judge Seabury's career is written by a newspaper man who, for years has been in close touch with New York's public affairs and is well prepared to give us the part Judge Seabury has played in these and to interpret his political philosophy and ideals for the reading public.

Benito and Loreta Delfin; by Dorothy Lyman Leetch; published by Lothrop, Lee and Shepard Co., Boston; price \$1.50.

This quaint little story gives a picture of the carefree life of a Spanish boy and girl on a California ranch in the days of the early Missions. Benito and Loreta are twins and furnish opportunity for picturing many interesting customs of their day. Fiestas, rodeos, marriages and christenings, parties and journeys are interspersed with their daily activities, and accompanied by an intimate portrayal of Indian life in the Missions. The material is authentic enough to give the story historic value and the excellent illustrations by Mr. Mora add a distinct charm.

ARTHUR BRISBANE, in a syndicated article, says: "It was interesting to see very young women approach the soda-water stand at a Jacksonville (Fla.) railroad station, asking, 'Have you beer?' This will horrify good temperance people, but it is better than having the same young women in a speakeasy say, 'Give me a cocktail.'" Brisbane overlooks the fact that it is not necessary to choose either alternative, and that probably the young woman would not patronize the speakeasy.

WE have just passed through a very terrible experience, which has exposed the weakness and cowardice of men in Congress. If those who were elected on dry platforms in both parties had been true, they could never have passed the vote in the Senate and the House. Even the 1932 Platforms provided against the return of the saloon.—Mrs. Henry W. Peabody, Chm. Woman's National Committee.

THE Presbyterian Magazine, a splendid monthly periodical representing every activity of the Presbyterian Church U. S. A., was ordered to discontinue publication by the last General Assembly of that denomination. Its subscribers will be served by the three weeklies of the Church.

DEPRESSION MORALS

The revelations concerning betrayals of trust on the part of men who control great fiduciary institutions have shocked the nation. The recent strain would have been great even without accentuation by moral turpitude, for the depression had deep social causes independent of any individual wrong-doing. But the crisis that kept two administrations awake in Washington on the night of March third was largely precipitated by the revelation of what had been going on in our highest banking circles. Here was corruption born of the speculative boom—prosperity's chickens come home to roost. Unlimited expansion of credit, easy access to unearned wealth, proved subversive of character.

But there is another kind of demoralization that is created not by dizzy "success" but by dire adversity. All about is strewn the wreckage of contracts, financial obligations, gentleman's agreements, and all the other expressions of business confidence and trust. Since 1929 we have had a general fiduciary breakdown due not primarily to the reckless madness of individuals but to the failure of the very processes by which life is sustained. Faced by a choice of paying notes that are due or installments on goods that have been bought or the rental on one's home, on one hand, and inflicting great sacrifices upon ones family, on the other, the average man obeys a more primitive law than any that govern business. There is no moral stability in the conduct of human affairs without economic security.

Thus the trail of the economic determinant is found across our business life at both ends of the scale. It is not cynical but only realistic to conclude that human nature cannot be expected to bear the strain that unlimited opportunity for unearned gain places upon the conscience, nor that other strain which rends men's souls wherever the dark shadow of hunger falls.

The lesson of all this should be

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Against Old Age

clear. Society itself, which is potentially the Kingdom of God, must take responsibility for protecting their greed and also against the weakness of their moral purpose in the men both against the strength of presence of elemental needs. To depend on a "rugged" moral individualism to protect us against the inevitable results of defects in the social mechanism itself is like trying to fight back a flood without stopping it at the source.—Federal Council Bulletin.

DO WE NEED THE CHRISTIAN COLLEGE?

The world is suffering today from the leadership of men who, though educated, are spiritual illiterates. Big business and government have been captured very largely by men of brains and education. Those most influential, however, in typing modern trends in business and government are manifestly spiritually unawakened, unilluminated, dull. The educational process by which these men have been trained has lacked the Christian emphasis. Hence in our leadership there is naturally a lack of spiritual intuition and insight. Education that rules out the Bible as containing essential revelation, and that eliminates Jesus Christ as God's answer to human need and God's solution to human problems, is so lacking in the elements that are vital in developing sound character and safe conclusions that it is wholly unable to produce a leadership equal in character and vision to the redemptive and creative tasks confronting the nations today.

Education has wrought marvelous transformation in man's views of life and methods of living. Through education man has attained greater power to think, to discover, to create. He has builded a larger world for all men and has produced many material advantages; but, alas! greed, lust, bitterness, hate, and war still curse the world. Race prejudice, narrow nationalism, and demand for dominion keep the world in tumult and strife. We have advanced too far in scientific knowledge to go much farther in an effort to build an enduring civilization, if we continue to be motivated by selfishness and greed. The disasters issuing from an educational process which lacks Christian emphasis are too numerous to be listed here.—Ed F. Cook, in Christian Advocate (Nashville).

CHRISTIANS MUST GIVE UNTIL IT HURTS

The Christian people of Florida Methodism should give to the Kingdom Extension cause until it hurts. This is the real love offering of the year. No assessment is laid; no appointment is made; the offering is purely an expression of love to Jesus and His needy ones. We as Christians need the experience of making this kind of offering. We need it as an expression of our own spirits. It will awaken us to stop and think for the sake of the cause. To give till the sacrifice is felt will rebound with spiritual blessing that we greatly need.

Then the cause needs it. Never was our Christian work so hard pressed. Certainly not in hard times. Never was the opportunity greater—not in the history of Christendom. With the opportunity increasing and the means of work diminishing we can easily visualize our Lord once more filled with compassion because "the harvest truly

WOMAN'S MISSIONARY DEPARTMENT

MRS. O. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott St.

SILAM SPRINGS AUXILIARY

Despite the intense heat 25 members and guests of the Missionary Society assembled at the home of Mrs. C. C. Griffin on Friday afternoon for the regular missionary program. Mrs. A. L. Cline was the leader of the lesson study the topic being "Waiting Upon God." After singing "Jesus Calls Us," Mrs. Cline impressed us with the fact that it takes great faith to wait, especially when life's faith is darkened by sickness or sorrow. Billie Madge Pease and Nadine King gave one verse of "Jesus Savior Pilot Me," as a duet. After another talk on faith the girls sang "The Voice of God is Calling." Miss Alta Neely presented the "Charm of the Impossible," by Margaret Slattery, Mary Elise Pyeate, accompanied by her mother, Mrs. R. B. Pyeate rendered a beautiful violin solo. This being near the time to vote on the repeal of the Eighteenth Amendment, Lorna Caldwell and Lester Cline gave us a four act play entitled "The Simple Mrs. Lafferty."

Guests of the afternoon were Mrs. Hugh Smith of Hope, Ark., Mrs. Carroll, May Elise Pyeate, Nadine King, Billie Madge Pease, Alta Neely, Lorna Caldwell and Lester Cline.—Pub. Supt.

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is plenteous and the laborers are few." If his heart broke when he was here on earth, what must he feel now?

But it may be that the greatest need is that we shall show the doubting world that we really love God and his cause. Not so much that the cause needs; not so much that we need to make the sacrifice; the great thing is to let the world see that we are earnest. If we could just make an offering great enough to astound the world into believing that we wish to win the world, that we are ready to follow our Master in an effort to reach and save people, that we can suffer that others may be saved from suffering—if we would give until the world realized and believed this, we would go a long way toward achieving the purpose of our blessed Lord. His success on earth was measured by the price that he paid; we shall succeed when we are ready to pay the price.—J. C. Jenkins in Florida Christian Advocate.

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Parent Education in the Local Church—John Q. Schisler.

Christian Education in the District—O. W. Moerner.

Seminar on Conference Work—William F. Quillian, Chairman.

Resources of Christian Living—Richard L. Owenby.

Present-Day Missionary Problems—A. W. Wasson.

Worship—A. W. Martin.

Religious Work with College Students.—W. M. Alexander.

(In lieu of a credit course in Bible Dr. Owenby will lead in a series of Bible studies at the Chapel hour.)

Among the speakers expected at the Assembly during these dates are: Bishop Edwin B. Mouzon, Bishop Hoyt M. Dobbs, Bishop Paul B. Kern, Dr. William F. Quillian, Dr. John Q. Schisler, Dr. W. M. Alexander, Dr. A. W. Wasson.

NEW LIFE FOR THE VASHTI SCHOOL

Because of certain conditions which prevail in North Carolina it was decided to close Brevard Institute, Brevard, N. C. This school was opened for mountain children who would not otherwise have had school opportunities. The property will be presented to the Western North Carolina Conference if and when a projected merger of several conference schools is accomplished. The furniture and equipment are to be transferred to the Vashti School, Thomasville, Ga. A number of the Brevard faculty have been appointed to this school, and this will make possible a full standard high-school course for Vashti. Miss Dye, the superintendent writes that the girls are thrilled to think they will now be able to complete the high school course at Vashti. With these changes Deaconess Daisy Ritter will become the superintendent while Miss Charlotte Dye will remain as business manager.

POSITION WANTED

Miss Elizabeth Goddard, daughter of Dr. O. E. Goddard, desires to teach English in high school or college. She is an A. B. graduate of Hendrix and an A. M. of the State University. Five years experience in teaching English. Address Morilton, Ark.

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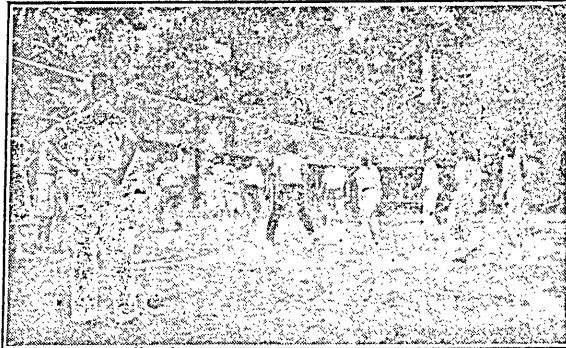
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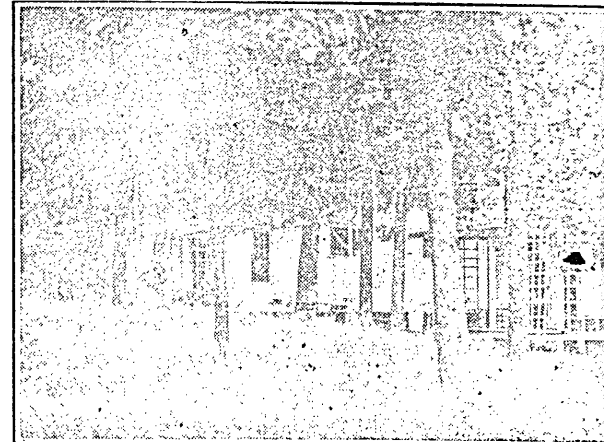
For the grown-ups, an extensive and stimulating program has been arranged. Replete with special features including lectures by famous speakers, nationally known, conferences and Bible study, there is something that will interest most everyone. Aside from this, is the opportunity of new contacts, restful recreation and healthful invigorating climate which lends itself to an enjoyable and long-to-be remembered vacation.

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One who has not witnessed the lofty and beautiful Ozarks cannot conceive of the marvelous beauty of these heavenly hills. So fragrant are they with nature that only the actual observer can possibly appreciate them. Perhaps, no better picture could be expressed in words than the following article written by W. S. Campbell, Secretary and Manager of the Fayetteville Chamber of Commerce, entitled "Paradise in Variation." From which, we quote:

"Vision vastness robed in silvery gossamer—on parade. Trooping hills, marshaling mountains passing in seemingly endless review to the beholder. Orchard lands, vineyards, witching valley woodlands, thousands of quaintly

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pastime is available. Horseback riding,
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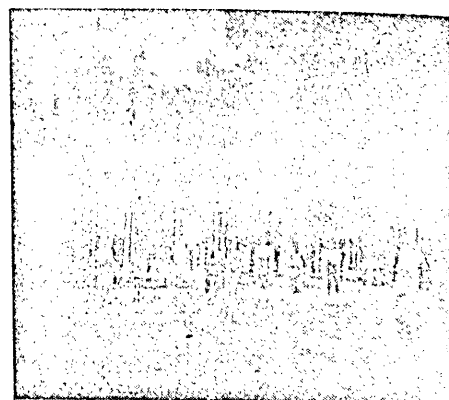
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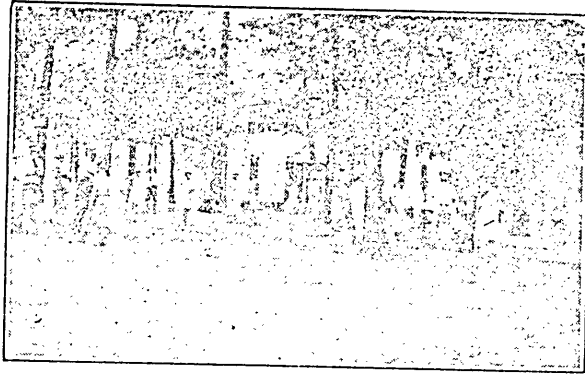
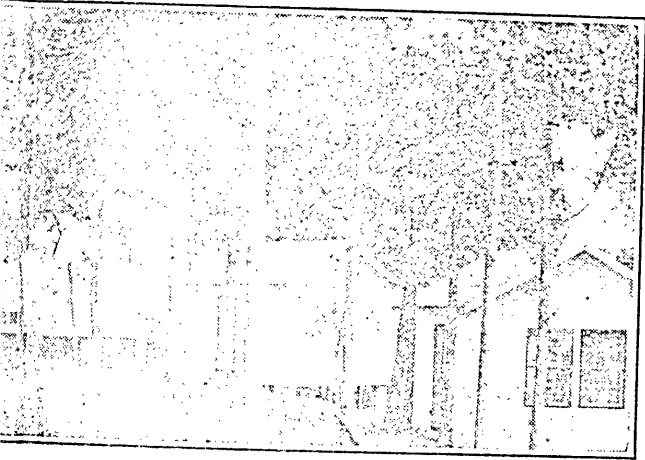
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METHODIST ASSEMBLY



Among sheltering trees—at Mount Sequoyah!

patterned farms on hills waving with grain or freshly plowed abundance and promise, and the Ozark National Forest Reserve sweeping away from the eyes like tinted seas of pale green—an empire, vernal, entrancing, luring—That's Northwest Arkansas, and particularly at this season."

For a restful, invigorating and most enjoyable vacation consider the advantages which Mount Sequoyah, the home of the Western Methodist Assembly offers you. Here each year, hundreds upon hundreds of visitors from Texas, Louisiana, Oklahoma, Missouri and Arkansas come to relax, to study and enjoy its unsurpassed facilities. Within easy reach by rail or automobile, Mount Sequoyah and the West-

the answer to your question, Where summer? Practically every sport and riding, swimming, motoring, golfing, are among the most popular sports. With young and old. Come to Mount Sequoyah.

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NEW 1933 PROGRAM FOR MOUNT SEQUOYAH

All Methodists and their friends will be most interested in the new program which is listed below and in the activities which are planned for the summer season at Mount Sequoyah at Fayetteville, Arkansas. Consider the advantages which are offered at Mount Sequoyah for a pleasant vacation.

Remember your Assembly in church bulletins and pulpit announcements.

June 16-30 Girls' Camp, ages 10 to 17, under the direction of Mrs. Louise Hicks, Holdenville, Okla. Write her for any information regarding this Camp.

July 1-12 Boys Camp, ages 10 to 17, A. E. Grimes, Newport, Ark., director.

July 13-25 Young Peoples Conference.

July 26 Assembly Board of Trustees Annual Meeting. Convene at 9:30 a. m.

July 27-August 10, Leadership School with Board of Missions co-operating.

August 11-13 Temperance and Social Service Conference.

August 14-20 A Big Pastors' Retreat with a number of our Bishops present.

August 21-27 Evangelist Conference with Evangelist Lovic P. Law, Siloam Springs, in charge.

The Assembly Grounds will remain open through September.

You and your friends are invited to attend these conferences.

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We invite Methodist young people to pursue a business course in our school.
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CHRISTIAN EDUCATION

IN THE CAMDEN DISTRICT

Sunday, July 9, I was with Rev. C. N. Smith, at Marysville, after a Saturday night visit with Presiding Elder Dedman. I preached to a fine congregation at 11 o'clock. In the afternoon, Rev. J. L. Hoover, of El Dorado, held the third Quarterly Conference.

Brother Smith is doing fine work and his people appreciate him and are working with him in a fine way.

Leaving Marysville at 3:15 p. m., I drove to Bradley for the night service.—S. T. Baugh.

PICTURES AT BRADLEY

Sunday night, July 9, I was with Rev. C. E. Whitten, at Bradley with the pictures, "The Romance of the Country Church." We had a great crowd. Walnut Hills Church had a wonderful group of young people in for the service.

I enjoyed being with Bro. Whitten and his people at Bradley. Lewisville-Bradley is one of the best charges in our Conference.—S. T. Baugh.

JULY 23 IS MISSIONARY DAY

Sunday morning, July 23, is Missionary Day in every Sunday School in Southern Methodism.

The Theme, "He Hath Made of One Blood All Nations of Men," is a most attractive one.

The Devotional Reading for July is, Psalm 95:1-7c.

The following quotation by Miss Sadie Mae Wilson is too good not to pass on:

"When we grow in love for our fellow-men, we grow in understanding God's love. Who knew the meaning of brotherhood better than Walter Lambuth and John Wesley Gilbert as they traveled, white and black man together, blazing the trail through the jungles and opening the way for greater mission service in Africa? Think of the emotions of that Alabama judge and his wife as they waited at the train to greet Sheppard, the stalwart Negro youth who had volunteered and gone to Africa with their son. As a brother in Christ he had nursed Sam-

uel Lapsley through many illnesses, but one had proved fatal, and now Sheppard was returning home on his furlough, leaving the body of his beloved missionary companion in the Congo he loved and to which he had given his life. No prejudice of race or feeling of superiority can live in the presence of sacrificial love."

Make your Missionary program attractive and helpful, and your people will be glad to respond with a liberal offering to further this sort of a spirit. Treasurers in the Little Rock Conference should send their offerings to C. E. Hayes, 404 Exchange Bank Building, Little Rock.—S. T. Baugh, Ext. Sec.

VACATION SCHOOLS

The interest in Vacation Church Schools this year has been most encouraging. From the reports already received unusually fine work is being done.

Schools have been held in the following churches: Prescott, Malvern, Arkadelphia; Oak Lawn, Hot Springs; First Church, Pine Bluff; Good Faith, Pine Bluff Ct.; Little Rock, Highland, Asbury, Hunter, First Church, and Winfield; Bauxite, Sparkman and Sardis are having their schools at the present with Princeton a little later. Miss Willie May Porter is busy leading in Vacation Schools and a report of her fine work will be given later.—Fay McRae.

Conf. Director of Children's Work.

EXCERPTS FROM THE REPORT OF THE VACATION SCHOOL AT OAKLAWN, HOT SPRINGS

We had a remarkable school for our first attempt. The Beginner, Primary, Junior and Intermediate Departments enrolled 102 children. The children and teachers were enthusiastic and worked hard. The mothers said the children would not miss school to go swimming or on their usual round of pleasures. Each department had separate periods for study, worship, play, handwork and other activities. The Intermediate group cleaned, mended, and rebound the church song books making them as good as new.

The last session, when the parents were invited to attend, was truly a demonstration of the work done. The

success did not just happen. It represented much study and work for weeks preceding the school, work all day and into the night studying, collecting materials, pictures, etc., visiting and holding teacher's meetings.—Mrs. O. C. Birdwell, Supt. of the Vacation School.

NORTH ARKANSAS CONFERENCE YOUNG PEOPLE'S ASSEMBLY

The greatest Young People's Assembly ever held in the North Arkansas Conference came to a close July 1. The largest amount and finest type of work was done by this group, of any group of young people ever gathered in an Assembly of the North Arkansas Conference.

The program was an enlarged one over that of any previous year. The class work began on Monday night and closed Saturday morning. Each person taking only one course, spent twelve periods of fifty minutes each in discussion groups; and also eight periods of fifty minutes each in supervised study. Most of the group did some studying outside these periods. Several had done some work on the course before the opening of the Assembly.

One member of the Board of Christian Education, who had daily opportunity of coming in contact with the group, made it a point to ask as to their attitude toward the program. The reaction that he received was that they were having to work, but that they liked it and were having a good time. Fine reports have come from the churches back home as these young people have returned.

Few Conferences in Methodism have tried to go as far in the building of an Assembly program as has the North Arkansas Conference. But our experience indicates the wisdom of the program. Our program is challenging the best young people of the Conference. College graduates find that the program is challenging them. All have a good time, but, all have to work.

This year's Assembly was in reality an Assembly of Young People. There were four under age and only seven over age outside of the faculty and district directors. The program was directed by the young people. The Conference was very fortunate in having an outstanding leadership. The president, Robert Hays Williams of Danville, proved that the young people made no mistake in selecting him as their president for 1932-33. The other officers: Mrs. Ruth Steinsiek of Alicia, Miss Opal Huddleston of North Little Rock, W. T. Murphy, Jr., of Batesville and William Wyatt of Jonesboro did efficient work.

There was an increase of 50 in the enrollment over last year. Out of the total enrollment four were too young to take credit, four could not attend the last day because of their work at home, one was called home by illness of father, all the others taking credit except three. 187 took credit with four others asking for office credit.

Last year with the beginning of this enlarged program of work there were 50 churches represented. This year 67 churches were represented, 31 of these being churches which sent delegates last year. Nineteen churches which sent delegates last year failed to send this year, but 36 that did not send last year sent this year.

Conway District, under the leadership of Clint Walden of Russellville,

enrolled 67 in the Assembly and took 62 credits and had four others who expect to take office credit. Russellville had the largest delegation enrolling 12. Batesville, Jonesboro, and Morrilton tied for second place, enrolling 10 each.

The following courses were offered by a faculty that would do credit to any Assembly: "Worship in Young People's Division," Rev. B. L. Schubel, General Board Representative; "Recreation Leadership," Miss Myrtle Charles of Conway; "Life of Christ," Rev. J. W. Crichtlow, Presiding Elder of Conway District; "Life of Paul," Rev. Sam B. Wiggins, Presiding Elder of Jonesboro District; "The Methodist Church," Rev. W. V. Womack, pastor at Batesville; "Missionary Education for Young People," Rev. Earle Cravens, Pastor at Eureka Springs, directed the platform program. They brought helpful and inspiring messages.

Rev. G. F. Sanford, Extension Sec., and Rev. A. G. Walton, Pastor at Eureka Springs, directed the platform program. They brought helpful and inspiring messages.

The newly elected officers are: Edgar Massey, Moorefield, president; Sam Brownlee, Wheatley, vice-president; Miss Artillia Koen, Russellville, secretary; Miss Martha Winters, Ft. Smith, treasurer; Miss Ruth Yancey, Fayetteville, publicity agent.—Ira A. Brumley, Exec. Sec.

Build Up that Skinny Child!

Enrich His Impoverished Blood

Sickly, weak, underweight children are usually lacking in rich, red blood. When blood becomes poor, a child becomes rundown. Already weak, he loses appetite, which makes him still weaker. Take no chances on a child gaining strength by himself. Start giving him Grove's Tasteless Chill Tonic right away. This famous tonic contains both iron and tasteless quinine. Iron makes for rich, red blood while quinine tends to purify the blood. In other words, you get two effects in Grove's Tasteless Chill Tonic.

Put your child on this time-proven tonic for a few days and see the difference it makes in him. Good appetite, lots of pep and energy and red roses in his cheeks. Children like Grove's Tasteless Chill Tonic and take it eagerly. It is absolutely harmless and has been a reliable family medicine for half a century. Get a bottle today at any store.

SAFE WAY TO TAKE OFF FAT and Keep It Off

"I take Kruschen Salts because it makes me feel 100 per cent better and it takes fat off and keeps it off. I take it in hot water every morning, then I can eat as much as I like." Miss Ruth Milner, Des Moines, Iowa, (Jan.

Once a day take Kruschen Salts—one-half teaspoonful in a glass of hot water first thing every morning. Besides losing ugly fat SAFELY you'll gain in health and physical attractiveness—constipation, gas and acidity will cease to bother—you'll feel younger—more active—full of ambition—clear skin—sparkling eyes.

A jar that lasts 4 weeks costs but a trifle at any drug store in the world—but demand and get Kruschen and one bottle doesn't joyfully please you—money back.

Important Announcement

The T. E. Hale Paint & Supply Company will go out of business in the near future. Our reason for taking this action is that our Company (The Lowe Brothers Company) has made a splendid connection in Little Rock. The Fones Brothers Hardware Company have taken on our complete line for exclusive distribution throughout Arkansas, Northern Louisiana and Oklahoma.

We are closing out our entire stock of Wall Paper at prices below cost. Think of being able to use Birge and Glenfast Decorations at the price of cheap Wall Paper. An opportunity of this kind should not be overlooked. Make your selection now. Entire stock must be moved this week.

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LITTLE ROCK, ARKANSAS

CHURCH NEWS

MEETING AT WALNUT GROVE

Have just closed a two week's meeting at Walnut Grove on the Scotland Circuit. The meeting was highly successful. Rev. J. R. Jordon, of Clinton, did the preaching. Bro. Jordon did a fine piece of work that will bring lasting benefit. He is especially successful in the rural evangelistic work. I heartily recommend him to any one wanting this type of work.

We had six conversions and three additions.—Thos. E. McKnight, P. C.

GREAT MEETING AT DUMAS

Sunday morning July 9, was a very important occasion at the Burt Pickens, Jr. Memorial Church, at Dumas. For four weeks, two weeks in the church and two more weeks in his own tabernacle, the Rev. Jimmie Smith, evangelist of Dallas, had worked and preached to our people. His sermons were perhaps the best ever heard in Dumas and given with the utmost sincerity and religious fervor. Night after night in the awful heat the tent was crowded, and the last night there was not an empty seat and hundreds thronged outside among them a goodly number of our negroes who had come and sat on the ground many nights listening to this inspired man of God. There were 125 taken into the different churches, 77 in the Methodist, and these were baptized Sunday morning, many of them little ones who had started their lives with

PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling—Imparts Color and Beauty to Gray and Faded Hair
60c. and \$1.00 at Druggists.
Hiscox Chem. Wks. Patchogue, N. Y.

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After a hard day's work, refresh your eyes with
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At All Druggists
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Are you bilious, constipated and nervous? Do you have frequent spells of headache and indigestion? Then go to your druggist and ask for a 25c bottle of Bond's Liver Pills and know what it means to be free of those ills. They are small, mild, safe.

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TAKE LIQUID MEDICINE
READY TO RELIEVE

Nothing gives such quick relief from headaches, neuralgia, rheumatic or periodic pains, or aches due to colds, as Capudine because it is liquid and its ingredients are already dissolved. Your system can absorb them at once. No need to prolong your suffering, waiting for a solid remedy to absorb. Capudine's action is immediate, gentle, and delightful. 10c, 30c, 60c.

Use Liquid

CAPUDINE

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Greets Its Large Membership and Offers Its Services to All Southern Methodists Needing Insurance. Helps Educate Your Child.

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Creates an estate, a home for widows and orphans, and insures while doing it. Insures your insurance, has cash and surrender values, lowest possible cost—why pay more? Write for particulars to Home Office: J. H. Shumaker, General Secretary, 808 Broadway, Nashville, Tennessee.

God, some of them grown men, and a few of them came in by letter from other churches. We feel that our community has been greatly blessed by this great evangelist.—Reporter.

HOMECOMING AT MABLEVALE

The third Sunday in July was Homecoming Day at Mabelvale Methodist Church. Visitors began arriving early and many were present at Sunday School. By eleven o'clock the church auditorium was full and many were standing on the outside. Rev. J. H. Glass, superintendent of the Anti-Saloon League of Arkansas, delivered a forceful and instructive message in favor of Prohibition. He was given a good hearing.

At noon dinner was served in the Woodman Hall on an adjoining lot and from the spread it was evident that fried chickens are ripe in this community and that the depression is over. Our people responded beautifully to the request for "dinner on the ground."

In the afternoon a splendid program was rendered. There were songs, special numbers by the choir, prayer, talks and the awarding of prizes. The program was interspersed with a little pleasantries and everyone had a good time.

The evening service was in charge of Rev. Clem Baker, Secretary of Christian Education. The house was packed with young people and Bro. Baker preached to them. He reminded them that we are living in a new day, a new order of things, and urged them to prepare for Christian service and leadership.

It was a good day not only for our church but for the entire community. There were tears and laughter as old friends and new mingled and visited about the church lawn. It was unanimous that Homecoming Day at Mabelvale Methodist Church be made an annual occasion.

Rev. Fred R. Harrison and wife, who formerly served this charge, were afternoon visitors.—J. D. Montgomery, P. C.

OBITUARIES

Lancaster—After 56 years of membership in Silver Springs Methodist Church, Bro. W. M. Lancaster passed to his reward at his home in Troy neighborhood, May 5, 1933. Born in Tenn., March 10, 1847, he was brought at an early age by his parents to Arkansas. Though too young to be called to arms by the Confederacy he managed to see service during the last year of the Civil War and some of his comrades have paid tribute to his bravery as a soldier. His first marriage was to Miss Emma Taylor, Jan. 5, 1871. To this union was born one son, John Avery. She died in 1876.

His second marriage was to Miss Betty Forbes Jan 15, 1879, and to this union were born five children, Charley, Mattie, Katie, Bob, and Emma. He was bereaved of this wife August 22, 1893. His third marriage was to Miss Mattie Wright, in 1900, who survives him. She is the mother of seven of his children, one of whom died in infancy. Those living are: Willie, Callie, Mary, Neil, Tennessee and Vashti.

Blessed with a cheerful disposition, his family life seems to have been unusually free from strife. By his continued industry and frugality he succeeded well financially. All but one of his twelve living children are married and take an active part in church and Sunday School. One grandson has joined the ministry.

The most striking qualities of Bro.

Lancaster's life were his faith and humility. Ever ready to testify and lead in prayer, he was a true friend and aid to all his pastors.

His conversion (we think) took place under the preaching of Rev. John Jenkins and in later years his faith was invigorated in revivals held at Silver Springs by Rev. Jack Taylor.

This last year he attended church and his Sunday School class as regularly as the weather and his health would permit.

Much time during his final illness was spent in prayer and thanksgiving. He gratified his social instincts the last years of his life by inviting his relatives and neighbors to his home on his birthday to enjoy with him the dinner, thus keeping bright the ties of friendship.

Besides his wife and twelve children, 48 grand children and 22 great grandchildren and one sister, Mrs. Mary Anne Henry, survive him.

His greatest monument will be the lives of his children.—His Fellow Workers.

Massey—Mrs. I. V. was called to her reward June 18. She left four children to mourn her loss: Luther E. Massey of Batesville; Junius B. Massey of Los Angeles, Cal.; Eugene Massey of Batesville, and Mrs. Roy H. Leggett of Moorefield, Ark., and a great host of friends who loved her dearly. Mrs. Massey was the widow of Rev. E. L. Massey, who was one of our leading pastors for 34 years, having served some of our best appointments both in the North Arkansas, and Oklahoma Conferences. Mrs. Massey was born and reared in a Christian home, and at the age of thirteen was converted at the family altar, and lived a consecrated life until her death.

She loved God, she loved her children, she loved the church, the preachers and their families. She never missed a service at church day or night when able to attend. She lived a radiant life.—John W. Glover, Pastor.

SCARS

I think religion is going to be thrown back on what it can produce in experience. It must be an experience that is willing to look at all the facts and can rise up and say, "Thank God, I have looked at the facts and they have taken me out of the universe of Jesus Christ himself." Some of the folk have asked me if there were not scars on my faith. Yes, some rather deep ones, for I have taken my faith out before the non-Christian world and said, "Break it if it can be broken." If it could be broken, it would break my heart, but it must be broken if it can be. For 25 years they have smitten upon it until there are some scars, but underneath those scars are no doubts. It holds.—Stanley Jones.

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Station N. 2—223 W. Third St., N. L. R. Phone 7766

Station No. 3—Markham at Cross Phone 7777

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Her Vegetable Compound has been justly famous for four generations. Endorsed in writing by more than 700,000 women. By accurate record 98 out of 100 who report say, "It helps me." Let it help you, too! If you are nervous, weak and rundown, cross and irritable—get a bottle from your druggist today.

Do you know that the Pinkham Medicine Co. manufactures several other medicines? Lydia E. Pinkham's Pile Suppositories offer welcome relief from itching, burning, bleeding piles. Simple to use. Highly recommended. Packed 12 to a box for 75 cents.

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Lydia E. Pinkham Med. Co.
Lynn, Massachusetts.

I enclose..... Please send me at once boxes of Lydia E. Pinkham's Pile Suppositories @ 75 cents a box:

Name :.....

Address :.....

Renew Your Health By Purification

Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

CURRENT ANNOUNCEMENTS

Our Young People were very happy to be able to send three delegates to the Young People's Conference at Mount Sequoyah, July 14-25; Miss Eugenia Florian, Miss Martha Louise Robertson and Mr. John Ruff.

We extend congratulations to the following Winfield Young People who have graduated in the summer class of the Senior High School: Miss Mary Alice Dunlap, Bill Massey, and Earl Parsons, Jr.

Miss Kathryn Burns of 1711 Summit, has had as her guest, Miss Josephine Arbaugh, of Jasper, Ark.

Miss Gladys Webber has as her guest, Miss Miriam Willis, of Dallas, formerly of Little Rock.

The Young People's Department will meet at the church at 7 o'clock, Friday, July 21, and go for a picnic supper and swim at Willow Springs.

The Junior High Department welcomes back Mrs. Jesse Cox, who has been their Superintendent for some time, and who has been visiting in Meridian, Miss.; also Mr. Ray Scott, one of their teachers, who has just returned from a trip to Wichita, Kans.

Members of Mrs. J. M. Ostner's class, in the Junior Department, enjoyed a picnic in City Park at 4:30 Tuesday afternoon, July 11.

The Bullington Class will meet at the Church at 6:30 Friday evening, July 21, to go to Willow Springs for a picnic supper and swim. They enjoyed a picnic and swim at Willow Springs last week with twenty-three present.

Miss Annie Peaslee, one of the workers in the Nursery Department, spent three weeks in Carlisle visiting her grandmother and other relatives.

ITEMS OF INTEREST

Mr. J. S. M. Cannon, 1423 Summit Ave., Conference Lay Leader of the Little Rock Conference, is attending the meeting of the General Board of Lay Activities in session this week at Lake Junaluska, N. C.

Mrs. David Rodgers, 801 Wolfe St., has been ill for several weeks.

Mr. and Mrs. B. F. Lewis and Mr. and Mrs. Rufus Hunt, 1320 Schiller, have as their guests, Mrs. C. S. Proctor and little daughters, Joan and Judith, of Lynnbrook, N. Y. Mrs. Proctor was Miss Virginia Brown before her marriage.

A wedding of interest to Winfield Church is that of Miss Grace Dunlap, 511 East 7th St., and Mr. W. H. Collins. The ceremony was performed by Rev. W. L. Arnold, pastor of the Methodist Church at Sheridan. Mr. Collins is connected with Rightsell, Pearson, Collins, Barry & Donham. We offer best wishes and sincere congratulations.

Misses Dorris and Dallis Smith are spending their vacations with their sister, Mrs. Claude Roy, in Eudora.

Miss Marguerite and Miss May Brickhouse, accompanied by Mrs. E. F. Colan and Miss Helen Leidy, left last Thursday to spend a short vacation at Inspiration Point, Bella Vista.

Mrs. D. W. Gordon, Miss Geraldine Gordon and Miss Frances Crone left Sunday, July 16, to spend a week in Fort Smith.

Mrs. G. H. Kimball and daughter, Mary, left Tuesday, July 18, to join Mr. Kimball at Mount Nebo. They expect to spend several months there.

Pulpit and Pen

Winfield Methodist Church

Sixteenth and Louisiana

ESLEY OWEN HEATH, D. D. Pastor

Little Rock, Ark.

Vol. I.

JULY 20, 1933

No. 34

SERMON SUBJECTS

11 a. m.—"Turning Backward."

8 p. m.—Dr. C. M. Reves will preach. (This will be a union service at the First Methodist Church).

Summer Attendance Campaign

All classes and departments in the Sunday Schools are making a drive to keep up attendance during the summer months. The object of each group is to exceed their record of a year ago, each Sunday. To help arouse interest in this drive a blackboard is to be placed in each department. On the board will be written each Sunday the total attendance of a year ago, for that department. Last Sunday two classes exceeded their quota. They were the J. R. Bullington Class, now being taught by E. H. Reed, and the Mothers' Class, taught by Mrs. L. E. Hinton. Of the departments, the Junior High Department was the only one to go over last year's quota.

A committee consisting of representatives from each Department has been selected to be responsible for the summer attendance in the Church School. The following are in charge of their classes and departments: Beginners' Department, Mrs. F. B. Thacker; Primary Department, Miss Myrtle Martin; Jr., Department, Miss

Margaret Paynter; Junior High Department, W. A. Weidemeyer and Robert Reed; Senior Department, June Smith and Roscoe Sanders; Young People's Department, Sarah Ostner, Eugenia Florian, Marill McCullars, and Martha Louise Robertson; Young Adults' Department: Bullington Class, Miss Bernice Franklin; Marguerite Brickhouse Class, Mrs. W. T. Strickland; Charles Mehaffey Class, Jesse Burton; Adult Department, Couples Class, R. P. Ramsey and Angus Lewis; Mothers' Class, Mrs. E. V. Visart; Lila Ashby Class, Miss Hallie Shoppach; Hamilton Class, Mrs. C. B. Crook; G. H. Kimball Class, Mrs. Kate Collins; Carmichael Class, J. W. Anderson and S. J. Newman.

The General Superintendent of the Sunday School, Mr. C. E. Hayes, is badly in need of efficient teachers for two boys' classes, of fourteen and seventeen years old, and two girls' classes with age limit of seventeen to twenty-five. An adult can make no greater contribution to his Church than to take one of these classes.

Bringing Your Son Up or Down

HOW TO BRING DOWN A SON.

1. Make no inquiry as to where and with whom he spends his leisure time.
2. Let him sleep half the day if he wants to do so.
3. Let him have plenty of spending money.
4. Give him the key and allow him to stay out at night as late as he pleases.
5. Permit him to choose his own companions without restraint or direction.
6. Teach him to expect pay for every act of helpfulness to others.
7. Give him to understand that manners made a good substitute for morals.
8. Be careful never to let him hear your voice in prayer for his spiritual growth.

HOW TO BRING UP A SON.

1. Make home the brightest and most attractive place on earth.
2. Make him responsible for the performance of a limited number of daily duties.
3. Never punish him in anger.
4. Do not ridicule his conceits, but rather talk freely on matters in which he is interested.
5. Let him feel free to invite his friends to your home and table.
6. Be careful to impress upon his mind that making character is more important than making money.
7. Live Christ before him all the time; then you will be able to talk Christ to him with power.
8. Be much in prayer for his spiritual growth.

—William D. Lancaster
in The Lookout.

THE MAN WHO CAME EARLY TO CHURCH

He had time to take his seat quietly, and get warm or cool, as the case might be.

He had time for a quiet season of prayer before the service began.

He did not disturb anybody.

He showed due respect for time and place, and also for Him who has promised always to meet those who are gathered in His Name.

He was able to join in the whole service, and to be in time for it.

He set a good example to others.

He won a blessing for himself.

Suppose every member of the congregation were to be in his or her place five minutes before service began, and should spend that five minutes in earnest prayer for the Church and her mission, the congregation, the school, the clergy, and himself. What would be lost? What might not be gained. Selected.

IN THE CHURCH SCHOOL

The Young People will have their devotional meeting at 7 o'clock at the Church.

The Junior Department had four out-of-town visitors last Sunday: Lottie Elizabeth Cobb, Brinkley; Dorothy Cape, Westville, Okla.; Harry and Billy Searls, Cleveland, O.

BOY SCOUT CAMP

All members of Scout Troop No. 25, also members of Mr. W. A. Weidemeyer's Sunday School Class, who wish to attend the Scout Camp, will please call Mr. Weidemeyer, 4-0532, if you have not already registered. The Troop will meet at 8:30 Monday morning, July 24, at Mr. Weidemeyer's store, 2623 Arch St., and spend all of next week in camp.

MANY CROSSES NEEDED.

Jesus' death upon the cross was not enough; there must be many more crosses raised before the world can be redeemed. Within the heart of every Christian there must be a cross upon which he crucifies the evil desires of his own soul. Within every church there must be a cross upon which the congregation crucifies its worldliness. Within every nation there must be a cross upon which the people crucify their un-Christian attitudes. Salvation cannot come to any man until he raises his own cross.—Dr. Roy L. Smith in "The Church Bulletin."

THE TEST OF SKILL

Suppose a young fellow tells you that he is a horseman. You ask him to prove it, and then discover that he cannot ride a horse. That fellow's statement that he is a horseman doesn't mean anything to you after that.

Here's another chap. "I'm a chauffeur," he says. You decide to ride with him. At the first corner he runs into a collision. The next time he tells you he's a chauffeur you'll not believe him. His words will have no effect upon you.

"I'm a Christian," says another lad. And at the first crises he loses his head and says things for which he is sorry. How do you feel about him?

"If any among you seemeth to be religious, but bridled not his tongue, that man's religion is vain."

The test of a horseman is his ability to handle a horse. The test of a chauffeur is his ability to manage a car. A test of a Christian is his ability to control himself.—Young People.

TESTING OUR LOYALTY.

Let each man who says he is loyal to Christ compare his Christian loyalty with his other loyalties. If he is loyal to his favorite team he takes time off for the games, pays admissions, keeps informed as to the team's progress and boosts hardest when it is most in need. If he is loyal to his lodge he takes time off for the meetings, keeps his dues paid up and lives according to its principles. If he is loyal to his profession he defends it in the presence of its traducers and endeavors to make his life reflect credit upon it. Can a man be loyal to Christ who gives nothing of time, money or interest?—The Clymer Methodist.