



Arkansas Methodist

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Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LII.

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No. 19

SHALL WE TAKE REVENUE FROM VICE AND CRIME?

THE DERIVING of vast sums for revenue from the bitter sufferings and grinding pauperism of the people, is a terrible offense.—Canon Wilberforce.

I cannot consent as your Queen to take revenue from that which destroys the bodies and souls of my subjects.—Queen of Madagascar.

It is true I cannot prevent the introduction of the glowing poison (opium). Gain-seeking and corrupt men will, for profit and sensuality, defeat my wishes, but nothing will induce me to derive a revenue from the vice and misery of my people.—Emperor of China.

Gentlemen, you need not give yourselves any trouble about the revenue. The question of revenue must never stand in the way of needed reforms. Besides, with a sober population, not wasting their earnings, I shall know where to obtain the revenue.—Hon. William E. Gladstone in Reply to a Committee of Brewers.

Luxury, my lords, is to be taxed, but vice prohibited. Let the difficulty in the law be what it will. Would you lay a tax upon a breach of the Ten Commandments? Government should not, for revenue, mortgage the morals and health of the people.—Lord Chesterfield.

No legislature can bargain away the public health or the public morals. The people themselves cannot do it, much less their servants. Government is organized with a view to their preservation and cannot divest itself of the power to provide for them.—U. S. Supreme Court in case of State vs. Mississippi, 101 U. S. 814.

If a loss of revenue should accrue to the United States from a diminished consumption of ardent spirits, she will be a gainer of a thousand-fold in the health, wealth and happiness of the people.—Justice Grier, U. S. Supreme Court, in a decision before National Prohibition came.

To support government by propagating vice is to support it by means which destroy the end for which it was originally established, and for which its continuance is to be desired. If the expenses of the government cannot be defrayed but by corrupting the morals of the people, I shall, without scruples, declare that money ought not to be raised nor the designs of the government supported.—Samuel Johnson.

If the revenue diminishes from increased habits of temperance, the amount of wealth such a change would bring to the Nation would utterly throw into the shade the amount of revenue that is now derived from the spirit duty; and we should not only see with satisfaction a diminution of the revenue from such a cause, but we should find in various ways that the exchequer would not suffer from the losses which it might sustain in that direction.—Sir Stafford Northcote, when Chancellor of the English exchequer.

It is the business of the State to stand out clearly on the side of decency, sobriety and Christian manhood. This it cannot do so long as its hand is deep in the saloonkeeper's pocket.—J. H. Ecob.

We are going to protect our families; we are not going to lay them on the shrine of our Country's revenue any longer. We have been selling our boys to pay the revenue.—Mrs. Letitia Youmans.

Which of your boys, the heaven of your heart and life, will you give in order that your city may be lighted with gas or brilliant with electric light? Which child can you spare to help your city grade and pave its streets? How long will you consent to tread on sidewalks that the blood of souls has enabled your city to lay for your convenience?

* * * * *
* REJOICE GREATLY, O DAUGHTERS OF JERUSALEM; BEHOLD, THY KING COMETH UNTO THEE; HE IS JUST, AND HAVING SALVATION; LOWLY, AND RIDING UPON AN ASS, AND UPON A COLT THE FOAL OF AN ASS.—Zech. 9:9.
* * * * *

—Mary J. Aldrich.

To sell drink for a livelihood is bad enough, but for a whole community to share the responsibility and guilt of such a traffic seems a worse bargain than that of Eve or Judas.—Horace Greeley.

If Judas had received \$1,000 instead of 30 pieces of silver, would that have justified his conduct?—Canon Wilberforce.

If the liquor traffic is wrong, then revenue derived from it is repugnant to every principle of justice.—Hon. John O'Donnell.

If the liquor traffic is right, then Prohibition is wrong; but if the liquor traffic is wrong then Prohibition is right.—Dr. Clarence True Wilson.

It is not lawful to put them (the 30 pieces of silver given to Judas) into the treasury, because it is the price of blood.—Matt. 27:6. Woe to him that buildeth a town with blood and stablisheth a city by iniquity.—Heb. 2:12. Shall the throne of iniquity have fellowship with thee which frameth mischief by a law?—Psa. 94:20. It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth or is offended, or is made weak.—Rom 14:21.

The old Louisiana Lottery yielded such a large revenue that the management thereof offered to pay the entire expenses of the State Government if their charter would be renewed! But the good people of Louisiana refused to be bought. Undoubtedly the business in narcotics and the white slave traffic, if licensed, would pour a golden stream to the State and National treasuries—if money is the only thing for which the people care. Nevada is reaping a large revenue from her legalized gambling law and from her up-to-date Godless divorce system. But who wants to live in Nevada? The Beerites would sell the blood of Arkansas youth for a little tax money. Shall we approve?

EXPECTING THE IMPOSSIBLE

WHEN the editor was in educational work he often remarked that, if a boy could be kept away from all unfavorable home influences and the unfortunate habits formed in his home, even if he were inclined to evil, there was a fair chance that the college might make something of him. It was a common thing for a father to bring his son to the college and tell the president that he had failed in his efforts to make anything of the boy and he was now brought to the college to see if in some way the boy could not be saved. Usually it was found that the parents had spoiled the boy either by indulgence or unwise sternness, and it was practically impossible for the college to do what was expected. One father, we remember, acknowledged that his boy had all sorts of bad habits, but insisted that he would tell the truth. He was not long in the school until it was found that that was one thing he would not do, and, of course, he soon got into trouble and had to be sent home, and the father became a bitter enemy of the college.

These reflections were induced by the reading of the following comments in the Michigan Christian Advocate: "The Church expects certain definite things of its college president and his faculty. They are expected to be more re-

ligious than our leading pastors, as well as more learned. They are expected to charm the students into faithful church attendance. Young people who have been steadily trained away from the service of worship, by the substitution of junior churches and emphasis upon the efficiency of Sunday School, are now expected to flock to church in the college town. After eighteen years of training in the home church, during which they have mostly lost the habit of church attendance, we expect the college in eighteen weeks to untrain and retrain these students in church attendance. We are asking the college to perform a miracle after we have had a fine and extended chance and failed. Our most unreasonable expectation is that we bring our youth up on an accepted amusement diet in the high schools at home and expect the college to take the same youngsters and retrain their feet and their ideas of fun. The college gets them after their habits are formed. We kick about the smoking habit and rightly so. We shall continue to kick about it while we live. But while young sports used to get the habit in college, now they get it in high school. We understand that one Methodist university has surrendered to the point of having smoking rooms for the girls. Their president recently reported that the visiting mothers strewed the dormitory with empty cigarette packages. Compared with this editor, this president has real religion, but we would have had one glorious day returning these young flappers to their homes, and then we would have retired, or would have been retired, to private life. We still believe that the college that will set its stakes to be truly Christian will eventually find the best young people in the State beating a path to its door. But it will take both nerve and wisdom."

PREPARE FOR THE FRAY

THE FORCES for and against Repeal of the 18th Amendment are organizing and preparing for the battle royal which is to be fought to a finish in Arkansas July 18. Most of the counties have been organized by the forces that are opposing Repeal. The nominees for delegate are good men and will be backed zealously by their supporters. We advise that arrangements be made to have sneaking in practically every township and ward in the State. We do not suggest debates in the churches, but when the speaking is to be outside of the churches, it will be well to challenge the wets to send speakers and have a real debate. If the Anti-Repeal speakers are informed and careful they have a decided advantage, because the facts are in their favor. The other side has an array of fiction that can easily be exposed if our speakers are ready with the facts. We advise that no attack be made on the President. He is leading a splendid attack on depression, and is simply mistaken and has been misled in advocating Repeal. Let us give him credit for his honest attempts to correct the economic depression, and show by indisputable facts that the 18th Amendment is not responsible and that Repeal instead of helping, will, in the long run, create difficulties and evils. In other words, let us heed the Master's injunction to "be as wise as serpents and harmless as doves."

THE ONLY jobs that are at all comparable to an editorship are the presidency of the United States and the presidency of a denominational college. These positions are exciting because everyone is really interested and nearly everyone knows how it should be run, with half the people aching for a chance to try.—Michigan Christian Advocate.

METHODIST CALENDAR

Rooneville D. Conf., at Ola, May 4-5.
 Monticello D. Conf., at Warren, May 9-10.
 Jonesboro Dist. Conf., at Blytheville, May 10.
 Pine Bluff D. Conf., at Rison, May 11-12.
 Prescott D. Conf., at Hope, May 15-16.
 Conway D. Conf., at Cabot, May 16-17.
 Searcy D. Conf., at Clinton, May 18-19.
 Texarkana D. Conf., at Ashdown, May 18-19.
 Little Rock D. Conf., at Salem Camp Ground, May 31.

Personal and Other Items

GLORIOUS 1933 — the year we closed our schools and opened our saloons.—Utica Sentinel.

WE NEED a renewal of the Old Testament emphasis upon the divine transcendence. The present catastrophe has humbled us and shown us that man is not the measure of all things.—Dean H. C. Robbins, General Theological Seminary.

MRS. BARNETT, wife of Rev. M. O. Barnett, our pastor at Huttig, has been seriously ill in a hospital in El Dorado for some two months. Hers is a difficult and almost baffling case. Many loving friends are hoping and praying for her recovery.

THE NEW YORK BIBLE SOCIETY is the only organization having for its sole work Bible distribution in the city and harbor of New York. During the Society's 123 years of existence, 18,177,452 volumes have been given out. In 1932 the volumes of the Scriptures distributed were 802,563. Of this number 143,271 Bibles were given to the crews of steamers and freighters; 58,546 were given to immigrants upon arrival; and 600,746 volumes were distributed in hotels, hospitals, prisons, institutions and in the homes of the needy of all races.

LAST SUNDAY at 3 p. m., the drys of Pulaski County met in mass meeting, and after hearing a fine address by Rev. J. Wilson Crichlow of Conway, decided to nominate as their delegate Mr. J. A. Hanna, former Y. M. C. A. worker and popular among youth and laboring people. He is a good speaker and will be able to command the backing of those who oppose Repeal. Provision was made for a county committee of fifteen, but the personnel was not completed. It is understood that a vigorous campaign will be made throughout the whole county.

DR. PHELPS, the versatile editor of that interesting paper, the Michigan Christian Advocate, says: "We maintain that it is a crime to receive a new family into the church without getting that family into the Advocate circle immediately." And we may add that it should be an easy thing for any pastor to get his new members to subscribe to their church paper, because he can properly say to them that they need it in order to become intelligent and informed members. Why do pastors neglect this golden opportunity to put their faithful assistant into the new Methodist homes to carry the messages of the church into those homes every week?

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 ARKANSAS METHODIST

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

REV. E. D. GALLOWAY, pastor of Vantrease Memorial Church, El Dorado, about a month ago, on invitation of Dr. J. J. Stowe, P. E. of Pulaski District, did the preaching in a very successful protracted meeting in Winchester, Tenn., the home of Dr. Stowe.

IT IS HIGHLY important that all of our people have authentic information on the subject of the 18th Amendment so that they may vote intelligently on July 18. The information needed for the contest in Arkansas will be furnished by this paper, and much of it cannot be had from any other source; hence all pastors should bestir themselves immediately to send large lists of new subscribers, with the cash when possible, but without the cash, if subscribers will pay later in the year. Papers should be preserved and the information passed on to others. If the people know the truth of the situation, we can win. Without it, we may lose, because those who are not reading the church papers lack the facts on the Prohibition side, and have much fiction on the other side, propaganda sent out by the multi-millionaires who want to get rid of income taxes through the tax paid by the poor men who drink beer.

IN CAMDEN DISTRICT

IN ORDER to reach Christie's Chapel, seat of the Camden District Conference, I went to El Dorado as the guest of Rev. E. D. Galloway, pastor of Vantrease Memorial Church. He and Rev. J. L. Hoover, pastor of First Church, arranged for me to speak at a joint prayer meeting of their churches. Through the downpour we traveled from El Dorado to the seat of the Conference, and found Rev. J. L. Dedman, the efficient and popular P. E., pushing the business. He gave me ample time, and the Conference expressed itself strongly on circulation and against Repeal. In spite of the all-day rain the attendance was good and the pastors reported hopefully. Rev. Harold Sadler, P. E. of Texarkana District, preached a splendid sermon at 11:00, and then a bountiful dinner was served by the people of Emerson Charge. Business was easily finished by four p. m., and as the weather was too unfavorable to have services that night, adjournment was taken. Bro. Dedman and his preachers and people are endeavoring to meet their obligations and expect to make a good showing this fall. Rev. O. C. Robison and the people of Emerson Charge entertained lavishly, and were disappointed that rain abbreviated the services.

Returning to Magnolia with Rev. O. E. Holmes, pastor, I had fine fellowship with him and family and with Rev. J. A. Sage and wife for parts of three days. I had opportunity to speak on Forest Conservation at Magnolia and Waldo High Schools, and to preach at Magnolia Sunday at eleven. Saturday at 2 p. m., in the courthouse, I debated the Repeal question with a prominent politician of Columbia County, and friends indicated that the cause of Prohibition did not suffer. Saturday night I spoke at Taylor and spent the night in the parsonage with Rev. and Mrs. J. F. Walker and enjoyed the fellowship. Sunday at 3:00 p. m., I preached at Kilgore, a church on Buckner Charge, and at night spoke at Buckner, where I had delightful fellowship with Rev. G. L. Cagle and family and an interested congregation of Baptists and Methodists. At midnight I took the train at Lewisville, arrived in

Memphis in the morning, and returned to the office before noon. I had a strenuous but delightful week, and regret that space is insufficient to report in greater detail on the charges visited. All the pastors are working hard, receiving little money, but enduring hardship in fine spirit. They and their people are interested in Prohibition and with the preachers of other denominations are preparing to meet the issue. Columbia County, one of the best farming counties in the state, feels the depression, but the people are planning to live at home and overcome difficulties. Magnolia is a great old town with fine people and our church there is among our best. Bro. Sage makes his home there and is greatly loved and honored. With the exception of weakness in his lower limbs, he is strong, and his spiritual and intellectual strength show no diminution.—A. C. M.

BOOK REVIEWS

Christianity in Science; by Frederick D. Leete; published by the Abingdon Press, New York; price \$3.00.

Although the author lays no claim to scientific knowledge and achievement, this volume displays in a marked degree a scholarly understanding and a deep appreciation of the problems that have engaged the greatest scientists of this and former times. He pays high tribute to these scientists and their work and points out clearly that the best among them are dominated by the principles of Christianity and that between true science and true religion there is no need of reconciliation, since there is no conflict. Both for reading and for reference this is a valuable book.

Courage That Propels; by G. Ray Jordan; published by the Cokesbury Press, Nashville; price \$1.00.

Dr. Jordan says: "We need to be courageous if we live long in a world like this one. . . . There is no possible joy, moreover, outside the courageous life. It is this that you were, and are, intended for! The nature of the world requires heroism, courageous endeavor, and boldness that knows no retreat. There are all kinds of difficulties which we must face. . . . There is no possible way to evade the troubles and difficulties of life. They must be faced and met. The only really vital question is: In what spirit will one meet them?" In a simple, forceful, straightforward manner he cites many instances of the driving and sustaining power of courage. The fifteen messages contained in the book are intended to help in a practical way those who earnestly desire genuine encouragement. It is a book well suited to the needs of the hour.

Sons of Sheba; by Stuart Bergsma; published by Wm. B. Eerdmans Publishing Co.; Grand Rapids, Michigan; price, \$1.00.

This is a story of the First Century during the reign of Queen Candace of Ethiopia. It is the story of Jan Daraba, commander of the Royal Ethiopians. The story is full of action and interest and the reader is led forward rapidly as the hero undergoes hardship and misfortune in his search for his loved ones and for the true religion. The country, its customs and peoples, are pictured consistently for that remote period. The story is out of the ordinary and will prove very interesting to lovers of historical novels.

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The Bulletin of the METHODIST CHURCH of CONWAY

THE CROSS LIGHT

VOL. 1

MAY 11, 1933

No. 9

The title of these columns is suggested by the illuminated cross crowning the First Methodist Church Building, Conway, Ark.

Rev. James W. Workman, M.A., B.D.,
Pastor

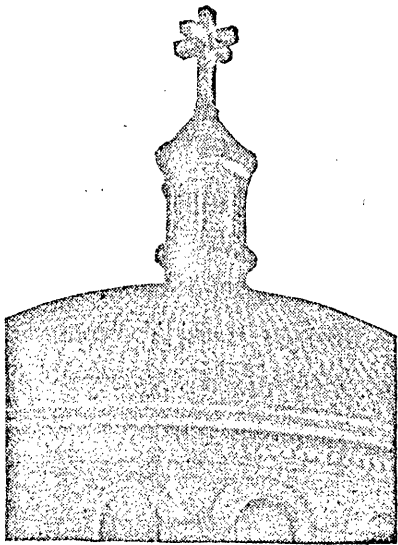


Photo by Barnes-Echlin
Studios, Conway

MOTHERS' DAY

Jesus emphasized the spiritual virtue of a mother, "And He stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother." Matt. 12:49-50.

The ancient Hebrew tribute to motherhood in Proverbs, Chapter 31, "She stretcheth out her hand to the poor, yea, she reacheth forth her hands to the needy. Strength and honor are her clothing; and she shall rejoice in time to come. She openeth her mouth with wisdom; and in her tongue is the law of kindness. She looketh well to the ways of her household, and eateth not the bread of idleness. Her children rise up, and call her blessed; her husband also, and he praiseth her. Many daughters have done worthily, but thou excellest them all."

CHURCH MEMBERS

We will observe Mothers' Day with the reception of members into the church. Parents are invited to prepare their children for this service.

We welcome the following new members received last Sunday: Mr. and Mrs. F. D. Fair, Teachers College Station; Mr. and Mrs. F. B. Johnson, 1807 Martin; Virginia Sue and Mary Lou Johnson, 1807 Martin. Our membership at present numbers 1282, a net gain of 43 for the first half of the year.

SECOND QUARTERLY CONFERENCE

Last Monday evening our Presiding Elder, Rev. J. Wilson Crichlow, held our second Quarterly Conference. From reports made the fol-

lowing items of interest have been gleaned.

Thus far 31 Family altars, and 26 tithers have registered through last Sunday's poll.

\$125 cash has been received on our Self-denial Offering, with pledges making the total \$190 to date. The offering will be closed next Sunday, and Miss Ethel Millar will follow up the solicitations throughout the remainder of the Conference year.

Our Local Board of Christian Education will complete the organization of the unified program of Christian Education in our Church by the next Annual Conference.

A committee of Mr. G. Y. Short, Mrs. Charles Anderson, and Mr. Mason E. Mitchell, is working on bringing up to date our church register.

The Social Service and Temperance Committee elected at the Conference was Dr. D. D. McBrien, Miss Ethel Millar, and Mrs. Mason E. Mitchell.

Delegates elected to our District Conference at Cabot next Tuesday and Wednesday, May 16-17, are Dr. J. H. Reynolds, Mrs. S. G. Smith, Mrs. Ira A. Brumley, and Mrs. W. O. Wilson.

THE MELTING POT

The Missionary Society will make special announcement on Mothers' Day regarding the collection of gold, silver, and other valuables for use in the work of the church.

CHURCH SCHOOL REPORT

Parents and teachers will be particularly interested in our Superintendent's statistical summary of our Sunday Church School enrollment of 947, with average attendance of 435. Eighty-six new students were enrolled this quarter, and 71 were dropped.

The Couple's Class was authorized to develop a public library in the church. Miss Ethel Millar will cooperate in furnishing clerical help. Mr. Wayne Fletcher, Mrs. S. D. Mitchell, and Mrs. Walter Scales are the Committee reporting the matter to the Conference.

FINANCES. — Our Church has paid thus far for the first half of the year, \$3,442.95 on all accounts in the budget. The deficit at present of unpaid budget accounts to date is \$3,154.62. By using our weekly envelope system, we can reduce the deficit. Stewards are urged by the Chairman of the Board to collect and adjust balances due from members to date, thus beginning the last half of the year with a new start.

BOY SCOUTS. — Mr. Guy Farris, Mr. Ben Ford, and the pastor were elected as Troop Committee for our Boy Scout Troop.

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Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received
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dress 1018 Scott Street.

HUGHES AUXILIARY

We are glad to report that the interest in the work of the Woman's Missionary Society is splendid. The regular attendance on the business and social meetings has been good. We have had a nice increase in membership. We have just finished the Bible Study, "The Teachings of Jesus on Human Relations," and have taken one Mission Study, meeting the conditions for Council Credits. This is the first year that our Auxiliary has tried for Council credits. We will take our other Mission Study soon.

We are keeping up our pledge and have provided some furniture for the parsonage. We are now redecorating the interior of our Church building.

Our Children's Department, under the splendid leadership of Mrs. P. H. Wynn, is doing a good work. They have their regular weekly meetings and their social activities. In addition to this they furnish the music for the Sunday evening service. The Easter Pageant "Children of the Way," given by them at the evening hour on Easter Sunday, was much enjoyed by the large audience present.—Mrs. J. L. Nelson, Publicity Supt.

FOREMAN AUXILIARY

Under the capable supervision of Mrs. H. H. McGuyre, superintendent of study, the book "Facing the Future in Indian Missions," was completed at the regular meeting of the Foreman auxiliary, Tuesday afternoon, May 2. Mrs. Robert Harris was hostess; and twenty-four women assembled on her beautiful lawn for the meeting.

Mrs. McGuyre chose her scripture lesson from the second chapter of Philippians; then Mrs. W. R. Dunn,

Mrs. J. B. Harris, Mrs. Cecil Callans, Mrs. L. J. Atkinson, Mrs. T. F. Bowman, and Mrs. A. C. Hale gave topics relating to the lesson, which was on changes brought about among the Indians by Christianity.

A play, "The Hogan Beneath the Sunrise," was very effectively given by Mrs. F. F. Bell, Mrs. Fred Gantt, and Mrs. Lysle Cook. Mrs. Bell portrayed a Navajo grandmother, Mrs. Gantt her daughter, and Mrs. Cook her granddaughter. All were in native Indian costume; and the play took place in front of a realistic Indian hogan.

Mrs. McGuyre, Mrs. Dunn and Mrs. Robert Harris served hot tamales at the close of the meeting, and Indian gum was passed as favors. Interesting exhibits of Indian relics and pictures, also a Choctaw hymn book, were on display.—Reporter.

JUST CAUSE FOR PRIDE

The members of the North Arkansas Conference feel that they have cause to be proud of their most efficient secretary, Mrs. H. Hanesworth, who has this year broken her own record for speed and accuracy.

In less than ten days after the Conference adjourned the printed minutes were in the hands of the members. The Conference extends to their beloved Mrs. Hanesworth a vote of thanks and sincere appreciation.—Mrs. B. E. Snetser.

NEWPORT AUXILIARY

Mesdames C. L. Campbell, C. W. Muirhead and L. C. Scott entertained at the May meeting of the Woman's Missionary Society of the First Methodist Church yesterday afternoon at the attractive home of Mrs. Campbell on Second street.

The rooms were most attractively decorated with red roses and purple iris and a representative number of members were present. Mrs. S. R. Phillips, president, presided over the business session and Mrs. C. E. Vickrey had charge of the program, the theme of which was: "Bringing the Church Up to the Standard." She also gave an interesting and inspiring devotional.

Mrs. M. M. Derington spoke on "The Unity of the Church" and was followed by Mrs. A. G. Anderson in an interesting talk on "The Work of the Deaconess in the Community and Church."

Mrs. B. E. Snetser gave a splendid report of the daily programs at the Woman's Missionary Council which was held in Louisville, Ky., on March 22-26 and which she attended as secretary of the North Arkansas Conference. The report was inspirational and the local society is indeed proud to have representation in the council.

On next Tuesday, May 9, a district meeting will be held at Batesville and the president and other officers of the society are asking that every member make plans to attend. Items from the Bulletin stressed the appeal to the church to keep the missionaries and deaconesses in the field as their work is so necessary and important at the present time.

A pleasant social hour was spent during which time Misses Dorothy Muirhead and Emily Watson assisted in serving a tempting salad course.—Reporter.

Christian Education

IMPORTANT ANNOUNCEMENT

Send all fourth Sunday Missionary Offerings to Mr. C. E. Hayes, 404 Exchange Bank Bldg., Little Rock. No longer does he get his mail at Box 118. Unless these offerings are sent direct to 404 Exchange Bank Building, there will be delay in receiving them.

All offerings coming from Young People's Classes and Departments should be addressed to Miss LeMary Hogan, and sent to 404 Exchange Bank Bldg., Little Rock. By observing this suggestion you will avoid delay.

All offerings should be sent by Post Office Money Order. In addition to the charges made by Little Rock banks, many out-of-town banks are making additional charges for cashing checks drawn on them. We are just trying to save your Church when we make these requests.—S. T. Baugh.

STANDARD TRAINING SCHOOL AT MALVERN NEXT WEEK

A Standard Training School for Malvern, Benton, Arkadelphia and near-by charges, is to be held at Malvern, beginning next Sunday at 2 p. m. and running through to the following Friday night. Miss Faye McRae, Rev. O. L. Walker, Rev. Fred Harrison and Mr. C. K. Wilkerson are to offer courses. This is a part of the District-wide Educational program as planned by Presiding Elder Henderson.—Clem Baker.

MONTICELLO CHRISTIAN CULTURE INSTITUTE, JUNE 5-9

The third annual session of the Christian Culture Institute for the Monticello and Pine Bluff Districts, will be held at the A. and M. College, near Monticello, the week of June 5-9. This Institute is for intermediates 12 to 16 years of age. The two sessions already held of this Institute have been such a glorious success that we are all looking forward with the keenest anticipation to our next session.—Clem Baker.

SUNDAY SCHOOL DAY OFFERINGS IN EVERY MAIL

Every mail brings Sunday School Day offerings from Little Rock Conference. Next week we will publish the list of offerings received. In the meantime we publicly acknowledge these fine offerings and sincerely thank all who are standing by so loyally. We confidently expect every church in the Conference to take an offering for this sacred cause. We beg that all offerings be sent in as soon as they are taken.—Clem Baker.

BISHOP DOBBS TO CONDUCT CONSECRATION SERVICE AT LITTLE ROCK CONFERENCE ASSEMBLY

The Little Rock Conference is honored in that our Bishop Dobbs has accepted our invitation to have charge of the consecration service on the closing night of the Young People's Assembly which is to convene at Hendrix College June 19-23. The program is now complete and we believe it is the best program we have ever offered. Now is the time to

elect delegates and provide expenses for those who are going.—Clem Baker.

STANDARD SCHOOL AT ATKINS

A School was held at Atkins, April 30-May 5. Four Churches were represented. They earned credits as follows: Atkins, 19; Morrilton, 2; Pottsville, 5; and Russellville, 12.

The following courses were offered: "Old Testament Survey," "The Pupil," and "Building the Program for Seniors and Young People."

The Atkins Church, under the leadership of their pastor, Rev. C. N. Guice, served supper to the whole School on Friday. This added much to fellowship of a delightful week.—Ira A. Brumley, Exec. Sec.

SUNDAY SCHOOL DAY IN NORTH ARKANSAS CONFERENCE

The office is beginning to receive Sunday School Day offerings. Many offerings have been 100 per cent of the quotas. Others have indicated that the amount sent is only a payment on quota and that the quota will be paid in full. Those which have an X are 100 per cent. The offerings by Districts are as follows:

| Batesville District | |
|------------------------------|----------|
| Batesville, First Church | \$50.00 |
| Batesville, Central Ave. | 6.00 |
| Evening Shade | 2.00 |
| Oak Grove (X) | 2.00 |
| Booneville District | |
| Mansfield | \$ 2.00 |
| Conway District | |
| Russellville | \$20.00 |
| Atkins | 15.00 |
| Holland (X) | 2.81 |
| Springfield (X) | 2.00 |
| Fayetteville District | |
| Springdale (X) | \$40.00 |
| Fayetteville | 50.00 |
| Ft. Smith District | |
| Bethel (X) | \$ 1.50 |
| Greenwood (X) | 20.00 |
| Ft. Smith, Second Church (X) | 5.00 |
| Helena District | |
| Oak Ridge (X) | \$ 1.00 |
| Hunter (X) | 1.00 |
| Forrest City (X) | 60.00 |
| Clarendon (X) | 20.00 |
| Widener (X) | 6.00 |
| Jonesboro District | |
| Trumann | \$ 6.30 |
| Jonesboro, First Church | 25.00 |
| Promised Land (X) | 8.00 |
| Jonesboro, Fisher St. | 11.75 |
| Paragould District | |
| Mammoth Spring | \$ 4.18 |
| Searcy District | |
| Bold Knob | \$ 5.50 |
| TOTAL | \$862.04 |

—Ira A. Brumley, Ex.-Sec.

Bond's Liver Pills Will Set You Right

Are you bilious, constipated and nervous? Do you have frequent spells of headache and indigestion?

Then go to your druggist and ask for a 25c bottle of Bond's Liver Pills and know what it means to be free of these ills. They are small, mild, safe.

A MOTHER'S ADVICE



EVERY mother knows those anxious years when her daughter is becoming a woman. The wise mother makes a confidant of her child, advises her as to her physical well-being, and watches carefully for any symptoms that will indicate that her daughter's health is not all it should be. Read what Mrs. S. A. Melton of 1317 Reynolds St., Shreveport, La., says: "I am glad to say that Dr. Pierce's Favorite Prescription gave my daughter good health when she was growing into womanhood and that she grew to be a real stout woman and raised a family of stout healthy children."

Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.

BOILS SORES CUTS, BURNS CARBUNCLES

Are Healed Quickly By

GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

For Disorders Due To CONSTIPATION

"I have used Black-Draught for a number of years and I find that it is about the best medicine I can take for headache, biliousness, a tight feeling and for gas and spitting up of my food," writes Mr. Bert Smith, of Carthage, Mo. "Taken in broken doses, Black-Draught will relieve this. It will also help (as a laxative) a cold and hoarseness. When I feel 'all down and out,' I take Black-

Children Like the
New
Pleasant Tasting
SYRUP OF
BLACK-DRAUGHT

Draught and in a few days am feeling all right. It is also good for bad breath and other little troubles of this kind when due to constipation."

Black-Draught

Church News

NORTH ARKANSAS CONFERENCE Report of Treasurer May 5

| | |
|---|----------|
| Batesville District. Jefferson Sherman, P. E. | |
| Batesville, Central Avenue, J. W. Glover | \$ 50.00 |
| Batesville, First Church, W. V. Womack | 217.50 |
| Bethesda-Cushman, Hoy M. Lewis | 13.20 |
| Charlotte, W. T. Griffith | 10.50 |
| Cotter, Eli Craig | 36.00 |
| Evening Shade, J. W. Johnston | 35.42 |
| Newark, I. L. Claud | 35.42 |
| Newport, First Church, A. E. Holloway | 158.00 |
| Newport, Umsted Memorial, A. E. Grimes | 24.00 |
| Salem, A. L. Riggs | 20.00 |
| Stranger's Home, T. O. Love | 1.40 |
| Sulphur Rock-Moorefield, W. E. Benbrook | 50.25 |
| Swifton-Alicia, W. J. Faust | 47.71 |
| Tuckerman Circuit, Ray Seals | 14.11 |
| Total | \$706.09 |
| Booneville District, F. M. Tolleson, P. E. | |
| Dardenelle Ct., V. F. Harris | \$ 4.00 |
| Huntington-Midland, G. A. Burr | 3.58 |
| Magazine, L. W. Fair | 7.25 |
| Paris, W. P. Whaley | 200.00 |
| Prairie View-Scranton, H. J. Harger | 32.00 |
| Waldron, W. J. Clark | 12.00 |
| Waltrick, Ct., Carl Shelton | 2.50 |
| Washburn, in full | 15.00 |
| Total | \$276.33 |
| Conway District, J. W. Crichlow, P. E. | |
| Atkins, C. N. Guice | \$ 51.00 |
| Cabot, Edward Forrest | 108.00 |
| Conway, First Church, J. W. Workman | 175.00 |
| Lamar, Ray McLester | 65.00 |
| Morrilton, E. W. Faulkner | 15.00 |
| North Little Rock, First Church, E. T. Wayland | 249.99 |
| North Little Rock, Gardner Memorial, F. A. Lark | 60.00 |
| Plumerville, B. L. Harris | 126.00 |
| Pottsville, R. E. Wilson | 2.50 |
| Quitman, T. C. Chambliss | 44.56 |
| Salem-Levy, A. E. Goode | 10.00 |
| Total | \$907.05 |
| Fayetteville District, F. R. Hamilton, P. E. | |
| Fayetteville, Warran Johnston | \$550.00 |
| Eureka Springs, A. G. Walton | 50.00 |
| Green Forest, W. A. Downum | 60.00 |
| Pea Ridge Brightwater, Bates Sturdy | 58.00 |
| Pea Ridge Brightwater on 1932 apportionment | 40.00 |
| Siloam Springs, A. L. Cline | 69.00 |
| Springtown, Russell Harding | 45.00 |
| Viney Grove, M. L. Kaylor | 14.00 |
| Winslow, H. K. Stewart | 7.00 |
| Total | \$893.00 |

Fort Smith District, W. C. House, P. E.
Alma, C. W. Good \$ 13.25
Clarksville, A. D. Stewart 187.18
Fort Smith:

| | |
|---------------------------------------|----------|
| First Church, Dana Dawson | 25.00 |
| Midland Heights, E. B. Williams | 110.00 |
| Second Church, J. E. Lark | 8.50 |
| Greenwood, Earle Cravens, in full | 300.00 |
| Hackett Ct., W. F. Shell | 11.50 |
| Ozark, C. R. Culver | 66.50 |
| Van Buren, First Church, J. A. Womack | 35.00 |
| East Van Buren, Elisha Dyer | 6.05 |
| Total | \$762.98 |

Helena District, G. G. Davidson, P. E.
Aubrey, J. J. Decker \$ 9.00
Brinkley, J. J. Galloway 50.00
Clarendon, W. J. Spicer 60.00
Colt, Ethan Dodgen 7.00
Crawfordsville, Chas. Franklin 20.00
Earle, M. N. Johnston 16.65
Forrest City, J. T. Wilcoxen 40.00
Harrisburg, C. E. Gray 67.37
Haynes-Lexa, C. H. Harvison 50.70
Helena, C. W. Lester 100.00
Hughes, J. M. Harrison 262.00
Hulbert-West Memphis, J. G. Ditterline 158.51
Marianna, J. M. Hughey 113.00
Weiner Ct., J. T. Randle 37.50
West Helena, Henry Goodloe 14.50
Wynne, J. A. Reynolds 138.75
Total \$1,144.98

Jonesboro District, S. B. Wiggins, P. E.
Blytheville, First Church, P. Q. Rorie \$280.00
Blytheville Ct., Grover Sutherland 11.00
Bono Ct., G. R. Ditterline 94.55
Brookland, M. Bierbaum 23.00
Joiner-Keiser, Paul V. Galloway 75.00
Jonesboro:

| | |
|---|------------|
| First Church, H. L. Wade | 635.00 |
| Fisher Street, E. J. Slaughter, in full | 375.00 |
| Huntington Avenue, C. O. Hall | 204.37 |
| Lake City, M. A. Graves | 15.00 |
| Leachville-Manila, J. W. Moore | 200.00 |
| Lepanto, J. L. Pruitt | 20.00 |
| Marion, E. K. Sewell | 25.00 |
| Marked Tree, J. A. Sage, Jr. | 100.00 |
| Monette-Macey, F. M. Sweet | 26.06 |
| Nettleton-Bay, H. J. Couchman | 39.00 |
| Trumann, C. H. Bumpers | 34.35 |
| Tyronza, G. C. Taylor | 11.50 |
| Wilson, H. M. Lewis | 50.00 |
| Total | \$2,218.83 |

Paragould District, J. A. Anderson, P. E.
Corning, W. W. Albright \$166.53
Gainesville, M. A. Cherry 10.00
Hardy-Ashflat, Griffin Hamilton 4.89
Hoxie-Portia, Eugene Hall 5.00
Mammoth Spring, F. G. Chadwick 58.00
Paragould:

| | |
|--|----------|
| First Church, W. C. Davidson | 172.79 |
| East Side Ct., E. A. McKelvey | 5.00 |
| St. Francis, W. M. Villines | 4.19 |
| Walnut Ridge, H. O. Bolin (lost by Bank failure) | 200.00 |
| Walnut Ridge Ct., J. M. Talkington | 21.00 |
| Total | \$647.90 |

Searcy District, F. E. Dodson, P. E.
Augusta, J. F. Glover \$ 22.92
Bald Knob, V. E. Chalfant 20.51
Beebe Station, H. F. McDona 100.00
Cotton Plant, Guy Murphy 20.00
Griffithville, J. H. Hoggard 13.20
Marshall, F. A. Matthews 4.00
McCrory, Lester Weaver 300.00
Scotland, T. E. McKnight in full 55.00
Searcy, First Church, Wm. Sherman 90.68
Total \$626.31

Standing by Districts:
Jonesboro \$2,218.83
Helena 1,144.98
Conway 907.05
Fayetteville 893.00
Fort Smith 762.98
Batesville 706.09
Paragould 647.90
Searcy 626.31
Booneville 276.33
Total \$8,183.47

Less loss by Walnut Ridge Bank failure 200.00
Grand Total \$7,983.47
Brother Bolin of Walnut Ridge sent me cashier's check for \$200.00, but before pay-

ment the bank failed. So the Treasurer never received the money, but Brother Bolin and his good people are entitled to credit.

Three charges on the Honor Roll:
Greenwood, Earle Cravens, P. C., Fort Smith District; Fisher Street, Jonesboro, E. J. Slaughter, P. C., Jonesboro District; Scotland, T. E. McKnight, P. C., Searcy District.—Guy Murphy, Treasurer.

DR. WILLIAMS AT WYNNE

Dr. J. M. Williams, president of Galloway College, has recently completed a series of addresses in our church on "The Home and Preparation For Home Building." I do not know of any subjects that need to be brought to the attention of the whole people of our state more than the subjects discussed in our church by Dr. Williams. Neither do I know any man in Arkansas that has this on his heart as he has or can give these vital messages as can Dr. Williams. Our people appreciated him very much and we feel a great and vital service has been rendered us.

The work in general in our church here is getting along nicely. We have some very faithful and efficient church workers. Rev. G. G. Davidson is always alert, wise, and faithful in his administration as a Presiding Elder.—J. A. Reynolds, P. C.

LITTLE ROCK DISTRICT BROTHERHOOD

Brotherhood met at Winfield Church Monday, May 8, at 10 a. m., with P. E. James Thomas in the chair.

After a song, several pastors led in prayer. Dr. Thomas read from Romans and emphasized that the Church was the one institution that was the hope of the world.

Roll was called and minutes of previous meeting read and approved.

Dr. Thomas gave us report of the Conference Claims in the District, \$1,335.55 having been raised to date. He also gave an encouraging report of the Kingdom Extension offering. He told of the condition of church debts throughout the church and urged us to pray about this matter.

Dr. Thomas called attention to vote on the Repeal of the 18th Amendment on July 18, and urged that we do our best in this matter.

Reports of the pastors were had and progress along all lines was shown.

Miss Mary Skinner of Nashville, Tenn., gave an interesting address on the Children's Work.

Miss Faye McRae asked the Children's workers to retire with her to another room for a conference with Miss Skinner.

Rev. F. A. Lark of Gardner Church, North Little Rock, and Rev. E. T. Wayland of First Church, North Little Rock, and Rev. Rex B. Wilkes of Gurdon were present and made good reports of their charges.

Dr. C. M. Reves spoke briefly of the prohibition repeal situation and made a motion that the P. E., Dr. Jas. Thomas, be asked to express in his own way through the press the determination of the Methodists of the District to stand against the Repeal of the 18th Amendment. The motion was carried.

Several enthusiastic talks on Prohibition were made. Dr. Thomas spoke about the Sunday School Day offering and it was agreed that it be paid by May 31.

Dr. C. C. Neal of Haygood College, spoke on Prohibition.

We then retired to the dining room for a luncheon as guests of Dr. Thomas.—C. D. Meux, Sec.

BATESVILLE DISTRICT CONFERENCE

The District Conference of the Batesville District met with the Umsted Memorial Church, Newport, April 25-26. Brother A. E. Grimes, pastor-host, had anticipated every need of the delegates and had provided comfortable entertainment for all. Brother Grimes is in his first year at Umsted Memorial and is in great favor with his people. The good women of the church served fine meals at the church. The entertainment was one hundred per cent plus.

Brother Jefferson Sherman, the presiding elder, was in fine shape and dispatched all business of the Conference in a very efficient manner, hurrying nothing and yet getting business done without delay.

The emphasis during the Conference was pre-eminently spiritual. The fellowship was fine, devotional services excellent, and Revs. L. E. Mann, C. H. Sherman and W. V. Womack preached inspiring sermons.

Brother Sherman is rounding out a quadrennium on the District and is in great favor with both preachers and laymen throughout the District. This was evidenced by very appreciative resolutions adopted by the Conference, voicing appreciation and love to him and his wife.

The attendance was good, but not quite so good as it would have been but for the high waters.

Reports of every phase of Church work were interesting and encouraging. Our Methodist preachers are still on the job, doing about as much work as ever on far less money. Not a single preacher said he was having a hard time.

The usual number of visitors were present and they were given time to represent the various connectional

QUIVERING NERVES

Yield to Lydia E. Pinkham's
Vegetable Compound

When you are just on edge... when you can't stand the children's noise... when everything is a burden... when you are irritable and blue... try this medicine. 98 out of 100 women report benefit.

It will give you just the extra energy you need. Life will seem worth living again.

WOMAN LOST 20 POUNDS IN 4 WEEKS

Mrs. Mae West of St. Louis, Mo., writes: "I'm only 28 years old and weighed 170 lbs. until taking one box of your Kruschen Salts just 4 weeks ago. I now weigh 150 lbs. I also have more energy and further more I've never had a hungry moment."

Fat folks should take one half teaspoonful of Kruschen Salts in a glass of hot water in the morning before breakfast—it's the SAFE, harmless way to reduce as tens of thousands of men and women know.

For your health's sake ask for and get Kruschen at any drug store—the cost for a bottle that lasts 4 weeks is but a trifle and if after the first bottle you are not joyfully satisfied with results—money back.

Annuity -- Bonds --

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

When writing for information please give your age. THIS IS IMPORTANT!

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PROTECTION
AGAINST OLD AGE

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WINTERSMITH'S CHILL TONIC

a most successful remedy for
MALARIA, CHILLS and FEVER
for over

60 Years

A Reliable General Strengthening Tonic
AT ALL DRUGGISTS
Wintersmith Chemical Co. Inc., Louisville, Ky.

interests of the Church.

Two young men were licensed to preach and the Conference voted to meet at Mountain View next year.—I. L. Claud, Sec.

LITTLE ROCK DISTRICT CONFERENCE—SALEM CAMP GROUND

Wednesday, May 31

9:00—Devotional by Dr. James Thomas.

9:10—Organization and the Appointment of Committees:

Committee on Missions: S. T. Baugh, B. F. Fitzhugh, C. H. Gilliam, Mrs. W. O. Clark, Mrs. James Thomas.

Licensing Committee and Committee on Deacon's and Elder's Orders and Re-Admission and Restoration of Local Preacher's License: H. B. Vaught, R. E. Fawcett, Leland Clegg.

Committee on Quarterly Conference Records: J. D. Montgomery, S. K. Burnett, W. R. Boyd.

Committee on Lay Activities: J. S. M. Cannon, C. K. Wilkerson, E. R. Robinson.

Young People's Division and General Conditions in the District: Clem Baker, Alleene Wakley, Dorothy Cooper, J. L. Criswell, C. M. Reeves, I. A. Love, E. O. Heath.

Committee on Conference Organ and General Organ: M. T. Workman, W. C. Hilliard, E. T. Miller, Mrs. R. J. Reaves, E. O. Heath, J. B. Hefley.

9:30—The Woman's Work—Mrs. W. P. McDermott.

9:45—Christian Education—Rev. Clem Baker.

9:55—Open Country Work—Rev. S. T. Baugh.

10:05—Laymen's Movement—Mr. J. S. M. Cannon.

10:15—American Bible Society—Rev. D. H. Colquette.

10:25—Benevolences—Rev. Leland Clegg.

10:40—The Arkansas Methodist—Dr. E. O. Heath.

10:55—Adjournment.

11:00—Preaching by Rev. H. B. Vaught.

Eyes Tired? Relieve the fatigue safely and painlessly with a few drops of Dickey's Old Reliable Eye Wash. Drug stores or by mail 25c. DICKY DRUG CO., BRISTOL, VA.

HEADACHE

TAKE LIQUID MEDICINE
READY TO RELIEVE

Nothing gives such quick relief from headaches, neuralgic, rheumatic or periodic pains, or aches due to colds, as Capudine because it is liquid and its ingredients are already dissolved. Your system can absorb them at once. No need to prolong your suffering, waiting for a solid remedy to absorb. Capudine's action is immediate, gentle, and delightful. 10c, 30c, 60c.

Use Liquid

CAPUDINE

...It's already dissolved!

Methodist Benevolent Association

Greets Its Large Membership and Offers Its Services to All Southern Methodists Needing Insurance.

Helps Educate Your Child.
(Carry Endowment to mature when Child is 18.)

Creates an estate, a home for widows and orphans, and insures while doing it. Insures your insurance, has cash and surrender values, lowest possible cost—why pay more? Write for particulars to Home Office: J. H. Shumaker, General Secretary, 808 Broadway, Nashville, Tennessee.

Vaught.

Adjournment for Lunch.

Afternoon Session

1:30 p. m.—Devotional by Rev. J. L. Criswell.

1:40—Young People's Work—Dr. C. M. Reeves.

1:55—Report of Committees.

2:35—Reports of Pastors.

3:25—Report of Election of Delegates to Annual Conference.

3:40—The Value of Sunday School Literature—Rev. S. K. Burnett.

3:50—Open Discussion on Missions led by Dr. James Thomas.

4:00—Adjournment.

HOT SPRINGS METHODISM

First Church.—On Easter Sunday Dr. Hammons received 50 children from the S.S. into the church and has 25 on the waiting list to be received. Sunday School Day was observed April 30. The departments assembled in the church auditorium which was beautifully decorated with flowers. Assisted by the departmental superintendents, H. W. Jinske, Supt. of the S.S. and Director of the program, put on a fine, smoothly working program with each department cooperating. A generous offering was taken by the Boy Scouts under the direction of Mr. Everett Plante. The program was climaxed with a talk by Dr. Hammons, "Evangelism Through the Sunday School." 400 were in S. S.

Grand Avenue.—Sunday School Day was observed with a fine program. The children were especially well drilled by Mrs. O. L. Riggsby and assistants. The youngest on the program was Billie Jo Moore, aged 15 months. Among the features were: Vocal and instrumental solos, a flag drill, group choruses and recitations. The Adult Department was represented by Mrs. M. W. Manville, who sang "I Have Heard of a Beautiful City." At the conclusion of the service which took the place of the preaching at the 11 o'clock hour, the congregation voted unanimously to send a letter to President Roosevelt expressing confidence and support in the task confronting him. There were 336 present in S. S.

Bro. J. H. Cummins, after four months of serious illness, in which he was not able to preach, has the permission of his doctor to begin his work again on a moderate scale.

Pullman Heights.—Bro. B. F. Roebuck has been helping Bro. Robert Beasley in a meeting at Keith Memorial in Malvern, following Bro. O. C. Birdwell who was unable to continue on account of a previous engagement to hold a meeting. He reports that plans are going forward for the holding of S. S. Day program about the last Sunday of the month.

Oaklawn.—Bro. O. C. Birdwell, the evangelizing pastor, is busy in meetings. He helped Bro. Beasley at Malvern the week of April 23-30, and a rousing meeting is reported with shouting and conversions at his last Sunday morning service there, which is certainly news these days; 15 held up their hands for prayer at this service and so great was the interest that the service broke up at 1:30 p. m.

A truck load of young people from Oaklawn went down to attend services one night and to boost for their pastor and Joe Warren of Oaklawn who has led the singing for the

meeting.

Bro. T. O. Roris and Bro. S. T. Baugh have been filling the pastor's pulpit. From Malvern, Bro. Birdwell went to Jonesboro to assist Bro. C. O. Hall in a meeting.

Mrs. Birdwell made a talk at the District Brotherhood meeting at Benton, May 1. She reports that present from Hot Springs were Dr. and Mrs. J. D. Hammons, Bro. and Mrs. B. F. Roebuck and Bro. J. H. Cummins. Bro. C. F. Messer, who has been ill, is up again and able to attend services.—Reporter.

HOSPITAL WORKERS GUESTS OF BARNES HOSPITAL

The General Hospital Board and the Hospital Association of the Methodist Episcopal Church, South, held their regular joint sessions at the Hotel Kingsway, Saint Louis, Mo., April 19-20. The General Hospital Board as usual met first and received the report of the General Secretary, Dr. Chas. C. Jarrell, and a report from each of the hospitals belonging to our Church.

The General Board came to the end of the fiscal year with all bills paid and \$4,053.87 cash in excess of all liabilities. Dr. Jarrell reported that the expenses for the year had fallen below the budget authorized by the Executive Committee. The salary of the General Secretary had been reduced twice and the Board instructed the Executive Committee to make no further reduction unless it became absolutely necessary. The promotion expenses (of the Golden Cross Enrollment) had been cut to the quick and had fallen a little below \$4,000.00.

Appreciative resolutions were passed about the retiring Treasurer and Associate Secretary, Mr. Fred T. Barnett, and the Board decided to leave the entire executive burden on the General Secretary.

Miss Sadie Morrison, Office Secretary, was made Treasurer in addition to her other duties. This reduces the normal personnel of the General Hospital Board to two persons.

A GREAT TRUST

The editor of a Christian paper is the depository of a great trust. The administration of this trust is a task requiring the best in and of one's life. Fortunately for us all, there is a divine capacity for truth, and duty, and work. But it is doubtful if any other opportunity offers so wide and varied a field wherein the seed of the Kingdom of God may be sown so extensively as in the columns of a Christian paper. However, the work for which an editor is held responsible is limited by the circulation of the paper. In the case of The Christian Index, the circulation depends upon the co-operation of the pastors and office bearers in the churches. From this conviction there is no escape. It is no easy job. A tenderfoot cannot do it; for it requires energy and endurance to get subscribers to a religious paper these days. It requires courage for a pastor to propose that his church put the paper in its local budget or that individuals subscribe for it. And it requires a talking knowledge of the paper if satisfactory results are to be obtained. Men say of The Index, "I would take it, but—" and that is the end of it, unless the objections are removed in the Spirit of Christ

and, even then, failure often crowns the most studied and energetic work.

OBITUARIES

Blackshare.—Jesus said of a woman who had rendered him but a little service, "She hath done what she could." Divine nor human lips could ever have pronounced a loftier eulogy on the life and labors of any one.

The subject of this tribute, Mrs. Mary Analyza (Ellis) Blackshare, met the measure of this high standard as nearly as any woman I have known. I speak or write from first-hand information. In 1880 I was her pastor and here is where I gathered these outstanding qualities of her head and heart, super-qualities. Her disposition was enviable and the influence that went forth in her home and community was like the fragrance of the tuberose. The wife-ly instinct was deeply rooted in her pure heart, so also was the mother instinct. She was wife-mother-friend and a real Christian. Here lies the secret of three characteristics—they were rooted in the principles of the religion of Jesus Christ. Jesus was not a guest at her home. He was one of the family and presided at the morning, noon and evening meals and at the evening family worship. My eyes get dim as I pen these lines, as I think of the many hours of refreshing, morally, spiritually and socially, I have spent in the lovely Christian home.

I would like to speak a word in praise of her noble husband, "Sam," as she, and all of us called him, but space forbids. May I add this: In 1899, I was her P.E. Visiting in her home, I made ready to go. She went with me to the door and on her left arm was a fine, almost new, \$40 overcoat. With tears of both sadness and gladness, she said, "Bro. Jernigan, here is Sam's overcoat, almost new. If you will accept it, I will be glad, for Sam loved you." I did, with tears of gratitude. She hath done what she could. I close this unworthy tribute with a love for "the house of Blackshare and Ellis" 53 years old, but not stale nor cold. God bless all the children.—Jas. F. Jernigan.

Magness.—Mrs. Maggie Magness, daughter of Daniel and Elizabeth Shumaker, was born Nov. 16, 1873, near Akron in Big Bottom. She has lived at Newark and vicinity practically all her life. After months of intense suffering she passed peacefully to the better world. Everything was done for her that could be done by loving hands and medical skill.

She was married to Mr. E. W. Magness Aug. 25, 1903.

She professed faith in Christ when

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a girl and united with the local Methodist Church about twenty-three years ago. She was also a member of the Woodman Circle, Royal Neighbors, and a charter member of the Eastern Star chapter. I have been her pastor and neighbor for more



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Lest we forget"

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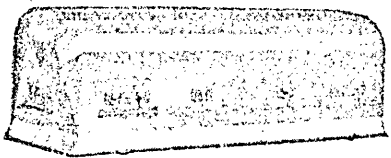
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than four years and our association and relationship have been pleasant. She was a good Christian and a lady with many excellent qualities. Many in this town will remember her as one who was kind and helpful in time of need. Her friends are multitude. She loved her Church and her family very dearly.

She is survived by her husband, Mr. E. W. Magness, one son by a former marriage, Dr. W. P. Moore, of Indianapolis, Ind., one grandson, Robert Jay Moore of Newark; two sisters, Mrs. Mattie Krone of Black Rock, and Mrs. Julia Martin of Newark; two nephews, J. H. Myers of Black Rock, and George Martin of Newark, and one niece, Mrs. Kate Howard of Newark.—I. L. Claud, Pastor.

Wilcox.—Marie Elizabeth Pearson was born in Eclectic, Ala., March 14, 1862. She moved to Arkansas with her parents in youth. She professed faith in Christ at an early age, and united with the Methodist Church at Cedar Grove, which is now on the Pleasant Plains Circuit, where she remained the balance of her life, and was a loyal member. She was joined in wedlock to J. M. Wilcox, December 23, 1887. To this union were born eight children, three of whom have passed away. Two sons and three daughters are left. The sons are Roma and Albert Wilcox, both of Floral; the daughters, Mrs. Ed Lanier, Mrs. Clara Bonen and Mrs. John Johnston, all of Floral. She is survived by her husband and these sons and daughters, a large number of grandchildren, and a host of friends, and also three sisters and four brothers. Her sisters are: Mrs. W. A. Brown, Mrs. I. C. Webb, Mrs. G. W. Alton; her brothers, T. J. P. F., J. L. and W. D. Pearson.

The funeral was conducted by the writer in the church where she first became a member, and her remains were in the Cedar Grove Cemetery. Her illness was short and her death sudden. She was loved by all who knew her. She had lived most of her life in the neighborhood where she died, and it can be said, that she had not outlived her friends. She passed away April 19. There is an empty place in the home, in the community, and the church that is vacant, but a mansion in Heaven now occupied.—L. R. Ruble, Pastor.

Jenkins.—James W. Jenkins was born at Jackson, Mo., Dec. 31, 1883, and passed away in Barnes Hospital, St. Louis, April 14, 1933. On May 6, 1914 he was united in marriage to Miss Nellie Taylor of Jackson. To this union four children were born, Martha, Mary, James, and John.

Early in life he was converted and united with the Presbyterian Church. At the time of his conversion he felt the call to preach the Gospel. He later united with the Methodist Church and entered the ministry in 1915. Four years ago he became pastor of the La Grange (Mo.) Charge where he served faithfully. For several months he was in Barnes Hospital for treatment. He also underwent three very serious operations. His pain and suffering were very intense, but he was patient in it all. Brother Jenkins was a tireless worker for his Master and was always ready to help those in need of spiritual advice and physical help. He was loved not only by his own congregation, but also by all who knew him. Surviving are: His wife, four children, four brothers: E. H.

Jenkins of Magee, Ark.; F. B. Jenkins of Little Rock, Ark.; four sisters: Mrs. C. G. Alexander, El Dorado, Ark.; Mrs. E. W. Kerr, Abilene, Texas; Mrs. H. L. Waters, Vandalia, Ill.; Mrs. C. H. Shelpman, Batesville, Ark. and many friends who loved him.

Funeral services were held from the La Grange Baptist Church on Easter at 2:30 p. m. At his own request Brother W. K. Moore preached his funeral and used the text of Scripture which he had chosen, II Cor. 5:1. A very fine quartet from the Baptist Church sang, "Will the Circle Be Unbroken Over There." Rev. Paul Hunt, the Baptist minister, sang a beautiful solo, "Passing Out of the Shadows." Rev. Merton A. West of Palmyra offered prayer. Rev. Fred Haynes of Canton read the Scripture Lesson. Rev. E. H. Farmer of Monroe City read the obituary. Rev. Ernest Jones, Presiding Elder, added words of comfort expressing our love for the life and work of Brother Jenkins. The guardian angel has summoned and he has answered the last call. Interment was in the La Grange Cemetery.—A Friend.

SPECIAL OFFER OF TITHING LITERATURE

The unusual partnership proposition described in pamphlet No. 38, "Winning Financial Freedom," is proving so popular and effective that we are again offering to furnish any minister, without charge, postage paid, a sufficient quantity of the pamphlets to supply one copy to each member of his official church boards. If you so request in your order, we will add an "Offer No. 3" package which contains samples of the 40 pamphlets we publish—about 520 pages—for 60 cents.

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LITTLE ROCK DISTRICT—THIRD ROUND

Des Arc-New Bethel, at D. A.—
11 a. m., Sun., May 14
Roland Ct., at R.—11 a. m., Sat., May 20
Bryant Ct., at N. H.—11 a. m., Sun., May 21
Hazen-DeValls Bluff, at H.—
11 a. m., Sun., May 28
Carlisle Station—7 p. m., Sun., May 28
Carlisle Ct., at Roger's Chapel—
11 a. m., Sun., June 4
Lonoke—7 p. m., Sun., June 4
Hickory Plains Ct. at H. P.—
11 a. m., Sat., June 10
Keo-Tomberlin at Humnoke—
11 a. m., Sun., June 11
England—7 p. m., Sun., June 11
Mabelvale-Primrose at M.—
11 a. m., Sun., June 18
Forest Park—7 p. m., Sun., June 18
Highland—11 a. m., Sun., July 2
Douglassville-Geyer Springs at Alex.—
3 p. m., Sun., July 2
Asbury—11 a. m., Sun., July 9
Capitol View—7 p. m., Sun., July 9
28th Street—7 p. m., Wed., July 12
First Church—11 a. m., Sun., July 16
Winfield Memorial—7 p. m., Sun., July 16
Pulaski Heights—11 a. m., Sun., July 23
Hunter Memorial—7 p. m., Sun., July 23
Henderson—11 a. m., Sun., July 30
Bauxite-Sardis at S.—3 p. m., Sun., July 30
—James Thomas, P. E.

PRESCOTT DISTRICT; THIRD ROUND

Prescott Sta., May 28, 11:00 a. m., Conf. later.
Blevins, at Blevins, May 28, Conf. 2:30, Pr. 8. p. m.
Okolona. Centre Grove, June 4, 11 a. m., Conf. 2. p. m.
Prescott Ct., Moscow, June 10-11. Conf. 2 p. m., Sat.
Spring Hill, Fairview, June 11, Pr. & Conf. 3 p. m., Pr. 8 p. m.
Murfreesboro & D. at Delight, June 18, 11 a. m., Conf. 2 p. m.
Mt. Ida. Caddo Gap, June 25, 11 a. m., 2 p. m. Conf.
Emmett, Holly Grove, July 2, 11 a. m., Conf. 2 p. m.
Hope, July 2, 8 p. m., Conf. after service.
Glenwood-Roseboro, County Line, July 9, 11 a. m., Conf. 2 p. m.
Gurdon, July 15, 11 a. m., Conf. arranged.
Amity, at Findley, July 15, Pr. and Conf. 3 p. m., Pr. 8 p. m.
Washington-Ozan, St. Paul, July 23, 11 a. m., Conf. 2. p. m.
Nashville, July 23, 8 p. m., Conf. after service.
Bingen, July 30, 11 a. m., Conf. 2 p. m.
Mineral Springs, July 30, 8 p. m., Conf. after service.
Fulton, August 6, 11 a. m.
Centre Point, August 13, place to be selected.—L. E. N. Hundley, P. E.

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PULPIT AND PEW is the official publication of Winfield Memorial Church. It is edited every Monday by Dr. E. O. Heath at the church office, Sixteenth and Louisiana streets.

Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D., Pastor

Vol. V

Thursday, May 11, 1933

No. 24

ANNOUNCEMENTS

The Young People and Seniors will have their devotional services from 7 to 8 o'clock Sunday evening.

Fellowship Supper Wednesday evening at 6:30, to be served by Circle No. 1. Following the supper Dr. James Thomas will conduct the Second Quarterly Conference. Everyone interested in the work of the church should attend this meeting that you may know what Winfield Church is doing.

Monday evening, May 15, at 7:45 o'clock, there is to be a Temperance Rally at the Twenty-Eighth Street Methodist Church, 28th and Wolfe streets. Miss Lurline Moody and Dr. E. O. Heath will speak, and a group of young people will give a temperance demonstration. Everyone is invited to attend.

The Circles will meet next Monday as follows:

No. 1 with Mrs. E. Q. Brothers, 1405 South Taylor, at two o'clock, Mrs. C. G. Gillespie co-hostess.

No. 2 with Mrs. B. E. Smith, 2016 North Garfield, for a one o'clock luncheon.

No. 3 with Mrs. Henry Conway, 2300 Main, at two o'clock.

No. 4, with E. R. Russell, 101 Ridgeway, at two o'clock, Mrs. Fred Poe co-hostess.

No. 5 with Mrs. E. D. Irvine, 2418 Gaines, at 2:30 o'clock.

No. 6 with Mrs. Henry Severson, 3824 Oakwood, at one o'clock, Mrs. A. O. Beyer co-hostess.

No. 7 with Mrs. A. J. Hale, 1419 Hanger, for a twelve o'clock covered-dish luncheon. Mrs. W. J. Pennington and Mrs. P. L. Easley, co-hostesses.

No. 8 with Mrs. J. Walton Martin, 1304 State, at two o'clock, Miss Jennie Snodgrass co-hostess.

No. 9 with Mrs. S. J. Newman, 2224 Ringo, at two o'clock, Mrs. Elizabeth Wilson co-hostess.

No. 10 with Mrs. A. F. Gray, 1501 Welch, for a luncheon, Mrs. W. G. McDaniel co-hostess.

On May 24 there is to be a Father and Son Banquet, followed by Father's Day at the church on the 28th. The banquet will be at 7 o'clock and all the fathers and sons in our church should begin making their plans to attend.

ITEMS OF INTEREST

Mr. and Mrs. Julian Cannon and little daughter, Joan, of Amarillo, Texas, have returned home after spending several days with Mr. Cannon's parents, Mr. and Mrs. J. S. M. Cannon.

We regret to lose from our fellowship Mrs. D. B. Ramage, who is moving to Pine Bluff.

OUR SYMPATHY

We extend our sincere sympathy to Mrs. T. J. Ellington in the bereavement which has come to her in the passing of her mother, Mrs. C. R. Middaugh, of Fort Smith.

And to Mr. J. M. Sullivan in the death of his mother last Thursday, in Memphis.

SERMON TOPICS.

11 A. M.—"Mary, the Mother of Jesus, and Your Mother"

8 P. M.—"A Memorial Address on the Heroes of the South."

Pastor's Column

MOTHERS' DAY

Sunday we shall celebrate two great days at Winfield. In the morning we shall pay tribute to our MOTHERS and at the evening hour we shall honor the heroes of the Old South. Each of these services should challenge the best that's in us.

Mother's Day has been observed for a number of years by the local sons and daughters of America. It found its beginning when Miss Ann Jarvis of Philadelphia observed the day in honor of her own mother. The idea has been indorsed by proclamations of governors and by fraternal organizations and by the Christian churches. Recently our President, Franklin Delano Roosevelt, called upon our people to observe the day by paying fitting honor to our mothers. The day is observed by wearing a flower in honor of mother, and, if she is living, by showing her some special attention. In the event of her death, you can pay tribute to her by showing some kindness to the unfortunate. We call upon all of our people of Winfield to join us in a great service Sunday morning in honor of our mothers. Surely this is a most worthy and commendable way to celebrate the day. The early church set apart certain days for the saints and if our world has ever seen any saints surely our mothers are among them.

"The real empire is by the fire-side." Cicero.

"The need of France is mothers." Napoleon.

"Paradise is at the feet of mothers." Mohammed.

"Mother, Mother, Mother," Henry Clay when dying.

"All I am I owe to my sainted mother." Lincoln.

"Every impetus for good I find in my soul came from my mother." Ruskin.

A committee of Women will distribute appropriate flowers as you enter the church.

MEMORIAL TRIBUTE SUNDAY NIGHT

Sunday evening our service will be in honor of the fallen heroes of the Old South. We are glad that the flag flies over a united nation, but we are also glad to honor the representatives of the purest democracy the world has seen or will ever see. Invite your friends and let the world know you are not altogether unworthy of your noble ancestors. Regardless of where you were born you should join in this service for there is nothing in our history that reflects greater credit on our people of the North and the South than the closing days of The War Between the States.

MELTING POT CAMPAIGN WILL CLOSE SUNDAY

Sunday will be the last day of our Melting Pot Campaign, and don't forget to bring your contribution to this fund to the church Sunday. It will help your Church and it won't hurt you.

Christian Education

LITTLE CHILDREN'S PRAYERS

"Many parents feel inadequate to lead children to pray. The rote prayer at bedtime easily becomes a vain repetition, or it may be considered a charm insuring safety for the night. Asking blessings upon friends and relatives frequently is a mere cataloguing. Requests for material things endanger a child's faith. It is unnatural for little children to make prayers of contrition. What, then, is left?

There is left the highest form of prayer to which the human heart has attained—communion. A little child confides in God as easily as he does in his father—once he finds it is possible. He tells this invisible Friend all about his pleasures—the new-born kitten, the satisfactory breakfast, the admired clothing. It is very easy for him to believe that the heavenly Father likes to have

him happy. In sharing the glow of a happy day with God, he grows into an intimacy with the divine that is as genuine as it is amazing. And thus God is first associated with joy and goodness rather than with grief and bad behavior.

Jesus gave the clue to real communion when he taught his disciples to pray to "Our Father." The unseen Father is one to whom a child runs with every joy; upon whose help he can count. Even his own father is powerless to give him what he needs without the Maker of all, and his mother confesses she could not furnish food and clothing without God. "I am glad" is soon followed by "Thank you," and to both is added "Help me to be good." For a little child comprehends that not even a father or a mother cares more than the heavenly Father that he shall be good, or is readier to make

Through an arrangement between the Board of Stewards and the editor of the Arkansas Methodist, each Winfield family will receive the Methodist without charge so long as Pulpit and Pew is published as a part of the church paper.

goodness easy.

With this general understanding of a little child's capacity for worship, fathers and mothers encourage for the most part original prayers. The scope of such prayers is widened by an occasional form prayer which is selected for its childlike thought and wording. A prayer song adds the appeal of music. Most inspiring is the voicing of a mother's petition of thanks or joy, or a father's heartfelt grace. A little child can enter into ideas which he is incapable of expressing, and family companionship in worship perfects his trust in God.

The ideal attitude toward God of a child and his mother or father is, after a particularly happy occasion, "Let us tell God we are glad;" and after a needed blessing, "Let us say 'thank you,' "; and in anticipation of an act requiring courage, "Let us ask God to help us"; and after failure to do right, "Let us tell God that we are sorry and will try to do better."

There follow some interesting spontaneous prayers:

Gratitude: Dear heavenly Father, thank you for all our friends, and all the animals. The cows are so good to us that our happy hearts are so grateful that we don't want to shove or kick or hit any more.

Aspiration: Help me to be a good boy and never cry when the doctor comes—and take the medicine he gives me. Help me always to share and keep the little piece myself and give the big piece to my brothers.

Social Feeling: Dear God, help me to be a better boy tomorrow, so we can have a happier day. Help the war to stop. Help all the people in the hospital to get well so they can move around and see the stars and hear the birds and have a happy time.

Sense of World Friendship: Dear God, bless all of my friends and bless everybody in every world—one, two, three, four, five, six, seven, eight, nine, ten, eleven, twelve, fourteen, seventeen, eighteen—that many people! Amen.—From Children's Prayers, Recorded by Their Mother. The Pilgrim Press.

MOVIE GUIDE

Of the pictures to be shown in Little Rock during the coming week the following are recommended for children or adolescents. These reports are reprinted with permission from the family Movie Guide of "The Parents' Magazine," and the "Educational Screen" Film Estimate Service.

"The Kid From Spain," C—exciting; A—amusing.

"The Son-Daughter," C—No; A—probably good.

"Mr. Robinson Crusoe," C and A—Amusing.

C—Children A—Adolescents.

No Estimates—

"Story of Temple Drake."

"After the Ball."

No estimates are given for the three Sharp Theaters this week, due to the serious illness of Mr. Sharp.