

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

WET MONEY AND THE VENAL PRESS

IN GORDON'S, "The Dry Fight in Europe," there is evidence, in page after page of authentic information, that in practically all European countries the press is controlled by the liquor interests either by purchase or intimidation. He says: "That German editors are helots (slaves) of the brewers we have from their own mouths in scarcely veiled phrases."

These European liquor interests have used influence and money to discredit prohibition in the United States. In L'Exporteur Francais, the French Wines Exportation Commission describes its propaganda in the United States and Canada as "intense," and claims credit for the successful attack on Canadian Prohibition, and explains that it was "furnishing funds at the right moment." It describes its manipulation of American newspapers, giving names, and expresses its purpose to use others the same way, among them the Weekly Digest.

It is in evidence that in Nebraska and Pennsylvania money was liberally used to influence newspapers. Mr. H. P. Crowell, a manager for the wets, has said: "The papers can win any fight. It is the cheapest and best way. . . . We bought the newspapers by paying down so much cash. Throughout the state we paid weekly papers from \$50 to \$500 to publish such matter as we might furnish, either news or editorial. But the city papers we had to pay up to \$4,000 which was the amount paid to the Philadelphia Times." This buying of editorials opposed to Prohibition is proved by the fact that identically the same editorials appeared on the same day in several different states.

Many daily papers helped the wet cause by over-emphasis on news favorable to the wet cause or unfavorable to the dry side. Prof. E. A. Ross, in an article in the Atlantic Monthly, has said: "There is just one deadly, damning count against the daily newspaper. It does not give the news." . . . It is "an instrument for coloring certain kinds of news diffusing certain information or fostering certain impressions."

About four years ago The Association Against the 18th Amendment arranged to employ hundreds of the best writers and artists of America to write and to produce cartoons to be used in the public press for the purpose of influencing their readers against Prohibition. Some newspapers have been the innocent victims of this paid propaganda; but in most cases the publishers knew what they were doing and were well paid for their activities. As most readers accept what they see in their newspapers as correct, it can be easily seen how the minds of a large number of our people have been poisoned by false propaganda.

POVERTY AND VICTORY

AT a meeting of the Presiding Elders of Louisiana and Arkansas last week at Shreveport, La., under the tactful presidency of Bishop Dobbs, Dr. T. D. Ellis, secretary of our General Board of Church Extension, was the principal speaker. He called attention to the tremendous debt that in the last ten years had accumulated on churches, boards, colleges, and hospitals. Under the influence of the materialistic spirit of the age, we had become dependent on money to run the Church and in the period of prosperity, without sufficient regard for the inevitable relapse, we had involved ourselves in overwhelming debts until now it had become extremely difficult for

THE HOUSE OF THE WICKED SHALL BE OVERTHROWN; BUT THE TABERNACLE OF THE UPRIGHT SHALL FLOURISH. THERE IS A WAY WHICH SEEMETH RIGHT UNTO A MAN; BUT THE END THEREOF ARE THE WAYS OF DEATH.—Prov. 14:11-12.

Who are the people who profess to be horrified at bootlegging in our country? THE WETS. Who are the people who patronize the bootleggers and so create the bootlegging business? THE WETS. Who are the people who say prohibition can't be enforced and must be repealed? THE WETS. Who are the people who oppose enforcement and thus create its difficulties? THE WETS. Who are the people who claim there is more liquor drunk than before prohibition was adopted? THE WETS. Who are the people who are doing the drinking? THE WETS. Who are the people who assert that prohibition is a failure, that those who believe otherwise are bigots and hypocrites? THE WETS. Who are the people who pretend to want respect for law and order and are undermining law and order by propaganda and conduct? THE WETS. Who then are the original hypocrites?—The Allied News.

some departments of the Church to function. From a merely human standpoint the outlook was dark. However, the heartening feature was the recollection that the greatest victories of our Church had been won during the days of poverty, and the suggestion was that we should make up our minds that, in spite of debts and poverty, we can again win spiritual victories. While we must induce our rich members to give liberally to save themselves from the sins of greed and luxury, we must not depend upon the rich to run the affairs of the Church, but must so cultivate the spirits of our members that they may out of their poverty furnish the needed resources to carry on our essential activities. It was emphasized that the church that looks only to taking care of its local needs soon withers and weakens, while the church that unselfishly ministers to the missionary cause is the one that prospers. Then it was suggested that many of our present members are living on the memories of religious parents and without vital personal religion; and hence were not really loyal to the Church; but had only a more or less selfish pride in maintaining the forms. It was urged that as preachers we should preach more of the certainties of our faith and less speculation about religion. A gospel that recognizes the deadliness of sin and the need of repentance and regeneration will bring health and strength to our membership, and give us spiritual power. We need to think more about our spiritual depression than of financial depression. Our people should have a gospel of courage and faith in the deep things of life. The messages brought by Dr. Ellis were distinctly helpful and infused courage in those present.

After a statement by Bishop Dobbs of conditions and his plans for the Conferences, a committee of three, Dr. James Thomas, Dr. H. C. Carley and Rev. G. G. Davidson, was appointed to collaborate with the Bishop in preparing a message to the people of our two States in his episcopal area. There were brief discussions of various subjects. Dr. D. B. Raulins, editor of the

New Orleans Christian Advocate, made a statement and a for better support of the church is followed by the writer in a few words.

The Arkansas Presiding Elders agreed to do every possible to promote the movement again repeal of the 18th Amendment, and adopted a resolution of appreciation of the editorials of the Arkansas Gazette on Prohibition.

As guests of Bishop and Mrs. Dobbs and Dr. G. S. Sexton, and local pastors and wives, the visitors enjoyed a delicious luncheon and pleasant fellowship at the noon hour.—A. C. M.

THE DEMOCRAT'S STRAW VOTE ON REPEAL AND BEER

THE ARKANSAS DEMOCRAT, the evening daily of this city, which claims a circulation of approximately 31,000, in its issue of May 30, carried ballots with which it wished the readers to express themselves on two questions, "For and Against Repeal of the 18th Amendment," and "For and Against Beer in Arkansas." There were two ballots in each paper of that issue, one for men and one for women, and in addition carriers and agents who regularly represented the Democrat had extra ballots for non-subscribers. These ballots were not to be signed and were supposed to be cast only by those who had poll-tax receipts, and thus were qualified to vote July 18 in the special election.

The result as given in the Democrat of June 11 was For Repeal, men, 7,704, women, 2,914; Against Repeal, men, 2,582, women, 1,394; For Beer, men, 8,468, women, 3,114; Against Beer, men, 1,672, women, 1,185. The Democrat expresses the opinion that this was a fair vote and consequently significant of what may be expected in the July 18 election.

We do not question the sincerity of the editors of the Democrat nor their belief that it was a fair vote; but we would call attention to certain facts which tend to becloud the results. First, the Democrat claims a daily circulation of approximately 31,000; consequently as the total number of ballots reported was only 14,594, and the number of possible ballots was 62,000, it follows that less than one-fourth of the possible voters actually voted. However, when it is remembered that carriers and agents who were supplied with extra ballots for non-subscribers, probably distributed some ballots, it is further probable that far less than one-fourth of the actual subscribers really voted.

Second, as the ballots were not signed there is no certainty that all of those who voted were actual holders of poll-tax receipts, and no guarantee that those who obtained these extra ballots from carriers and agents were voters or might not have been repeaters. Indeed, when it is remembered that, in local option days, the wets were convicted in the courts of all kinds of election frauds, and that some of the same people are still living and anxious to discredit the 18th Amendment, it would not be surprising if there were many improper ballots cast in this straw vote in spite of the desire of the editors of the Democrat for a fair vote.

Third, only 3,470 ballots were counted in Pulaski County, when, about the time the straw vote was taken, approximately 13,000 poll-tax receipts had been issued in this county, showing that only about one-fourth of the possible ballots in Pulaski County had been cast.

Fourth, it is well known that the Democrat for many years has printed on its front page

(Continued on Page 2, Col. 3)

METHODIST CALENDAR
Arkadelphia Dist. Conference at Magnet June 30.

Personal and Other Items

ANNOUNCEMENT is made that E. W. Martin, a Texarkana insurance man and graduate of 1919, has been elected business manager of Hendrix College.

REV. E. O. HEATH, pastor of our Winfield Church, last Sunday morning preached the commencement sermon for the graduating class of the Arkansas Law School.

PASTORS are urged to send in lists of new subscribers promptly so that our people may get the benefit of the facts on the prohibition issue. The offer made a month ago is extended till July.

REV. C. J. WADE, pastor of Paragould Circuit, writes that he was called to Kentucky on account of the death of his father, June 5, at the age of 78. Bro. Wade will have the sympathy of many friends.

AT the recent commencement of Centenary College, Shreveport, Rev. A. M. Shaw, of the Louisiana Conference, formerly of Little Rock Conference, was honored with the degree of Doctor of Divinity.

ALL WHO NEED information and speakers for Prohibition rallies should apply to Miss Eleanor Neill, Executive Secretary of the United Forces, 713 Wallace Building, Little Rock. The time is short and much work is necessary. Let all friends of Prohibition co-operate with Miss Neill in putting on a strong campaign. If we work, we can win.

REV. C. D. MEUX, pastor of Capitol View Methodist Church, will be an instructor in the Boys' Camp at Mt. Sequoyah, near Fayetteville. The camp will run from July 1 to 12 and will include a one-day's trip into the Ozark Mountains. Bro. Meux will take a group of boys from this territory. Parents interested in a fine trip for their boys should get in touch with him.

THE TEXAS PHARMACEUTICAL ASSOCIATION recently adopted the following resolution: "The pharmacists of the United States are now charged by law with the difficult duty of distributing, on prescriptions of alcohol, liquor for medicinal purposes, the proper discharge of which duty requires, for the best interests of the public welfare and public health, that it be strictly separated from the distribution of such liquors as beverages."

LAST SUNDAY MORNING the editor preached at West Point, the old river town on Little Red River east of Kensett, and at night at Kensett. Both congregations qualitatively were fine, but short on quantity. Our membership at West Point is very small and the weather was threatening at night. Rev. D. C. Holman, the faithful pastor, was not well, but is looking attentively after his flock under rather difficult financial conditions. Recently he had a meeting which resulted in adding 17 to his membership at Ken-

sett. Night entertainment and breakfast at the parsonage were enjoyed and a hearty dinner with the L. A. Smith family at West Point satisfied. In this family are three Galloway graduates, one now a teacher in a Pennsylvania Normal College, and a Hendrix and Vanderbilt law graduate. Although the weather was excessively hot, the congenial companionship made it tolerable.

THE American farmers' gross income for 1932 was only about half of what it was in 1929. Prosperity will not return until the farmer can get a fair price for his products; because the farmers as a class are the biggest buyers in the nation, and when they are compelled to quit buying, as has been the case for the past two years, merchants and manufacturers cannot sell their goods. Double the price of cotton, corn, cattle, hogs, wheat, fruits, and vegetables, and prosperity will speedily return.

WE ARE receiving some fine articles on the Prohibition issue. We wish that we could publish them, but our space is so limited that it is impossible. We are using some material which has been in type for months and must be used now, and other material as needs seem to suggest. We appreciate the interest shown by those who write articles, and suggest that they offer them to local papers. Most of our readers are for Prohibition. What we present now is largely for friends who need the arguments in dealing with others who are uninformed and willing to be influenced by facts.

DR. J. C. BROOMFIELD, President of the General Conference of the Methodist Protestant Church, says: "Never have I known such brazen selling of accepted standards and sacred traditions, involving public morals, for a mess of pottage, as we are witnessing in these days. The Federal Government is setting the pace—anything for revenue; and state and municipal governments are following suit. It seems that anything can be licensed that has in it the jingle of a dollar for the public treasury. A passive church makes possible this shameless sale of public morals for revenue."

THE attitude of some of the wealthy men of this country toward the liquor traffic is seen in the fact that Evangeline Booth, Commander-in-Chief of the American Salvation Army, states that in her recent efforts to secure funds for the unemployed, she was threatened that, because the Salvation Army favored the retention of the 18th Amendment, certain rich people would no longer help the Army. Her noble reply was: "Anyone who wants to withhold a contribution because of our opposition to liquor, is welcome to do so; but as we see it, regardless of the liquor question, money must be raised to help the needy."

BOOK REVIEW

Is Christ Possible? By P. Whitwell Wilson; published by Fleming H. Revell Co., New York; price, \$1.75.

Without any pretense of great theological knowledge or doctrinal skill the author treats his subject with a simplicity and sincerity calculated to appeal to the general reader. With a keen understanding and a sympathetic appreciation of desperate problems that confront us today, he points out clearly how great is the need of the human heart for the Christ of the Scriptures and goes on to prove that such a Christ is not only

possible but inevitable. Through a belief in such a Christ and by following in his footsteps, the world may hope for a solution of all its differences, national, racial, religious, domestic, economic, professional, mental, physical and moral. The book is timely.

Men Without God; by William A. Corey; published by the Fleming H. Revell Co., New York; price \$1.50.

This is an account of a spiritual awakening, the personal experience of the author who for many years was an atheist and socialist worker. In a simple and direct manner he relates how the mercy of God appeared and reclaimed him from positive unbelief and studied rebellion. The book deals not only with the author's personal experiences, but gives interesting studies of quite a number of his socialistic and atheistic friends, and develops quite clearly that none of these teachings gives a satisfactory philosophy of life; that only Jesus Christ and His teachings can help us in our hours of need. The book is enlightening and inspiring.

Torrent; By Burris Jenkins; published by the Bobbs-Merrill Co., Indianapolis; price, \$2.00.

Burris Jenkins is the pastor of a great community church in Kansas City. In this novel he deals with the problems that confront a light-spirited boy who, after finishing his course at the university, sets out to find himself. The boy retraces the history and course of his ancestors as they moved westward and contributed their part to the building of our commonwealth. The story is very modern, but the hero and heroine awake to their great opportunities and obligations.

THE DEMOCRAT'S STRAW VOTE

(Continued from Page 1)

(during the last year on its editorial page, giving it almost editorial prestige) the syndicated articles of Arthur Brisbane, notoriously wet writer, who, when the 18th Amendment was pending in Congress, was editor of a Washington paper published with the avowed purpose of defeating the Amendment, and who during all subsequent years has almost daily criticized and discredited it with false and misleading statements, hence it might be expected that the readers of the *Democrat* who had been exposed to his criticisms and insinuations, would be in favor of Repeal, especially since the *Democrat* has had few articles on the other side, and has not editorially counteracted Brisbane's propaganda. The unwillingness of the editors of the *Democrat* to expose its readers to facts and argument on the dry side is clearly evidenced in their recent refusal to publish four articles that had been offered.

Fifth, it has been the practice of members of the W. C. T. U. and many of the supporters of the Anti-Saloon League to take no part in straw-balling on the ground that such balloting was often improperly conducted and lacked sufficient safeguards.

With the above facts in mind, it is reasonable to assume that the result of the balloting as published may be far from a true forecast of the vote that will be cast in the election on July 18. Certainly, the opponents of Repeal and Beer have a right to feel that the showing made in this straw vote is not decisive, and they have reason to take courage and fight on to the finish.

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Superannuated Methodist Preachers Free

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The Bulletin of the METHODIST CHURCH of CONWAY

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CONWAY, ARK.

VOL. 1

JUNE 15, 1933

No. 14

The title of these columns is suggested by the illuminated cross crowning the First Methodist Church Building, Conway, Ark.

Rev. James W. Workman, M.A., B.D.,
Pastor

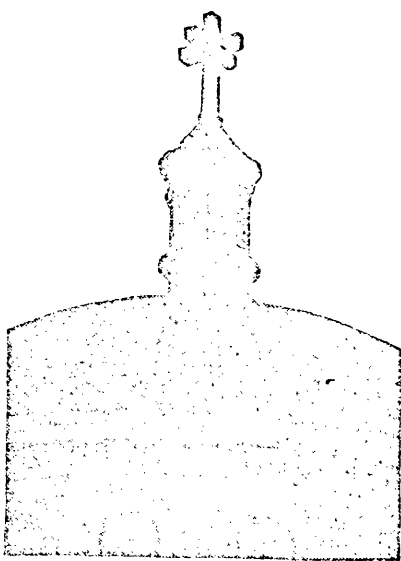


Photo by Barnes-Echlin Studios, Conway

"THE PASTOR'S LITTLE BOOK"

OUR ADULT ASSEMBLY

Thirty of our members began courses for standard training in our first Adult Assembly of the North Arkansas Conference at Hendrix College Tuesday morning. This showing is to be commended in the light of the large number of our workers, 60 in all, who are assisting with our Daily Vacation Church School, which also began work last Monday. We commend Mr. Short and Superintendent Johnston and Division Superintendent C. C. Calhoun for their faithful work for this good showing.

FINANCES

Our budget for the year is \$11,692. Of this amount, for the first half of the fiscal year, closing May 31, 1933, our people paid \$4,030. With the faithful work through the weekly envelope system, and with fall collection, our stewards are working for a full report by Conference. Members with balances due will help much by responding to the calls of the stewards with generous contributions. The pastor will visit those who have not yet made contributions this year, in the interest of the Conference Claims.

LAYMEN'S DAY NEXT SUNDAY

Laymen's Day will be observed at both services next Sunday. Mrs. H. C. Brooke will speak at the morning worship service on "Our Supervised Playgrounds in Conway," inaugurating our playground program in the community. Mrs. Brooke has done

effective work in connection with our Daily Vacation Church School programs, and our church is honored in having her as a Layman's Day speaker.

At the evening service, our laymen, Mr. Mason E. Mitchell, District Lay Leader, and Mr. Guy R. Farris, Charge Lay Leader, will be the speakers. These services will be a fitting climax to our Adult Assembly Week.

VACATION SCHOOL OPENS WITH ENROLLMENT OF 66

With an enrollment of 66, of whom 30 are in the Junior Department, 23 in the Primary and 13 in the Beginners', the Daily Vacation School opened. Five sessions a week, from 8 to 10 a. m. will be held for two weeks, with Miss Ola Ford, superintendent of the Children's Division of the Church, in charge. The Junior Department of the School is headed by Mrs. Ira A. Brumley, the Primary Department by Miss Beatrice Robins and the Beginners Department by Mrs. Fred Kinder. Special counselors include Miss Eunice Jones, Primary; Mrs. H. C. Brooke, Play and Recreation; Mrs. Walter Scales, Dramatic Art; M. E. Mitchell, Travel and Adventure; Mrs. C. C. Calhoun, T. M. Boyd and others.

It was announced that Mrs. Paul McHenry will assume care of children of ages 2 to 4 for the benefit of mothers desiring to take adult work in the Bible School.

Some changes were announced in the list of workers in the Vacation School, the revised list being as follows:

Junior Department—Mrs. Ira A. Brumley, superintendent; Mrs. E. A. Spessard, Mrs. Ray Reid, Mrs. C. C. Crenshaw, T. M. Boyd, Miss Anna Wilson, Miss Ruth Jumper, Miss Jane Smith, Miss Annie Laura Smith, Miss Katherine Lanier, Miss Anna Lee Russell, Miss Wenonah Fay Baughn, Miss Sara Cole, Mason E. Mitchell, Miss Marjorie Clark, secretary; Mrs. Paul McHenry, Mr. and Mrs. M. E. Mitchell, Mrs. L. V. Pollock, Miss Marjorie Clark, Miss Sarah Cole and Nevin Neal.

Primary Department—Miss Beatrice Robins, Superintendent; Miss Eunice Jones, Mrs. C. C. Calhoun, Miss Lena Carter, Miss Miriam Hulan, Miss Mary Ruth Montgomery, Miss Madge Gragson, Miss Fay Gragson, Miss Ruth Adkisson, Miss Ruby Adkisson, Miss Sue Rogers, Miss Mary Louise Rogers, Miss Louise Criswell, Mrs. Guy Farris, Miss Dorothy Lee Page, Mrs. Walter Scales, Mrs. Carl Tabb Bahner, Mrs. J. W. Workman, Miss Ola Ford, and Miss Winnie McHenry.

Beginners' Department — Mrs. Fred Kinder, Superintendent; Mrs. Howard Johnston and Miss Sarah Frances Butler.

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THE BEER BILL

The Congress has no work to do!
(Indeed, it's rather funny)
A beer bill must be rushed right
through;
The nation needs the money.

Our platform pledge we will fulfill
In this financial measure.
And give the antis what they will,
The prohib great displeasure.

So Roosevelt doth recommend:
Now Congress will get busy;
And drenched with beer from end
to end,
The nation will get dizzy.

The budget though must be balanced
be,
And beer will bring the cash;
The country will be prohi-free,
If men do go to smash.
—W. C. Davidson in Paragould
Daily Press.

NEEDED: \$1.00 FROM EVERY CHURCH TO HELP DEFEAT REPEAL.

We are in the midst of our greatest campaign against the traffic in alcohol, a narcotic poison, a habit-forming drug, the age-long, worldwide enemy of the race. Our warfare is not against persons. It is against this body and soul-destroying traffic, which is surely one of "the works of the Devil," which "the son of God was manifested to destroy." Certainly, if the work of our Board of Temperance and Social Service was ever needed, it is needed now.

But the Board is practically helpless for it has no money with which to operate. On February 28, the Commercial National Bank of Washington, with which the Board had carried its account for years, suddenly closed its doors and a receiver was appointed. We had in the bank \$2,750, the reserve accumulated from Fall Conferences. It is distressing that nothing will be available from the bank for months, if ever.

Now, when the Board should be most active, its work is at a standstill. The General Secretary has had no salary for three months. We cannot pay rent and carry on our work by mail or public addresses without money for postage, printing, multigraphing or travel. The Bishops are calling upon the Church for full speed ahead to prevent the repeal of the 18th Amendment, but our Board, the official agency of the General Conference, is unable to respond to this appeal.

We earnestly request every pastor to read to his people this appeal and if this is done we are hopeful that every church will send us at least \$1 to help meet our grave responsibility.

The greatest present danger is the effort to make the Repeal of the 18th Amendment an essential part of the program of the Federal Administration. It is generally agreed that the fate of the Repeal movement rests with the Southern States. If they vote solidly against Repeal it will be defeated. If they are much divided, the issue is doubtful. The

advocates of Repeal, therefore, are bringing all possible pressure upon Southern Dry Democrats to vote to support the Administration in its demand for repeal as necessary for the success of the financial program of the Government. But "the followers of the Son of God who was manifested to destroy the work of the Devil" can never agree that their votes on this great moral question shall be determined by partisan political expediency or by governmental financial policy.

As the duly instructed representative of the General Conference, one of the greatest religious denominations of the South, our Board should be in a position to meet this grave responsibility efficiently. But at present it is sorely crippled.

Will you not ask your church to send \$1.00 to help the Board in its work?

Your fellow workers,
JAMES CANNON, JR., Chairman,
EUGENE L. CRAWFORD, Sec.
Board of Temperance and Social Service of the Methodist Episcopal Church, South, 110 Maryland Ave., N. E., Washington, D. C.

THE REAL CAUSE OF THE BUSINESS DEPRESSION

President Henry I. Harriman of the Chamber of Commerce of the U. S. A., in an address made May 19, at the American Trade Association Executives dinner at San Francisco, said:

"The present depression is due to three causes: First, the inevitable collapse from the fictitious prices of 1929. Second, the continuance of this collapse far beyond a reasonable and normal adjustment, because of a faulty banking system with the resulting fear of people to deposit money in banks and fear of banks to make loans; and Third and most important, the inability of industry to balance production to consumption, because of stringent and unwarranted anti-trust laws. Amend the administrative features of our anti-trust laws; establish a sound banking system, in the place of the forty-nine heterogeneous systems which we now have; and give assurance to depositors that their money will be safe in the banks and the present depression of fear will soon be replaced by confidence and prosperity."

A GREAT COACH

Alonzo A. Stagg, for the last 33 years director of athletics at the University of Chicago, has been engaged to coach football at the College of the Pacific, a Methodist College in California. Coach Stagg is scheduled to retire from the University of Chicago in June.

President T. C. Knoles, who conducted his college's agreement with Coach Stagg when he came to Chicago for the annual meeting of The Board of Education of the Methodist Episcopal Church from February 1 to 3, recalls that he watched Stagg's team playing against Stanford away back in 1894.

"I rode a bicycle to that game," he declares, "and always will remember how Chicago won, 24 to 6. President Hoover was student manager of Stanford's team then. I admired Mr. Stagg from that day on, but never thought I would have the pleasure to be the president of the College of the Pacific and some day hire him as our football coach."

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

A LETTER FROM BRAZIL

May 12, 1933.

Colegio Isabelle Hendrix,
Bello Horizonte, Minas Geraes,
Brazil.

Dear Friends:

On May 1, a holiday, it was my privilege to visit a leper colony near here. The president of Granbery College was in the city for the weekend and had expressed a desire to visit the colony before returning to the United States. The head of the City Board of Health arranged the visit and sent his car at 11 o'clock. Another teacher of our school, a pastor of one of our Methodist churches and I were invited to go along.

The colony is thirty-one miles from Bello Horizonte, located on a winding river with beautiful mountain scenery all around. It is three or four miles from a railroad station.

In the latter part of 1931 I went to see the colony, but before the lepers moved in. The buildings were begun several years ago but for lack of funds the work could not be continued. Only in 1931 was it begun again and in January, 1932, some lepers moved in. The work is carried on by the government and by societies for prevention of leprosy.

The colony is a little colony in itself. There are at present more than seven hundred lepers there. That is a big number but in the state of Minas Geraes alone there are 10,000. This is the only colony in the state and there are only a few in the whole of Brazil, but others are being planned.

The head resident doctor, Dr. Orestes Diniz, showed us over the colony. We walked two hours, from one building to another, and then saw only a part. Dr. Orestes is a young man, one who is devoting his life to this work. He is truly a missionary giving himself to the people. I marveled at the way he knows the lepers, calling them by name as he walked about.

The lepers do most of the work in the colony. They cultivate gardens and fields, raise cattle, have their own laundry, barber shops and even police stations. Some of them have been trained to help the doctors and nurses and one of the dentists is a leper. Those who cannot pay are furnished everything and then are paid about one cent an hour for their work. There is also a group that pays.

The colony has a currency all its own. No real money is given the lepers. If they wish to send money outside the colony, their money is exchanged for real money. Also if money is sent to the lepers it is exchanged for the money of the colony before it reaches them. In this way there is no danger of spreading the disease by handling money.

In the colony there is a large dining room where those who are not confined to their beds go to eat. At present it is not large enough to accommodate all of them at once, but

is being enlarged on either side. One hundred tables and six hundred chairs will be put in the new dining room.

We also visited the kitchen. I saw huge caldrons for cooking beans and rice (the chief foods) and meat and soup. The kitchen has frigidaires and other modern conveniences, but in contrast, I saw an old woman back of the kitchen under a little shed roasting coffee. She does it all day long, day after day. The nine people who work in the kitchen are not lepers. When the food is ready it is put on trays and passed through a window to the lepers. When they finish they pass the trays through another window to the sterilizing room. In that way the people in the kitchen have no contact with the disease.

The lepers have organized a football team, and they have a band and recreation hall and library. The city of Juiz de Fora is raising money for a new recreation hall and picture show. At present there is no school building but one is being planned for the lepers and also for the children of the workers.

There are wards and also private rooms for the single men and single women and cottages for the married couples. The children that do not have the disease are taken from their parents. Three or four miles away at the little railroad station a children's home is being built. The children will be allowed to visit their parents, but of course the parents cannot touch them. Can you imagine a greater sacrifice?

A very complete record of each leper is kept. There are three cards for each. One card gives a record of the person's character, his good or bad deeds. (Any leper becoming difficult to manage is sent to a prison for lepers at Sabara, about twenty miles from here). The second card gives his life history, social background, etc. This enables those in

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EYE WASH
At All Druggists
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charge to place those of the same class together, making life more congenial for all. The third card has a photograph and describes the leper's disease, keeps a record of all treatments and improvements, etc.

The disease is treated with various oils, one comes from the seed of a plant that grows in Brazil. It is cultivated there in the colony. The freezing process is also used. It made my heart ache to look at the people. Some had spots on their faces, hands and feet, the ears of others were partly eaten away. I saw hands with parts of fingers, swollen faces and one poor woman's nose was completely gone. As I walked about among these suffering people, I tried to remember that there is a cure, at least for the less advanced stages and I'm glad something is being done to help these people and make them happier.

We visited the doctor's and dentist's offices and the laboratories. To avoid direct contact with the disease, the doctors and nurses and dentists have trained helpers who are lepers. Besides the laboratories for the workers of the colony there are four for visiting specialists who wish to study the disease. When we went into the pharmacy three people were working to fill thirty prescriptions for the day. One was mixing four pounds of a salve.

By the edge of the river there is an isolation hospital for contagious diseases among the lepers, such as smallpox, measles, etc., to keep the disease from spreading all over the colony.

The vice president of the work in Brazil is the wife of one of our missionaries in Granbery College. (She is a Brazilian). She is also president of the society in Juiz de Fora.

Our school has had a small part in the work. Last year we had a garden party and bazaar and cleared about \$200. This year we are plan-

ning another program of some kind to make money.

I feel optimistic about this work for in a year and four months a wonderful beginning has been made. Of course parts of the work are not completely organized yet, but with such interest and devotion as the workers have shown, great good will be the result of their efforts.—Lucy Wade.

ZONE MEETING AT HAYNES

The first zone meeting of zone three, Helena District took place in Haynes on May 13th. There were about 60 present. The program for the day with subject, "Work and Study," was very interesting and instructive. Miss Holmstead, District Secretary; Revs. G. G. Davidson, Wilcoxon, Harrison, Dodgen and Robertson, were with us.

The delegates voted to go on record as opposed to repeal of Eighteenth Amendment.

A free will offering of three dollars and seventy-six cents was given to apply on Miss Edith Martin's salary.

The next meeting of the year will be in Widener sometime in August.—Mrs. J. G. Williams, Zone Secretary.

CARTHAGE AUXILIARY

The Carthage Auxiliary has met twice regularly each month with good attendance under the efficient leadership of our Mission Study superintendent, Mrs. C. C. Cox. Our Bible study, "The Book of Acts," was completed on May 25. The course proved most interesting and instructive. The Auxiliary met May 18 in a program and social meeting in the home of Miss Alma Gill, with Mrs. Paul Wylie leader. An interesting program on the "Deaconess, a Good Neighbor," was presented. Talks were given by Mrs. Allen McGuire, Mrs. C. C. Cox and Miss Hanna Wylie. At the close of the meeting the hostesses served delicious refreshments to 17 mem-

bers and one visitor, Miss Hattie Feaster of Fordyce.—Reporter.

ZONE MEETING AT OKOLONA

The church was lovely in its decoration of splendid flowers for the Zone meeting of the Prescott, Gurdon, Delight and Okolona Societies.

Thirty visitors were present including Rev. Mr. Wilkes and our presiding elder, Rev. L. E. N. Hundley. After a short business session the following program was given by the Okolona Society.

Subject, "Prohibition."

Devotional, Rev. L. E. Wilson.

"The Verdict of the Ages," Mrs. J. M. Grier.

"What the Eighteenth Amendment Has Helped America Achieve," Mrs. Arch McGill.

"Nothing but Wine," Mrs. Leland May.

Prohibition Address, Rev. Mr. Wilkes.

Rev. Mr. Hundley announced that the Young People's meeting will be held at Glenwood June 6. After the closing prayer led by Rev. Mr. Wilkes refreshments were served by the Okolona Society.

ZONE MEETING AT COVE

The ladies of the Hatfield Circuit were hostess to Zone 5 in an all day meeting at Cove June 2. A large crowd attended. Mrs. Leslie Moseley presided.

The morning session was opened with an instrumental prelude. Miss Ruth Skinner playing the violin. Miss Freda Draper the piano. Miss Ruth Brown in her talented way gave the welcome address, response by Mrs. W. J. Lauck.

"Seek Ye First the Kingdom of God," was the subject chosen for the devotional. Mrs. Geyer read the Scripture and brought out some beautiful thoughts on the lesson. Mrs. Gamble offered prayer. Minutes of the last meeting were read. We then had the privilege of hearing the visiting pastors make some very interesting and inspirational talks. Rev. Mr. Clement of Cherry Hill talked about "Courage." Bro. Simpson talked about "Loyalty," and Rev. Mr. Hamilton, of how God should have first place in our lives. Rev. Mr. Simpson sang, "Here Am I, Send Me." This was enjoyed so much that he sang a hymn by request, selecting "Forward Through the Age." Mrs. Michael dismissed the congregation for the noon hour with prayer.

The ladies of the Hatfield Circuit served a most appetizing lunch.

The afternoon session was opened with song. Reports of the auxiliaries were given. These reports were very encouraging, revealing the spirit of willingness to sacrifice time and means that the work might go forward.

The Missionary plays given by members of Cherry Hill and Highland were especially good. A wonderful talent of memory and expression was displayed by those taking part. The first play, "The Treasurers Move Forward," brought a very important lesson. The other entitled "The Reference Book," presented the value of the "World Outlook," our missionary paper.

We were delighted to have with us our district secretary, Mrs. W. L. Phillips, who gave an insight of

Christian Education

YOUNG PEOPLE'S ASSEMBLY TO OPEN WITH BANQUET MONDAY NIGHT

The Little Rock Conference Young People's Assembly will open with the annual banquet at Hendrix College at 8:00 o'clock next Monday night. And, My! What a banquet it will be! Gregg Hamilton will be in charge, and any one who knows the Hamiltons can guarantee that there will be something interesting every minute. Mrs. Hulien is superintending the "eats," and if you have ever eaten one meal at Hendrix your mouth is already "watering" over what you know you will get next Monday night. Many of the "Old Timers" will be back for the banquet to help the new crowd get off to a good start. All aboard for the Assembly.—Clem Baker.

DELEGATES TO THE ASSEMBLY TAKE NOTICE

Delegates to the Little Rock Conference Young People's Assembly should plan to arrive in Conway in time to register, secure text-books, and find their rooms before six o'clock Monday afternoon. On arriving in Conway, come immediately to the Administration Building for registration and room assignment. Each district director will register all delegates from his district. The Directors are expected to be in Conway not later than 1:30 Monday afternoon. We are still hearing encouraging reports as to attendance. It looks like the best we have had in several years.—Clem Baker.

CHRISTIAN ADVENTURE ASSEMBLY AT MONTICELLO

The Christian Adventure Assembly for Pine Bluff and Monticello Districts, held at Monticello A. and M. College last week, proved to be another red-letter occasion for the Intermediate Groups from these two Districts. There were 74 registered delegates and these lived up to the precedent of the two preceding sessions by all 74 doing all the work and receiving two credits each. Without a list before me, I am running a risk in attempting to mention the adult leaders, but here goes, with apologies in advance for names I may leave out: Mary Turner, Don Marlan, Hal-lie Oates, W. R. Jordan, Arthur Terry, E. C. Rule, J. C. Glenn, "Bill" Ar-

the Woman's Missionary Annual Conference, which was held in Hot Springs, April 11-13, 1933. She also told of her work in the Texarkana District. She is doing a wonderful work, and we always feel uplifted and helped when we have the opportunity to hear her.

A quartet by members of Cherry Hill and Highland was enjoyed.

The next meeting will be at Highland, the date to be announced later.—Mrs. J. F. Averitt, Sec.

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Phone 5171
Station No. 2—223 W. Third St. N. L. R.
Phone 7766
Station No. 3—Markham at Cross
Phone 7777

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It tones up the system... quiets quivering nerves
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nold, M. W. Miller, Ted McNeal, Mrs. B. F. Musser, Mrs. P. H. Herring, Neill Hart, Bob Moore, Claude Roy, Jim Cooper, R. E. Simpson, Marshall Steel, D. T. Rowe, and the two Presiding Elders, who boosted the school. Dr. W. C. Watson and Jess Hamilton. So enthusiastic did these young people become over the Assembly that they voted unanimously to request the Little Rock Conference Y. P. Council to make this a Conference-wide affair next year. It did my own heart good to note how earnestly these young people (12 to 16 years of age) are preparing for leadership in the work of the Church.—Clem Baker.

CHRISTIAN CULTURE INSTITUTE AT BAUXITE

Under the leadership of Miss Allene Wakeley, District Director, the First Christian Culture Institute for Little Rock District, was held at Bauxite last week-end. The Institute was held for the Henderson Union. The instructors were Allene Wakeley, Rev. Roy Fawcett, and Clem Baker. Brother Tucker served as Dean and did all one could to make the Institute a success. Kenneth Chambers, as president of the Young People's Division at Bauxite, was untiring in his efforts to make every one happy. It was a good Institute and will be the forerunner of many others for this District.—Clem Baker.

DO NOT FORGET THIS IS THE BEST MONTH FOR SUNDAY SCHOOL DAY

Again we thank all who have sent in Sunday School Day offerings since our last report. Let all that have not yet observed please do so this month. We are not expecting large offerings this year, but if every church in the Conference will send in something, it will make a fine total. Please help us by doing this and sending the offering as soon as it is taken.—Clem Baker.

IN THE DELTA COUNTRY.

It is always an interesting trip through that part of the Arkansas river bottom and the Mississippi bottom known as the Delta. Filling a long standing invitation, I left Little Rock Saturday afternoon, June 3, and drove to Winchester.

Winchester.—Rev. J. T. Thompson, the popular pastor, had a fine crowd at the church Saturday night. I spoke to the entire group, then

Head and Back Quit Hurting

"Last winter, I did not feel good; did not seem to have any strength," writes Mrs. Harry Brooks, of Ellington, Mo. "I felt tired and worn-out. When I would try to do my work, my head and back hurt. I had taken Cardui about seven years ago to build me up. I decided to take it again. I took five bottles of Cardui. My head and back quit hurting. I am lots stronger."

Women who suffer from weakness often have many aches and pains which a stronger state of health would prevent. If you are in this condition, take Cardui, a purely vegetable tonic that has been in use for over 50 years.

Sold at drug stores here.



CARDUI

held a conference with the workers. It was a profitable occasion. After the conference I spent the night at Tillar.

Tillar.—Sunday morning I taught a young people's Sunday School class. Preached to a fine congregation at 11.

Selma.—When we reached Selma, nine miles west of Tillar, the ladies had dinner spread and a large congregation was ready to eat. Such a dinner. The fellowship of the hour made it a most enjoyable occasion. At 2 p. m. I had a conference with the local Church Board and talked over their problems. At 3 p. m. I preached to a fine afternoon congregation.

Lake Village.—From Selma to Lake Village is about forty miles. I drove it in time to set up the machine and get ready for the picture service. Had a delightful supper with Rev. and Mrs. F. C. Cannon. After attending a helpful League Service, I delivered the illustrated lecture, "The Romance of the Country Church," to a fine congregation of appreciative people.

This closed a busy, but happy day. Was in six services Sunday. While resting at the parsonage at Lake Village, Rev. Claude R. Roy came by to see me. Planned work for Eudora and Chicot, an afternoon appointment.

Dermott.—Monday morning I stopped at Dermott and had a nice visit with Rev. and Mrs. Neill Hart. Brother Hart and Mr. Don Marlan, District Director of Young People for the Monticello District, were preparing to go to Monticello for the opening of the Epworth III Assembly.

McGehee.—Had a nice visit with Rev. R. B. Moore, pastor, who reports everything moving nicely. We have fine people in McGehee, and Brother Moore is delighted to serve them. They were beginning a Vacation Bible School.—S. T. Baugh, Extn. Sec'y.

TRAINING SCHOOL AT ROGERS

One of the most successful and best attended sessions since the organization of the Fayetteville District Standard Training School, was demonstrated here last week when more than 100 church workers from Fayetteville, Springdale, Bentonville, Pea Ridge, Rogers and outlying points were ready for the work Sunday afternoon, May 29, and extending through Friday night, June 2.

There were 72 credits, 18 from the local church, which made a splendid showing. Fayetteville earned the highest number of credits, receiving 26.

Miss Wilson delivered an interesting address Wednesday evening and told of some of her experiences while in China and gave her idea of the importance of small things, and told of the enmity to which they would sometimes extend, and urged the church workers not to overlook these minor things for many times they are the very foundation of a great work.—Mrs. Philip Iden.

NEWPORT Y. P. UNION.

According to schedule the Newport Young People's Union held its regular monthly meeting at Newport, June 6. Alicia, Swifton, Tuckerman, Hope and Newport answered roll call

Church News

CABOT.

We had a very interesting and profitable District Conference May 16-17, which our people enjoyed. Our P. E., Rev. J. Wilson Crichtlow, is efficient, affable and brotherly in the chair and in all his work of the church.

The editor, Dr. A. C. Millar, preached a very helpful sermon on May 21, 11 a. m., the beginning of our revival meeting. Rev. E. T. Wayland, pastor of the First Church, North Little Rock, came for the evening service, and remained two weeks. The preaching was a very high type of evangelism, which was enjoyed by every one.

Bro. "Bill" Forbess came the second week and did most excellent work with the young people and directed the song services with fine success. Bro. "Bill" and Wayland make a fine team in a revival.

The meeting reached almost everyone in town, making it helpful and profitable.

There were 16 accessions to the church with others to follow. The whole church was edified. Everything is hopeful for a splendid year.—Edward Forrest, P. C.

WEINER CHARGE

Weiner Charge is composed of three main points, besides five other preaching points. It is forty-one miles from Weiner on the north to Hunter on the south. Weiner itself is a thriving little city of about 525 people. It has a Methodist and Baptist Union Church, a Christian Church, and a Roman Catholic Church is being erected to replace one burned. We have a good public school and a parochial school. The desert places have been made to bloom by planting flowers and sodding two spots of ground, one facing the business section of town. I shall not take space at this time to tell of the other places. I have written once before of Hickory Ridge; later I shall give Hunter its due praise.

I preach at Weiner morning and evening on the first and third Sundays. The first and third Sundays I also preach at Fisher in the afternoon. On the second Sunday I preach morning and evening at Hunter, in the afternoon at Rabbit Ridge School House, and on Saturday evening be-

by having young people present.

The Young People's Assembly, to be held at Conway the week of June 26, was emphatically stressed as to its value in three ways, mentally, spiritually and physically. Virginia Coltharp of Newport, who attended the Assembly last year, discussed "What the League Assembly Meant to Me." L'burn Davenport of Alicia, an alumnus of Hendrix College, vividly discussed Conway and its important features. Rev. Ray Seals of Hope, spoke briefly of the opportunities at the Assembly.

Swifton asked to entertain the Union on its next monthly meeting scheduled for July 11.

A pleasant recreational period was enjoyed after the program. Annetizing refreshments were served following the recreational period.—Reporter.

fore the second Sunday I preach at Hilleman. On the fourth Sunday morning and evening I preach at Hickory Ridge, that afternoon I preach at Dye's Chapel, and twice a month on Wednesday night I preach at Tilton.

These people are loyal and kind. It has been a splendid pleasure and privilege to serve this work for three and a half years. As the quadrennium comes to a close I feel that I shall always have a tender place in my heart for this work whether I go or stay. Always it shall be my prayer that God shall bless my people and His people on Weiner Charge—James T. Randle, P. C.

REVIVAL AT LEOLA.

The revival at Leola begun the fourth Sunday in April and closed the first Sunday in May. Our pastor, Rev. L. C. Gatlin, did the preaching and did it well.

Mrs. Gatlin led the song service and she is hard to beat. This was an old-time revival, sinners and church members went to the altar and stayed until they found peace with Christ. Six joined the church on profession of faith, seven were reclaimed, and one joined by letter. The whole church was greatly revived. Any one desiring a genuine revival

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Why prolong your discomfort waiting for solid pain remedies to dissolve in your stomach? When you take Capudine for periodic pain, rheumatic or neuralgic pain, headaches, or aches due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved. Your system absorbs them at once. Soothing relief follows immediately.

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like this, the Gatlins are ready to assist.—Reporter.

REVIVAL AT MURFREESBORO

We have just closed a two weeks' meeting at Murfreesboro with good results. The services both morning and evening were well attended. The interest was good. It was very helpful to the membership of the church. The other churches co-operated with us beautifully. There were five additions on profession of faith. It was considered by those who attended a helpful meeting.

Bro. W. B. Forbess had charge of the children and young people. They were well organized and did a fine work. Bro. Forbess led the service of song and did it well. The church and town were well pleased with the work he did. He is a hard-working, efficient and successful help in a meeting.—F. P. Doak, P. C.

CONTINUED DECLINE OF ALCOHOLIC DEATHS

States Without Enforcement Laws Show Increases.

The figures for alcoholic deaths for 1930 have just been made public, showing the record of 3.5 per 100,000 of population. This is the lowest rate since 1924. Prohibition has saved more lives in America in the past eleven years than can be claimed by any achievement of either medicine or science. In fact, it has saved more lives than the number of Americans who died in the World War from wounds and disease.

The average alcoholic death rate for the eight years preceding the war was 5.2 per 100,000 population; for the eleven years since prohibition, 3.1. This is a saving of 2.1 lives per 100,000 population for each of these eleven years. The average population during those years was 111,817,000. From these facts it appears that the saving in deaths from alcoholism for the eleven years was 25,826.

Cirrhosis of the liver is another alcoholic disease which took an average of 12.3 lives of each 100,000 population for the eight years before the war; since prohibition the rate has averaged 7.3, or a saving of five lives per year per 100,000, making a total of 61,490 persons who are living now, who, under the pre-prohibition rate of mortality from this cause, would be dead.

GREW HAIR 1 INCH

Mr. W. E. Andrews, Franklin, Pa., writes: "I used 2 bottles of Japanese Oil and succeeded in growing hair one inch long on my bald spots."

JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size \$1. All druggists. FREE Booklet, "Truth About the Hair"—write National Remedy Co., Dept. J, 56 W. 45th St., N. Y.

Renew Your Health By Purification

Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—one or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

Bright's disease, 50 per cent to 60 per cent of which was formerly attributed to alcohol, has declined from 105.3 to 91.5 per 100,000. Crediting only 30 per cent of this saving to the decreased consumption of alcohol gives a little more than 60,000 lives saved, or an aggregate for these three causes alone of 127,316 lives saved during the eleven years.

Opponents of the law deceive many people by the trick of comparing dry years with dry years. Everyone must know that the only test that can reveal the failure or success of prohibition is to compare wet years with dry—and that shows a decline of 40 per cent in the alcohol death rate under prohibition.

While it is true that there has been an increase in alcohol deaths comparing the first three with the last three dry years, it is gratifying to note that the highest rate during prohibition is lower than the lowest rate under license. It is also interesting that the ebb tide has now definitely set in.

Here are some interesting figures computed from the World Almanac: the increase in alcohol fatalities in the nation as a whole for the last three as compared with the first three dry years is 2.3 per 100,000. But in Maryland which never had a state enforcement act, the increase is 6.7—more than double; in New York, which was the first to repeal its state law, the increase is 5.7; in Montana, the second repeal state, 7.7; and in Wisconsin, the last to repeal, 2.3 which is exactly the rate for the nation. However, in Wisconsin under repeal of the state law the rate is increasing, whereas in the nation it is declining.

The one fact that stands out like a mountain on the horizon is that prohibition sharply decreases the rate of deaths from alcoholism.—W. G. Calderwood.

CHURCH INSURANCE.

Fire insurance on church and parsonage property may be neglected because of the many other interests calling for attention. Just now, when money is scarce, there is imperative need for unusual attention to this important matter. The difficulty of arranging the annual premium installment required by the National Mutual Church Insurance Company of Chicago, (organized in compliance with the action of the General Conference of 1896) is nothing compared with the difficulty of replacing destroyed or damaged buildings, which would be infinitely greater.

Where fire insurance is carried for less than approximately 75 per cent of the value of all buildings and contents, we recommend that you promptly address the president and manager, Henry P. Magill, 1509 Insurance Building, Chicago, Ill.

RIGHTS OF NEGRO VOTERS


A meeting of the white section of the Tennessee Interracial Commission was held in Nashville, Monday, August 1. In addition to actions relating to certain specific injustices to negroes, a paper with reference to the cultivation of interracial prejudice through political campaigns was adopted. The paper was signed by Dr. James E. Clarke, president of the Commission and Dr. Julius Mark, chairman of the executive committee. It is as follows:

"The white section of the Tennessee Interracial Commission, concerned for the conservation and development of the highest type of citizenship in Tennessee and especially interested in the preservation and promotion of such interracial relations as shall work for the highest good of our colored citizens, deplore the agitation incident to the present political campaign as tending to intensify race prejudice.

"In the name of that liberty guaranteed by the State Constitution, we assert that no citizen, white or black, who expects to support the nominees of any political party, should be denied the right to vote in the primary elections of that party. To deny such a right is to violate the Constitution, and any individual or group willing to violate the Constitution in one particular for selfish ends cannot be trusted to obey the Constitution in other particulars or to administer government in accord with its provisions.

"In the name of clean and honest government we maintain that we cannot hope for such government at the hands of any who, by bribery or undue pressure upon the weak and ignorant, secure illegal votes for themselves or their partisans, and any who resort to such practices should be repudiated as unworthy of trust.

"In the name of law and order and of that human brotherhood we seek to establish, we call upon all good citizens to protest against every attempt to stir up interracial prejudice, and to demand that every citizen be accorded his full right under the law."


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Undertaker,
Ambulance Service**
Pay Cash and Let's Be
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Lamar.

**LAMAR — KNOXVILLE
MADDER**

This Column Will Carry Items
From These Churches Each
Week.

Rev. Ray L. McLeester, Pastor

Our choir practice each Thursday evening at the Lamar Church is fine. Mrs. Hawkins is doing a splendid job and the singers, not only of the church, but of the community, are responding splendidly. This church is now in the midst of a splendid D. V. Church School. The pastor has been away all week attending the Adult Assembly at Conway, but the faculty headed by Brother H. B. Moore, has carried on wonderfully. We are more convinced than ever that what the Church needs is a group of trained and willing workers for the Master rather than preaching so much.

The Knoxville Church received their certificates of credit in Standard Training Class on Evangelism Sunday. We are proud of this loyal group. They are praying earnestly for success in their revival beginning August 20.

WHAT SHALL IT PROFIT?

Just what any father, mother, brother or sister can see in the way of good for themselves when they are listening to the insidious urge of the whiskey crowd to vote for beer and against restricting the freedom in the traffic of the stuff except woe for themselves and ruin and earthly hell, similar to pre-prohibition days, for their loved ones, is hard for a right thinking person to understand. It will hurt farmers' markets \$10 to where it will help \$1.00, according to reliable figures. It will hurt the laboring man. It will eventually destroy the merchant's business. The filling station man will stay in business only where he turns to liquor dispensing. Even if it aided all these and more, are you willing for your preacher to vote for liquor, then use it to bring ruin to your household? If not why not? He has as much right to vote that way as anyone else. Are our loved ones to be morally, spiritually and physically butchered on the slimy meat-block of the brewing interests? That is what we vote to do when we vote for beer and repeal. Think!

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dies, Cold Drinks, Etc.

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Lamar twenty years and appre-
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HAIR BALM**
Keeps hair soft and shiny, prevents
hair from falling out, restores
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gray and faded hair.
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ANNOUNCEMENTS

The Young People and Seniors will have their devotional services from 7 to 8 o'clock Sunday evening.

The Wednesday evening prayer-meetings have been discontinued through the summer months, to be resumed early in the fall.

The Circles will meet next Monday as follows:

No. 2 with Mrs. W. A. Owens, 400 Izard St., at two o'clock. Mrs. Miles Scull cohostess.

No. 3 at the church for a covered-dish luncheon at 12:30.

No. 4 with Mrs. Price Shofner, 2505 West 16th St., at two o'clock. Mrs. Olive Shelton co-hostess.

No. 5 with Mrs. L. J. Ashby, 1923 Gaines, at 2:30.

No. 6 with Mrs. D. M. Garrison, 1416 Park Ave., for a two o'clock meeting. Mrs. F. A. Naylor and Mrs. D. M. Jenkins, co-hostesses.

No. 7 with Mrs. E. T. Goodson, 122 Booker, at 2 o'clock. Mrs. C. G. Rogers, assistant-hostess.

No. 8 with Mrs. E. V. Visart, 410 N. Palm, at two o'clock. Mrs. B. E. Boren, co-hostess.

No. 9 with Mrs. C. D. Gunrels, 1606 W. 24th, for a covered-dish luncheon at 12 o'clock. Mrs. J. R. Townsend, co-hostess.

No. 10 with Mrs. J. P. Bowen, 2411 Wolfe, at 10 o'clock.

MEN OF THE CHURCHES
BANQUET

On Friday evening, June 16 (tonight) the Men of the Churches will hold their annual banquet. This banquet will be at Winfield Church, at 6:45 o'clock, and all the men are invited. 50c per plate.

BOYS' CAMP

Rev. Clarence Meux, pastor of Capitol View Methodist Church, will be in charge of the Boys' Camp at Mount Sequoyah, July 1-12. This is for boys 10 to 17 years o'd. The expenses will be \$1.00 per day and transportation to and from Mount Sequoyah. Bro. Meux is planning to get a truck so all the boys may go together at very little expense. If you are interested please call Bro. Meux, 7037 at once, as he must have all registrations in by June 20.

OUR SYMPATHY

The sympathy of our congregation is extended to Mrs. Joe Walton Martin, in the death of her grandmother, Mrs. Sallie Dougherty Lindsley, which occurred on June 10 at her home, 1304 State street.

ITEMS OF INTEREST

Miss Irene Ricks has been ill for several days, at her home, 1814 Spring St.

Mrs. Heath and little daughter, Ann, have gone to Nashville, Tenn., where they will spend the summer with Mrs. Heath's mother.

Mr. and Mrs. J. S. M. Cannon have returned from Rochester, Minn., and report that Mildred is doing nicely. We hope she may soon be back home.

Mrs. J. W. Massey, 3100 West 13th St., has been ill for some time. We hope she may soon be well again.

Pulpit and Pen

Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D., Pastor

VOL. I

JUNE 15, 1933

No. 29

SERMON SUBJECTS.

11 A. M.—"SHIPS THAT NEVER COME BACK."
8 P. M.—"THE GENERAL JUDGMENT."

Pastor's Column

THE PRESENT OUTLOOK FOR THE EIGHTEENTH AMENDMENT

This is written after a day of strenuous campaigning in the interest of the 18th Amendment to the Federal Constitution. By July 18 we hope to have covered every county in the State. We are happy to report that we have met with most gratifying results in the five cities visited today. Large and enthusiastic crowds greeted us at each place of meeting and the people pledged themselves to stand solidly back of our temperance laws and to vote to retain the 18th Amendment. If the dry line in Arkansas holds it will encourage and give strength to all the States of our Southland, and it is our honest judgment that Arkansas will vote dry. Let every Christian stand in his or her place with a brave, unterrified and praying heart. The only way the saloon can win is for Christians to supinely surrender in the face of the enemy. We are fighting the same old enemy the Church has been fighting from the beginning and regardless of high sounding names and promises to control, he is the same old serpent that he was forty years ago and the only way to control him is to cut his tail off just back of his ears. "Be not deceived, God is not mocked for what soever a man soweth that shall he also reap."

A NEW KIND OF LETTER

We are writing a letter to one thousand friends requesting them to send us one dollar by July the first, to be applied on some outstanding obligations of our Church. If every member will respond to this request, it will greatly encourage the pastor and bring untold joy to the members of the Finance Committee. So, please, get ready to make your prompt reply to this friendship letter, for we are hoping and praying to have a favorable response from every friend in our Church. The letter will reach you some time next week.

SUNDAY MORNING'S SERMON

We are preaching Sunday morning on "Ships That Never Come Back." This sermon was inspired by the many brave men and women who have sailed away through the water and the air and who have never returned to tell their story of daring adventure. We are giving you below a little poem written by the pastor, entitled "The Singing Sea." We think it appropriate to our subject, and if you will bear with us this time, we promise not to afflict you again soon.

THE SINGING SEA

I sat beside the singing sea
And list to the song that it sang
to me,

'Twas a song for thee, 'twas a song
for me—
The song of the singing sea.

The soprano ranged in lyric glee
In the song of the singing sea,
And the stars all rang as the soprano
sang—

In the song of the singing sea.

The basso notes were thunder threats

In the song of the singing sea,
The wild waves danced and the white
foam pranced—
To the song of the singing sea.

I like the song of the singing sea.
As it sings to thee, as it sings
to me,

For life is wind and wave and tide—
'Tis so with thee, 'tis so with me.

But if the hand that rules the sea,
Leads for thee, and leads for me,
Then life will be a singing sea—
For thee and me, for thee and me.

Mrs. I. J. Steed is leaving this week for Northwestern University where she will study Church and Choral Music, Orchestration and Voice during the summer. Mrs. R. P. Ramsey will have charge of the choir during her absence.

WINFIELD GRADUATES

The congratulations of the congregation are extended to the following

Winfield young people who are graduating from:

Junior College—Richard Ayres, Walter Laney, John Vaught. Van Rayburn.

Senior High School—Elizabeth Esley, Mary E. Laseter, Dorothy Mae Lewis, Allie Lynn, Ruth Morris, Daisy Nuckols, Catherine Owens, Mary F. Patterson, Coye Pearce, Mary Ellen Peters, Josephine Rose, Willie Mae Simpson, Carolyn Skinner, Carolyn Smith, Maryvonne Thompson, Hal-

en Thorpe, Gladys Williams, Clara Young, Boyd Barker, Lynn Beeler, Donald Bolls, Alfred Bowen, Denny Bradshaw, Lee Cazort, Donald Dunlap, Pete Farrell, Alan Harpending, Willis Rubener, Don Mills, David Morton, Hayden Newbold, Roscoe Sanders, Maxwell Stein, Edgar Thomas, Morgan Vaught, Brooks Welch, Robin Wightman.

Also to the boys and girls who are passing from the Junior High Schools to the Senior High School.

READ THIS FROM HENRY GRADY

one of the ablest editors and wisest leaders of the South. A few years after Georgia adopted prohibition an effort was made in Atlanta to bring whiskey back and Henry Grady threw himself into the fight and defeated the movement. He said:

"My friends, hesitate before you vote liquor back—now that it is shut out. Don't trust it. It is powerful, aggressive, and universal in its attacks. Tonight it enters a humble home to strike the roses from a woman's cheek and tomorrow it challenges this republic in the halls of Congress. Today it strikes the crust from the lips of a starving child, tomorrow levies tribute from the government itself. There is no cottage humble enough to escape it—no palace strong enough to shut it out. It is the mortal enemy of peace and order. The despoiler of men, the terror of women, and cloud that shadows the face of the children, the demon that has dug more graves and sent more souls unshriven to judgment than all the pestilences that have wasted life since God sent the plagues to Egypt, and all the wars since Joshua stood before Jericho. It can profit no man by its return. It can uplift no industry, revive no interest, remedy no wrong. It comes to destroy and it shall profit mainly by the ruin of your sons and mine. It comes to mislead human souls and crush human hearts under its rumbling wheels. It comes to bring gray haired mothers down in sorrow to their graves. It comes to turn the wife's love into despair and her pride into shame. It comes to still the laughter on the lips of little children, to stifle all the music of the home, and fill it with silence and desolation."

No, the repeal of the Eighteenth Amendment is not the way out of the wilderness. That will only make matters worse.—Dr. S. A. Steel.

RESTING PLACES

The Sabbath was made for man. (Golden Text.)

"Lots of telegraph poles are growing up," said Willie. "They are just so far apart from each other, and every time I go from our house to yours, grandpa, I stop and rest at each pole."

"There are lots of Sundays in my life," said grandpa, "and they are the same distance apart, and they are on my way to my father's house. Every time I come to one I stop and rest, too."

Sundays are resting places; places to get a new start in the Christian life. Young people, put high value on your Sundays. "Keep your Sundays for the great things of the soul."

—G. B. F. Hallock, in The Western Recorder.