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Our Slogan: The Arkansas Methodist in every Methodi & Home in Arkansas

Volume LII.

LITTLE ROCK, ARKANS AS, THURSDAY, APRIL 20, 1933

No. 16

### PUNGENT PARAGRAPHS

IT IS hard to make an easy living and easy to make a hard living.

NO, Inquiring Friend, a hold-up man is not a manufacturer of safety-pins nor of suspenders.

FOR gold or glory certain men bring on wars, and wars create debts, and there is for the people neither gold nor glory in public debts.

WHEN we criticize Japan for taking possession of Manchuria and setting up a government friendly to herself, it might be well to recall the manner in which we got control of the Panama Canal Zone.

WHAT are future generations that are comnelled to redeem hords issued by their forefathers, going to think of these fathers who saddled upon them heavy tax burdens for benefits never enjoyed by the children?

# THE PROHIBITION SITUATION IN ARKANEAS.

THE enemies of Prohibition are organizing and announcing that they want our Governor to call a special session of the Legislature to pass a Beer Bill. They hope to carry the State for repeal at the July 18 election and then secure repeal of our state-wide prohibition laws. We are glad that they are thus revealing their purposes. All good citizens should join in organizing to win in July, and should immediately write to Governor Futrell commending his declaration that he will not call a session of the Legislature to pass a Beer Bill. We can hold Arkansas for Prohibition, if preachers and other active workers will enter heartily into the campaign. Let there be no holding back, but an aggressive forward movement. Organize in all the counties and nominate the best men available as candidates for delegates to the Convention. The Arkansas Methodist will keep its readers fully informed on the issues. Preserve the articles in it and use them in the campaign. The Methodist Church has always been a prohibition Church, and should maintain its historic position in this crisis of morals.

### FOLLOWING THE MASTER.

IF JESUS was truly divine, as we most assuredly believe, it was perfectly natural that he should perform miracles. As divine he "was in the beginning with God. All things were made by him, and without him was not anything made that was made." With him there was no necessity to discover the laws of nature; they were his laws. It was unnecessary for him to work through tedious processes; because, as one who lived from eternity to eternity, he could eliminate the time element.

As man's Creator and Savior he could not be indifferent to any of man's needs. Loving men's souls, but knowing that, while in the material world, the soul functions through a body, Jesus proved his concern for the temple of the Spirit by healing all who came to him with physical ailments. He healed men, not merely as an evidence of his divine power, but, primarily, because he knew men and loved them. Having complete knowledge of nature and dominion over it, he would have been less than human had he failed to show his love through the benevolent exercise of his power; consequently when he saw the multitudes, "he was moved with compassion toward them, and healed their sick." Then he sent forth his disciples with the heartening promise that "he

AND HE TOOK A CHILD AND SET HIM IN THE MIDST OF THEM; AND WHEN HE HAD TAKEN HIM IN HIS ARMS, HE SAID UNTO THEM: "WHOSOEVER SHALL RECEIVE ONE OF SUCH CHILDREN IN MY NAME, RECEIVETH ME; AND WHOSOEVER SHALL RECEIVE ME, RECEIVETH NOT ME, BUT HIM THAT SENT ME."—Mark. 9:36-37.

The Christian Evangelist, splendid organ of the Missouri Disciples, commenting on reading the church paper, says: "Beginning must be at the top, in the church leadership—minister and elders. They must themselves take the church papers and read them; then with urgency and conviction teach the people to read them. Hear me for my cause! A reading membership is an informed membership; an informed membership is an interested membership is a working, praying, paying membership."

that believeth on me the works that I do he shall do also, and greater works than these shall he do." In these works were undoubtedly included miracles of healing, because some of the early disciples were able by faith alone to heal the sick. That would seem to be necessary at first when the disciples needed authentication and when medical science was in its infancy, and there were multitudes of sick folk looking to them for help.

However, the spiritual mission of the disciples was primary, and as it became more and more possible, through the discovery of God's secrets in answer to faith and prayer; but just as men nursing, the need for miracles passed.

Not for a moment would we question the claim that even today there are cases of healing in answer to faith and prayer; but just as men who are not distinctively preachers may promote preaching by building houses for divine worship and religious services and by supporting missionaries, so we believe Jesus intended that by faith in God's laws and industry in discovering them and in furnishing funds to build and maintain hospitals, Jesus has provided the way to follow him in healing men's bodies, and permits men who cannot teach or preach to carry on his wonderful work of ministering to the physical ailments of humanity. Thus in the discovery of the divine laws of the body and its care and cure and through the dedication of their lives by scientists and physicians and nurses, and through the investment of their fortunes by men who could be neither physicians nor preachers, greater works of healing are done by modern disciples of Jesus than were done in his own direct works of healing while he was in the flesh.

Unfortunately it is difficult for men to comprehend the whole program of Jesus; consequently in their holy zeal to save men's souls, Protestants for many years failed to realize that the Master's program included the care of both body and soul, the body was almost despised and little provision made to carry on the Master's gracious work of healing the bodies of men. However, in recent years, devout and wise men among us have recognized our duty and our opportunity to care for the whole man, and we now have our hospitals, our medical schools, and our nurses.

When we consider the immense waste of human life due to sickness and the consequent suffering and needless sorrows, and see what has been accomplished by medical science, and then

that all of this is in harmony with God's to reveal his secrets to men who diligently to find his methods and that all this is in keeping with the holy task which Jesus set for us, and that we are following his own blessed example in ministering to the sick and afflicted, we should gladly and liberally co-operate with our General Hospital Board in its Christlike activities, and should present to those who cannot preach or teach or sing or write, the marvelous opportunity, by the simple gift of a part of their earnings and savings, to become real co-workers with Jesus.

We cannot, as he did, work miracles, but our dimes and our dollars, given with loving faith in the Great Physician, to the Golden Cross Society of our Church, may go on missions of love and mercy to multitudes far greater than he was able to reach in the days of his flesh. Let us then follow in his footsteps and demonstrate our human-divine compassion for the multitudes that need both his healing touch and the impartation of his life-giving spirit.

JESUS did not offer men a piece of logic which would compel assent or an institution in which they could deposit their values. He offered, rather, a leadership which invited them to an adventure in the things of the spirit. Whether the barren fig tree could be saved, was an open question with Jesus, but he called men to join with him in the attempt. Guaranteed results were not a part of his invitation to men. He, however, was willing to risk his all in seeing what could be done and called men to share in that adventure. Religion is dead when it loses that spirit of adventure. When a church loses its spiritual nerve and will not enterprise daring things. it loses the fellowship of Jesus. He never sought security or asked that he be insured against personal loss or peril. A religion that wants, not leadership, but protection, not adventure, but safety, is not Christianity.-Wesleyan Christian Advocate.

THE Baltimore Southern Methodist reports a bequest of \$137,913 by Mr.Alonzo M. Wray of Lynchburg, Va., distributed as follows: To Randolph-Macon Woman's College, \$5,000; Randolph-Macon College, Ashland, \$8.500; Centenary Methodist Church, Lynchburg, \$10,000; Trinity and Fort Hill Churches, \$4,500 each, and Fairview Church, \$2,500; Virginia Conference Orphanage and Ferrum Training School, \$15,000 each; \$10,000 to the Methodist Board of Foreign Missions; \$15.000 to be invested for support of Virginia Conference superannuated preachers. The residuary is to be divided into four equal parts to be given to Centenary Church, to the Superannuate Fund, the Ferrum Training School, and the Virginia Conference Orphanage.

JUDGE SAMUEL SEABURY, who spent many months in an investigation of crime conditions in New York City and whose labors resulted in the resignation of Mayor Walker, has refused a fee of \$75,000, allowed him by the court, on the ground that he preferred to have his work count as his contribution to the betterment of the city. He is the son of a minister, and a descendant of the first Protestant Episcopal bishop in America. Judge Seabury is the kind of citizen needed in this day of self-seeking and grafting. May his tribe increase,

METHODIST CALENDAR

Batesville D. Conf., at Umsted Mem., April 25-26. Paragould D. Conf., at Marmaduke, Apr. 27. Camden D. Conf., at Christie's Chapel, May 4. Booneville D. Conf., at Ola, May 4-5. Monticello D. Conf., at Warren, May 9-10. Jonesboro Dist. Conf., at Blytheville, May 9-10. Pine Bluff D. Conf., at Rison, May 11-12. Prescott D. Conf., at Hope, May 15-16. Scarcy D. Conf., at Clinton, May 18-19. Texarkana D. Conf., at Ashdown, May 18-19. Little Rock D. Conf., at Salem Camp Ground, May 30.

### Personal and Other Items

PRESIDING ELDER S. B. WIGGINS announces that Jonesboro District Conference will meet at Blytheville on May 9-10.

 $R^{\rm EV.}$  J. B. PICKERING, pastor of Richmond Circuit, reports that his Mission Special offering to date is considerably more than last year.

DR. C. M. REVES, pastor of First Church, this city, will preach the commencement sermon for State Teachers College at Conway, May 28.

REV. A. H. DULANEY last Sunday received 16 members into his church at Gentry, baptized two infants, and preached the commencement sermon for the local High School.

REV. J. A. MAY, general evangelist, Monticello, Ala., recently held a successful meeting for Rev. C. M. Morris at Mangham, La., and is now ready to assist pastors who need his services.

REV. WILLIAM SHERMAN of Searcy called Saturday. He will begin a meeting April 23, doing the preaching himself with Evangelist Ralph E. Johnson leading the singing. The meeting will probably run three weeks.

REV. D. C. HOLMAN, pastor of our church at Kensett, last Sunday morning preached the closing sermon for the Kensett High School. At night his choir presented an Easter cantata. He is now in a protracted meeting with Mr. M. B. Cunningham, evangelist singer, assisting.

THE editor had the privilege, on special invitation, of addressing the Democratic Women's Club of this city Tuesday of last week on "Why Arkansas Should Vote Against Repeal of the 18th Amendment." In addition to the address questions were asked and answered.

AT ASBURY CHURCH, this city, last Sunday, there was a capacity congregation. On Kingdom Extension the offering was \$300 and on Benevolences \$450. A class of 52 was received, making 111 accessions since Rev. H. B. Vaught became pastor last fall. The meeting which was begun last week, continues.

SOME pastors write to know why publication of obituaries is delayed. It is simply because, on account of our eight-page size, there is not sufficient space for the obituaries and the news matter that must appear or be out of date. All should be assured that as rapidly as space is available, obituaries will appear. It should be evident to pastors that obituaries should be brief and contain only essential items. It is impossible to publish long eulogies, however appropriate they may be. Unfortunately some obituaries lack the really

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> > ARKANSAS METHODIST

maure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be inclosed if extra copies containing on objective ore devired.

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Superannuated Methodist Preachers \_\_\_\_\_

essential items. Writing proper obituaries, without the repetition of conventional phrases, is an art which preachers should diligently study and practice. Usually, the longer obituaries are delayed, because a long one may take the space which would accommodate two or three shorter ones.

FRIENDS of Prohibition should organize promptly in every county and begin a campaign of speaking and distributing literature in favor of retaining the 18th Amendment. Those who favor repeal are organizing, and they announce that if Arkansas votes for repeal July 18, they will work for a beer bill. If we desire to retain Prohibition

in our own State we must defeat repeal.

THE District Conference of the Methodist Episcopal Church in Arkansas will meet at Judsonia April 29-May 1, and the District Superintendent, Rev. H. R. Mills, D. D., has honored this editor with a place on the program to present the question of Prohibition, and the pastor, Rev. Eugene Wood, has asked the editor to fill the pulpit of our own church at that place. These appointments are cheerfully accepted.

PRESIDENT J. H. REYNOLDS announces that the General Education Board of New York has made a gift of \$78,000 to Hendrix College for the purpose of erecting a woman's dormitory. Immediate steps will be taken to raise \$22,000 and to finish the building before the fall opening. The dormitory will be north of the new Science Building. This gift is significant in that it is further recognition of the standing of the college and the plans of our Church in this State.

AFTER the Woman's Missionary meeting at Paris, the editor was the guest of Dr. Tolleson, P. E., of Booneville District, and Saturday night spoke on Prohibition at Magazine, and was with him in his quarterly conferences at Havana and Plainview with the privilege of preaching at each. Havana, Belleville, and Ola, under the efficient leadership of Pastor S. O. Patty, is making good headway. Plainview, suffering because of the removal of the mill, is nevertheless holding up remarkably well under the cheerful pilotage of Rev. J. L. Shelby. Under present conditions these are difficult fields, but, with a wice presiding elder and faithful pastors, they are holding the fort and meeting the issues. Mrs. Shelby's garden is unusual and she knows how to feed a hungry P. E. and vagrant editor. The fellowship with pastors and elder was delightful.

IN ORDER to reach the North Arkansas Conference Woman's Missionary meeting last week the editor was up all night and was met at Booneville by Dr. Tolleson, P. E. of Booneville District, and, after a morning nap, was carried in his car to Paris where the Conference was running at high tide. The attendance was large, the interest in defeating repeal of the 18th Amendment intense, the reports of work and finances, all things considered, extremely gratifying, the presidency of Mrs. E. F. Ellis admirable. as it has always been, and the entertainment by the Paris Church par excellence. A fuller account of the meeting will be found on the Missionary page. A trip to Subiaco, the college and monastery of the Benedictine monks, was thoroughly enjoyed. The building, erected by the monks themselves, is a splendid structure and the view

from its roof entrancing. Graciously received, the editor had opportunity to present his causes, and enjoyed the fine fellowship of the Paris Church and the Conference.

ALL my life I have lived in the presence of fine and beautiful men going to their death because of alcohol. I call it the greatest trap that life has set for the feet of genius; and I record my opinion that the Prohibition Amendment is the greatest step in progress taken by America since the freeing of the slave.—Upton Sinclair.

BY A CURIOUS inadvertance in the book review of March 30, the name of one of the fine books of the Lothrop, Lee and Sheppard Co. was misspelled. It should have been "The Whistlepunk," and is a very interesting account of the adventures of a fine boy in a redwood camp. It is a good book to put into the hands of ambitious boys.

IT WAS the editor's high privilege to spend part of a day in Hot Springs last week, observing the interesting proceedings of the Little Rock Conference Woman's Missionary Society in annual session. The attendance was larger than usual, reports were encouraging, addresses heard were strong and appropriate, the luncheon fine, and the presidency of Mrs. W. P. McDermott, as always, charming and efficient. Dr. James Thomas made a final report of the Ella Thomas Endowment Fund of approximately \$8,000, which had been created through the efforts of Rev. J. F. Taylor, assisted by Dr. Thomas. The editor was accorded ample time to represent the paper and Temperance and Social Service, and was taken by surprise when Mrs. McDermott presented a check in appreciation of the services of Mrs. Millar and himself. Words fail to express his favorable reaction to such recognition. In order to reach the North Arkansas Conference at Paris, it was necessary to depart before the end of the session. Many pastors and other visitors were in attendance.

### CIRCULATION REPORT FROM CHARGES.

Since last report subscriptions have been received as follows: Richmond Circuit, J. B. Pickering, 1; Quitman, T. C. Chambliss, 1; Hermitage Ct., J. W. Nethercutt, 3; Asbury, H. B. Vaught, 1; Strong, A. E. Jacobs, 1; Gurdon, R. B. Wilkes, 2; Lamar, Ray McLester, 1; Hickory Plains Ct., A. J. Bearden, 2; Searcy, Wm. Sherman, 1; Kensett, D. C. Holman, 1; Hope, J. L. Cannon, 5; Cotton Plant, Guy Murphy, 1; Augusta, J. F. Glover, 1; Morrilton, E. W. Faulkner, 1; DeWitt, A. W. Waddill, 1; Clarksville, A. D. Stewart, 1; Melbourne, C. L. Franks, 1; Jonesboro, C. F. Wilson, 2. These evidences of interest are appreciated; but now that the banks are opening and conditions improving, there should be increased activity. Now is the time to secure new subscribers so that they may understand the prohibition situation.

### CIRCULATION REPORT BY DISTRICTS

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## ARKANSAS METHODIST

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Prefore Are Authorised Agonto

### ALMOST I AM ASHAMED.

Almost I am ashamed to be so glad—With all the millions suffering and sad,

Disheartened men with faces pallid, sullen.

These early mornings when upon the mullein

Bright butterflies alight, when gardens waken,

And dizzy scents from flower-cups are shaken,

Lord, make me cringe with shame to be so glad,

If I forget the suffering and sad.

So many hunger, crave a brother's touch.

Almost I am ashamed to have so much.

If selfish joy in owning all things needful
Should make me of "the least of

these" unheedful,
Then let me feel thy soft, reminding

touch,
And suffer shame indeed to have so much.

- Bertha Gerneaux Woods in Federal Council Bulletin.

### A VERSE OF SCRIPTURE GENER-ALLY MISUNDERSTOOD

Matthew 23:23 reads: "Woe unto you, scribes and Pharisees, hypocritesfor ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy and faith: these ought ye to have done, and not to leave the other undone."

"These ought ye to have done" is generally quoted as referring to tithing. "And not to leave the other undone" is interpreted as referring to judgment, mercy and faith.

Just the reverse is true. The apparent meaning is proved wrong by several unmistakable evidences. "These" is plural and cannot refer to the single word "tithe." While "other" is singular and cannot refer to judgment, mercy and faith. But more important, "these," while capa-

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NASHVILLE TENNESSEE

PROTECTION AGAINST OLD AGE

ble of a wrong reference in English, by its position in the Greek sentence places emphasis upon the weightier matters of the law.

When reading the sentence people generally emphasize "ought" thus making Jesus commend tithing. Thus this becomes one of the great prooftexts of the ritualist. But if we place the emphasis on "these," as Jesus did and as the Greek requires, it is clear that judgment, mercy and truth are the things of real importance.

"Ought" places emphasis upon judgment, mercy and faith, while tithing is manifestly of minor importance. Spiritual values are thus made imperative, while ritual is permissive.. The scribes and Pharisees made tithing imperative, and the weightier matters of the law were utterly ignored. Religion had lost its spiritual significance. Jesus is but restoring the relative values in religion. And yet we of the Twentieth Century, because of our misunderstanding of this peculiarly constructed sentence, are in danger of the same wrong emphasis of the scribes and Pharisees.

James Moffatt in his modern translation recognizes the above difficulty, and he makes the meaning plain by a more specific reference as follows, "These latter you ought to have practiced—without omitting the former."—Chas. Franklin.

## A SURE HAVEN—THE FAMILY ALTAR.

Thoughtful teachers, parents and ministers everywhere desire to build stronghold possible about youth and childhood, during these days of social and moral peril to which they are exposed. Anxious hearts are in prayer and are longing to guide them into a safe haven. The family altar in the home is a simple thing, and yet it is God's plan in building and saving the home. He wants this holy altar with its simple service established in his church and in the homes of his people, that the homes may be a safe refuge and his church a power and a light-house in the time of storm!

There is nothing that can take the place of this simple sanctuary in the home. What a wonderful blessing it is! It binds the members of the family together, and sacred influences and memories of this holy worship follow us through life. It is a rare privilege and a peculiar joy for parents day by day to rededicate their children and homes to God. When the family altar is established among our people, the Church will regain its lost power and the tongue of flame and fire will be heard to speak the praises of God in his congregation. Members from prayerless homes make a prayerless congregation, and such a church is cold and formal and a burden and grief to any consecrated pastor's soul. If all our ministers, Sunday School teachers and parents will urge the importance and teach the blessing of the family altar, there will be born in our peoples' hearts again a new life and an ever deepening joy both in service and wor-

Kindly write me your mind in this matter.—Irvin B. Manly, 401 Cosmos St., Houston, Tex.

# The Bulletin of The Methodist Church of CONWAY

# The CROSS LIGHT

VOL. 1, NO. 6

April 20, 1933

The title of these columns is suggested by the illuminated cross crowning the First Methodist Church Building, Conway, Ark.

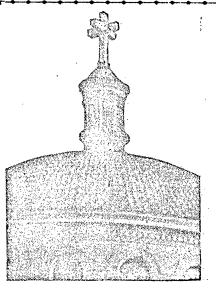


Photo by Barnes-Echlin Studios, Conway

THE PASTOR'S LITTLE BOOK

REV. J. W. WORKMAN, M.A., B.D., PASTOR

Your Steward will have delivered your SELF-DENIAL ENVEL-OPE to your home by the time this week's Methodist arrives. The SELF-DENIAL OFFERING will be received Sunday at the services of the regular offering. This offering will be used for our Kingdom Extension and Budget Conference Claims, a 50-50 equal distribution to each cause. "Remember the words of our Lord Jesus, that he himself said, "It is more blessed to give than to receive." The marks of a Christian are that he loves divinely, he lives abundantly, and he gives cheerfully. "Freely ye have received, freely

### OFFERING WORSHIP SERVICE.

At the service of the offering next Sunday, the congregation will riso with the choir, as the stewards present our offering on the altar, and all sing together Chant No. 740, "Presentation of Alms," "All things come of thee, O Lord: and of thine own have we given thee. Amen."

## OFFICERS OF THE WOMAN'S MISSIONARY SOCIETY.

President, Mrs. S. G. Smith; V.-Pres, Mrs. Nat R. Griswold; Cor. Sec'y., Mrs. Guy Camp; Rec. Sec'y., Mrs. E. L. Miller; Gen. Treas., Mrs. E. F. Edwards; Local Treas., Mrs. H. E. Cureton; Sup't. Study, Mrs. J. Wilson Crichlow; Sup't. Christian Social Relations, Mrs. R. L. Folts; Sup't. Supplies, Mrs. Lodie V. Biggs; Sup't. of Literature and Publicity, Miss Ethel K. Millar; Sup't. Local

Work, Mrs. B. L. Harton; Sup't. Children's Work, Mrs. W. W. Weidemeyer; Chairman Program Committee. Mrs. Howard C. Johnston. The Junior Society's special number next Sunday is a living tribute to these faithful missionary leaders.

### STANLEY JONES SAYS: "WE CAN DO ANYTHING."

"I too have lived amid difficulty and confusion for twenty-five years. This year our jails are filled with national leaders and they said to me, 'You can do nothing.' Yet this has been the finest and best and most beautiful year I have ever had. Men have felt that there must be something to hallow and save and make life worth living again.

"In India perhaps the most common saying is 'What can we do?' In China one of the first stories told to me was of a sign over a shop which said, 'John Ching can do any earthly thing.' I know of nothing so heretical as the Indian statement. It is the denial of the whole gospel, it is the denial of God, and of life; it negatives the Cross, cancels Pentecost and says God no longer intends to rule. There is more gospel in the Chinese statement. We can do anything God calls us to do if God lives, for His resources are at our disposal. We must learn again the word of hope, that the weakest can become the strongest, the worst can become the best."

### AFTER EASTER COMES PENTECOST.

Last Sunday was a glorious Easter with the sunrise prayer service in Hendrix College chapel, the Church School pageant, "For He Had Great Possessions," the abundant morning worship service with a class of fifteen members received on profession of faith and vows, and with the marvelous evening worship led by the 60 Hendrix Choristers, and directed by Prof. Clem A. Towner, accompanied by Mrs. Towner at the piano, in presenting the Easter oratorio, "Stabat Mater," by Rossini. The blessed joy of the day will live in our lives throughout these days of waiting for an abundant Pentecost.

### OUR NEW MEMBERS.

Our Easter class of fifteen members received on profession of faith and vows last Sunday is: Docia Webb and Marion Thieme, of Central College; Mary Virginia Short, Irma Catherine Greene, Joe Wendell Henry, Jr., Helen Hall, Virginia Dell Frizzelle, Mildred Louise Henry, Marietta Wofford, Eloise Rhodes, Mildred Carter, Marie Stapleton. Marjorio Ann Carter, Mary Virginia Shettles and Jack Thompson (1932 record.) We welcome these new members from our Church School,

and congratulate the Christian parents and homes in whose fellowship this Christian decision has been registered.

### EVERY MEMBER CANVASS FOR SELF-DENIAL OFFERING.

Following the offering next Sunday the stewards will canvass their members for a 100 per cent offering of our SELF-DENIAL ENVELOPES.

# "Helped More than Anything Else"

Recommends Lydia E. Pinkham's Vegetable Compound to Weak Women



"After my little boy was born I got up too soon. I had such bearing down pains that I could scarcely be on my feet. Your Vegetable Compound helped me more than anything else. I recom-mend it to weak women."

MRS. U. B. SWANSON

1520 Brainard Road, Lyndhurst, Ohio

If you are weak, nervous and rundown, get a bottle of the Vegetable Compound from your druggist today.

### Woman's Missionary Dept. MRS. A. C. MILLAR, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

### NORTH ARKANSAS MISSIONARY **CONFERENCE**

The 19th annual session of the Woman's Missionary Society of the North Arkansas Conference was held at Paris, April 11-14. The key-note was "Prayer" as expressed in the phrase "We specialize in the wholly (holy) impossible." Tuesday night echoes from the Council meeting were given by Mrs. E. F. Ellis, president, and Mrs. B. E. Snetzer, Conference Secretary. It was a courageous, hopeful meeting in spite of the large decrease in receipts which it faced. The Mt. Sequoyah Prayer Retreat was reported by Miss Ethel Millar as a tremendous spiritual event which showed the possibilities of creative prayer. Next morning after communion service led by Rev. F. M. Tolleson, Mrs. S. G. Smith conducted the memorial service placing a white carnation for each departed member. Mrs. J. W. Downs talked about Miss Esther Case, how beautifully she met death and how impossible it is to think of her as being anything but gloriously alive. Mrs. W. A. Lindsey, Miss Case's pupil in the fifth grade, described her as always smiling, and brave, and told how she had kept up with her pupils through all the years. The President's Annual Message will be printed in full separately. The re-

port of the Vice-President, Mrs. A. L. Trent, radiated courage in poetry and anecdote. The unpaid balance on the Mt. Sequoyah fund of \$5,000 is only \$108. (Later the Conference voted to pay this at once). A letter from Helen Phillips was read expressing appreciation for her Scarritt scholarship. Pearle McCain's letter told of relief work she had done during the attack on Shanghai. They have 800 students at McTyeire. Edith Martin wrote about her second Christmas in the Congo. The amount of tithes contributed by the Africans for the year was \$600, this in a country where the average wages are \$1 a month- She saw an old man give up his idols. The boys' school is so crowded that 85 boys who had walked in from 30 to 85 miles had to be refused admittance. Another great handicap has been lack of literature; she is translating stories for the Sunday School.

The chairman of the Spiritual Life Committee, Mrs. Alice Graham, gave as her motto "Just Keep On Keeping On" and "More things are wrought by prayer than this world dreams of." An objective of the spiritual life groups is to place ourselves in the stream of God's power. Prayer does give practical help. Continuing the discussion of the Spiritual life groups, Mrs. Lester Weaver said that in order to allow great power to flow through us we must have perfect contact with God and perfect insulation from the world. We can all do this, but we must get sin out and give time to prayer. She suggested keeping a prayer-book with a place to record the answers. A good way to pray for the evangelization of the world is to set the Self-denial Envelope in front of us. We can pay the pledge. Next came a discussion, led by Mrs. Ellis in the absence of the treasurer, Mrs. Elliott, of how to raise the pledge. Jonesboro District was the only one to over-pay its pledge. One of its auxiliaries suggested that they made their offering by circles, those who could not pay as much as the old dues paying what they could into the circle fund. Paris pays quarterly by circles; some members who can give no money give food for the Kiwanis dinners which the circles serve. Contributions made in this way must be sent to the Conference treasurer in order that the donor be counted a member of the auxiliary. Another suggestion was to take ten per cent from the local fund and add to the pledge.

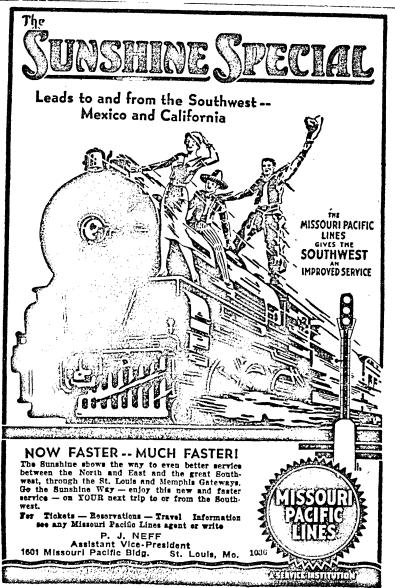
The noon devotional by Mrs. J. W. Downs was based on the parable of the sheep and goats. The world is looking for something "different" to do-except bridge and dancing. There is no competition in the field of faith. Jesus seems to make eternal life dependent on doing every-day kindnesses-"I was hungry." Do we do kindness just as easily to a negro as to a white? Remember that the negro has lived in a depression 10,000 times worse than this mentally, physically, spiritually, ever since the first slave boat landed.

Christian Social Relations was the subject of the Wednesday afternoon session, with Mrs. Trent reading the report of the Superintendent Mrs. I. N. Barnett who was ill. Mrs. Crenshaw, past president of W. C. T. U., read a paper on Christian Citizenship which dealt largely with prohibition. God does not do for us what we can do for ourselves. If the Christians will really work for pro-

hibition we can win. Pay your poll tax. Mrs. E. C. Cunningham, only woman member of the Legislature, said that there should be more women offering themselves for office. It makes her sad to see Christians refuse to vote, for it is turning government over to the forces of evil. Are we going to shirk the duty of voting for dry candidates for the prohibition convention? We must organize. When a woman sets her head, she can do almost anything. Mrs. Downs spoke on "What can we do row for world peace?" 1. We can believe it intelligently, realizing that 82c out of every dollar tax money we pay goes for wars, past, present and future. 2. Express your sentiments. 3. See that peace is taught in Sunday Schools and schools. 4 See that your legislators know how you stand. 5. Be ready to sacrifice for what you believe in. The young man who said he would rather be court-martialed and shot than to go to war, really believes in peace. A negro male quartet sang "Ain't gwine study war no more." Miss Mae Wess Bell gave an interesting account of her double labors teaching at Valley Springs and doing rural work in the Searcy District. She visits Sunday Schools and missionary societies on week-ends and hopes to organize a new work soon. Valley Springs appreciates the supplies sent them. The committee on Christian Social Relations recommended making a rural survey. Then town societies are to select rural societies and act as their big sister. Peace talks should be made on patriotic occasions. We should co-operate with the summer training schools for negro women.

Wednesday night Mrs. Downs gave an account of the Paine College Jubilee, at Augusta, Ga. This senior college for negroes, owned by the C. M. E. and M. E. C. S. churches, has recently been accredited by the Southern Association of Colleges. It has a splendid type of students and faculty both in scholarship and character. No Paine graduate has ever been convicted of crime. Mrs. Minnie U. R. Fuller, past president of W. C. T. U., spoke on Christian Citizenship and Law Enforcement, emphasizing prohibition, which she termed the stateliest step upward ever taken by a people. Will we slide back? Beer intoxicates in Germany. She has seen at one time 25 women drunk on beer. Reviewing the history of prohibition she showed that no substitute for the 18th Amendment has been suggested that has not already been tried and found wanting. A liquor tax was imposed during the Civil War; the brewers got into politics then, resisting the tax by bribing, deceiving and racketeering, and have been in ever since. No government can enrich itself on anything that impoverishes a people.

The intercession Thursday morning was led by Mrs. F. M. Tolleson on the theme, "Tarry till endued. Go in power." Our sins keep the missionaries from doing their best on the foreign fields. The district secretaries gave their reports. Mrs. B. E. Snetzer, Conference Secretary, gave her report and a meditation, "O Master. let me walk with Thee," and called the Honor Roll of adult socicties as follows: Batesville, First church; Booneville, Nos. 1 and 2: Danville, Nos. 1 and 2; Dardanelle, Forrester, Havana, Mansfield, Ola, Paris, Waldron, Greenwood, Jonesboro, First Church; Blytheville, First

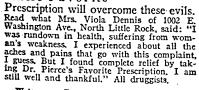


Church; Marked Tree Business Women; Corning, Imboden, Paragould, East Side; Piggott, Pocahontas, Rector, Heber Springs, Searcy. Booneville District, Mrs. W. T. Bacon, Secretary, in this as in so many ways, led, with 11 societies winning hon-Paris made a grade of 95%. But Marked Tree Business Women got the loving cup. This society, organized a little over a year with six members, now has 25. It reaches young adults who were not interested in church work. The society got subscriptions to the World Outlook (using local funds), first one Outlook for each two members, then one for each member and they read them. This is said to be responsible largely for the great interest they now show in all kinds of church work. Marked Tree No. 1 gives more per capita than any society in the Conference. A motion was passed heartily favoring the retention of the 18th amendment. It was announced that Miss Nellie Dyer is on her way back to Korea. President C. C. Neal of Haygood College made an appeal for better relations between the races. He is going to have 12 inter-racial meetings. The pledge for the Conference for the coming year was announced at \$16,000 adult and \$400 children. This is a little more than the total amount actually pledged but it is needed so badly that each society is asked to give a little bit more. The noon devotional by Mrs. Downs was concluded with an experience meeting.

Thursday afternoon Rev. A. C. Millar asked for co-operation in getting subscriptions for the Arkansas Methodist and spoke on prohibition. Mrs. D. Y. Thomas, Superintendent of Children, presented the children of Paris in an exhibit of curios, and reported as honor societies Earle, Heber Springs, Jonesboro First Church, Kensett, Nettleton, Searcy, Wynne, with Paris and Conway tied for the loving cup. The Literature Committee urged that each family in the church be given a cordial invitation to subscribe to the World Outlook, the missionary magazine of the whole church. An Outlook demonstration, "the Conference Book" was given by the Paris society. That night Mrs. R. A. Dowdy, Historian, was unable to be present and give her paper on the status of women. A demonstration "As it was in the beginning," was put on by Booneville No. 2. Mrs. J. W. Downs, Secretary of the Home Department, spoke on the needs of the various groups to which we minister in this country-Cajuns, illiterates, Mexicans, negroes. Friday morning the report of the Superintendent of Supplies, Mrs. C. G. Barton, was read

### Woman's Weakness

NOTHING gives a woman such a wan, pale, tired-out look as periodic pains, drains and sideaches. There is no need for the girl or woman to suffer so because Dr. Pierce's Favorite



Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.

by Mrs. J. H. Zellner, also a letter from Miss Dora Armstrong, Wembo Nyama, asking for garden seed. Mrs. J. W. Crichlow gave the devotional and read her report as Superintendent of Study (printed in full later). Gravette, Havana and Conway led in number of classes for council credit, three each. The name of Mrs. I. N. Barnett was voted to be placed on the Memorial Roll at Sequoyah. Mrs. Henry Hanesworth, for 25 years recording secretary, was presented with a love gift of \$10 for faithful and efficient service. Mrs. J. W. Crichlow and Mrs. D. Y. Thomas were elected alternates to 1934 Council meeting. Paris proved an ideal hostess and Mrs. C. C. Sadler, President, and the women of the society have our hearty thanks for the delicious meals, especially the elaborate Fellowship Dinner. Music by the choir, including solos by Mrs. Holiman and Women's quartet, was excellent. The trip to the neighboring monastery of Subjaco was unusual and greatly enjoyed. Next year the meeting will be at Russellville.-Ethel K. Millar, Superintendent, Literature and Publicity.

### POCAHONTAS ZONE MEETING

Zone 1. Paragould District, held its first quarterly meeting at Pocahontas, March 29.

Delegates and visitors were in attendance from Mammoth Spring, Hardy, Imboden, Hoxie, Walnut Ridge, Peach Orchard, Biggers and Corning. This was the largest attendance in a long time at a zone meeting. More than 80 members were present.

A very interesting and inspirational program was rendered to an appreciative audience. Mrs. Luther Harnden, zone chairman, presided, with Mrs. Marvin Wells acting secretary.

The program opened with a piano prelude by Mrs. John L. Bledsoe.

The Devotional Service was conducted by Rev. G. C. Johnson, pastor of local church.

Mrs. Anne Martin Lindsey responded in an impressive way.

Mrs. Harnden introduced the vis-

Our District Superintendent of Mission Study, Mrs. Chester Galleghly, gave an instructive discussion of Mission Studies and exhibited a map of Paragou'd District showing Auxiliaries that have made council credit on study.

The Pocahontas Auxiliary presented a playlet, "The Land of Mission Study," which graphically presented the need of the Mission Study leader, of each society, for consecration, Enthusiasm, and perspiration in her teaching preparation in order to be a success. The audience was delighted with the production.

Prayer Retreat was conducted by Mrs. Steed. During noon hour kinch was served cafeteria style. Officers Training classes were held following lunch.

The afternoon program opened with singing and Rev. Griffin Hamilton led the devotional service.

Piano solo-Miss Eudora Timble. Playlet by Walnut Ridge Society was given, demonstrating a Council Plan Mission Study Lesson. It was very helpful to all auxiliaries.

Vocal Solo-Miss Bernice King. Christian Stewardship was ably and effectively discussed by Mrs. John L. Bledsoe.

Vocal Solo-Carter Price, with

Mrs. Rector Johnston at the piano. The World Outlook as literature in the Home was presented by Mrs. M. A. Wood in a novel manner.

News from Missionary field was given by Mrs. Mary Daugherty. Love offering for Miss Edith Martin collected was \$8.39.

Mrs. A. B. Galleghly read a letter from Miss Edith Martin who is in service in Africa. Then, followed a discussion of our district problems and reports.

Officers elected for zone next year year were: Mrs. Eugene Hall, chairman; Mrs. Clay Culver, vice chairman; Miss Mary Mabel Johnson, Secretary.

A vote of thanks was given to the retiring officers for efficient service and for the progress of zone work during their capable leadership.

Mileage prize was awarded Mammoth Spring.

The District Conference will be held at Paragould in June. The zone meeting will be at Mammoth Spring in September. Thanks were expressed to Pocahontas for their hospitality.

-Reporter.

### AN APPRECIATION OF MRS. SYLLA TIMS

With sincere sympathy we join with her family and loved ones in mourning the death of our beloved coworker, Mrs. Sylla Tims. Her faith and courage were an inspiration to us who served with her on our official board, and Tuckerman Auxiliary feels that it is richer for the Christian ideals which she nobly exemplified in her life. We pray that God's healing grace and peace be granted to all who mourn for her.-Mrs. Alice Graham.

### ZONE MEETING AT FORT SMITH

The zone meeting for societies of the churches of Fort Smith and Van Buren, was held at the Second Methodist Church, Fort Smith, Mrs. C. E. Beard, zone leader.

Out-of-town missionary workers in attendance who had places on the program were: Mrs. H. S. East, District Secretary; Mrs. D. Y. Thomas, Superintendent of children's work; and Mrs. A. L. Trent, Superintendent of Mt. Sequoyah Missionary departments.

The program, as outlined by Mrs. Beard, follows:

Devotional-Rev. J. E. Lark, pastor of the host church. Remarks by the district secretary,

Mrs. H. S. East. Talk-Christian Social Relations-Miss Annette Dentan.

Voice number, Selected-Mrs. W. E. Huey.

Talk, Children's Work-Mrs. D. Y. Thomas.

Talk, Mt. Sequoyah-Mrs. A. L. Trent.

Talk, Books Used in Missionary

Study, Book Exchange-Miss Nellie Dentan.

Reports from auxiliaries-Mrs. H. S. East directing.

Business session, Election of zone leaders.

The above program of Zone No. 1 of Fort Smith District was held in connection with Officers Training, this being the third of its kind in Fort Smith District this year. The attendance and interest have been encouraging.

A new society was organized at Kibler, March 28, with the following officers: President, Mrs. Georgia Winburn; Vice-President, Mrs. Mattie Cromwell; Recording and General Secretary, Mrs. Cleo Kibler; Superintendent C. S. R., Mrs. Irone Godfrey; Superintendent Study, Mrs. M. L. Edgington; Treasurer, Mrs. Dempsey Titsworth. The pastor of Kibler Church is Rev. M. L. Edgington .-Mrs. H. S. East, District Secretary.



## MELP KIDNEY

### Don't Take Drastic Drugs

Don't Take Drastic Drugs

You have four million tiny tubes or filters in your kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning Kidneys or Bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, Stiffness, Burning. Smarting, Acidity, Neuralgia or Rheumatic Pains, Lumbago or Loss of Vitality, don't waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-tex). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at all druggists. is only 75c at all druggists.

### PLANTS

Frost-proof Cabbage, each bunch fifty, mossed, labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch, Postpaid: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00. Onions Crystal Wax, Yellow Bermuda, Prizetaker, Postpaid: 500, 75c; 1,000, \$1.25; 6,000 \$5.00. Tomato Large, well rooted, open field grown, Mossed, labeled with variety name. Livingston Globe, Marglobe, Stone, Baltimore, June Pink, McGee, Earliana, Gulf State Market, Early Detroit, Postpaid: 100, 50e; 209, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.50. Pepper Mossed and labeled, Chinese Giant, Bull Nose, Ruby King, Red Cayenne, Postpaid: 100, 75e; 200, \$1.00; 500, \$2.00; 1,000, \$3.50. Full count, Prompt Shipment, safe arrival satisfaction guaranteed.

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# Renew Your Health By Purification

Any physician will tell you that "Perfect Purification of the System Is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs-one or twice a week for several weeks

-and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

Administrative announcement of the second of

IMPORTANT THEFE Sunday School Superior at a Chairmen of Military Character charged with the research T preparing and rend the a of the Little Rock Contract Lifted plenty of realering the tile of gram in the Church School Lie of Adult Student, Epwards Lie of and Elementary Teacher II and The subject for Sunday Lie of April 23, is "Life Level II To But Life of Contract Li ary Program for the St. a. 1971.

April 23, is "Life for All II developed reading is 3 h 1/20 %. The sores for this received all 1/20 missionary in though. The should be so remder d that it will the hearts of our people to be we to share with others.

The voluntary offering of tire Sunday Series for Sonday ing, April 23, is directed by the law of the Church to Mindows, and here's be sept direct to G. E. Harry, They, 404 Exchange Dank Duldlig, Id Co

We appreciate the "us upnor" the loyal Sanday Select of filling Rock Conference. It has been too derful during the post Juve of mile, as formerly. You make postal country church work to work to we have a formerly. Conference - S. T. Davis.

### ADDITIONAL PIONOUR DESCRIPTION OF

The following additional daily and was been acreed upon at planets. The the showing of the rick unit. The Romance of the Country Chrishill April 22 Section 1 April 22, Saturday night, Lineau

7:39 p. m. May 7, Sunday night Lead Il,

7:30 p. m. May 14, Althouser, Sunday nick. 7:30 p. m.

May 21, Delark, Surder to like 7:30 p. m.

May 28. 28th Street, Little De-Sunday night, 7:30 p. m.

Other dates are pend be announced later. Circle attend these illiminate bear wherever I go. Thave well to quests on file to !: op me bu move

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Fill of the conference It is time for all Sunday Schools to be in the price for Sunday School Particle of price The James to last The six of providing demins the last Firster in Ameliana term schools will absorb the demic Others heald e in the down an early in May as n Mille Der Meine der tim to ge-wert with the title to the fine oud on the state of th and the contains procest The prop. Marchine that the in the control of our Guranes working at the control of our Guranes working at the control of the portion and a modern bis been now a faller was the condition and Orange de de los Descolos The District Configurates. Common of Property Wile Church, Sch. er i de den stie ein. Li tie Poeti—

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owit of other Sentian of the continuous of Chil-. There are a contract grantific more The street will be the wind minde in 1005. Don't or flits people Children's merica was hold and their Chideen's Day was observed throughout Methediam. In 1881 the Ecumenical Mothedist Council recommended "duet one day in every year be faithfully observed as Children's Day."

At the General Conference of the M thedist Church, South, in 1836 a report was adopted fixing Children's Day to be observed on the third Sundoy in May, or as near therato as possible. At the General Conference of 1918 a report was adopted which provided for the omission of paragraph 265 (Children's Day Observance in the Di ciplice of 1914) and the insertien of a new paragraph providing for the observance of Sunday School Day. The meaning is c'ear. "be Church desires that this day shall appeal to all ages of our people and shall be used to enlist children, young people and adults in the study of Cod's Word and in the work of the Church School-

Thus the Discipline provides that such a day should be observed in every congregation and the responsibility for its observance is placed upon the Local Church Board of Christian Education. The General Board and the Conference Board may offer suggestions as to mothods and plans for its monor observance, but the promotion of this day is the priv-"lore and responsibility of the local Church. The usual plan contemplates the presentation of the total program of the Church School at the eleven o'cleck hour, and in most Churches this is an hour of such high interest that our Church buildings are tared to their utmost capacity. The voluntary offering which is made is to be used within the bounds of the Conference for the promotion of Christian Education, particular'v the work of the Church School. Thore is every reason why this should be made on outstanding day in every leeal Church.

Our great object in the observance of this day is that the attendance norn the Sunday School shall be incrossed and the influence of the Sunday School greatly strongthered. As a result of Sunday School Day hundreds of children, young people and ndults chould be been obt into the Sunday School and should become requ-Inr in their attendance. Through this day a knemer interest in the neglected areas of our Districts and Annual Conferences may be stimulated. Thus we should make every effort to mech the vareached. It is gratifying to note that during the mast year there has been a net goin in our Church membership in the United States of approximately 50,000 and a not goin in our Sunday School onrollment of approximately 45.000. This is a remerkable gain in view of the fact that last year a not loss was shown in both the Church and the Surday School.

There is every reason why this day should be observed in every congrecontion. I can think of no reason why it should not be done. The data is April 30, or as near therete as possible. The purpose, to promote the study of God's Word and to enlist every individual for whom we are remensible in the Church School. The result, a despening of spiritual life. a clearing of moral vision, and more thorough consecration to Christ and His coming Kingdom. As the late Bishop Vincent once said: "The object of the Christian Church is to lead souls to Christ, build thom un in Christ, and send them forth to serve Christ." Let every local-Church Board of Christian Education, every General Sunday School Superintendent and every pastor cooperate to make this a truly great day. May we expect then a 100% observance of Sunday School Day throughout the Church?-W. F. Quil-

### ROLAND EPWORTH LEAGUE

Roland Epworth League is growing in interest and our Boy Scouts are playing a good part in the League. It is amazing to see the interest manifested on the part of the Scouts by giving them something to do. If we will give our young people something to do in the Church, that is all we need to build up a great church, When our churches seem to be dead, give it to the young people and watch it go. All we want is a chance, and prayers for us. that we may be a great power in the Master's Service.-Helen Heard, Publicity Agent.

#### MALVERN FIRST TO REPORT SUNDAY SCHOOL DAY

To Malvern goes the credit for the first offering on Sunday School Day this year. Fred Harrison is the honored pastor. But the significant thing is that it comes from Brother Henderson's District. This Elder has never yet let any District beat him on Sunday School Day. Looks like he is out for another record. Better watch out, Charley.-Clem Baker.

### NORTH ARKANSAS CONFERENCE HOME AND FOREIGN MISSIONARY REPORT FOR MARCH Batesville District

Batesville District	
Mountain Home (2)	4.19
Batesville, Central Ave. (2)	
Mountain View (3)	
Swifton (8)	1.50
Dethseda	.79
Calico Reck	1.19
Batesville, First	
Gassville	
Newark (3)	
Previously reported1	
Total\$1	68.22
Booneville District	

#### Manafield ..... Weldren Previously reported \_\_\_\_\_

Conway District	
Plumerville	2.05
Mt. Carmel	1.00
Conwey	10.00
Quitman	
N. Little Rock, First	
Vilenia	
Previously reported	
Total\$	76.94
-	

### Favetteville District Elm Springs Springdale ... Green Forest (2) Winslow \_\_\_\_\_\_\_Eurelin Springs \_\_\_\_\_\_ Ilhea (2) 1.18 Fayetteville 12.55 Best Water Gentry (3) \_\_\_\_\_ Decatur Viney Grove (3) Previously reported Total \_\_\_\_\_ Fort Smith District

### Women's pains EASED QUICKER

East Van Buren. City Heights....

BY LIQUID MEDICINE Why prolong your discomfort waiting for solid pain remedies to dissolve in your stomach? When you take Capu-dine for periodic pain, rheumatic or neuralgic pain, headaches, or achee due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved, Your system absorbs them at once. Soothing relief follows immediately.

Use Liquid CAPUDIA ... It's already dissolved

AND THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. THE PERSON NAMED IN COLUMN TO THE OWNER.	
Hayes Chapel	2.00
Bethel	.80
Alma	2.40
Von Dunen Pinch	
Clarkeville	0.70
Post Cmith Milloud II.	6.00
Fort Smith, Midland Reights	2.00
Previously reported	101.71
Clarksville Fort Smith, Midland Heights Previously reported Total  Helena District Madison (2)	\$119.66
Helena District	
Madison (2)	3.59
Holly Grove (3) Wheatley (2) Tuni (2)	7.85
Wheatley (2)	6.00
Wheatley (2)	6.10
Tuni (2)	.71
Hickory Ridge (4)	6.25
Hickory Ridge (4) Hulbert (2) Vanndale Mellwed (2)	4.94
Vanndale	2.00
Mellwood (2)	2.00
Mellwood (2)	2.00
wynne	
Helena	
Brinkley (3)	9.75
West Helena	2.00
Aubrey	.88
Widener	•00 9 1 0
Colt	2.18
77. (0)	
Haynes (2)	2.31
Helena (3)	36.48
Helena (3) Hughes	5.00
Crawfordsville	1.25
Previously reported	
Total	.211.83
10141	\$331.57
Jonesboro District	
Jonesboro, Fisher St. (2)	12.00
Wilson (3)	7.60
Lepanto	9.35
Lepanto	1.82
Trinity (2)	2.75
Trinity (2)	1.95
Monette (2)	7.50
Monette (3) Brookland	1.50
Diookiand	3.87
Nettleton (4)	4.00
Macey (5)	5.40
Macey (5)	5.40
Macey (5) Leachville Keiser	5.40 $3.00$ $2.21$
Macey (5) Lenchville Keiser Joiner	5,40 3,00 2,21 2,80
Macey (5) Lenchville Keiser Joiner Plensant Grove	5.40 3.00 2.21 2.80 2.79
Macey (5) Leachville Keiser Joiner Pleasant Grove Previously reported	5.40 3.00 2.21 2.80 2.79
Macey (5) Leachville Keiser Joiner Pleasant Grove Previously reported	5.40 3.00 2.21 2.80 2.79
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-Ira A. Brumley, Exec. Sec'y.

Total

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# FAT

Miss Rea M. Haines of Dayton, Ohio. writes: "I weighed 180 so started to take Kruschen. I never was so surprised as when I weighed myself the first week-I lost 7 pounds. I just bought my 3rd jar and am down to 145—am still taking them and never felt better in my life." (June 17,

To take off fat-take one-half teaspoonful of Kruschen Salts in a glass of hot water in the morning before breakfast—one bottle that lasts 4 weeks costs but a few cents-get it at any drugstore in America. If this first bottle fails to convince you this is the SAFE and harmless way to lose fat-your money gladly returned.

But be sure and get Kruschen Salts -imitations are numerous and you must safegard your health.

### Church Mews

EXPRESSION OF APPRECIATION I take this method of thanking my many friends for their kindness chown during the illness and death of my dear wife. I thank you for the many beautiful flowers and for the telegrams and letters of love and sympathy. I thank you from the great depth of my heart .- J. A. Henderson.

### JOHER REVIVAL.

The Joiner meeting opened on April 2. Preparation for it was the most thorough we have ever form Re: Paul V. Galloway had made a thorough survey of the entire comnametry, listing the names of the pachurched people, and the imactive members of the Church. Each of those was consected before the meaing begon. The paster had in de 7 protocal calls to that time. The fillow-up work during the meeting was ment effective.

Arrangement had been made through the school for a meeting with the Birth School students for 25 minutes each day, and as for as l know, they were all present for " o services. A similar meeting was held at the school for gends eledent a service lasting only 20 minutes. Mr. W. M. Mellon is doing a great work at the Chawnee School and it was through his courtesy that there splowdid asswiers were planned.

The evening scryle a ways or U oftended by not only the Joiner pennie but by people for mil s eround. Fifty-three have already been recrived into the clouds with more to follow. Many wore reclaimed, lives were reconsecrated and the entire work of the church strength med. This revivel was undoubtedly the most constructive piece of work of its kind Lhave ever seen. The present borns the merting, had the presiding elder with him for ten dang and thin the parter took complete charge arrin of the remiers.

Brother Gollowey has done on outdanding piles of trade at John. rist on a becomilled has been populed a scholarchia of the Repot Tita Conference of Vender its Flat ..... for two woolid beginning the day ofter Easter Sunder, Two other and from the District plan are in others. once, Rev. C. R. Ditterline and Day. Direction Poiton.

The development of the charge, rebool and community life of Joines has been remarkable during the ment few years. My visit on the cherges was a delichtful organion and through the years I will watch with homer int rost this fine community .-- Som B. Wiggins.

### ELCOD IS PURIFIED

BY KIDNEY ACTION A widely experienced physician recently said: "Most people do not realize how vital is kidney action in main-. taining health and vitality.

The Kidneys are absolutely vital ergans, which have made penaltic the evolution of higher forms of life. Mo to people think that all the kidneys do is to eliminate water from the setem, but this is not true.

The kidneys reply have a figure. fold function: 1, they filter and remove peisoneus waste matter conacids from the Wood; 2, they clivinate water: 2. they medatain the alkalinity of the black and regulate the

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Thus it will be seen then be life.

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The hat and faial illness was a surprie to there of us who knew and loved him. The fact is that he was and he are many of us knew he was even sie'; lub he died in the sight of any letter passed away in the Pine Plaif on Thursday lo : i. . a. 16 ... a. 2000 fibra on Thursday fibra and 2000. We held his funeral in the presence of friends at Good and his ved. and his h do and latered in the family grave-yerd in Dalles County.

Draft a Lorers is gone from our id a but he is embalmed in our noncries and enthrinedlin our affeclich. We all knew where to find Louis Regers .- James Thomas.

### C...F.L.T.Y.EA.

College - T.v. C. L. Golloway, the an of F. D. and Jane Calleway, was bron in II wis ippi City, Miss., 14, 1952, and died in W. Pu-In M. Co., Aria, Cet. 24, 1932. He product i Christin by when young and journ Christin by the Church. He thing point old and when about the classical matter his life. The to the first of the in 1991 and can be in the left of the never known a tree felt, of the never known a tree felt, of the new adder. August 10, 1000 by a populat Mi c Ann Eliza All brook and lived in his englier marand the in Covi r Co., Ark., where harmer d in 1937. There were eight children down of whom have passed owner. Pow Joine Collowey of recent me one in his to Rock Conference, which on. His children grew to win't we ring and and womanhood in himlight do see the success of the contracted high Though poor in the light light into a nough poor in their it will be this father was all its be defined there of his its light light before of "million rice. The carents yet Motor option ideals of the Mark Michigan and Inc. 11. first, busing been an invalid two prov. Dec. Collectory served as pas-for of a lowing charges: Bayou for of total Ook Fill Ct. 1907; and Alam and Witton Ct., 1909; Arla table Ct., 1910 Manmelle Ct., Title Temperar Mission 1912: Um-F Ct 1915: Cok Hill Ct., 1926. the transfer of his death. The late of the late Rev. The late representation of the late Rev. The late House, with the late with the late with the late with the late of the late compaled wighted followship. Their The the Common of his death was and he deling. In addition to his think to be about Pov. A. T. Galleman, and four o as ever him -John F. Tay-

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Also at Drug Stores

PULPIT AND PEW is the official publication of Winfield Memorial Church. It is edited every Monday by Dr. E. O. Heath at the church office, Sixteenth and Louisiana streets.

### ANNOUNCEMENTS.

The Young People and Seniors will have a fellowship period Sunday from 6:30 to 7, followed by their devotional service from 7 to 8 o'clock.

Fellowship Supper Wednesday evering at 6:30, followed by the devotional service. Dr. Heath will speak.

### ITEMS OF INTEREST.

Mrs. Heath returned home from the hospital last Saturday and is much better.

Mrs. Josephine Williams is very ill at the home of her daughter, Mrs. C. C. Goss, 2424 Arch street.

Dr. and Mrs. Paul Day's little daughter, Peggy, is getting along ricely after having had a sinus operation a few days ago.

Mr. and Mrs. C. C. Breeding have returned to Little Rock and are now living at 17th and Summit streets.

Mrs. C. B. Winburne had an operation last week but is now at home, 1406 Chester, and doing nicely.

An announcement of interest to noembers of this congregation is that of the marriage of Miss Wilma Gadd and Mr. Jack Taylor, which took place last Saturday evening. We extend to these young people our hest wishes and heartiest congretulations.

### NEW MEMBERS.

We are happy to announce the following new members received on Easter Sunday: By vows-Mrs. Niva Cummins, 103 E. 21st St.; Mrs. M. L. Hayes, 1418 Commerce; Miss Mary Bradshaw, 1872 Chester; Mrs. Joseph Shepherd, 1000 Rock; Mr. and Mrs. O. D. Whitsell, 2718 W. 6th street; James Schiebe, 2310 Marshall: Dolores Fuller, 401 W. 32rd; Wanda Mae Lunn, 1418 Hanger; Sarah Patricia McCord, 116 Magnolia, Park Hill: Millie Clark, 193 E. 21st; Elizabeth Ann Allen, 2106 Izard; John Jones, 105 W. 24th; Morrison Moore, 2905 Gaines; Evelyn Whitsell, 2718 W. 6th; Doris Sherry, 1501 Commerce; Nadine Morris, 1506 Commerce: Marietta Duna. 103 E. 21st: Rob Taylor, 1908 Gaines: Sarah Louise Steed, 1720 Bettery; Bonson Wier, 910 W. 24th: Mary Lucille Stafford, 101 Ridreway; Darda Clark, 103 E. 21st: Bestrice Morton, 1815 Park; Cornelia Wisener, 2205 McAlmont: Lule Fennin, 103 E. 21st; Mabel Cobb. 103 E. 21st: Jane York, 2923 Asher: Margaret Grooms, 3106 W. 13th: June Hope Lindquist, 1904 Cumberland: Lowell Reed, 5324 "S" St. By transfer of church letters-Miss Miriam Roberts, 807 W. 13th; Mr. John H. Knight. 1516 State; Mr. W. P. Hunter, 1900 Spring.

### INFANTS CHRISTENED.

Patricia Louise Cummins; Eugene Frank Nelson, Junior; Denald Rex Hayes; Jane Marie Raines; Jane Eloiso Sowell; Gladys Nanette Jushis. Jean Shenherd; Jackolyn Mae Paine: Nancy Eugenia Higginbotham; James Stephen Bilheimer.

"The good is enemy of the best." Nowhere is this saying truer than in Christian work. Soul winning is the "best." All other Christian ministry is "good."

# Auluit and Hem Winfield Methodist Church

Little Rock, Ark.

ESLEY OWEN HEATH, D. D., Pastor

Vol. V Thursday, April 20, 1933 No. 21

### SERMON TOPICS.

MORNING-The Tragedy of Staying Away from Church.-Dr. Heath. EVENING-Shall Little Rock's Skyline Continue to Expand.-Dr. Heath.

### Pastor's Column

#### AN INVITATION TO EVERY MEM-BER OF WINFIELD CHURCH.

While we did not achieve our goal of 1,000 in our Church School on Easter Sunday yet we were greatly encouraged by the fact that 719 were present and this in the face of unfavorable weather conditions. We have set the same goal of 1,000 for Mother's Day which is the second Sunday in May.

Methodists should lead in the Sunday School field for the idea was born in the mind and heart of John Wesley in 1736 and in that year he established in Savannah, Georgia, the first Sunday School ever established. Robert Raikes did not begin his work until 1780. The aim and purpose of the Sunday School is in harmony with the genius and tenets of Methodism' as it is with other denominations and we must go forward in this great

We are living in a new world and it's a new world for the Church and the Church School. We have learned at Winfield that it is not enough to place the Sunday School food on the plate, but that we must decorate the plate and make the food appetizing. And in order to do this we must have trained workers. We have always known that in order to train a dog that you must know at least as much morning with a sunrise service, and as the dog and have something in sommon with him. At Winfield you will find teachers who not only know, how to teach their subjects but who' have human sympathy, Christian character, and a wide range of knowl-

You will find in Winfield organized classes that are humming with tended. activity in various fields of service. They are classes that are worth much to you personally in the development of personality and the growth of had this year. In our Church School character. They are classes that are 719 were present. Taking everything worth much to the Church and a great into consideration, we had a great deal to the home. You can do no bet- day Easter.

ter thing for yourself and your home than to enroll in our Sunday School at Winfield Church. And we have classes for all ages from grandbaby to granddaddy. Won't you be on hand next Sunday morning at 10 o'clock?

### OUR SUNDAY BROADCASTS.

For the next three months our Sunday evening services will be broadcast over KGHI from 8 to 9 o'clock. If for any reason you cannot come to the Church and join in the service there we invite you to turn the dial on your radio to 1200 and join in the service. We are hoping that these services will be a blessing to shut-ins and people who find it impossible to attend the services at the Church. We would appreciate a letter from such and we will be glad to remember you in our prayers and make mention of you in our announcements. We are having to raise the money for these broadcasts outside of the regular budget and small contributions to this cause will help us serve you through the

### WHAT YOUR CHURCH DID EASTER.

We began our worship Easter baptized and received into the Church a class of twenty-five children. Immediately following the reception of the children the Sacrament of the Lord's Supper was observed. A great crowd was present and it was about the most helpful sunrise service we have ever at-

At the 11 o'clock hour nine adults were received into the Church and the crowd was the largest we have

### Board of Stewards and the editor of the Arkansas Methodist, each Winfield family will receive the Methodist without charge so long as Pulpit and Pew is published as a part of the church paper.

Through an arrangement between the

### MEMORIAL TO MOTHERS.

Soon our plans for Mother and Daughter week will be announced and the date set for annual Mother and Daughter banquet. In this connection we are bringing to your attention the Memorial to Mothers which should be an annual occasion.

There is a tablet on the north side of the choir loft which is called a Memorial to Mothers and many of our people have already honored their mothers by placing their names on this roll. It was intended that every Mother's Day new names should be added to this list by anyone who wished to do so.

This Mother's Day we hope to add some names of mothers and any who are interested may call the church office for particulars.

### ATTENDANCE 719 SUNDAY.

We were a little disappointed in the attendance at church school last Sunday morning, but the weather had something to do with many not attending. However, many classes and departments had an unusually fine attendance and new members continued to enroll. Several classes were so crowded that not another person could have gotten in. Most of the classes have worked hard on their attendance and this is a result of very definite efforts.

If every group continues this systematic work we will be able to maintain this attendance. Many new people are becoming interested in our church and in our school and are coming to visit. We want to keep on working so that we can put these people to work in our classes and in our work here at Winfield Church.

### MOVIE GUIDE.

Of the pictures to be shown in Little Rock during the coming week the following are recommended for children or adolescents. These reports are reprinted with permission from the Family Movie Guide of "The Parents' Magazine," and the "Educational Screen" Film Estimate Service.

"Drum Taps," for C. and A .-

No estimates are yet available on the following new films: "Bedtime Story."

"Bondage." "Lucky Dog."

### TOO MUCH HURRY

Many are so filled with bustle and noise, and hurry and excitement and fret and criticism and everlasting talkativeness that they cannot detect the gentle tick of God's telegraphic messages or the soft cooing of the heavenly Dove, or the footsteps of the coming King. Neither can they know what is going on in their own hearts.-G. D. Watson.

The more people tell me that Christianity is dead, the surer I am that it is not. I am told that the Methodist Church is dead, yet I find in a poor year, 1930, Methodists gave in actual cash to all the work of their church \$81.000,000. That is not the way a corpse acts—Bishop Francis J. McConnell.

### Christian Education

### IN APPRECIATION.

We wish to take this means of publicly expressing the appreciation of Winfield Church for the service and loyalty of those men and women who are giving their time and ability to work in our church school.

It is especially gratifying to see how many of our workers are attending the Training School being held this week and next at First Methodist Church. These men and women not only devote much time and interest to the educational work of the church, but they take advan-

tage of every opportunity to improve their teaching ability.

Parents whose children are privileged to attend Winfield Church School should make every effort to know more about our two hour program and to co-operate in every way possible. This program requires hours of preparation each week on the part of the workers and every detail is carefully worked out. It may not always work according to schedule, but nevertheless there is a definite plan for the religious education of those who attend.