



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LII.

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## A FREE PRESS

"AT a time when daily and all other secular journalism is a 'big business,' religious journals remain free to speak their minds; they are almost the last stand in America for unimpeded enlightenment in the journalistic field. Their support for questionable causes cannot be bought; neither banks nor commercial organizations can dictate their policy; week after week they are moulding opinions toward the Kingdom of God on earth . . . . Some day the Churches will recognize the far-reaching implications, the masterful potency of their free press." This is the opinion of an influential journal. Will the Churches recognize the value of their "free press" before it is too late to save it from extinction? What would be prohibition sentiment in Arkansas today if all the denominational journals were reaching all the families of these denominations with the facts? If the 18th Amendment should be repealed (which God forbid), it will be due to the fact that the preachers did not circulate their church papers.

## A GREAT LAYMAN ON PROHIBITION

"SHALL America Retreat?" is the title of an address issued by Mr. John E. Edgerton, former president of the American Manufacturers' Association, one of our greatest laymen. The following are paragraphs taken from his address: "The 18th Amendment is the product of martyr's blood, shed in sacrificial streams through the first 130 years of our national history. During that period every method and device and system known to man for controlling, regulating and distributing infernal liquor was tried and failed. Finally, a patient, long-suffering, and intelligent people, moved to determined action by the patriotic impulses stirred by the World War, arose in their righteous might, and proclaimed the liquor business an outlaw, an enemy to society, and wholly unworthy of tolerance by a free people and government . . . . It was not an experiment. It was the only thing to do, and the people knew it. The liquor problem could never be solved as long as it enjoyed as a business not only legal sanction and protection, but the partnership of the government itself. As a matter of fact, the government was junior partner and was largely dominated by the senior in acquired strength and authority. Now, the question is whether, under the terrific economic pressures of the hour, when few people are doing much thinking clearly and calmly, the liquor business shall be restored to its legal and social respectability and shall be accepted openly as an essential source of government revenue. Certainly a government that admits itself too weak to destroy its greatest enemy cannot be expected to control or regulate it when it concedes and confesses its weakness and apologizes to its enemy for having disturbed its peace. A government has descended to its lowest state before disintegration, which requires the revenues of poison and damnation for its preservation. It does not deserve to live and will not live upon the blood of its own citizens for its sustenance . . . . It is not a question of party loyalty. He is worse than a slave who so construes it. Any party loyalty that is to be determined by its alcoholic content, is a vice to be despised rather than a virtue to boast of. . . . I do not believe that any political party can grow strong enough to live against the tide of right, which undertakes to substitute in the hearts and minds of its constituency political regularity for moral conviction. And it is not a

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AS YET I AM AS STRONG THIS DAY  
AS I WAS IN THE DAY THAT MOSES  
SENT ME; AS MY STRENGTH WAS  
THEN, EVEN SO IS MY STRENGTH  
NOW, FOR WAR, BOTH TO GO OUT  
AND TO COME IN. NOW, THEREFORE,  
GIVE ME THIS MOUNTAIN, WHERE-  
OF THE LORD SPAKE IN THAT DAY;  
FOR THOU HEARDEST IN THAT DAY  
HOW THE ANAKIMS WERE THERE,  
AND THAT THE CITIES WERE GREAT  
AND FENCED; IF SO BE THE LORD  
WILL BE WITH ME, THEN I SHALL  
BE ABLE TO DRIVE THEM OUT.—  
JOSH. 14:11-12.

\* \* \* \* \*

question of standing by the President. I construe, with Shakespeare, that he is most loyal and true to the President who is truest to himself and his own moral principles . . . . Finally, I cannot and will not accept the theory that the best way to deal with an evil is to legalize it and go in partnership with it. If such a theory is sound, why not license racketeering, prostitution, and other commonly recognized institutions of evil? Think of the revenue which our government might derive from these sources! We might soon be able to abolish taxes altogether. No government will every try hard to control, curtail, or regulate any business from which it itself profits. The liquor problem can never be solved as long as it is legal . . . . I cannot and will not believe that Anglo-Saxon Americans will swallow this brew of political hypocrisy which would set up the gangs from New York and Chicago as the official interpreters of democracy and as the standard-bearers of our nation's ideals of morality and decency."

## DRUNKENNESS IN WASHINGTON

THE following report is made by Dr. Harry E. Woolever, Editor of the National Methodist Press: "Already the results of the Administration's efforts to destroy national prohibition are written large in the fact that drunkenness in America is assuming such alarming proportions as to be a warning to every citizen who has a right to vote in the States where the question of repeal is still to be balloted upon . . . . The conditions in the Capital have become so alarming that even Hearst's wet Washington Times, on June 19, announced the following: 'Station houses and the Police Court of the District of Columbia were jammed today when a new record for arrests was rolled up over the week-end. More than 500 Washington citizens found themselves in custody. Of this number, 211 were charged with drunkenness. The records show that for the 24 hours ending at 8 o'clock this morning 84 persons were locked up for imbibing too much, while for the previous period 127 who had drunk not wisely but too well, landed in durance vile. When Police Court opened today 257 persons were arraigned on various charges, the majority being intoxication. This sets an all-time record for the number of arraignments.'"

"The same week the Washington Post carried the headlines: 'Sergeant-at-Arms of House Accused of Being Disorderly and Drunk.' This was followed by this statement: 'Sergeant-at-Arms of the House of Representatives, Kenneth Romney, was arrested last night on two charges, drunkenness and disorderly conduct, as the result of an alleged disorder in the Pennsylvania Hotel.'"

This is what might have been expected when

3.2 beer was legalized, the same kind of beer that the 18th Amendment was intended to outlaw, because it was 30 per cent of all the liquor made and sold before the 18th Amendment was adopted. Just the same, scenes will be witnessed in Arkansas if we repeal the 18th Amendment. The old-fashioned saloon may not come back, but something worse, liquor sold everywhere without restraint. That is what the Beerites propose for Arkansas.

## LIQUOR AND LAW-BREAKING

IF repealists try to make us think that the 18th Amendment is responsible for lawlessness; but the history of the liquor business reveals the fact that the liquor people were violating the laws many years before that amendment was adopted.

In 1904 New York was considering changes in the liquor laws. The New York Tribune prepared a summary of the liquor laws of the different states and submitted the facts concerning law observance. Consider the following extracts: "The law in St. Louis as to Sunday closing is clear and explicit, but is treated as a dead letter . . . . The saloons are as wide-open as the churches, and the aggregate attendance therein is much greater . . . . There is no case on record where action by the police or the prosecuting attorney has been done."

Referring to conditions in Chicago, the report is: "There is a state law which requires saloons in Illinois to be kept closed on Sundays. But no provision has been made by the city council for its enforcement."

In the case of Cincinnati the statement is: "There are a number of liquor laws on the statute books. But these laws have become practically dead-letter laws so far as enforcement is concerned."

Concerning Milwaukee it is said: "The law is a dead letter."

The report on Louisville, Ky., is: "The statute makes it an indictable offense to sell liquor on Sunday, but in Louisville, and in Covington and Newport, the Sunday law is not observed."

The following is the reference to the liquor law in New Orleans: "Its enforcement is a farce so far as the city of New Orleans and large towns are concerned."

Mark Sullivan, the well known newspaper writer, commenting on these facts, says: "There was at least as much about liquor and law-breaking in the newspapers of 10 and 20 and 30 years ago as there is now. There is something to be said for the dry point of view that the liquor interests always opposed all regulations. They opposed total prohibition now, and they opposed partial prohibition before . . . . One of the advantages of some acquaintance with the fact, even the immediate past, is to learn that few political problems are really new."

## THE STAY-AT-HOME VOTE

REPORTS received in this office clearly demonstrate the fact that in the States which have had Repeal elections, the majorities for Repeal were due almost wholly to the stay-at-home vote. The total vote in almost every case was small, and it is evident that the Repealists, with their political organizations and money, were far better able to get their people to the polls. Let us not allow that to happen in Arkansas. We do labor under the handicap of failure on the part of many rural people to get poll-tax receipts. Let our leaders in every precinct bestir themselves to get out a full vote and to see that there is also a fair count.

## Personal and Other Items

**DR. WILBUR M. SMITH**, pastor of the Presbyterian Church at Coatesville, Pa., has been invited to take the place of the late F. N. Peloubet as editor of Peioubet's Notes on the Sunday School Lessons.

**ALVIN YORK**, the greatest private soldier of the World War, will give the cause of Prohibition in Arkansas five days, July 8-12. Pastors should learn when he is to be in their community and assist in getting him a large audience. Every youth should see and hear this supreme hero of the war.

**ALVIN C. YORK**, the greatest private soldier of the World War, will speak at some twenty places in our state in the next few days. Our people should turn out to hear him and persuade others to hear the arguments of this hero against the return of the liquor traffic. It is a great honor to have this noble character help us in this fight for righteousness.

**REV. E. H. HALL**, our pastor at Hoxie, writes: "The Hoxie Methodist Church has just closed a revival in which the Rev. O. C. Birdwell, pastor of Oaklawn Church, Hot Springs, did the preaching, and the pastor led the singing. Bro. Birdwell's sermons were straight from the shoulder and to the point. He is certainly a gospel preacher and his work is blessed."

**MARRIED**, at the home of the bride's parents, Dr. and Mrs. S. P. McConnell, in Booneville, June 21, Rev. Jas. T. Randle and Miss Lillian Elizabeth Bibb, Revs. F. M. Tolleson and E. G. Downs officiating. Mrs. Randle is a Galloway graduate and has been teaching in the Booneville High School. Bro. Randle, a graduate of Southwestern University, Memphis, for three and a half years has been pastor of Weiner Charge, N. Ark. Conference. They will live at Hunter.

**MR. JOHN E. EDGERTON**, one of our most useful laymen, who has been president of the American Manufacturers' Association, has issued an address, "Shall America Retreat?" which is sold by our Board of Missions at a nominal price. If any of our people want them, send 25 or 50 cents to Elmer T. Clark, Doctors' Building, Nashville, Tenn., and he will send you a supply. It is a fine pamphlet on the question of Prohibition, and should be in the hands of our lay leaders for distribution.

**DR. E. O. HEATH**, pastor of Winfield Church, and former Senator G. M. Williams of Missouri, debated "Repeal" at the High School in this city last Friday night. The politician was no match for the well-informed preacher, and the audience seemed to recognize that fact. Dr. Heath spoke again Sunday night at the City Park at a meeting sponsored by the Ministerial Alliance of this city over which Dr. C. M. Reves presided. Dr. Heath is in a speaking tour this week, and will accompany Alvin York on his itinerary. He is rendering the cause of prohibition great service and Winfield Church is to be congratulated on having a pastor who is willing to make a sacrifice of time and strength for this sacred cause.

**REV. DANA DAWSON**, pastor of First Church, Ft. Smith, writes that he had Rev. S. M. Yancey in his pulpit June 25, and he delivered a strong, logical address on "Shall America Retreat?" He recommends Bro. Yancey to our people who need a speaker on the repeal issue.

### HOW ARKANSAS SHOULD VOTE

**THE** wet Commercial Appeal undertakes to influence the people of Arkansas to vote for Repeal of the 18th Amendment because other States have so voted. To this unworthy appeal the editor of the Arkansas Gazette replies: "The Gazette is not going to presume to tell Alabama and Tennessee what their duty is. With respect to Arkansas, we too feel that the course to be followed by its voters is plain and unmistakable. They should vote their convictions on the question of repeal. They will be under no moral or patriotic obligation to vote wet because of anything other states have done or are expected to do."

We may add that, even if enough States vote wet to repeal the 18th Amendment, it would be a great moral victory and a glorious distinction if Arkansas should vote against repeal. Let us do our duty on July 18.

### FOURTH OF JULY AT PIGGOTT

**RESPONDING** to an invitation from Rev. B. L. Wilford, our pastor at Piggott, I spent July 4 there, and before a large crowd debated "Repeal" with my quondam antagonist, Rev. J. L. Fry of Walnut Ridge. His arguments were substantially the same stock propaganda and Scripture intended to prove that because God apparently approved of the use of wine, the 18th Amendment was contrary to the Bible. If his argument was valid, he should himself be making and drinking wine. He reproached me for using the same statistics that I had used before, as if statistics should be changed to avoid monotony. Friends indicated that the cause of Prohibition was not injured by Bro. Fry's arguments. Rev. B. L. Wilford is the dry candidate for Clay County, and expects to make a very complete speaking tour. He believes his country will show a substantial majority against Repeal. The day with Bro. Wilford and his family was delightfully spent. With a heavy church debt, he is, nevertheless, doing faithful and effective work. Piggott is a good town in a fine agricultural section. The sale of beer just across the line in Missouri has not hurt business in Piggott.—A. C. M.

### DEATH OF REV. A. M. R. BRANSON

**AT** his home in Blytheville, July 2, Rev. A. M. R. Branson passed away at the age of 77. Born and educated at Rome, Georgia, Bro. Branson came to Arkansas as a young man and was for thirty-five years a member of the old White River Conference, serving such charges as Augusta, Marianna, First Church, N. Little Rock, Clarendon, and Blytheville, and the Jonesboro District as presiding elder. Cultured and studious, Bro. Branson gave more than ordinary attention to the preparation of his sermons and was recognized as a pulpit orator of the old type. He published a volume of sermons, which for chaste language and beauty deserve a place in sermonic literature. Superannuating 18 years ago, Bro. Branson established his home at Blytheville where he made

himself useful as a teacher in Sunday School and in other ways. As his ministry was almost wholly in N. E. Arkansas and he kept close at home after superannuating, Bro. Branson at the time of his death, was not widely known, but he was loved and honored where he had served as pastor and will be mourned by many to whom he had ministered in the days of his strength. A good man has gone to his reward, leaving behind his wife, who was Miss Uzzell, a daughter, Mrs. W. H. Ewart of Yazoo, Miss., and a son, Uzzell Branson of Blytheville. The funeral, conducted by Rev. P. Q. Korie, was at the church in Blytheville last Monday.

### ARCADELPHIA DISTRICT CONFERENCE

**LAST** year when the Conference accepted the invitation of the Magnet Cove Church to entertain the District Conference this year, although as the P. E. I did not object, knowing that it was a rural church of some fifty members, I had my serious doubts about its ability to do justice to the crowd that might attend. The community is about midway between Malvern and Hot Springs and the church is a small frame. However, nearby is the fine Magnet Cove High School. When I arrived, about 10:30 a. m. last Friday, I found possibly 75 automobiles parked on the grounds and the large auditorium filled. The Conference, under the presidency of Rev. J. A. Henderson, had been running for more than two hours; the pastors had all reported; and J. S. M. Cannon, Conference lay-leader, was making a splendid address. After brief, but pointed addresses by Bros. Glass and Colquette and a short recess, Dr. James Thomas, Missionary Secretary, preached one of his characteristic sermons. Then came dinner, and 700 people were fed, and at 5:30, after I had departed, it was said that almost the same number of young people had supper. The people of the community, including all denominations, joined in providing the food and service, with Rev. H. A. F. Ault, the pastor, leading them. Perhaps never in the history of the Church in Arkansas was such a crowd gathered and fed at a District Conference. It was a tremendous undertaking; but the people seemed happy to do it and proud of their achievement.

After the dinner there were reports, addresses, licensing preachers, and the election of delegates to Annual Conference. This process was shortened by a vote before the balloting began that the ten receiving the highest vote should be the delegates, and the five with the next highest the alternates. The number of votes cast for each was not announced, and the deed was done with a single balloting. It was said that practically all the Benevolences were pledged, salaries fairly well paid, and nearly 500 additions reported. General conditions were seemingly good. Bro. Henderson is a great Presiding Elder and is able to do what few others can. Within nine hours all business was transacted and everybody seemed to be satisfied. The number of young people present was unusual. Rev. Emmett McKay, pastor of Dalark Circuit, brought about 120. He got the Conference for next year, and was happy. I was not able to remain for the Young Peoples services at night; but thoroughly enjoyed the privilege of meeting again many of the fine people who had treated me so kindly last year when I was among them.—A. C. M.

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## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

### A PLEA FOR PROHIBITION

Prohibition began at home with women who wanted better home conditions and they got it and the better home conditions. Women originated this reform. We are its chief beneficiaries. Most women are intelligent enough to realize that prohibition is a home problem. That it affects every man, woman and child in the country, their economic and spiritual welfare, their physical health and their happiness and work. They will be the chief sufferers under any return of liquor, and we must uphold the law in our homes. The American home sets the style for American behavior. What a wife does effects her family, her community and her nation. Women want the better things even more than the men, but there is a minority of women who must be appealed to before all the women of the country can be sure that the menace of liquor to their homes is completely destroyed. If wealthy hostesses knew that they are

really menacing the happiness and security of the working man's wife and her children, I am sure they would announce to their circle: "No more cocktails here. We are hand in hand with our sister Americans in this matter."

Why is it that people talk so much about personal liberty while they go on destroying their own liberty? They seem to think that prohibition is something that has been forced upon them. Don't they know that prohibition was made effective with ninety-nine per cent of our population? If we lose our great fight now, we are lost. They say now a man has a personal right to drink himself to death if he wants to. I can't see why a man of any intelligence could ever be so blind as to say such a thing: "We are our brother's keeper." We have no right to go into a business of serving him drink. We have no right to say that his drinking is necessary to support the United States government; no right to decree that a certain percentage of American wives and American children shall automatically perish with him. I believe in personal liberty, but I have never seen alcoholic beverage do anything but destroy personal liberty. Not only does it destroy the personal liberty of the drinker, but it seriously curtails the personal liberty of his relatives, shopmates, and fellow citi-

zens. In European countries where liquor still runs free they are too impoverished to be profitable. Drink has retarded progress, and that is why we have stirred up people to abolish alcohol. Drink burns people up. Temperance keeps people young.

It used to be that a man or woman at fifty or sixty was considered old. Now at that age we are in the prime of life. A man now-a-days does not

(Continued on Page 6)

## Loss of Appetite

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## IS PROHIBITION WORTH WHILE?

It is a well-known fact that prohibition practically eliminated the manufacture and sale of intoxicating liquor. If there has since been an increase it is wholly because a rebellious minority were disloyal to our Constitution and our Government, and set to work to nullify its laws.

Prohibition sharply and immediately reduced crime. An examination of prisoners showed that for every hundred thousand people in 1910, before prohibition there were 521 prisoners, while in 1923 during prohibition there were only 325—a decrease of 37 per cent. In 1910 before prohibition there were 185 commitments for drunkenness, while in 1923 under prohibition there were only 83—less than half.

Prohibition brought an era of prosperity never known before. In twelve years the national income has increased faster than national population. With an increase of two and a half million families, there has been under prohibition an increase of three and a half million new and better homes. During prohibition more than nine million homes have been equipped with electricity and eight million with radios. Six million new telephones were installed. Three times as many automobiles are in use. From 1914 to 1929 U. S. wealth increased 93 per cent.

No wet nation has withstood the depression with as little suffering as the United States. Compare 1914 with 1931:

	1914	1931	
	Saloon	Prohibition	Gain
Average income per person	\$360	\$562	56%
Bank deposits	19 Billions	52 Billions	178%
National income	36 Billions	70 Billions	48%
Value of trade	22 Billions	40 Billions	82%

No honest man can read these facts and then say that prohibition brings depression. Then, too, what do you suppose brought the depression in 1914, and in 1907, and in 1897, and in other years while the saloon was here? In those years cotton sold for three and four cents per pound, eggs for five cents per dozen, etc.

What nation saved Germany from collapse, by giving her a moratorium on debts? Nearly all the large wet nations are in debt to the nation which has national prohibition. The wet nations are defaulting in their payments.

They tell us we can balance the budget by legalizing liquor.

(This compilation of facts was made and used by the Arkansas Baptist.)

If that were true the other nations would be rich. From 1914 to 1929 U. S. revenue increased 444%.

Alcohol is a narcotic. It has no more right to be legalized than do other narcotics.

If the Eighteenth Amendment is contrary to States Rights, then so is the Thirteenth Amendment, and the Fourteenth, and it is as well enforced as is the Fifteenth Amendment.

Medical science said long ago that alcohol is poisonous to the human system. Then why poison and make drunk our people for a little revenue? The same man who discovered the use of the white blood corpuscles said, "When you take alcohol you poison the cells of your body."

A municipal judge told me recently that before prohibition there were from one to 16 drunks in his court every morning, and that after the adoption of the Eighteenth Amendment there was only an occasional drunk in his court. The Associated Press, February 26, 1927, reported that the city judges of Chicago declared the two or three drunks per week no longer justified the continuation of the night court which was formerly kept busy from early evening until early morning before the Volstead Act was passed. It does prohibit. It prohibits as well as the law against murder prohibits.

Yes, it interferes with personal liberty. All laws do that, and rightly so.

Henry Ford said: "Booze had to go when modern industry and the motor car came in."

Roger Babson: "Prohibition has been a great factor in promoting business prosperity; probably one of the greatest factors."

Former President Roosevelt: "Any man who studies the social conditions of the poor knows that liquor works more ruin than any other one cause."

For the first eleven years of prohibition the Government netted two hundred and sixty million dollars in fines, penalties and revenue from lawful liquor—two hundred and sixty million dollars more than it spent enforcing prohibition.

Can you name one evil and unworthy thing that liquor does not inspire? Can you name one good thing that it does inspire? This is the main test.



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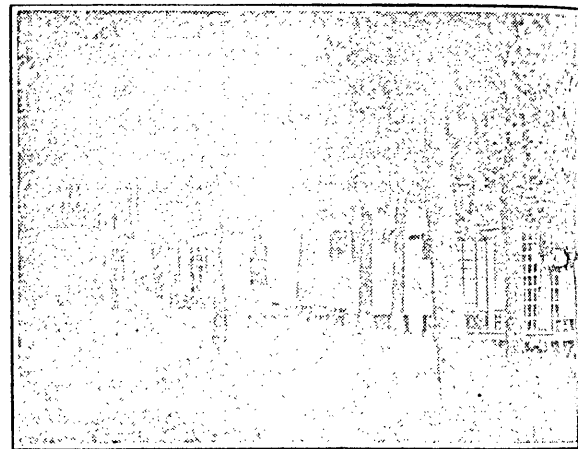
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### A COUNTRY BEAUTIFUL

One who has not witnessed the lofty and beautiful Ozarks cannot conceive of the marvelous beauty of the heavenly hills. So fragrant are they with nature that only the actual observer can possibly appreciate them. Perhaps no better picture could be expressed in words than the following article written by W. S. Campbell, Secretary and Manager of the Fayetteville Chamber of Commerce, entitled "Paradise in Variation." From which, we quote:

"Vision vastness robed in silvery gossamer—on paradisaic trooping hills, marshaling mountains passing in seemingly endless review to the beholder. Orchard lands, vineyards, witching valley woodlands, thousands of quaint

tern Methodist Assembly offer  
will I spend my vacation this  
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There is something to interest  
Sequoyah for an enjoyable vacation  
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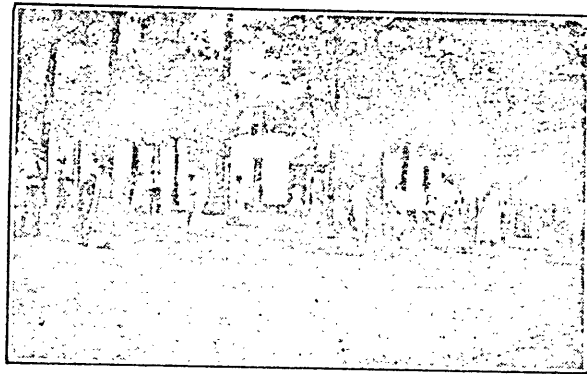
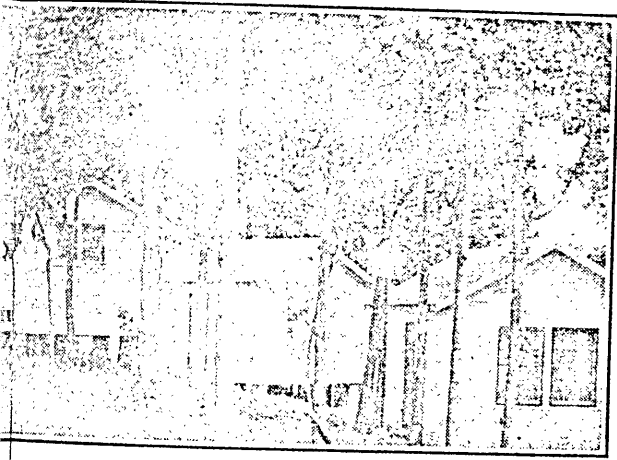
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## METHODIST ASSEMBLY



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patterned farms on hills waving with grain or freshly plowed abundance and promise, and the Ozark National Forest Reserve sweeping away from the eyes like tinted seas of pale green—an empire, vernal, entrancing, luring—That's Northwest Arkansas, and particularly at this season."

For a restful, invigorating and most enjoyable vacation consider the advantages which Mount Sequoyah, the home of the Western Methodist Assembly offers you. Here each year, hundreds upon hundreds of visitors from Texas, Louisiana, Oklahoma, Missouri and Arkansas come to relax, to study and enjoy its unsurpassed facilities. Within easy reach by rail or automobile, Mount Sequoyah and the West-

the answer to your question, Where summer? Practically every sport and riding, swimming, motoring, golfing, are among the most popular sports. With young and old. Come to Mount Sequoyah.

Mount Sequoyah activities was made on these pages. Your patronage will be

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### NEW 1933 PROGRAM FOR MOUNT SEQUOYAH

All Methodists and their friends will be most interested in the new program which is listed below and in the activities which are planned for the summer season at Mount Sequoyah at Fayetteville, Arkansas. Consider the advantages which are offered at Mount Sequoyah for a pleasant vacation.

Remember your Assembly in church bulletins and pulpit announcements.

June 16-30 Girls' Camp, ages 10 to 17, under the direction of Mrs. Louise Hicks, Holdenville, Okla. Write her for any information regarding this Camp.

July 1-12 Boys Camp, ages 10 to 17, A. E. Grimes, Newport, Ark., director.

July 13-25 Young Peoples Conference.

July 26 Assembly Board of Trustees Annual Meeting. Convene at 9:30 a. m.

July 27-August 10, Leadership School with Board of Missions co-operating.

August 11-13 Temperance and Social Service Conference.

August 14-20 A Big Pastors' Retreat with a number of our Bishops present.

August 21-27 Evangelist Conference with Evangelist Lovic P. Law, Siloam Springs, in charge.

The Assembly Grounds will remain open through September.

You and your friends are invited to attend these conferences.

**Beautiful Mt. Sequoyah**  
Cabin Accommodations—Hot Water  
—Modern and Comfortable. Cafeteria, serving at reduced rates. For information address  
S. M. YANCEY, Superintendent  
Fayetteville, Ark.

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Proprietors  
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New Equipment  
THE ARCADE BARBER SHOP  
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"The School You Will Like"  
We invite Methodist young people to pursue a business course in our school.  
"Write for Bulletin"  
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Excellent Home-Cooked Meals —  
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Mrs. Strain Fayetteville, Ark.

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Eason Insurance Building  
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Sequoyah.

(Continued from page 3.)  
have to go to the saloon to meet his cronies to have a good time. We have so many things now that are too interesting and stimulating to ever waste our time at the saloon.

It is true that the bootleggers are having their way, but with our eyes half open we can see what their intentions are. They want to bring liquor back whether we want it or not, to force it upon us, to destroy the well-being and wealth and happiness that has come to the majority since we have gone without liquor. No intelligent American woman will be a party to a conspiracy like that, once her eyes have been opened. We must fight with all our might against the repeal of the 18th Amendment. Since we have had prohibition we have made great strides in modern times. There has been an increase of interest in people's minds. They are waking up to the interesting things on this earth instead of lying around idle, dulling their brains with booze. Generally people who drink are dull to begin with. We know the great inventions of mankind were not made by drinking men.

Prohibition is beginning to give man a chance to become interested in other things. He is getting better acquainted with his family, taking long rides with them in his car, getting in contact with his country, hearing the finest music in his own home. He is happy and is giving his wife and children the comforts that he can buy with the money he has saved from drink. The whole world is being benefited from it. I think

there are more happy people in the world through that one thing than ever before.

O Friends, what will we do if we lose Prohibition, the greatest boon God has given us?—Mrs. Lee Quattlebaum.

#### GARDNER MEMORIAL

The Society of Gardner Memorial Church observed Fellowship Day at the church June 20.

Each member invited a guest and luncheon was served in the basement at noon.

Mrs. Ira A. Brumley and Mrs. J. W. Crichlow of Conway were the out-of-town guests. Mrs. F. A. Lark, president of the Society, introduced the guests and gave the welcome address. After the luncheon a program, led by Mrs. Otis Randall, was given in the auditorium. Mrs. Oscar Goss gave the devotional, using as her theme, "God of the Open Air."

Mrs. Brumley and Mrs. Crichlow gave very interesting talks.

Others on the program were Mrs. Frank James, Mrs. Cortice Moon and Mrs. George Moon.

The meeting was closed with prayer by Mrs. Lark.—Mrs. Roy Burns, Reporter.

#### MAMMOTH SPRING AUXILIARY

The Woman's Missionary Society entertained with a 1 o'clock luncheon June 22, in the basement of the church.

Topic, "God's Out-of-Doors."

Leader, Mrs. Lida Marts.

Prayer of thanks, Rev. Mr. Chadwick.

Scripture, Mrs. Marts.

"A Day in the Life of a Deaconess," Mrs. Swope.

"The Singing Tower," Mrs. Whitaker.

"What the Missionary Society Has Meant to Me," Mrs. C. H. Culver.

Vocal solo, "The Highroad," Mrs. Whitaker.

An address of welcome to the visitors and an invitation to the young ladies to organize a Young Woman's Circle was given by the president, Mrs. Cloy Culver.

A talk, Mrs. Daniel—Mrs. J. N. Sutherland, Pub. Supt.

#### MCGEEHEE AUXILIARY

The Fellowship Tea given by the Woman's Missionary Society Monday afternoon was well attended. Flowers, ferns and an improvised stage made an attractive setting for the program which was as follows: song, "More About Jesus;" prayer, Mrs. J. W. Willoughby; responsive reading, XIX Psalm; quartet, "Lead Me Gently Home," Mesdames J. M. Smith, J. G. Wilkes and H. W. Howard and Miss Geneva Martin; playlet, "Two Masters," with the following cast: Mrs. Van Harve, a Christian lady of wealth, who tries to follow two masters, Mrs. J. G. Wilkes; Mrs. Stuart, her invalid mother, Mrs. Alice Stuart; Miss Jewel McCrae, daughter of a missionary, Mrs. Claude Rogers, president of Culture Club, Mrs. H. W. Howard, and Mrs. C. Vander-Witt, traveler and lecturer. Mrs. B. A. Wilkes, Sweet strains from the violin by Miss Emma Mae Hamilton, accompanied by Mrs. J. S. Tillar, were enjoyed as the committee served light refreshments. Three new members were enrolled.—Reporter.

### Christian Education

#### PICTURES AT GLENWOOD

Sunday night, June 25, I was with Dr. J. M. Workman and his fine people at Glenwood with the pictures, "The Romance of the Country Church." We had a fine congregation and I thoroughly enjoyed the visit. Dr. Workman and Mrs. Workman are highly appreciated by our people at Glenwood.—S. T. Baugh.

#### MISSIONARY OFFERINGS BY YOUNG PEOPLE'S ORGANIZATION

Little Rock Conference, for May  
The following Missionary offerings were either sent in, or paid at the Assembly June 19-23, for May, and up to the close of the Assembly. Our next report will be the first of the new Young People's Conference year.

Arkadelphia District	
First Ch., Hot Springs, E. L.	\$ 5.00
Arkadelphia S. S.	2.50
Grand Ave., E. L.	5.00
Benton, E. L.	2.00
Manchester, E. L.	1.80
Dalark, E. L.	2.50
Total	\$ 28.00

Camden District	
Buena Vista, E. L.	\$ 1.00
El Dorado, E. L.	8.63
El Dorado, S. S.	6.24
Fairview, E. L.	2.50
Magnolia, E. L.	10.00
Fredonia, E. L.	1.50
Fredonia, S. S.	.50
Smackover, E. L.	2.50
Vantrease Mem., E. L.	11.50
Camden, E. L.	5.00
Parker's Chapel, E. L.	5.00
Total	\$ 54.37

Little Rock District	
Asbury, S. S.	\$ 6.86
Capitol View, E. L.	25.00
Bauxite, E. L.	13.00
Asbury, E. L.	5.00
Highland, E. L.	14.31
First Ch., L. R., E. L.	75.00
Carlisle, E. L.	10.00
Mabelvale, E. L.	10.00
Lonoke, E. L.	15.00
Hunter Mem., E. L.	20.00
Total	\$194.17

Monticello District	
Dumas, E. L.	\$ 10.00
Dermott, E. L.	20.00
McGehee, E. L.	3.00
Warren, E. L.	11.05
Winchester, E. L.	3.00
Total	\$ 47.05

Pine Bluff District	
St. Charles, S. S.	\$ .32
Carr Mem., E. L.	13.00
Lakeside, S. S.	1.20
DeWitt, S. S.	1.65
Humphrey, E. L.	8.25
Good Faith, E. L.	2.50
Stuttgart, E. L.	5.00
Sheridan, E. L.	5.56
Ulm, E. L.	2.35
Lakeside, E. L.	3.23
Roe, E. L.	2.00
Total	\$ 45.06

Prescott District	
Prescott, E. L.	\$ 10.08

Texarkana District	
Hatfield, E. L.	\$ 5.00
Fairview, S. S.	2.20
Ashdown, E. L.	5.50
College Hill, E. L.	5.35
Lewisville, E. L.	3.60
Foreman, E. L.	5.45
Total	\$ 27.10

Standing By Districts	
Arkadelphia, 6 Churches	\$ 28.80
Camden, 9 Churches	54.37
Little Rock, 9 Churches	194.17
Monticello, 5 Churches	47.05
Pine Bluff, 11 Churches	45.06
Prescott, 1 Church	10.08
Texarkana, 6 Churches	27.10
Totals, 47 Churches	\$406.65
—LeMay Hogan, Treasurer.	

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Feels 20 Years Younger

"I surely can recommend Kruschen Salts. I reduced from 156 to 110 lbs., my natural weight and I feel 20 years younger. 'A pinch a day keeps the fat away.'" Mrs. Vale Walter, Seattle, Washington (Dec. 30, 1932).

Once a day take Kruschen Salts—one-half teaspoonful in a glass of hot water first thing every morning. Besides losing ugly fat SAFELY you'll gain in health and physical attractiveness—constipation, gas and acidity will cease to bother—you'll feel younger—more active—full of ambition—clear skin—sparkling eyes.

A jar that lasts 4 weeks costs but a trifle at any drugstore in the world—but demand and get Kruschen and if one bottle doesn't joyfully satisfy you—money back.

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Work of the Highest Quality  
At Reasonable Prices  
Write for Catalogue  
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Nothing gives such quick relief from headaches, neuralgia, rheumatic or periodic pains, or aches due to colds, as Capudine because it is liquid and its ingredients are already dissolved. Your system can absorb them at once. No need to prolong your suffering, waiting for a solid remedy to absorb. Capudine's action is immediate, gentle, and delightful. 10c, 30c, 60c.

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Metal Sponge, due to a new patented process of formation, cleans and scours twice as fast with half the effort. Keeps the hands dainty and white. Sells on sight and repents. Write for our liberal money making plan.

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## Bond's Liver Pills Will Set You Right

Are you bilious, constipated and nervous? Do you have frequent spells of headache and indigestion?

Then go to your druggist and ask for a 25c bottle of Bond's Liver Pills and know what it means to be free of those ills. They are small, mild, safe.

**BOILS SORES CUTS BURNS**  
Are Healed Quickly By  
**GRAY'S OINTMENT**  
Used Since 1820 25c at Drug Stores

**Do you lack PEP?**  
Are you all in, tired and run down?  
**WINTERSMITH'S TONIC**  
Will rid you of  
**MALARIA**  
and build you up. Used for 65 years for Chills, Fever, Malaria and  
**A General Tonic**  
50c and \$1.00 At All Druggists

## RUNNING FITS

Quit trying to cure running fits by expelling worms. Dogs have always had worms, but have had running fits only a few years. Crisp's Hot Shot removes the cause and guarantees a cure. Price \$1.25 at druggists or direct postpaid. Our guaranteed black tongue preventative insures your dog against black tongue one year for \$1.00. Write for free valuable booklet on care of your dog. Shows how to keep him happy and healthy. S. A. Crisp Canine Co., Box 50, Blacksburg, S. C.

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## NEW CONFERENCE OFFICERS

The Little Rock Conference Young People's Officers, for 1933-34, are as follows:

Ray Garland, President, Emmet. Miss Helene Rauert, 414 W. First St., El Dorado, vice-president. Miss Hallie Oates, 700 Pine St., Pine Bluff, Secretary. Jas. H. Johnson, 511 E. 8th St., Little Rock, Treasurer.

Mrs. Fred R. Harrison, Malvern, Supt. Life Service.

Let all pastors, all treasurers of Young People's Organizations take notice of these new officers, especially the Treasurer, and make prompt remittance to the proper person.

Money is still coming in sent to the treasurer of two years ago. This is unnecessary. Make a note of the new treasurer and place it in a prominent place and send money direct.—S. T. Baugh.

## NEW DISTRICT DIRECTORS

The new District Directors for 1933-34 in the Little Rock Conference are as follows:

Arkadelphia District, Rev. Fred R. Harrison, Malvern.

Camden District, Rev. James R. Sewell, Buena Vista until September, then his address will be Harrell.

Little Rock District, Miss Lucille Hicks, 3709 West 12th St., Little Rock.

## Church News

## SARDIS HOME-COMING

The annual Home-Coming for Sardis, in Saline County, will be held next Sunday, July 9. All things are now ready and it is expected that this is to be the greatest event of all that have been held during the years since its beginning. Many of the leaders of our state both in the church and otherwise will be in attendance. The program which will last all day is as follows: Love Feast from 10:00 to 11:00, Rev. F. P. Doak, as leader; sermon at 11:00 by the Rev. Frank Simmons; dinner on the grounds from 1:00 to 2:00; Prohibition message by an outstanding speaker at 3:00; lunch on the grounds at 4:00.

Monticello District, Mr. Don Marlan, Dermott.

Pine Bluff District, Miss Mary Turner, 1112 West 6th Ave., Pine Bluff.

Prescott District, Mr. Ramy Garland, Emmet.

Texarkana District, Mr. C. I. Parsons, 2219 Hazel St., Texarkana.

Miss Hicks of the Little Rock District is the only new Director. Mr. Garland is serving in double capacity for the present.—S. T. Baugh.

5:00; Young People's rally at 6:00, Rev. Kenneth L. Spore as preacher; sermon at 8:00 p. m., Rev. S. K. Burnett as preacher.—J. L. Tucker, P. C.

## ARKANSAS METHODIST ORPHANAGE

During June, we received the following cash contributions for the Home: Susanna Wesley Bible Class, First Church, Texarkana, \$3.00.

Additional Christmas offerings received during June:

Oaklawn Methodist Sunday School, Hot Springs (Arkadelphia District), \$4.00.

First Church, Little Rock, (Little Rock District), \$50.00.

Dermott Church (Monticello District), \$26.50.—James Thomas, Supt.

## THE METHODIST ORPHANAGE

Received in the Home during June: Mrs. R. L. Winn, city, box of girls' clothing; Mrs. C. L. Orrell, Sikeston, Mo., summer outfit for Helen; Miss Fannie Bell, city, had twelve small girls and boys as guests at Mother Goose Playroom; W. M. S., Crossett, two sheets, 2 pr. pillow cases, towels, rug and picture for their room; C. M. Casper and wife, city, bushel of June apples; R. L. Keeton, city, 10 cases soft drinks; Mrs. Wm. Colburn and Mr. Ed Keeton, informal party of music and games; Miss Virginia Mills, Pine Bluff, dress and boy's sailor suit; Evening Democrat, courtesy of Mr. E. E. Marlar, city.—Mrs. S. J. Steed, Matron.

LAMAR — KNOXVILLE  
MADDEN

This Column Will Carry Items  
From These Churches Each  
Week.

Rev. Ray L. McLester, Pastor

Our meeting at Madden begins Sunday, the 9th. We are expecting Brother Marvin Barnett to help at least part of the time. With our folks praying and "getting under the burden" of lifting, by the grace and power of God, our membership to new high spiritual plane and the bringing of some unsaved individuals into a new, cleansing and quickening experience with God, we believe a great out-pouring of God's Spirit will be manifested.

The organization of our Junior Choir by Choir Director Hawkins, is a splendid piece of work. These 25 or 30 youngsters from 12 to 16 not only enjoy the services but can certainly make the welkin ring. Fine!

Mrs. Crowder's class of Senior Girls had charge of the worship services for the S. S. hour; and did we enjoy it? They are a great class.

Rev. H. B. Moore will preach during the regular services at Knoxville Sunday evening the 9th, instead of the pastor who is in meeting at Madden. Brother Moore is doing some splendid work for his church this summer and the Lord is blessing his efforts.

Our delegation came back from the Y. P. Assembly last week running over with enthusiasm and determined to be of more service to the church and the Master's Kingdom.

The Cause against Saloons and Debauchery will be launched in Johnson County Saturday, the 8th, when the dry forces start their campaign against legalizing beer and repeal of the 18th Amendment. The Churches of the entire county and of every denomination deliver sermons on prohibition Sunday, the 9th. Dr. A. C. Millar, President of the Anti-Saloon League of Arkansas, speaks at Clarksville Saturday and at the Lamar

Methodist Church Sunday, 11 a. m. This will be a united service of all the churches of Lamar. Prof. Frank E. McAnear, Registrar of the College of Ozarks and the candidate for the dry forces to the Repeal Convention, will speak in every school center and town of the County that our people may know the truth about liquor and the liquor advocates. The Executive Committee of the County Dry Forces have formally challenged the Beerites and "Wets" to a public debate of the issue, but, so far they have not dared to accept. Brother, their argument won't stand the sunlight!

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**PARKER'S  
HAIR BALSAM**  
Removes Dandruff—Stops Hair Falling  
Imparts Color and  
Beauty to Gray and Faded Hair  
60c. and \$1.00 at Drugists,  
Hibcox Chem. Wks. Patchogue, N. Y.



**Tired Eyes**  
After a hard day's work,  
refresh your eyes with  
**DICKEY'S OLD RELIABLE  
EYE WASH**  
At All Drugists  
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Read This Advertisement?BECAUSE . . . It Tells Her How She  
Can Relieve and Prevent Periodic Pain  
by Taking Lydia E. Pinkham's Tablets

These tablets are a scientifically prepared, clinically tested uterine sedative. In plain English that means a modern medicine, made from the purest and most effective ingredients, which will bring welcome relief to women who suffer from monthly ailments. These tablets do not simply dull the pain for a little while. Any opiate will do that. They reach the cause of the pain and so prevent its return.

Why do you endure needless agony? Begin taking Lydia E. Pinkham's Tablets a week before-

hand and notice the difference. In stubborn cases you may need to take the tablets regularly for several months, but if yours is not a surgical case, you should suffer less and less. **PERSISTENT USE BRINGS PERMANENT RELIEF.**

These tablets contain no harmful drugs. They will not cause dizziness nor any ill effects whatsoever. They are chocolate coated, pleasant to take, convenient to carry. For sale at all drug stores. Small box 50¢.

## LYDIA E. PINKHAM'S TABLETS

Renew Your Health  
By Purification

Any physician will tell you that "Perfect Purification of the System Is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—one or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.



## Announcements

Monthly meeting of the Board of Stewards will be held Monday night at 8 o'clock.

There will be no more choir rehearsals until Mrs. Steed returns, sometime in September.

### ITEMS OF INTEREST

Mr. and Mrs. G. H. Kimball are visiting relatives in Dardanelle for several days.

Mrs. W. A. Weidemeyer is visiting her daughter, Mrs. Reid, in Blytheville.

Mrs. George Clements, who has been very ill at the Baptist Hospital, has now returned to her home, 1821 Gaines.

Mr. and Mrs. Clyde Arnold are leaving this week for Cleveland, Ohio, where they will spend the summer visiting relatives and friends.

### OUR NEW MEMBERS

Winfield congregation extends a cordial welcome to the following new members who were received last Sunday: Mr. and Mrs. R. G. Garlington, 1209 West 4th Street; Mr. and Mrs. Rex P. Hayes, 3915 West Capitol Avenue.

### ATTENDANCE

Our Church School Attendance was practically the same last Sunday as the Sunday before, although it was very hot.

The Adult Department is still leading with the best attendance; Junior Department in second place, and Primary Department third.

The Couples Class had the best class attendance.

### OUR SYMPATHY

The congregation extends sincere sympathy to Mrs. L. W. Morris, 413 East 15th St., and Mrs. J. F. Lawrence, 1200 West 35th St., in the death of their mother, Mrs. M. E. F. Dixon, at Armorer, Arkansas, on July 2nd.

### A FRIEND

"I Have Called You Friends"

The lovely woman whose pen name is John Oliver Hobbs—who as a little girl used to play with Joseph Parker of the City Temple in London—in her story entitled "Life for a Life," wrote these golden words:

"Oh, the comfort the inexpressible comfort of feeling safe with a person; having neither to weigh thoughts nor to measure words, but pour them all right out just as they are, chaff and grain together, knowing that a hand will take and sift them, keep what is worth keeping, and with the breath of kindness blow the rest away."

That is a perfect description of a friend. One to whom we can bare our hearts without restraint and without regret, finding sympathy, forgiveness, understanding, encouragement, and the strength of fellowship. There is only one such Friend, stronger than man, more merciful than woman, whom life cannot tire nor death take away.—Joseph Fort Newton, in The Churchman.

# Pulpit and Pen Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D., Pastor

VOL. 1

JULY 6, 1933

No. 32

## SERMON SUBJECTS.

11 A. M.—"THE NEED FOR PENTECOST."  
8 P. M.—UNION SERVICE AT FIRST METHODIST CHURCH.

## Pastor's Column

### WOODROW WILSON AND PROHIBITION

It is well for our people to know that Woodrow Wilson, the greatest Democrat and the greatest statesman of a hundred years, was the guiding genius who put the 18th Amendment into our Constitution. And, Mr. Tumulty in his book declared "His critics had stated that the President was the real motive power that lay back of the movement to write the Eighteenth Amendment into the fundamental law of the land." The enemies of the Amendment have tried to make it appear that President Wilson was opposed to it because he vetoed the Volstead Act, but if you will read the President's message to Congress you will find that he vetoed the Volstead Act because it combined war time prohibition with prohibition under the 18th Amendment and in his message he recommended that separate bills be passed, which in my judgment would have been a wise thing to have done. And he referred in his message to Prohibition as a great moral reform. This position is in keeping with President Wilson's attitude all through his public life. As Governor of New Jersey he defied the liquor traffic and forced on it local option. As President he signed the bill making it unlawful to circulate through the mails by letter, newspaper, magazine or otherwise, advertisements of intoxicating liquors. He signed the bills making the District of Columbia dry, making Porto Rico dry and the Territory of Alaska dry. He banished it from the Navy and sent a telegram to the Governor of Texas demanding the enactment of a law prohibiting the sale of liquor within five miles of an Army Camp which closed every saloon in Texas. Woodrow Wilson was bitterly opposed to Tammany Hall and he was the party nominee over the bitter opposition of Tammany. And if I am not badly mistaken the people of the South prefer the Woodrow Wilson type of Democracy to the Tammany Hall Type.

### HOW MANY PEOPLE WILL THE LEGALIZATION OF LIQUOR EMPLOY?

Do you know it requires more capital to employ one person in the liquor traffic than in any other industry commonly employing labor? For instance, \$550 invested in the furniture business will give employment to one man, and \$770 in the boot and shoe business will give employment to one man, but it requires \$8,837 in the liquor industry to employ one man. Yes, it will give employment to about 75,000 men in the actual brewing and distilling business. It will give about 250,000 work in distributing and selling it. But incidentally these are not the only ones to whom it will give employment for it will give 100,000 jobs in making new cars to replace those destroyed by drunken drivers. It will start a rush among the undertakers and will necessitate 50,000 extra policemen. It will give work to 100,000 jurors trying violators of the regulations and it will give 300,000 women work over washboards trying to make a living for 1,500,000 children whose fathers are slaves to liquor to say nothing of 10,000 extra jailers and new and bigger jails. Yes, Repeal will give lots of work to lots of women.

### SILENT PRAYER—ENTERING GOD'S HOUSE

It would be well if all worshipers could form the custom of bowing the head for a few moments of silent prayer after reaching their seats. Many now do this. It would be excellent if it could become general. There are several things that are fitting subjects of prayer at such a time:

Pray for the preacher, that he may be filled with the Holy Ghost as he delivers his message.

Pray for yourself, that all wandering thoughts may be banished and the soul be in the proper condition for worship.

Pray that the service may give you strength for the needs of the coming week and a new consecration for a religious life.

Pray that burdened souls in the congregation may find peace and that the unconverted may be brought to God.

Pray that no stranger go away from the service feeling lonely and forlorn.

## IN THE CHURCH SCHOOL

The Nursery Department is glad to welcome Mrs. Ray Scott back after an absence of several weeks.

Russell Leidy returned Monday, June 26, from a year's trip in Europe. The young people welcome him as a new member of their department.

Miss Faye McRae is paying a short visit to her sister, Mrs. Nick Gantt, in Pine Bluff. She left last Friday and expects to be gone a week.

Members of the Senior Department attended a swimming party and potluck supper at Millwood Wednesday night, July 5. They met at the Church at 6:30 and went from there to the park.

June Smith and Roscoe Sanders were elected as attendance representatives for the Senior Department.

Mrs. L. D. Edge, and daughters, Marjory and Joy, of Groveland, Florida, visited in the Junior Department last Sunday morning. Mr. Edge attended Judge Carmichael's class where he gave an interesting talk. Mrs. Edge said that they had known Brother Heath in Florida and had come to Winfield while passing through Little Rock on that account. We were glad to have them as our guests.

The Junior High Department has just elected new officers for the year. They are: President, Betty Hogan; vice president, Frances Lore; secretary, Dick Neal; committee chairman, Mary Elkins, and absentee chairman for the summer, Robert Reed and Mr. Weidemeyer.

Mr. W. A. Weidemeyer took a much needed rest and spent last week-end at Camp Quapaw. Mr. J. C. Moore took charge of his class Sunday morning in the Junior High Department.

Mr. E. H. Reed's class will have a swimming party Friday night at Willow Springs. Members are to meet at the church at 7 o'clock. Refreshments will be served after the swim.

The Young People's Department will go on a moonlight picnic at Pinacle Mountain Friday night for this week's recreation program. Members are to meet at the Church at 7 o'clock and bring a lunch.

Miss Virginia Christian, a member of the Junior High Department, has been visiting relatives in El Dorado.

Harold West, of the Junior High Department, is visiting relatives in Memphis.

Chester Dupree, of the Junior High Department, is visiting relatives in Memphis.

Dick Neal of the Junior High Department, is attending the World's Fair for ten days.

The Winfield Scout Troop are planning to go to their camp on the Arch Street Pike the latter part of this month. The date will be announced later.

We are all questioners; and life itself is an interrogation point. But we will not be troubled by that, for mystery is God's allurements along the path of knowledge.—C. L. Goodell.