



Arkansas Methodist



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Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LII.

LITTLE ROCK, ARKANSAS, THURSDAY, APRIL 27, 1933

No. 17

PUNGENT PARAGRAPHS

THE Beerites would barter bread and butter for rum and revenue, and sell the souls of the silly for silver.

PROHIBITION prohibits when officers do their duty, and, if Christian citizens would back faithful officers, they would be able to enforce the law.

WHEN our people cease to trust the "Almighty Dollar," and learn to lean upon an Almighty God, they can change both financial and moral conditions.

IT IS claimed (and we believe it) that "prayer changes things;" hence it is highly important that we pray that our own wills may come into harmony with God's will so that He may do for us what otherwise He could not afford to do.

A STATESMAN ON RELIGION

IN A RECENT interview Senator Arthur Capper said: "We need more religion—not of hair-splitting theology with its creeds and dogmas—but the religion of simple faith in God. If we could bring into the relationships of humanity among ourselves and among the nations of the earth, the brotherhood that was taught by the Christ, we would soon see a restored world, a new hope for humanity throughout the globe. I cannot believe any sane man, living in America in this Twentieth Century, can fail to recognize the value of the Christian Church to the community, to the state, and to the nation. Even putting aside the salvation of human souls and ignoring the spiritual welfare of the human race, the Church still stands as the great bulwark of our civilization, the most vital thing in our national life. If the Church does its duty, from this day forth, war not only will be avoidable, it will be impossible. We Americans should not forget that in every crisis in the history of our nation it has been necessary for the people to rediscover the value of prayer—and how necessary at this moment! Prayer and daily reading of the Bible in every home in this land would mean a revived and a dynamic America fit for her place in the world."

THE EFFRONTERY AND DUPLICITY OF THE WETS

THE wets have been constantly protesting that they were not in favor of the return of the saloon. Now, while they sedulously avoid mention of such thing by name, they propose to re-establish the sale of beer in Arkansas without any of the restraints provided under our old liquor laws. In addition to that they also propose to include wine, and under the suggested law both wine and beer may be sold in any community in the state regardless of the wishes of the community, and the community is even forbidden to tax the dealers. This means that any person who pays the state excise taxes required may sell these liquors. Under this law every grocer, every druggist, every keeper of a road house, every proprietor of a filling station, in fact, every one, without limitation or qualification, who pays the state privilege tax, may sell these liquors which have been outlawed in our State since 1916, and in many communities for many years before. If this is not the height of effrontery and duplicity, where may it be found?

Regardless of the act of Congress, the liquors proposed to be legalized in our State by the wets, are known to be intoxicating, and the people of Arkansas, fully aware of what they were doing,

* AND JESUS LOOKED ROUND ABOUT *
* AND SAITH UNTO HIS DISCIPLES: *
* HOW HARDLY SHALL THEY THAT *
* HAVE RICHES ENTER INTO THE *
* KINGDOM OF GOD! AND THE DIS- *
* CIPLES WERE ASTONISHED AT HIS *
* WORDS. BUT JESUS ANSWERETH *
* AGAIN, AND SAITH UNTO THEM: *
* CHILDREN, HOW HARD IS IT FOR *
* THEM THAT TRUST IN RICHES TO *
* ENTER INTO THE KINGDOM OF GOD! *
* Mark 10:23-24. *

* Dr. Charles W. Kerr, Moderator of the *
* General Assembly of the Presbyterian *
* Church, U. S. A., writes: "The religious *
* press has had a large part in the develop- *
* ment of the Church during the past 100 *
* years. Church papers have furnished the *
* missionary information plus the inspiration *
* that have inspired the Church to achieve- *
* ment." Dr. John Timothy Stone, former *
* Moderator of the Presbyterian General *
* Assembly, says: "The Church papers do *
* more good than they are fully appreciated *
* for doing, in informing, inspiring and de- *
* veloping the work of the Church. We *
* could not do without them." *

decided to outlaw them. Are they going to permit 3.2 beer and wine to be sold as freely as tea, coffee, and milk, when it has been demonstrated that such liquors are intoxicating?

After our state-wide prohibition law had been in effect for a few months in 1916, the wets initiated Act No. 2, to repeal it and throw us back to county option. But that proposed law was a temperance measure compared with the law which the Arkansas wets are now seeking to enact by having a special session of our Legislature. In 1916, after experiencing the benefits of prohibition, the people rose up in indignation and by a vote of two to one rejected the obnoxious measure. Are they now in a mood to accept something that is far worse than the old-fashioned saloon, simply because the name "saloon" is not used? If our people have the spirit of their fathers, they will, in every community, rise up in wrath and indignantly rebuke those who would provide for debauching our youth.

By sneering at prohibition as a preacher-led movement, the wets are trying to keep the preachers out of the present conflict, and some preachers are simple enough to fall for this wily argument. The wets, by intimidating the preachers, hope to deprive the dregs of leadership and morale. They know that every preacher ought to be against the liquor traffic in any and every form, and while they may flatter those who try to be neutral or dodge the issue, they secretly have contempt for such preachers. Such weak-kneed preachers, while they cannot thus win the wets and even invite their contempt, utterly lose their moral leadership in their communities and the confidence of their flocks.

In subsequent editorials and articles, we shall furnish abundant proof of the position of our Church on prohibition and clearly indicate the utter perfidy of the wet leaders. Unfortunately, there are those who hope to carry favor with the administration by legalizing beer and wine and working for repeal. We deeply regret that the administration, so admirable in other respects, has advocated the return of legalized liquor. However, no citizen is compelled, even by loyalty to his party, to support those things which he

knows are morally wrong, when advocated by his party. No sensible man, when he eliminates pure partizanship, will ever promise to stand for everything in a party platform; because that is to clothe party leaders with infallibility and to demand allegiance to principles which in the end will destroy even his beloved party.

The time has come in Arkansas for Christian citizens to rise up in their wrath and declare their allegiance to the highest principles and repudiate the theory of temporary expediency. Good citizenship won in 1916 and can do it again, if our preachers and leading laymen will do their civic duty. Let no time be lost in communicating with Governor Futrell in remonstrance against calling a session of the Legislature to legalize beer and wine, and let organizations be speedily formed to fight this issue to a finish in the election on July 18.

THE ECONOMIC AND SOCIAL EFFECTS

THOSE who argue for the legalizing of beer and wine claim it will restore prosperity. To be sure, it will bring money to those who handle the liquors and some of the things used in connection with their manufacture and sale; but it will undoubtedly divert money from other kinds of business. That result is already seen in certain kinds of business. These items are gleaned from the papers.

Dairymen and bakers in Louisville, Ky., report that they were hard hit by the coming of beer on April 7. "Losses of many thousands of dollars were recorded by them, since the money spent for beer naturally could not be spent for milk, soft drinks, pies, and other sweets. Under date of April 10, the Christian Science Monitor gives names of dairy farms which reported losses ranging from small amounts to 100% of sales. Restaurants reported losses from ten to fifty per cent of the usual sales. Consumption of butter-milk, soft drinks, pies, doughnuts, and other foodstuffs decreased heavily."

A correspondent of a Chicago paper says: "Youths and girls are drinking . . . women holding steins of beer . . . Now beer may be obtained by any one, even a small child, at grocery stores, delicatessens, or almost anywhere, and at all hours. Protection of homes, churches, and schools has gone . . . The lid is off; all restrictions on this menacing traffic are removed. In Denver it is reported that the law does not allow it to be sold over the counter except as it is supposed to be a part of a meal service. Even the wets there admit that this law is being already violated. In Columbus, Ohio, it is reported that a popular student restaurant and social center opposite the main entrance of Ohio State University started beer selling amid cheers and songs from the convivially inclined students of both sexes."

THE BOSTON MORNING POST says: "Now that legal beer is here, it is well to remember that the larger problem of repeal remains . . . It is no secret that many sincere wets, like Senator Walsh, view the outlook with some trepidation. They fear that laxity on the part of officials may lead to an extension of speakeasies. There is no doubt that evasion of the law with regard to hard liquors is made easier. In many places provisions of the new law against selling over the bar were ignored. Beer was passed over to standers as in the old saloon days. There was plenty of profiteering."

METHODIST CALENDAR

Camden D. Conf., at Christie's Chapel, May 4.
 Booneville D. Conf., at Ola, May 4-5.
 Monticello D. Conf., at Warren, May 9-10.
 Jonesboro Dist. Conf., at Blytheville, May 9-10.
 Pine Bluff D. Conf., at Rison, May 11-12.
 Prescott D. Conf., at Hope, May 15-16.
 Searcy D. Conf., at Clinton, May 18-19.
 Texarkana D. Conf., at Ashdown, May 18-19.
 Little Rock D. Conf., at Salem Camp Ground, May 30.

Personal and Other Items

MR. J. N. HEISKELL, editor of the Arkansas Gazette, will deliver the address to the graduating class of Hendrix College on May 30.

REV. H. F. McDONAL, pastor of our church at Beebe, last Sunday preached the closing sermon for the Junior College and the Beebe High School.

REV. J. W. HOWARD, pastor of Vilonia Circuit, and Mrs. Mary Pierce of Cherry Valley, were united in marriage at the parsonage at Vann Dale, April 4, Rev. I. D. McClure officiating.

DR. J. M. ROWLAND, the gifted editor of the Richmond Christian Advocate, in his issue of April 13, eulogizes President Roosevelt, and then deplores in a masterful manner his advocacy of repeal and beer legislation.

THE Circulation Report is not printed this week because there is little change and the space is needed for other matter. Pastors are urged to work diligently and report promptly. Their cooperation is appreciated.

PASTORS who want the best single booklet for argument should get "Prohibition Facts," 10 cents a copy, or \$81 a dozen, from Prohibition Facts Service, 986 Fifteenth Avenue, S.E., Minneapolis, Minn. It is prepared by Dr. W. G. Calderwood, the expert in Prohibition information.

THE NEW ENGLAND CONFERENCE of the Methodist Episcopal Church has 48 charges served by supply pastors, and one of these is a woman. It is hard to understand why in such a Conference so many supplies are necessary. It may be that many of them are students in Boston University.

REV. A. W. WADDILL, our pastor at DeWitt, writing about his Easter services, says: "Had a great day yesterday. Received three girls on profession, two of whom were baptized. Baptized seven infants. Preached to a great congregation. Had a fine cantata at the evening hour, entitled 'The First Easter,' with a crowded house to hear it. Took our Special Offering and received \$112."

LAST Sunday morning the editor worshipped at First Church and heard Dr. James Thomas, P.E., Little Rock District, preach a very helpful sermon. At night the editor preached at Highland Church. Rev. R. E. Fawcett, the pastor, is having a very successful pastorate. On Easter he received 72 into the church, nearly all on profession of faith. This totals 93 received this year.

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 ARKANSAS METHODIST

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if some copies containing an obituary are desired.

REV. E. H. HALL, our pastor at Hoxie, called last week. He has received 19 members since he took charge of Hoxie after the death of his father, Rev. W. E. Hall. Conditions are difficult, but he is hopeful of a good year.

THE NATIONAL PROHIBITION EMERGENCY COMMITTEE has appointed Sunday, June 11, as a day for a nation-wide series of union mass meetings to be held in the interest of Prohibition. All pastors are requested to hold this day for that purpose. County organizations should plan to use this day to advantage.

FROM another Oklahoma preacher comes the information that Dr. P. W. Quillian is in high favor at St. Luke's Church, Oklahoma City. He is preaching to large and growing congregations with an increasing number of young people, and the finances are coming on well. The stewards are every week visiting nine homes each and are said to be enjoying the experience.

THE trustees of Centenary College, Shreveport, La., have elected Prof. Pierce Cline, who for thirteen years has been head of the Department of History, to the presidency to take the place which has been temporarily occupied by Dr. W. Angie Smith, since the resignation of Dr. Geo. S. Sexton. Prof. Cline will assume his new duties at the commencement of the college.

THE editor had the delightful privilege of attending the annual meeting of the Hospital Association of our Church at St. Louis, Mo., last week. Under the direction of Dr. C. C. Jarrell, the very fine and efficient executive secretary of our General Board of Hospitals, an unusually interesting program had been prepared and was executed. The attendance was a little less than usual, on account of the depression, but the addresses were uniformly instructive and suggestive to one, like the editor, who is not thoroughly conversant with hospital affairs. Bishop W. A. Candler, president of the Board, was able to be present and to preside at one of the sessions and to interpolate humorous and sage remarks. There was opportunity to visit the great Barnes Hospital and to enjoy a banquet at the Kingsway Hotel. Dr. C. W. Weddell, the president, who is chaplain of Barnes Hospital, presided and at all the sessions assisted. Dr. J. H. Groselose, superintendent of the Dallas Hospital, was elected president for the coming year. We could wish that all our preachers and many laymen could hear such addresses and papers as were delivered on this occasion. They would become convinced of the value of the church hospital and be more ready to support these Christlike institutions.

THE CHRISTIAN ADVOCATE (Nashville) of April 21, has the following appreciated editorial paragraph: "The 'Itinerant Daughter' serial closes with the present installment. The Christian Advocate has had numerous inquiries as to its authorship, as well as expressions of appreciation for its qualities. It is the autobiography of the daughter of the late Rev. H. D. McKinnon, a pastor and presiding elder of unusual ability, of the Little Rock Conference. Mrs. McKinnon, his wife, was a pioneer missionary leader in her Conference. The incidents, people, and places have been faithfully reproduced. The author, Mrs. Susie M. Millar, is the wife of Dr. A. C. Millar,

editor of the Arkansas Methodist. A sister of Mrs. Millar, Mrs. Frances M. Morton, is a valued contributor to the Christian Advocate and other periodicals. The autobiography covers a period in Methodist development which should be recorded; for Methodism, like the saints, has 'come up out of great tribulations,' a fact which should be held in precious remembrance. Limitations of space forced us to eliminate many interesting incidents and characters included in the serial. But the story of the development of personalities in the Methodist itinerant home and environment has been completely, if briefly, told by Mrs. Millar."

GALLOWAY WOMAN'S COLLEGE

IT IS WITH a sense of profound sadness and sore disappointment that we publish on page 3 the action of the Trustees of Galloway Woman's College. While we have known for several months that such an announcement would probably be made, we had sincerely hoped that, in some providential manner, such eventuality would be averted. However, as indicated in the resolutions of the Trustees, such action became inevitable and necessary, and we are happy that, since that denouement must come, it has come with the good will of all parties concerned and without attaching blame to any person or group. We believe that, during the last three years, every one officially connected with the college has earnestly sought to save the college, and now we must all in good spirit accept the situation.

So often have we expressed our appreciation for the splendid work done at Galloway College, and especially the remarkable activities and unusual influence of Dr. Williams in training young women for life, that a tribute is now hardly necessary. Still we feel that, while the college may cease to function, the work of Dr. Williams as president has been priceless and monumental and will endure in the lives of his fine students. At Galloway College he has made a unique and outstanding contribution to education in our Church and State, and we sincerely trust that a place may be found in our system in which he may continue his useful labors.

We have at Searcy a valuable educational plant, and we fondly hope that it may be preserved, its debts paid, and that yet benefactors may be found who will endow it and perpetuate the life of the institution. While the trend of the age is toward co-education, we steadfastly believe that there is a real need for a few strong colleges for women. Consequently, after the effects of the depression have passed, it may be that we can still have, in the splendid environment of Searcy, an institution that will supply a deficiency in our educational system.

It is said that "misery loves company"; consequently our feelings may be somewhat mollified to know that many other worthy institutions are in the same sad plight. According to Dr. Wilbur, President of Stanford University, at a recent meeting of educators, three hundred small colleges in our country are threatened with extinction unless speedy measures are taken to preserve them. Hence we are fortunate that, in spite of depression and other calamities, Hendrix College, our only remaining Methodist College in Arkansas, is receiving large gifts and has a good prospect of maintaining itself. Let us all now get behind this college and see that it is established beyond the possibility of failure.

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A. C. MILLAR, D. D., LL. D. Editor and Manager
 ANNIE WINBURNE Treasurer

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REPORT OF TRUSTEES OF GALLOWAY WOMAN'S COLLEGE

The Board of Trustees of Galloway Woman's College, with deep regret, give to the public the information that the Board of Trustees of the College and the Boards of Christian Education of the Little Rock and the North Arkansas Annual Conferences, acting upon authority vested in them by the Annual Conferences, at a meeting held at Little Rock, December 22, '32, took the following action: That, when the vacation begins at Galloway Woman's College at Searcy, Arkansas, on June 5, 1933, said vacation continue until otherwise ordered by the Board of Trustees of said College and by the Board of Christian Education of the Little Rock Conference and by the Board of Christian Education of the North Arkansas Conference of the Methodist Episcopal Church, South.

The Board of Trustees has withheld this announcement from the public until this time so as to give the least possible disturbance to the students and friends of the College during the session. We feel, however, that, as people are beginning now to make plans for next year, it is due both the students and the public to give out this information.

The public and friends of Galloway are entitled to know the facts which led to this painful action. These reasons are happily expressed in the findings of the joint meeting of the three Boards referred to above on December 22. The findings are as follows:

"1. That the indebtedness against Galloway Woman's College as of August 31, 1932, was \$159,814.35, of which sum we understand approximately \$100,000 represents investments in physical plant.

"2. That for the last five years, the annual deficits at Galloway have been heavy, notwithstanding deep cuts in operating expenses, in number of teachers, and in salaries.

"3. That, for the last seven years,

the attendance at Galloway has declined rapidly, falling from 269 in 1925-26 to 75 in 1932-33.

"4. That, with the heavy losses in attendance, small receipts from endowment, and a large debt, it is not possible to balance the budget, nor does the college have any other funds upon which the Board may draw in financing it.

"5. That, in the face of general economic conditions and lack of credit, Galloway cannot borrow.

"6. That, throughout the South non-tax-supported women's colleges, both junior and senior, as a class are in distress; that the tendency of girls is strongly towards co-educational colleges.

"7. That the whole weight of the administration has been thrown on the side of faithfully carrying out the instructions of the Conferences to turn freshman and sophomore girls to Galloway where possible.

"8. That the analysis of the new non-resident freshman and sophomore girls at Hendrix this year shows that Hendrix is not drawing away from Galloway students who otherwise could attend Galloway."

This joint body expresses so well our feelings in making this announcement that we here quote it and adopt it as our own:

"While we deeply regret the stern necessity requiring this action, the facts are that it has been brought about by inexorable forces beyond the control of the Board, the Church the administration, or the faculty; that these forces have been operating for years, and that the depression has merely accentuated and hastened the process. We rejoice to be able to say that upon no individual rests blame of any kind; that there has been no mismanagement of affairs of the college; that Dr. J. M. Williams, for many years its honored president and more recently vice-president, rendered distinguished service, was able, efficient, and always honest; and that the administration for the last twenty months has been faithful and efficient in carrying out the plans of re-organization adopted two years ago, and no blame rests upon it."

The same body which took the action here recited placed upon Hendrix College the duty of making adequate provision for the present student body and for the future demands of the Galloway constituency and so safeguard all of the academic interests of Galloway Woman's College and of her alumnae and former students, remembering that under the existing chartering Galloway alumnae are alumnae of Hendrix College.

The Board of Trustees of Galloway Woman's College hereby expresses its high appreciation of the splendid loyalty and support given to Galloway in every possible way by the administration and faculty at Hendrix College, and we also express the hope that as far as possible the present student body at Galloway may find at Hendrix College just the facilities and educational opportunity that will meet their demands: that they will make that their college home next year, that the Galloway alumnae and Galloway constituency will give the same fine loyalty and devotion to Hendrix College that they have shown to Galloway College, because Hendrix College now is a joint product and the blended life of three senior colleges—of Hendrix College, of Henderson-Brown College, and of Galloway Woman's College.

The Bulletin of The Methodist Church of ★ CONWAY ★

The CROSS LIGHT

VOL 1, No. 7

Rev. J. W. Workman, Pastor

April 27, 1933

The title of these columns is suggested by the illuminated cross crowning the First Methodist Church Building, Conway, Ark.

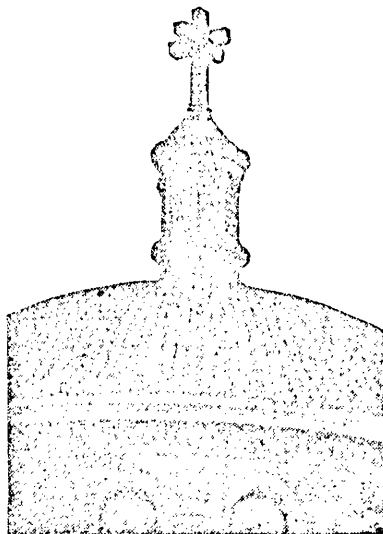


Photo by Barnes-Echlin
Studios, Conway

THE PASTOR'S LITTLE BOOK

SELF-DENIAL OFFERING

The Cash Offering for our Kingdom Extension-Benevolences Sunday was \$103 with pledges amounting to \$57 more. The Stewards are visiting their lists this week to complete the offering with an every-member canvass. Your generous cooperation with this emergency work in our church will meet desperate needs among all of our claimants.

STUDENT-CONFERENCES

A large number of our students from Hendrix, and Arkansas State Teachers college attended the Y. M. C. A.-Y. W. C. A. conference at Petit Jean last week end. Mr. Claud D. Nelson, graduate of Hendrix and Oxford, was the principal out-of-state speaker. Mr. Nelson is a former Conway man, whose father, Rev. C. H. Nelson served in our Conference for over 30 years. Mr. Nelson spoke Sunday evening at our worship service on "A Student International" to a large and appreciative congregation. He will remain in the State this week for the Shorter Conference in North Little Rock, as one of the guest speakers. Visitors from our colleges here will attend this college meeting for the negro students of the Southwest.

THE SPIRITUAL DYNAMIC

"The connection between Easter and the world mission is of course the spiritual dynamic of Christianity," says Dr. Merton S. Rice, of Detroit. "The only thing that will keep missions is the thing that has made missions: a profound and com-

elling conviction of Jesus Christ, the world's Savior."

Mr. Mason E. Mitchell is Treasurer of our Kingdom Extension offering.

"MOTHERS' DAY CLASS"

Our next class of church members will be received on Mothers' Day, May 14.

"May We Be Faithful Unto Death"

On Sunday, March 19, the congregation followed the leadership of Mrs. S. G. Smith in a Responsive Meditation and Prayer prepared by Mrs. J. W. Crichtow, entitled "May We Be Faithful Unto Death." It is given below.

LEADER: Upon our mission fields in Africa, where revival fires are spreading; from village to village; in which the 28 village schools opened this year are struggling; in which the hospital work is a means of salvation to thousands; and in which one hundred lepers are cared for bodily, mentally, and physically.

PEOPLE: We ask thy blessings, Lord. May we not forsake them in this their hour of need.

LEADER: Upon the work in Belgium, where an unwholesome type of Romanism, Communism, Socialism, and Spiritism have to be combated; where our church leads the fight against saloons and beer halls, and where the people are hungry for Christ's Gospel.

PEOPLE: We ask thy blessings, Lord. May we not forsake them in this their hour of need.

LEADER: Upon Czechoslovakia, where our schools, Epworth Leagues, and our religious papers need funds in order to operate.

PEOPLE: We ask thy blessings, Lord. May we not forsake them in this their hour of need.

LEADER: For Poland with its fifteen Methodist congregations; the 1,400 students enrolled in our colleges at Warsaw; and our other institutions which reveal thy goodness, thy mercy, and thy grace.

PEOPLE: We thank thee, Lord, and may we, with our prayers and our means, be their stay in this hour of their need.

LEADER: For Brazil, Mexico, and Korea which now have their own native Methodist churches—raising their prayers continually for a pentecost—for their far-looking programs of evangelism, of religious education, of stewardship looking to self-support; for our schools and churches, valued at millions of dollars; for the spirit of self-sacrifice shown throughout these countries, and for their desire for more and better missionaries.

PEOPLE: For these three young churches, we thank thee, Lord, and we pray that we may continue to send our prayers, our workers and our money, in the spirit of Jesus who gave all.

LEADER: For the challenge of Cuba now in civil war, for the plans of our Methodist schools for education and evangelism, which must not be abandoned.

PEOPLE: We thank thee, Lord. May we not forsake them.

LEADER: For China and Japan, who need Christian forces now more than ever before; for our schools there, bringing light and usefulness; for our ministry of healing, and for our missionaries who give their time, their strength, their love to reveal the Christ.

PEOPLE: We pray and ask thy blessings, Lord. To these and to all of our mission fields, which are looking to us for their very existence, may we give ungrudgingly of our thought, of our prayers, and of our money. To them, may we be faithful, even unto death!

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PROTECTION
AGAINST OLD AGE

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received
Saturday for the following week. Ad-
dress 1018 Scott Street.

N. ARK. PRESIDENT'S ANNUAL MESSAGE

Mrs. E. F. Ellis

"Reaching forth unto those things which are before, I press toward the mark." Phil. 3:13-14.

From the Woman's Missionary Council: "The Missionary enterprise must go forward. Doors of opportunity are not only open wide, but are off their hinges."—Mrs. Perry.

"In times of stress man must look ahead to brighter days, instead of yielding to despair."—Bishop Kern.

"The Missionary force of the church is said to be a minority of a minority, it is our duty to make it a majority of a majority."—Mrs. Lipscomb.

"Got any seas they say are uncrossable;

Got any mountains you can't tunnel through;

We specialize in the wholly impossible,

Doing the things, they say, we can't do."—Mrs. Downs.

Last year, Mrs. Lipscomb said she had gotten the motto, "Press on" from the depression. This year I want to give you the same motto in Paul's words, "Press toward the mark." I found at Council that this was also one of the keynotes. The second was, "Doing the impossible."

Someone said that "Repetition is Reputation," and so often were these two thoughts expressed that the Council may well have gained the reputation of going forward to do the impossible. Bishop Kern said "We live in the age of the impossible," but Jesus said, "With God all things are possible." "Although the demand for missionaries has been decreasing somewhat, the need still exists at home and in the foreign field for the well equipped consecrated missionary. The missionary society has also a duty to keep before the church, the missionary motive. Mrs. Perry says, "The Church as a whole has never been missionary minded and there is great danger of its becoming less so." John R. Mott says, "We are at the end of Missions, but at the front end," and Stanley Jones says, "the world-ground is being prepared for a spiritual awakening on a very extensive scale."

All of this to show that we are living in a day of great need for spiritual quickening. The church has given the Woman's Missionary Society two trusts; that of "promoting missionary intelligence and activity," and of "securing funds for carrying on that work."

One of the things that we set out to do at the beginning of this quadrennium was to enroll every member of the church as a member of the Missionary Society, so that we might have one hundred per cent of our women at work in extending the Kingdom of God instead of the fifteen

per cent we had at that time. Of course, we have fallen far short of this; but I notice often in the fourth quarter of the year, we double what we have done in the first three quarters. Now that we are on the last four years let's redouble our efforts and reach the goal. "Impossible you say!" But, let's "specialize in the wholly impossible." Last year we enlisted 843 new women, but losing some from our ranks we have only a net gain of 408. There was a like gain, we were told, in all Conferences, so that Council had a gain of 16,700 members.

We have had an interesting time with the "average age" contest, but not very satisfying results. One secretary wrote that it was the hardest thing to do she had ever tried to do, that the women thought she wanted individual age instead of that of the auxiliary. All of the auxiliaries did not report but as well as we were able to determine Batesville District decreased her age the most, 3 years. Jonesboro had a decrease of 2, and Booneville of 1. Paragould East Side Church decreased its age 9; Tuckerman and Scranton 6; and Lake Street Church, Blytheville, 4.

This contest was a way of enlisting young women, and we have ten Young Women's Circles, an increase of four over last year. A number of young women also joined the adult circles which is perhaps the ideal way. Age and youth need each other. The special event for second quarter is still "Membership and Enlistment." Instead of guest day we are to have a fellowship luncheon, especially asking the younger women to be present. A year ago the Conferences were asked to elect a young woman over 24 years of age who was to cultivate young people for membership in the adult society. We did not do this, but this year I am asking that you elect a secretary of young women's groups.

Since government and state and county have gotten the habit of trying to get at the bottom of things, bringing to light wherein there has been a failure as well as a success, I have tried to make a comparison of this year's work with last year's, showing wherein we have failed and wherein we have not only made good, but gone forward. I find we have fewer societies on the Honor Roll this year than last; a smaller number of auxiliaries observing the Week of Prayer; fewer subscribers to World Outlook; number of Life Members is less; less paid to Council pledge by both the adult and children's departments; smaller numbers paying on Scarritt fund; Week of Prayer offering less; number of Bible and Mission Study classes less; smaller number gaining Council recognition in Social Service. The points on which we have gained are: An increase in membership in both departments; an increase in subscribers to World Friends; a larger number taking Bible Study; and a greater number of Mission Study classes receiving Council recognition. Most of these reports have to do with money and we were under the "pressure," as my friend's cook said of her school teacher. Mrs. Lipscomb says the depression is only financial. I wonder if that's true always in our Missionary work, or have we sometimes tried to shield ourselves behind the "depression."

These facts do not mean that the officers of the different departments

have not been working, and each will tell you of the many satisfying facts of her work and the sacrifices by the women in the auxiliaries. We have changed five district secretaries during the year, but they have carried out the work in the most efficient and surprising manner. Each district had Officers' Training Day the first quarter; the District meeting the second quarter; Mission Study training in September; and I am sure urged all the auxiliaries to observe in the fourth quarter, the Week of Prayer and Harvest Day.

I think we are coming to know more and more that Christian Social Relations is not altogether sending flowers to the sick or food and clothing to the needy, important as that is. Our women are getting interested in Christian Citizenship; in Legislative Work, in Interracial Co-operation, in Law Observance, in Child Labor, in World Peace, and in everything that affects the happiness of the people. "To make the world a happier and better place in which to live." In our Conference we have not had all the committees asked for by this Bureau, but in the future, I am sure we will be glad to go the full length with our Superintendent.

We have now in our state a branch of the Association of Southern Women for the prevention of lynching. Mrs. B. J. Reaves of Little Rock is chairman. Your Superintendent and President are among the number of Vice Presidents. The evil of lynching cannot be wiped out by law, but by creating public sentiment against it. I am asking that you sign the pledge protesting against lynching when presented to you.

Under the bureau we have another drawer, as Mrs. Newell is pleased to call her committees, the Rural Development Committee. We had a sort of rural survey, and found that we had 20 Missionary Societies in the open country, and 137 churches where we had no Missionary Societies. We had 79 Societies in towns of 2,500 population and less, but we had 41 towns of that size where we had no Societies. This gives us plenty of work to do in our rural churches. We have only 36 Societies that are not rural. Miss Howell, Council Chairman of this Committee, is asking that all district secretaries make a more detailed survey this year of churches in the open country and in towns of 1,000 or less. In making these surveys the Superintendent of Christian Social Relations will assist the district secretary. The urban society will seek to adopt a rural society and together they will work out a program best suited to serve the community.

You may know that Helen Phillips, our student at Scarritt, was consecrated at Council this year. She may not be placed for work this spring as there are fewer requests for workers. She has, however, met all requirements of the Council and will be given work as soon as possible. Our scholarship will be available in September.

At the last Conference everybody was anxious to do something for Valley Springs. It was finally left to the Executive Committee to see what could be done about it. After consulting with Mr. Russell, the Board, and Mrs. Downs it was decided to put Miss Bell at Valley Springs as a teacher, provided she could keep the regular rural work going, so that her previous efforts would not be lost. This she has been able to do and

when school is out, she will give her entire time to the other work. I am sure she has been able to help the mountain boys and girls in a way she could not have done out of school.

Last year we pledged to Council \$18,500. We paid only seventy-three per cent of that amount. In looking over Council reports, I find we still rank 27 in the 42 Conferences as far as the pledge is concerned. In view of the fact that we lacked \$4,000 of paying the pledge we decided to pledge \$15,400, and so signed our pledge cards for that amount. When Miss Fulton arose at the Council to take the pledges everyone was heavy-hearted because we knew there was too little to cover the estimates, although they had been cut much already. The missionaries had cut their salaries, and work had been dropped where it was thought best to do so. The pledge service turned itself into an experience meeting and woman after woman arose saying perhaps they had not done all that could be done. Perhaps the Lord's money had not been safeguarded as well as their own. It was agreed that we go back to our own Conferences and see if more could not be promised. I am terribly concerned with the fact that we are making our membership offering in many cases less than our former dues. I am afraid if we do this we cannot meet our pledge. The new plan was not to decrease the offering of members who were accustomed to giving a stated amount, but for those who would like to become members and felt they could not pay the dues. It was hoped that the pledge might be increased because any woman giving time, prayer, and a contribution to the annual budget might become a member. If we meet our pledge we will have to make sacrifices, but the Woman's Missionary Society was organized because women were willing and glad to make sacrifices. Arkansas women have already done their part and I feel sure that during this year we will do so even unto the impossible. The women present at this pledge service entered into a pact to pray each morning at 6:30 that they might be faithful to the trust that had been committed to them. This will be a good thing for our Spiritual Life groups to take as their special. Money is not our objective, but it is needed in the accomplishment of our purpose. It does largely measure our interest and love.

As we face all problems of our missionary work as well as our own problems in life, we feel the need of

Black-Draught Eased Gas Pains, Headache

"I was a sufferer from gas in my stomach, a pain and sharp headache," writes Mr. W. R. Williams, of Owens Cross Roads, Ala. "I began to take a pinch of Thedford's Black-Draught after each meal and found it gave me immediate relief. I keep this medicine in my house all the time and take

Children Like the New Pleasant Tasting SYRUP OF BLACK-DRAUGHT

it when I need it. I have used Black-Draught in my family for over forty years.

I have found it especially beneficial for constipation. Don't put up with sick headache, sluggishness, gas, dizziness, bad taste in the mouth, biliousness, coated tongue, bad breath, distress after meals, when due to constipation, but take Thedford's Black-Draught.



**PARKER'S
HAIR BALSAM**
Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
50c. and \$1.00 at Drugists.
Hiscox Chem. Wks. Patheville, N. Y.

power outside of ourselves, the lead of the Divine hand. For this purpose the Spiritual Life groups were formed. Since these groups are not necessarily reported, we have no definite estimate of the number. We do know that there has been an unseen force at work. Many districts have Spiritual Life Chairmen and some districts have groups in each auxiliary. Much of the joy of our work is lost without prayer, and I hope no auxiliary neglects to have its group, however small. Not only should we meet in groups, but urge each member to have her own definite time for prayer and meditation each day. More than money or members, or even culture, I wish for each of us in the coming year, not in any emotional pretense, that we may have the abiding presence of the Lord. This is quite possible if we "work together with Him to the limit."

TREASURER'S REPORT, LITTLE ROCK CONFERENCE, WOMAN'S MISSIONARY SOCIETY FIRST QUARTER

RECEIPTS:

Adult	\$3,075.06
Children, Junior	36.24
Children, Primary	15.87
Children, Beginners	8.91
Total receipts	\$3,136.08
To checking account from savings	138.50
Balance from 1932	7.19
Total	\$3,281.77
Supplies reported	58.35
Local reported	2,739.10
Grand quarterly total	\$5,933.53

DISBURSEMENTS:

To Council,	
Adult Pledge	\$2,667.90
Adult Bible Woman	30.00
Adult Scarritt Maintenance	22.10
Adult total to Council	\$2,720.00
Children's funds to Council	61.02
Total to Council	\$2,781.02
Used in Conference, including—	
Rural Worker	\$ 75.00
Dr. & Mrs. Millar	25.00
Exp. Conference guest	20.00
Part Treasurer's stipend	25.00
500 postals & printing	7.25
Insurance on Histories	14.65
Expense accounts	167.01
Tax on checks	.44
Total expended in Conference	334.35
Total disbursed	\$3,115.37
Balance on hand	166.40
Receipts first quarter, 1932	\$4,272.02
Receipts first quarter, 1933	\$3,136.08
—Mrs. S. W. C. Smith, Treas.	

IS IT INSURED?

Nobody knows when Fire or Lightning or Wind will rage and destroy. Somewhere every day church property is burning.



THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO

The Methodist Mutual—has been furnishing protection AT COST upon easy annual payments since 1898. No assessments; legal reserve for protection of policy holders same as stock companies.

The oldest fire insurance company in the U. S. is a Mutual organized by Benjamin Franklin. Get the facts. Write to HENRY P. MAGILL, Pres. & Mgr. 1509 Insurance Exchange, Chicago, Ill. REV. J. H. SHUMAKER, General Agent Southern Church Department 608 Broadway, Nashville, Tenn.

Christian Education

STANDARD SCHOOL AT ATKINS

A Standard Training School will be held at Atkins, April 30-May 5. There will be twelve 50-minute class periods. Class work will begin at 2:30 p. m. Sunday, April 30. The following courses will be offered: "Primary Administration," "Old Testament Survey," "Pupil Study," and "Building the Program for Seniors and Young People." This school is promoted by the churches of the northern section Conway District, but any interested person is invited to attend.—Ira A. Brumley, Exec. Sec.

HELENA DISTRICT AND CHRISTIAN EDUCATION

It was the privilege of the Executive Secretary to visit the Helena District Conference in session at Crawfordville last Thursday. The reports indicated much interest in Christian Education. Practically every pastor reported increased enrollment and attendance in the Church Schools.

Colt Charge reported the first Daily Vacation Church School to be held in the Conference this year, which school was held by Mrs. Ethan Dodgen, District Director of Children's Work.

Most of the churches reported plans under way for the observance of Sunday School Day. Every Charge and almost every church in the District had received Sunday School Day Programs.

Under the leadership of Rev. G. G. Davidson, who for seven years served as Executive Secretary of the Conference, this District is carrying on a very effective program of Christian Education. Brother Davidson is assisted in this work by an efficient District Staff composed of Rev. and Mrs. Ethan Dodgen, Rev. J. J. Gallo-way and Rev. J. L. Rowland. The pastors and laymen of the District are giving whole-hearted cooperation.—Ira A. Brumley, Exec. Sec.

STANDARD TRAINING CLASS AT FORREST CITY

Forrest City and Wheatley Churches are participating this week, at Forrest City, in a Standard Training Class using the course, "Organizing for Christian Education in the Local Church."—Ira A. Brumley, Exec. Sec.

NORTH ARKANSAS CONFERENCE ADULT ASSEMBLY

Plans for the Adult Assembly of the North Arkansas Conference, to be held at Conway June 12-17, are rapidly being completed. The following courses will be offered: "Religious Education of Adults," by Rev. M. Leo Rippey, Director of Adult Work, General Board of Christian Education; "World Mission of Christian Religion," by Dr. O. E. Goddard, Foreign Missionary Secretary, Board of Missions; "Missionary Education in the Local Church," by Rev. A. W. Martin, Secretary of the Department of Missions, Board of Christian Education; "Old Testament Survey," by Rev. J. Wilson Crichtlow, Presiding Elder of Conway District; and, "Christian Stewardship" by the Executive Secretary.

The Assembly will open with a program Monday evening, June 12,

and will close with a morning program June 17. Bishop Dobbs will be in the Assembly.

While the Assembly is for the organization and promotion of the Adult Program of the Conference and will be in the hands of the laymen, we are anxious to have a goodly number of our pastors in attendance. Any person interested in Adult Work is invited to attend the Assembly.—Ira A. Brumley, Exec. Sec.

COUNTRY PREACHERS' MEETINGS

We have just completed a series of Institutes for our circuit preachers. One or more Institutes were held in each District. We began these the last of February, and held the last April 18 and 19.

One Institute was held for the Arkadelphia and Pine Bluff Districts, with good attendance and fine interest.

Two Institutes were held in the Little Rock, Prescott and Monticello Districts, with good attendance and fine interest.

Three Institutes were held for the Camden District, with almost perfect attendance and fine interest.

Four Institutes were held for the Texarkana District with 100% plus, attendance, and fine interest.

Some of our station pastors attended and made helpful contributions.

We talked of the problems and opportunities of the country church. We agreed to make a more careful study of every country church situation in the Conference, discovering the needs of our people, making a map of the circuit, locating every home within the bounds of the charge, and make a serious attempt to meet the needs of our people.

This is a decided step forward in our country church program. Reports of this work will be made at next Annual Conference, and plans made for going forward.

These institutes were the most helpful meetings we have held in many months. Many brethren asked for others like them. Some of the pastors plan similar meetings for their circuits.—S. T. Baugh.

DUAL MISSIONARY OFFERINGS

Little Rock Conference
For March 3, 1933

The following offerings in Little Rock Conference report offerings for the Home and Foreign Missionary Enterprise for March. This is the sixth report since Conference.

Arkadelphia District

Arkadelphia (2 Mo.)	\$20.00
Carthage	1.23
Dalark	.80
Magnet Cove	.27
First Ch. Hot Spgs. (2 Mo.)	20.00
New Salem	1.00
Tigert Mem. (2 Mo.)	2.00
Lonsdale	.82
Malvern	25.00
Macedonia	.84
Zion	.32
Total	\$72.28

Camden District

Bearden, (Bal. Feb.)	\$.05
Fairview	1.40
First Ch., El Dorado	32.34
Logan's Chapel	.44
Fordyce	5.00
Marysville	1.47
Harrell	.54
Norphet	1.20
Smackover	5.00
Rhodes' Chapel	.65
Waldo	2.00
Total	\$50.09

Little Rock District

Sardis	\$ 1.00
Bryant	.54
Mt. Carmel (3 Mo.)	1.00
Salem	.53
Congo	.20
Oak Hill	.28
Carlisle	5.04
Rogers Chapel	.20
Walters Chpl. (5 Mo.)	2.00

Hickory Plains	.31
Bethlehem (2 Mo.)	.80
Tomberlin	.41
Asbury	8.67
Capitol View	2.34
First Ch. (2 Mo.)	59.44
Henderson	5.40
Highland	3.75
Hunter Mem. (2 Mo.)	5.00
Pulaski Heights	5.60
Lonoke	2.00
Total	\$104.90

Monticello District

Arkansas City	\$ 1.35
Dumas	3.00
Fountain Hill	.93
Hamburg (2 Mo.)	8.51
Hermitage	1.57
Lake Village (2 Mo.)	10.00
McGehee	5.00
Tillar (5 Mo.)	15.00
Winchester (2 Mo.)	3.00
Total	\$48.36

Pine Bluff District

Altheimer	\$.84
Wabbaseka (2 Mo.)	3.00
DeWitt	4.89
Swan Lake	1.46
Bayou Meto	1.05
Gould	1.35
Humphrey	1.01
Sunshine	.40
Carr Mem.	5.05
First Church, P. B.	6.12
Lakeside	6.63
Sulphur Spgs.	.33
Ulm (3 Mo.)	3.80
Sheridan (3 Mo.)	3.00
New Hope (5 Mo.)	1.25
Sherrill	4.00
Star City (2 Mo.)	6.25
Pleasant Grove	.32
Total	\$50.75

Prescott District

Doyle	\$.45
Blevins	3.40
Gurdon	5.47
Mineral Springs	2.79
Nashville (5 Mo.)	25.00
Ozan	.88
Total	\$37.99

Texarkana District

Sylvarina (2 Mo.)	\$ 1.00
Harmony (2 Mo.)	.98
Vandervoort	.79
Horatio	2.20
Lockesburg	1.25
Rock Hill	.45
Mena	5.00
Fairview	4.03
First Church	36.65
Total	\$52.39

STANDINGS BY DISTRICTS

Arkadelphia, 11 Schools	\$ 72.28
Camden, 11 Schools	50.09

Working Women

KEEP WELL AND HOLD YOUR JOB

Do you lose money and risk losing your position by being absent a few days each month? Don't do it any more. Take Lydia E. Pinkham's Tablets.

They will quickly relieve those cramps and discomforts which force you to go home. If you take them regularly they should prevent future troubles.

These tablets are chocolate coated, easy to swallow, convenient to carry. You can get a box from your druggist for 50¢. Let them help you, too.

LYDIA E. PINKHAM'S TABLETS

A Uterine Sedative

Bank of Commerce
for Savings

NORTH LITTLE ROCK
"Growing With North Little Rock
"The Bank of Service."
"Your Account Solicited."

Little Rock, 20 Schools	104.90
Monticello, 9 Schools	48.36
Pine Bluff, 18 Schools	50.75
Prescott, 6 Schools	37.99
Texarkana, 9 Schools	52.39
Total, 84 Schools	\$416.76
—C. E. Hayes, Chairman.	

MISSIONARY OFFERINGS BY YOUNG PEOPLE'S ORGANIZATION, LITTLE ROCK CONFERENCE FOR MARCH.

The following Missionary offerings were sent by the Young People of Little Rock Conference for March. This is the tenth report of their new year.

Arkadelphia District	
First Ch. Hot Spgs., E. L.	\$ 5.00
Grand Ave. Hot Spgs., E. L.	5.00
Arkadelphia, S. S.	5.00
First Ch. Hot Spgs., E. L.	5.00
Arkadelphia, S. S.	2.50
Total	\$22.50

Camden District	
Harrell, E. L.	\$ 1.80
Harrell, S. S.	.20
Buena Vista	1.00
Camden, S. S.	5.00
Parker's Chapel, E. L.	12.50
Fordyce, E. L.	3.50
Smackover, E. L.	12.50
Fredonia, E. L.	6.00
First Ch. El Dorado, E. L.	19.14
First Ch. El Dorado, S. S.	10.86
Total	\$72.50

Little Rock District	
Asbury, S. S.	\$14.46

Monticello District	
Montrose, E. L.	\$ 2.50
Crossett, E. L.	2.00
Parkdale, E. L.	2.00
Total	\$ 6.50

Pine Bluff District	
Shady Grove, S. S.	\$.30
Glendale, S. S.	.75
Grady, S. S.	1.38
First Ch., P. B., S. S.	3.05
Bayou Meto, E. L.	5.00
St. Charles, S. S.	.45
DeWitt, S. S.	9.92
Lakeside, P. B., S. S.	1.70
Carr Mem., E. L.	3.00
Good Faith, S. S.	1.45
Total	\$27.00

Prescott District	
No report.	
Texarkana District	
Ashtown, E. L. (Feb.)	\$ 2.53
Fairview, E. L.	15.00
Fairview, S. S.	2.10
Total	\$19.63

STANDING BY DISTRICTS

Arkadelphia, 3 Churches	\$22.50
Camden, 3 Churches	72.50
Little Rock, 1 Church	14.46
Monticello, 3 Churches	6.50
Pine Bluff, 10 Churches	27.00
Prescott No Report.	
Texarkana, 2 Churches	19.63
Totals	\$162.59
—LeMary Hogan, Treas.	

ANNIVERSARY DAY OFFERINGS, LITTLE ROCK CONFERENCE, FIRST REPORT

The following Anniversary Day offerings for Young People's work in Little Rock Conference have been received this year:

Arkadelphia District	
Pullman Heights	\$ 2.77
Holly Springs	.50
Arkadelphia	10.00
Total	\$13.27

Camden District	
Stephens	\$ 5.00
Fairview	3.24
Camden	12.55
Thornton	1.55
Fordyce	3.50
Harrell	2.50
Total	\$28.34

Little Rock District	
Bauxite	\$ 8.50
Bryant Ct.	3.37
Carlisle	7.50
Lonoke	7.50

MALARIA

WINTERSMITH'S

CHILL TONIC

a most successful remedy for
MALARIA, CHILLS and FEVER
for over

60 Years

A Reliable General Strengthening Tonic
AT ALL DRUGGISTS
Wintersmith Chemical Co. Inc., Louisville, Ky.

Church News

SEARCY DISTRICT CONFERENCE ANNOUNCEMENT

The Searcy District Conference will meet at Clinton, May 18-19. Pastors of the District, please send the number of delegates at once.

The opening sermon will be preached by Bro. Oliver of Harrison, May 18, at 11 a. m. There will be a service the evening of the 17th, at which time some visiting minister will preach.—J. R. Jordan, P. C.

"PAID IN FULL"

Another Charge and Pastor on the Honor Roll. April 18, I received from Brother E. J. Slaughter, pastor of Fisher Street, Jonesboro, a check for \$375 their apportionment in full for the year. Honor to this worthy pastor and his splendid people. This makes two charges out, Greenwood, Earle Cravens, Pastor, having paid in full December 29.

Quite a number of good payments have been received since Easter. Expect to make a detailed report by charges as of April 28.—Guy Murphy, Treas., North Arkansas Conference.

PINE BLUFF DIST. CONFERENCE

Pine Bluff District Conference begins at Rison Thursday night, May 11. Opening sermon by Rev. F. F. Harrell. The Conference begins Friday morning, May 12. The following are chairmen of committees. Spiritual State of the Church, E. C. Rule; Missions and Boundaries, M. W. Miller; Women's Work, Mrs. J. A. B. Johnson; Sunday Schools, R. E. Custer; American Bible Society and Christian Literature, M. E. Scott; Financial System and Contributions to Church purposes, Jno. C. Glenn; Quarterly Conf. Records, George Reutz; Epworth Leagues, R. W. Menard; Ministerial Supply and Training, Earl Lewis; Lay Activities, L. C. Ackerman; Temperance and Social Service, W. R. Jordan; Recommendation for Admission, license and orders, A. W. Waddill, O. L.

England	11.56
Highland	10.00
Total	\$48.43

Monticello District	
Wilnot	\$ 5.00
Dermott	5.00
Eudora	2.00
Warren	4.25
Parkdale	1.00
Total	\$17.25

Pine Bluff District	
Grady	\$ 5.00
First Ch., P. B.	12.40
Lakeside	11.93
Hawley Mem.	7.50
Sheridan	5.00
Rowell	1.50
DeWitt	15.00
Total	\$58.33

Prescott District	
Emmet	\$10.00
Murfreesboro	2.00
Nashville	8.00
Total	\$20.00

Texarkana District	
First Ch., Texarkana	\$34.57
Walnut Springs	1.34
Horatio	.50
Lewisville	2.56
Stamps	7.50
Total	\$46.47

STANDING BY DISTRICTS	
Arkadelphia, 3 Churches	\$13.27
Camden, 6 Churches	28.34
Little Rock, 6 Churches	48.43
Monticello, 5 Churches	17.25
Pine Bluff, 7 Churches	58.33
Prescott, 3 Churches	20.00
Texarkana, 5 Churches	46.47
Totals, 35 Churches	\$232.09
—LeMary Hogan, Treas.	

Cole, F. F. Harrell, C. M. Thompson. Friday, at 11, Dr. James Thomas brings the message on Missions.

Supper served on lawn, when the District young people will bring lunches. At evening service a Young People's service will be held, addressed by Rev. Clem Baker and by Dr. C. M. Reeves. The Church Conference, address by Rev. Arthur Terry. All connectional brethren are invited and will be given a few minutes hearing.—W. C. Watson, P. E.

FLORENCE CRITTENDEN ANNIVERSARY

Half-a-century's work in the reclamation and protection of wayward and unfortunate girls was celebrated by Florence Crittenden Homes all over the United States last week in observance of the fiftieth anniversary of the founding of the Florence Crittenden Missions and the hundredth anniversary of the birth of the founder, Charles N. Crittenden.

The Little Rock Florence Crittenden Home, which provides a state-wide service, held an anniversary program at the First Methodist Church, 8th and Center, Little Rock. It was fitting that the program should have been held there for it was in that church that the local unit was organized thirty years ago.

The story of the Home is the story of a group of persons interested in the welfare of erring girls and who were undaunted by disappointments.

L. B. Leigh was president of the board of trustees. Robert E. Wait, treasurer of the board, has served continuously for the 30 years of its existence. The first Mrs. H. L. Remmel was the first president of the Board of Lady Managers. Mrs. L. M. Loring is president at this time. Mrs. R. W. Porter is the only charter member still serving. The members of this board, all women, give much of their time to the work, usually several of them visiting the Home every week and helping in various ways.

In speaking of the work, Mrs. Loring, the president, said: "Most of the girls who seek refuge in the Home have been turned out by their families or have run away to hide their shame. They have no friends, often no money or work and nowhere to turn except to the river. Most of them are very young and are more sinned against than sinning. If they can receive timely help they can yet become useful members of the community. To some of the girls this is their first real home and the superintendent their first real mother. The girls stay for six months or longer and are taught home-making and how to care for the child. It is the rule of the Home that mother and child shall not be separated. This is for the best good of each."

During the past five years 363 girls and 307 babies have been cared for in the Home, which is supported now almost entirely by the Little Rock Community Chest.

"Most of our girls make good," Mrs. Loring said. "In the majority of cases the girl's family is persuaded to take her and her child back and we are always glad when this is true. Others find jobs and go to work to support themselves and their babies. A good many marry after they leave the Home and become good wives and mothers. The Home keeps in touch with the girls and the letters we receive from them are very encouraging and make us

feel that the work is most worthwhile."

The Churches of the state have always been heartily in sympathy with the work and have given much help. Religion plays an important part in the instruction of the girls and services are held every Sunday, usually by a visiting minister of the city. Miss Fannie Haines, who died in March, held a Bible Class at the Home every Friday for 25 years.

PLANTS

Frost-proof Cabbage, each bunch fifty, mossed, labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch, Postpaid: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00. Onions Crystal Wax, Yellow Bermuda, Prizetaker, Postpaid: 500, 75c; 1,000, \$1.25; 6,000 \$5.00. Tomato Large, well rooted, open field grown, Mossed, labeled with variety name, Livingston Globe, Marglobe, Stone, Baltimore, June Pink, McGee, Earliana, Gulf State Market, Early Detroit, Postpaid: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.50. Pepper Mossed and labeled, Chinese Giant, Bull Nose, Ruby King, Red Cayenne, Postpaid: 100, 75c; 200, \$1.00; 500, \$2.00; 1,000, \$3.50. Full count, Prompt Shipment, safe arrival satisfaction guaranteed.

UNION PLANT COMPANY.
Texarkana, Ark.

HEADACHE

TAKE LIQUID MEDICINE READY TO RELIEVE

Nothing gives such quick relief from headaches, neuralgia, rheumatic or periodic pains, or aches due to colds, as Capudine because it is liquid and its ingredients are already dissolved. Your system can absorb them at once. No need to prolong your suffering, waiting for a solid remedy to absorb. Capudine's action is immediate, gentle, and delightful. 10c, 30c, 60c.

Use Liquid

CAPUDINE
...It's already dissolved!

Woman's Ailments



WOMEN of all ages can find help for delicate organs by taking Dr. Pierce's Favorite Prescription. Avoid worry, blues, backache, bearing-down pains, and the weakening drains of womanhood. Women all over the country praise it as does Mrs. Annie V. Culpepper of 1017 Arkansas Ave., North Little Rock—"Some few years ago, after finding no relief or benefit from taking other remedies, I decided to try Dr. Pierce's Favorite Prescription. Six bottles of it relieved me of the ailments from which women suffer and left me feeling like a different person."

Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.

WOMAN LOST 10 LBS. IN A WEEK

Mrs. Betty Luedke of Dayton writes: "I am using Kruschen to reduce weight—I lost 10 pounds in one week and cannot say too much to recommend it."

To take off fat easily, SAFELY and HARMLESSLY—take one half teaspoonful of Kruschen in a glass of hot water in the morning before breakfast—it is the safe way to lose unsightly fat and one bottle that lasts 4 weeks costs but a trifle. Get it at any drugstore in America. If the first bottle fails to convince you this is the safest way to lose fat—Money back.

But be sure and get Kruschen Salts—imitations are numerous and you must safeguard your health.

REPORT OF INSTITUTIONAL MISSION WORK TO APRIL 16.

Visits to institutions, 78; services, 157; professions of faith, 88; four men converted in death cell, another bandit and murderer, in hospital; adults baptized, 38; infants baptized, 5; additions, 67; 60 persons took the sacrament in closing service at Training School for Girls. Scriptures given out, 280; books, 206; papers, 2,100; magazines, 301; tracts, 59; traveled 1,470 miles. Averaged 1½ services per day all year.

Easter services in the institutions were good. Rev. E. T. Miller, pastor of 28th Street Church did much of the preaching in Training School and the Crittenden Home. I made the jails and hospitals alone. The Training School is a unit for Christ. Only two girls were left unsaved in the Crittenden Home. The superintendents and other officers co-operated beautifully and the meetings were a spiritual victory. The good accomplished cannot be tabulated; it will reach into the eternities.

Our Mission offers gospel opportunities and Church privileges to shut-ins.

Financial Statement to April 16

H. C. Johnston, Treas. \$ 41.65
1st Church, Jonesboro 2.25
Susanna Wesley Class, P. H.

ONE CENT A DAY PAYS UP TO \$100 A MONTH

The Postal Life & Casualty Insurance Co., 298 Dierks Bldg., Kan-City, Mo., is offering a new accident policy that pays up to \$100 a month for 24 months for disability and up to \$1,000 for deaths—costs less than 1c a day—\$3.50 a year. 150,000 have bought this policy. Send no money. Simply send name, address, age, beneficiary's name and relationship and they will send this policy on 10 days' FREE inspection. Write them today.

BOILS SORES CUTS, BURNS CARBUNCLES

Are Healed Quickly By

GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

Bond's Liver Pills Will Set You Right

Are you bilious, constipated and nervous? Do you have frequent spells of headache and indigestion?

Then go to your druggist and ask for a 25c bottle of Bond's Liver Pills and know what it means to be free of these ills. They are small mild cures.

Station No. 1—Broadway at Seventh,
Phone 5171
Station No. 2—223 W. Third St. N. L. R.
Phone 7766
Station No. 3—Markham at Cross
Phone 7777

GUENTERS' **S**ERVICE
OODYEAR **S**TATION
'SUDDEN SERVICE'

GREW HAIR 1 INCH

Mr. W. E. Andrews, Franklin, Pa., writes: "I used 2 bottle of Japanese Oil and succeeded in growing hair one inch long on my bald spots."

JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. 60c a bottle. Economy size \$1. At all druggists. FREE booklet, "Truth About the Hair"—write.

National Remedy Co., Dept. K, 56 W. 45th St., N. Y.

Church	5.00
L. G. Moses	10.00
Ed. McCuiston	5.00
Sec. J. B. Withee	5.00
Mrs. W. R. Harrison	1.00
Miscellaneous	61.80

Total to April 16 \$131.70

Remember this work prospers or fails in proportion to offerings received.

Do you want a part in this Christ-like Mission?

We solicit your prayers and offerings in this Christian service.—D. H. Colquette, Supt., 714½ Main St., Little Rock.

MELBOURNE AND WISEMAN

We have been received with the best of Southern hospitality, and these good people know how to do that.

The interest has been more than doubled and large crowds at our services. We have an average of 75 at our mid-week services. The Sunday School has grown by leaps and bounds.

We have moved three times since Conference. As the parsonage here was burned last year we moved into a large dwelling, which was sold, and we had to move again. Then the home where we lived burned and we got out in the street barefooted and with but few clothes.

We lost something like \$2,000. My library of nearly 3,000 volumes was practically destroyed. Many of the rare volumes of 150 to 200 years old were burned.

I have never been treated with more kindness. These good people have done everything they could for our comfort. The Missionary Societies of Batesville, Newark, and Mooresfield, sent us many things which we appreciated.

Our beloved elder, Rev. Jefferson Sherman, has been a real big brother. We started in with five appointments and have taken three others, and there are other places begging for services, which I hope to serve in some way.

We have had several conversions and additions, and preach the closing sermon for Violet Hill Consolidated School. We are rejoicing with these good people, and they seem well pleased.—C. L. Franks, P. C.

LESLIE

In spite of the trying conditions under which we have had work in carrying on the work of the Kingdom at Leslie, we feel that many worth while things have been accomplished, and that the Church is on the trail that leads to the heights.

Since it was necessary to lay a foundation before anything lasting could be constructed, we have spent most of our time in laying a foundation upon which a church could be built that would carry out the program of the church.

We have completely reorganized the Sunday School and have organized a Young People's department. The work to be done is that of training leadership and the people are responding well to this program.

The Adult W. M. S. is doing some splendid work in helping to carry on the activities.

We began a pre-Easter service on Sunday before Easter, and, although unfavorable weather conditions made it impossible for us to carry out this work as planned, we think that the

spiritual state of the church was much improved, and we feel that much good has been accomplished. At our eleven o'clock service the pastor baptized three children.

The preacher's wife has organized a Young W. M. S. that is doing splendid work. With the help of the Adult Circle they have modernized the kitchen at the parsonage and have plans which promise more good work. They made the pastor and family very happy Easter Sunday, by loading down the parsonage dining table with a good Easter dinner.

On the whole we believe our report at Conference will show a very substantial gain over the reports last year.—Geo. L. McGhehey, P. C.

LEACHVILLE-MANILA

Easter was a great day within the bounds of Leachville and Manila Charge. We dedicated six infants in holy baptism, had five conversions, and received five into the church on profession of faith, and seven by certificate. The pastor received 1,000 dimes, which were applied on the Conference claims, and a good offering was raised for the Kingdom Extension. The beauty of this collection was that the membership of the church got in on it, rather than just a few. Approximately two-thirds of our claims are in full to date. All interests of the church are growing.—J. W. Moore, P. C.

THE RECORD OF THE BREWERS.

Now that the brewers are coming back, it is well to remember their record. In Texas, in 1916, brewers were tried for buying poll-tax receipts in violation of the law, and they undertook to control the Legislature and elections all over the state. Attorney General Ben F. Looney brought suit against seven brewers, and in January of that year they were tried at Sulphur Springs, and after pleading guilty accepted fines aggregating \$281,000 and expenses of the court, aggregating about \$8,000, and forfeited their charters.

In 1903, in Palestine, Texas, a local option election was held, and a representative of the San Antonio Brewing Association, wrote his employers, under date of July 17: "The negroes, about 1,500 votes, are well taken care of. Mr. M. foreseeing this election has paid out about \$1,000, paying poll taxes for negroes, which are in the safe."

Under date of Jan. 16, 1905, the following letter from the Anheuser-Busch Brewing Association of St. Louis was received by the Texas Brewing Co., Ft. Worth: "Your favor of 14th is at hand and we beg to inclose you our check payable to your order \$460.50 to cover our one-fourth share of the expense in procuring poll tax receipts, etc."

Under date of Jan. 26, 1906, the Waco manager of August A. Busch & Co., wrote, as follows, to the San Antonio Brewing Association: "You will please send me exchange for \$250. I have up to the present time paid out \$500 to the parties at Temple, \$250 for each of us, and provided they need more for the poll tax campaign I will pay it to them." "P. S. Tear this up."

As the brewers have already announced that they are expecting to pay large sums for advertising, it might be well to keep an eye on them.

QUARTERLY CONFERENCES LITTLE ROCK DISTRICT—THIRD ROUND

Austin Ct., at Smyrna	11 a. m., Sat., May 13
Des Arc-New Bethel, at D. A.	11 a. m., Sun., May 14
Roland Ct., at R.	11 a. m., Sat., May 20
Bryant Ct., at N. H.	11 a. m., Sat., May 21
Hazen-DeValls Bluff, at H.	11 a. m., Sun., May 28
Carlisle Station	7 p. m., Sun., May 28
Carlisle Ct., at Roger's Chapel	11 a. m., Sun., June 4
Lonoke	7 p. m., Sun., June 4
Hickory Plains Ct. at H. P.	11 a. m., Sat., June 10
Keo-Tomberlin at Humnoke	11 a. m., Sun., June 11
England	7 p. m., Sun., June 11
Mabelvale-Primrose at M.	11 a. m., Sun., June 18
Forest Park	7 p. m., Sun., June 18
Highland	11 a. m., Sun., July 2
Douglasville-Geyer Springs at Alex.	3 p. m., Sun., July 2
Asbury	11 a. m., Sun., July 9
Capitol View	7 p. m., Sun., July 9
28th Street	7 p. m., Wed., July 12
First Church	11 a. m., Sun., July 16
Winfield Memorial	7 p. m., Sun., July 16
Pulaski Heights	11 a. m., Sun., July 23
Hunter Memorial	7 p. m., Sun., July 23
Henderson	11 a. m., Sun., July 30
Bauxite-Sardis at S.	8 p. m., Sun., July 30

—James Thomas, P. E.

PINE BLUFF DISTRICT—THIRD ROUND

First Church	April 30, a. m. & p. m.
Grady-Gould, at Grady	May 7, a. m.
Hawley Memorial	May 7, p. m.
Sheridan-New Hope, at S.	May 14
Altheimer-Wabbeseka, at W.	May 21, a. m.
Sherill-Tucker, at S.	May 21, p. m.
Sheridan Ct., at Redfield	May 28, p. m.
Carr Mem.-White Hall at	
White Hall	May 28, p. m.
Roe Ct., at Hunter's C.	June 4, a. m.
Stuttgart	June 4, p. m.
Humphrey-Sunshine, at S.	June 11, a. m.
Rowell Ct., at Shady G.	June 18, a. m.
Lakeside	June 18, p. m.
Star City Ct., at Mt. Home	June 25, a. m.
St. Charles, at Pleas. Cr.	July 2, a. m.
Pine Bluff Ct., at Mt. C.	July 9, a. m.
Rison Sta.	July 9, p. m.
Gillett-Little Prairie at G.	July 16, p. m.
DeWitt Sta.	July 16, a. m.
Swan Lake Ct., at Brewers	July 23, a. m.

Let Pastors note especially Questions 14, 15, and 16.—W. C. Watson, P. E.

TEXARKANA DISTRICT—THIRD ROUND

Lockesburg Ct., at Belleville	May 7, 11 a. m.
College Hill-Texarkana	May 14, 11 a. m.
Ashdown	May 28, 11 a. m.
Fairview-Texarkana	May 28, p. m.
DeQueen Sta.	June 4, p. m.
DeQueen Ct., at Gardner's Chapel	June 10, 11 a. m.
Horatio Ct., at Gillham	June 11, 11 a. m.
Foreman	June 11, p. m.
Stamps	June 18, 11 a. m.
Lewisville-Bradley, at L.	June 18, p. m.
Doddridge Ct., at Mann's Chapel	June 25, 11 a. m.
Fouke Ct., at Silverina	July 2, 11 a. m.
First Church-Texarkana	July 2, p. m.
Umpire Ct., at U.	July 8, 11 a. m.
Dierks-Green's Chapel, at G. C.	July 9, 11 a. m.
Richmond Ct., at Wilton	July 16, 11 a. m.
Winthron Ct., at Gravelly	July 16, 3 p. m.
Cherry Hill Ct., at Dallas	July 22, 11 a. m.
Mena	July 23, p. m.
Hatfield Ct., at Hatton	July 30, 3 p. m.

—Harold D. Sadler, P. E.

Eyes Tired? Relieve the fatigue safely and painlessly with a few drops of Dickey's Old Reliable Eye Wash. Drug stores or by mail 25c. **DICKEY DRUG CO., BRISTOL, VA.**

Methodist Benevolent Association

Grows Its Large Membership and Offers Its Services to All Southern Methodists Needing Insurance.

Helps Educate Your Child. (Carry Endowment to mature when Child is 18.)

Creates an estate, a home for widows and orphans, and insures while doing it. Insures your insurance, has cash and surrender values, lowest possible cost—why pay more? Write for particulars to Home Office: J. H. Shumaker, General Secretary, 808 Broadway, Nashville, Tennessee.