



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist home in Arkansas

Volume LII.

LITTLE ROCK, ARKANSAS, THURSDAY, APRIL 13, 1933

No. 15

## PUNGENT PARAGRAPHS

IF we fear that we shall fail, we foster and further our failure.

IF we substitute license for liberty, we become slaves instead of freemen in Christ.

IF we glory in the Cross, we glorify Christ, and become sharers in his suffering and sorrow.

BUYING beer to balance the budget is like "robbing Peter to pay Paul." because it is stealing from children to raise revenue.

CHRIST'S crimson Cross should be lifted up so that all men may be drawn to it, saved through it, and be willing to help bear it.

THE wages of sin have been maintained in spite of the depression, and balancing the budget with beer will doubtless double the salary of sin.

## BANK SITUATION HELPED

"I had set aside the first Sunday in the Lenten season to distribute the Self-Denial envelopes and to present the cause," said a pastor. "Imagine my distress when the papers announced that morning that all banks of the land had closed. But I found the people more ready for sacrificial giving than in times of prosperity. The distress of the times is more wholesome, I verily believe, than our feverish prosperity of a few years ago."

## AFTER NINETEEN CENTURIES

"BY the Christian calendar, 1933 is the nineteenth centenary of the passion of Christ," Dr. Bruce S. Wright reminds the church. "Nineteen hundred years ago he had his Gethsemane, climbed his Calvary, was crucified on the Cross, rose again from the dead. Nineteen hundred years ago he stood on a high place in Galilee, the disciples gathered about him, and he said: 'Go ye and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost . . . and lo, I am with you always, even unto the end of the world. Amen.' It is not only most fitting, but it rests as an obligation upon his twentieth century disciples, it is an open door of privilege, that the Lenten period and Easter of 1933 should join Christ's Passion and the present missionary enterprise and opportunity. The voice that was heard and obeyed in Galilee long ago, should be heard and heeded throughout Christendom this significant nineteenth centenary year!"

## THE MASTER'S MESSAGE

A study of the story in the Gospels shows that Jesus, after his Resurrection, thought not at all in terms of heaven and individual bliss, but in terms of evangelizing the world.

In Matthew, the only message that Jesus had for his disciples after his resurrection was a missionary message. Meeting the two women, Jesus bade them summon the disciples to meet him in Galilee (28:10). When the disciples had gathered before the risen Master, he spoke no words except the Great Commission, "All power is given unto me in Heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world." (28:16-20).

In Mark the same connection between the resurrection and the missionary enterprise is apparent. The only words quoted from the lips of Jesus after the resurrection were to that effect. Two appearances are mentioned in which no words are quoted. When he appeared to the disciples,

\*\*\*  
\* SO ALSO IS THE RESURRECTION OF \*  
\* THE DEAD. IT IS SOWN IN CORRUPTION; \*  
\* IT IS RAISED IN INCORRUPTION; \*  
\* IT IS SOWN IN DISHONOR; IT IS \*  
\* RAISED IN GLORY; IT IS SOWN IN \*  
\* WEAKNESS; IT IS RAISED IN POWER; \*  
\* IT IS SOWN A NATURAL BODY; IT IS \*  
\* RAISED A SPIRITUAL BODY.—I Cor. \*  
\* 15:42-44. \*  
\*\*\*

## WILL OUR PREACHERS ALLOW THEMSELVES TO BE BLUFFED?

THE MILITANT ATHEIST is a new publication that is intended to fight the churches, the preachers, in short, Christianity. Its editors boldly declare that they intend to be brutally frank and to ask no quarter, and they assure the preachers that they expect to have a large circulation. There are magazines that are dripping with filth with hundreds of thousands of readers. The big metropolitan papers, in many cases heavily subsidized by the liquor interests, are flooding the country with propaganda against prohibition and often with sneers and jibes at the Protestant Preachers. Are our preachers going to tamely submit to such attacks? Are they going to allow their church paper, which is intended to counteract all these evils, to run with diminished circulation? It may require extra work and sometimes courage to put over a successful campaign for the denominational paper, because many worldly-minded officials are rebuked by what they find in their religious papers. But if these preachers cannot maintain their religious papers as their helpers, the time will come when their mouths will be closed against the evils of the world around. Do these timid pastors think they will survive when their church papers cease to co-operate and supplement their efforts? If they do think they can stand alone, it is time they waked up before their own congregations cease to follow them and their exhortations are scorned. Pastors alone, preaching to a little handful of members, while the majority of their members are at home reading the Sunday papers, cannot stem the flood-tide of wickedness and secularity. How long will some Protestant preachers allow themselves to be bluffed by a few worldly-minded politicians in their official boards?

however, his first words were, "Go ye into all the world and preach the Gospel to every creature." (16:15).

In Luke, Jesus appeared to the disciples and, after satisfying their doubts, declared that he suffered and rose from the dead "that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem." (24:47). St. Luke further records the instructions to the disciples to "tarry at Jerusalem until ye be endued with power from on high" (24:49). The Book of Acts, continuing the story, adds the fact that the power they were to receive was for the purpose of making them "witness unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." (1:8).

Easter, then, in the teaching of Jesus, was essentially a missionary occasion. Because the Lord

is risen have a missionary religion. This event lifts the human plane and frees it from humdrum limitations.—The Kingdom Call.

## EMPTINESS MADE DISCIPLES HERALDS

As the Easter Event which transformed the first disciples from timid spectators of a tragedy into courageous heralds of a triumph," says Dr. Ralph W. Sockman of New York City. "On the night of the arrest, the followers of Jesus forsook him and fled. But after the terrifying darkness of the crucifixion hours, the sun of a new hope arose. Something happened to make Christ more of a power on the streets of Jerusalem forty days after his death than he was on Palm Sunday. It was the conviction that the Lord of Life was also the Conqueror of Death.

"That deathless power of Christ is still the dynamic of gospel expansion. From it we get the impulse not only to 'rethink missions,' but also to revitalize missions. May the spirit which touched the disciples at the Empty Tomb touch us to heroic action in the cold gray dawn of this darkened time!"

## HYPOCRISY WITHOUT MISSIONS

"WHEN the Church discontinues her missionary program, or even reduces it to a place of inefficiency, it will be little short of hypocrisy to go through the form of observing Easter," is the belief of the Rev. Robert A. Hunt of Lawrence, Kansas.

"The little band of scattered followers who had been dispersed in fear at Jesus' death were reorganized, became bold, were made confident, by His unmistakable presence.

"In addition to believing that He was not held by the tomb, and that His cause was not dead, they had received the unquestionable command to go out and disciple all nations, after the Holy Spirit had baptized them with power. Then the spirit of this leader who could not be held by death and the tomb came in such power that they immediately began to proclaim Him publicly in Jerusalem to the many nationalities that were gathered, with the result that many believed on Him and the Church was born."

## PORTRAIT OF A METHODIST

"A Methodist is one who has the love of God shed abroad in his heart by the Holy Ghost given unto him. One who loves the Lord his God with all his heart and soul and mind and strength. He rejoices evermore, prays without ceasing, and in everything gives thanks. His heart is full of love to all mankind and is purified from envy, wrath, malice and every unkind affection. His one desire and the one design of his life is not to do his own will, but the will of Him that sent him. He keeps all God's commandments from the least to the greatest. He follows not the customs of the world, for vice does not lose its nature through becoming fashionable. He fares not sumptuously every day. He cannot lay up treasures upon earth, nor can he adorn himself with gold and costly apparel. He cannot join in any diversion that has the least tendency to evil. He cannot speak evil of his neighbor any more than he can lie. He cannot utter unkind or evil words. He does good unto all men, unto neighbors, strangers, friends, and enemies. These are the principles and practices of our sect. These are the marks of a true Methodist. By these alone do Methodists desire to be distinguished from all other men."—John Wesley.

## METHODIST CALENDAR

Batesville D. Conf., at Umsted Mem., April 25-26.  
 Paragould D. Conf., at Marmaduke, Apr. 27.  
 Camden D. Conf., at Christie's Chapel, May 4.  
 Booneville D. Conf., at Ola, May 4-5.  
 Monticello D. Conf., at Warren, May 9-10.  
 Pine Bluff D. Conf., at Rison, May 11-12.  
 Prescott D. Conf., at Hope, May 15-16.  
 Searcy D. Conf., at Clinton, May 18-19.  
 Texarkana D. Conf., at Ashdown, May 18-19.  
 Little Rock D. Conf., at Salem Camp Ground, May 30.

## Personal and Other Items

**FRIENDS** who remit for their subscriptions are urged to send either money orders or currency, as the cost of collecting on a check is now such that we cannot afford it.

**REV. O. C. BIRDWELL**, pastor of Oaklawn Church, Hot Springs, called Monday with a cheerful message. His plucky people are standing behind him and co-operating in a beautiful way.

**THE** Board of Managers of the Pastors' Summer School has decided that, on account of financial conditions, the School will not be held this year. This is regrettable, but practically necessary.

**REV. S. M. YANCEY**, Supt. W. M. Assembly, last Sunday closed a fine meeting in the Polytechnic Church, Ft. Worth, and will next Sunday begin another meeting in Trinity Church, Fort Worth.

**ON** page 3 the complete law under which our people are to vote on the question of repealing the 18th Amendment, is published so that our readers may understand its exact terms. Keep it for reference.

**THE BATESVILLE NEWS REVIEW**, edited and managed by J. E. Trevathan, is a new journalistic venture that seems to have promise. Its editorial on "Confidence and Faith" is helpful and suggestive.

**GETTING** a good start in the recent meeting held by Dr. Ham, Rev. H. B. Vaught, pastor of Asbury Church, and Rev. E. T. Miller, pastor of 28th St. Church, are this week conducting meetings in their own churches.

**REV. L. E. MANN**, treasurer of the N. Ark. Conference Group Insurance organization, requests all members of the group who have not paid their premiums to do so at once. Send money order to him at Tuckerman.

**THE METHODIST YEAR BOOK** for 1933, edited by Frank J. Wade, and published by The Methodist Book Concern, New York, is the hundredth issue of that book. By using small type and condensing, its size has been reduced, but no important feature has been omitted. It contains a very complete Directory of all church officials and organizations, statistics of Conferences, census tables, general information and statistical tables. There is also much valuable historical and biographical matter. It should be in the hands of all who wish detailed and up-to-date information about the Methodist Episcopal Church. It shows a total white membership in the United

States of 3,624,101, a decrease last year of 10,463. The total membership of all races and lands is 4,659,541, a decrease of 3,111. It gives a table showing the growth of our own Church from 1845 to 1931, that is, from 333,710 to 2,621,900.

**"THE** connection between Easter and the world mission is of course the spiritual dynamic of Christianity," says Dr. Merton S. Rice, of Detroit. "The only thing that will keep Missions is the thing that has made Missions: a profound and compelling conviction of Jesus Christ, the world's Savior."

**IN** a recent syndicated article, Arthur Brisbane, who is usually on the questionable side of moral issues, is frank enough to confess that \$23,000,000 were spent on race-track gambling in Florida and that the State got only \$710,000. He concedes that most of the money goes to the gamblers and much of it out of the State. He admits that Florida as a State is losing on this kind of business.

**GOVERNOR FUTRELL** has issued a proclamation extending to June 12 the period for paying taxes without incurring the penalty. As this applies to poll taxes, it will be possible for many who were short on cash last Monday to pay and get their receipts without paying the penalty. All who possibly can, should get their receipts and be ready to vote against repeal of the 18th Amendment on July 18.

**AS** the question has frequently been asked whether Vice-President Garner is a member of the Methodist Church, a letter of inquiry was sent to the pastor of our church at Uvalde, Texas, his home town, and the reply is that neither he nor Mrs. Garner is a member of the Methodist Church at that place. Consequently it is practically certain that they are not Methodists. Their son and daughter-in-law are members of the Episcopal Church at Uvalde.

**IN** "The Washington Merry-Go-Round," in the Arkansas Gazette of April 7, is a story of a Congressman who went to Postmaster General Farley, the dispenser of patronage under the present administration, and asked for a job for a friend. Farley looked up his card index and found that the Congressman had voted against the Beer Bill, and then told him there was nothing doing. We wonder if this accounts for certain Congressmen, who had been regarded as dry, suddenly voting wet?

**MRS. HENDERSON**, wife of Rev. J. A. Henderson, Presiding Elder of Arkadelphia District, died at their home at Hot Springs, on April 4, after an illness of many months. She is survived by her husband, three daughters, and two sons. Burial was at the family cemetery at Oma, near Friendship Church, in the Percy Circuit. Dr. James Thomas, an old friend of the family, conducted the services. A good woman, a homemaker, and faithful Christian has gone on to her heavenly home.

**THE** editor enjoyed the privilege of worshipping last Sunday night with Rev. C. D. Meux and his people of Capitol View Church; heard Dr. James Thomas preach a profitable sermon; and then hold an interesting Quarterly Conference at which Bro. Meux and his officials made good reports. As this is the first church this editor ever

organized and he has watched it grow from feebleness to strength and great usefulness, it is always a pleasure to visit with these good people.

**THE** General Assembly of the Presbyterian Church, U. S. A., under the law of that Church, meets annually; but in order to economize this year there are suggestions that no meeting be held. However, the general opinion seems to be that it cannot be legally omitted; consequently various plans to reduce expenses are being discussed.

## BOOK REVIEWS

**Sunshine and Victory**; by Julian C. McPheeters, D. D.; published by the Cokesbury Press, Nashville; price \$1.00.

In this book Dr. McPheeters gives a message of hope and courage to all who are fighting to regain their health. He gives a most interesting and inspiring account of his own struggle and triumph and offers several instances of the successful efforts of others. Many practical and helpful suggestions are given and a wise, sane philosophy of life offered for consideration. There is much in it for the general reader, but it is especially calculated to help the sick to "be of good cheer." The style is simple and direct and most pleasing.

**Lina Sarger**; by Marque Maier; published by the Christopher Publishing House, Boston; price \$2.00.

The author of this interesting novel frankly acknowledges the fact that Life is a trial and struggle, even at its best. At the same time he makes it quite clear that spiritual values are capable of sustaining human hearts even through great adversity. The scene of the story is strictly American and covers about eight decades. High ideals, lofty purposes, and many of the old-fashioned virtues shine crystal-clear throughout the story. It has much to recommend it—humor, love interest, seriousness, pathos, high courage and a strikingly clear picture of the styles and customs of American life from the "Forties" down to the present time.

## CIRCULATION REPORT FROM CHARGES.

During the past week subscriptions have been received from the following charges and pastors: Carlisle Ct., O. H. Daugherty, 1; Mammoth Spring, F. G. Chadwick, 2; Dardanelle, W. A. Lindsey, 1; Capitol View, C. D. Meux, 5; Highland, R. E. Fawcett, 4; Hickory Plains Ct., A. J. Bearden, 1; Mansfield, B. C. Few, 1; Warren, J. W. Mann, 1; Perry, J. W. Harger, 5; First Church, Hot Springs, J. D. Hammons, 1; Princeton Ct., K. S. L. Cook, 1; Mineral Springs, G. W. Robertson, 1; Jonesboro, C. F. Wilson, 4. The work of these pastors is appreciated. Now that banks are opening and business is picking up, there should be more and larger lists. Send them in rapidly, brethren. You need the backing of your church paper in the present crisis of morals.

## CIRCULATION REPORT BY DISTRICTS

North Arkansas Conference	
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## ARKANSAS METHODIST

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A. C. MILLAR, D. D., LL. D. Editor and Manager  
 ANNIE WINBURNE Treasurer

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## Board of Managers

Little Rock Conference N. Arkansas Conference  
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Pastors Are Authorized Agents.

## THE LAW AUTHORIZING THE RATIFYING CONVENTION.

(Preserve this for references.)

Be it Enacted by the General Assembly of the State of Arkansas:

Section 1. A Convention is hereby called to meet in the Hall of the House of Representatives in the State Capitol in Little Rock on the First day of August, 1933, at ten o'clock in the forenoon, to reject or ratify the proposed Twenty-first Amendment to the Constitution of the United States, same being an amendment to repeal the Eighteenth or Prohibition Amendment to said constitution. Said Convention shall be composed of one delegate from each county, a total of Seventy-five (75) delegates.

Section 2. An election is hereby called to be held on the 18th day of July, 1933, for the purpose of electing delegates to said Convention. Said election shall be held as provided under the general election laws and shall be paid for by the counties as is provided for general elections.

Section 3. Any qualified elector may become a candidate for delegate to the State Convention, upon filing with the County Clerk a petition signed by at least one hundred qualified electors of the county, which petition must be accompanied by a statement in writing, subscribed and sworn to by the candidate as to whether or not said individual is "For Repeal of the 18th Amendment" or "Against the Repeal of the 18th Amendment"; said petition, when filed with the county Clerk shall entitle said candidate to have his name placed on the ticket in the election. The County Board of Election Commissioners in the several counties of the State of Arkansas shall also place upon the ticket to be voted on at the election held for the election of delegates, the following:

"For Repeal of the 18th Amendment."

"Against the Repeal of the 18th Amendment."

and said Commissioners shall canvass

said vote and declare the same as they do other returns.

The County Boards of Election Commissioners shall cause said election to be held by the Judges and Clerks who held the last General Election, any vacancies to be filled by said Board as now provided by law. The result of said election shall be canvassed by the County Board of Election Commissioners and Certified to the Secretary of State within five days after said election. Persons so certified as receiving the highest number of votes shall be entitled to sit as members of said Convention. The County Boards of Election Commissioners shall also certify the results of the election on the question of "For Repeal" and "Against Repeal" in the different counties, to the Secretary of State, who shall tabulate and declare the results, and shall immediately, upon the meeting of the Convention, certify to the Chairman of the Convention, the total number of votes cast in the entire state for the "Repeal of the 18th Amendment" and the total number of votes cast in the State "Against the Repeal of the 18th Amendment." Upon the receipt of said certificate of the Secretary of State, said Convention shall thereupon cast the vote of the Convention for which side of the question a majority of the total number of votes cast in the entire state was cast. Said Convention shall thereupon immediately adjourn.

The Convention shall elect one of its members as Chairman and one as Secretary, and it shall be the duty of the Secretary of said Convention to certify the result of the election to the proper authorities.

Section 4. The General Assembly in calling this Convention and this election for delegates thereto is acting under powers derived from and conferred upon it by the Constitution of the United States and actions of the Congress of the United States, and its action herein are Federal functions and are not subject to any limitations imposed by the Constitution of the State, as has been held by the United States Supreme Court in the case of *Hawks vs. Smith*, 253 U. S. 221, 64 L. ed 871, and *Laser vs. Garnett*, 258 U. S. 130, 66 L. ed 505. It is therefore ascertained and declared that this Act is not subject to the referendum, and the Secretary of State is hereby ordered and directed not to receive or file any petitions for a referendum, and no Court of this State shall have authority to enjoin or otherwise interfere with the holding of the Election and Convention herein provided for.

Section 5. The Sections of this Act are declared to be severable and if any Section is declared unconstitutional such fact shall not affect the validity of any other Section.

Approved March 24, 1933.



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## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

### WOMAN'S MISSIONARY COUNCIL

By Maud M. Turpin.

Characterized by deep spiritual emphasis, the 23rd annual meeting of the Council, held in Louisville, March 22-27, was pronounced the best in many years. Reports revealed the fact that, though finances had necessarily fallen off, the spirit throughout the Conference Societies had triumphed over depression, and had made 1932-33 a banner year in point of membership and missionary emphasis.

A high light of the session was the report of Mrs. J. W. Perry, president, whose annual message stressed the careful scrutiny that the Christian enterprise is undergoing, and cited the demand for denominational co-operation at home and abroad, together with the need of the Christian Church for enlarged vision.

Secretarial reports pointed to membership increases amounting to 16,000, and to a general activity on the part of members in cultivating a deeper spirituality, and more Christian attitudes, and in creating public opinion for righteousness in every relationship of life; and the treasurer's report showed 85 per cent of pledges paid, or just \$40,000 short of the million dollar mark. Necessary cuts were made, beginning with salaries and expense of administration at headquarters, and a tentative appropriation of \$800,000 for the coming year was adopted. No pledges were taken, women being almost unanimous in their desire to return home and present the Missionary Cause with renewed vigor to their home Societies before making new pledges.

The Council expressed its continued fidelity to the Eighteenth Amendment, and to all legislation favorable to world peace, in resolutions which were forwarded to President Roosevelt.

Major events of the session were addresses by Bishop Kern, who also gave the Council sermon; consecration of 17 young women by Bishop McMurtry; selection of Birmingham as 1934 Council city, and election of Miss Bess Combs, St. Louis, Mrs. Harwell Wilson, Winter Haven, Fla., and Deaconess Margaret Young, Nashville, as members at large to succeed Mrs. Boone Moss Bowen, and the late Mrs. E. B. Chappell.

### A CALL TO THE CHURCH.

The Woman's Missionary Council, in annual session at Louisville, Kentucky, March 22-26, has faced prayerfully and fearlessly the present deplorable world situation and its implications and opportunities for the missionary enterprise and we are convinced:

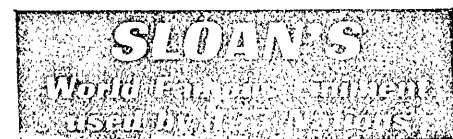
1. That there was never so great an urgency that the missionary message be proclaimed at home and abroad as that which faces us today. Individuals and nations are in desperate need of spiritual help and they are ready to listen to the claims of Christianity as a solution to their problems.

**SLOAN'S**  
Liniment  
"A little Sloan's will soon put an end to that twitching pain."  
"I hope so. I've hardly slept since this last damp spell started."

## DAMP-DAY PAINS

—stiff joints

Don't let pain keep you awake during damp weather. Warm those stiff sore joints with Sloan's—and you'll sleep soundly. For Sloan's rushes fresh blood to the sore spot, kills pain, relaxes stiffness. No rubbing is needed with Sloan's—simply pat it on. Gives the quickest relief in the world . . . and costs only 35¢!



2. That this need offers an unprecedented opportunity in the face of which it is a betrayal of a trust drastically to reduce missionary budgets, to recall or detain at home effective and tried missionaries, or to close needed institutions.

3. While we are fully aware of the economic situation that makes giving difficult, yet we are convinced that the end of the available financial resources of the Church has not been reached or that we have yet begun to test the possibilities of sacrificial living and giving. Neither have we availed ourselves of the infinite resources of prayer. We, therefore, pledge ourselves here and now to sacrificial living and giving. We seek to impose upon ourselves the same heroic service as that of our missionaries.

4. We call upon the entire Church to give a new witness to the world of faith in God and His power to work through human lives for the triumphant coming of His Kingdom.—Mrs. J. W. Perry, president; Mrs. F. S. Parker, secretary.

### COLT AUXILIARY.

Colt Auxiliary met in the home of Mrs. H. M. Gatten, presenting the following program:

The Deaconess—Who Is She? Mrs. Dodgen and Mrs. Brown. Story of Lucy Rider Myer was wonderfully given by Mrs. Wallace Ritch.

Scripture: Mark 1:29-31 — Mrs. Srum.

Prayer for our Deaconess, Mrs. Dodgen and Mrs. Srum.

World outlook remarks — Mrs. Srum.

(Continued on Page 4.)

## Annuity -- Bonds --

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

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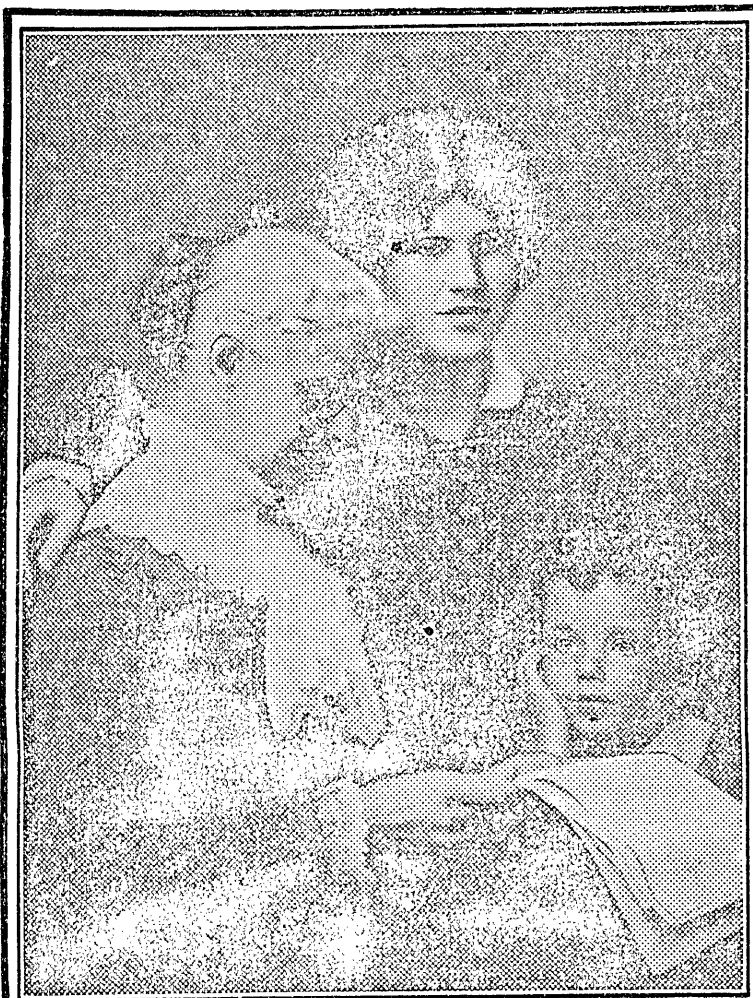
(Continued from Page 3.)  
The Voice of God Is Calling—Mrs. Darnell.  
Prayer—Mrs. Geo. Weddington.

## Bond's Liver Pills Will Set You Right

Are you bilious, constipated and nervous? Do you have frequent spells of headache and indigestion?

Then go to your druggist and ask for a 25c bottle of Bond's Liver Pills and know what it means to be free of these ills. They are small, mild, safe.

Forty-five visits, 12 trays, \$5.75 to sick and needy were reported. Will meet one month from today with Mrs. Shearer. The hostess, Mrs. Gatten, assisted by Mrs. Wallace Ritch and Miss Ellen Ritch, served an elaborate salad course. We have completed study—Christ and the Coming Kingdom. We meet next Tuesday to begin study—Living Issues in China. We were glad to have with us two new members this month, Mrs. Stapleton and Mrs. E. Darnell.—Supt. Publicity.



## LYDIA E. PINKHAM and Her Great Grandchildren

If Lydia E. Pinkham were alive today she would be 114 years old. Her descendants continue to manufacture her famous Vegetable Compound and the integrity of four generations is behind the product. By accurate record, this medicine benefits 98 out of every 100 women who report after taking it. You can be almost certain that it will help you, too.

**Lydia E. Pinkham's  
Vegetable Compound**

## Christian Education

### NORTH ARKANSAS CONFERENCE ASSEMBLY

Fellowship, fun and opportunities for mental and spiritual growth will be found in the Adult Assembly of the North Arkansas Conference, to be held at Hendrix College, June 11-17.

Now that the Pastor's School has been called off the interest of the North Arkansas Conference will be centered in the Adult Assembly. The program will be enlarged to take care of the increased attendance. A detailed announcement of the courses and other parts of the program will be made in a few days. It has already been announced that Rev. M. Leo Rippey, Director of Adult Work, General Board of Christian Education, will be in the Assembly. Other outstanding leaders are expected. Watch for announcements.

This Assembly will give an opportunity for completing the Adult organization of the Conference. Every church in the conference should be represented, as far as possible.

The expense of the Assembly will be \$6.50, \$6.00 for room and board and 50 cents enrollment fee. Each person must furnish his textbook.

Begin to make plans to attend this first session of the North Arkansas Adult Assembly. This is to be the beginning of a new day for the Adult Program in our Conference. Ministers and their wives and adult workers are invited to share in this program of June 11-17—Ira A. Brumley.

### CLARKSVILLE STANDARD CLASSES

The course on Evangelism was taught in a Standard Class at Clarksville March 26-31. There was an average attendance of forty-five. Twenty-three completed work for credit. Others will take the examination and secure office credit. Clarksville and Lamar were represented in the class. The success was due to the fine work of the pastors, Rev. A. D. Stewart and Rev. Ray McLester.—Ira A. Brumley.

### STANDARD CLASS AT CLARENDON

A two weeks' program on Evangelism is being conducted at Clarendon. The past week was given to the class work, with an average attendance of twenty-five. This week is used for special evangelistic services. Rev. W. J. Spicer, the pastor, had made special preparation for these services and fine co-operation has been shown by his people.—Ira A. Brumley.

### JUNIOR TRAINING CLASSES

Rev. Paul Galloway, pastor at Joiner, reports a fine class on the "Life and Letters of Paul." Brother Galloway taught this class. Twelve enrolled for the class and took the examination.

This is the second training program in which the Joiner people have taken part this year.

Rev. J. T. Willcoxon, pastor at Forrest City, reports that a class in his church has completed the course on "Christian Stewardship." Rev. G. G. Davidson taught the course. Twelve took the examination.

This church plans to have the

course on Stewardship taught in the adult classes. This is fine and should be followed by other churches.—Ira A. Brumley.

### EARLE STANDARD CLASS.

Rev. G. G. Davidson, Presiding Elder of Helena District, has just closed a fine Standard Class program at Earle, having taught the course on "Organizing for Christian Education."—Ira A. Brumley.

### MAY BE HAD FOR THE ASKING

There is something yet to be had for the asking. Any Sunday School in North Arkansas Conference can secure Sunday School Day programs from the office of the Board of Christian Education, Conway, by dropping a card saying programs are wanted. The office pays postage. If your Church has not ordered, please do so now. Remember! Sunday School Day is April 30.—Ira A. Brumley.

### THE VACATION CHURCH SCHOOL

Much interest is being shown in the Vacation Church School. The current issues of all our church periodicals are teeming with worthwhile articles which will help in planning and promoting such a school. The May issue of the Elementary Teacher will be especially helpful to those who would like to continue the Missionary Units started last year.

The May issue of the Church School magazine has some fine suggestions for "Summer Plans for Children in Country Churches," to be carried out on Sunday after the regular church school session or during occasional meetings during the week.

A choice of the following are the courses recommended for use:

For Beginners — Homes, Guer-sant, 50 cents; Beginners in God's World, \$1.75.

For Beginners—(1)—Children of One Father, Kent, 50 cents; Envelope of Materials, 50 cents; (2) Guiding Religious Growth, McDonald, 50 cents; (3) Learning to Know God Better, 50 cents.

For Juniors—(1) How Nations Share, Battle, 50 cents; Envelope of Materials, (2) The Land Where Jesus Lived, 50 cents; Envelope of Materials, 50 cents; (3) What Do You Know About China? \$1.00; Chinese Gateways, 25 cents; Friendship Folios to China, 60 cents, for Primaries and Juniors.

Order at once the leaflet, "The Vacation School in the Local Church." 5 cents each. It will answer all your questions.—Fay McRae, Little Rock

## Headache and Dizziness From Constipation

"I use Black-Draught for constipation which causes me to have headache and dizziness and tired feeling," writes Mr. R. G. Randall, of Texarkana, Ark. "I find it very effective. I feel like work after taking Black-Draught." And Mrs.

Children Like the New Pleasant Tasting SYRUP OF BLACK-DRAUGHT Randall writes: "I take Black-Draught for constipation and the severe headache which constipation causes. It relieves me."

If you are costive, take this powdered herb medicine. It will help to drive out the poisons and soon make you feel better. Try it, today.

**BLACK  
DRAUGHT**

Conf. Director of Children's Work,  
1907 Broadway.

#### CHILDREN'S WORKERS OF BATESVILLE DISTRICT

Mrs. Malcolm E. Moore, District Director of Children's Work in the Batesville District, presided over an informally helpful meeting of the Central Zone Workers March 28, in which Vacation Schools were discussed and planned and other children's workers' problem discussed.

Three pastors and twenty-one workers were present. The churches represented were Batesville First Church, Batesville Central Ave., Newark, Sulphur Rock and Moorefield.—Mrs. Ira A. Brumley, N. Ark., Conf. Dir.

#### FT. SMITH DISTRICT CHILDREN'S WORKERS.

Mrs. B. L. Ware, Children's Workers' Director of Ft. Smith District, reports that the February District meeting had ten churches represented with fifty in attendance to enjoy a well-planned program.

Group leaders were elected as follows: Ft. Smith-Van Buren-Ozark, Mrs. H. H. Hedges; Clarksville-Ozark group, Mrs. R. C. Conatser; Greenwood-Charleston group, Mrs. W. M. Adcock. These leaders are planning group meetings for April.—Mrs. Ira A. Brumley, N. Ark. Conf. Dir.

#### NEWPORT Y. P. UNION.

The Newport Young People's Union, composed of Newport, East Newport, Tuckerman, Hope, Swifton, and Alicia, held its regular monthly meeting at Alicia April 4. It was well attended and every division in this Union was represented.

Rev. A. E. Grimes of Umsted Memorial conducted a very interesting and inspiring installation service for the incoming officers, who were to take over the responsibilities of the Union immediately.

After the installation service the Union was entertained by a mock trial, which was enjoyed immensely.

The Union voted that Newport be our next meeting place on May 2.

Delightful refreshments were served at the conclusion of the program.—Thurber Owens, Publicity Agent.

#### \$1,200.00 a Year For a Cent a Day

Small Cost for Self-Protection Brings  
Big Dividends—Steady Income

##### Plan Sent Free.

The Postal Life & Casualty Insurance Co., 268 Dierks Building, Kansas City, Mo., is offering a new accident policy that costs less than one cent a day—\$3.50 a year. According to the terms of this policy as high as \$100 a month will be paid for disability, and \$1,000 for deaths.

104,000 men, women and children already have this protection.

Send no money. Simply send your name, address, age, beneficiary's name (person to whom payable at death), and relationship—and policy will be sent on 10 days' FREE inspection. This offer is open for a limited time only—immediate action is necessary. Write them today.

**RED EYES** Quickly cleared up after reading, sewing or driving. Dickey's Old Reliable Eye Wash has given painless, prompt relief for 50 years. Price, 25c.

DICKEY DRUG CO., BRISTOL, VA.

## Church News

#### FIGHT AGAINST REPEAL.

Parties interested in the fight against the repeal of the 18th Amendment, desiring information concerning county organizations and county campaigns, speakers and literature, are requested to write this office. We can furnish a form of petition for candidate as delegate, and copy of Act No. 151, setting up the election.—Anti-Saloon League of Arkansas, 202 Glover Building, Little Rock, Arkansas.

#### REVIVAL AT LONDON.

Rev. W. M. Edwards, of Harrison, Arkansas, Conference evangelist, closed a 15-days' revival at the Methodist church here Monday night, April 3. Bro. Edwards' great power of exhortation has accomplished great good in this town and community as evidenced by the fact that he has had almost fifty conversions, most of whom have become members of the Methodist and Baptist Churches here. He is an artist in telling beautiful stories and his messages have an irresistible appeal. Nothing has been spared by this man of God and our devoted pastor, Rev. R. E. Wilson, to take this community for the Lord and the Church.—Harl B. Moore, L.P.

#### MEETING OF PAINE JUBILEE COMMISSION.

The Paine College Jubilee Commission met at the Richmond Hotel, Augusta, Ga., at 9 a.m., on Thursday, February 9. Dr. J. W. Perry outlined the work of the Commission and the following action was taken:

1. Dr. Perry was requested to draw up a complete list of the members of the Jubilee Commission and to send the same to the various members.

2. The Secretary was requested to see that a letter was sent to each presiding elder requesting that the cause of Paine College and the Jubilee be presented in the District Conferences under the auspices of the Annual Conference Commission.

3. The Executive Committee was requested to raise a Big Gifts Committee.

4. The District Conferences of the Colored Methodist Episcopal Church were asked to provide opportunity for their programs for W. A. Bell or J. A. Martin to represent Paine College and the Jubilee.

5. It was recommended that the Board of Missions arrange for colored speakers to visit the Annual Conferences of M. E. Church, South, this year.

6. The Executive Committee was given power to handle all details in the interim of the meetings of the Commission.—Elmer T. Clark, Secretary.

#### HALL OF RELIGION TO BE BUILT AT CHICAGO WORLD'S FAIR

One of the outstanding features of the great Century of Progress Exposition to be held in Chicago this year will be a large and beautiful Hall of Religion. This building will be erected on the Lagoon, adjacent to Lake Michigan.

The Hall of Religion will house the exhibits of and be the headquarters for Protestant denominationalism. The growth of the Protestant

Church during the past century will be vividly portrayed through exhibits brought from all corners of the earth. Statistical data, such as has never before been placed before the public, is being compiled and will astound those critics who declare that "Christianity is on the wane"—and that the "Church is losing ground." Refutation of these unwarranted assaults against the church in general, is the main object of the Committee on Progress through Religion in the erection of this beautiful building.

A program of many conferences will be directed to clarifying the objectives and methods for the solution of present social problems. Emphasis will rest upon co-operation and not upon propaganda for special religious affiliations. These conferences will have for their subjects many phases of religious education, the attitude of youth toward religion, changing forms of worship, the methodology of charity and social service, the co-operation of religious leaders for the reduction of poverty.

In the light of these possibilities the Committee on Progress Through Religion bespeaks the co-operation of the religious bodies of today, with the purpose that together they may make visible the service which religious bodies have rendered in the past and the continuing service which the new century may be expected to open unto them.

In order to fully realize the opportunity here presented one must visualize the tremendous and awe-inspiring spectacle of hundreds of beautiful buildings, now constructed or in progress of realization, occupying over 700 acres of land—all devoted to progress during the past century—religious, scientific, agriculture, education—in fact a complete coverage of the wonders of the past century—all portrayed in the great buildings of the World's Fair.

It is estimated that during the five months—June to November, 1933—over seventy-five million visitors from all corners of the earth will attend this Exposition. Hundreds of thousands will attend in the interest of gaining knowledge for the betterment of their fellow men. Volumes could be written, and no doubt will be, so that future generations can read that which is possible for us to see and enjoy.

The World's Fair is to be held during vacation time. For the purpose of assisting church groups and individuals planning to attend, a Tour Bureau has been established so that by a system of easy weekly payments your vacation can be enjoyed, without a large financial outlay, all expenses provided for when you leave your homes, to enjoy a never to be forgotten visit to one of the most beautiful cities in the United States and the Chicago World's Fair, without worry or anxiety. Applications may be made through the business department of this paper or direct to George P. Magill, D. D., 10 N. La Salle Street, Chicago, Ill. It is hoped our readers will ask for this information as many church groups are already planning for the summer of 1933 in Chicago.

#### REV. C. L. CASTLEBERRY: A TRIBUTE

Rev. Charles Louis Castleberry was born at Cleveland, Georgia, February 2, 1863. He came to Arkansas when 18 years of age, and was converted two years later in Fulton County, under the ministry of his brother, The Rev. Cicero Castleberry.

He was licensed to preach at Viola, Arkansas, in a Quarterly Conference presided over by Rev. Henry T. Gregory, October 13, 1888. Brother Castleberry served as a supply Oil Trough Bottom 1892-93. He was ordained deacon by Bishop Keener at the White River Conference held at Jonesboro December 17, 1893.

He served Jamestown Circuit, 1894; Viola Circuit 1896-1897; Cave City Circuit, 1898-1899; Sulphur Rock, 1900-03. He was received on trial in 1901, and in full connection in the White River Conference in 1903.

#### Build Up The Blood

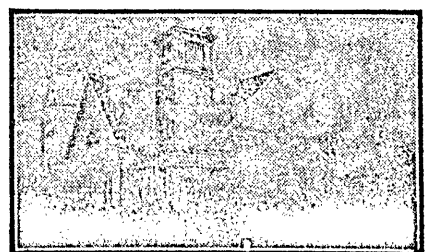


WHEN nervous and in need of a blood tonic—when you're anemic, weight below normal, and you feel tired-out and weak, follow the advice of H. G. Hawley of 2051 East Ave.,

Springfield, Mo., who says: "I think there is nothing better for the blood or a run-down condition and for bronchial coughs than Dr. Pierce's Golden Medical Discovery. When I was run-down, had no appetite and just did not have any pep, the 'Discovery' soon had me feeling fine again. I have used it on different occasions over a period of years and can recommend it to any one."

Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.

#### IT IS A BURNING SHAME



That so many Churches are without sufficient insurance and not properly safeguarded against fire, lightning and tornado.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO—The Methodist Mutual—in successful operation since 1898—furnishes protection AT COST upon easy annual payments. No assessments; legal reserve for security of policy-holders same as stock companies.

For applications and particulars, address

HENRY P. MAGILL, Pres. & Mgr.

1509 Insurance Exchange, Chicago, Ill.

REV. J. H. SHUMAKER, General Agent

Southern Church Department

408 Broadway, Nashville, Tenn.

#### PLANTS

Frost-proof Cabbage, each bunch fifty, mossed, labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch, Postpaid: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00. Onions Crystal Wax, Yellow Bermuda, Prizetaker, Postpaid: 500, 75c; 1,000, \$1.25; 6,000 \$5.00. Tomato Large, well rooted, open field grown, Mossed, labeled with variety name. Livingstone Globe, Marglobe, Stone, Baltimore, June Pink, McGee, Earliana, Gulf State Market, Early Detroit, Postpaid: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.50. Pepper Mossed and labeled, Chinese Giant, Bull Nose, Ruby King, Red Cayenne, Postpaid: 100, 75c; 200, \$1.00; 500, \$2.00; 1,000, \$3.50. Full count, Prompt Shipment, safe arrival satisfaction guaranteed.

UNION PLANT COMPANY,  
Texarkana, Ark.

Served Pigott Charge in 1905-08; Paragould Circuit, 1909; Rector, 1910-12; Gainesville, 1913-14; Mar-maduke, 1915-17; New Liberty, 1918-19; Paragould Circuit, 1920-23; Walnut Ridge Circuit, 1924-25; Peach Orchard and Knobel, 1926-27; served as Conference Evangelist in 1928, and Portia Circuit in 1929-30.

He served his last charge, Brook-land Circuit, in 1931-32. On account of ill health he took the superannuate relation at the Conference at Fort Smith.

Brother Castleberry and Miss Emma M. Long were united in matrimony March 22, 1894. This union was blessed with ten children, five sons and five daughters. One daughter died at birth. All the others survive him. The sons are: Samuel R. of Caruthersville, Mo.; Dr. C. Cicero, Newport, Ark.; E. Cecil, Poplar Bluff, Mo.; William L., St. Louis; and Morris M., Jonesboro, Ark. The daughters are: Mrs. Emma Moore, St. Louis; Mrs. S. Norine Lafavers, Lo-rado, Ark.; Miss Naomi L., St. Louis; and Miss Mary Eunice, Jonesboro, Ark. He leaves seven grandchildren.

Brother Castleberry departed this life at St. Bernard's Hospital, Jones-boro, January 30, 1933. The fun-eral services were held at the First Methodist Church, Jonesboro, Janu-ary 31, conducted by Rev. H. Lynn Wade. Dr. Anderson and Brothers Wiggins and Holloway had part in the services, after which the remains were laid to rest in Oaklawn Ceme-tery, Jonesboro.

Brother Castleberry was one of this scribe's best friends. We were asso-ciated a great deal in our work, help-ing each other in our meetings. He was a true man of God and loved his Lord and surrendered his life to him. He loved his church and was ready at all times to defend the principles, and doctrines of Methodism. He was a strong gospel preacher and a faith-ful loving pastor. He loved people and went far beyond his physical and financial ability to help the sick, the needy, and the distressed.

As his niece, Miss Castleberry, said: "His going will be felt deeply, not only by his family and relatives, but also by many people whom he has helped during his life of service."

### Methodist Benevolent Association

Grows Its Large Membership and Offers Its Services to All Southern Methodists Needing Insurance.

Helps Educate Your Child.  
(Carry Endowment to mature when Child is 18.)

Creates an estate, a home for widows and orphans, and insures while doing it. Insures your insurance, has cash and surrender values, lowest possible cost—why pay more? Write for partic-ulars to Home Office: J. H. Shu-maker, General Secretary, 808 Broad-way, Nashville, Tennessee.

## HEADACHE

TAKE LIQUID MEDICINE  
READY TO RELIEVE

Nothing gives such quick relief from headaches, neuralgia, rheumatic or periodic pains, or aches due to colds, as Capudine because it is liquid and its ingredients are already dissolved. Your system can absorb them at once. No need to prolong your suffering, waiting for a solid remedy to absorb. Capudine's action is immediate, gen-tle, and delightful. 10c, 30c, 60c.

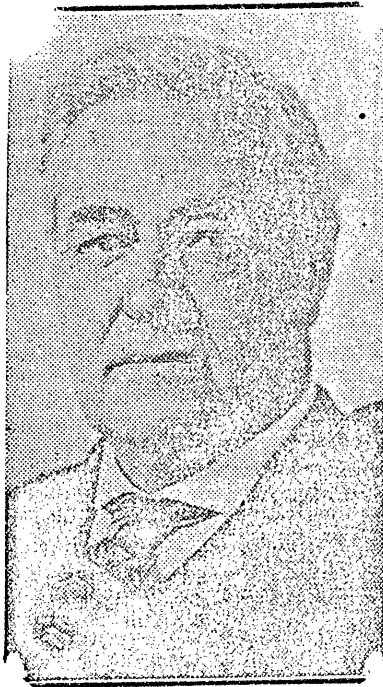
Use Liquid

**CAPUDINE**

•It's already dissolved!

I have spent many happy days in his home—more than three months last year. He was a loving husband and father, and his was a happy home.

Brother Castleberry was a great sufferer. He was not able to preach a single time all last year. I have seen him suffer so intensely that tears would run down his cheeks, yet not one word of complaint escaped his lips. He lovingly and patiently bore his afflictions. His desire was to live and serve to the end, but when he saw that he could not be well and serve, he desired to depart and be at rest.—T. A. Bowen, His Friend.



REV. WILLIAM FLETCHER EVANS: A TRIBUTE.

Jan. 26, 1933, Rev. William Fletch-er Evans passed from earth into the glory world. For about forty-five years he was a Methodist preacher and had rendered large service in the kingdom of God.

Brother Evans was born in Calhoun County, Ala., March 23, 1859. The family moved to Lafayette County, Arkansas, when he was less than one year old. His father died in the Con-federate camp at Austin, Arkansas, Sept. 8, 1862. In the home thus de-prived of a father's care and protec-tion there grew up five boys, all of whom were to become Methodist preachers. Needless to say that genu-ine piety dwelt in that home.

Brother Evans attended the coun-try schools near his home and later came to Prescott where he was a stu-dent in Ansley Academy. His school advantages were limited, but he had large natural gifts and these he put to splendid use.

He was licensed to preach in May, 1888, and that autumn joined the Little Rock Conference. From that time till he joined the superannuate ranks, he was always giving effective service in the Kingdom of God. In the list of his appointments we note Warren, Magnolia, Lakeside, Lonoke, Camden, Marianna and Wynne sta-tions; also the Prescott, Camden, He-len and Fayetteville Districts. For a time he served as financial agent of Henderson College, in which field he rendered successful service. He was awarded the degree of D.D. by the trustees of this institution in rec-ognition of his untiring labors in its behalf. After his work for the col-lege he was again in the pastorate for several years. Failing health com-pelled him to take the superannuate

relation in the autumn of 1924. For a number of years he lived in Mari-anna, Arkansas, where he had a host of friends. He was always the friend and helper of his pastor.

For many months before his de-parture he was seriously afflicted. He was partially paralyzed. Full assur-ance of faith and great peace were in evidence as he approached the bet-ter world.

In 1884 he was happily married to Miss Eliza T. Thomasson of Prescott. In their home and in all their pastoral relationships she has ever been faith-ful and helpful. She resides in Mari-anna and with her are her only daugh-ter, Mrs. Luta Mayo, her husband, and their young son, Earl. There are three sons, Rev. James B., of Prescott, William of Helena, and Wirt of For-dyce.

Brother Evans was a man of deep religious experience and a strong faith. He was joyful in hope and op-timistic about the things pertaining to the kingdom.—J. M. Hughey.

### OBITUARIES

Hopkins.—Mrs. Angeline Edwards-Hopkins was born in Decatur County, Tennessee, on Oct. 2, 1851, and de-parted this life at her home at Branch, Ark., on March 6, 1933. A good woman is gone from among us. At the age of 14, she was converted and joined the Methodist church and lived a consecrated Christian life. She was patient in affliction. As the last days approached, when asked how she felt, she would say, "I am tired and want to go home." She was married in Tennessee in 1877, to George M. Hopkins, by their pastor, Rev. William Hay, father of Bishop Hay. Besides her husband, she is sur-vived by four daughters: Mrs. Tom Bittle, Mrs. Virgie Bittle, Mrs. Lou Williamson and Miss Pearl Hopkins; also a number of grandchildren and great-grandchildren. Sister Hopkins was a humble, sweet-spirited Chris-tian. Her home was the preacher's home. She loved to talk religion and of the old time revivals, and was a lover of the old hymns of the church. She was a faithful wife, a devoted mother and grandmother, patient, gentle, loving and kind. We miss her, but sorrow not as those without hope. A host of friends gathered at the funeral to pay their tribute of re-spect. Quietly we laid her body to rest in a little countryside cemetery, to await the morning of the resur-rection.—J. B. Stewart.

McNeal.—Mary Louise, daughter of Bro and Sister Norman McNeal, was born April 5, 1930, and died July 14, 1932, of membranous croup. She was laid to rest in the Hebron Cemetery in the presence of a large crowd of relatives and friends. The funeral was conducted by Rev. C. A. Simpson, pastor of Hickory Plain Circuit at that time. Little Mary Louise was one of the sweetest little girls of the community and was loved by all who knew her. Her going has made a va-cant place in the home that no one but the Heavenly Father can fill. She is not dead, but gone to live in the Father's house.—A. J. Bearden, Pas-tor.

When answering advertisements mention this paper. Thus you will aid us in securing more advertis-ing patronage.

### QUARTERLY CONFERENCE

ARKADELPHIA DISTRICT: THIRTY-FOURTH ANNUAL MEETING

Hot Springs Circuit	11 A. M.
Arkadelphia Circuit	11 A. M.
Malvern	7:30 P. M.
Tigert-Lonsdale	11 A. M.
Oaklawn	7:30 P. M.
Dalark Circuit	11 A. M.
Carthage	11 A. M.
Pearcey Circuit	11 A. M.
First Church, H. Springs	11 A. M.
Benton	7:30 P. M.
Sparkman-Sardis	11 A. M.
Arkadelphia	7:30 P. M.
Friendship Circuit	11 A. M.
Pullman Heights	7:30 P. M.
Traskwood	11 A. M.
Grand Avenue	7:30 P. M.
Leola	11 A. M.
Princeton Circuit	11 A. M.
Holly Springs	11 A. M.

—J. A. Henderson.

*Bank of Commerce*  
*For Savings*

NORTH LITTLE ROCK  
"Growing With North Little Rock"  
"The Bank of Service"  
"Your Account Solicited."

**BOILS SORES**  
**CUTS, BURNS**  
**GARBAGE**

Are Healed Quickly By

**GRAY'S OINTMENT**

Used Since 1820 25c at Drug

**BALD NO LONGER**

Mr. A. S. Rosen, 153 E. 30th St., N. Y. writes:

"I had 3 bald spots the size of a dollar. I used Japanese Oil months and now my bald spots are entirely covered with hair."

JAPANESE OIL, the antiseptic coun-tant, is used by thousands for balding hair, loose dandruff and scalp it-ches. Economy size \$1. At a bottle. FREE Booklet, "Truth About Hair." Write.

National Remedy Co., Desk J, 55 V. St., N. Y.

**MALARIA**

**WINTERSMITH**  
**CHILL TONIC**

a most successful remedy for  
**MALARIA, CHILLS and FEVER**  
for over

**60 Years**

A Reliable General Strengthening Tonic  
AT ALL DRUGGISTS  
Wintersmith Chemical Co. Inc., Louisville, Ky.

**WOMAN LOST**

**20 POUNDS**

**IN 4 WEEKS**

Mrs. Mac West of St. Louis, Mo., "I'm only 28 years old and weighed until taking one box of your Kruschen just 4 weeks ago. I now weigh 150 lbs. I also have more energy and further I've never had a hungry moment."

Fat folks should take on a teaspoonful of Kruschen Salt in a glass of hot water in the morning before breakfast—it's the most harmless way to reduce as thousands of men and women.

For your health's sake ask for Kruschen at any drug store. It costs for a bottle that lasts 4 weeks is but a trifle and if after the bottle you are not joyfully satisfied with results—money back.



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# Some Proud Parents' Baby Is Going To Be



## KING or QUEEN in WORLD'S ★ FAIR ★

### TINY TOT REVUE! (Of the Southland)

OR CHOICE OF

## \$250.00 IN CASH!

# YOUR BABY

Every child under ten years of age has the opportunity to enter this novel contest, which determines the "Queen" or "King" of Tiny Tots of the Southland. Simply send a tintype, snapshot, or negative, of any size, of the child to be made into a beautiful, life-like enlargement, 8x10 in size, for the amazingly low price of 79c. The child is entered in the WORLD'S FAIR TINY TOT REVUE of the Southland without cost.

## HAS A CHANCE TO WIN IF YOU ENTER NOW!

### ENLARGEMENT AND ENTRY COUPON

FREDRIC FAYE, Director, World's Fair Tiny Tot  
Revue,  
112 East 11th Street,  
Little Rock, Ark.

I submit the attached picture or negative to have a lifelike enlargement, size 8x10, made from it and mailed to me, postpaid, along with the original picture attached, as soon as the judges have made their decision in the contest. I am enclosing 79c to cover the cost of this enlargement.

The name of the child is \_\_\_\_\_

The child's age is \_\_\_\_\_ years \_\_\_\_\_ Date \_\_\_\_\_

The Parents' Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

The color of Child's Hair \_\_\_\_\_ Eyes \_\_\_\_\_

Weight \_\_\_\_\_ Height \_\_\_\_\_

Submitted by \_\_\_\_\_  
(Signature of person submitting picture)

### RULES OF CONTEST

1. Every child under ten years of age is eligible. (Except children of employees of this paper, or of the radio studio sponsoring Revue).
2. Each picture must be accompanied by a money order or cash to cover cost of making picture submitted into a life-like 8x10 enlargement.
3. Number of pictures any one entrant may submit is unlimited. However, each picture must be accompanied by money order or cash.
4. All pictures or negatives submitted will be returned along with enlargement after judges' decision is made.
5. Entries will be judged solely on their interest and appeal, from the enlargement. The return of all pictures is guaranteed.
6. Decision of the judges shall be final. In case of ties full

awards will be made to tying contestants.

7. Entries are accepted only from the States of Missouri, Arkansas, Louisiana, Tennessee, and Mississippi.

8. Announcement of prize winners will be made in this paper as soon after close of contest as judging time will permit.

9. The child may be entered by any relative or friend. However, the prizes will be payable only to the parents of the child whose picture is submitted.

10. Any size photograph will do. A tintype, small snapshot, cabinet photo, postcard picture, or negative, regardless of when it was taken. This offer is now open. Pictures should be submitted at once with coupon pasted on reverse side.

FIRST PRIZE ..... \$250.00  
(Or, an all expense paid trip to the World's Fair at Chicago, for the winning child and his or her parents).

SECOND PRIZE ..... \$100.00

THIRD PRIZE ..... 75

FOURTH, FIFTH, SIXTH .....

SEVENTH TO TENTH .....

ELEVENTH TO TWENTIETH .....

TWENTY-FIRST TO FORTIETH .....

FORTY-FIRST TO FIFTIETH .....

Just follow the rules and send us the favorite picture of the child you wish to enter.

# \$1,000 CASH! PRIZES!

**PULPIT AND PEW** is the official publication of Winfield Memorial Church. It is edited every Monday by Dr. E. O. Heath at the church office, Sixteenth and Louisiana streets.

## Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D., Pastor

Vol. V

Thursday, April 13, 1933

No. 20

### Pastor's Column

#### EASTER SUNDAY SERVICES

6:30 a. m. Sunrise service. A class of children will be received at this service, and the Sacrament of the Lord's Supper will be administered.  
10:45 a. m. Baptism of infants.  
11:00 a. m. Sermon: "The Resurrection From the Dead." Dr. Heath.  
8:00 p. m. Sermon: "The Tests of Fame Applied to Jesus." Dr. Heath.  
Please note change of time for the evening service, from 7:30 to 8:00 o'clock.

Winfield Church will have a busy day on Easter Sunday. We begin with a Sunrise service at 6:30 and it should be a great service. The children who are coming into the church will be baptized and given the church vows and following this the Sacrament of the Lord's Supper will be observed.

At ten o'clock our Church School will meet and we are expecting the greatest attendance in the history of the church. Don't fail to be on hand at Sunday School Easter morning. Don't stand back because you have not been attending here-to-fore. A committee will greet you and escort you to the proper class and you will be glad you came.

At 10:45 we shall have a service of baptism for infants and all parents are requested to have their children before the altar of the church at this hour.

At 11 o'clock you will hear a sermon by the pastor on the Resurrection of our Lord from the dead. You will also hear some great music by a choir of trained voices, directed by Mrs. I. J. Steed and with Miss Kate Bossinger at the organ.

You will want to hear the sermon Sunday evening on "The Tests of Fame Applied to Jesus." Our Sunday night crowds are growing and we hope to see you in the congregation Sunday evening. We are perfecting our plans to broadcast our Sunday

evening services and we hope to have the equipment installed within the next few days.

Don't forget to bring your Self Denial Offering Easter Sunday. It goes to a cause and you can't afford to not have a part in it. If we waited for good times to give to the work of the Lord few of us would ever give for we have been poor all of our lives. It is a strange thing but the church has always prospered more in days of adversity than it has in days of prosperity and the present depression is no exception to the general rule. Let the poor bring their mites and those in better circumstances give according to their means and like a mighty army will move the Church of God.

#### DEFEATED YET TRIUMPHANT

They never fail who die  
In a great cause. The block may soak  
their gore;  
Their heads may sodden in the sun;  
their limbs  
Be strung to city gates and castle  
walls;  
But still their spirit walks abroad.  
Though years  
Elapse and others share as dark a  
doom,  
They but augment the deep and  
sweeping thoughts  
Which overpower all others and con-  
duct  
The world, at last, to freedom.  
George Gordon Byron.

### Christian Education

#### TRAINING SCHOOL BEGINS NEXT WEEK

The Annual Little Rock Training School for religious workers, Sunday School teachers and parents will begin next Tuesday night at 7:15 at First Methodist Church, 8th and Center. The school will run for three nights a week for two weeks. Classes will be held at night on Tuesday, Thursday and Friday nights of each week from 7:15 to 9:15.

The courses to be offered and the

"Fargo Express"—For C and A, yes.

C—Children. A—Adolescents.

No estimates are yet available on the following:

"The Mind Reader." "Lucky Dog."

instructors and the texts to be used are as follows:

#### Night Classes.

The Pupil, Rev. Roy Fawcett. Text—Growth in Religion, by Sheridan.

Principles of Teaching, Mr. H. W. Means. Text—Teaching in the Sunday School, by White.

Teaching Intermediates, Miss Dorothy Cooper. Text—Teaching in the Sunday School, by White.

The Church, Rev. Clem Baker. Text—The Church and Its Work, by Tippy and Kern.

Christian Religion, Dr. A. C. Shipp. Text—The Program of the Christian Religion.

New Testament Survey, Rev. J. W. Crichton.

Beginners Materials and Methods, Miss Fay McRae. Text—Curriculum Study for Teachers of Beginners, Skinner.

Primary Materials and Methods, Mrs. C. W. Kent. Text—Curriculum Study for Teachers of Primaries, Skinner.

Junior Materials and Methods, Mrs. Clay

Through an arrangement between the Board of Stewards and the editor of the Arkansas Methodist, each Winfield family will receive the Methodist without charge so long as Pulpit and Pew is published as a part of the church paper.

Smith. Text—Curriculum Study for Teachers of Juniors, Skinner.

Worship in the Young People's Division, Rev. M. T. Workman. Pamphlet material for Junior High, Senior, and Young People's departments.

Administration of Adult Division, Mr. C. K. Wilkerson. Pamphlet material.

#### Afternoon Classes.

Monday, Wednesday and Friday of each week—1:15-3:15.

Study of the Pre-School Child, Miss Fay McRae. Text for Nursery—Study of Babyhood, by Haviland. Text for Beginners—Study of the Little Child, by Whitley.

Primary Materials and Methods, Mrs. C. W. Kent. Text—Curriculum Study for Teachers of Primaries, Skinner.

#### Parents' Class.

The afternoon class on the Study of the Pre-School Child which will be offered as a part of the Standard Training School this year is of particular interest to parents of children under 6 years of age. We are very anxious to have many of our Winfield women enroll for this class. We will feel that it is not only an expression of your interest in the religious training of your child but that it is also an indication of your desire to co-operate with the work that the church school is trying to do for your child.

#### Vacation Church School.

The first meeting of the superintendents and director of the Vacation Church School of Winfield-First Church was held this week. Plans were made to have the school for two weeks in June, beginning June 5. This year the school will be held at First Methodist Church and will run for five days a week for the two weeks. Children from 4 to 11 or 12 are to be enrolled in this school. This school will have three departments corresponding to the same departments in our weekly church school. There will be a Beginner, a Primary, and a Junior department.

There is no enrollment fee for this school and children of other churches are welcomed. Our schools in previous years have meant a great deal both to the children and to those who have worked in them.

#### W. H. O. Class Active.

The W. H. O. Class taught by Miss Marguerite Brickhouse deserves honorable mention for the fine work that they have been doing lately. Their attendance has been around 25 for the past few Sundays and they are actively engaged in getting new members for their class.

These young women have done a great deal of sewing lately for needy people. They have furnished complete layettes for four babies and have provided clothing for several other children. These are only a few of the many things that this class has done and they plan to do many other things in the near future.

#### Easter Flowers

Remember that the altar is to be banked with lilies on Easter Sunday if all those who can will order through the church office, some lilies to be placed on the altar. These may be taken home after the service. The price is 25 cents a blossom.

#### ITEMS OF INTEREST.

Mrs. Louisa Ostner, and Mr. and Mrs. John Ostner are visiting relatives in St. Louis.

Mrs. Hubert Mayes spent several days last week in El Dorado.

Dr. and Mrs. Paul Day's little daughters in Dallas, also Baird, Texas, several days.

Mrs. G. J. Bannon is visiting her daughters in Dallas, also Baird, Texas, where she has a new grandbaby, Suzette Dayson, born March 21st.

Mr. and Mrs. J. S. M. Cannon spent a few days last week in Fort Worth, visiting their son.

Mrs. Heath continues to improve, although she is still at the Baptist Hospital.

#### ANNOUNCEMENTS

The Senior and Young People's groups will have their devotional meetings Sunday evening at 7:00.

Fellowship supper Wednesday evening at 6:30, followed by the prayer service.

The Circles will meet next Monday as follows:

No. 1 with Mrs. Ben Lessenberry, 2015 Schiller, for an Easter luncheon at 12:30. Co-hostesses: Mrs. C. D. Williams, Mrs. James Osborne.

No. 2 with Mrs. Williams, 5200 I Street, for a one o'clock luncheon.

No. 3 with Mrs. J. W. McGarry, 2123 Main, at two o'clock. Co-hostess, Mrs. F. A. Buxton.

No. 4 with Mrs. C. K. Hegarty, 1410 Rock, at two o'clock. Co-hostess, Mrs. Carrie Copeland.

No. 5 with Miss Mamie Krohn, 2219 Arch, at 2:30. Co-hostess, Mrs. E. S. Bryan.

No. 6 with Mrs. T. M. Mehaffy, 2102 Louisiana, for a 12:30 luncheon. Co-hostesses: Mrs. George Wooldridge, Mrs. E. A. Lillis, Mrs. Kate Collins.

No. 7 with Mrs. J. R. Ricks, 1814 Spring, at two o'clock. Co-hostess, Mrs. Elmer Dice.

No. 8 with Mrs. A. R. Larsen, 1712 N. Monroe, at two o'clock. Co-hostess, Mrs. H. T. Graham.

No. 9 with Mrs. E. S. Nelson, 810 Lewis, for a covered dish luncheon at twelve o'clock. Co-hostess, Mrs. M. O. Wesson.

No. 10 with Mrs. J. C. Moore, 1717 Denison, at two o'clock.

#### MOVIE GUIDE

Of the pictures to be shown in Little Rock for the week beginning Friday, the following are recommended for children or adolescents. These estimates are reprinted with permission from the Family Movie Guide of "The Parents' Magazine" and the "Educational Screen" Film Estimate. Service:

"Cavalade"—For C, good but heavy; for A, excellent; for adults, notable.

"White Sister"—For C, beyond them; for A, mature but good; for adults, excellent.

"Wild Horse Mesa"—For C and A, yes.

"Prosperity"—For C and A, amusing.

"Hypnotized"—For C and A, yes.