

*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LII.
LITTLE ROCK, ARKANSAS, THURSDAY, JUNE 13, 1933
No. 22

### WHAT ARE YOUR PEOPLE READING?

MANY VICIOUS PERIODICALS are published in this country. Some months ago 50 were prosecuted and more than 100 were severely criticized. Of the 100 magazines deemed particularly objectionable 76 are published in New York City, where most of the indecent books are also published. It is said that these publications are, largely, the creation of those who are alien to American traditions and sentiments. Dr. H. W. Van Loon challenged a New York editor to accompany him to the nearest newsstand where he asserted would be found the "foulest collection of smut, dirt, and plain pornography ever offered to the unsuspecting public in the name of literature." In a list of publications banned in Canada are 94 from the United States.

Our people are reading this foul literature, and little good literature, and it is not strange that crimes and indecency result, and that voters are casting their ballots for the repeal of the 18th Amendment. Will our pastors at this critical time put Christian periodicals in the hands of their members, or will they let them read this vile stuff and become disloyal to the Church and the cause of righteousness? What would happen if all our papers were forced to suspend? Think of it, and act to prevent such a tragic outcome.

### REPEAL AND STATES RIGHTS

THE Beerites are arguing that we should repeal the 18th Amendment in order that we may again have "states rights," and the appeal is made to us as Senators to stand behind the President in order to regain that right which the 18th Amendment has taken away.

There was a time when such an appeal might have weight; but not now and not when it is made by our present wonderful President. The Christian Century, recently in an editorial, makes this pertinent comment: "A President representing the party historically committed to 'states rights' and the restraint of federal power, is now asking that the federal executive be authorized to fix wages and hours of labor in all the states, to control the quantity of agricultural products and the prices at which they shall be sold, to develop and operate immense power plants, and to re-organize transportation systems, and has already assumed the right to close and open state banks by executive order and to forbid banks and individuals to keep gold in their possession."

This is the greatest and most successful attempt to concentrate power at Washington and abolish "states rights" ever accomplished in our country in peace times, and is virtually giving the President war-time authority. We are not objecting to this, because we recognize an emergency which requires drastic measures to bring about better conditions. But it is absurd to argue that the 18th Amendment must be repealed in order to restore "states rights" on account of an appeal from a President who has asked and secured in large measure authority to take away the right of the States to control their own affairs. This is especially absurd when it is known that the liquor traffic, which the 18th Amendment outlawed, would not respect the right of States to control their business. It was largely because the brewers and distillers would not respect the rights of the 33 dry States and dry territory in the other 15 States that the 18th Amendment became necessary. Now that Congress has legalized beer, we are finding in our own State that the Beerites are unwilling to obey our own State laws. What

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\* WOE TO THEM THAT DEVISE IN EQUITY, AND WORK EVIL UPON THEIR BEDS! WHEN THE MORNING IS LIGHT, THEY PRACTICE IT, BECAUSE IT IS IN THE POWER OF THEIR HAND. AND THEY COVET FIELDS, AND TAKE THEM BY VIOLENCE; AND HOUSES, AND TAKE THEM AWAY; SO THEY OPPRESS A MAN AND HIS HERITAGE.—Micah 2:1-2. \*

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might we expect if the 18th Amendment should be repealed? Now we have the help of the federal government to protect us against the illegal liquor traffic. Would we have greater protection if the federal government withdrew its aid and we had to depend altogether on local authorities to prevent manufacture and sale of intoxicants? The brewers have always been lawless. Have they reformed? We have seen no indication of improvement, but, on the other hand, every indication that they are ready to run over the people rough-shod and do anything to promote their own nefarious business. Shall we vote to permit this? Surely not; but we must organize, pay poll-taxes, and be ready to vote on July 18.

### FORT SMITH DISTRICT CONFERENCE

IN ORDER to be at the session early Tuesday morning, I ran up to Alma Monday evening in company with Revs. J. H. Glass, D. H. Colquette and L. E. Mann. Arrangements had been made for me to preach that night. As it was 46 years, almost to a day, since I had preached there at the session of the Clarksville District Conference, with Dr. Jas. A. Anderson presiding, Bishop Galloway on the front seat, and nocturnal insects dropping on my neck from the lamp above, I was glad to try it again under rather more favorable circumstances, although some of the descendants of the insects were there to discomfort me. Bro. Mann and I had delightful fellowship and entertainment in the parsonage home of Rev. and Mrs. C. W. Good. The attendance next morning was large, and the session started auspiciously under the presidency of Rev. W. C. House, the agreeable and accommodating presiding elder. As we had to leave soon, Bro. Glass and I were permitted to deliver our messages immediately. Bro. House informed me that the reports would be encouraging, and, if conditions did not retrograde before fall, at Annual Conference probably better than last year. It was indicated that all of the preachers were working hard and accepting their diminished income cheerfully. There seemed to be deep interest in Prohibition, and a determined fight will be waged. As tables were being prepared on the beautiful church yard for the noon meal, it was evident that the entertainment by Bro. Good and his people would be royal. With full appreciation of courtesies and regret over early departure, I had to leave without time for hearing reports.—A. C. M.

### ITINERATING IN THREE COUNTIES.

INVITED by Rev. T. C. Chambliss, pastor of Quitman Charge, and Rev. H. H. Blevins, pastor of Heber Springs Church, to present the cause of Prohibition, on the way out, I spoke on the street at Conway Saturday morning, in company with Judge W. E. Atkinson, Rev. E. P. J. Garrett, pastor of the Baptist Church, and Rev. J. W. Workman, pastor of our church. The latter literally "drummed up" the audience and

took a vote. All who voted were against repeal. Some few did not vote.

Without time to eat dinner, I was whirled away in his car by Bro. Chambliss, and reached Quitman in time to speak to another street audience that gave close attention. No vote was taken. Rev. Mr. Boyd, pastor of the Presbyterian Church at Heber Springs, who is a candidate of the dries for delegate from Cleburne Co., made a brief, effective talk. At night, we were back in Faulkner Co., at Greenbrier. Bro. R. A. Robertson, the pastor who is walking the circuit and had to be at another appointment, was not present, but we had a good audience and spent the night at the hospitable home of Mr. and Mrs. Alonzo Wilson.

Sunday at 10 a. m., we were at Mt. Pleasant, about five miles southwest of Quitman, where a good congregation greeted us in spite of a scourge of measles. Riding rapidly, we were able to reach Quitman as the singing began, and I had the pleasure of preaching (not on Prohibition) to an appreciative audience, and then had a bountiful dinner at the home of Mr. and Mrs. Ben F. Clark. Then we motored to Central Church, about five miles N W in Van Buren Co., where we enjoyed meeting a fine group. It was noticeable that almost all the vehicles at this place were propelled by mule power.

Quickly returning to Quitman, I was claimed by Rev. H. H. Blevins who speedily delivered me at Heber Springs where I was entertained in the Horton Hotel, and at night addressed a union meeting at the Methodist Church. Attendance was reduced by the appearance of a threatening thunder cloud, but the interest of those present was fine. Next morning, with three of the sprightly daughters of the pastor as my attendants, one acting as chauffeuse, I made a quick and safe trip to Searey and Kensett. I entrained for home, arriving in time for noon lunch.

This excursion was particularly interesting because I was traversing much territory which I had traveled, in a former century, on horseback, buggy, and cart, when roads were often rocky, rutty, and miry clay. Now they are excellent paved and gravel highways with easy grades where one covers as many miles in an hour as were possible formerly in a day. Great improvement was in evidence. Houses and barns are modern, fields are almost universally terraced, and thrift is everywhere visible. Where once were little one-room schools, now big brick structures for consolidated districts are to be found. To be sure, galling debts for these roads and schools have been contracted, and teachers are helping to pay with reduced and postponed salaries; but, in due time, these burdens will be thrown off, and prosperity will return.

While there is much anti-prohibition sentiment, due to misinformation, the audiences that I addressed were practically unanimous against repeal. The repealists were given opportunity to reply, but were unwilling to take part. They know that they have only wind instead of facts for argument, and are relying on the lying propaganda which has been prevalent.

Our preachers are wide-awake, and meeting all of their responsibilities with courage, and, in most instances, are backed by their people. They will make good reports this fall unless circumstances should grow more adverse. I greatly enjoyed meeting a multitude of old friends and making new ones, and am deeply indebted to Bros. Workman, Chambliss, and Blevins for courtesies and moral support. I was not only speaking in three counties, but in three Congressional

(Continued on Page 3, Col. 3)

## METHODIST CALENDAR

Adult Assembly, Hendrix College, June 13-17.  
Arkadelphia Dist. Conference at Magnet June 30.

## Personal and Other Items

**REV. RAY L. McLESTER**, the enterprising pastor at Lamar, sends us 100 subscribers and will have a column each week for his charge. That is fine.

**MRS. JACOBS**, wife of Rev. A. E. Jacobs, our pastor at Strong, recently underwent a serious operation and spent some time in a hospital. She is rapidly recovering.

**REV. J. W. MOORE**, our Leachville pastor, on Sunday, May 21, preached the sermon for the Manila High School to a very large congregation. His subject was "The Golden Gate of Opportunity."

**ON THURSDAY NIGHT** of last week the editor, with Mr. J. A. Hanna, anti-repeal delegate for Pulaski County, addressed a community meeting at 23th Street Church. Rev. E. T. Miller, pastor, is promoting such activities.

**REV. S. M. YANCEY**, Superintendent of W. M. Assembly, according to Rev. F. A. Lark, pastor, Sunday night, May 21, delivered at Gardner Memorial Church a splendid address on the prohibition situation. Bro. Yancey is peculiarly felicitous on that subject and should be used frequently in prohibition rallies in N. W. Ark.

**ON SPECIAL INVITATION** the editor on Wednesday night of last week addressed the Baptists and Methodists of Levy at the Methodist Church on the Repeal issue. It was a fine group of people deeply interested in the subject. Some six or eight of the young men from the forestry camp were in the audience. To some of them he had preached in their home church.

**REV. J. H. GLASS**, Superintendent of the Arkansas Anti-Saloon League, is doing splendid work in organizing the counties and promoting activity against repeal. He needs funds for expenses. Pastors should open their churches to him, and in every way co-operate to make his work a success. Our Church is pledged to use the A. S. L. as its organization to promote prohibition.

**SENATOR JOSEPH T. ROBINSON**, our senior senator, at a political party meeting in Washington, D. C., in the winter of 1931-32, said: "You cannot write on the banner of the Democratic Party the skull and crossbones of an outlaw trade." In the Senate last winter, when the Repeal Resolution was pending, the proposition to authorize Congress to regulate the traffic was struck out.

**OUR AUTOCRATIC** and dictatorial Democratic State Central Committee deprives citizens of their inalienable ballot-box privilege. Its usurpation of machine control power has been in evidence ever since it chose wet delegates to the Houston National Convention, and it grows more intolerant each year. The people's rights are ruthlessly cast aside while county and district machine-chosen delegates do the bidding of the bosses.—The Conway News.

**THE IMBODEN JOURNAL** of May 19 has a tribute to Prof. J. C. Eaton of the Sloan-Hendrix Academy congratulating him on the completion of 58 years as a teacher. We can heartily unite with other friends in a tribute to the fine man who has influenced for good the lives of thousands of young people in North Arkansas. He has certainly been one of the most useful citizens our State has ever had. He is the Anti-Repeal candidate for delegate from Lawrence County.

**THE GENERAL CONFERENCE COMMISSION**, meeting in Montgomery, Ala., last week, decided that our next General Conference should be held at Jackson, Miss. If the hotel rates are reasonable, this is an excellent selection. Jackson is a city of approximately 50,000, centrally located, with fair railroad facilities, and a large church, Galloway Memorial, with splendid auditorium, in a State that has never had a General Conference. It is probable that the Commission calculated that the expenses would be less at Jackson than elsewhere. The Conference is to convene April 26, a week earlier than usual.

**GOVERNOR T. C. McRAE**, in 1924, realizing the importance of protecting the forest resources of Arkansas, appointed an Honorary Forestry Commission of 33 members with this editor as secretary. That Commission has used every legitimate method to get the people of the State to appreciate the value of its forests. In recent years practically all the newspapers, the teachers, and the fraternal and other social organizations have become interested and have asked for provision for action to promote forestry activities. The Legislature of 1931 created a State Forestry Commission, but provided no funds to implement it. The Legislature of this year also failed to provide funds. It was found that by providing a fund of \$5,000 for the Commission, federal aid could be had to promote forest protection. Consequently funds have been raised by private subscription, and the Commission has elected as State Forester, Mr. C. A. Gillett, who has been for several years extension forester. Under the leadership of President Roosevelt some 250,000 young men, otherwise out of employment, will soon be engaged in forestry work, several thousand in Arkansas. It is very gratifying that, after long years of hard work, the purpose of Governor McRae and the Honorary Commission are being realized. As there is no other use for most of our millions of acres of cut-over lands and as forest products are highly valuable, it will soon be found that, next to ordinary agriculture, the forest industries of Arkansas are the most valuable. It is to be hoped that future Legislatures will make modest appropriations for the Forestry Commission so that the good work already begun may be wisely carried on.

## DEATH OF DR. W. M. HAYES.

**ON SATURDAY, MAY 27**, at the home of his daughter, Mrs. L. O. Farish, in Morrilton, Rev. W. M. Hayes, superannuate member of Little Rock Conference, joined the host of the heavenly throng. Born, Oct. 20, 1845, in Jackson Co. Ga., son of Judge and Mrs. J. H. Hayes, he joined the Confederate Army at 16, and June 10, 1864, lost his right arm in a battle in Virginia. He studied and practiced law and was prosecuting

attorney at Thomasyville, Ga. He was married to Miss Laura E. Hebbard, April 28, 1869, and joined the Georgia Conference serving as pastor of churches in Savannah and other cities and P. E. of Columbus and Macon Districts, and as financial agent of Paine and Lane Colleges, institutions for negroes of the C. M. E. Church. In 1892 he was transferred to Texas and was pastor at Tyler and financial agent for Southwestern University. In 1898 Dr. Hayes was transferred to the Arkansas Conference and stationed at Morrilton. Later he served churches at Stephens, Monticello, Prescott and Des Arc, and was P. E. of the Monticello and Prescott Districts. Eight years ago he suffered in an automobile accident and superannuated, going to live with his daughter at Morrilton. He is survived by two daughters, Mrs. C. H. Williamson of Camden and Mrs. L. O. Farish of Morrilton, and three sons, Rev. H. J. Hayes, pastor of the Methodist Church at Livingston, Texas; W. G. Hayes of Little Rock and John Hayes of Morrilton, all of whom have the sympathy of a multitude of friends in this bereavement. Dr. Hayes was an old-time itinerant preacher, but was alert and kept up with the times in his reading. He was a fine preacher, and unusually felicitous in prayer and extempore speaking. Sweet-spirited and companionable, he was a welcome visitor in the home, and, being of an inquiring mind, he was always interested in the progress of the church and nation. Tender-hearted as a woman, he was nevertheless as brave as a lion, and in 1928, when as an ardent Anti-Smith campaigner he had aroused the ire of partisans in the Arkansas House of Representatives of which he was chaplain, he submitted his resignation, and was applauded throughout the nation for his courage. He was a great and good man who bravely served his time and passed to his reward ripe and ready to meet his Master.

## ITINERATING IN THREE COUNTIES

(Continued from Page 1).

Districts represented by Congressmen Ragon, Miller and Fuller, and I found that our people appreciate the stand of the two former on Repeal and Beer.—A. C. M.

## CIRCULATION REPORT FROM CHARGES

Since last report the following lists have been received: Grady, B. F. Musser, 9; Prairie View-Scranton, H. J. Harger, 5; Salem-Levy, A. E. Goode, 8; Lamar Ct., R. L. McLester, 100; Hot Springs, First Church, J. D. Hammons, 2; Haynes, C. H. Harvison, 3; Fouke Ct., C. R. Andrews, 11; Greenbrier, R. A. Robertson, 1; Quitman, T. C. Chambliss, 1; Heber Springs, H. H. Blevins, 3; Roe, C. H. Farmer, 4; Mammoth Spring, F. G. Chadwick, 1. The activity represented is appreciated. Subscriptions sent without cash are not here reported. Pastors are urged to send lists under terms proposed in a recent circular. Do not delay. The next few weeks are important.

## CIRCULATION REPORT BY DISTRICTS

North Arkansas Conference	
Batesville District, Jefferson Sherman, P. E.	92
Booneville District, F. M. Tolleson, P. E.	69
Conway District, J. W. Crichtow, P. E.	699
Fayetteville District, F. R. Hamilton, P. E.	47
Fort Smith District, W. C. House, P. E.	52
Jonesboro District, Sam B. Wiggins, P. E.	101
Helena District, G. G. Davidson, P. E.	68
Paragould District, Jas. A. Anderson, P. E.	55
Searcy District, F. E. Dodson, P. E.	37
Little Rock Conference	
Arkadelphia District, J. A. Henderson, P. E.	99
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Monticello District, J. M. Hamilton, P. E.	67
Prescott District, L. E. N. Hundley, P. E.	88
Texarkana District, Harold D. Sadler, P. E.	86

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The Bulletin of  
The Methodist Church of  
★ CONWAY ★

# The CROSS LIGHT

VOL. 1, No. 12

June 1, 1933

The title of these columns is suggested by the illuminated cross crowning the First Methodist Church Building, Conway, Ark.

Rev. James W. Workman, M.A., B.D.,  
Pastor

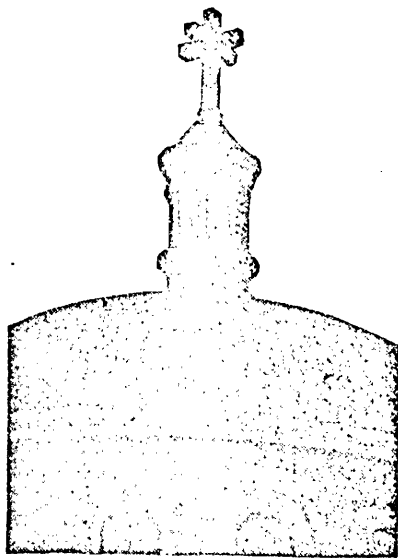


Photo by Barnes-Echlin  
Studios, Conway

## METHODIST SENIORS IN HIGH SCHOOL HONORED

Sunday evening at 7:45 a Service of Honor for our High School Seniors will be held, with the Seniors and their parents as honor guests. The program is being arranged by a committee of the Young People's Division, and special numbers will be presented by the Senior Class representatives.

We are honored in having the valedictorian of this year's class, Nevin Neal, a member and president of our Senior Department of the church. He also posts the hymns and psalms weekly for our morning worship services.

Notable services in our church has been given by Wenonah Faye Baughn in supervising the extended session of the Flora Sue Clark Memorial Junior Church Department of the local church at the morning worship hour.

The members of our church in this year's class are Wenonah Faye Baughn, Monteen Butler, Marjorie Clark, Florine Cole, Edward Coulter, Kathryn Coulter, Aileen Covington, Irene Crow, Cecil Dickerson, Maxine Elliott, Mason Frizzelle, Faye Graggson, Juanita Hargis, Harriet Harton, Mildred Moore Harton, Edmund Hogard, Joe Holland, Ralph Janski, Irene Layman, Jo McCullough, Alton McKinney, Frances Moore, Barbara Myers, Nevin Neal, T. M. Overman, Jr., Betty Ramsey, C. H. Robinette, Gale Russell, Marguerite Stewart, Barbara Towner, Ethel Hammond, Esther Irby, Paul E. Matthews, Lois Nowell, Hugh Powell and Celestine Simmons.

Adult Assembly—Mr. C. C. Calhoun, Superintendent of the Adult Division, and Mr. B. A. Short, training enrollment superintendent of the

Church presented a questionnaire on our coming Adult Assembly to the Department last Sunday, and a large initial response was made by those planning to take the courses at Hendrix College, June 13-17. By way of reminder, again, the courses and instructors are as follows:

Old Testament Survey, taught by Rev. J. Wilson Crichtlow.

Missionary Education in the Local Church, Rev. A. W. Martin.

Christian Education of Adults, Rev. M. Leo Rippy.

Christian Stewardship, Rev. Ira A. Brumley, and "The Bible and Missions," Dr. O. E. Goddard.

## SPECIAL ARRANGEMENTS FOR ADULT ASSEMBLY STUDENTS

All persons aged 24 and over are entitled to the courses by Brother Rippy. All persons 16 years of age and over are entitled to take any of the other courses. All courses are of standard training value. You are urged to take the courses for credit. Special arrangements are made by our church for CREDIT students. Our church will, first, pay your enrollment fee. Second, our church will furnish you a book, which will be used in our church school library. Third, we will furnish free transportation to and from your home for the morning sessions of the Assembly, when the classes meet. Each class meets twice daily, Tuesday through Saturday morning, at 8:45-9:45 and 10:45-11:45.

Each person attending the banquet will pay for his own plate. Our guest speaker, Bishop Hoyt M. Dobbs, will be with us at that time, in his only visit to Conway this summer.

Each evening we will have a platform hour for members of the Assembly and the public.

We earnestly urge all members of our church 16 years and over to notify Mr. Short and Mr. Calhoun of the Course you plan to take.

## DAILY VACATION SCHOOL DATES AND GRADES

Miss Ola Ford, Children's Superintendent, announces the dates for our Daily Vacation Church School, Monday, June 12, through Friday, June 24. Three departments will be provided in the School: Beginners ages 3-5 years; Primary, ages 6-8 years, and Juniors, ages 9-11 years. The first week of the Vacation School will coincide with the Adult Assembly. No charge is made for the school, the expense being cared for by our budget and the closing exercises' free-will offering.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

## OPPORTUNITY KNOCKS

Attention pastors and leaders of Christian Education! Scarritt College is offering you a rare opportunity to secure the services of efficient, consecrated workers for the summer and early fall months at a nominal cost. Many of their graduates who are not willing to be idle during this time of the church's need are anxious to assist in religious education programs, community activities, vacation Bible Schools, or in any church duties, if room and board and transportation can be provided. For further information write to Dr. J. L. Cuninggim, President, Scarritt College, Nashville, Tenn.—Mrs. A. C. Millar.

## THE TREASURE HUNT

The women of the missionary societies are being asked to do again the beautiful thing done by Mrs. McGavock when she gave her wedding jewels more than fifty years ago and made possible the beginnings of the woman's organized missionary work. Your Church is now on a Treasure Hunt. Hidden and forgotten, in attics, old trunks, and other out-of-the-way places, are old breastpins, rings, spectacle frames, watches, bracelets, cuff and collar buttons, chains, spoons and other articles of gold, silver, or platinum.

You are asked to be a miner for missions, and retrieve these pieces of jewelry or silverware by giving them to missions. Everything found and turned into the Board of Missions will be sold and the proceeds divided equally between the General Section and the Woman's Section.

There is no time to lose. The Treasure Hunt began May 1. Send what you find to the Board of Missions, Doctors' Building, Nashville, Tenn.

## CAVE CITY AUXILIARY

The auxiliary of Cave City met at the home of Mrs. G. T. Laman, May 23, with seven members present. The meeting was opened with a reading. The Churches' One Foundation, by Mrs. Bowers. A discussion on the life of a Rural Deaconess, by Mrs. Simpson.

The duties of each officer were read and discussed.

The study class will meet at the home of Mrs. Simpson, June 6.

Closing Prayer, Mrs. Robbie Laman. Delicious refreshments were served by the hostess—Reporter.

## MIDLAND HEIGHTS AUXILIARY

Circle No. 4, which is made up of the young women of the church sponsored a Mother-Daughter banquet on May 18th. There were more than fifty in attendance. This group of young women numbering fifteen is quite an inspiration to the Church and community. The society plans to have regular meetings during the summer months. The first Tuesday in each month is set aside for the business and devotional meeting which is held at the church. The

second Tuesday is to spend the day in some home where each takes a covered dish and the occasion is in honor of the members whose birthdays come in that month. On the third Tuesday, a social and devotional meeting is held in some home and some time is usually given to a study book or the spiritual life group has its program.—Reporter.

## ZONE MEETING AT MONTROSE

The Missionary Societies of Zone Two of the Monticello District were entertained in an all-day meeting at Montrose May 19. There were seventy present.

The following interesting and instructive program was conducted by Mrs. Gus Gregory of Portland:

Words of welcome, Mrs. M. K. Rogers.

Reponse, Mrs. Herman Brown.

Devotional, Mrs. Simpson.

Vocal Solo, Mrs. Robert Hill.

Piano Solo, Miss Johnnie June Core.

Talk, "Finding God in the Affairs of Men," Mrs. Scales.

Report of Conference at Hot Springs, Mrs. Thomas.

Plate lunch was served in the auditorium of the church by the Montrose ladies while instrumental music was furnished by Nellie George Rogers and Johnnie June Cone.

"Finding God in Human Fellowship," Mrs. Cooper.

Piano solo, Nellie George Rogers.

Reading, Mary Arwood.

Vocal solo, Mrs. Etheridge.

Council Boards in the Orient, Mrs. Rogers.

Roll call and report of societies.

Reports of nominating committee.

Mrs. J. D. Currie was elected Zone leader for the coming year.

Mrs. S. O. Savage, secretary.

The September meeting will be held at Snyder.

Benediction, Bro. Rogers, Montrose.

—Mrs. Edwin Haskew, Secy.

## Cheapest and Best



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An opiate will dull periodic pain. But isn't it better to prevent the pain? Take Lydia E. Pinkham's Tablets three or four days before the expected discomfort and notice the difference. If yours is a stubborn case, you may need to take these tablets regularly for a few months. Persistent use brings permanent relief. Clinical tests prove it.

No narcotics. No dizziness. No unpleasant after effects. Just little chocolate coated tablets that bring results. New size package—50¢ at all druggists.

## LYDIA E. PINKHAM'S TABLETS



## Christian Education

**COURSES TO BE OFFERED IN YOUNG PEOPLE'S ASSEMBLY**  
To be Held at Hendrix College, Conway, Ark., June 26-July 1

"Worship in the Young People's Division" taught by Rev. B. L. Schubel, General Board Representative. Textbook: "Training Young People in Worship"—Shaver & Stock.

"Missionary Education for Young People," taught by Rev. Earle Cravens, Greenwood, Arkansas. Textbook, "Training for World Friendship"—Brown.

"The Life of Christ," taught by Rev. J. Wilson Crichlow, Conway. Textbook "St. Mark's Life of Christ"—Sledd.

"The Life of Paul," taught by Rev. Sam B. Wiggins, Jonesboro. Textbook: "Life and Letters of Paul"—Carter.

"Personal Religion," taught by Rev. H. M. Lewis, Wilson. Textbook: "What May I Believe"—Soper.

"Recreational Leadership," taught by Miss Myrtle E. Charles, Conway. Textbook: "Recreational Leadership for Church and Community"—Powell.

"The Methodist Church," taught by Rev. W. V. Womack, Batesville. Textbook: "A Methodist Church and Its Work"—Tippy & Kern.

"Building the Program for Seniors and Young People" taught by Rev. Ira A. Brumley, Executive Secretary. Textbook: "How to Teach Seniors"—Shaver.

Please send your name and the name of your course to Rev. Nat R. Griswold, Conference Director of Young People's Work, Hendrix College, Conway, Arkansas. Those who enroll first will have preference. The courses are to be limited—each to twenty-five until all courses have been adequately enrolled for.

You should secure textbook and read it before coming to the Assembly. Some of these books can be se-

cured by writing the Conference Executive Secretary, Board of Christian Education, Conway, Arkansas. Any of them can be secured by writing Whitmore and Smith, 810 Broadway, Nashville, Tennessee.

Please enroll at once.—Ira A. Brumley, Executive Secretary.

### ADULT ASSEMBLY PLATFORM

The following platform program has been worked out for the Adult Assembly:

The banquet will occupy the first evening.

Tuesday evening—Rev. A. W. Martin and Rev. Glenn Sanford will direct the program.

Wednesday evening—Address: Dr. O. E. Goddard.

Thursday evening—Address: Rev. M. Leo Rippey.

Friday evening—Address: Dr. J. M. Williams.

—Ira A. Brumley, Ex.-Sec.

### TRAINING CLASS AT POCAHONTAS

A Standard Training Class was conducted at Pocahontas May 21-26, the course on "Organizing for Christian Education" being taught. Sixteen enrolled in the class for credit and sixteen secured credit.

Rev. Grover Johnson is the pastor of this church being in his first year at Pocahontas.—Ira A. Brumley, Ex.-Sec.

### SUNDAY SCHOOL ENROLLMENT INCREASE THE PAST TWO YEARS IN THE N. ARKANSAS CONFERENCE

The May number of the Church School Magazine gave a report on increase and decrease in Sunday School enrollment for the years 1931 and 1932 as compared with 1930. This report shows that the North Arkansas Conference gained 4,112 in enrollment during 1931 and 1932 being surpassed during those two years in numerical gain by only three conferences, Holston, North Georgia and South Georgia Conference. The percentage gain in enrollment in the North Arkansas Conference was larger than the North Georgia and South Georgia Conferences.

Reports indicate that the North Arkansas Conference Sunday Schools will report a large increase for this year. If you have not promoted enrollment campaign for this year will you not do so at once? We are asking that care be used in checking up on your total enrollment for the year. Since the Sunday School year ends with September the Board of Christian Education should begin now to check up on the total enrollment for the year so that records may be kept accurately for the remainder of the year.—Ira A. Brumley, Executive Secretary.

### PRINCETON CIRCUIT

Saturday, May 20, and Sunday until noon, was spent on the Princeton Circuit, where Rev. K. S. L. Cook is pastor. I found Rev. John Glover, of Batesville, helping Bro. Cook in a revival meeting. They were having a fine meeting. Bro. Cook preached a fine sermon Saturday night with two conversions.

Sunday morning Bro. Cook had a joint meeting of his Sunday Schools of the Circuit at the Camp Ground, with the writer leading the worship

service. There were 131 present in Sunday School, with many others coming in later. After the writer preached at 11 a. m., Brother Cook led in the Sacrament of the Lord's Supper. This was one of the finest sacramental services I have ever seen in the country. Over two hundred took the sacrament.

After the service, the ladies spread a wonderful meal, and this with the social hour, was a high point in the day's events. Rev. R. H. Cannon and family ate dinner with us. Rev. R. K. Groves, former pastor, and his family were with us.

I found a new spirit in the Princeton Circuit. We are facing a new day in that territory. Our people are being encouraged and are following the splendid leadership of Bro. Cook, and this bids fair to be one of the best years that Circuit has had in many years. They have recovered the camp shed and ceiled the back and overhead of the pulpit and platform which adds greatly to the appearance of the building.

Saturday night was spent in the Fuller home. Mrs. Fuller and her cultured children maintain the traditions of the old southern home. I thoroughly enjoyed the visit.—S. T. Baugh.

### AT THE GRAVE OF COUSIN JIM

Sunday afternoon I cut a spray of wild flowers and some roses at an old abandoned place where once lived a boyhood neighbor, and stopping at the old cemetery a mile west of Manning, I placed the flowers on the grave of "Cousin Jim" DeLemar, my old Sunday School Superintendent.

He has been in heaven many years, and I can't tell him how much I appreciate his life and teaching like I tell my friends who are still among us. With uncovered head, I placed the flowers upon the little mound and dropped a tear in memory of one of God's noblemen.

He was born in Georgia. He settled about two miles west of Manning, in Dallas County. In a farm house on his place, Rev. W. R. Harrison organized my boyhood church, Friendship, in 1886. In 1887 under "Cousin Jim's" leadership the neighbors built a church near his home. In this country church he ran a little Sunday School. His pupils were few in numbers, but we loved him and he planted in our lives the seeds of Christian living. Much that I am I owe to him, and to my father and mother.

Rev. Z. T. McCann, an honored superannuate who died in the St. Louis Conference two years ago; Rev. B. S. McCann of the Pacific Conference, preaching in California, and the writer were all members of old Friendship Church, and taught by "Cousin Jim."

His was a great soul. He spent his days doing good. His granddaughter, Miss Porter, of Sparkman, voiced the feelings of many when she said: "Grandfather was the best pal I ever had." Thank God for great souls like him. He gave to the world a son and four daughters who are useful citizens. He helped maintain one of the most peaceable neighborhoods I have ever lived in. The world is better for his having lived in it. What a challenge his life is to those of us who are trying to help carry on the work of the church in this day and generation.

Out of a grateful heart for having known and loved him I pen these words which seem so feeble in comparison with his great life.—Stanley T. Baugh.

### PICTURES AT DALARK

Sunday night, May 21, I delivered the illustrated lecture, "The Romance of the Country Church," at Dalark. Rev. Emmet L. McKay is the popular pastor of the Dalark Circuit. He had the church filled, many persons were standing and many people outside could not get in the building.

I enjoyed the visit with Bro. McKay and his fine people. Bethlehem, Manchester, Rock Springs and Manning were all represented in the service.

The Dalark Circuit is a compact circuit and composed of fine people. The children of the late Rev. R. C. Atchley live at Dalark and are following in the footsteps of their father. These, with other fine people, make up the membership of our churches of that Circuit.

With the repairing of the church buildings of this circuit, the rebuilding of the parsonage, and the beautification of the grounds of parsonage and churches, we will be able to hold the interest of, and minister to the young people of that section of Dallas and Clark Counties.—S. T. Baugh.

### PICTURE DATES

June 4, Lake Village, Sunday night.  
June 11, Hazen, Sunday night.  
June 18, Capitol View, Little Rock, Sunday night.  
June 25, Glenwood, Sunday night.  
Other places and dates will be announced later. I have on file many

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**PROTECTION AGAINST OLD AGE**

requests for the pictures, and am answering them as rapidly as possible. I never cease to wonder at the interest of our people in the old country churches of south Arkansas.—S. T. Baugh.

#### SEND OFFERINGS

All fourth Sunday Missionary offerings in the Little Rock Conference should be sent to Mr. C. E. Hayes, 404 Exchange Bank Building, Little Rock. Please remit promptly after each fourth Sunday.—S. T. Baugh.

#### DUAL MISSIONARY OFFERINGS

##### Little Rock Conference

For April

The following schools in the Little Rock Conference report an offering for the Home and Foreign Missionary Enterprise for April. This is the seventh report since Conference.

##### Arkadelphia District

Arkadelphia	\$ 10.00
Tulip	.50
Dalark	.73
Manchester	.47
Mt. Olivet (3 Mo.)	1.05
Mt. Carmel	.85
First Ch., Hot Springs	10.00
Gum Springs	.40
Tigert Memorial	1.00
Malvern	20.00



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Removes dandruff—Stops Hair Falling  
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Are Healed Promptly By

## GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

#### PLANTS

Frost-proof Cabbage, each bunch fifty, mossed, labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch, Postpaid: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00. Onions Crystal Wax, Yellow Bermuda, Prizetaker, Postpaid: 500, 75c; 1,000, \$1.25; 6,000 \$5.00. Tomato Large, well rooted, open field grown, Mossed, labeled with variety name, Livingston Globe, Marglobe, Stone, Baltimore, June Pink, McGee, Earliana, Gulf State Market, Early Detroit, Postpaid: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.50. Pepper Mossed and labeled, Chinese Giant, Bull Nose, Ruby King, Red Cayenne, Postpaid: 100, 75c; 200, \$1.00; 500, \$2.00; 1,000, \$3.50. Full count, Prompt Shipment, safe arrival satisfaction guaranteed.

UNION PLANT COMPANY.

Texarkana, Ark.

## THIS WOMAN LOST 35 LBS. OF FAT

Miss M. Katner of Brooklyn, N. Y., writes: "Have used Kruschen for the past 4 months and have not only lost 35 pounds but feel so much better in every way. Even for people who don't care to reduce, Kruschen is wonderful to keep the system healthy. I being a nurse should know for I've tried so many things but only Kruschen answered all purposes." (May 12, 1932).

TO lose fat SAFELY and HARMLESSLY, take a half teaspoonful of Kruschen in a glass of hot water in the morning before breakfast—don't miss a morning—a bottle that lasts 4 weeks costs but a trifle—but don't take chances—he sure it's Kruschen—your health comes first—get it at any drugstore in America. If not joyfully satisfied after the first bottle—money back.

Pearcy	.25
Piney Grove	.45
Princeton (2 Mo.)	.94
Macedonia	1.54
Waverly	.42
Zion	.35
Sparkman (2 Mo.)	5.00
Sardis (4 Mo.)	6.45
Total	\$ 60.40

##### Camden District

Bearden (2 Mo.)	\$ 5.00
Buckner	1.00
Fairview	1.50
Camden	10.00
First Ch., El Dorado	34.43
Logan's Chapel	.36
Fordyce	4.00
Harrell	.81
Norphlet	1.97
Magnolia (2 Mo.)	10.00
Smackover	5.00
Rhodes' Chapel	.85
Total	\$ 74.92

##### Little Rock District

Sardis	\$ 1.00
Pryant	.40
Mt. Carmel	1.94
Salem	.75
Congo	.37
Oak Hill	.13
New Hope (3 Mo.)	1.00
Carlisle	4.52
Rogers' Chapel	.53
New Bethel (3 Mo.)	1.36
England (3 Mo.)	16.35
Hickory Plains	.86
Tomberlin	.47
Asbury	7.53
First Ch., L. R.	29.71
Forest Park (2 Mo.)	2.00
Highland	3.25
Pulaski Heights	4.50
28th Street (4 Mo.)	13.11
Lonoke	2.50
Mabelvale (2 Mo.)	3.50
Total	\$ 95.78

##### Monticello District

Arkansas City	\$ 1.40
Crossett (3 Mo.)	6.00
Dumas	3.72
Hamburg	3.72
Hermitage	1.74
McGehee	5.00
Montrose (2 Mo.)	3.08
Winchester	2.00
Warren (6 Mo.)	40.00
Total	\$ 66.70

##### Pine Bluff District

DeWitt	\$ 4.50
Gillett (2 Mo.)	3.89
Gould	1.83
Sunshine	.40
First Church, P. B.	5.15
Hawley Memorial	2.00
Good Faith	3.40
Sulphur Springs	.48
Faith	.52
Lakeside, P. B.	7.94
Rison (5 Mo.)	5.66
Ulm	1.25
Union	1.00
Sheridan	2.00
New Hope	.25
Tucker (6 Mo.)	11.24
Cornerville	.54
Swan Lake	.97
Brewer (2 Mo.)	.91
Bayou Meto	1.15
Total	\$ 55.08

##### Prescott District

Doyle	\$ .40
Blevins	2.98
Center Point	.25
Gurdon	6.40
Mineral Springs	2.36
Washington (6 Mo.)	4.50
Total	\$ 16.89

##### Texarkana District

DeQueen (2 Mo.)	\$ 5.00
Sylvarina	.75
Harmony	.68
Hatfield	.80
Cove (3 Mo.)	1.44
Vandervoort	.63
Horatio	4.40
Bradley (3 Mo.)	4.00
Lockesburg	1.00
Mena	5.00
Fairview	3.45
First Church, Tex.	15.12
Total	\$ 42.27

##### Standing by Districts

Arkadelphia, 18 Schools	\$ 60.40
Camden, 12 Schools	74.92
Little Rock, 21 Schools	95.78
Monticello, 9 Schools	66.70
Pine Bluff, 20 Schools	55.08
Prescott, 6 Schools	16.89
Texarkana, 12 Schools	42.27
Totals, 98 Schools	\$412.04

—C. E. Hayes, Chairman.

#### ANNIVERSARY DAY OFFERINGS

##### Little Rock Conference

##### Second Report

The following Anniversary Day offerings sent in for the Young People's Work in the Little Rock Conference have been received since the first report.

Malvern	\$ 8.26
Dalark	5.00
Grand Ave., Hot Springs	4.75
First Ch., Hot Springs	7.45
Previously reported	13.27
Total	\$ 38.73

##### Camden District

Parker's Chapel	\$ 5.00
Norphlet	6.00
Previously reported	28.34
Total	\$ 39.34

##### Little Rock District

Douglasville	\$ 3.00
Winfield	11.60
Austin Circuit	4.00
Forest Park	2.30
Capitol View	6.00
Mabelvale	3.00
Des Arc	3.00
Primrose	3.00
Previously reported	48.43
Total	\$ 84.53

##### Monticello District

Lake Village	\$ 5.15
Monticello	11.45
Lake Village	4.85
Dermott	5.00
Montrose	3.00
Hamburg	1.00
Previously reported	17.28
Total	\$ 47.73

##### Pine Bluff District

S. Charles	\$ 1.60
Gillett	5.00
Previously reported	58.33
Total	\$ 64.93

##### Prescott District

Bingen	\$ .70
Delight	2.50
Prescott	2.03
Blevins	2.05
Previously reported	20.00
Total	\$ 27.28

##### Texarkana District

Bradley	\$ 2.50
First Church, Texarkana	1.10
Previously reported	1.43
Total	\$ 51.50

##### Standing by Districts

Arkadelphia, 7 Churches	\$ 38.73
Camden, 8 Churches	39.34
Little Rock, 14 Churches	84.53
Monticello, 11 Churches	47.43
Pine Bluff, 9 Churches	61.93
Prescott, 7 Churches	27.28
Texarkana, 7 Churches	51.50
Totals, 63 Churches	\$354.04

—LeMary Hogan, Treas.

#### MISSIONARY OFFERINGS BY YOUNG PEOPLE'S ORGANIZATION

##### Little Rock Conference

For April

The following Missionary Offerings were sent in by the Young People of the Little Rock Conference for the month of April, 1933. This is the eleventh month of their new year.

##### Arkadelphia District

First Church, Hot Springs, E. L.	\$ 10.00
Malvern, E. L.	17.00
Arkadelphia, S. S.	2.50
Total	\$ 29.50

##### Camden District

Harrell, E. L.	\$ .65
Harrell S. S.	.85
Fordyce, E. L.	3.50
Camden, S. S.	5.00
Stephens S. S.	1.50
Total	\$ 11.00

##### Little Rock District

Asbury S. S.	\$ 7.47
Winfield E. L.	75.00
Total	\$ 82.47

##### Monticello District

Crossett E. L.	\$ 1.00
Hamburg E. L.	2.50
Dermott E. L.	10.00
Crossett E. L.	1.00
Total	\$ 14.50

##### Pine Bluff District

Lakeside S. S.	\$ 1.81
Good Faith S. S.	1.71
Roe, E. L.	1.00
Sheridan, E. L.	1.94
DeWitt E. L.	2.63
Total	\$ 16.09

##### Prescott District

No report.	
Texarkana District	
Stamps S. S.	\$ 1.86
First Church, Texarkana S. S.	12.00
Lockesburg E. L.	3.00

## BALD NO LONGER

Mr. A. S. Rosen of N. Y. City, writes: "I had 3 bald spots the size of a half dollar. I used Japanese Oil for 3 months and now my bald spots are entirely covered with hair." JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size \$1. All drugists. FREE Booklet, "Truth About the Hair"—write National Remedy Co., Dept J, 56 W. 45th St., N. Y.

Horatio, E. L.	10.00
Total	\$ 26.86

##### Standing by Districts

Arkadelphia, 3 Churches	\$ 29.50
Camden, 4 Churches	11.00
Little Rock, 2 Churches	82.47
Monticello, 3 Churches	14.50
Pine Bluff, 5 Churches	16.09
Prescott, no report since Oct. 32.	
Texarkana, 4 Churches	26.86
Total, 18 Churches	\$180.42

—LeMary Hogan, Treas.

#### SUNDAY SCHOOL DAY OFFERING

##### North Arkansas Conference

A large number of Sunday School Day offerings are being received each week. We wish to express our appreciation to all the churches that are responding to this great cause of Christian Education. The Conference Board program is dependent in a large measure on the Sunday School Day offerings. Your offering helps to make possible the program. Below we give the report of Churches reporting since May 10. The "X" indicates that the Church so designated has paid its quota in full.

##### Booneville District

Previously reported	\$ 2.00
Paris	10.00
Bigelow	1.50
Total	\$ 13.50

##### Conway District

Previously reported	\$ 44.81
Conway First Church	10.00
Levy (X)	3.00
Salem (X)	3.00
Vilonia	3.00
N. Little Rock First (X)	60.00
Knoxville (X)	1.00
Lamar (X)	4.00
Gardner Memorial, N. L. R.	5.00
Austin (X)	1.00
Plumerville (X)	5.00
Quitman	2.20
Central	1.00
Cabot (X)	26.45
Total	\$169.46

##### Fayetteville District

Previously reported	\$ 90.00
Springtown (X)	5.00
Eureka Springs	5.00
Pea Ridge (X)	5.00
Bright Water (X)	3.00
Total	\$108.00

##### Ft. Smith District

Previously reported	\$ 53.50
Hartman	2.30
Ft. Smith Midland Hts.	20.00
Ft. Smith Dodson Ave.	10.00
Clarksville	50.00
Total	\$135.80

##### Helena District

Previously reported	\$ 97.85
Haynes (X)	3.00
Hulbert	3.00
Marianna	15.00
Madison	4.00
Toni	1.00
Round Pond	1.00
Heth	1.00
Total	\$125.85

##### Jonesboro District

Previously reported	\$ 55.84
Wilson	3.13
Marion (X)	25.00
Total	\$ 83.97

##### Paragould District

Previously reported	\$ 7.23
New Liberty	.80
Hoxie	10.00
Piggott	12.50
East Side Paragould	6.00
Total	\$ 36.53

##### Standing by Districts

Conway	\$169.46
Ft. Smith	135.80
Helena	125.85
Fayetteville	108.00
Jonesboro	83.97
Batesville	60.00
Paragould	36.53
Booneville	13.50
Searcy	5.50
Total	\$738.61

—Ira A. Brumley, Exec. Secy.

#### ATTRACTIVE HOME IN CONWAY

Convenient to Hendrix College, public school and Methodist Church. Strictly modern, on paved street. Owner's work now out of state. Cost \$3,500. Will sell for \$1,600 or consider monthly payment plan. Claud D. Nelson, 252 Winona Drive, Decatur, Ga.

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## Church News

### "WHAT IS THE MATTER WITH THE CHURCH?"

(Published in 1915)

By W. P. Whaley

I have just finished reading for the third time the above named book by Rev. W. P. Whaley. The value of the volume grows on me as I read and re-read.

The writer's purpose in this article is to commend it to the ministry, and especially to the younger brethren. You, my dear brethren, cannot afford to pass it by.

Beginning with the first chapter, the reader will grow more and more interested, and thankful that one of our own brethren was moved to give to the reading public such an illuminating and scholarly treatise of the subjects treated. In this period of our Church's life, we need the lessons of this book.—James Thomas.

### FORT SMITH DISTRICT CONFERENCE

One of the most delightful District Conferences ever attended was held at Alma, Tuesday, May 23.

The opening devotional was conducted by our Presiding Elder W. C. House. His statement, "The only hope of the world lies in Jesus Christ," put the Conference in a deeply religious spirit and in that spirit the Conference carried on its work.

A feature was that so many charges had a full quota of delegates and there were only a few absent from the other charges.

Our visiting brethren included Dr. A. C. Millar, editor of the *Arkansas Methodist*, who spoke briefly, but forcibly (I believe the message will help); Rev. J. H. Glass, superintendent of the Anti-Saloon League, who spoke on Prohibition; Rev. D. H. Colquette, representing the American Bible Society and Institutional Missions, also gave one of his interesting talks; Rev. Sam Yancey of Mt. Sequoyah gave a masterful message on Prohibition; Rev. Fred R. Hamilton and wife, of Fayetteville District, were welcome guests. Dr. Neal of Haygood College addressed the Conference.

The pastors' reports, though not perfect, were gratifying and a note of courage rang in all of them. These reports show that we have had 359 additions to the Church this year. That we have received 355 Standard Training and Cokesbury Credits, and that we have paid to date on the Benevolences, \$2,195.99.

At eleven o'clock we had one of the greatest services I have ever attended. Rev. Allen D. Stewart of Clarksville, brought the message. God's power manifested itself, and we rejoiced anew in the privilege of "reaching out our hands in faith to touch the hem of His garment."

Alma proved to be a wonderful host and served a delicious luncheon.

It was truly a great Conference. Brother House, as some suggested, presided like a bishop. He loves his preachers and people and they love him, and that makes possible the fine spirit of co-operation we had in carrying on our business.—Secretary.

### PRESCOTT DISTRICT CONFERENCE

The Conference convened at Hope Tuesday, May 16, Presiding Elder L. E. N. Hundley, presiding. The writer was elected secretary. The opening sermon had been preached the evening before by Rev. Frank Simmons of Nashville. All the pastors were present, and ninety per cent of the laity answered to roll call. There was a good attendance. The conference was honored with the presence of four visiting presiding elders, Dr. James Thomas, J. A. Henderson, J. L. Dedman, H. D. Sadler. The following visitors were introduced: C. E. Whitten, J. H. Glass, Clem Baker, J. S. M. Cannon, H. H. Griffin and wife, S. T. Baugh, D. H. Colquett, F. A. Buddin, A. C. Millar, C. R. Andrews and wife, Roy Fawcett, and Leland Clegg. The various interests represented by the visiting Connectional brethren were presented. Rev. F. G. Roebuck brought a great message at eleven o'clock hour based on John 12:21. The licensing committee consists of F. G. Roebuck, R. B. Wilkes, A. C. Rogers, J. L. Cannon, F. L. Arnold, J. C. Woodul and Dan Pittman was elected trustee of the District Parsonage. E. T. McAfee was licensed to preach. The delegates elected to Annual Conference are: Mrs. Lee Lane, B. D. Thompson, Mrs. Leroy Moore, J. C. Woodul, E. R. Timberlake, J. C. Pinnix, T. L. Garland, Judge Reagan, and J. L. Hill. Alternate delegates, Fletcher Clark, C. A. Tribble, and H. W. Timberlake. Ozan was chosen for the next conference. A resolution expressing the congratulations and felicitations that Bishop Dobbs was again to preside at the forthcoming Annual Conference, was passed. The various committees submitted reports which were adopted without discussion. Dr. J. L. Cannon addressed the Conference on the report of the Committee on Temperance.

The committee on courtesies presented its report in which the thanks of the Conference were extended to the church at Hope for the kindly spirit and gracious hospitality which contributed so much to the success of the Conference. Conference adjourned with the benediction by Dr. J. M. Workman.—W. D. Lee, Secy.

### CAMDEN DISTRICT CONFERENCE

The Conference convened at Christie's Chapel, Emerson Charge, May 4th. This historic church is the home of the Owen and the Christie families, who have given to the ministry of our church some of her best men, among whom are Rev. T. O. Owen, Rev. W. W. Christie, and Rev. A. J. Christie.

Rev. A. J. Christie preached the opening sermon the evening of May 3.

Rev. Harold Sadler preached at the eleven o'clock hour May 4. Each inspiring addresses.

Our popular presiding elder, Rev. J. L. Dedman, conducted the business of the Conference with usual fine spirit of splendor and fellowship, sympathy and understanding.

The preachers gave out a note of hopeful optimism for the final outcome of the distressing times. Not a discouraging note was sounded.

The reports of the findings of the various causes were thought-provok-

ing and inspiring.

Dr. A. C. Millar, editor of the *Arkansas Methodist*, gave a very inspiring address. He urged the people to rally all their strength in the fight to retain the Eighteenth Amendment in our Federal Constitution, and to keep our own state from legalizing the sale of beer and wine.

Every department of the church was ably represented by members of the Conference, by visiting brethren from other Districts, and our Conference connectional officers.

Rev. S. T. Baugh presented the work of the rural churches, in an inspiring address, urging that we follow up the information already obtained, in all our planning for the work to be accomplished on our rural charges. Rev. Ralph Sewell spoke of the Work of the young people of the Church.

Mrs. L. K. McKinney told of the wonderful work the Woman's Missionary Society. The Societies of the District have had a remarkable increase in membership the past year.

Among the visitors were Rev. W. W. Christie of Horatio; Rev. C. E. Whitten of Lewisville; Rev. H. H. McGuyre of Foreman; Rev. Robert Moore of McGehee; Rev. J. M. Hamilton of Monticello District, President J. P. Wemack of State Teachers at Arkadelphia; Dr. A. C. Millar of the *Arkansas Methodist*; Rev. H. D. Sadler of Texarkana District; Rev. Leland Clegg of Little Rock; Rev. S. T. Baugh of Conference Board of Education; Mrs. L. K. McKinney, V-Pres. W. M. S. of the Conference; Mrs. J. L. Dedman, the wife of our presiding elder.

The pastor, Rev. O. C. Robison, and the fine people of Emerson Ct. and of Christie's Chapel did everything that could be done to make our Conference enjoyable. We will always hold them in pleasant memory through the coming years, and may the blessings of our gracious Heavenly Father abide upon them always.—A. E. Jacobs, Sec.

### ARKANSAS METHODIST

(The following pageant, written by Rev. B. C. Few, P. C., was presented in our Hartford Methodist Church. It may be adapted to any church.)

I am the *Arkansas Methodist*. My function is that of the nervous system—communication lines of the Church. I bring the encouraging news from the front. I instruct and warn and inspire the Soldiers of the Cross. I tie the army together in an intelligent and united front against sin and ignorance. Into the homes of 130,000 Methodist people in Arkansas I come with the eager fellowship of service and grace. I bring news of the 16 presiding elders' Districts and 400 pastoral charges.

The enterprises of battle, the agencies of campaigning—evangelism and missions, Sunday Schools and orphanages, hospitals and prisons, camp-sheds and tabernacles, churches and colleges—of advanced fronts on all these lines of Christian action I tell with joy. I stimulate faith and invite action on the part of every Christian in the Methodist army. I open opportunities for service and I make orderly and effectual the advance on the whole front.

You see me now just half my size. The doctors of the church seem un-

able to say what ails me—(or if they know, they won't tell the family.) My circulation is very bad—away below normal. Some think my trouble comes from inactive pastors. Others say it is my tripod. Nobody suggests an operation. I had a transfusion last year, blood from a presiding elder's District. It did not seem to help much. The malady has been growing for some time—more marked since that battle of the Sidewalks of New York. I have never seemed wholly to get over that victory. There are symptoms of anemia, yet I feel strong and my appetite is good. But my circulation keeps dropping down. Sometimes I fear a secret poison gas was administered after the fight of '28. Whatever the trouble is, I am neither frightened nor soured.

I am ready for my work, reduced as my diet is. I feel sure I could be as effective as ever if I could travel. I feel the urge to go places—I yearn for an invitation to visit every Methodist home in the State once each week. I wish I might have the joy of dropping in for a cheering visit to bear news of victories being won by the cause of Christ on all the fronts. I long to have a part in presenting the fine opportunities for personal participation in the activities supported by the regular benevolences of the Church—the enterprises which the Church carries on regularly as a part of the Christian conquest.

Will you let me present these significant agencies now—these enterprises which are added to the local activity of evangelization and educa-

### Nervous Condition Improved After Woman Took Cardui

"I found myself in a weak, run-down condition, and very nervous, so much so that at times I felt like I wanted to scream," writes Mrs. J. T. E. Thomas, of Spartanburg, S. C. "The least noise would make me tremble and feel weak and nervous. I read where Cardui had helped other weak women, and decided to try it myself. I felt better after I began taking Cardui, and decided to keep it up. I took six bottles in all. I was in a better condition after taking Cardui. My nerves were more settled."

Cardui, the purely vegetable medicine which so many women take and recommend, is sold by local druggists.

### DO YOU NEED MONEY?

for your favorite organization?

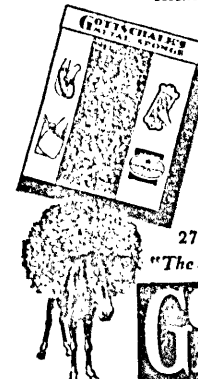
### GOTTSCHALK'S METAL SPONGE

has helped more than 40,000 bodies to raise money, thus enabling them to successfully carry on their work. Our liberal cooperative plan makes it easy for organizations to make money. Gottschalk's

Metal Sponge, due to a new patented process of formation, cleans and scours twice as fast with half the effort. Keeps the hands dainty and white. Sells on sight and repeats. Write for our liberal money making plan.

Metal Sponge Sales Corp.  
JOHN W. GOTTSCHALK, PRES.  
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"The little fellow that does the big job"





tion which every church carries on through its organization? Here are a large group of the children of the church—"Benevolences." These I nourish and care for as my own and them I present to you for your love and care. The are —

- 1—American Bible Society 1 1/4 c.
- 2—Bishops' Fund 4 1/4 c.
- 3—Christian Education 25 1/4 c.
- 4—Christian Literature 5 1/4 c.
- 5—Church Extension 6 1/2 c.
- 6—Commission on Benevolences 1/4 c.
- 7—Federal Council of Churches 1/4 c.
- 8—General Conference Expense 1 c.
- 9—Hospitals 4 1/2 c.
- 10—Lay activities 1 1/4 c.
- 11—Missions, within the Conference 6 1/2 c.
- 12—Missions, through the General Board 16 1/4 c.
- 13—Negro Work 2 c.
- 14—Orphanage 2 1/2 c.
- 15—Printing Conference Journal 1 c.
- 16—Superannuated Preachers, 17 1/4 c.
- 17—Temperance and Social Service 1 c.
- 18—Treasurer's Office Expense 1 c.
- 19—Western Methodist Assembly 1 c.

All these combined agencies of Christian service make up the asking of the "Conference Claims Dollar." These interests represent a total for this charge of \$300 for the current year. It is my privilege to bring news of all these and it is my joy to help you understand the relationship which you and your Church and our Christ bear to these enterprises.

I beg you to let me come into your home for three months beginning now, and I am convinced you will keep the door open to me for the years to come.

(The pastor will explain the short subscription plan.)

#### WORLD'S FAIR VISITORS

The Churches of Chicago have organized through the Visitors Tourist Service to protect church people from exorbitant rooming prices. The normal travel, plus eleven hundred conventions already scheduled for Chicago this summer makes the amount of available downtown rooming space limited and high priced. The main objective of the Church Housing Commission is to care for visitors in church homes at a very low cost. 25,000 rooms are being pre-empted that may be secured for anywhere from \$1.00 to \$2.00 per day, with special rates for groups, or by the week.

The Methodist, Presbyterian, Jewish, Congregational, Catholics, Baptist, Episcopal, and Lutheran churches are all cooperating in this service enterprise.

The expenses of the work are being covered by a three dollar membership fee which entitles an entire family to the services of this club for the season. The club guarantees the following items of service:

1. The privilege of rooms in church homes at a very moderate figure. Some furnished apartments and accredited rooming houses are being listed. Every room listed for church people is certified by a pastor.

2. Free auto parking space in guarded lots as long as the visitor remains in Chicago. The club controls eleven parking grounds in various parts of the city and members can leave their cars for the period of their stay or come and go at will.

3. Club rooms are provided for members. The Visitors Tourist Service has rented an entire five story building on Wabash Avenue for the use of visitors. This should be their mailing headquarters while in Chicago. Church people can secure information here not only regarding the Fair, but also about Chicago, and how all the interesting places may be seen at the lowest possible cost. The building is in the "loop" and within easy reach of the Fair grounds.

This is the official organization for the entertainment of visitors. It is endorsed by Chicago ministers, A Century of Progress, the Chicago City Council, the Chicago Health Department, and the mayor. The Visitors Tourist Service, Inc. is a member of the Chicago Association of Commerce and the Illinois Chamber of Commerce. Groups of college or church young people can take advantage of this service, make the trip at a very moderate cost, and feel protected from all sorts of rackets being organized to fleece visitors.

The Methodist representative on the Church Housing Commission is Dr. John Thompson, pastor of the Chicago Temple. Senator George W. Dixon, distinguished Methodist layman and chairman of religious activities for the World's Fair, is a member of the Visitors Tourist Service.

The Methodist Department is directed by Bert Edward Smith, the General Secretary of Men's Work of the Methodist Episcopal Church and president of the Interdenominational Council on Men's Work.

All Methodists and their friends should send inquiries or applications for membership, carefully addressed to Methodist Department, Visitors Tourist Service, 213 South Wabash Avenue, Chicago, Illinois.

1,256,000 people paid admission to the Century of Progress Grounds before the official opening date. It is estimated that a minimum of 20,000,000 will visit Chicago and the Fair during the next five months.

#### LAMAR — KNOXVILLE MADDEN

This Column Will Carry Items  
From These Churches Each  
Week.

Rev. Ray L. McLester, Pastor

Brother, do you know where we are headed for if the Liquorites, Beerites and Parasites are successful in the July election? There is a man in nearly every little town in our beloved state who is bitting that they will operate a saloon in that town inside of 12 months. Yes, most of the wets are saying: "We don't want saloons. We just want to stop a lot of drinking and bootlegging." But they want to do it by throwing down all restriction. They are saying: "Tear down his old 'Stake-and-ride' fence of protection. It's all out of date and inefficient. It's a failure!" But when you ask them: what kind of fence of protection they expect to replace the old "stake-and-ride" with they don't know. They just grin and don't care. If you want to know what they want; where their hearts are in this issue, turn to page 15 of the Arkansas Democrat, May 18, and see the large display picture of a Federal revenue man riding rough-shod over the dry laws of our state. Look, will you, at the boys and girls; some mother's sons and daughters, drinking booze out on the street of a town in good old Arkansas. Bootlegger booze? No, legalized (?), open saloon liquor! That is what is being substituted for the old reliable "stake-and-ride" fence of prohibition. Mothers, fathers, as we value the character and manhood of our boys; the virtue and lives of our daughters—your children and my children, let us find out what will take the place of the old "stake-and-ride" fence of prohibition before we throw it away.

Our Lamar congregation welcomed the return of Rev. H. B. Moore, D. D., and his good wife and son, this week. They have been superintendent of the high school at London this season.

The Board of C. E. elected Mrs. Ike Hawkins as choir director last week and Brother Moore as teacher of the Adult Wesley Class.

Mrs. Fred Russell, who is spending a few days in Little Rock, was greatly missed by her class Sunday.

The Intermediate Group of the Y. P. Division organized their Department this week with Jesse Russell President; Ann Cazort, V.P.; Emma Sue Rye, Pianist; Mrs. McLester is acting sponsor for a few weeks.

The Juniors lost their faithful teacher, Miss Edna Earl Wilkins, who is spending the summer in Oklahoma. The vacancy has not been filled.

The pastor has been much encouraged by the loyalty and enthusiasm of those studying for better church work this year. Knoxville has seven credits—one for every five of her membership. Lamar is in the midst of a good school in "Evangelism in the S. S." The discussion is led by Rev. Allen B. Stewart of our church at Clarksville.

Our revival at Lamar will begin

August 6, and Knoxville August 20. We believe the Lord is anxious for a great revival this year. Shall we pray and labor to that end?

#### Hardware, Furniture, Undertaker, Ambulance Service

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We've been in business in  
Lamar twenty years and appre-  
ciate your continued patronage.

Barger Drug Store  
Lamar, Arkansas

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The SAFE AND SAVING WAY of Insuring  
Church and Pastor's Property, also Homes, Per-  
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Rev. J. H. SKUMAKER, Agent Southern Church De  
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#### WOMEN'S PAINS

EASED QUICKER  
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Why prolong your discomfort waiting  
for solid pain remedies to dissolve in  
your stomach? When you take Capu-  
dine for periodic pain, rheumatic or  
neuralgic pain, headache, or aches  
due to colds, you needn't wait for  
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its ingredients are already dissolved.  
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Soothing relief follows immediately.

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## Renew Your Health By Purification

Any physician will tell you that "Perfect Purification of the System Is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—one or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

PULPIT AND PEW is the official publication of Winfield Memorial Church. It is edited every Monday by Dr. E. O. Heath at the church office, Sixteenth and Louisiana streets.

## ANNOUNCEMENTS

The Young People and Seniors will have their devotional services from 7 to 8 o'clock Sunday evening.

Wednesday evening prayer meeting at 7:30. There will be no more fellowship suppers during the summer.

The women of Winfield will have their business meeting at 10 o'clock, Monday, June 5, when the women of Roland Auxiliary will be special guests. Circle No. 3 will give a play, "The Deaconess and the Community Church," under the direction of Mrs. R. G. Paschal, and lunch will be served at noon by Circle No. 5. All women of the church who are not in the habit of attending these meetings are especially invited.

Monday evening Official Board meeting at 8 o'clock.

## ITEMS OF INTEREST

Miss Mildred Cannon had an operation Saturday, May 27, at the Colonial Hospital in Rochester, Minn. We hope to be able to report next week that she is well on the road to recovery.

A wedding of interest to Winfield Church is that of Judge J. H. Carmichael and Mrs. L. M. Beauchamp. They are at home at 3516 West 12th street.

Another book has been added to the Book Table, "The Lure of the Hills."

The Father and Son Stag dinner last week was well attended and the report is that they had a very good time.

Announcement has just been made of the wedding of Mr. Gus Oliver and Miss Jeanie Wheeler, which took place in March. Mr. and Mrs. Oliver are now at home at 1300 West 3rd street.

## IF I WERE YOU

If you were busy being kind,  
Before you knew it you would find  
You'd soon forget to think 'twas true  
That some one was unkind to you.

If you were busy being glad  
And cheering people who are sad,  
Altho' your heart might ache a bit,  
You'd soon forget to notice it.

If you were busy being good,  
And doing just the best you could,  
You'd not have time to blame some  
man  
Who's doing just the best he can.

If you were busy being true  
To what you know you ought to do,  
You'd be so busy you'd forget  
The blunders of the folks you've met.

If you were busy being right,  
You'd find yourself too busy quite  
To criticize your neighbor long  
Because he's busy doing wrong.  
—Author Unknown.

No matter what laws may be made  
To cripple the beverage industries of  
our present times, they cannot an-  
will not be observed by those mar-  
aging those industries. — Brewer  
Journal.

# Pulpit and Pew

## Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D., Pastor

Vol. V

Thursday, June 1, 1933

No. 27

## SERMON TOPICS.

11 A. M.—"A COMMUNION MEDITATION."  
8 P. M.—"WHAT HAPPENS AFTER DEATH?"

## Pastor's Column

The Lord's Supper was instituted by our Lord Himself on Thursday night of the Passion Week. It was the time of the Jewish Passover and all pious Jews throughout the world were turning their faces toward Jerusalem. This great Feast was commemorative of Israel's deliverance from the bondage of Egypt. It was the Jews' Fourth of July.

Peter and John went ahead to make ready the Upper Room; and Jesus and the other Disciples came later. The Passover was introduced with a contention, for theirs was an unholy scramble for the chief seat at the table, and Judas seems to have gotten it. The Supper was observed at night, which was an appropriate time for supper to be eaten. It was not the Lord's "lunch" but Supper. I have wondered if churches should not observe it more at the evening hour.

Our people need to know more about this Holy Supper. There is no sacramental efficacy in bread and wine. It does not beget disciples, but it discovers them. It does not secure our love for Christ, but it is a proof of it; and it does not provide Christian life, but it nourishes and feeds it. It is not a spiritual banquet and it will not be observed in Heaven. It is the symbol of an absent Lord and before Him all symbols fade away in the glory of His presence. There is another thing our people should remember about this Holy Supper. The symbols of bread and wine do not become intrinsically holy after consecration. It is just bread and wine. They are significant only in connection with what they signify. Trans-substantiation is cannibalism and con-substantiation is a mythical interpretation.

What, then, is the Bible significance of Communion? It is a test of

obedience. It is not a matter of choice with us, for it is Christ's great command to His Church. It is a loving memorial. Did you ever go to a cemetery where some loved one, perhaps a mother, slept, to find that moss and ivy had covered the lettering on the slab which marked her grave until the name could not be seen and you carefully removed the twining vines, so that the name, so precious to you, was in plain view? That's Communion and it is what you do when you celebrate the Sacrament of the Lord's Supper. It is a symbol of His abiding presence, and each time that you participate you give a wordless confession of faith's basal principles. It is a prophecy of His coming again. "As oft as ye do this ye show forth my death until my coming again."

We urge all of our people, the young and the old, the sinners and those who are sinned against, the weak and weary, to join us in this deathless celebration Sunday morning at 11 o'clock.

It is the one service in the church when every member should be in his or her place.

## CONGRATULATIONS, MR. PRICE

On next Tuesday at high noon Miss Dorothy Cooper, our efficient Secretary of Religious Education, will be married to Mr. Dewey Price. We extend to Mr. Price our hearty congratulations and we wish this splendid young couple all the good things they so richly deserve. Dr. Quillian will be back with us to perform the ceremony, and we extend to him a cordial welcome back to the church where he worked so hard and served so efficiently. Miss Cooper extends an invitation to all her friends to be present.

## Christian Education

## VACATION CHURCH SCHOOL BEGINS MONDAY

Monday morning at 8:30, at First Methodist Church, the two-weeks' session of the joint Vacation Church School of Winfield and First Church will begin. It will be held every day, except Saturday and Sunday, from 8:30 to 11. The school will last two weeks.

All children are invited to enroll and attend free of charge. Children from 4 to 11 years of age may enroll and there will be departments corresponding to those in the regular church school.

Various activities have been planned and teachers have been working on the plans for the past month or more. All children who have attended this Vacation Church School in other years, have enjoyed it very much and want to go again. Many Sunday School teachers say that you can tell the difference on Sunday in those pupils who have had the extra religious training offered through the Vacation School and those who have not had this work. It really gives the pupils the equivalent of about 12 Sundays' study.

Through an arrangement between the Board of Stewards and the editor of the Arkansas Methodist, each Winfield family will receive the Methodist without charge so long as Pulpit and Pew is published as a part of the church paper.

YOUNG PEOPLE'S ASSEMBLY  
JUNE 19-25

All aboard for Conway for the annual Young People's Assembly! Last year our church had about 7 young people at the assembly, and did we put Winfield on the map? Several more of the young people arranged to come up to Conway for special nights such as "Stunt Night."

The Assembly is held at Hendrix College, where the young people use the college dormitories and classrooms, and the fine rolling campus is a grand place for outdoor worship services or recreation events. The tennis courts of the college are also at the disposal of the young people and tournaments are held in tennis, volley ball, horse shoes, and anything else that the group wants to have.

The teachers give their services and there are some of the leaders in young people's work in Arkansas who will teach this year. Courses are offered in Worship, in Missions, in Recreation, in Community Service, in Leadership Training, in Personality Development, in Evangelism, in Stewardship, and several other fields of church activity.

The cost is \$1 for registration and \$5 for room and board for the entire time. There is little or no expense while there because the meals are excellent and no one needs any more food than is served family style in the dining-room. Winfield is trying to arrange for transportation in cars for our young people.

## "A VACATION WITH PROFIT"

Send your boy or girl to Conway to the Young People's Assembly and let them have a fine vacation which will also mean much to them in Christian development and fellowship. Churches all over the southern part of Arkansas send the outstanding young people from their churches to these Assemblies, and it is a real opportunity for boys and girls to study and work and play together for a week under the leadership of fine Christian men and women.

## ENTHUSIASM

Has God denied you the gift of enthusiasm? Then do not hinder the enthusiast by your side; do not chill him with a spray of cheap common sense, or discourage him by your friendly disapproval. If there be not in you the heart to plunge into the river and save the drowning man, then for Heaven's sake and your own sake do not stand on the bank and criticize the style of the swimmer who, with laboring stroke is bringing his unconscious burden to the shore.—John Watson.

## MOVIE GUIDE

Pictures recommended for children or adolescents are listed below. These estimates are printed by permission from the Family Movie Guide of "The Parents' Magazine" and the "Educational Screen" Film Estimate Service.

"White Sister"—For C, beyond them; for A, mature but fine.

C—Children; A—Adolescents.

No estimates are yet available for "International House," "Hold Me Tight."