



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LII.

LITTLE ROCK, ARKANSAS, THURSDAY, APRIL 6, 1917

No. 14

STANLEY JONES AT MEMPHIS

ON Wednesday of last week it was the editor's privilege to hear Stanley Jones at Memphis for nearly three hours in the morning in First Baptist Church, then for nearly two hours in the afternoon at First Methodist Church, and for more than an hour at night at the same church. Great crowds hung on his words and were lifted to spiritual heights. During the morning he allowed the audience to suggest questions to be answered, and his answers were wonderfully frank and satisfying. He shrinks from no difficult issue, and seems to be divinely guided in his responses.

We have been accustomed to saying for twenty-five years that John R. Mott was the greatest man in the world, because he had been instrumental in helping to call into missionary work practically all of the missionaries in the fields for the last generation. Now we are constrained to award that distinction to Stanley Jones. He knows the pagan world and has the ear of Asia and South America as no other man, and can meet the heathen philosophers adequately on their own ground. Then he also has the ear and confidence of all kinds of Christians, because of his fraternal and tolerant attitude.

The secret of his influence is his absolute and unwavering faith in Jesus Christ as divine Lord and Savior and Mediator, and, without compromising his faith in a living and redeeming Christ, his willingness to accept all that is good in the religion of other men, and his readiness to put into practice all that he believes Jesus intends a disciple should do and be. He does not boast of his righteousness, but of the power of Christ to help and save. He believes that however good a man may be without Christ and whatever one may have that is worth-while out of Christ, it is infinitely better to have Christ and all that Christ contributes to personal and national life.

It is impossible in a brief report to give even the substance of Stanley Jones' addresses; but it was a blessing and a benediction to hear his inspiring and strengthening messages and come under the influence of his Christlike personality. In various ways, directly and indirectly, we shall try from time to time to bring all that we can into our editorials.

Dr. E. H. Rawlings, educational secretary of Our General Board of Missions, was with Dr. Jones and presided over a group of members of our own Church in the afternoon. He frankly stated the embarrassment in which our Board of Missions is placed on account of diminishing resources; but expressed the hope that through the self-denial offerings the situation might be relieved, and made an earnest appeal for unselfish giving. Let us all work and pray that out of our apparent poverty we may rise to the emergency and do the seemingly impossible. We may have suffered grievous financial losses, but, as Stanley Jones suggests, if we have God and a task, we should rejoice and endeavor to meet the obligations imposed by our task.

STATE-WIDE ORGANIZATION AGAINST REPEAL

LAST Friday, at 2:00 p. m., in this city, a state-wide organization of those who oppose ratifying the repeal of the 18th Amendment, was effected. The temporary committee, consisting of Rev. A. P. Blaylock, chairman; Rev. A. C. Millar, secretary; Judge C. P. Newton, Miss Lurline Moody, and Hon. A. J. Russell, offered the report which recommended the adoption of the Constitution which follows.

After the adoption of the Constitution, on recommendation of the Committee, the following

* * * * *
* THEREFORE, BRETHREN. WE ARE DEBT-
* ORS, NOT TO THE FLESH, TO LIVE
* AFTER THE FLESH. FOR IF YE LIVE AF-
* TER THE FLESH, YE SHALL DIE, BUT
* IF YE THROUGH THE SPIRIT DO MORTIFY
* THE DEEDS OF THE BODY, YE SHALL
* LIVE.—Romans 8:12-13.
* * * * *

NEGLECTING MOST POWERFUL AGENCY

* Dr. E. T. Root, writing in Zion's Herald, says:
* "Our Protestant churches today are neglect-
* ing the most powerful agency at their com-
* mand. It is the printed page that controls
* the modern mind. We are complacently sur-
* rendering to the secular spirit. Even our
* faithful flocks, feeding daily in the meadows
* of the mass-mind, are being secularized, if
* not paganized. . . . Were I a pastor again,
* I would frankly lay before my people the
* critical situation of organized religion. One
* sermon would not suffice. I would introduce
* facts and suggestions where they suited my
* theme. I would make it one of my aims to
* convince my people that in the problem of the
* secular and religious press we face one on
* which success or failure may turn; for infor-
* mation and opinion are increasingly imparted
* by the printed page. The opportunity of
* preacher or of religious education is limited
* by the attendance. . . . But constantly children
* pore over the comic supplements or humorous
* strips, and adults browse through the Sunday
* editions and snatch mental pabulum from at
* least the headlines of morning and evening
* papers. Sensational weeklies cater to the av-
* erage mind."

* The question for the Methodist pastor to de-
* cide is whether he will allow his people to
* depend on this secular and often misleading
* literature to educate his people, or will he
* exert himself to put his denominational pa-
* pers in the hands of his people? Upon his
* course in this matter will largely depend the
* future of his church. Without his church
* paper in the hands of his people, he is allow-
* ing himself and his work to be undermined.
* What will he do about it?
* * * * *

permanent officers were elected: Judge W. E. Atkinson, Conway, President; Rev. E. C. Mobley, Little Rock, Vice-President; Hon. J. S. Abercrombie, Little Rock, Secretary-Treasurer; and the following members at large, who, with the above named officers, constitute the State Executive Committee: Hon. W. V. Tompkins, Prescott; C. A. Stuck, Jonesboro; Hon. H. L. Ponder, Walnut Ridge; R. W. Robins, Conway; Mrs. Scott Wood, Hot Springs; and Hon. A. J. Russell, Berryville. Representatives of affiliated organizations made brief addresses pledging cooperation, and Mr. R. W. Robins, in part representing Judge Atkinson, who could not be present, vividly recalled pre-prohibition conditions and urged united action to hold the 18th Amendment.

At 3:00 p. m., an audience, including many from other communities, almost filled the immense Ham Auditorium, and listened to Bishop W. N. Ainsworth, of Macon, Ga., who in an impassioned and brilliantly eloquent address described the situation and indicated the dangers both to the Nation and to our own State, if the 18th Amendment should be repealed. As Arkansas would be one of the first States to act, he urged prompt and concerted action to oppose ratification. Bishop Ainsworth's convincing oratory recalled the

st efforts of Bishop Galloway, our great advocate of prohibition during his life-time.

At night, to an audience that filled the auditorium to overflowing, Dr. Ham, the evangelist, who has been holding highly successful revival services for nearly ten weeks, presented in his unique way convincing argument against the liquor traffic and the use of liquor. This closed a day that will be long remembered by the friends of Prohibition in Arkansas.

The Executive Committee was asked to meet soon and present a plan for the campaign.

REPORT OF THE COMMITTEE ON TEMPORARY ORGANIZATION OF FORCES TO OPPOSE REPEAL OF THE 18TH AMENDMENT.

At a meeting of citizens held in this city on March 17, a temporary committee was appointed to arrange for a state-wide meeting and prepare for a permanent organization of those who are opposed to repeal of the 18th Amendment. This committee, having arranged for the meeting on March 31, makes the following report.

Believing in the outlawing of the immoral and corrupting liquor traffic, we approved of the adoption of the 18th Amendment, and we affirm that, in spite of the vicious and persistent efforts of the wet elements and organizations to discredit prohibition, it has outlawed and destroyed the legal sale of intoxicants and reduced by at least two-thirds the amount of intoxicants made and consumed. We approve the action of our Legislature in providing for submission to a vote of the people, but believe that the 18th Amendment offers the best way to deal with the question, and we therefore urge all our people to consider the question fairly and dispassionately and prepare in a practical and non-partisan way, to register the vote of our State against repeal.

In order that we may have an efficient organization through which all the forces opposed to repeal may function, we submit for adoption the following:

Constitution.

Article 1. Name.—The organization shall be known as the Arkansas Alliance Against the Repeal of the 18th Amendment.

Article 2. Object.—The object of this organization shall be to unite in one co-operative body, for the preservation of the 18th Amendment and any and all enforcement legislation, all organizations, citizens and forces that will uncompromisingly oppose every move of the liquor interests to manufacture, sell, or deliver to the American people intoxicating liquors, including light wines and beer. The distinctive object is to establish in Arkansas, through local leadership, an active, militant state-wide organization with units in each county in the State. This organization shall always operate in a co-operative capacity and shall not supplant or interfere with the work of any co-operating body, but on the contrary shall endeavor to build up and strengthen all these co-operating forces.

Article 3. Membership.—The membership shall consist of organizations, individuals, and forces which advocate and practice the principles herein declared.

Article 4. Organization.—Officers: The officers shall be a President, a Vice-President, and a Secretary-Treasurer. There shall be an Executive Committee consisting of the above named officers and six others chosen from the State at large, said officers being also chairman, vice-chairman, and secretary, respectively, of the Executive Committee. The Executive Committee shall adopt its own quorum and rules, select its committees, and execute the plans, preserve the constitutional provisions, and attend to all business of the Alliance between general meetings, which may be called as occasions, in the judgment of the committee, require. Members of the Executive Committee shall hold office for one year, or until their successors are elected and qualify.

Article 5. County Organizations.—A committee shall be organized in each county, consisting of five or more members, with a chairman, a vice-chairman, and a secretary-treasurer, which committee shall provide for meetings, programs, and speakers to carry forward the work of the Alliance in the respective counties, and arrange for the nomination of the candidate who is to represent the county in the State Ratifying Convention, it being understood that only a person known to be thoroughly committed against repeal of the 18th Amendment shall, in each county, be approved by the County Committee.

Article 6. Funds.—The State Committee and the County Committees shall be authorized to solicit funds for maintaining the organization, and each County Committee is asked to send to the treasurer of the State Committee such funds as it is able.

Article 7. Amendments.—This Constitution may be altered or amended by a two-thirds vote of the authorized members present at any regularly called general meeting.

METHODIST CALENDAR

N. Ark. W. M. Conf., at Paris, April 11.
 L. R. W. M. Conf., at Hot Springs, April 11-13.
 Batesville D. Conf., at Umsted Mem., April 25-26.
 Paragould D. Conf., at Marmaduke, Apr. 27.
 Camden D. Conf., at Christie's Chapel, May 4.
 Booneville D. Conf., at Ola, May 4-5.
 Monticello D. Conf., at Warren, May 9-10.
 Pine Bluff D. Conf., at Rison, May 11-12.
 Prescott D. Conf., at Hope, May 15-16.
 Searcy D. Conf., at Clinton, May 18-19.
 Texarkana D. Conf., at Ashdown, May 18-19.
 Little Rock D. Conf., at Salem Camp Ground, May 30.

Personal and Other Items

DEAR READER, please examine your address label, and if in arrears, please send a dollar bill by return mail. It will be deeply appreciated.

NOW is the time to renew your subscription to the paper, and to add new subscribers who need the information on the repeal campaign that only the church paper will bring. All who are interested in having Arkansas support the 18th Amendment should help to circulate the church paper.

REVS. A. E. GRIMES and H. O. BOLIN, fresh from their wonderful meeting in Newport, called last Monday morning with an enthusiastic account of results. Another meeting, at First Church, Newport, was to begin this week, with Rev. Jefferson Sherman doing the preaching and Brother Grimes leading the singing.

THE NEW DEAL, a new publication edited by Walter L. Hunter and published at 112 E. 11th St., price \$1, contains much valuable and constructive criticism of present conditions. Its slogan is "Equal and exact justice for every citizen, regardless of class or creed." The article on Forest Conservation in the issue of March 24 deserves wide circulation and reading.

BISHOP P. B. KERN, last Sunday morning addressed a capacity congregation at First Church, this city, on "The Hour of Destiny in the Far East." It was a clear description of the present conditions and a thrilling appeal to our people to rally to the support of our missionaries who now occupy a strategic position and should be kept in the field. He and Stanley Jones agree in their characterization of the situation and the opportunity of Christianity, and their appeals should be followed by sacrificial giving.

LAST week, growing largely out of the zeal awakened in the evangelistic meetings of Dr. M. F. Ham, protests were made to Mayor Knowlton against the indecency of a certain picture shown by the Arkansas Theater. As a result the theater was temporarily closed and the objectionable picture withdrawn. Rev. E. T. Miller and Dr. C. B. Waller led in this movement, which, if properly conducted, should eventuate in improvement of the morals of our city. The Ham meeting, which, after ten weeks, closed last Sunday, resulted in the conversion and reclamation of many hundreds and additions by the score to many of the city churches. Dr. Ham, in his attacks upon the evils of modern life, reminds one of Sam Jones. Such work as he is doing is greatly needed in our larger cities. While the meeting was undenominational, since Dr. Ham is a Baptist, it was largely supported by the Baptists and their

churches, naturally, received the chief benefits. He goes to Ft. Smith to conduct a similar meeting.

THE ARKANSAS BAPTIST, organ of the Baptist State Convention, is behind a movement to put a missionary in every one of the sixteen districts of their denomination in this State for the purpose of holding evangelistic meetings and circulating the paper. The objective is 10,000 souls saved and added to their churches in the state. That is fine. May it be successful and provoke our own preachers and people to like efforts, not in competitive rivalry, but in sincere desire to cooperate in strengthening the Kingdom of God. A revival of all denominations is needed, not merely to save souls, but to save our country from moral degeneracy.

IF it must come, in the name of decency let the beer bringers quit dating their as yet unachieved victory by Christian festivals. Having fallen down on "beer by Christmas," now they are talking about "beer by Easter." Beer by All Fools' Day will be appropriate enough, but "beer by Easter" is about as congruous as a polecat in a rose garden.—Central Christian Advocate.

DEATH OF DR. A. J. LAMAR

LAST week, too late for extended notice, information came that Dr. Andrew Jackson Lamar, who for nearly thirty years had been one of our publishing agents, had passed away at his home in Nashville. Born in Walton Co., Ga., May 29, 1847, he was a private in Longstreet's Corp C. S. A., a student in the University of Ga., ordained to the ministry of our Church, and after serving important charges and districts in the Alabama Conference, he became one of our publishing agents in 1903, continuing active in that relation until last summer, when he, on account of failing health, retired. He was a member of every General Conference from 1890 to 1930, a record surpassed perhaps only by our own Dr. Andrew Hunter. Dr. Lamar was married to Miss Martha Elsworth, and, after her death, to Miss Mary V. Urquhart. He was regarded as the stabilizer and guardian of our Publishing House and was associated with its management during its most prosperous years. Consecrated, loyal to his Church, industrious, a wise counsellor, he was honored and loved by all who knew him and trusted by bishops and Conferences with the most important and delicate duties. Conservative and old-fashioned he opposed the Unification of Methodism and the modernizing of our Constitution. One of the outstanding characters in our denomination for a generation, he will be missed in all the relations in which he had been active.

BOOK REVIEWS

In Singapore; by Clarence Stratton; published by Lothrop, Lee and Shepard Co., Boston, Mass.; price, \$1.50.

Stirring adventure, the call of far lands and the lure of mystery greet you on every page of this book and claim and hold your interest until you reach the happy solution of its problem with its last page. The atmosphere of the story is well sustained and there is sufficient plot and story interest to hold the attention. It is a wholesome, stirring adventure, with characters clearly and strongly developed. Interesting illustrations by Harold Cue add to the charm of the book.

The Religious Control of Emotion; by Wayne Leys, Ph. D.; published by Ray Long and Richard R. Smith, Inc., New York; price \$2.00.

In this book Dr. Leys attempts to bridge the gap between scientific studies of religious experience and the practical course of religious institutions. He points out the many devastating emotions which characterize the life of man in our modern civilization and stresses the fact that only through the control of emotion can a worthwhile life be built, and offers as the highest and best type of control, control through religion. While one may not hold with all his theories, a careful reading of his discussions will prove most helpful to the reader as an individual and as a leader and director of study-classes and groups. The discussions are divided into three groups: "The Emotional Interludes of Life," "Possibilities of Control," and "Increasing the Control of Emotion."

Charles Betts Galloway: Orator, Preacher and "Prince of Christian Chivalry;" by William Larkin Duren; published by Banner Press, Emory University, Ga.; price, \$2.00. It may be ordered from the author, whose address is New Orleans, La., 1431 Octavia Street.

This is an ideal biography written by a man who knew his subject intimately and admired him and at the same time has the gift of analysis and clear expression and the patience and industry to search for facts. The chapters are: Apology, A Silhouette, The Fireside, Orator, Preacher, Pastor, Editor, Bishop, Methodist, Missions, Citizen, Patriot, Publicist, Temperance and Prohibition, Friend of the Negro, Interest in Education, and Sunset. Then there are Appendices and a Bibliography. It is worth while for any one to read such a charming biography of a truly great man; but Arkansas people, who knew and loved Bishop Galloway, will be especially interested, and should by all means have this admirable book. It was published more than a year ago, and should have been reviewed earlier, but press of work delayed, and space has been lacking. Get it and enjoy a literary and biographical treat.

CIRCULATION REPORT FROM CHARGES.

The following subscriptions have been received from charges since last report: Murfreesboro, F. P. Doak, 1; Pine Bluff Ct., W. T. Bone, 5; Fairview, Texarkana, W. Nelson, 3; Center Point, H. L. Simpson, 1; Widener, Porter Weaver, 3; Marion, E. K. Sewell, 1; Hackett, W. F. Shell, 1; Elm Springs, O. M. Campbell, 1; Bryant Ct., C. B. Wyatt, 1; Heber Springs, H. H. Blevins, 5; Rowell Ct., J. B. Hoover, 1; Greenwood, Earle Cravens, 16; Vilonia, J. W. Howard, 3; Horatio, W. W. Christie, 1; Bald Knob, V. E. Chalfant, 1; Ola, S. O. Patty, 2; Hawley Mem., Pine Bluff, Arthur Terry, 1. This represents some fine work. Let it continue. Our people need the paper. Pastors should see that they get it.

CIRCULATION REPORT BY DISTRICTS

North Arkansas Conference	
Batesville District, Jefferson Sherman, P. E.	70
Booneville District, F. M. Tolleson, P. E.	44
Conway District, J. W. Crichtlow, P. E.	559
Fayetteville District, F. R. Hamilton, P. E.	47
Fort Smith District, W. C. House, P. E.	43
Jonesboro District, Sam B. Wiggins, P. E.	55
Helena District, G. G. Davidson, P. E.	57
Paragould District, Jas. A. Anderson, P. E.	29
Searcy District, F. E. Dodson, P. E.	27
Little Rock Conference	
Arkadelphia District, J. A. Henderson, P. E.	94
Camden District, J. L. Dedman, P. E.	86
Pine Bluff District, W. C. Watson, P. E.	70
Little Rock District, James Thomas, P. E.	962
Monticello District, J. M. Hamilton, P. E.	61
Prescott District, L. E. N. Hundley, P. E.	76
Texarkana District, Harold D. Sadler, P. E.	33

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QUALIFICATIONS TO VOTE JULY 18

IN order that our readers may know exactly what are the qualifications for voting for delegates to the Ratifying Convention, we have requested Attorney General Hal L. Norwood to furnish a statement, which is given below. It is important to know the exact conditions, because a new law, enacted by our last Legislature, has changed some of the conditions; hence our statement published a few weeks ago is not now correct. Read the following and preserve it for use in informing your friends.

Attorney General Norwood says: "Act 152 of the General Assembly of 1931 amended Section 3740 of the Digest which had the effect of making the third Monday of July the last day upon which a person could obtain a poll tax receipt that would qualify him as an elector. Act 144 of 1933 amends the Act of 1931 and its effect is to make the 15th day of June the last day that a person can pay a poll tax that will qualify him as an elector. This late Act necessarily, by implication, amends Sections 3738 and 3741 of the Digest and the 'time for collecting taxes' as this term is employed in the Constitution in connection with the payment of poll taxes, is from the first Monday in January up to and including June 15.

"Any person who has not assessed a poll tax may, up to and including June 15, go before the clerk, and make an assessment of his poll tax and the clerk shall extend against him a penalty of \$1.00, 25 cents of which shall go to the clerk for his service, and 75 cents shall go into the fund for general county expenses. If such assessment shall be made after April 10, the collector shall collect an additional penalty of 25 cents for failure to pay the poll tax at the time prescribed for making payment of taxes without penalty.

"Women are not required by the

Constitution to pay a poll tax unless they want to vote and in that event the Supreme Court has held that they are subject to the laws relating to the assessment and collection of poll taxes.

"A poll tax receipt issued on or before June 15, 1933, is the one that makes a person eligible who possesses the other qualifications required of an elector, to vote at any election held between June 15, 1933, and June 15, 1934.

"Any person who has become of age since the time for assessing taxes in 1932, (April 10), may, if possessing the other qualifications of an elector, vote without a poll tax receipt at any election held before June 15, 1934.

"The law requires that election ballots shall be printed ten (10) days before election in order that a person expecting to be absent from his voting precinct on the day of election, may appear before the clerk and cast his ballot, or that he may apply by letter to the clerk for a ballot as provided by Act 98 of 1927.

"Some people are under the impression that they are under no obligation to pay a poll tax unless they want to vote or be the recipient of some of the privileges enumerated in Act 288; but they overlook the provision of the Constitution which provides that an annual per capita tax of \$1.00 shall be assessed on every male inhabitant of the state over the age of twenty-one years for the support of the common schools of the state.

"Section 3739 of the Digest provides that a person has the right upon payment of the proper amount, to receive from the Collector a separate poll tax receipt and it shall be unlawful for the Collector to refuse to execute such receipt because of the failure or refusal of the party to pay his property tax, but all remedies for the collection of the property tax are preserved."

AN EASTER-TO-PENTECOST CAMPAIGN

In the belief that Easter should be made the starting point instead of the ending of the greatest spiritual harvest time of the year in churches of every denomination, the FAMILY ALTAR LEAGUE OF AMERICA announces a plan for intensive cultivation in the local church of the seven-week season between Easter and Pentecost. The plan has been printed in leaflet form under the title "LET US HAVE VICTORY FOR CHRIST AND HIS CHURCH!" and contains suggested procedure in church and Sunday School, in the home, and among the various organizations in the church. Suggested outlines for sermons for the seven Sundays, under the title "THE SEVEN CANDLES OF SPIRITUAL POWER," are included.

According to the General Secretary of the League, Rev. Wm. F. McDermott, hundreds of churches, throughout the United States and Canada, last year carried on Easter-to-Pentecost Campaigns with excellent results. Any pastor or church officer may have one or more copies, up to six, free of charge. Requests for the outline of the Easter-to-Pentecost Campaign should be sent immediately to the FAMILY ALTAR LEAGUE OF AMERICA, 189 W. Madison St., Chicago, Illinois.

The Bulletin of The Methodist Church of ★ CONWAY ★

The CROSS LIGHT

VOL 1. NO. 5

April 6, 1933

The title of these columns is suggested by the illuminated cross crowning the First Methodist Church Building, Conway, Ark.

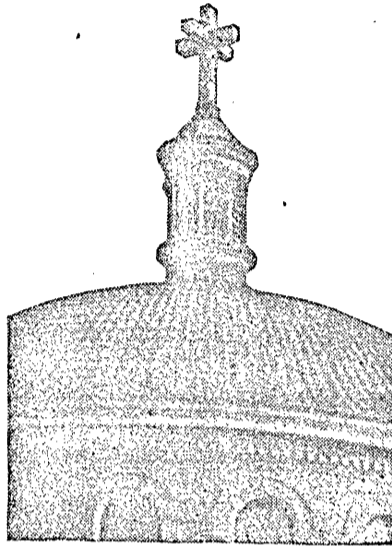


Photo by Barnes-Echlin
Studios, Conway

THE PASTOR'S LITTLE BOOK

PASSION WEEK AND EASTER SERVICES

Services each evening at 8:00 p. m. will mark our observance of Passion Week. Easter Sunday will be observed by services of baptism, membership, dramatics, sunrise prayer service on Hendrix Campus, and Easter music Sunday evening, the Stabat Mater.

LETTER FROM DR. J. W. CLINE

Shanghai, Feb. 15, 1933.

Dear Brother Workman:—One year ago I was less than two days out from San Francisco en route to China, the fifth such China-ward journey on the Pacific: 1897-1932. A little over a year ago I met with you brethren of the North Arkansas Conference, in Conway, and recollections of the meeting give me pleasure.

When you receive this letter, I shall have been back and at work about one year. And what a year! I wish I could give you a kind of cross-section exposure of the year's experiences and work, but such is impossible.

On arrival, March 4, 1932, open and devastating hostilities, very difficult to comprehend as to extent or kind in this period of world civilization, had been suspended in Shanghai only a few hours. In much of the other territory in which our church operates travel and activities were impossible for the most part, and this cruel invasion lasted in varying measure for some months.

I do not recall a period of my experience in China of more than thirty-five years when there was more appealing and effective opportunity to

bear witness to the power of the Gospel than the church faces now in China. This is no copy-book quotation, but a statement made in all soberness of reflection. Christianity has planted its roots here. It thrills one to see it getting its growth.

My official duties bring me in contact with a number of large banks of the city frequently and for various services. In most of them I deal with Chinese I know well, many of them my former students and a large proportion of them earnest Christian men. Often I sit down in a Manager's Office, and we talk over the problems of our life or of our Church. How different it was during my early experiences here!

Last night I had part in the term's opening exercises of the Law School of our Szechow University,—in the old Anglo-Chinese College. I was a part of the group seated on the rostrum, learned professors, distinguished judges of the Chinese Court, and prominent members of the Shanghai Bar, the others, several, including the President and Dean, my students and earnest Christians. We faced an audience of some two hundred law students, all college men—except more than a dozen college women. They pulled at my heart as I watched them. If you had been a teacher of youth for forty-five years, you would understand how it has been impossible for me to decline the invitation of my old student, the Dean, to add to my crowded program the item of lecturer to this group on the theme: "The Philosophy of Life." My philosophy of life led me to China, and holds me here.

Growing out of the foregoing statement comes this. The National Government invited the Principal and Dean of this Law School of ours to spend the half year in Nanking as members of the Legislative Yuan, the large group of men who formulate the national laws, for the definite working out of the Constitution of China. We have arranged the work so they can do this. It is no mean contribution to furnish at this time two Christian Chinese, members of our Church, graduates of our Schools, Doctors of Jurisprudence from leading Universities of America. Of course, I shall help to make this possible. Of course, I do not regret having 'broken into' China the first time; and this line of things will help to explain why a life-time teacher of boys, a Methodist preacher all the time, and an incurable believer in a standard "philosophy of life," could not stay away, and had to come back the fifth time.

These remarks may seem to be somewhat "irregular" results of the missionary effort. I am sure they are legitimate. I could tell you of other kinds too, but must desist. Let

Annuity -- Bonds --

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

When writing for information please give your age. THIS IS IMPORTANT!

For Further Particulars, Write
J. F. RAWLS, Treasurer
General Work, Board of Missions, M. E. Church, South
Box 510
NASHVILLE TENNESSEE

PROTECTION
AGAINST OLD AGE

us stay by such a job. Incidentally, I am missionary pastor of this church.

LETTER FROM DAVID WEEMS

Chulwon, Korea, Feb. 25, 1933.

Dear Brother Workman:—As a part of our Mission Board's program of missionary publicity, I am glad to write to you, and, through you, to the good people of your congregation, something of a sharing of perspectives, one with the other, with regard to matters of our Church's program of the world service. I am writing from Korea, and have absorbed the perspective of this letter during the last two and a half years here.

It seems to me that there could be nothing like the general and common troubles of the present time to bind the whole world together into one family of the Almighty. There comes to all of us of the present time, in an unquestionable way, that we are in the world to present and apply to each other and to the world at large, our own particular vocational and experimental phase of the Divine Will.

I think there has never been a time before, in the world's history, when it could have been more clearly manifest that people such as yourselves working at various vocational phases of the will of the Father, in all the various types of work which society requires, in one vast section of the Far West, are not working at a different program from that at which missionaries on the foreign field are working, in a section of the Far East. Also, there has never been a time, in which the missionary had so clear an objective view of his own work. He has, now, the light of world opinion and constructive, though intense, sudden, explosive, criticism. From this world opinion, he can feel himself closely bound, by the ties of the real spiritual realities of life, to every other person of humanity who is working to give rather than supremely to get for himself the blessings of God. When bound to such purpose time and distance shorten, and ethnical barriers fade into obscurity.

Along with these blessings of these troublous times, acquired simply by following the lines of least resistance, and by not going against the trend of the times, there are constructive values that we may attain by concentrated and persistent effort. There is a chance for us to build, positively, upon the good things, to a better day and to a goal which leads us out of the perplexities and distress of the present. We are plowing a laborious way through these things toward progress that is real, definite, permanent.

—David A. Weems.

Girl to Woman

Growing girls are often sufferers from female irregularities, bearing-down pains, catarrhal drains ("whites"). Dr. Pierce's Favorite Prescription is the womanly tonic to give your daughter at such times because it does away with these disagreeable symptoms and regulates the nervous system. It is also just the tonic for women who suffer from "heat flashes" in middle life. Hear what Miss Eunice Julia Crawford of Downsville, La., says: "I was in bad health with woman's trouble. Some one told me to try Dr. Pierce's Favorite Prescription. I was so rundown that I weighed but 85 pounds, now I weigh 110."

Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.



Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

SILAM SPRINGS AUXILIARY

The Missionary Society met on Friday afternoon at 2:30 o'clock in a business and social session at the home of Mrs. W. D. Sweet with Mesdames Cline and Cooper assisting hostesses. Twenty-seven members responded to roll call by giving current events.

Mrs. Geiser was leader of the devotions, giving a sketch of the life of Jesus during the week preceding His crucifixion. This was followed with the Lord's Prayer, repeated in unison by the ladies present.

The regular order of routine business was taken up with Mrs. Easterbrook presiding. She was elected delegate to represent the society at the Woman's Missionary Conference which convenes at Paris, Ark., April 11-14.

During the social hour Martha Ann and Helen Louise Sweet delighted the ladies with a number of clever readings. A lovely plate luncheon was served by the hostesses.—Supt. Pub. Mrs. O. L. Smith.

ZONE MEETING AT BIGGERS

March 22, Biggers was hostess to the meeting of Paragould District, Zone No. 2.

The chairman, Mrs. Abby Whitaker, graciously presided over the following well planned, well executed program.

Piano Prelude.

Devotional—Bro. Talkington, 23 Psalm in unison.

Welcome—Mrs. Smith.

Response—Mrs. McGuire.

Paragould, East Side, Rector, Peach Orchard, Knobel, Biggers and Corning responded to roll call with reports based on standard of efficiency, after which Bro. Allbright introduced the preachers in attendance. Talk on World Outlook, Paragould East Side.

Special—Musical Reading, Dreaming in the Twilight, Rector.

Demonstration of Council Credit Plan, Knobel, Mrs. Robinson assisted by Mrs. Talkington and Mrs. Alma Byers.

Prayer Retreat, Conducted by Mrs. Williford, was most inspiring.

Mrs. Lee sang a beautiful solo, after which sentence prayers by many were given.

After a delicious plate lunch served by the Biggers ladies, some time was spent in committee meetings.

The afternoon session was opened by a Piano Prelude by Knobel members.

Devotional, Bro. Robinson.

Prayer—Bro. Emrah.

Special Music—E. S. Paragould.

Christian Social Relations—Mrs. U. E. Polk.

Reading—Betty Jean Bush.

Bro. Allbright, made a plea for Miss Edith Martin after which a love offering was taken for Miss Martin.

Children's Work—Miss Mabel Sykes.

Mrs. A. B. Gallegly our District Secretary made a talk on "Reports." Playlet, Mary Porter goes to Scarritt, Corning.

After a rising vote of thanks to the Biggers ladies for their hospitality, Paragould East Side was awarded the banner.

An invitation for the District and Zone to meet at Paragould First Church with First Church and Paragould East Side as hostesses was extended and accepted.—Mrs. P. L. Oliver, Sec. Pro Tem.

ZONE MEETING AT WARREN

The first Zone meeting of the year for the Monticello, Wilmar, Hermitage and Warren Auxiliaries was held in the Educational Building of the Methodist Church at Warren on March 13th, with about 75 present.

Mrs. A. L. Greene, president of Warren Auxiliary, had charge of the program which was as follows:

Devotional—Rev. J. W. Mann.

Spiritual Life of the Church—Mrs. O. F. Wyman.

Vocal Solo—Somebody Knows—Mrs. F. Parino.

The Duty of the Christian Social Relations Committee—Mrs. Mack Wilson.

Vocal Solo, the Silent Voice—Mrs. Fred Holt.

Reading—Miss Lenora Mann.

Obligations of the Missionary Society—Mrs. Hugh Moseley.

Playlette—Is It Worth While?—The Wilmar Auxiliary.

Mrs. W. S. Anderson, Zone Leader, presided over business session which followed. Round table discussions were entered into by different representatives on phases of adult, young people and children's work which brought about exchange of ideas. A social hour followed during which time Circle No. 1 of Warren Society served light refreshments with Mrs. A. P. Wiltshire as chairman.—Mrs. H. D. Wharton.

OFFICERS TRAINING DAY AT OLA

Meeting opened with hymn, followed by silent prayer, closed with Lord's prayer in unison. Mrs. W. A. Lindsey led the devotional. Her subject: "Teach Me Thy Way."

With heads bowed, congregation sang, followed by prayer by leader.

Ola Missionary society gave an interesting play "Miss Report."

Our District Secretary, Mrs. Bacon stressed having our reports off on time, also a valuable information letter was read by Mrs. T. G. Johnston, from Edith Martin, our Foreign Missionary to Africa.

Mrs. Pat. Duff gave an interesting talk on Africa. Mrs. Johnston then presented Mrs. Ethel Cole Cunningham who made an interesting talk. A rising vote of thanks was given Mrs. Cunningham, as our only woman Representative from Yell county. Letter read from Miss Roberta Fair, student at College of Ozarks, expressing her appreciation of a box sent her from Booneville Missionary Society.

Members present, Danville, 5; Booneville, 3; Dardanelle, 11, Ola 28.

Those societies on Honor Roll: Booneville, Forester, Havana, Ola, Paris, Waldron, Mansfield, Danville, were served by the Ola Auxiliary.—Mrs. Pierce, Secretary.

Christian Education

THE LEADERSHIP SCHOOLS

The current issues of the periodicals of the Church are carrying an announcement of the Leadership Schools to be held at Mt. Sequoyah and Lake Junaluska. If you have attended one of these Assemblies, you are, of course, interested in the program for this year and are, no doubt already making your plans to attend. Those of you who have never availed yourself of this opportunity the church has provided for the training of leaders, can not realize the many values derived from such a delightful two-weeks' vacation.

It is a time of spiritual growth and efficiency for both young people and adults of the church. There are courses available for any type of work in which you are most interested. The new course on "Enrichment Materials for Children's Workers" will give teachers an opportunity to "discover the rich resources that will help them to become more effective leaders of children." "Parent Education" is another timely course to be offered. For those who are interested in Missions two phases of the work will be taught, "Leadership for Study Groups" and "Missionary Problems." Besides a two weeks' Conference for young people, two courses will be offered in the Leadership School for leaders in this division. Detailed programs will be found in the various church periodicals.

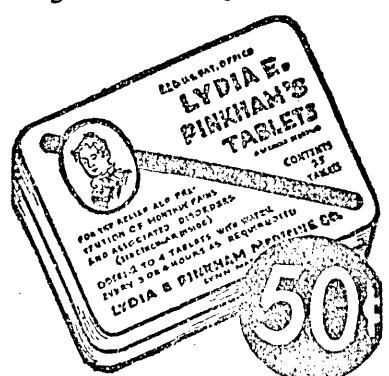
Aside from the class work the fine inspirational addresses and conferences.

Relieve and Control Periodic Disturbances

Do you endure draggy backaches, splitting headaches and distressing pains and aches every month? Do you suffer from cramps so bad that you have to stay in bed? Are you often nauseated? How many medicines have you tried without relief?

Don't be discouraged. Here is something that is almost sure to help you. Take Lydia E. Pinkham's Tablets a few days before the expected discomfort and notice the difference. This modern Uterine Sedative not only brings blessed relief from periodic ailments but it acts upon the cause of the trouble. Persistent use brings permanent relief.

Chocolate coated—Sold by all druggists—in this handy tin box. Larger size in bottles.



ces with members of the General Board Staff add greatly to the worthwhileness.

The fellowship and contacts made with folks who have like interests are attractions for both these assemblies. When people have studied and thought things through together have visited during meal-time or gone on various exercises, engaged in group plays and rounded out the day in a worship service or listening to an inspirational address, there is a sort of tie that binds in a peculiar way.

The fine fellowship and congenial spirit that prevails at Mt. Sequoyah have been particularly noticeable each summer. This assembly can be reached by auto from any point in Arkansas in less than a day. Take the family and enjoy the lovely scenery and delightful climate in this choice spot of the Ozarks.

There is a well equipped play ground for children with supervision during the morning.

Many churches are planning for several to go in a car and share expenses, thus reducing considerably the cost of transportation.

Let a trip to Mt. Sequoyah be included in your summer plans.—Fay McRae.

PICTURE DATES

The following dates have been agreed upon at places named for the showing of the pictures, "The Romance of the Country Church."

April 9, Center Point, 7:30 p. m.

April 16, Blevins, 7:30 p. m.

April 23, Foreman, 7:30 p. m.

April 30, Oaklawn, Hot Springs, 7:30 p. m.

Other dates and places will be named later.—S. T. Baugh, Ext. Sec.

PULASKI HEIGHTS

The last step in a complete reorganization of the Church School was performed Sunday morning, February 12, with the organization of a Young Peoples' Class, ages 18 to 23, with Mrs. R. E. Warden teacher. This class fills the last gap in the School. We are now taking care of all age groups, with specialized teachers and workers for each group in Worship, Study, Social, Evangelistic, Missionary and Recreational Activities.

With the Adults, Young People's and Children's Divisions each fully organized and with a complete faculty (one of the best trained and most enthusiastic in the Conference), we believe that the Pulaski Heights Methodist Church School is entering a new era of usefulness and expansion.

The new program enables all our workers to see new possibilities which thrill, grip, and enthrall them as never before. Therefore, we earnestly believe that our General Board of Christian Education took its most progressive step when it devised our present educational organization. We are for it one hundred per cent.

In the reorganization of the school we are indebted not only to all our officers and teachers; but to the entire church membership for their cooperation and loyalty in the biggest task the church school ever undertook. However, with all this help the work could not have been done so effectively had it not been for the leadership of our efficient, sympathetic and scholarly pastor, Rev. Leland Clegg, who is one of the churches' greatest educational leaders. We are happy to follow his

leadership in all our church matters.

The old educational program had much good in it, and all that was valuable in it was brought into the bigger and better organization. Therefore, we are reminded of the great truth spoken by the poet when he said:

"New occasions teach new duties, Time makes ancient good uncouth, They must upward still and onward, Who would keep abreast of truth."

Incidentally, I might say that there is unusual activity in every organization of the Heights Church. The official board, the Woman's Missionary Society, and all the young peoples Organizations are progressing wonderfully in all phases of their work.—W. O. Clark, Supt.

THE PROGRAM FOR MOUNT SEQUOYAH

The following outline of the program for Mount Sequoyah in July and August will be of interest to many church workers who desire to take a vacation that will enrich their lives. Courses are provided covering numerous phases of the Church program. Why not make up a group from your church to come by auto? If you are interested in coming with a party or in forming a party to drive write your Conference Executive Secretary. He may know of others who are interested in similar arrangements.

Young People's Leadership Conference, July 13-25

Building the Program for Seniors and Young People, Walter Townner.

Worship in the Young People's Division, Alleen T. Moon.

Christian Education in the Local Church, John Q. Schisler.

Recreational Leadership, E. O. Harbin.

Religious Work with College Students, Boyd M. McKeown.

Teachings of the Prophets, Mims Thornburgh Workman.

Personal Religion, Sadie Mai Wilson.

Christianity and Race Relations, Ina C. Brown.

Leadership School, July 27-August 10 (Board of Missions Will Co-Operate)

Enrichment Materials for Children's Workers, Mary Skinner.

Adult Leadership in the Young People's Division, Alleen T. Moon.

Administration of the Senior-Young People's Department, H. W. Williams.

Christian Education of Adults, M. Leo Rippey.

Leadership of Mission Study Groups, Estelle B. Haskin.

Parent Education in the Local Church, John Q. Schisler.

Christian Education in the District O. W. Moerner.

Seminar on Conference Work, William F. Quillian, Chairman.

Resources of Christian Living, Richard L. Ownbey.

Present-Day Missionary Problems, A. W. Wasson.

Worship, A. W. Martin.

Religious Work with College Students, W. M. Alexander.

(In lieu of a credit course in Bible Dr. Ownbey will lead in a series of Bible studies at the chapel hour.)

Speakers

Bishop Edwin D. Mouzon, Bishop Hoyt M. Dobbs, Bishop Paul B. Kern

Dr. William F. Quillian, Dr. John Q. Schisler, Dr. W. M. Alexander, Dr. A. W. Wasson.

Workers in the Woman's Missionary Society will be especially inter-

ested in the Missions courses as well as others.

For catalog giving details (ready in April) write Training Division, 810 Broadway, Nashville, Tennessee.

HENDRIX COLLEGE NEWS

Addresses by President Reynolds of Hendrix, state chairman of the Liberal Arts College Movement, and Vice-President M. E. Frampton of the College of the Ozarks, featured a program on Liberal Arts Education presented Friday over KGH in Little Rock. Over 100 members of the Liberal Arts College Movement, located in 12 Southern States, presented programs on the type of education which they represent during that week. The String Ensemble and the Ozarks Quartet also appeared on the program.

Election of officers in the various fraternities is being held on the campus this week. Officers chosen at the meeting of the fraternities thus far include: Kappa Phi, president Reddick Riffel of Little Rock; vice-president, Marvin Ellis of Wynne; secretary, Billy McDonald of Pine Bluff; and treasurer, Charles Morris of Eudora. Theta Mu Sorority: President, Sarah Watkins of Little Rock; vice-president, Ruth Browning of Conway; secretary, Virginia Grinstead of Conway, and Opal Hughes of Conway, treasurer.

Delta Kappa Alpha Fraternity: President, Gregg Hamilton of Monticello; vice-president, Billy Underwood of Amory, Miss.; Secretary, Ralph Scott of McCaskill; and treasurer, John Daugherty of Conway.

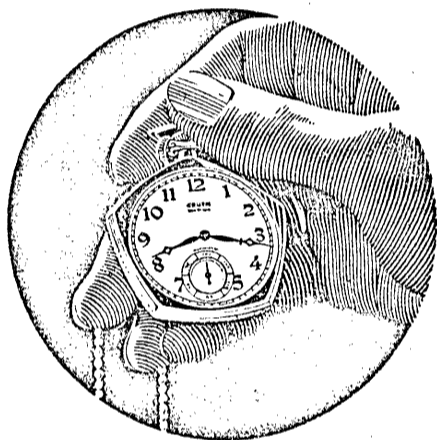
Kappa Kappa Sorority: President, Blanche Butler of Little Rock; vice-president, Retha Jones of Sheridan; secretary, Ida Margaret Newton of Wilmet; and treasurer, Nan Estelle McHenry of Conway.

Tau Omega Fraternity: President, Robert Pike of DeWitt; vice-president, Tom Ross Young of Malvern; secretary, Bill Utley of Parkin; and treasurer, John William Hammons of Hot Springs.

Installation of these new officers will take place after April 6.

Rabbi Ira E. Sanders of Little Rock speaking on "Who Wants War?" Sunday night, said: "We all want war. The instinct for war is perfectly natural. The big militarists, the munitions manufacturer, and narrow-minded politicians are blinded with the lust for war. We must control our instincts."

The Y. M. C. A. and the Y. W. C. A. decided recently to hold a joint outdoor vesper service twice each month. These joint meetings are to begin soon. Professor N. R. Griswold is in charge of the short worship service and Dr. H. W. Kamp is in charge of the song service.



BAYER SPEED! BAYER

The quickest relief for a headache is two tablets of Bayer Aspirin. The tablet bearing the Bayer cross dissolves very rapidly and brings rapid relief. There is no known medicine that works quite like Bayer Aspirin for the awful head and face pains of neuralgia. There is nothing with quite the same effectiveness in relieving rheumatism.

Bayer Aspirin does not depress the heart, does not upset the stomach, does not have any ill effect. Its purity and uniformity are tested thirty-six times!

Time counts when you're in pain. Stick to genuine Bayer Aspirin!

And Bayer means Safe!



Church News

ARKANSAS METHODIST ORPHANAGE.

The following gifts have been received in the Home during March: Intermediate Department, Gardner Memorial, fruit; Carlisle Church, by Rev. W. R. Boyd, canned and preserved fruits, produce, 100 lbs. rice, meat, 9 dozen delicious cookies; Humnole Church, by C. N. Walker, canned fruits, vegetables, 8 pairs hose; Circle 5, Asbury W. M. S., towel and linen shower, covered dish luncheon; Mr. W. H. Martin, Route 3, city, load of rich dirt; Mrs. J. C. Moore, city, two nice dresses; Mrs. Wiley Roberts, city, two little girls' coats; Misses Hill, Russellville, candy for Mary Lee; Mr. C. L. Mayhan, city, 500 pounds sugar, Prohibition Law Enforcement Bureau; Women's and Girls' Classes, Prairie View S. S., 1½ doz. handkerchiefs; Woman's Missionary Society Asbury Church, four nice shades for kitchen; Miss Alice Jones, city, material and trimmings for three new dresses; Susan McDonald S. S. Class, Pulaski Heights, city, one day's sewing on spring clothes, covered dish luncheon, dish shower of 65 pieces; W. M. S. Gardner Memorial, N. L. R., one day's sewing, covered dish luncheon; Mrs. W. B. Hays, city, boys clothing; Mrs. Sally Love, North L. R., magazines; Mrs. Claude Dyer, N. L. Rock, 8 nice child's dresses; Mrs. M. L. Morton, city, jig-saw puzzles; Rowell Circuit, Union Church, 2 quilts; Rowell Circuit, Prosperity Church, 1 quilt; Mr. Dan Driskell, city, 2 dozen packages butter crisps; J. C. Johnson, Carlisle, 12 dozen eggs; Rev. Roy Fawcett, city, \$1.00 to be used for Easter Offering; Mr. W. J. Bruce, city, magazines.—Mrs. S. J. Steed, Matron.

ARKANSAS METHODIST ORPHANAGE.

Since the last report of Christmas Offerings, we have received the following cash contributions:

Little Rock Conference.	
Hot Springs Circuit (Arkadelphia District)	\$ 3.00
Hunter Memorial S. S. (Little Rock District)	10.00
Lonoke S. S. (Little Rock District)	1.00
Roland S. S. (Roland Circuit, Little Rock District)	1.00
Althelmer S. S. (Pine Bluff Dist.)	6.40
Portland S. S. (Monticello Dist.)	3.48
North Arkansas Conference	
Waldron Circuit (add'l.) (Booneville District)	.35
First Church, N. L. R. (Conway Dist.)	5.00
Winslow S. S. (Fayetteville Dist.)	1.30
Kibler S. S., Kibler Ct. (Ft. Smith Dist.)	.75
New Hope S. S., Kibler Ct. (Ft. Smith Dist.)	.65
Young Peoples Class, Nettleton S. S.	

THERE MAY BE POISON IN YOUR BOWELS!

STEP out tomorrow morning with the fresh buoyancy and briskness that comes from a clean intestinal tract. Syrup Pepsin—a doctor's prescription for the bowels—will help you do this. This compound of fresh laxative herbs, pure pepsin and other pure ingredients will clean you out thoroughly—without griping, sickening or discomfort.

Poisons absorbed into the system from souring waste in the bowels, cause that dull, headachy, sluggish, bilious condition; coat the tongue; foul the breath; sap energy, strength and nerve-force. A little of Dr. Caldwell's Syrup Pepsin will clear up trouble like that, gently, harmlessly, in a hurry. The difference it will make in your feelings over night will prove its merit to you.

Dr. Caldwell studied bowel troubles for forty-seven years. This long experience enabled him to make his prescription just what men, women, old people and children need to make their bowels help themselves. Its natural, mild, thorough action and its pleasant taste commend it to everyone. That's why "Dr. Caldwell's Syrup Pepsin" as it is called, is the most popular laxative drugstore sell.

Jonesboro Dist.)	1.00
Total for Two Conferences	\$33.93
Amount previously reported	\$2,971.37
Total Amount of Christmas Offerings Received	\$3,005.30
Amount Received from North Arkansas Conference	\$789.88
Amount Received from Little Rock Conference	2,215.42
Total	\$3,005.30
During March we have received the following cash contributions:	
Susanna Wesley Bible Class, First Church, Texarkana	\$ 3.00
Mothers' Class, Winfield Mem. Church, City	10.00
Mem. Church	5.00
Marguerite Clifford Class, Winfield	
—James Thomas, Supt.	

LITTLE ROCK DISTRICT BROTHERHOOD

The Brotherhood met at First Church April 4, with Presiding Elder James Thomas in the chair.

Rev. J. M. Hamilton, Presiding Elder of Monticello District, Rev. H. B. Vaughn and Rev. S. L. Durham led in prayer.

Dr. Thomas read Titus 3 and made interesting comments. He then read letters from Bishop Kern in regard to the Easter Self-Denial Offering and his reply to same. He urged pastors to give their people opportunity to make a great offering, and gave an optimistic report of the District.

Dr. Thomas spoke encouragingly of the Arkansas Methodist campaign.

Rev. C. N. Baker announced that the postponed Training School would be held after Easter at First Church, also that his office was now located at First Church.

Rev. Marshall Steel, pastor at Monticello, was introduced and spoke.

Rev. J. M. Hamilton spoke words of greeting.

Mrs. W. G. Woodward, District Secretary of Children's Work told of her work and announced a meeting of children's workers at Winfield Church, May 9, at 7:30 p. m.

She urged that churches conduct Vacation Bible Schools.

Miss Fay McRae, Conference Secretary of Children's Work, urged that Vacation Bible Schools be conducted.

Miss Dorothy Cooper, Educational Director of Winfield Church, spoke words of greeting.

Rev. M. T. Workman read a resolution concerning the treatment of Jews in Germany. It was adopted.

An offering for expenses of the Brotherhood was taken.

Dr. Thomas emphasized the Easter Evangelistic Campaign and urged that we take care of the children—C. D. Meux, Sec.

RESOLUTION ON TREATMENT OF JEWS

We, ministers of the Little Rock District, unanimously and earnestly raise our protest against the present official policy of the German Government to persecute, dispossess, malign, and banish the Jews of that nation.

We consider this action perhaps the most atrocious and despicable denial of Christian humanitarianism since the Great War.

Especially and most emphatically do we deplore the use of the Christian Church in Germany by Chancellor Hitler as medium for the prosecution of this insane and unjust campaign of misrepresentation and mistreatment.

We confess with shame and regret the readiness with which we American Christians are led into expressions of racial hatred, especially in the form of lynching, and we feel that the intense stress of the present economic and social situation demands

not violence and recrimination, but a new baptism of the spirit of brotherhood and peace which shall express itself in active working together of all the groups and interests within our nation toward economic recovery and social reconstruction.

A WONDERFUL BANQUET

Rev. O. C. Birdwell and his people of Oaklawn Church, Hot Springs, gave a wonderful banquet March 28 in honor of Dr. James Thomas.

Rev. J. A. Henderson, Presiding Elder of the Arkadelphia District, was toastmaster, and directed the banquet in a most wonderful way.

Among the guests present were Mrs. James Thomas, Mrs. L. E. Hinton and the writer from Little Rock. Dr. and Mrs. J. D. Hammons, Rev. B. F. Roebuck, Rev. and Mrs. T. O. Rorie, Rev. C. F. Messer, Rev. and Mrs. E. D. Hanna, and a fine group of laymen and women, including a group of fine young people.

The women of Oaklawn served a splendid meal and it, together with the vocal and instrumental numbers and many speeches, and the fine fellowship, made the occasion one to be remembered with pleasure.

It was a most gracious motive on the part of Brother and Mrs. Birdwell to thus honor Dr. Thomas. They and their noble people feel under lasting obligations to Dr. Thomas for his guidance in helping them rearrange their church obligations in such a way that they can handle it and finally pay out. They have a beautiful church building and they are going to pay for it. It will stand there in the southern part of the city a monument to the loyalty and faithfulness of these people, and will be used for years to come to the glory of our Lord.

Dr. Thomas made a wonderful speech, full of optimism and hope and good cheer. His ministry began in Hot Springs. He was pastor of Malvern Avenue Church and led his people in a most wonderful revival that first year, in which hundreds were converted and began the Christian life. He loves the people of Hot Springs. He is interested in the entire church situation in Hot Springs, and has repeatedly used his influence in helping each of the churches in that city. It is a part of his daily life to help people. In so doing his own life is enriched and he is thus better enabled to help others.

The writer has attended a number of banquets within the past year and this was one of the very best of them all. I thoroughly enjoyed the fellow-

ship and every moment of this wonderful occasion.—S. T. Baugh.

REVIVAL AT UMSTED MEMORIAL

One of the finest meetings ever held in the city of Newport was brought to a close at Umsted Memorial Church Sunday night, April 2, when Rev. H. O. Bolin, our pastor at Walnut Ridge, preached to a congregation which overflowed the church building. Approximately seventy-five conversions were witnessed, fifty-seven additions to Umsted Memorial, and forty children made decisions to try to live the Christian life. In addition, the other churches of the city were benefited by the meeting. A fine spirit of co-operation was manifested throughout the series of services.

Bro. Bolin is certainly one of our best pastor-evangelists, and does an

THE JUNALUSKA SCHOOL OF RELIGION

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GUENTERS' **S**ERVICE
GOODYEAR **S**TATION
"SUDDEN SERVICE"

666

Liquid - Tablets - Salve
Checks Colds first day, Headaches or
Neuralgia in 30 minutes, Malaria in
3 days.
666 SALVE for HEAD COLDS.
Most Speedy Remedies Known.

How Doctors Treat Colds and Coughs

Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion calomel was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced.

Now that science has robbed calomel of its nausea and danger, making it pleasant to take and perfectly safe for general use, over forty million Calotabs are consumed in the U. S. yearly with only the most pleasant and satisfactory results. In millions

of homes Calotabs have proven their superiority in the prompt relief of colds and coughs due to colds.

One or two Calotabs at bed-time with a glass of sweet milk or water. No salts necessary. No nausea nor the slightest interference with your eating, work or pleasure. Next morning the congestion has subsided, your cold or cough is relieved, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you wish—no danger.

Get a family package of Calotabs, containing full directions, only thirty-five cents. Trial size, ten cents. At any drug store. (adv.)

unusually fine piece of work. The secret of his success is that he lives as he preaches and the people, recognizing this fact, follow him. He preaches hard and with convincing power. A large number of those who were converted in the meeting were older folks who needed just the type of preaching and living which Bro. Bolin advocates. All of the organizations of the church showed renewed life and interest, indicating that great opportunities are before this fine little church.

Two young men spoke with Bro. Bolin and the pastor relative to entering the ministry, both fine young men, one of whom was converted in this meeting.

The co-operation of all of the churches was most notable. Everyone felt that the harmony was most unusual. The pastor of the Baptist Church showed a fine spirit in offering his baptistry for the baptizing of those desiring to be immersed.

The best that we can say is that God is with us. The people were revived spiritually, the church was greatly benefited, the city and the community were lifted up to a new and higher plane.—A. E. Grimes, P. C.

Eyes Tired? Relieve the fatigue safely and painlessly with a few drops of Dickey's Old Reliable Eye Wash. Drug stores or by mail 25c. DICKY DRUG CO., BRISTOL, VA.

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JACKSON, TENNESSEE

CAMP MT. SEQUOYAH FOR BOYS

Attention, folks! All parents of boys, ten through sixteen years of age, should be interested in our great camp which is held at Mt. Sequoyah. This is its second season and much interest is already being shown in the plans for this year. Many of the boys who were in attendance last year are writing to know about the camp, and tell of friends whom they want to have attend this year.

The camp period this year is July 1-12 inclusive, and this will be twelve days packed full of fun, recreation, and healthful activities. The camp will be under the supervision of Rev. A. Edwin Grimes, our pastor at Umsted Memorial Church at Newport, who directed the camp last year in its first season. He will be aided by a group of capable assistants. The cost of the camp is one dollar a day or twelve dollars for the entire period.

The program will include all types of craftwork, Indian lore, hiking, Scout work, stunt nights and special campfires, the Minstrel Show which is becoming a regular feature of the camp, swimming meet, playground ball, tennis, and other games. A brief chapel service is held every morning and cabin devotions are held before retiring at night. Meals are under the supervision of Mrs. S. M. Yancey, and are unusually fine in quality and wholesomeness.

Further information may be had by writing Rev. A. Edwin Grimes, Newport, Ark., or Rev. S. M. Yancey, Mt. Sequoyah, Fayetteville, Ark. As plans develop information will be given through the Arkansas Methodist.

BOOKS FOR THE SOUTH

The American Library Association has recently issued a sixteen page leaflet under the title, "Books for the South," which sets forth briefly the present condition of library facilities in the thirteen Southern States. The facts as given in this leaflet show that 64 per cent of the entire population of the 13 Southern States are still without access to any public library service, though encouraging progress has been made in recent years. The picture is even darker for the rural areas where three-fourths of the people are without library service.

The leaflet, in addition to giving a general survey of library conditions in the South, gives brief summaries of conditions in the individual States, points to the definite progress that has been made by demonstration libraries in recent years; gives a picture of the ideal library service which should be the goal of every country; describes the services of existing State Library Extension Agencies and the place of State and National leadership in library development.

The booklet closes with a challenge to those "forward-looking individuals, groups and organizations that are thinking and planning for the South's future" to undertake "an evangelism in behalf of libraries that measure up to the best national standards" and "to enlist upon a crusade and to refuse to lay down their arms until every person in the Southern States has easy access to books and public library facilities."

The facts contained in the brief pages of this pamphlet will be of interest to every person who wishes to see developed for all the people of the South those agencies that make for a richer community life.

Copies of this leaflet can be had from the office of the Regional Field Agent for the South, American Library Association, 1412 Rhodes-Haverty Building, Atlanta, Georgia.

FIRST ASSISTANT TO THE BIBLE

The Bible has been interpreted and taught through the centuries. It is doubtful, however, whether it has ever before been so effectively and attractively presented as through Peloubet's Select Notes, a commentary on the International Uniform Sunday School Lessons.

Christian workers by the hundreds of thousands use it annually to bring light and understanding to frequently misunderstood portions of the Bible. They testify to the very helpful, orderly and understandable presentation of the Bible through the use of "Select Notes." It is very largely responsible for the tremendous strides made within recent years in the development of successful Bible teaching.

"Peloubet's Select Notes" (advertised for years in this paper) was founded in 1874 by Rev. F. N. Peloubet. It is now offered by the publishers, W. A. Wilde Company, of Boston, Mass., in its 58th volume.

It contains helpful maps, pictures, chronological charts, bibliographies and other helpful, unusual features, which make it a valuable ally for the Christian Worker, and "first assistant" to the Bible. All Christian workers should equip themselves with a copy of the 58th volume.

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"Periodically I have a dull ache in the lower part of my back," writes Mrs. Ruth Hill, of Charleston, W. Va. "I get real dizzy, my head swims, and I have a weak, 'gone' feeling that keeps me from doing my work well. I have found that taking Cardui prevents this. I have been greatly benefited from its use."

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To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

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MISSOURI PACIFIC LINES

PULPIT AND PEW is the official publication of Winfield Memorial Church. It is edited every Monday by Dr. E. O. Heath at the church office, Sixteenth and Louisiana streets.

Pulpit and Pew

Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D., Pastor

Vol. V

Thursday, April 6, 1933

No. 19

ANNOUNCEMENTS

The Young People and Seniors will have a fellowship period Sunday from 6 to 6:30. Last Sunday the young people who attended the "Display of Gems" had a good time together and wanted to have another fellowship period next Sunday.

Fellowship supper at 6:30 Wednesday evening. Devotional service immediately after supper, at which time Dr. Heath will talk on "What Prayer Meant to Jesus."

ITEMS OF INTEREST

Mrs. R. G. Paschal is sick with tonsillitis, at her home, 5024 Lee Ave.

Miss LeMary Hogan, and Mr. John Ruff, who are attending Hendrix College, are at home for the spring holidays.

Mrs. Charles Craig, 1010 W. 11th Street, is ill.

Mrs. E. O. Chapman, of Oklahoma City, is visiting her sister, Mrs. M. D. McClain.

Mr. and Mrs. W. N. Slack, 501 N. Polk Street, are happy over the birth of a daughter on March 28th, Barbara Ann.

Mrs. Heath is reported improving nicely. She is still at the Baptist Hospital.

Winfield congregation extend sympathy to Mr. D. W. and Mr. W. T. Gordon in the death of their brother, Mr. Bruce J. Gordon, who passed away last week.

MOVIE GUIDE

Of the pictures to be shown in Little Rock this week the following are recommended for children or adolescents. These estimates are reprinted with permission, from the Family Movie Guide of "The Parents Magazine" and the "Educational Screen" Film Estimate Service.

"Tess of the Storm Country"—For C — Probably Good; For A—Good.

"Prosperity"—For C and A—Amusing.

"Forbidden Trail"—For C and A—Yes.

"Penguin Pool Murder"—For C—Probably amusing; For A—Amusing.

"Big Stampede"—For C and A—Yes.

"Movie Crazy"—For C and A—Good.

C—Children. A—Adolescents.

No estimates are yet available for the following, so they may be good or they may be bad:

"Sweepings."

"Murders in the Zoo."

"Destination Unknown."

1000 IN SUNDAY SCHOOL EASTER

Our Sunday School has been going forward in a wonderful way. New members are coming in each Sunday. We had 647 present last Sunday but we want to have one thousand in attendance Easter morning. Invite your friends and see to it that each member of your family is in his or her place on that morning. If we fail to reach our goal it will be because some of us fail to do our duty!

MORNING—"What and Where Is God."—Dr. Heath.

EVENING—"Ingagi," or "Men and Monkeys."—Dr. Heath.

Pastor's Column

YOUR EASTER OFFERING

Heretofore we have made our offering for Kingdom Extension independent of our Benevolences, but this year because of the difficulties that many of our people are facing we are combining these causes in our Easter offering and fifty percent of the amount you give will go for Kingdom Extension throughout the world and fifty percent will be credited on your assessment for Benevolences.

I know that every member of Winfield Church will want to have some part in this great work and we are counting on every member making some contribution however small it may be. In most every instance it will be a sacrificial offering. We know of your troubles and difficulties and the Lord knows about them and all that we ask or that He asks is that you do your best.

Next Sunday, March the ninth, we are going to begin the distribution of Our Self Denial Offering Envelopes and we want you to treat them as a sacred trust by saving every dime and dollar that you possibly can and enclose it in the envelope and bring it to the church Easter morning as a grateful, sacrificial offering to God for His work in the world. Easter is a fitting time for such an offer-

ing. It was out of the darkness and the tragedy of the crucifixion that the first Easter came and it wrought its miracle of transformation in that little group of disciples who had witnessed the death of the Lord and it made them the heralds of the triumphant Gospel. Easter is a good time to begin life all over again. It is so in nature and may it also be so in grace. Won't every member of Winfield Church look into the face of our Heavenly Father and promise to back his cause to the last man and the last dollar?

ACTIVITIES THROUGH HOLY WEEK

Each day during Holy Week, beginning, Monday the tenth, and continuing through Good Friday the fourteenth, we shall have services from 10 to 10:45 each morning. These will not be high pressure meetings but times of quiet meditation and prayer. The great hymns of the Church will be sung and a brief message concerning the passion of our Lord will be given. If you are weary and need rest, if your heart is hungry and you want to be fed, we invite you to attend these meetings. Remember we begin promptly at 10 and close promptly at 10:45.

Christian Education

UNUSUAL OPPORTUNITY OFFERED PARENTS

The city-wide school for parents and teachers that will be held at First Methodist Church the two weeks after Easter offers most unusual opportunities. This is a school in religious training but is different from the other schools that we have had in the city. This year the school will begin after Easter and run for three days or nights a week for two weeks.

Two classes will be offered in the afternoons on Monday, Wednesday, and Friday of each week. About eight classes will be offered at night. The two afternoon classes will be of particular interest to parents as well as those teachers who cannot attend the night classes.

A class on Primary teaching materials will be taught in the afternoon and also at night by Mrs. Jaunita Kent. Mrs. Kent is one of the Standard Training teachers who is sent out by our General Board at Nashville. She is well prepared to teach this course and it will be most helpful to all teachers of children from 6 to 8 years of age. Parents of children this age will also benefit by studying the material that their boys and girls are having and learn-

ing more about how to give their children religious guidance.

A class on the pre-school child will be offered in the afternoon by Miss Fay McRae and this course will be of particular interest to parents of children from one to 6 years of age. Miss McRae has taught this course in similar schools in other states and has recently taught it in Dallas and Houston, Texas. It will be a course of individual questions and suggestions. Each mother or teacher will work problems of her own children.

There is no registration fee or expense except the text book and this will not be more than 60 cents. We will gather up as many books as possible to distribute among our people so that few text books will have to be bought.

The afternoon classes will meet at 1 or 1:15 (will be announced later) and continue for two hours. The night classes will begin at 7 and close at 9:25. There is a general assembly of 25 minutes between the periods at night. All the parents of children in our Nursery and Beginner depart-

Through an arrangement between the Board of Stewards and the editor of the Arkansas Methodist, each Winfield family will receive the Methodist without charge so long as Pulpit and Pew is published as a part of the church paper.

ments in our church are being invited to participate in this afternoon class on the pre-school child. Other parents who are interested are cordially invited to enroll. You may call the church office to enroll.

OFFICERS FOR SENIORS

The Senior Department elected their new officers last Sunday morning. Mary Peters was elected president. Edgar Thomas was elected to fill the office of vice-president and Jerry Gordon was elected as secretary-treasurer.

EASTER LILIES

Remember that the lilies for the altar this Easter may be ordered by individuals through the church office or by calling Mrs. R. G. Paschal. A number of orders have already been given and the money has been turned in for these orders. The Winfield women are sponsoring this lovely idea and have made arrangements with a local florist to get the lilies at 20 cents or less a blossom. Please state the number of blossoms that you wish on your pot of lilies or the amount of money that you wish to spend. Each pot will be marked with the name of the donor and may be taken at the close of the service.

645 PRESENT SUNDAY

There were probably more than this present because a number came in late but at least 645 were counted present by the secretaries. This is an increase over the previous Sunday. There were 37 visitors and 18 new members in the church school.

Every class must work on its absentees as well as try to get new members. If all our enrollment would come to class at 10 o'clock on Sunday morning we would have a wonderful attendance. Then with all our new members that are coming into our school we would have 1,000 that we want in attendance by Easter Sunday morning.

Visit new members and prospective members and go after them to bring them to class on Sunday morning. We have classes for everyone from 3 years old to 95 years old. Our classes need new members, but these new members also need our classes and our worship in the congregation. If you believe the church can help people, bring some new folks with you next Sunday.

INSTRUCTION OF CHILDREN

We shall have two meetings each day during Holy Week for the instruction of our children. The first meeting will be in the morning at 10:45 and the second will be in the afternoon at 4 o'clock. Parents whose children are to be received into the church at the sunrise service Easter morning will help us by having their children attend these meetings of instruction. And don't forget about the Sunrise Service Easter morning. It should be one of the most helpful in the history of the church.