



Arkansas Methodist



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LII.

LITTLE ROCK, ARKANSAS, THURSDAY, MAY 4, 1935

No. 18

GOVERNOR BRANDON AGAINST REPEAL

GOVERNOR W. W. BRANDON of Ala., who was a member of the National Democratic Convention, comes out strongly against repeal of the 18th Amendment. He says that he was opposed to the 18th Amendment when it was first submitted; but when it became a part of the Constitution he believed in supporting it. He writes: "At the National Convention I voted for submission of the 18th Amendment to the American people and am glad that this question is to be submitted, but my construction of Party Law and Party Fealty ended when the question, according to our Party Platform, was submitted. And the individual voter who has the welfare of his country at heart and temperance of the coming generation before him, cannot fail, in my opinion, to vote against repeal. This is the only method before the American people for Prohibition, and I certainly could not afford to vote for any measure that would tend to make the coming generation of my State less temperate." He closes his statement thus: "I now take this method of informing my friends and the people at large of my unequivocal stand in this matter."

As Governor Brandon has always been a staunch supporter of his party, his position is worthy of hearty commendation. He argues that his party platform requires the party to submit the question of repeal to a referendum, but that the individual voter is free to cast his vote according to the dictates of conscience, and that he will oppose repeal. That is the position which every Arkansas voter should take.

PRAY AND PLAN FOR REVIVALS

IN A RECENT interview, Hon. Clyde Kelly, Pennsylvania Congressman, was asked his opinion as to the chief cause of the present economic depression. Without hesitation he replied: "Spiritual bankruptcy. We have been worshipping the Golden Calf. The results are seen all around us. . . . The Church must lead in bringing about a very decided resurrection of the fundamentals of virtue and righteousness."

Then Senator Capper has said: "This hour is a challenge to the Church, a call to organized religion to take notice that great classes and bodies are adrift, their hold on the great beliefs loosened, their faiths in the teachings of the past enfeebled. I say that the challenge is so imperative that the Church must respond now with a revitalized energy, or it will be false to its mission and its faith."

Not merely enfeebled faith among many so-called Christians, but positive unbelief and militant atheism exemplified in Soviet Russia, are strikingly in evidence. Many are calling in question the inspiration of the Scriptures and the divinity of Christ, thus reducing our religion to a mere system of ethics.

In view of all these things it is imperative that those who accept the Bible as God's message to a benighted world and Jesus Christ as the Divine Son of God and Savior of sinful men, think seriously about their duty to pray and plan and work for a genuine, spiritual revival of religion. If Methodists are true to their history and vows, they must be willing to present the living Christ as the only Savior. To do this we must realize that a sinful world needs Him, and then be ready to present Him with all of his power and love to repentant sinners.

We have been hampered by church debts and deficits on sacred and needed funds, and cannot lose sight of these, because if we do not properly finance our Church and its institutions, it will be

YE KNOW THAT THEY WHICH ARE ACCOUNTED TO RULE OVER THE GENTILES EXERCISE LORDSHIP OVER THEM; AND THEIR GREAT ONES EXERCISE AUTHORITY UPON THEM. BUT SO SHALL IT NOT BE AMONG YOU; BUT WHOSOEVER WILL BE GREAT AMONG YOU, SHALL BE YOUR MINISTER; AND WHOSOEVER OF YOU WILL BE THE CHIEFEST, SHALL BE SERVANT OF ALL. FOR EVEN THE SON OF MAN CAME NOT TO BE MINISTERED UNTO, BUT TO MINISTER, AND TO GIVE HIS LIFE A RANSOM FOR MANY.—Mark 10:42-45.

PROTESTANT BLUNDER

Some day, and it will not be far off, the Christian world will realize that a stupendous blunder was made in not giving decent support to old-fashioned denominational weeklies. Papers published fortnightly or monthly cannot furnish news service. It goes without saying that Baptists will starve to death on the food furnished by undenominational papers, no matter how great the articles they carry. Baptists need information about the obligations and needs of their own denomination. They need to know about their own institutions. Baptists people constitute a great fellowship, and they need to know and want to know about one another.—Watchman-Examiner (Baptist).

next to impossible to carry on the saving work in many needy fields. But we must not lose sight of the fact that, through importunate prayer, faithful presentation of the Word, and sacrificial service, we should reach sinners around us and impress them with a sense of their condition and the way of salvation.

We believe that there are proper recreations for both pastors and people, but this year, of all years, let us all make the presentation of the Gospel to sinners and arousing dormant Christians both recreation and chief business. With right purpose and the endowment of spiritual power that we may have, we should have this year the greatest revival in our history. It is needed, not merely to save sinners, but to save the Church itself, because the Church that fails to seek the salvation of souls as its supreme objective, is a dead or dying Church. Methodism is almost synonymous with revival. Let us make it a living reality this year.

OPINIONS CONCERNING BEER

NOW that the Beerites are trying to persuade the people of Arkansas that we should legalize beer for revenue to support our schools, it may be well for our readers to know the opinions of some authorities on beer, especially as the beer which they propose has as much alcohol as the old beer which the state-wide law outlawed. Later we shall give more opinions, but these will suffice at present.

Baron Liebig, a great German chemist, wrote: "We can prove with mathematical certainty that as much flour as can lie on the point of a table knife is more nutritious than eight quarts of the best Bavarian beer." And yet the Beerites claim that beer is "liquid food."

Bismarck, the great German chancellor, said: "The prevalent use of beer is deplorable. Beer-drinking makes men stupid, lazy and incapable.

It is the cause of all the radical pot politics that Mr. Moltke, the great general of the Prussian in the Franco-Prussian War, said: "Beer is more dangerous enemy to Germany than all armies of France."

Albert Day, M. D., Superintendent of the Washington Home at Boston, before the 18th amendment was adopted, said: "I have treated nearly 7,000 cases of inebriety, and eight-tenths of that number originated from wine and malt liquor." Beer is a malt liquor.

Richard Eddy, M. D., said: "Those who use beer as a beverage rapidly fall victims to epidemic diseases and recover with difficulty from bodily injury."

L. D. Mason, M. D., said: "Most drunkards commence with beer and wine and finally drink stronger beverages. A beer drunk is the worst kind of a drunk."

In an editorial in the Toledo Blade is found the following: "Every drop of beer that goes into a man's stomach diseases it, and creates an irresistible appetite for more."

Norman Kerr, M. D., says: "Neither beer nor wine nor spirits has any claim to be considered a valuable or useful article of diet."

In England, in 1830, after a new law had been adopted, Sidney Smith, the great essayist, wrote: "The new beer bill has begun its operation. Everybody is drunk. Those who are not singing are sprawling. The sovereign people are in a beastly state."

BATESVILLE AND PARAGOULD DISTRICT CONFERENCES

BY STAYING up all of one night between Newport and Marmaduke, with Rev. D. H. Colquette as traveling companion, I was able to attend the District Conferences at Umsted Memorial Church, Newport, and at Marmaduke, getting the benefit of the latter part of the first and the first of the latter. In spite of high water, the attendance was good. Echoes of a great speech on Prohibition by Senator R. A. Dowdy, were heard, and a truly great sermon by Rev. W. V. Womack was enjoyed. At Marmaduke several excellent speeches on the same subject were heard and also a fine sermon by Rev. G. C. Johnson. Great interest in this subject was manifest at both conferences. All things considered, the reports of conversions, additions, and collections were good at each Conference. Rev. Jefferson Sherman, P.E. of Batesville District, is closing a happy and fruitful quadrennium with the love and respect of his people, as was clearly manifest during the session. Dr. James A. Anderson is in his first year on the Paragould District and is getting a good hold on the situation. As always, he was interesting in his opening devotional talk, and his personality throughout the session expressed itself forcibly and wisely. A real pioneer in Arkansas Methodism, he is active and vigorous and radiates information. A tone of deep spirituality ran through these Conferences, and there was evident a determination to meet difficulties and overcome them. Rev. A. Edwin Grimes and his people at Umsted Memorial entertained royally, serving a rich and bountiful dinner in the annex, and Rev. F. G. Villines and the Marmaduke flock served splendid lunches in a storeroom, and both took excellent care of those who spent the night in the community. Rev. J. F. Talkington, who as a supply of many years has done the work of an itinerant, was recommended for admission on trial by the Paragould Conference. The editor and other "Connectionals" were given ample opportunity to represent their causes. (Continued on Page 2, Column 3.)

METHODIST CALENDAR

Booneville D. Conf., at Ola, May 4-5.
 Monticello D. Conf., at Warren, May 9-10.
 Jonesboro Dist. Conf., at Blytheville, May 10.
 Pine Bluff D. Conf., at Rison, May 11-12.
 Prescott D. Conf., at Hope, May 15-16.
 Conway D. Conf., at Cabot, May 16-17.
 Searcy D. Conf., at Clinton, May 18-19.
 Texarkana D. Conf., at Ashdown, May 18-19.
 Little Rock D. Conf., at Salem Camp Ground, May 31.

Personal and Other Items

PRESIDING ELDER J. WILSON CRICHLAW announces that the Conway District Conference will be held at Cabot, May 16-17.

REV. FRANCES A. BUDDIN, pastor of First Church, Texarkana, is announced to preach the baccalaureate sermon for Hendrix College, May 28.

PRESIDING ELDER F. E. DODSON announces that Rev. W. L. Oliver of Harrison will preach the opening sermon of Searcy District Conference at Clinton, May 18, at 11 a. m.

PRESIDING ELDER J. M. HAMILTON announces that the Monticello District Conference at Warren will run only one day, beginning at 9 a. m. and closing at 5 p. m., May 10.

REV. CLEM BAKER, Little Rock Conference Secretary of Education, left Monday for Nashville to meet with the General Board of Christian Education of which he is a member.

BISHOP H. A. BOAZ, for four years the appreciated resident bishop of our Conferences in Arkansas, will this year deliver the commencement address for Southern Methodist University.

REV. EDWARD FORREST, our pastor at Cabot, submitted to a major operation at the Baptist Hospital in this city, April 28. He is recovering rapidly and hopes to be out within two weeks.

REV. F. P. DOAK writes: "We have closed a two weeks' meeting at Delight. We had large and attentive congregations. The sunrise Easter service was attended by a large crowd and the program was fine."

REV. J. N. R. SCORE, formerly a member of North Arkansas Conference, now pastor of St. Paul's Church, Houston, Texas, is announced as the preacher for the commencement of Southern Methodist University.

DR. JAMES THOMAS, P. E., of Little Rock District, announces a change in the date of his District Conference to Wednesday, May 31, on account of the Hendrix College commencement. It will be at the Salem Camp ground.

THE EDITOR had the pleasure of worshipping last Sunday night with Bro. Sherman and his congregation at Searcy. He is in the midst of what seems likely to be a successful protracted meeting with large congregations in attendance. The singing, under the direction of Evangelist R. E. Johnson, was very helpful. Bro. Sherman preached a strong evangelistic sermon.

REV. S. M. YANCEY, superintendent of the Methodist Assembly on Mt. Sequoyah, closed a successful meeting at Trinity Church, Fort Worth, last Sunday, and next week will be in a meeting with Rev. M. N. Johnston at Earle.

MRS. LOUISE HICKS, of Holdenville, Okla., is to be director of a Camp for Girls on Mt. Sequoyah this summer. It will be open between June 16 and 30. It will be a fine place for young girls who can take a vacation. Mothers should correspond with Mrs. Hicks.

BISHOP H. A. BOAZ, on his way to meet with the College of Bishops and the Boards, stopped in this city to visit his daughter, Mrs. Graham R. Hall, and last Sunday morning at First Church preached a splendid sermon to a large congregation. He and Mrs. Boaz are greatly appreciated by the people of our city.

REV. DANA DAWSON, pastor of First Church, Fort Smith, writes: "The ministry of Bishop Dobbs among us during Holy Week was very helpful. He got into the spirit of the week and preached some unusually helpful sermons. We greatly enjoyed him and his messages. On Easter we received 63 members and baptized 16 infants."

THE National Temperance Organizations have adopted a uniform pin for all friends of the Eighteenth Amendment to wear in the present emergency. It is an attractive pin, carrying the slogan "Retain 18th Amendment." The pins will be sold for 25 cents each and profits will go into the treasury of dry organizations. Quantities can be obtained from the National Prohibition Emergency Committee, 642 Investment Bldg., Washington, D. C.

REV. T. E. McKNIGHT, pastor of Scotland Charge, according to Presiding Elder Dodson, is doing a remarkable piece of work on that difficult field. At the second quarterly conference the salaries of P. E. and P. C. were paid and nearly \$100 had been expended on improvements on church and parsonage and the Benevolences were in full with something on Kingdom Extension. In recent years this charge had paid practically nothing on the various claims and little on salary.

THE OZARK DISTRICT CONFERENCE of the Missouri Conference of the Methodist Episcopal Church was held at Judsonia last Saturday and Sunday. Having been invited to participate, the editor, in the company of the genial presiding elder of the Searcy District, Rev. F. E. Dodson, arrived early Sunday, and had the pleasure of assisting in the administration of the sacrament of the Lord's Supper. Dr. F. F. Lewis, executive secretary of the Missouri Conference Board of Financial Review, led in a very impressive devotional. Bishop Mead preached at eleven; but the editor had to miss his fine sermon, having been appointed to preach at our own church. After an appetizing dinner with Rev. A. W. Russell, our pastor, and his family, all assembled at the Baptist Church where Mrs. Mead, the wife of the Bishop, read a very interesting paper on Home Missions. Then Dr. Lewis represented the financial interests of the Missouri Conference, revealing the sad fact that his Church, as well as our own, had enormous debts hampering their institu-

tions in Missouri. After a very complimentary introduction by Dr. H. R. Mills, the District Superintendent, and kind words by Rev. Mr. Kelley, pastor of the local Baptist Church, the editor delivered an address on the Prohibition Situation in Arkansas, which seemed to strike a responsive chord. As this District includes the whole Ozark Mountain Region, there were ministers and laymen from Missouri, and altogether they constituted a fine body of men and women who are doing heroic work in a difficult field. As some good day (Bishop Arthur Moore suggests 1944) all Methodists in America will doubtless be in one organization, it was good to have fellowship with these fine brethren of like faith and become better acquainted with them.

FOURTEEN days after the adjournment of the meeting of the Woman's Missionary Society of the North Arkansas Conference at Paris, the Journal was received. Thus Mrs. Henry Hanesworth, the recording secretary, maintains her wonderful record of rapid work and efficiency. It is not merely a good piece of secretarial work, but the printing and binding done by the Conway Printing Company are superb. The booklet is filled with facts and inspiring information. In spite of the depression remarkable results are shown. The number of members is 6,047, and of these 877 are new and a total of \$40,100.09 was raised. These women know how to carry forward their work even under difficulties. They have adopted the slogan of the Woman's Missionary Council, "We specialize in the wholly impossible."

BATESVILLE AND PARAGOULD DISTRICT CONFERENCES

(Continued from Page 1.)

The pastors of both Districts pledged themselves to put on a vigorous campaign for the paper during May. Losing a second night's rest on the return trip, I nevertheless greatly appreciated the opportunities to visit among the brethren and get a better understanding of their work.—A. C. M.

CIRCULATION REPORT FROM CHARGES

SINCE the last report subscriptions have been received as follows: Hoxie, E. H. Hall, 1; Rector, S. G. Watson, 9; Highland, R. E. Fawcett, 1; Forest Park, J. B. Hefley, 4; Pottsville, R. E. Wilson, 1; Plumerville, B. L. Harris, 7; Strong, A. E. Jacobs, 1; Star City, T. T. McNeal, 1; Vilonia, J. W. Howard, 1; Scranton, H. J. Harger, 1; Pleasant Plains, L. R. Ruble, 3; Sulphur Rock, W. E. Benbrook, 1; Tuckerman, L. E. Mann, 5; Maynard, E. W. Nelson, 1; Gainesville Ct., M. A. Cherry, 4; Jonesboro, 1st Church, H. L. Wade, 1; Salem-Levy, A. E. Goode, 3; Pine Bluff, 1st Church, J. C. Glenn, 1. The work of these brethren is appreciated. Pastors should now push the circulation with renewed vigor in view of the impending crisis in Prohibition.

CIRCULATION REPORT BY DISTRICTS

North Arkansas Conference	
Batesville District, Jefferson Sherman, P. E.	89
Booneville District, F. M. Tolleson, P. E.	52
Conway District, J. W. Crichtow, P. E.	574
Fayetteville District, F. R. Hamilton, P. E.	47
Fort Smith District, W. C. House, P. E.	44
Jonesboro District, Sam B. Wiggins, P. E.	62
Helena District, G. G. Davidson, P. E.	57
Paragould District, Jas. A. Anderson, P. E.	47
Searcy District, F. E. Dodson, P. E.	31
Little Rock Conference	
Arkadelphia District, J. A. Henderson, P. E.	95
Camden District, J. L. Dedman, P. E.	88
Pine Bluff District, W. C. Watson, P. E.	70
Little Rock District, James Thomas, P. E.	982
Monticello District, J. M. Hamilton, P. E.	65
Prescott District, L. E. N. Hundley, P. E.	86
Texarkana District, Harold D. Sadler, P. E.	34

SUBSCRIPTION RATES:

One year, in advance \$1.00
 Superannuated Methodist Preachers Free

As cash in advance is required subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 1018 Scott Street
 Little Rock, Arkansas.

Make money orders and checks payable to the
 ARKANSAS METHODIST

Matter for publication should be addressed to the editor and should reach the office Monday, or earlier, to appear in the next issue. Obituaries should be carefully written, and five cents a copy should be sent when copies containing an obituary are desired.

ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D., LL. D. Editor and Manager
 ANNIE WINBURNE Treasurer

Owned, Maintained, and Published by the Methodist
 Episcopal Church, South, in Arkansas.

Board of Managers

Little Rock Conference	N. Arkansas Conference
James Thomas	J. M. Williams
J. D. Hammons	R. C. Morehead
C. M. Reves	Wm. Sherman

Pastors Are Authorized Agents

ADVERTISING DEPARTMENTS

Our Foreign Advertising Department Is in Charge of
 JACOBS & CO., CLINTON, S. C.
 Soliciting Offices and Representatives.

Mr. E. L. Gould, 118 East 28th Street, New York, N. Y.
 Mr. J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.
 Mr. G. H. Ligon, 421 Biltmore Avenue, Asheville, N. C.
 Mr. J. B. Harris, 304 Burt Building, Dallas, Texas.
 Franklin E. Wales, 6th Floor, Marquette Bldg., Chicago, Ill.
 Address correspondence to the Home Office of Jacobs & Company, Clinton, S. C.
 Arkansas Advertising Manager, O. E. Williams,
 1018 Scott Street, Little Rock, Arkansas.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rates of postage provided for in Section 1108, Act of October 3, 1917, authorized September 12, 1919.

THE CHURCH HYMN.

The Church hymnal holds a place second to the Bible in the religious life of the laity and is the universal medium for the expression of religious emotion regardless of sect, de-

clares Prof. Oliver Seth Beltz in a booklet, "The Ministry and the Hymnal," recently published by Northwestern University. Professor Beltz is assistant professor of Theory and History of Church Music in the School of Music of the University.

"It is surprising," he says, "to what extent the hymn has served to inculcate in the minds and hearts of thousands the fundamental doctrines that are basic in the majority of creeds . . . Our hymns of the fatherhood of God, together with those stressing the many other attributes of the Trinity, leave an indelible impress on the majority of young people."

In Prof. Beltz's opinion, the hymnals contain music which is excellent both from the melodic and harmonic point of view. The exquisiteness of the hymn tunes, he says, often rivals that of the lyrics.

NEVER!

Beer never built a cottage. It never stuffed a hungry little stomach. It never planted a garden or sent a happy little girl to swing upon the gate in anticipation of father's return. It never made a contented hearthstone or bred a yeomanry to inspire their country with sturdy pride.

It deals in mortgages and evictions. It wrenches bread from the fingers of childhood. It triumphs in blows and hate, in suspicion and fear, in lust and disease. It tramples upon the flowers, strikes the hinges from the gate, and sends the little one flying from the father's approach. Selfishness, hopelessness, decay smite the land in which it rules. In our Land, it shall not rule!

—Methodist Clip Sheet.

Annuity
-- Bonds --

Your gift in the form of an annuity will purchase an income that will not shrink.

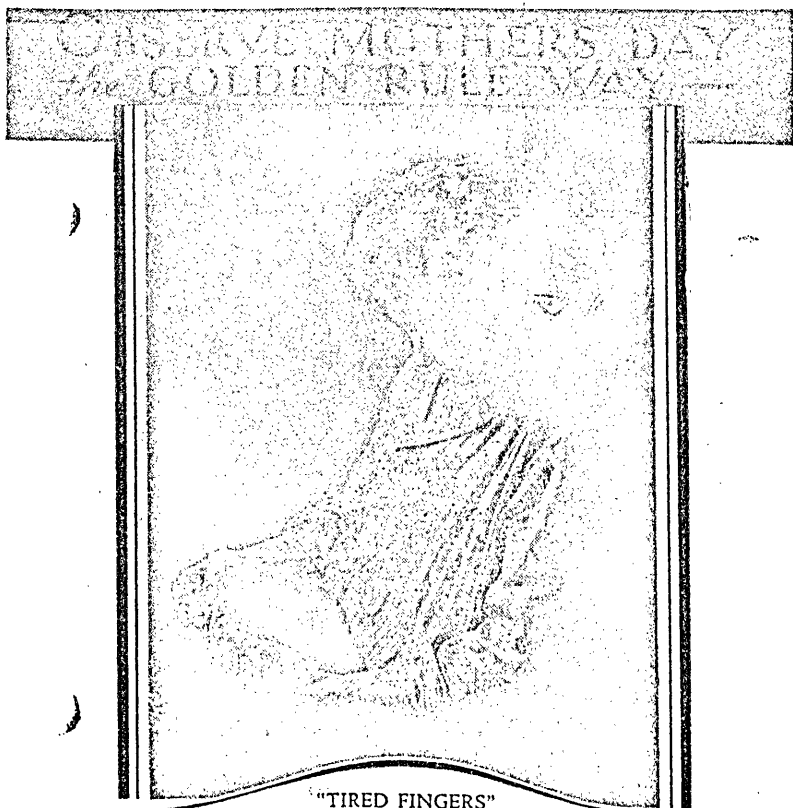
Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

When writing for information please give your age. THIS IS IMPORTANT!

For Further Particulars, Write
J. F. RAWLS, Treasurer
General Work, Board of Missions, M. E. Church, South
Box 510
NASHVILLE TENNESSEE

PROTECTION
AGAINST OLD AGE



"TIRED FINGERS"

Tired fingers so worn, so white,
Sewing and mending from dawn 'til night.
Tired hands and eyes that blink,
Drooping head too tired to think.

Tired arms that once had pressed
A curly head to a mother's breast.
Tired voice so soft, so dear,
Saying "Sleep well, darling, mother's near."

Tired fingers so worn, so true,
Sewing and mending the whole day through.
From break of dawn 'til setting sun,
A Mother's Work Is Never Done.

In honor of Mother—WHATSOEVER

ye would that others should do for YOUR MOTHER if she were left destitute, do ye even so for other mothers and dependent children, millions of whom today, through unemployment and other causes beyond their control, are suffering, and some of them dying, for lack of the simple necessities of life.

Suggestions for Mothers Day Observance

ILLUSTRATED SOUVENIR BOOKLET, containing poems, including new hymn "Faith of Our Mothers", suggested questions, classical writers, suggested programs for churches, clubs, schools, lodges and homes will be sent free of charge upon request. Address:

THE GOLDEN RULE FOUNDATION
Larkin Building, 40 E. 42nd Street, New York, N.Y.
Without obligation on my part, send Mothers Day booklet referred to above.
NAME _____
STREET _____
CITY AND STATE _____

Illustration and poem by Robert Duncanson, art and design by Duncanson and Company, reproduced by Photo Engraving Company, advertising service by Photo Engraving Company, copy by Ray Haggard.

The Bulletin of
The Methodist Church of
★ CONWAY ★

The CROSS LIGHT

VOL 1, No. 8

May 4, 1933

The title of these columns is suggested by the illuminated cross crowning the First Methodist Church Building, Conway, Ark.

Rev. James W. Workman, M.A., B.D.,
Pastor

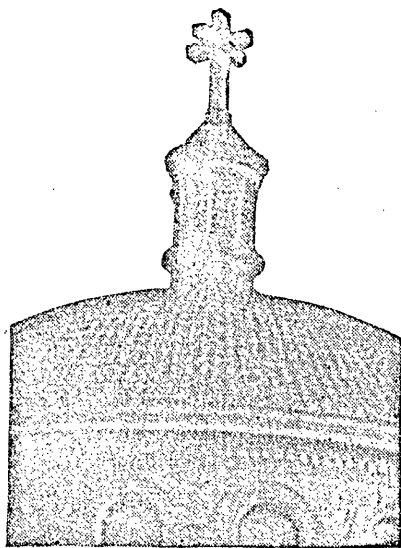


Photo by Barnes-Echlin
Studios, Conway

THE PASTOR'S LITTLE BOOK

Next Sunday we will take a poll of our congregation on two items in our Christian life. First, HOW MANY HOMES IN OUR CHARGE OBSERVE FAMILY WORSHIP? Family worship may be of varied forms, from the simple grace at meal-time, with all the family present, with some word of devotion, or Scripture, or Christian suggestion, to the more elaborate form of the fire-side circle with reading of the Scriptures, hymn-singing, individual prayers in turn by family members, and conversation regarding the Church and her interests. Let every family report next Sunday that family worship is observed at THE FAMILY ALTAR, regularly, daily, in the homes we have.

The Fellowship of Stewardship-Tithers, is the second item of interest in the Charge's poll next Sunday morning. On the blank cards provided, let every member write that he has dedicated all that he has to the service of God, and that he has specified a definite per cent of his income to be given to the specific work of the church, AT LEAST A TENTH. There are many interpretations of what a TENTH of one's income is. Is it a tenth of "gross" income, or of "net income?" There is no more helpful suggestion for the Christian than the standard of the widow's mite, she gave of what she was living on. Our gifts to the cause of Christ are what we live on at its highest, the IDEALS, IDEAS, and ACTS OF OUR LORD JESUS CHRIST. And this is not primarily for the support of a church organization, but only incidentally a mechan-

ical organization support. It is fundamentally the dedication and co-operation of our own souls and groups to the SHARING FELLOWSHIP in the Church of Christ.

MOTHERS' DAY, MAY 14

A class of members will be received into the church on Sunday morning, Mothers' Day, May 14. Parents are invited to instruct their children for this service, and notify the pastor, that he may visit in your home for final suggestions.

SACRAMENT OF THE LORD'S SUPPER

Next Sunday morning the sacrament of the Lord's Supper will be observed, and our families are invited to take the communion in family groups as far as possible. The meditation for the service is "Taking the Cup of the Lord." In connection with the poll of tithers and family-altars, we will also take a poll of all who take the Communion next Sunday morning. Let parents instruct their children in taking the communion.

A Communion Suggestion—When taking the communion, communicants should receive the bread in ungloved hand, and take the glass of wine with ungloved fingers. It is a distracting as well as an "insulating" suggestion, for persons to receive the communion with gloved fingers. This simple suggestion has much spiritual meaning.

"THE CHURCH MELTING POT"

On Mothers' Day an announcement will be made regarding our church's plan of collecting all the gold in the congregation, for refining and investment in the church's work, under the direction of the Woman's Missionary Society.

WE HAVE NO PROPHET'S TOMB

Dr. E. Stanley Jones says that in one of his meetings a Mohammedan arose and challenged the historical basis of Christianity. "We know that our prophet lived," he declared, "because we have the tomb in which his body lies and make regular pilgrimages to it. Islam is therefore based on a more substantial historical foundation than is Christianity."

Quick as a flash, Dr. Jones replied, "It is true that we have no tomb because we have no corpse!"

That is the glory of the Christian faith. Its tomb is only an incident and is relatively unimportant. Its Lord is not dead but living. Many systems have Calvaries—indeed they have nothing but Calvaries; only Christianity has an Easter.

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received
Saturday for the following week. Ad-
dress 1018 Scott Street.

NORTH ARKANSAS MINUTES OUT

Once more the North Arkansas Minutes are published in record time. Due to the efficient work of Mrs. Henry Hanesworth, for 25 years Recording Secretary, they have appeared on the eighth day after adjournment of the conference. — Ethel K. Millar, Supt. Publicity.

ATTENTION, MOTHERS!

There will be a camp for Campfire Girls at Mt. Sequoyah this summer under the care of Mrs. Louise Hicks of Holdenville, Okla. The expenses will be moderate and the advantages will be many. Girls who expect to take vacation should be in this camp. Mothers should inform themselves about this splendid method of providing a very helpful kind of recreation and education for young daughters. Address Mrs. Hicks, 224 N. Gulf St., Holdenville, Okla., or Supt. S. M. Yancey, Fayetteville, Ark.

WANTED: SEEDS FOR AFRICA

Lusambo,
Congo Belge, Africa.

My Dear People:

I wish that I could tell you how much your supplies have meant to our work. The outing and gingham I have found indispensable. All the little blankets were worn out so I took them and put the gingham as a cover and lined them with the outing. This made a nice little quilt for each baby. I am working on the others now and will have enough to run me this next year.

Next year I will not have a penny to run the nursery so you see how I have depended upon the wonderful box you gave me. Please thank each lady for the nursery equipment. The towels, sheets and pillow cases have been all we had for the private patients in the hospital. Daily I thank you. All the work that the Society did last year could not have been a greater blessing than the shower you gave the Wembo Nyama nursery and hospital. May God bless each one for such a helpful gift. As I see those precious little bundles of blackness wrapped in the gingham and outing blankets I say in my heart, "God bless those dear souls who made a sacrifice for us."—Lovingly, Dora Jane Armstrong.

P. S.—I am making an effort to have the natives grow all kinds of vegetables. Would you like to send us some seeds for distribution among the natives? If so, please send the following: Sweet corn (1 gallon needed), Kentucky Wonder beans (several pounds), 1 lb. each of tomato, cabbage, carrot, collards, radishes, cucumbers, beets, lettuce, turnips, okra, herb, egg plant seeds. Of course you couldn't and wouldn't want to send all I need; this is just a suggestion. The natives do not grow these vegetables. A few are beginning. Last year I gave out seeds to 64 women in the Women's School and they made their tithe money by selling us tomatoes. I ordered \$15 worth of seeds this year from various places and have not near enough to give out to those who want to plant

gardens. I want to help the women rotate their crops. Women are the farmers out here. Packages may be sent by parcel post but if you wish to send only three or four papers of seed, send in a letter. This is a mere suggestion, as I thought you might wish to have a little part in seeding Africa. Love and prayers, D. J. A.

N. B.—The North Arkansas Conference suggests that you send seed for Miss Armstrong to Conf. Supt. Supplies, Mrs. C. G. Barton, Earle, so that they may be forwarded economically in a large bundle.

BIBLE AND MISSION STUDY N. ARK. CONFERENCE

Mrs. J. Wilson Crichlow

Through the loyalty and splendid cooperation of district secretaries, district and local Superintendents of Study, the following encouraging report is made.

There has been a deep and sustained interest in Bible and Mission Study, as shown by these facts:

There was held in every district a School for Mission Study Leaders from which a fine quality of work has resulted.

An increased enrollment in Bible study, over last year, has been reported.

There is evidence of a growing conviction that Missionary Education is a project of the entire church, therefore missionary women have cooperated wholeheartedly with pastors in the annual missionary cultivation period. Approximately one thousand women studied "Methodism and World Need." They are using more and more the excellent elective courses in the ADULT STUDENT as Bible studies. A few auxiliaries report a goodly number of men enrolled in their classes, and the missions courses offered in Standard Training Schools and Leadership Schools have had a fine representative from the auxiliaries.

No. Reports Received	366
No. Adult Mission Study Classes	255
No. Members Enrolled	3,379
No. Adult Bible Classes	132
No. Members Enrolled	2,615
No. Classes for Council	

Certificate	85
No. Members Enrolled	1,293

Leading books for the year: "Methodism and World Need," "Living Issues in China," and "The Open Gate to Prayer."

APPRECIATION OF MRS. ANNA T. GRAHAM

Following the monthly meeting of the Missionary Society, April 17, at the Church in Fordyce, a memorial service was held for Mrs. Anna Timmons Graham who was called by death on Saturday, April 8. For several years Mrs. Graham was a member of the Society and everyone is grieved by her going. During the service the following appreciation was read:

"God in His all-wise Providence has seen fit to call to her reward, our dear friend and co-worker, Mrs. Anna Timmons Graham and,

"The beauty and spiritual quality of her life have been a benediction to all who knew her, and since

"Her passing has left a void which can never be filled, we feel a deep sense of personal loss.

We, the members of the W. M. S. extend our deepest regrets and heartfelt sympathy to the bereaved family. We hope that God in His infinite mercy will comfort them and make them realize that she is not dead, she doth not sleep. She is but

awakened from the dream of life.

Mrs. Anna Timmons Graham was born in Dyer, Tenn., in August, 1872. Her husband, R. P. Graham, a prominent hardware merchant of Fordyce preceded her in death in 1929.

Mrs. Graham is survived by one daughter, Miss Helen Graham, two sons, Marvin and Robert Graham, all of Fordyce, and two grandchildren, Marvin Graham Jr., and Ann Goodwin Graham.

Funeral services were held Sunday afternoon with Rev. R. H. Cannon officiating, assisted by Rev. W. I. Elledge and Dr. S. D. Bartle, after which interment was held in the Oakland Cemetery.

CABOT AUXILIARY

The Edith Martin Auxiliary of Cabot met Tuesday afternoon, April 11, in a program and social meeting in the home of Mrs. D. W. Futrell with Mrs. Lewis Smith, assistant hostess. Mrs. T. B. Monk presented an interesting program on "The Deaconess, a Good Neighbor." Miss Reba Council read "My Task." Talks were given by Mrs. Ivan Ross, Mrs. R. M. Huddleston and Miss Pauline Smothers. At the close of the meeting the hostesses served a salad plate to ten members and one visitor, Mrs. W. E. Cox of Fulton.—Mrs. D. W. Futrell, Supt. of Publicity.

PARKIN AUXILIARY

The Parkin Auxiliary has met regularly each week, with good attendance. We have splendid study lessons by our leader, Mrs. Vernon Paul. Both Circles are doing good work. We had 34 at the business meeting. We had to elect another president, as Mrs. Sterling's health would not permit her to continue. We now have Mrs. Dr. Smith, a most capable leader, to finish out the year with Mrs. N. E. Thomas taking Mrs. Smith's place as treasurer. Both have pleasant personalities. We hope to accomplish many good things during the year. We welcome home our Pastor's wife, Mrs. Carl Burton, who has been in a hospital for some weeks. We never quit is our slogan.—Mrs. W. C. Drummend, Supt. Publicity.

SPARKMAN AUXILIARY

Under the efficient leadership of our Mission Study Superintendent, Mrs. J. A. Leamons, our Bible study, "The Story of the New Testament," was completed on April 17. The course proved most interesting and instructive.—Dawn Leonard.

DISTRICT MEETING AT MORRILTON

The Conway District Missionary Society met at Morrilton, April 20. The meeting adopted unanimous resolutions opposing a special session of the legislature to legalize beer and also against the repeal of the 18th Amendment. These resolutions were sent to Governor Futrell.

Practically every auxiliary in the District was represented. The meeting adjourned to meet at Conway, April, 1934.

The following program was given: Theme—"Let Your Light Shine."

Welcome—Mrs. Edward Gordon.

Response—Mrs. Ira Brumley.

Devotional—Mrs. James Ross.

Fellowship Banquet—North Little Rock Women (Mrs. Jessie F. Alexander).

Excerpts from President's Message to Conference—Mrs. D. A. Gibson. Spiritual Life and Message Groups—Mrs. C. N. Guice.

Christian Social Relations — Mrs.

Elbert Henderson. Followed by General Discussion on Prevention of Lynching, Law Enforcement, Prohibition, and Peace—led by Mrs. S. G. Smith.

Lunch Hour.

Worship—Mrs. J. G. Moore—1:30.

Mission and Bible Study—Mrs. J. W. Crichlow.

Our Rural Worker, Miss Mae Wess Bell—Mrs. Howard Johnston.

Report on Mrs. Down's Devotionals and Talks—Mrs. Edward Forrest.

Publicity and Literature — Miss Millar.

Surprise Number.

Round-Table Discussion—Mrs. J. G. Moore.

PLANTS

Frost-proof Cabbage, each bunch fifty, mossed, labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch, Postpaid: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00. Onions Crystal Wax, Yellow Bermuda, Prizetaker, Postpaid: 500, 75c; 1,000, \$1.25; 6,000 \$5.00. Tomato Large, well rooted, open field grown, Mossed, labeled with variety name. Livingston Globe, Marglobe, Stone, Baltimore, June Pink, McGee, Earliana, Gulf State Market, Early Detroit, Postpaid: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.50. Pepper Mossed and labeled, Chinese Giant, Bull Nose, Ruby King, Red Cayenne, Postpaid: 100, 75c; 200, \$1.00; 500, \$2.00; 1,000, \$3.50. Full count, Prompt Shipment, safe arrival satisfaction guaranteed.

UNION PLANT COMPANY,
Texarkana, Ark.

WHEN YOUR DAUGHTER COMES TO WOMANHOOD

Most girls in their teens need a tonic and regulator. Give your daughter Lydia E. Pinkham's Vegetable Compound for the next few months. Teach her how to guard her health at this



critical time. When she is a happy, healthy wife and mother she will thank you.

Sold at all good drug stores.

**Lydia E. Pinkham's
Vegetable Compound**

DO YOU NEED MONEY?

for your favorite organization?

GOTTSCALK'S METAL SPONGE

has helped more than 40,000 bodies to raise money, thus enabling them to successfully carry on their work. Our liberal cooperative plan makes it easy for organizations to make money. Gottschalk's

Metal Sponge, due to a new patented process of formation, cleans and scours twice as fast with half the effort. Keeps the hands dainty and white. Sells on sight and repeats. Write for our liberal money making plan.

Metal Sponge Sales Corp.
JOHN W. GOTTSCALK, PRES.
2726 Mascher St., Philadelphia

"The little fellow that does the big job"



Christian Education

HENDRIX COLLEGE NEWS

The first of a series of vesper services, sponsored by the Y. M. C. A. and the Y. W. C. A., was recently held on the campus. Dr. Kamp led the song service and Professor Griswold spoke on "Beyond Science." The meetings are to be held twice a month and each is intended to be primarily a song-worship service of 30 minutes.

The new cabinet members, selected to head the college Y. M. C. A., announced by the new president, John William Hammons of Hot Springs, are: Program chairman, Pierce Harwell of San Diego, Calif.; New Students, Milton Crawford of McGehee; Recreation, Cutting Favour of Hot Springs; Deputations, James Glenn of Pine Bluff; Social Service, Joe Evans of Pine Bluff; and Council Representative, Bill Moose of Little Rock.

Miss Fern Babcock of Kansas City, Regional Secretary of the Y. W. C. A., for the Southwest Section, met the Cabinet at a tea held in the "Y" room and led the discussion of Y. W. C. A. problems at a joint meeting of the Hendrix and Teachers Y. W. C. A., held in the Y. M. C. A. room.

Officers for next year, elected at the Life Service Band, are: President, Koy Kaylor of Ozark; Vice President, Milton Crawford of McGehee; Secretary, Pierce Harwell of San Diego, Calif.

Six students from Hendrix attended the Y. M. C. A. and Y. W. C. A. Conference on Petit Jean Mt. last week. They are: Joe Evans of Pine Bluff, Paul Stuck of Jonesboro, Willard Allbright of Searcy, Pierce Harwell of San Diego, Cal. and Miss Louise Acuman of Texarkana.

Student luminaries of Hendrix were announced following distribution of the 1933 Troubadour. Students voted their "Who's Who" ballots last December, but results of the vote were kept secret until the publication of the Yearbook.

Misses Mardelle Cooper of Crossett, Blanche Butler of Madison, Helen Hutchinson of Nashville, and Bernice Wilson of Monticello were chosen the most beautiful girls.

Miss Josephine Cole of Conway was voted the most talented girl, and Carroll Bird of Crossett the most talented boy. Miss Leah Rose Hicks of Conway was named cutest girl. Other results are: Most studious, Miss Bobbie Forster of Little Rock; Most popular boy, William

Sluggish Feeling Gone And Pains Relieved After Use of Cardui

"A few years ago, my health wasn't good, and I suffered from cramping," writes Mrs. Herbert W. Hunt, of Hallsville, Texas. "My pain would nauseate me. I would just drag around, so sluggish and 'do-less.' My mother decided to give me Cardui. I began to mend. That tired, sluggish feeling was gone and the pains disappeared. I can't praise Cardui too highly because I know it helped me."

CARDUI is safe and wholesome for women of all ages. Try it! Sold at the drug store.

Adair of Fort Smith; most popular professor, H. W. Kamp; most handsome boy, Yost McKinney of El Dorado, and best athlete, Harold Mofatt of Crossett.

Ten maids and two heralds for the May-day court for the queen, Miss Josephine Cole of Conway, have been announced. Miss Catherine Turbow of Conway was selected as maid of honor. Other maids are: Seniors, Leah Rose Hicks of Conway, Mardelle Cooper of Crossett, and Sarah Cole of Conway; Juniors, Blanche Butler of Madison, and Margaret Bethell of Russellville; Sophomores, Mary Elizabeth Rogers of Russellville, and Mary Keith of Malvern; Freshman Sarah Louise Tucker of Tucker, and Margaret Favour of Hot Springs. Merle Glowney of Huttig and Anna May James of El Dorado are heralds. The fete will be on May 13.

THE LITTLE ROCK TRAINING SCHOOL

After a two weeks' session the Little Rock Training School closed last Friday night. The experiment of having a two weeks' school, with afternoon classes for Children's workers, proved to be a great success. From all sides expressions were heard approving this type of school. The work done was undoubtedly the best in quality of any school we have held. Dr. Thomas delivered the closing address. The instructors were: Miss Faye McRae, Mrs. C. W. Kent, Mrs. Clay Smith, Rev. Thornburgh Workman, Prof. H. W. Means, Mr. C. K. Wilkerson, Rev. J. W. Crichtow, and Clem Baker. Miss McRae and Mrs. Kent taught two classes each. Dr. C. M. Reves served as dean and did the job well. The school was glorious with a happy graduation program.—Clem Baker.

TEXARKANA TRAINING SCHOOL PLANNED FOR MAY 28-JUNE 2.

Rev. F. A. Buddin, First Church, Texarkana, was a happy visitor to our new office last week. While here tentative plans were made for a Training School for Texarkana to be held May 28-June 2. Texarkana has been one of our most wide-awake cities on the subject of Training, and we are happy that we are to have a school there. Our new presiding Elder there, Rev. Harold Sadler, will be quite a booster for the school.—Clem Baker.

SUMMER ASSEMBLY TO BE HELD JUNE 19-23 AT CONWAY

Plans are complete for our Young People's Assembly to be held this year at Hendrix College the week of June 19-23. Literature is in the hands of our District Directors. Now is the time when all churches should be raising money to send delegates. We are going to have one of the greatest assemblies we have ever had. Let's all go.—Clem Baker.

MISS SKINNER TO VISIT L. R. CONFERENCE

Miss Mary Skinner, Director of Children's Work for the entire Church is to be in the Little Rock Conference for several days beginning Monday, May 8. Her first engagement is to meet with the Little Rock District Brotherhood to which Dr. Thomas has invited the Children's workers of the District Monday morning, May 8. She will also attend the Little Rock District Children's Workers Council which meets at Winfield Tuesday night, May 9. While here Miss Skinner will also

visit other places in the conference in the interest of Vacation Bible Schools. She will be at Monticello, May 9, at 10 a. m., and at Fordyce May 10 at 10 a. m. Miss McRae will be with Miss Skinner in all of her meetings.—Clem Baker.

STUTTGART HAS CHRISTIAN CULTURE INSTITUTE

A Christian Culture Institute for Rice Belt Union was held at Stuttgart last week-end. The instructors were Mary Turner, Hallie Oates, and Rev. Arthur Terry. Brother Cole, our Stuttgart pastor, exchanged pulpits with Brother Terry so that Brother Terry could teach in the school. Rev. Thornburgh Workman delivered the closing address Sunday afternoon. This is the fourth Christian Culture Institute in Pine Bluff District this spring under the capable leadership of Mary Turner and Dr. W. C. Watson.—Clem Baker.

A HAPPY DAY AT HICKORY PLAINS

In company with Dr. Thomas, Brother Baugh, and Mrs. Woodward, our new District Director of Children's Work, I enjoyed a great day last Thursday at Hickory Plains where Jack Bearden is pastor. The occasion was a circuit-wide Institute and Dinner on the ground. Before the end of the year a new parsonage will be built at Hickory Plains.—Clem Baker.

SUNDAY SCHOOL DAY THIS MONTH

This is a personal note:—My heart is overjoyed at the splendid interest manifested in Sunday School Day observance from every District. I sincerely believe that every church in the Conference is going to observe this important occasion and take an offering. You can depend upon Little Rock Conference presiding elders, pastors, and superintendents. Let's not put this off. Now is the best time. Our work is going good. But we must have the best offerings possible to carry on.—Clem Baker.

A NEW SUPERINTENDENT

Mr. Elmer Brakebill, Rt. 1, McCaskill, is the new Sunday School superintendent for Friendship Church on the Blevins Ct.—S. T. Baugh.

THE RURAL PASTOR AND MT. SEQUOYAH

In the Leadership School planned for Mt. Sequoyah (Fayetteville, Ark.) by the General Board of Christian Education for July 27-August 10, special provision is being made for rural pastors in the course, "Program and Administration of Circuits," to be led by A. W. Martin. This will be an excellent opportunity for circuit pastors to study their problems together under the guidance of one who has first hand contacts with this phase of work.

A number of other courses will also appeal to rural workers, such as "Parent Education in the Local Church," John Q. Schisler; "Christian Education of Adults," M. Leo Rippey; "Resources of Christian Living," R. L. Ownbey; and "Present Day Missionary Problems," A. W. Wasson.

Pastors will make a contribution to their churches in the development of local leadership by securing the attendance of some of their workers also. These courses are especially attractive: "Enrichment Materials for Children's Workers," Miss Mary Skinner; "Adult Leadership in the Young

People's Division," Miss Alleen T. Moon.

For catalog, write Leadership Training Division, 810 Broadway, Nashville, Tenn.

BINGEN PARSONAGE

Rev. G. F. Hyde and our people of the Bingen Circuit are to be congratulated on the improvement made in their parsonage this winter. They have papered most of the inside, painted all the inside woodwork, and porch floors, and made it look much better. They plan painting the outside and re-covering it this summer.

I was at Bingen Saturday night, April 22, with the pictures. We had a house practically filled and a delightful service.—S. T. Baugh.

MINERAL SPRINGS PARSONAGE

Rev. G. W. Robertson and his people of Mineral Springs are to be congratulated in that they have re-covered their parsonage and re-papered several of the rooms. They plan to repaint the outside this summer, which will make it one of the most attractive homes in Mineral Springs.

Sunday morning, April 23, I had the pleasure of attending the Sunday School, presided over by Mr. E. R. Stewart, and preached at 11 a. m., to a splendid congregation.—S. T. Baugh.

PICTURES AT FOREMAN

Sunday night, April 23, was a delightful occasion for me, in visiting friends at Foreman, and delivering the illustrated lecture to a wonderful congregation. There was a down-pour of rain, but the large church was filled. Some people from Brother Rose's Circuit around Foreman were present.

We were all delighted to have Rev. and Mrs. H. D. Sadler, present. Brother Sadler held two quarterly conferences Sunday and made it into Foreman for the night service. He recently held a splendid revival at Foreman, where the people love him very much.

It is always a pleasure to be with Rev. H. H. McGuyre and his family.

WOMEN'S PAINS

EASED QUICKER BY LIQUID MEDICINE

Why prolong your discomfort waiting for solid pain remedies to dissolve in your stomach? When you take Capudine for periodic pain, rheumatic or neuralgic pain, headaches, or aches due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved. Your system absorbs them at once. Soothing relief follows immediately.

Use Liquid

CAPUDINE

...It's already dissolved!

SAVED LIFE



Salus, Ark.—"I feel that Dr. Pierce's Favorite Prescription (for the ills of women) and the 'Golden Medical Discovery' (a general tonic) have saved my life," said Miss Olzetta Griffith. "I had the flu and it left me in a very badly run-down condition. My nerves were all upset, but these two wonderful medicines surely helped me. I am so thankful that I now have better health and I am recommending Dr. Pierce's medicines to others who suffer."

Sold by druggists everywhere. Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.

He is greatly loved at Foreman.—S. T. Baugh.

PICTURES AT OTHER PLACES

Due to lack of space in the paper I have refrained from reporting some of my visits, delivering the illustrated lecture.

Had a fine congregation and splendid service at the following places in February and March: Smackover, Sparkman, Gurdon, Keo, Bayou Meto, Emmet, Gillett, Buckner, Center Point, Blevins, Bingen and Foreman. I thoroughly enjoyed each of these services, visiting with our pastors and their people.—S. T. Baugh.

LET'S GO TO SEQUOYAH

Plan now to take your summer vacation, during the two weeks from July 27 to August 10, on Mt. Sequoyah. You can do so almost as economically as you can live at home. While you are doing that, you are also growing healthier "physically, mentally and spiritually" in God's great outdoors, and with some of God's choicest spirits to teach you and to fellowship with you.

If you work with children, take "Enrichment Materials for Children's Workers" to be taught by Miss Skinner, or "Parent Education in the Local Church" to be taught by Dr. Schisler, or "Worship" to be taught by Rev. A. W. Martin.

If you work with young people, take "Adult Leadership in the Young People's Division" to be taught by Dr. Williams, or "Religious Work with College Students" to be taught by Dr. Alexander.

If you work with adults, take Dr. Rippey's course, "Christian Education of Adults," or "Present-Day Missionary Problems" to be taught by Dr. Wasson.

If you are Conference or District worker, take Dr. W. F. Quillian's or Mr. Moerner's course.

If you are a Mission Study leader in your Missionary Society take Miss Haskins' course, "Leadership of Mission Study Groups."

Many of the courses I have grouped will interest other groups. Everyone can enjoy Dr. Ownbey's course, "Resources of Christian Living."

After you have attended classes and enjoyed the many splendid books in the library, you may enjoy an outdoor or indoor game, or hike, and the evening vesper services on the side of the mountain facing the sunset. And how easy it is for those who live the "one-purpose" life and who have been studying and playing together, to understand the "various language" nature speaks at sunset time! If you, at night time, do not linger too long to study the summer skies, perhaps you will rise early enough some morning to see the sunrise and watch the clouds floating beneath you in the valley below.

The children can enjoy these things, too. While you are working, you can know they are being guided into broader and higher experiences of living as they play, guided by Miss Henry McKinnon who will have charge of the playground. (Children, do you remember the treasure-house?)

Let's plan now to be on Mt. Sequoyah from July 27 to August 10. I hope to see you there. We'll meet in the cafeteria.—Mrs. Ira A. Bennley, N. Ark. Dir. Children's Work.

Church News

THE METHODIST ORPHANAGE

Received in Home during April: Austin Circuit, by Rev. John Gieck, canned goods; Welch Grape Juice Co., by manager Ragland of Memphis, 69 cases; Mr. Payne and daughter, 4301 West 14th St., City, 6 doz. eggs; Virginia Howell Bible Class Asbury, case and half canned tomatoes; Mr. and Mrs. I. J. Steed, city, for Easter offering, \$3.00 cash; Russell Lee, Crestwood, Fla., box of gifts to Louella; J. M. Stephens, Texarkana, 2 pairs shoes and gifts for Helen; Miss Olive Smith Class, Winfield Juniors, Easter party and egg hunt; Primary Dept., Henderson Church, 20 filled Easter baskets; Mrs. Wm. Colburn and Mr. Ed. Keeton, Easter party and egg hunt; Sunshine class, First Church, Egg hunt; Lewis Schneider Candy Co., 25 lbs. Easter candy; A. M. Wilkinson, 19th St. Pike, 10 gals. sweet milk, 15 gals. butter milk; Curtis Candy Co., by Rev. John Hefley and wife, generous supply fine candy; Junior Matrons Class, Pulaski Heights, covered dish lunch, shower of canned goods; W. M. S. Lonoke, by Rev. S. K. Burnett, groceries and canned goods; Mrs. Floyd Sharrod, City, clothing, puzzles and games; W. M. S. Waldron, quilt; Haverty Furniture Store, City, by E. V. Markham, manager, \$5 pairs stiltis and 6 child's set tables and chairs; W. H. Martin, Rt. 3, City, 6 qts sweet milk. Our Home was made sad Sunday, April 23, when our little Carolyn Fitzhugh died with a congestive chill. We do miss her so much, but have the comforting thought that she is happy with Jesus.—Mrs. S. J. Steed, Matron.

ARKANSAS METHODIST ORPHANAGE

During April, we have received the following cash contributions for the Home: First Church, Texarkana \$ 3.00 Mothers' Class, Winfield Church 10.00 Marguerite Clifford Class, Winfield Church 5.00 We have received the following belated Christmas Offerings: Grand Avenue, Hot Springs, Arkadelphia Dist. \$ 14.00 Murfreesboro, Prescott Dist. 6.00 First, Batesville, Batesville Dist. 25.00 Morrilton S. S. Conway Dist. 5.00 Pottsville and Dover, Conway Dist. 5.00 Green Forest, Fayetteville Dist. 2.00 Hughes S. S., Helena Dist. 8.00 Wilson S. S., Jonesboro Dist. 9.22 McRae S. S., Searcy Dist. 5.00 —James Thomas, Supt.

A GREAT EVENT AT STEPHENS

A truly great banquet was given by the Stephens Methodist Church in honor of Dr. James Thomas, Tuesday evening, April 25. Rev. J. T. Rodgers, the popular pastor, and his good wife, together with the fine people who make up the membership of Stephens Church, desired to express to Dr. Thomas in some way their appreciation of his successful efforts in helping them solve their church debt. This wonderful banquet was their expression of appreciation.

Rev. and Mrs. J. L. Dedman, Rev. and Mrs. H. H. Griffin, of Camden, were present, and spoke fittingly of the occasion. These two preachers and their wives are greatly loved at Stephens.

In addition to Dr. Thomas, Mrs. James Thomas, Mrs. L. E. Hinton, and the writer were present from Little Rock. Prof. H. C. McClurkin was toastmaster, and directed the banquet in a fine way. Rev. G. N. Cannon delivered the welcome address and spoke feelingly of the place of the Church in the life of our people in Arkansas, beginning with the little log Church and coming down to the present beautiful Church at Stephens.

Rev. H. H. Griffin responded to the welcome address in a most appropriate way.

Rev. J. L. Dedman, the Presiding Elder of the Camden District, made a very interesting and helpful talk. The writer was called upon and

spoke briefly of our country church work. Dr. Thomas, in whose honor the banquet was held, is chairman of our Conference Rural Church Commission, and to him is due largely the credit for the interest in the resuscitation of the country church throughout our Conference.

A girls' trio sang beautifully two numbers. The closing address was delivered by Dr. Thomas, who spoke of the wonderful accomplishments of the people of Stephens in building that beautiful church, and of the fine leadership given by Brother Rodgers, their pastor, and the help given by Brother Dedman and Brother Griffin. Dr. Thomas also spoke of the influence of the church upon our people in town and country. It was a most encouraging and helpful speech. The people thoroughly enjoyed his message.

The women served a great banquet. This was one of the very nicest banquets I have attended. I thoroughly enjoyed the fellowship and every moment of the wonderful occasion.

We were delighted to meet Mrs. J. R. Moore, the wife of the late Rev. J. R. Moore of the Little Rock Conference.—S. T. Baugh.

TEXARKANA DISTRICT PREACHERS' MEETING

An inspiring and helpful meeting of the preachers of the Texarkana District was held at Foreman, April 25. Our presiding elder, Brother Sadler, conducted a helpful devotional and called upon the pastors for brief, informal reports. Practically every one struck a hopeful note and many pastors reported good Easter season revivals. Every pastor expressed fine interest in the welfare of the general work of the church. Brother Sadler is a most capable leader and administrator and is loved by every one for his brotherliness.

Brother McGuyre, the pastor host, in his genial way spread laughter and sunshine. The ladies of the Foreman Church had the auditorium beautifully decorated with flowers, and the dining-table even more splendidly decorated with every good thing to eat. It was a fish dinner, thanks to Brothers Dunn and Callins, two fine laymen and "go-getters" in the art of fishing. The young people of the church furnished music for the noon hour. Every one enjoyed the meeting and went home benefitted. The few who missed it were certainly the losers.—R. A. Teeter, Sec.

PASTORS' AND LAYMEN'S CONFERENCE, PRESCOTT DISTRICT

The pastors and laymen of the Prescott District, met at Nashville, Tuesday, April 25, with all the pastors present, except one, and a large representation of interested workers, from the various churches in the District. The Presiding Elder, Rev. L. E. N. Hundley, had made thorough preparation for the meeting by planning a helpful program, which was ably carried out. The devotionals were led by Dr. J. M. Workman, and Rev. L. E. Wilson. The following talks were made, "The Pastor as a Citizen," Rev. Rex B. Wilkes; "The Pastor as a Shepherd," Rev. J. L. Leonard; "The Layman and His Church," Prof. J. I. McClurkin; "Conserving Results in a Revival," Dr. J. L. Cannon; "Montgomery County Methodism," Rev. W. J. Whiteside; "Contacting Folks for Jesus," Rev. Fred G. Roebuck.

The Woman's work was represent-

ed by Mrs. Lee Lane, District Secretary for the W. M. S. and the Young People's work was represented by Ramey Garland, District Secretary of the Young People's Division. Special music was furnished by Mrs. G. F. Hyde, and the Nashville High School quartet. The committees for the District Conference were announced and reports of the progress being made in each of the charges, were given by the pastors. The meeting went on record, as unanimously opposing the Repeal of the 18th Amendment, and forceful talks were made concerning the present situation.

Rev. and Mrs. J. F. Simmons and the good people of Nashville made excellent hosts for the day, and served a bountiful lunch at the noon hour. Methodism is on the march in the Prescott District, and everything looks as if we shall go beyond last year's record, in every phase of the work.—Fred G. Roebuck, Sec.

A PIONEER'S LETTER

It has been my great privilege again to visit the capitol city where I was the guest of my daughters, Mrs. H. W. Moseley and Mrs. J. R. McAllister. It was also my great pleasure to unite in marriage Miss Ann Jean Day, daughter of Mrs. John C. Day of Lamar, Colo., and

Bank of Commerce
for Savings
NORTH LITTLE ROCK
"Growing With North Little Rock"
"The Bank of Service."
"Your Account Solicited."

Church Furniture
WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES
Write for Catalog
BUDDE & WEIS AFB. CO.
JACKSON, TENNESSEE

HELP KIDNEYS

Don't Take Drastic Drugs

You have four million tiny tubes or filters in your kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning kidneys or bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, Stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic Pains, Lumbago or Loss of Vitality, don't waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-tex). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at all druggists.

THIS WOMAN LOST 35 LBS. OF FAT

Miss M. Katner of Brooklyn, N. Y., writes: "Have used Kruschen for the past 4 months and have not only lost 35 pounds but feel so much better in every way. Even for people who don't care to reduce, Kruschen is wonderful to keep the system healthy. I being a nurse should know for I've tried so many things but only Kruschen answered all purposes." (May 12, 1932).

TO lose fat SAFELY and HARMLESSLY, take a half teaspoonful of Kruschen in a glass of hot water in the morning before breakfast—don't miss a morning—a bottle that lasts 4 weeks costs but a trifle—but don't take chances—be sure it's Kruschen—your health comes first—get it at any drugstore in America. If not joyfully satisfied after the first bottle—money back.



PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
50c and \$1.00 at Druggists
Hiscox Chem. Wks. Pathecoque, N. Y.

my grandson, James Renn McAllister Jr., eldest son of Mr. and Mrs. J. R. McAllister. The wedding was one of beautiful simplicity and was quietly solemnized at the home of the groom's parents, April 22, with only immediate friends of the family and intimate friends present. The young couple left immediately for a short wedding trip after which they will be at home in Sherman, Texas, where Mr. McAllister is cashier for the National Life and Accident Insurance Company.

While in the city I visited Mrs. Julia Swilling, blind inmate of the Confederate Home, who was a member of my first circuit in 1865.

I am now in my 93rd year, neither gray headed nor bald, and am well and happy in the blessings of the Lord. Best wishes for the *Arkansas Methodist* which I have read since its first publication.—Sidney S. Key, Dardanelle.

OBITUARIES.

Wilson.—Dr. John F. Wilson was born near Arkadelphia, Ala., March 2, 1871. He was the son of James W. Wilson and Mrs. Nancy Matilda Wilson, who came with their son to Arkansas in 1876 and settled in Dallas County where John spent the remainder of his life. He attended Hendrix College in Conway and in 1897 graduated from the University of Arkansas Medical School. He was married to Miss Ida Harris at Bryant, Arkansas, Oct. 27, 1907. They made their home in Dalark where they lived until his death. He was stricken suddenly with paralysis Sunday, Jan. 15, 1933, while attending a patient. He was carried to his home where he passed across the river that evening at 8:00 o'clock, in spite of heroic efforts to save him. Dr. Wilson spent more than thirty years practicing medicine in Dallas County, and there are none better known and more loved than he. As a physician he was skillful and painstaking. He gave ungrudging service to his patients, even to those from whom he could expect no pay for his service. He was inspired by a fine desire to help and to serve. One cannot think of him as being associated with anything except the right. He was a pure man with not the slightest taint of coarseness. His spiritual refinement and genuine goodness are known to all. Those who knew him loved him because of his modesty and conscientiousness.

ATTRACTIVE HOME IN CONWAY

Convenient to Hendrix College, public school and Methodist Church. Strictly modern, on paved street. Owner's work now out of state. Cost \$3,500. Will sell for \$1,600 or consider monthly payment plan. Claud D. Nelson, 252 Winona Drive, Decatur, Ga.

SORES BOILS CUTS, BURNS CARBUNCLES

Are Healed Promptly By

GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

Station No. 1—Broadway at Seventh,
Phone 5171
Station No. 2—223 W. Third St. N. L. R.
Phone 7766
Station No. 3—Markham at Cross
Phone 7777

GUENTERS' SERVICE
OODYEAR STATION
"SUDDEN SERVICE"

Though he was unselfish and unassuming he was not afraid to trust his ability for the service of humanity and God. He had a sensible estimate of himself which enabled him to deliver himself effectively in his chosen profession. His quietness might have led one to think him timid; but those who were associated with him in church and school affairs, and those who stood to assist him in the sick room knew that when courage was needed he never wavered. He could speak out for justice and right when other men would fail for want of courage. His presence brought relief and comfort to many in sickness and distress. His patients knew he could be trusted under all circumstances. He brought inspiration to the soul as well as help for the body. He has been a leader in his local church for years; giving generously of time and money as a member of the official board. He was church lay-leader and associate lay-leader in the Arkadelphia District and was dependable and efficient in these places. Dr. Wilson rendered large service to the schools of Dallas County as a member of the Sparkman School Board. Few other than the members of the board know how hard he labored and how much time and money he spent trying to help the other man's child to have a proper chance for an education. Some feel that his sudden death was caused, in part, by overstrain caused by his strenuous efforts to keep the Sparkman Consolidated Schools open for another school year. The news of Dr. Wilson's death was a great shock to the whole country side where he has spent his useful life. Because both races and all classes felt a vital interest in him, this news filled all hearts with sorrow overflowing. Dr. Wilson is survived by his beloved and heroic wife; one sister, Mrs. Lyde Stone of Sulligent, Ala.; one brother, Wallace D. Wilson of Colorado Springs, Colo., and one half-sister, Mrs. W. H. Haddock of Jacksonville, Fla. Funeral services were held Jan. 18 at the local Methodist church by Rev. E. L. McKay, pastor, assisted by Rev. C. D. Cade of Sparkman, a former pastor. Under the direction of the Murry Undertakers of Arkadelphia, his body was laid to rest in the Dalark Cemetery. It is not in vain that Dr. Wilson passed this way. We have been blessed by his life. We feel that one of God's noblemen has been among us and is gone for a while. We mourn deeply for his going, yet we feel that he "being dead yet speaketh."—C. D. Cade.

Ackerman.—Mrs. Mary Callaway Ackerman died at her home in Rison, December 21, 1932. She was born at Warm Springs, Ga., April 20, 1853, and came with her parents to Arkansas in 1857. She united with the Methodist Church in 1863, remaining a loyal and faithful member until her death. She was married in 1870 to Joseph T. Ingram who died six years later. In 1885 she was married to Dr. Thomas H. Ackerman, at old Toledo in Cleveland County. Dr. Ackerman died in Rison in 1913. Mrs. Ackerman is survived by a daughter of her first marriage, Mrs. Edna Rice of Pine Bluff, one son, L. C. Ackerman who is one of the leading Methodist laymen in the state, a foster-daughter-niece, whom she reared, Mrs. Geo. S. Link of Spur, Texas, three grandsons, and a sister, Mrs. A. C.

Renfrow of Rison. The funeral was conducted by the pastor, Rev. M. E. Scott, assisted by the writer. Burial was in Greenwood Cemetery at Rison. Mrs. Ackerman was a typical Southern lady in every sense of the word. Hers was a fine cultured soul, sensitive to all that was pure and beautiful. She was an embodiment of those queenly graces and Christian qualities of which the Southland has been proud. She loved the doctrines of her church and held to the tenets of her faith with a beautiful devotion. She was widely read and well versed in the history and affairs of her church. She held to high and lofty principles of living and courageously defended these whenever called in question. The writer spent many happy hours in her home. He can never forget her interest and the assurance that he was remembered in her prayers. She has gone the way of the blest where we all hope to meet, where the sun never sets and the flowers never fade.—Harold D. Sadler.

Dyer.—Andrew Jackson Dyer was born in Missouri, Nov. 22, 1846, and died at Paron, Saline Co., Ark., July 10, 1932. His parents moved to Arkansas when he was six weeks old, and settled near Benton. Thus he spent nearly all his life in Saline Co. He was of righteous parentage and his own long life was an asset to his church. He gave himself to God when young and joined the Methodist Church and in the contest of wrong against right could always be found loyal to the cause of God. The writer was his pastor for years and the rich friendship in Christ we mutually had will be renewed some day in Heaven. The preacher always had a welcome to the prophet's room in his home. Bro. Dyer first married Miss M. A. Chastain who died in 1900. He afterwards married Miss Mollie Herring, who, with a sister, Mrs. Elizabeth Holland, survive him. His brother, W. A. Dyer, passed away a year previously, aged 89 years. He leaves other relatives who cherish his memory. A good farmer, citizen, neighbor and Christian has gone from us into the Heavens. His works should follow him in his relatives' and friends' increased loyalty to Christ.—John F. Taylor.

Doss.—March 29 the death angel visited the home of Mrs. A. M. Doss and claimed for its victim her husband. His death was a surprise to his many friends.

Brother Doss was a man who had lived a Christian life for more than fifty-five years, and had been a Methodist minister for nearly fifty years. His life was spent in serving the Lord. His devotion to his Savior and the life that he lived made him

worthy to enter into that Celestial Home.

Brother Doss was a man who was loved and held in high esteem by all who knew him. His friends were many.

He leaves a wife, two daughters, six grandchildren and nine great-grandchildren.

Now, let me say to the bereaved ones: "Weep not, for we know Brother Doss is at rest."

Thank God, I know this dear friend of ours has gone to the Father and the Father lives and he lives also.

So let us live such Christian lives that we will meet him in the skies.—A Friend, Terry Waldron.

QUARTERLY CONFERENCES

BATESVILLE DISTRICT; THIRD ROUND

Bethesda-Cushman, at C—
May 14, 11 a. m., 2 p. m.
Newark May 14, 8 p. m.
Desha Ct., at Salado May 20, 8 p. m.
Sulphur Rock-Moorefield, May 21, 8 p. m.
Melbourne, at Larkin—
May 28, 11 a. m., 2 p. m.
Salem May 28, 8 p. m.
Strangers' Home, at L—
June 4, 11 a. m., 2 p. m.
Swift-Alicia, at A June 4, 8 p. m.
Pleasant Plains, at C. S.—
June 10-11, Conf., 2 p. m., 10th
Elmo-Oil Trough, at O. T. June 11, 8 p. m.
Evening Shade, at B. C.—
June 18, 11 a. m., 2 p. m.
Central Ave. June 18, 8 p. m.
Tuckerman Ct., at Hope—
June 25, 11 a. m., 2 p. m.
Umsted Mem. June 25, 8 p. m.
Mountain Home July 2, 11 a. m., 2 p. m.
Calico Rock July 2, 8 p. m.
Charlotte, at W. G., July 9, 11 a. m., 2 p. m.
Tuckerman Sta. July 9, 8 p. m.
Bexar-Viola at N. H.—
July 12, 11 a. m., 2 p. m.
Calico Rock Ct. July 13, 11 a. m., 2 p. m.
Yellville July 16, 11 a. m., 2 p. m.
Cotter July 16, 8 p. m.
Newport, 1st July 19, 8 p. m.
Mountain View July 23, 11 a. m.
Batesville, 1st July 23, 8 p. m.
—Jefferson Sherman, P. E.

PARAGOULD DISTRICT; THIRD ROUND

First, Paragould, April 30, a. m.
East Side, Paragould April 30, p. m.
East Side Ct. May 7, a. m.
Lorado-Stanford May 7, p. m.
Walnut Ridge Ct. May 14, a. m.
Walnut Ridge May 14, p. m.
Peach Orchard-Knobel May 21, a. m.
Corning May 21, p. m.
Paragould Ct. May 28, a. m.
Rector May 28, p. m.
Mammoth Spring June 4, a. m.
Hardy June 4, p. m.
Black Rock June 11, a. m.
Hoxie June 11, p. m.
St. Francis June 18, a. m.
Piggott June 18, p. m.
Maynard June 25, a. m.
Pocahontas June 25, p. m.
Smithville July 2, a. m.
Imboden July 2, p. m.
Gainesville July 9, a. m.
Marmaduke July 9, p. m.
Biggers-Succas July 16
—Jas. A. Anderson, P. E.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

Renew Your Health By Purification

Any physician will tell you that "Perfect Purification of the System Is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 85 cents. All dealers.

PULPIT AND PEW is the official publication of Winfield Memorial Church. It is edited every Monday by Dr. E. O. Heath at the church office, Sixteenth and Louisiana streets.

ANNOUNCEMENTS

Young People and Seniors fellowship and devotional services Sunday evening as usual.

Wednesday evening fellowship supper at 6:30 followed by the devotional service led by Dr. Heath.

Monday, May 8, at 10 o'clock, the Laymen's Brotherhood Meeting will be held at Winfield Church, with Dr. James Thomas presiding.

ITEMS OF INTEREST

Miss Almyra Smith, 1522 Louisiana, has just returned from a trip to Washington, D. C.

Mrs. Neil Reid and sons, George and Ancil, of Blytheville, spent a few days last week with Mrs. Reid's parents, Mr. and Mrs. W. A. Weidemyer.

Miss Martha Moore is visiting her parents, Mr. and Mrs. J. C. Moore, 1717 Dennison.

STEWARDSHIP.

A good church member must be a good steward, and a steward of things both spiritual and financial. Webster gives a number of definitions of a good steward—we shall quote only two of them. "A trusted servant." "One employed to collect rents and keep account." God looks to us for proper accounting of the goods entrusted to our care.

In uniting with the church—among other promises we make—is one that we will support it financially as God has prospered us. This pledge is broken many times. A large number of our church members never consider their financial obligations to their church very seriously. It would seem as though some think that when they contribute their good name to the church roll they have paid their debt to the church and to society in full. As a matter of fact, they have only taken the first step toward fulfilling their pledge to support the church with their presence, work and money. It is honorable to enroll as a soldier for our Lord—but more honorable indeed to be found faithful in the support of our church in every way.

The men who annually shoulder the burdensome task of endeavoring to raise funds to carry on the work of our church could relate to you many amusing experiences in their contacts with some of our church members. It is odd indeed that some should be required to use their time calling on others who profess to be Christian and subscribe to the same religious doctrines—begging of them to share in the necessary expenses of their church. Excuses offered in some cases are indeed pitiful—some men earning \$100 to \$300 per month stating they can't contribute to the support of the church financially. These excuses are many and varied—not being justified. The only reason acceptable for our failure to give is where we have nothing to give and can not secure work to earn our own living so that we might share with our Lord. The house of our Lord—especially our church—has always been open to the unfortunate ones. It should be—and always is—a place

Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D., Pastor

Vol. V

Thursday, May 4, 1933

No. 23

SERMON TOPICS.

MORNING—"Seeing the Land of Far Distances."—Dr. Heath.

EVENING—Musical Program by Students of Hendrix College.

Pastor's Column

HEAR HENDRIX COLLEGE CHORISTERS SUNDAY NIGHT

The Hendrix College Choristers, led by Professor Clem A. Towner, will give the oratorio Stabat Mater, by Rossini, at Winfield Church Sunday night, beginning promptly at 8 o'clock. The chorus is composed of fifty-five trained voices and all lovers of great and good music will want to hear this great chorus. Invite your friends and let's give Hendrix College a great welcome and incidentally you will enjoy a program of great music.

Stabat Mater was written probably by Innocent III in the twelfth century and is one of the great hymns of the church. In fact it is one of the seven greatest. The musical settings by Palestrina, Hayden, Rossini and Dvorak are the best known. Rossini's emphasizes the great pathos of the hymn and is probably the most popular. Remember the time is Sunday night, 8 o'clock.

DON'T FORGET YOUR GIFTS TO THE MELTING POT

The success of our Melting Pot Campaign depends upon the amount of co-operation we receive from the membership of the Church. This is not an experiment, it is something that has been tried in numerous churches and where it has been conscientiously worked it has brought wonderful results. All of the leading denominations have adopted this as one of the ways of raising money, and our own church has recently adopted it. Won't you help your Church by doing this simple thing? Gather up the old gold, in fact, any article or scraps of gold, gold plate, silver or platinum, coins and coin collections, postage stamp collections, curios, miniatures, old lace and bric-a-brac, and bring it into the Church and deposit it in the Church Melting Pot. The campaign will continue through

Sunday May 12. But don't wait until the last minute, gather up the fragments now and bring them in next Sunday. Quite a few responded last Sunday and we appreciate their ready response.

LOOKING FORWARD TO MOTHERS' DAY

Mothers' Day is always a great day in the Church and this year we hope to make it a day that's meaningful and helpful to all our people. Each of us will want to honor our mothers in some way and at Winfield we are going to have a service in honor of mothers at the eleven o'clock hour. Make your plans now to bring your mother to Winfield as a guest of honor Sunday morning, May the fourteenth. A committee from the Women of Winfield will present appropriate flowers to all who attend this service.

A PERMANENT MEMORIAL TO MOTHERS

On the organ screen of Winfield Church we have more than 300 names of mothers. If you would like to have the name of your mother on this screen as a perpetual memorial to her, will you not consult the church office before Mothers' Day?

1,000 IN OUR SUNDAY SCHOOL

Don't forget that on Mothers' Day we have set our goal for 1,000 in our Church School. Pick out your friend now that you want to bring with you on that day. He may be a member of the Church and has never availed himself of the great opportunity our church offers through its organized classes. Or he may be a new-comer to the city who needs to make Winfield Church and Church School his religious home. But find him, brother, find him! And bring him with you Sunday morning, May 14.

Christian Education

IMPORTANT DATES

May 7—Hendrix College Night. Students from Hendrix will come and present a program to our congregation. The Seniors and Young People's Department plan to entertain these guests with open house before the church service.

May 8—Monday at 1 o'clock Miss Mary Skinner of Nashville, Tenn., will be at our church to meet with

of rest in times of storms, trials and tribulations—for all who will worship—he they rich or poor.—Selected.

all children's workers who would like to come and talk with her. At that time many of the workers from other towns over the Little Rock District will be here to talk with Miss Skinner.

May 9—Tuesday night at 7:30 the Children's Workers Council of Little Rock will be guests of our Children's Division at Winfield Church. Miss Mary Skinner will be the guest speaker. Teachers in our Nursery, Beginner, Primary, and Junior Departments are to act as hostesses and are working on the committees.

Through an arrangement between the Board of Stewards and the editor of the Arkansas Methodist, each Winfield family will receive the Methodist without charge so long as Pulpit and Pew is published as a part of the church paper.

May 10—Wednesday night at 7:45 the annual Mother and Daughter Banquet will be held in the social room. A special program in the form of a musical phantasy and other numbers are being arranged by a committee. The tickets are 25 cents apiece, and may be bought from the circle chairmen or from the church office.

May 11—Curtain Club Meeting. The regular meeting of the club was postponed to this date and important announcements will be made at this meeting concerning the next play. "An Irish Cinderella" is the next play which the club will put on and it is a good comedy.

TRAINING SCHOOL CREDITS

We do not have the names of all of our members who secured credits in the Standard Training School held at First Methodist Church for the past two weeks but a good many of our people took courses. Mr. James Clifford, Director of Leadership Training for our church, said that he felt very proud of our representation at the school. This is one of the means that we have of training our teachers and workers.

MOVIE GUIDE

Of the pictures to be shown in Little Rock this week the following are recommended for children or adolescents. These reports are reprinted with permission from the Family Movie Guide of "The Parents' Magazine," and the "Educational Screen" Film Estimate Service.

"Humanity," for C-no; for A-fair. "Hello, Everybody," for C and A—yes.

"Hypnotized," for C and A—yes. "Handle With Care," for C—very good; for A—amusing.

"King's Vacation," for C—beyond them; for A—very good.

"Scarlet River," for C and A—good.

C—Children A—Adolescents
No estimates are yet available on the following:

"Elmer the Great."
"Hello, Sister."

CHECKING UP EXPENDITURES.

"I bought gasoline; I went to the show;

I bought some new tubes for my old radio;

I bought candy and peanuts, nut bars and ice cream.

While my salary lasted, life sure was a scream.

It takes careful planning to make money go round;

One's method of finance must always be sound.

With habits quite costly; it's real hard to save.

My wife spent 'ten bucks' on a permanent wave.

The Church came round begging;

It sure made me sore
If they'd let me alone, I'd give a lot more.

They have plenty of nerve; they forget all the past,

For I gave them a quarter the year before last."

Was that somebody you?—Selected.