

## Personal and Other Items

**MARRIED**, at Searcy, June 26, Rev. Kenneth L. Spore and Miss Florence Alice Cypert, Dr. James Thomas, P. E. of Little Rock District officiating. Bro. Spore is pastor of the Community Church at Scott, near this city, and Mrs. Spore is the daughter of Mr. and Mrs. Eugene Cypert and a graduate of Galloway College.

**THE** editor enjoyed the opportunity to speak to the Young People's Assembly of N. Arkansas Conference at Hendrix College last Tuesday night. It is a fine body of youth, who, under the leadership of Rev. Ira A. Brumley, are preparing for practical religious living. This is the first time this Assembly has met at Conway.

**REV. J. F. SIMMONS**, our pastor at Nashville, writes: "We had an 'Old Folks Day' service last Sunday morning. Appropriate recognition was given to the oldest woman present, the oldest man present, and the husband and wife present who had been married the longest. It was a happy and helpful service. Our finances for the first six months of this year show a \$500 increase over the same period last year."

**GOVERNMENT** chemists find that the legalized beer, at 3.2% alcoholic content, is stronger, has more "kick," than the average product of seven breweries tested. That average is 2.8%, or four-tenths of one per cent under the figure now allowed by the federal law. The lowest alcoholic content found in the products of the seven breweries was 2.48%, and the highest 3.18%. Thus the fiction that the 3.2% beer is not intoxicating, is thoroughly exploded.—Ex.

**LAST** Wednesday night the editor had the privilege of addressing the Little Rock Conference Y. P. Assembly on certain phases of the prohibition issue. Miss Eleanor Neill had addressed them the night before, and Miss Lurline Moody addressed them on Thursday night. This is a fine body of youth and the Assembly under the leadership of Rev. Clem Baker is proved to be a complete success. It was the editor's privilege also to hear a splendid sermon by Rev. Aubrey Walton of Eureka Springs.

**THE** editor acknowledges an invitation to attend the dedication of the Donaghey State Park, July 2, and regrets that other arrangements prevent attendance. This park, including acreage in both Arkansas and Louisiana, marks the site of former Governor G. W. Donaghey's boyhood home, and is presented to the two States by the Union Saw Mill Co., through Mr. F. W. Scott, V. Pres. and Gen. Manager. It is about eight miles south of Strong, Union Co.

**THE** daily papers came out this week with the announcement that Bishop T. F. Gailor of the Protestant Episcopal Church was for repeal and gave his reasons. This is not news. It would be just as much news to announce that Dr. F. Scott McBride, general secretary of the National Anti-Saloon League, was against repeal, or that the Atlantic Ocean is wet. Bishop Gailor is one of a small group who have always been against the 18th Amendment, and the reasons which he

gives are the same stale, but unproved charges that have been diligently peddled by Rascob, Butler, the DuPonts, and others who want to reduce their income taxes and let the poor man drink beer and pay the taxes.

**DR. WALTER W. PARKER** has been elected president of the Southeast Missouri Teachers College, at Cape Girardeau, Mo., one of the oldest and strongest of the Missouri colleges for teachers. He graduated at Hendrix College in 1910, taught in Hendrix Academy, was head of the department of English and dean of the Missouri State Teachers College at Warrensburg, Mo., and later president of the Northwest Oklahoma Teachers College. He earned his M. A. degree at Columbia and received the degree of LL.D. from Hendrix College in 1930. Dr. Parker, who is the son of the late Rev. J. A. Parker of Little Rock Conference, has had a brilliant career as an educator and is one of the most distinguished of the Hendrix alumni.

**THE** editor spent last Sunday in S. E. Arkansas, speaking in the morning at Dermott, at 3:00 p. m. at Kelso, and at night at McGehee. Dermott, with its magnificent shade trees and beautiful homes, is an attractive town. Our church and surroundings are a beauty spot. Hurt by the moving away of many members, our church there, under the capable and sane leadership of Rev. Neill Hart, is bravely meeting the issues and will probably make a much better report than last year. McGehee is distinctly a railroad community and prospers or suffers with the transportation interests. Long quite dull, it is now slightly on the up-grade, and our church with Rev. Robert Moore, patient and wise, son of Rev. R. R. Moore and grandson of Dr. H. R. Withers, as pastor is trying to make a come-back. Kelso is a school-house appointment about ten miles north of McGehee where Bro. Moore is endeavoring to meet the needs of a group of people without other church privileges. The principal of the school there is a son-in-law of Rev. J. H. Cummins. On the train two nights and losing much sleep, the editor nevertheless had a pleasant day and enjoyed the parsonage hospitality and companionship.

### DEATH OF REV. ASHBY F. SKINNER

**REV. ASHBY F. SKINNER**, aged 69, after a long illness, passed away at his home in Conway, June 26. He was born in Darlington, S. C., Jan. 7, 1864, and came to Arkansas at an early age, spending his youth near Cato. In 1888 he was licensed to preach and spent parts of several years as a student in Hendrix College. He joined the old White River Conference in 1893, was admitted into full connection in 1895, and served the following charges: El Paso, Stony Point, Mt. Pisgah, Cato, Luxora, Roselle, Augusta, Cotton Plant, Batesville Ct., Corning, Plummerville, Atkins and Cabot, and was presiding elder of the Searcy District. Failing health caused him to superannuate about six years ago, and he has made his home at Conway. He is survived by his wife, one son, and three daughters. The funeral was at Conway last Tuesday in charge of Revs. J. W. Crichtow, J. W. Workman, and R. C. Morehead. Bro. Skinner was a quiet, unassuming man, but a diligent student and informing preacher. Brave, conscientious, and faithful, he was always

ready for duty, no matter how hard, and he never failed to meet expectation. A loving pastor, he was universally loved and trusted, and his passing will be regretted by a great multitude to whom he had ministered. He was a thoroughly good man, "seeking first the kingdom of God and his righteousness."

### GOOD WORK

**A ZEALOUS** prohibition worker writes: "Tax-books were closed last night. Today at noon we have a complete list of every poll-tax payer in the county. We are not going to spend our time worrying about those who cannot vote, but expect to button-hole every last one who can vote, not once, but several times. I am appointing secret sixes at every polling place who will shout that they are dry, and they will be our button-holing crowd."

This kind of work ought to be done in every county. A committee should watch the polls and see that fraud is not practiced. We have positive evidence that in certain states that have voted there was much corruption. Then it is practically certain that the results in most of the states are due to the fact that the dregs have neglected to vote, and the other crowd has been able to get their votes out. Let us see that this does not happen in Arkansas.

### BOOK REVIEW

**The Itinerant's Daughter**; by James L. Roberts; published by the Christopher Publishing House, Boston; price \$1.50.

In this book the author, an itinerant preacher, portrays the life story of his daughter, an only child, with whom her parents lived in close sympathetic understanding. The story is simple, straight-forward and interesting against a background as novel and little understood as life in a foreign country. A girl's life in a parsonage is of necessity, different from that of the girl in the average American home. Many readers will appreciate the itinerant life as pictured by one who has lived it.

**When I was a Girl in Australia**; By Lorna M. Ryan; published by Lathrop, Lee and Shepard Co., Boston.

An intimate glimpse into the home life of a people gives the best understanding of a country, its customs, institutions and peoples. It is such a glimpse that we get as we read the charming story that Lorna M. Ryan gives us in her book, "When I was a Girl in Australia." Australia becomes more real to the reader as its cities, harbors, farms, forests, birds and animals pass through this interesting account of the simple details of home and school life.

**Cowboy Holiday**; by Helen Train Hilles; published by the Macmillan Co., New York; price \$1.75.

If you are a live, wide-awake youngster or feel like one and can't have a real Cowboy Holiday the next best thing is to read about one, and here is the story of one written by a person who is thoroughly familiar with the western ranch life, also familiar with child nature, and when the two are mixed she knows what it's all about, and, very skillfully, with the help of the illustrator, Lee Townsend, gives the reader an entertaining account of a real Cowboy Holiday. Let your boys and girls have the pleasure of reading this story of wholesome adventure.

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## A PRAYER OF THE UNEMPLOYED

Maker of all,  
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With title vested in  
Each fruit and crop  
Springing from earth—  
On You I call:  
Give me a job,  
The chance to live  
For me and mine.  
My hands are clean,  
My mind and heart—  
Inimitable  
Creative marvels  
Fashioned by Deity—  
Are for Your use.  
Paymaster, just  
And generous,  
Give me my cheque  
For bread each week.  
I pray—I wait—  
God, answer soon!  
—Methodist Times and Leader.

## THE WAY TO RECOVERY.

(This article has been in type three months but could not be used earlier.)

Just now the Democratic leader of the Senate is urging the appropriation of one and one half billion dollars to give relief to the people. Governmental relief appropriation means that the people's money is gathered through their taxes to aid them in their poverty. Practically, this method is as futile as the Roman emperors' attempt to divert the people from revolution by providing bull fights, gladiatorial contests, and great feasts, at public expense.

In a search for some words of wisdom from those members of Congress for whom we have the greatest respect, we were directed to consult one man in the capitol who for half a century has been in close contact with every Congress and every im-

portant bill passed. In fact his whole life has been given to legislative matters. All the members we consulted said in effect, "That man can give you more information than any other here." We found him in a secluded office in the capitol. He at once declared that not only the legislators but the people as well are going around in circles. To our question seeking his suggestion for a remedy, he said: "Congress cannot cure our trouble. There is not a legislative cure which will right things." Then we said, "What is the nature of the cure which you believe is needed?" "Spiritual." Turning from his desk, which was piled high with legislative matters, he said: "That which would do more for America than all else would be for the President of this Republic to call a cessation of all activities for a week and ask the people to give themselves to quiet, reflection, meditation. Yes, to get down on their knees before God and seek wisdom and vision. But no President has the courage to do that. What we need as a people is a realization of our dependence upon God."

Out of that office hidden away in the depths of the old part of the Capitol built in Washington's day, this word is passed on to the people. "Let us search and try our ways, and turn again unto the Lord."

Archbishop Michael J. Curley declared in the national capital a few days ago, as reported in the Washington Post: "If this country is going to survive and be saved from the many influences now gnawing at its vitals, it must be done through the Catholic Church alone. Our religion is the only power left. Nothing else of religious or moral force remains."

Would that the Roman Catholic Church had the spiritual and moral force to save this Republic and we could take courage from the Archbishop's statement. But we dare not put our trust there, for history does not show that democracy or representative forms of government have been advanced by that ancient Church, whose every attitude, from Vatican to circumference, is autocratic rather than democratic.

Protestant forces gave birth to this Republic. Have they now lost their spiritual vitality in America? The cure is not to be found passing from the capital down to the people, but rather is it to be found in city, hamlet, and countryside. People and ministers caught in the spell of materialism have come to prefer soft things rather than the vigor and sternness of the Truth. When those in places of spiritual leadership in the various communities preach the living message of repentance and righteousness with a zeal and faith which will have no denying, a new hope will come to America. There is a way and it will be revealed when the national vision is so cleared as to understand Jehovah's leading and make way for His will to be done.

The God of our fathers will still hear our petition. His word is, "When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the Lord thy God, and shalt be obedient unto His voice, He will not forsake thee. . . . He loved thy fathers, therefore he chose their seed after them. . . . Know therefore this day, and consider it in thine heart, that the Lord he is God in heaven, and upon the earth beneath: there is none else."—Harry E. Woolever, Editor of National Methodist Press.

## FREE INSTITUTIONS IN JEOPARDY

The unfaithfulness of prominent newspapers to their duty as conveyors of information to the public is really a more serious problem in our national life than even the prohibition question. If the public is to have only the information which newspapers select on the basis of how well it serves their purpose, then our free institutions are placed in jeopardy. A free press means the right to discover and publish the news no matter whom it displeases and the right to express editorial opinion on any public question, but if freedom of the press is to be interpreted as meaning the right of newspapers to withhold information on one side of a public issue, then the freedom of the press means freedom to carry on propaganda.

Our newspapers are custodians of the news to which the public is entitled, just as the banks are the custodians of the public's money. Neither should regard itself as a private institution, but, of the two, a newspaper that diverts information from its proper channel damages the public more than a bank that diverts funds from the proper channel, for truth is more precious than money. Every newspaper owes the public a debt which it can pay only with unbiased information.

We Church people do not want a dry press. What we want is an unbiased press. If there is wet news, we want it in the paper. We want to know what the wets are doing. But if there is news favorable to the

drys, we insist that a paper which will not publish it, or hides it on inside pages, is not a newspaper but an agent of propaganda.—Wesleyan Christian Advocate.

## PREPARATION FOR SERVICE—A WORD TO YOUNG PEOPLE

I am moved to say a word to the splendid young people of the Church about their preparation for service. So much has been heard of late about depression, unemployment, reduced incomes, retrenchment and the like, that many, I find, are at a loss to know what to do. They are asking, Should I go on with my preparation? How can I meet the expense of my training? Will there be any openings for me?

It is time, it seems to me, to emphasize the fact that the Church has not gone out of business. Of course, we have been passing through very difficult conditions. Money has been scarce; retrenchments have been necessary; many are out of employment. All this is true. But this is not all the truth. God still has work to be done in the world. He is going to need men and women, many of them, who are thoroughly prepared for his service. Are you prepared? Do not worry about a position. Get ready to do the Lord's work better than it has been done, and I am sure He will use you. He needs the very best.

The Lord may use you in a way that you do not anticipate. Many local churches have found it necessary to retrench and are not in position just now to employ a director of religious education or pastor's assistant, but the work is still there to be done. Probably more than half of the community is quite indifferent to the Church, and a large part of the membership sorely in need of Christian training. The Mission Board and other denominational agencies have been forced to curtail their programs, but the Kingdom of God has not yet been realized. In the days ahead we must have a rebirth of

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So earnestly do we at Scarritt believe that an increased number of thoroughly prepared workers will soon be needed, that we feel it important just now to make special efforts to meet their need. Therefore, the Scarritt curriculum has been revised and expanded to provide training for various types of social and religious workers, and the opportunities have been greatly enriched by making more available the courses offered in co-operating institutions. Furthermore, in order to encourage young people, in spite of difficult conditions, to continue their preparation for effective service, Scarritt is endeavoring to assist financially, as far as possible, those who are able to comply with its requirements. This is not the time for young people who wish to do Christian work, to slacken their effort; rather should they redouble their effort for the best possible preparation. And as an institution of the Church, Scarritt College counts it a privilege to co-operate with such young people to the limit of its ability. — J. L. Cuninggim, Pres.

#### RIGHT ACTS.

It is, I think, quite certain that we shall not get one step further towards a Christian society until we seriously set about establishing Christian relations between ourselves and all those persons whose lives we touch day by day. It is not enough to speak the right words: the right words must be rendered into right acts and right attitudes. A passion for social justice is a noble thing; but it is not enough; we must in our persons be scrupulously just in our judgments and in our transactions.

A devotion to a Christian social order is an admirable thing, but it is not enough: it must rest on and be underwritten by a Christian devotion to the folk among whom we daily live and move and have our being.—Richard Roberts in New Outlook.

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FOR RELIEF AND PREVENTION  
OF PERIODIC PAINS

## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received  
Saturday for the following week. Address 1018 Scott Street.

#### PARKIN AUXILIARY

Our Society holds its regular weekly meetings with very good attendance at the meetings. There were 22 at one Circle and 21 at the other week before last. We were well represented at the Zone meeting in Brinkley on May 4th, having the largest number there. We are very busy with our local work. There were 33 present at one business meeting last month. We went to Hulbert to the Zone meeting and had 11 attend. We are working on the different debts as they come and trying to get ahead. We held Bible Study last Tuesday in the home of our Study Leader, Mrs. Vernon Paul, with 16 present. We met in our regular monthly business meeting Tuesday, June 20th at the Community House. We are trying to hold together through these hot summer days.—Mrs. W. C. Drummond, Pub. Supt.

#### SILOAM SPRINGS AUXILIARY

The Society held its regular business and social meeting Friday afternoon at the home of Mrs. E. D. Crow with Mesdames Garst and Perry assisting hostesses. There were 23 members and two guests present. Two new members were also added to the roll.

The president, Mrs. Easterbrook, conducted the devotional using for her scripture lesson the 12th chapter of Romans. Each superintendent of various departments was present and gave the report for the quarter. Mrs. Thompson, chairman of the "Prayer Retreat," reported that the services were being held and much interest was manifested for a deeper knowledge of God and longing to render more effective service for Him.

The Society will be hostess to the members of the church at a "Fellowship Luncheon," Friday, June 30th, at one o'clock. This is observed by all Societies of the M. E. Church, South.

A very happy time was spent by the ladies during the social hour, eating homemade ice cream, angel and devil food cake, a la conversation.—Supt. Pub.

#### FAYETTEVILLE AUXILIARY

The June program meeting of the Society of Central Methodist Church was held at Wesley hall Monday afternoon with Mrs. Marion Wasson leader.

Devotionals were conducted by Mrs. C. W. Harrington and Mrs. F. R. Hamilton gave an article from the "World Outlook," "When it is Great to Be a Circuit Rider," written by Rev. J. C. Adams, pastor in a country circuit in the North Georgia Conference. In this county there are no railroads and no pavements. A playlet depicting incidents in the life of a deaconess was given by Mrs. H. L. Leathers, Mrs. C. A. Marshall, Mrs. J. F. Backstrom and Mrs. Tom Eads. Two piano solos by Mrs. Margaret Sutor Peterson delighted the group. During the business session at which Mrs. I. R. Hill

## Christian Education

### SUNDAY SCHOOL DAY OFFERINGS, NORTH ARKANSAS CONFERENCE

Sunday School Day offerings continue to come almost daily. If your church has observed Sunday School Day, please send offering to Board of Christian Education, Conway.

The following churches reported last week:

Newark Batesville District	.....\$10.00
Booneville, Booneville Dist.	..... 31.00
Morrilton, Conway Dist.	..... 25.00
Wesley, Colt Charge,	
Helena District	..... 2.00
—Ira A. Brumley, Exec. Sec.	

#### STANDARD TRAINING CLASSES

Beebe and McRae Churches co-operated in a Standard Class at Beebe, June 4-9. The course on "Organizing for Christian Education in the Local Church" was offered. Eight from Beebe and five from McRae took credit work. Brother McDonal, pastor at Beebe, and Brother Hughes, pastor at McRae, took credit.

Charleston and Lavaca Churches co-operated in a Standard Class at Charleston June 4-9. Miss Lula Doyle Baird of Morrilton taught the course on "Teaching Children." Ten from Charleston and three from Lavaca took credit work. Brother Adcock, pastor at Charleston, took credit work.—Ira A. Brumley, Exec. Sec.

#### C. A. INSTITUTE, SEARCY DISTRICT

The first Christian Adventure Institute in Searcy District, and one of the first in our Conference, was held at First Methodist Church, Searcy, June 20-22. The enrollment was 34 with 25 receiving credit. J. L. Taylor of Searcy taught the course in citizenship, and V. E. Chalfant of Bald Knob conducted the one in Worship. The worship periods were led by our presiding elder, Rev. F. E. Dodson, while the recreation was under the leadership of Rev. I. A. Brumley and Miss Ruth Garlington of Searcy. Rev. William Sherman was the most attentive and efficient host. The churches participating and receiving credits were as follows: Bald Knob, seven; Heber Springs, eight; Kensett, six, and Searcy, four. Special mention should be made of the Heber Springs group, which was escorted by Mrs. H. H. Blevins, who came the longest distance each day. A picnic lunch concluded each day's program.—V. E. C., District Director of Y. P. Work.

#### HICKORY PLAINS CIRCUIT INSTITUTES

Rev. A. J. Bearden, pastor of the Hickory Plains Circuit, with Dr. James Thomas, has arranged the following Institutes for the Hickory Plains Circuit to be held on the dates named.

Hebron, 10:00 a. m., Tuesday, July 18.

Bethlehem, 2:00 p. m., Tuesday, July 18.

presided, a letter was read from Mrs. J. E. Gold, a former member now living in Muskogee. Refreshments were served to 50 members and two guests, Mrs. H. Lynn Wade and Mrs. Sutor, mother of Mrs. Peterson.—Mrs. Karl Greenhaw.

Hickory Plains, 8:00 p. m., Tuesday, July 18.

Cross Roads, 10:00 a. m., Wednesday, July 19.

Johnson's Chapel, 2:00 p. m., Wednesday, July 19.

The illustrated lecture, "The Romance of the Country Church," will be given at Hickory Plains Tuesday night. This is to be a great circuit-wide meeting, and Dr. Thomas desires the presence of all the officials of every church on the circuit at this service.

The morning and afternoon services at the other places are special meetings for the Sunday School officers and teachers and other interested persons. We are not trying to get a popular crowd, but we do want to meet the officials and those vitally interested in the Church and its work.—S. T. Baugh.

#### STAR CITY PARSONAGE PAINTED

Rev. Ted McNeal, pastor Star City Circuit, reports the repainting of our parsonage at Star City and some much needed work on the church building. The parsonage is very attractive in its new coat of white. Brother McNeal is having a great pastorate on this important charge.—S. T. Baugh.

#### ANNUAL CONFERENCE PROGRAM

At the May meeting of the General Board of Christian Education the following action was taken:

"Motion of Rev. J. Emerson Ford prevailed that the President and General Secretary of this Board be requested to prepare a statement emphasizing the place and importance of maintaining the Annual Conference program of Christian Education for publication in the Yearbook and otherwise in their discretion."

Pending the adoption of this motion, Bishop Mouzon spoke as follows:

"Let me call your attention to the peril that our work faces in having our Annual Conferences cut down their budgets. When you look at the budget of an Annual Conference Board of Christian Education naturally it seems to be large in comparison with the budgets of other Boards. However, you must remember that this Board is carrying on the work of three Boards, and the work of the Annual Conference Board is carried on in three Departments. I have found in certain Annual Conferences

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a tendency to decline to employ an Executive Secretary, and that supposedly in the interest of economy. That is false economy. This Board cannot do its work efficiently, no matter how efficient the work is done here in the central office, unless the efficient work that is done here is carried down to the Annual Conferences. I am asking the members of the Board, as they go to their homes, to do some work in the interest of Christian Education. Let us not in the interest of economy cripple the work of Christian Education. I might say even more at this point, but you know the peril we face."

The work of promoting Christian Education in the Annual Conference is of strategic and far-reaching importance. The new legislation contemplates that the program of Christian Education shall be mediated to the Annual Conference through competent and trained Conference officers. For this reason, it is of supreme importance that the Executive Secretary, and where possible other officers, be continued in order that the total program of Christian Education may be carried forward.

On behalf of the General Board of Christian Education, we therefore, respectfully request the co-operation of our Bishops, Presiding Elders and Conference leaders throughout the Connection in maintaining capable officers in each Annual Conference.

—Wm. T. Quillian, General Secretary.

**RESOLUTIONS**

Passed by the Young People's Assembly of New Mexico Annual Conference.

Whereas, we the Young People of the New Mexico Conference, meeting in session at Weed, N. M., desire to go on record as working toward a Christian Social Order, be it resolved:

First: We feel that we should inquire into the social problems arising in our present society.

Second: We lament the shameful attitude of the Press of America in helping to break down the respect for law, particularly the Prohibition law, and we wish to go on record as being firmly against any return of legalized liquor and challenge all opponents, if advocating a repeal of the Eighteenth Amendment, to offer a more workable substitute.

Third: We oppose the growing

**Get Rid of Malaria!**

**Banish Chills and Fever!**

To conquer Malaria, you must do two things. (1) Destroy the infection in the blood. (2) Build up the blood to overcome the effects and to fortify against further attack. There is one medicine that does these two things and that is Grove's Tasteless Chill Tonic! The tasteless quinine in Grove's Tasteless Chill Tonic destroys the malarial infection in the blood while the iron builds up the blood. Thousands of people have conquered Malaria with the aid of Grove's Tasteless Chill Tonic. In addition to being a noted remedy for Malaria, it is also an excellent tonic of general use. Grove's Tasteless Chill Tonic is pleasant to take and contains nothing harmful. Even children like it and they can take it safely. For sale by all stores.

spirit of militarism in this country and in the world, as indicated by military preparation, and propose to do all within our power to find out the underlying causes of war and cultivate a spirit of friendship among nations that will make the reduction of armaments possible. We, further oppose compulsory military training in our schools and colleges.

Fourth: Contributing factors to the present world "Depression" with its unemployment are that men have put profits above human values and that the wealth of the world has been concentrated into the hands of a few. We, therefore, hold that the church should not only seek to minister to the unemployment but it should also seek to build a society which would give every man an opportunity to make a living. We, therefore, go on record as favoring a social order more nearly constructed on the principles of Jesus than our present Social Order.

Fifth: We believe that God "Hath made of one blood all nations of men for to dwell together on the face of the earth" and we, therefore, commend to all Young People an increasing spirit of friendship between members of different races and mutual recognition of the fact that we are brothers and sisters in the family of our Heavenly Father.

Sixth: We pledge ourselves to a deeper spiritual life on the part of each one of us and increasing loyalty and service to Jesus Christ, our Savior.—Southwestern Advocate.

DUAL MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE, FOR MAY.	
The following schools in Little Rock Conference report offerings for the Home and Foreign Missionary Enterprise for May. This is the eighth report since Conference.	
Arkadelphia District	
Arkadelphia	\$ 10.00
Carthage (2 Mo.)	2.29
Dalark	1.12
Manchester	1.00
Rock Springs	.12
Friendship	1.17
Holly Springs (3 Mo.)	1.39
First Ch. Hot Springs	10.00
Oaklawn	1.00
New Salem (2 Mo.)	1.00
Pearcy	.45
Piney	.45
Sparkman	3.75
Ebenezer	.62
Total	\$ 34.36
Camden District	
Bearden	\$ 1.75
Fairview	.80
First Church, El Dorado	25.25
Harris Chapel	.24
Logan	.42
Norphet	2.23
Smackover	5.00
Rhodes Chapel	.62
Total	\$ 36.31
Little Rock District	
Sardis	\$ 1.00
Bryant	.75
Salem	.50
Congo	.25
Oak Hill	.25
Carlisle	4.01
Rogers Chapel	.30
Douglassville (6 Mo.)	9.95
England	5.53
Hazen	3.00
Hickory Plains	1.04
Keo (2 Mo.)	4.00
Tomberlin	.50
Asbury	8.74
Forest Park	1.00
Henderson (2 Mo.)	10.75
Highland	3.00
Hunter Memorial	2.50
Pulaski Heights	3.00
Winfield	30.00
Mabelvale	1.80
Total	\$ 91.27
Monticello District	
Arkansas City	\$ 1.75
Dermott (4 Mo.)	20.83
Dumas	2.81
Fountain Hill	.57
Hamburg	3.95
Hermitage	1.70
Lake Village (2 Mo.)	10.00

## Church News

### MISSION STAFF REDUCED

The Board of Missions at its recent session appointed a committee to study the administrative work of the Board with a view to making such secretarial adjustments as might be possible. This committee, which had power to act for the Board, met in Nashville on June 7 and took action as follows:

1. The resignation of Dr. O. E. Goddard, Foreign Secretary, was accepted, effective July 1. Dr. Goddard had submitted his resignation on May 23.
2. The service of Dr. G. G. Hounshell, Field Secretary, and Rev. G. E. Holley, Superintendent of Goodwill Industries, were discontinued, effective at the next meeting of the Annual Conferences.
3. The services of Mrs. Hume R. Steele, Candidate Secretary, were discontinued, effective October 1.
4. Dr. J. W. Perry, Home Secretary, had signified his willingness to co-operate, and the committee suggested that he return to his Conference for an appointment next fall.
5. Previous to the meeting of the committee, but a part of the same policy of readjustment, combinations of duties had been effected by which the service of three stenographic workers had been dispensed with and one placed on a half-time basis.
6. During the months of July, August, and September salaries in the General Section will be paid only on the basis of thirty per cent of the amount due; more will be paid only if the income makes it possible. The

McGehee	5.00
Monticello (2 Mo.)	9.77
Winchester	2.00
Rock Springs (3 Mo.)	2.86
Total	\$ 61.23
Pine Bluff District	
Altheimer (2 Mo.)	\$ 4.25
DeWitt	4.00
Gould	.65
Humphrey	.45
First Church, P. B.	4.38
Lakeside	6.50
Sulphur Springs	.36
Faith	.63
Ulm	1.45
Sheridan	2.23
Sherrill	4.00
Cornerville	.21
Swan Lake	1.83
St. Charles	.90
Prairie Union (3 Mo.)	4.50
Total	\$ 36.34
Prescott District	
Doyle	\$ .40
Blevins	2.75
Friendship	1.05
Center Point	.36
Emmet (4 Mo.)	8.77
Gurdon	3.91
Mineral Springs	2.47
Delight (4 Mo.)	11.87
Washington	1.16
Ozan	.86
Total	\$ 33.60
Texarkana District	
Foreman	\$ 2.00
Sylvarina	.85
Harmony	.66
Hatfield	1.61
Vandervoort	.79
Horatio	3.00
Walnut Springs	1.00
Lockesburg	1.25
Mena	5.00
Richmond	3.86
Fairview	3.81
Total	\$ 23.83
Standing By Districts	
Arkadelphia, 14 Schools	\$ 34.36
Camden, 8 Schools	36.31
Little Rock, 21 Schools	91.27
Monticello, 11 Schools	61.23
Pine Bluff, 15 Schools	36.34
Prescott, 10 Schools	33.60
Texarkana, 11 Schools	23.83
Total, 90 Schools	\$316.94

—C. E. Hayes, Chairman.

Board receives very little money during the months mentioned. This action is a deferment of payment and not a cancellation.

The adjustment committee was composed of Bishop McMurtry, Bishop Hay, Bishop Mouzon, Dr. R. M. Courtney, Dr. W. G. Cram, Mrs. Nat G. Rolins, and Mrs. W. J. Piggott. Judge Nathan Newby, of Los Angeles, was a member, but was not present at the meeting. All actions were taken by unanimous vote of this committee.

### WESTERN ASSEMBLY PROGRAM

Our Boys Camp will open July 1 for all boys from 10 to 17, both Scouts and non-Scouts, and will close July 12.

Young Peoples Conference July 13-25. It looks now as if the attendance at this conference will be very large.

Board meeting July 26, and we hope all trustees will be present.

The great Standard Training School, with Mission Board co-operating, will be July 27 to August 10.

Temperance and Social Service Conference with some very fine speakers on program, will be August 10-13.

The Pastors' Retreat will be Aug. 16-23. We are expecting the largest attendance at this conference of any we will have during the summer. Many of the outstanding leaders of our Church will be here and take part during this conference.

The Evangelistic Conference, Aug. 23-27. This conference will be a great spiritual uplift to those who attend. Good preaching and singing.

Any leader bringing a group of 20 to any of our conferences will receive free entertainment while here.—Sam Yancey, Supt., Fayetteville.

### BALD KNOB

One of the busiest and yet most enjoyable periods, from the standpoint of service, was our experience during the weeks of June 5-18. We were in the midst of our revival meeting and Daily Vacation Church School. The latter started at 8:30 each morning and ran until eleven. The enrollment was 80 with 16 workers. Some fine work was done in the school while the children also took an active part in the evening song services. The city was divided into four zones for cottage prayer-meetings each afternoon. The average at-

## WOMEN'S PAINS

### EASED QUICKER BY LIQUID MEDICINE

Why prolong your discomfort waiting for solid pain remedies to dissolve in your stomach? When you take Capudine for periodic pain, rheumatic or neuralgic pain, headaches, or aches due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved. Your system absorbs them at once. Soothing relief follows immediately.

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Phone 7777  
**GUENTERS' SERVICE**  
**GOODYEAR STATION**  
**'SUDDEN SERVICE'**

tendance was about 45 with some very fine experience at each service. The Young People met from 7 until 7:45 p. m. for their special service with increasing attendance each time. This group formed the main section of the evening choir and revealed a very high type of Christian interest and influence. The main load of the meeting was shouldered by Brother J. L. Rowland of Wheatley, who preached to the men at 1:30 each afternoon and to the entire congregation each evening, as well as doing the greatest piece of personal work among the men of the community that the writer has ever witnessed. His messages were the real meat of the gospel, the kind that puts energy, warmth, and bone into the church. While the additions were not very large still we can see that the kind of work that was done will develop its fruits continuously rather than spasmodically. The pastor was greatly helped by his fine Christian association and completely consecrated leadership.—V. E. Chalfant, P. C.

#### RESPONSE TO EMERGENCY APPEAL

We have received the following amount as a special offering to our Emergency Work. We thank each one who responded to our special call:

Warren	\$12.00
Snyder	5.00
Montrose	1.25
Portland	2.00
Eudora	3.50
Dermott	2.05
Monticello	5.00
Hamburg	3.00
Total	\$33.80

—R. E. Simpson, Commissioner Little Rock Conference, Board of Finance.

#### BATESVILLE DISTRICT PREACHERS MEET

The preachers of the Batesville District met at Cushman Tuesday, June 20, at the request of Presiding Elder Jefferson Sherman.

The meeting was opened with song and prayer, after which Bro. Glover of Central Church, Batesville, delivered an address. A business session was then held and many things were discussed. The ladies served a splendid dinner. Meeting was then adjourned.

The members of the Methodist Church join the pastor in a cordial invitation to those present to come again.—Edna Simpson, Reporter.

### Took CARDUI for Pains, Cramping

"I have taken Cardui for irregular trouble, also for pains and cramping, and it helps me," writes Mrs. Maxie Crumme, of Texarkana, Texas. "I gave Cardui to my daughters and it helped them very much. They had pains and cramps, and it did them good."

Cardui is given the credit for relieving so many cases of womanly suffering that it is widely and favorably known. Druggists, everywhere, sell it.

If you are weak, run-down, suffering monthly, take Cardui. Take it for a reasonable length of time and try it thoroughly. As your health improves, you will share the enthusiasm of thousands of women who have written to say: "Cardui helped me."

#### SPIRITUAL MINISTRY FOR FORESTRY CAMPS

In connection with the plan for mobilizing 250,000 workmen in 1200 Civilian Conservation Camps, the Committee has offered its services in helping to provide a religious ministry for the men. In response to inquiries as to services that might be rendered, the Secretary of War replied: "The War Department is deeply concerned with the religious welfare of the members of this Corps and the Welfare Regulations already approved for this Corps contemplate the use of Reserve Chaplains on duty with this Corps and of volunteer civilian clergymen in the vicinity of the various camps." The Chief of Army Chaplains has been in frequent conference with members of the Committee. In addition to the service that will be rendered by Reserve Chaplains, it is expected that much volunteer service will be needed by ministers and churches situated near these camps. The regulations for this service are as follows: "The gratuitous service of volunteer clergymen and religious agencies will be accepted for the camps as the requirements of such religious faiths not otherwise provided for may arise. Since no appropriation is available for this purpose, these will serve without remuneration, except that transportation to and from camp, and board and lodging while at camp, will be provided. All proffers of gratuitous service should be made either to Corps Area Headquarters of the Area in which the volunteers are located, or to the district Chaplains." The General Committee on Army and Navy Chaplains hopes that clergymen near the camps will take the initiative in offering their services. Information concerning the location of the camps in a State and the name of the Commander in charge of the Area can be secured by writing the Committee, 815 Woodward Building, Washington, D. C.

#### DOES THIS APPLY TO ANY OF OUR CHURCHES?

You would hang your head in shame for the Church of your Lord and Master if we could tell you how many of our Churches are behind in their pastors' salaries right now—and with many of them such a thing is chronic. Five hundred dollars, two hundred, seventy-eight, one hundred and seventy—and so the story goes of the amounts in which Churches are behind on their pastors' salaries. O, it is a sorry mess and humiliating in the extreme! But the worst of it all is that the fine Christian men and women who are members of these Churches do not seem to care or feel ashamed; for they do not even think of it as unethical. The question of morals does not enter into their consideration of it at all, and hence they have no conscience in the matter. If the money comes in all right, the bills will be paid on time; and if it does not come in as it should, the pastor's salary and the rest of the bills can wait. That is all that there is to it. A very simple matter indeed! And meanwhile these fine Christian folk pay their hired help, their business bills, their pay rolls regularly and promptly, and ride around in comfortable cars and spend money on every hand for almost anything they want. They hold in disrespect the men and the business concerns in the community

which are as slow and as careless in the payment of bills as is their own Church. But they never think of applying the same business and ethical standards to their Church that they do to each other—and therein is the poisonous heart of the whole situation. The Church has for so many long centuries assumed the role of the beggar, asking "alms," and the priesthood and the ministry the attitude of the mendicant, that the sense of honor—and, we are sorry to say, in some cases even of honesty—in bill paying has wholly disappeared from the conscience of many Churches. And the inevitable consequence has been that the atmosphere and appearance of poverty and "slow pay" and general financial thriftlessness hangs over many Churches in communities which are otherwise richly prospered and blessed.

Things will never be much better with such Churches until they get a conscience on money matters and come to have some honor about the payment of bills. To pay their pastor every week, or at most monthly, and their janitor regularly and other bills promptly would do more for the spirituality and uplift of many Churches than would a dozen of the kind of great "revival meetings" which too many of them have had at the very time when they were owing their pastor for half a year's salary! It is a matter of principle. God cannot and will not permanently bless a Church that is guilty of questionable and dishonorable methods of either raising money or paying bills. If the money does not come in fast enough to meet the obligations as they come due, let the Church either bestir itself to teach better stewardship and make prompter collections, or else let it borrow the money from some bank, like men do in their business affairs. But, as it prides its honor in the sight of God and men, never should it let the salary and other bills stand unpaid. We are saying all this for the sake of the Church itself more than for the sake of the pastor. The welfare of the Church is at stake. The dignity and honor and the wholesome spirit of manliness in the organization which our Lord and Master established to represent him and his work are involved. And while the pastor and the janitor and others need the money which the Church owes them, in far greater measure does the Church need the reputation and the honor in the community which it never can have so long as it does not pay its debt promptly.

Does your Church have an honorable rating in the payment of salaries and bills?

And do you have an honorable rating in the amount of your offering to your Church and the promptness and regularity with which it is paid year by year?—The Herald of Gospel Liberty.

#### RUNNING FITS

Quit trying to cure running fits by expelling worms. Dogs have always had worms, but have had running fits only a few years. Crisp's Hot Shot removes the cause and guarantees a cure. Price \$1.25 at druggists or direct postpaid. Our guaranteed black tongue preventative insures your dog against black tongue one year for \$1.00. Write for free valuable booklet on care of your dog. Shows how to keep him happy and healthy. S. A. Crisp Canine Co. Box 50, Blacksburg, Va.

#### THE TITHING BULLETIN.

The Bulletin, as prepared by The Layman Company, offers every church the most effective of tithing education plus relief from half of the expense and worries of the ordinary church bulletin. The Bulletin consists of four pages. Page 1 and 4 are for the use of the local church. They may be printed, multigraphed or mimeographed at one impression. Pages 2 and 3 carry any one of thirty-two of the famous Layman tithing messages. This affords a quiet but effective course in Stewardship education. It combines simplicity, effectiveness and economy. Send for price list and samples. Please mention the *Arkansas Methodist*, also give your denomination.—The Layman Company, 730 Rush Street, Chicago.

#### A SUGGESTION TO PASTORS

The pastor must guard with great care against any sort of tendency to gossip among his people, carrying from one family to another any hint of the family affairs and secret heart-aches and sorrows which have been confided to him. You can see at once the propriety of this suggestion. You will soon learn that you must be upon your guard against certain characters who are found in almost all congregations who will seek to draw from you information about matters of which they have no right to know. In the pastorate you want to be very careful in the selection of your confidential friends. Learn to bury many things deep in your heart. It is best neither to talk with nor listen to busybodies. It is remarkable how such people can twist a man's statements, enlarge on them and make it appear that he has said things entirely foreign to his thought or the facts in the case.—Pencostal Herald.

He who thinks he hath no need of Christ, hath too high thoughts of himself. He who thinks Christ cannot help him, hath too low thoughts of Christ.—J. M. Mason.

Suffering, for the Christian, is not an accident: it is a divine appointment and a divine opportunity. To wear life out in the service of Jesus is to open it to the entrance of Jesus' life; it is to receive, in all its alleviations, in all its renewals, in all its deliverances, a witness to his resurrection.—James Denney.

### HER DOUBLE CHIN IS VANISHING

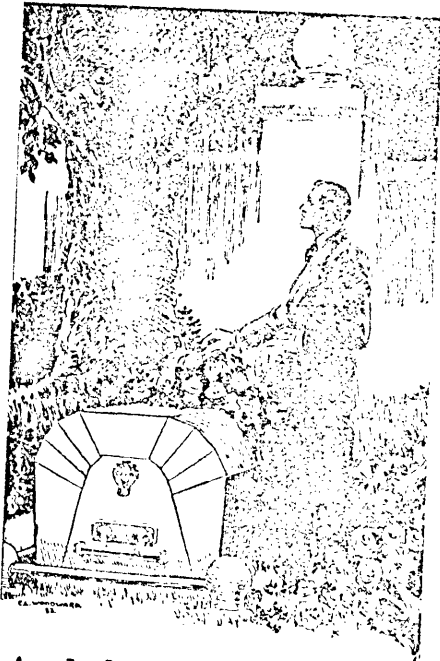
#### Shape Growing Normal

"Why am I taking Kruschen Salts? Because I was getting so broad across the hips I was ashamed of myself. I've been taking Kruschen about 2 months and they certainly are bringing my shape down to a normal condition and what is nice about them (to my way of thinking) is they haven't taken flesh from my cheeks but to my surprise my double chin is vanishing for which anyone should be glad." Mrs. P. E. Gardner, Worcester, Mass. (Jan. 3, 1933).

To lose fat and at the same time gain in physical attractiveness and feel spirited and youthful take one-half teaspoonful of Kruschen in a glass of hot water before breakfast every morning.

A jar that lasts 4 weeks costs but a trifle at any drugstore in the world but be sure and get Kruschen Salts, the SAFE way to reduce wide hips, prominent front and a double chin and again feel the joy of living—money back if dissatisfied after the first jar.

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INTO the great unknown they pass, through the gates of everlasting mystery. And the blue bird sings for happiness that memory remains to link them with the living.

Forever gone are the days when memory need whisper suggestions of neglect or torture with reminders of things undone to honor and protect the mortal part. Within the reach of every family there is now the means of certain, positive, lasting protection for casket and contents.

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Unlike all temporary receptacles for interment, the Cryptorium is a permanent structure of rust-resisting metal. No porous, absorbent materials enter into its construction. The weight of covering earth cannot cause it to crumble. Pressure of surrounding water cannot force entrance to its inner sanctuary. Its protection extends beyond the memory of those who provide it.

Not only because of its protection but also by virtue of its beauty the Cryptorium satisfies a universal human craving. It imparts the beauty of dignity and loveliness to the rites of interment and paints a memory picture in tints of unfading harmony. Yet it adds but little to the expense of mortuary service. Some models are priced as low as \$100, f.o.b., Galion, Ohio.



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#### OBITUARIES

**BRIANS.**—Miss Lottie Anna Linderman was born in South Carolina, Feb. 17, 1863, and moved with her parents to Arkansas in childhood. June 10, 1886, she was married to W. F. Brians.

To this union were born two boys and one girl. One boy passed on at the age of two. The girl on her 18th birthday went to her reward. The other son, with his wife and three little boys, are left to comfort and cheer the husband and father.

Sister Brians professed faith in Christ and joined the Methodist Church when quite young, and she lived the life that proved to the world that she knew God. On June 2, 1933, she passed away.

Her remains were laid to rest in the Hebron cemetery in the presence of a large crowd of relatives and friends. Funeral services were conducted by this writer assisted by Rev. Herbert Jones of the Baptist Church.—A. J. Bearden, Pastor.

**MERRITT.**—George W. Merritt died June 15 at his home eight miles northwest of Stephens, Arkansas. He was born Dec. 16, 1857; married Miss E. C. Riddick Dec. 12, 1877, and united with the M. E. Church, South, at Silver Springs, Buena Vista Circuit, in 1894.

His going away leaves a vacancy in home, church and community life which cannot be filled by another in the same manner in which he served. At the end of a rich fruitful life God saw fit to call him home to that reward which he had won.

Rev. J. T. Rodgers of Stephens assisted the pastor in conducting the funeral service.

His wife, five daughters, three sons, twenty-eight grand children, nine great grand children, two sisters, two brothers, and a host of relatives and friends gathered to pay the last respects to this, our deceased friend.—Jas. R. Sewell, Pastor.

**SMOTHERMAN.**—Mrs. Mary Frances Smotherman was born Sept. 25, 1862, in Kentucky. She came to this state in 1876; was united in marriage to W. F. Smotherman Oct. 23, 1883. To this union were given 5 sons and 2 daughters, 4 sons still living. Sister Smotherman was converted in 1887, and united with the Methodist Church at Aydelotte Chapel (Elmo), in which she remained a faithful member till death.

Sister Smotherman was always the same sweet Christian spirited woman. One could see the Saviour living in her life. Hers was the home of the preacher. She always wanted to help them and others. She became ill before Christmas. Her husband and children, with the physicians and others, did all they knew to do. She suffered, but Jesus helped her bear it. June 4 the Lord took her.

She leaves her husband and sons, Thomas and Oscar of Elmo, Pasco of Oil Trough, Walter of Jamestown, and 20 grand children. The funeral was held by her pastor and Rev. Jefferson Sherman, and her body was

laid to rest in the Maple Springs Cemetery.

The home, the community and the Church have had a great loss, but Heaven has gained.—L. L. Langston, Pastor.

**SNAPP.**—Many hearts were made sad Feb. 6 when death claimed Mr. Charles Franklin Snapp. He was born March 19, 1858.

Early in life he was converted and joined the Methodist Church to which he was faithful until death.

On Feb. 4, 1879, he was married to Miss Elizabeth Flinn. Ten children came to brighten this home, eight of whom survive.

By his bedside when he passed away were his wife, Harry F. Snapp, Mrs. Byron Sparks, Mrs. Clyde Griffin, Mrs. Carl Arnold, Herbert M. Snapp and N. N. Snapp; two sons, M. L. Snapp, Phoenix, Ariz., and Chas. A. Snapp, Los Angeles, Calif., were unable to be there.

Besides his wife and children he leaves 21 grand children and 8 great grand children and a host of friends.

The funeral services were conducted by Rev. Hoy M. Lewis of Bethesda and he was laid to rest in the cemetery at Salado.—His Pastor.

**SCOTT.**—Little Delores Jeanette Scott came into the home of Mr. and Mrs. Jesse Scott Aug. 8, 1930, to bring joy and happiness.

On Feb. 9 God took little Delores back to bloom in His flower garden. She was only here two and one-half years but during that time won her way into the hearts of all who knew her.

During her illness she spoke these words, "Come, go with me." No doubt in her childish fancy she could see the little angels playing around the throne of God. She has gone on to be with them. If we could catch a glimpse of her today we would not wonder that she said, "Come, go with me."

All was done that loving hands could do, but God's will was best.

Rev. Hoy M. Lewis conducted the funeral services and her little body was laid to rest in the Camp Ground cemetery.—A Friend.

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GROCERIES, FEED AND  
FRESH MEATS  
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Undertaker,  
Ambulance Service  
Pay Cash and Let's Be  
Friends**

**J. H. DUFF,  
Lamar.**

**LAMAR — KNOXVILLE  
MADDEN**

This Column Will Carry Items  
From These Churches Each  
Week.  
Rev. Ray L. McLester, Pastor

Our D. V. Church School at Lamar closed out with a bang! All teachers and workers were sacrificially loyal and did fine work and the pupils were beautifully responsive, with new pupils coming in to the last.

The Children's Division was well cared for by Mrs. Sparks, Mrs. Barger, Mrs. Hawkins, Mrs. Henderson, Mrs. Cowen and Miss Zoe Russell. The leaders in the Intermediate and Junior Departments were Mrs. McLester, Robert Head, Jr., Max Lamb and H. B. Moore.

Rev. H. B. Moore and Prof. Max Lamb filled the pulpit at Madden Sunday and both the folks and the preachers were benefited. The pastor was released to attend an executive committee session of the Johnson County Dry Forces. This committee has decided to make as strenuous a campaign as their finances will permit. The "wets" were formally challenged to debate the prohibition issue before the public. It is the opinion of this committee that this is one issue that is to the interest and well being of the people as a whole to have brought out into the broad daylight where it can be viewed from every angle.

Presiding Elder Crichtow was with us in our Third Quarterly Conference at Knoxville June 21. We were much gratified with the splendid sermon of the Elder on Prohibition. We do not see how any one could listen to the cool, hard logic of that discourse and still be a "wet" or even in the doubtful column. We were indeed pleased with the splendid reports of the leaders of every department from Lamar and Knoxville and were sorry indeed that Madden could not be represented.

Our Superintendent of Y. P. Division, Don Phillips, with Misses Florence Head and Lucille Gray are attending the Y. P. Assembly this week. We expect them to return to us with heightened ideals, many new ideas and a great fountain of enthusiasm. This Division has accomplished the seemingly impossible in financing this delegation's expense.

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dies, Cold Drinks, Etc.

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Ask your dealer for Daisy Fly  
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metal. Can't spill or tip over. Can't  
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**DAISY FLY KILLER**



## Announcements

The regular monthly meeting of the Board of Stewards has been postponed to July 10. Please note change in date.

The Mothers' Bible Class will hold their monthly business and social meeting Thursday, July 6, at the home of Mrs. F. C. Faust, 2816 Broadway, with a covered-dish luncheon. Assistant hostesses will be: Mrs. G. D. Gordon, Mrs. Edyth Lenhardt, Mrs. E. A. Lillis, Mrs. Clyde O'Bryan and Mrs. C. B. Winburne.

The Women of Winfield will hold their regular business and social meeting Monday, July 3, in the downstairs auditorium of the church. An executive meeting is called for 9:30, at which every officer is expected to be present. Mrs. E. V. Markham, will be in charge of the business meeting which will begin promptly at 10 o'clock. Mrs. James Thomas will speak on "The Deaconess." The devotional meeting will be led by Mrs. F. S. Overton. No luncheon will be served.

### ITEMS OF INTEREST

Mr. and Mrs. B. D. Brickhouse are visiting Mr. Brickhouse's brother, Mr. H. G. Brickhouse, in Galveston, Texas.

Mr. and Mrs. J. S. M. Cannon have as their guests, Mr. and Mrs. D. A. Dollarhide, of Washington, D. C. Mr. and Mrs. Dollarhide were members of Winfield Church before moving to Washington.

Miss Mildred Cannon arrived home this week from Rochester, Minn., where she has been for several weeks. She came through Chicago and visited the World's Fair on her way home.

Miss Martha Shipp, who has been attending the University of Indiana, returned home last week.

Miss Carrie Peaslee spent last week-end in Oklahoma City with Bro. and Mrs. Quillian.

Mrs. C. C. Gunnels and Miss Katherine Gunnel's visited relatives and friends in Mena last week.

Mr. and Mrs. Norwood M. Lash and son are spending the summer in Santa Fe, N. M.

Mr. and Mrs. W. R. Naylor spent a week in Chicago, attending the World's Fair.

Dr. and Mrs. Paul L. Day, and little daughter, Peggy, left this week for Colorado, where they will spend the summer. They expect to be in Evergreen, Colorado, which is not far from Denver.

Mr. and Mrs. T. S. Buzbee's daughter, Mrs. Durbin Bond, of New York City, who has been visiting them, returned home last week.

Miss Alice Cunningham, of Walnut Ridge, is spending several weeks in Little Rock with Miss Margaret Paynter.

Mrs. R. E. Overman will play the organ at the Sunday services during the summer, while Miss Bossinger is on her vacation.

Mrs. John Ostner's mother, Mrs. Jessie Poynter, of St. Louis, is visiting her.

Mrs. Allen Herron has returned from Chicago, where she attended the World's Fair.

# Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D., Pastor

VOL. 1

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## SERMON SUBJECTS.

11 A. M.—"Underneath Are the Everlasting Arms."

8 P. M.—Union Service in City Park

## Pastor's Column

### STOP, LOOK, LISTEN!

Alcohol, as a beverage or therapeutically, has no standing in any reputable tribunal and has been discarded by science and medicine and industry and religion. It destroys body, mind and will. The 18th Amendment was written into our constitution after the greatest and longest campaign in the political history of our country, (except that associated with slavery), and the American people in accordance with their constitutional procedure, and by their regularly ordained authorities, have declared alcohol as a beverage to be an anti-social agent and a menace to our country. It was to be expected that the great mass of hastily naturalized and unassimilated southern Europeans would oppose this action on the part of the American people. The cry against the 18th Amendment has come largely from our great cities where a large percent of the population is either foreign born or the children of parents who were foreign born and the battle of ballots on July the 18th is nothing less than a clash of the ideals of the Anglo Saxon South with the conceptions and ideals of Mediterranean Europe.

We are told we must legalize the liquor traffic for the revenue it will give us. But you must not forget that alcohol, like sin, is destructive; it never produces, but destroys producer and consumer. Consequently, it never pays its own way, but is a pauper and a parasite. The annual liquor bill in our country, in the good old days, was paid eventually by the sober and industrious through increased taxation and charity. Every dollar that would come into our treasury through the legalization of the traffic would come, not from the fruits of production, but would represent destruction and non-production which would increase the aggregate cost of living throughout the country many times the amount of the excise taxes.

We shuddered at the cruelty of the World War but that cruelty was merciful compared with those who deliberately plan to impose protracted need and suffering upon countless women and children. The war killed quickly; they propose prolonged torture.

### UNION SERVICE IN CITY PARK SUNDAY NIGHT

The Ministerial Alliance voted unanimously to unite in a great service in the City Park Sunday evening to hear an address by Dr. A. Earl Kernahan. I was in the Army with Dr. Kernahan and I know him to be a great speaker and an excellent Christian gentleman.

### WHY I GO TO CHURCH

By John Wanamaker

You might just as pertinently inquire, "Why do I eat?" or "Why do I sleep?"—because I find one is just as necessary to my well-being as the other.

I could eat well and sleep well, and yet be a very miserable man without the spiritual uplift that only comes from an attendance upon the Divine ordinances.

Then again, it is a great privilege to touch shoulders with the earnest Christian men who are also interested in promoting Christ's Kingdom upon earth.

For four years, while Postmaster General under the Harrison Administration, I traveled nearly 100,000 miles in order to be present each week at my own church.

I have made it a rule of my life to be in my regular place each Lord's Day when in health and in the country, believing that Paul was inspired to write that we should not forsake the assembling of ourselves together.

## IN THE CHURCH SCHOOL

Miss Julia Bowen, 2411 Wolfe, who is a member of Miss Giles' class in the Young People's Department, is our new Church School Editor. She will appreciate your co-operation in giving her all items of interest about your department or your class.

Members of the Junior Department at the Vacation Bible School made some new blocks for the block-box in the Beginner's Department.

Miss Beulah Smith, 1800 North Harrison, has taken a class in the Primary Department. This department is happy to have Miss Smith back with them.

A letter and a box of gifts from Trinity Church, El Paso, Texas, were opened in the Junior Department last Sunday. The gifts were made by members of the Vacation Bible School in El Paso, and contained many interesting items. This box was received in return for one sent by our Junior Department to Trinity Church.

Miss Ella Dean was given a handkerchief shower by members of the third-year group in the Junior Department, in appreciation of her help in preparing and packing a box of gifts to be sent to children in the Kentucky mountains.

Two cars of young people went to Conway Thursday night, June 22, to attend Stunt-Night at the Young People's Assembly. They were glad to have Bro. Heath accompany them on the trip.

Mr. J. J. Harrison, manager of the Union Central Life Insurance Co., gave an interesting talk on "What Is the Biggest Business in the World?" before the classes of Miss Nell Giles and Mr. Hubert Mayes, in the Young People's Department, last Sunday morning.

Mr. C. R. Hamilton's class, in the Adult Department, is putting on an extensive attendance campaign through the summer.

Miss Fannie May Howland has been teaching one of the classes in the Junior High Department for several Sundays.

### ATTENDANCE

Last Sunday, June 25, the Adult Department led in attendance, with 105 present.

The Junior Department had second largest attendance.

The Primary Department had third largest attendance.

Mrs. Hinton's Mothers' Class had the largest class attendance.

Which Department and which class will lead next Sunday?

### OUR SYMPATHY

Our sympathy is extended to Mr. and Mrs. Charles J. Craig in the bereavement which has come to them with the passing of Mr. Craig's father, William Lee Craig, last week.

We also offer our sincerest sympathy to Mrs. John Ostner, in the death of her sister, Mrs. Nell Weir, of St. Louis.

A class of new members will be received into the church at the eleven o'clock service next Sunday. The first Sunday of each month is reserved for the reception of new members.