



# Arkansas Methodist



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LII.

LITTLE ROCK, ARKANSAS, THURSDAY, MARCH 9, 1933.

No. 10

## PUNGENT PARAGRAPHS

THE private pray-er should become a public payer.

CHARACTER counts when currency corrupts and coin corrodes.

REAL religion relates itself properly to grace, grit and greenbacks.

LOVE for the unlovely is a crucial test of Christian feeling and fellowship.

THE scurrilous skinner may himself be skinned by the victims of his vicious verbosity.

ANY crank can criticize big things, but it takes brain and brawn to build bigger and better things.

PURE piety produces no profiteering, but may promote proper profits and even produce prophets.

TALK of better days is not necessarily discussion of the weather, nor is mention of happy days always recalling holidays, but rather holy days.

## THE REAL TEST OF CHARACTER

BABSON, the great statistician, commenting on the business situation and suggesting that upon which prosperity depends, is quoted as follows:

"We must remember that all constitutions and all forms of social organizations are merely tools which are helpless of themselves. The value of any tool depends very largely upon those who control it. A nation of people actuated by unselfish motives could have prosperity under any form of government; but when first one group and then another seeks to gain selfish advantages when the very fate of the nation is in the balance, some sort of dictatorship becomes necessary. The real need is for a change in the hearts of people, but until such a change is brought about all classes of people must be forced to co-operate for the common good under a leader with extraordinary powers. Prosperity depends upon making the best of what we have rather than upon asking for more. This, moreover, is the real test of character."

## TWO PRESIDENTS

LAST Saturday Herbert Hoover ended his four-year term and Franklin D. Roosevelt succeeded him. Hoover, after a meteoric career, such as no other President ever had, with a marvelous business experience, but with little practical touch with real politics, began auspiciously, but soon became the victim of the world depression. He has been criticized for not anticipating it and warning the nation of the impending disaster; but, as at that stage he would not have been believed, he would have been charged with precipitating a crisis. He, as other leaders were doing, attempted to maintain the financial morale; but world conditions made that impossible. Unfortunately, he was not supported by his own party and leaders of the other party, in many ways, tried to discredit him for partisan advantage. When all conditions are considered, fair-minded men must credit Hoover with honest efforts to stem the tide. In so far as his administration was a failure, it must be attributed to some things over which he had no control and to his lack of political instinct. As a trained engineer and business man, he depended on the logic of facts and did not sufficiently utilize political strategy. When the impartial historian appraises Hoover's career,

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\* AND JESUS, WHEN HE CAME OUT,  
\* SAW MUCH PEOPLE, AND WAS MOV  
\* ED WITH COMPASSION TOWAP  
\* THEM, BECAUSE THEY WERE  
\* SHEEP NOT HAVING A SHEPHER  
\* Mark 6:34.  
\*\*\*\*\*

much will be found to his credit and in extenuation of his unhappy exit from the political arena.

Coming from an illustrious family and beneficiary of a famous name, Franklin D. Roosevelt, takes his seat in the midst of a financial debacle unprecedented in world history. With varied experience, optimistic disposition, diplomatic manner, and characteristic Rooseveltian confidence, he announces a progressive program and readiness to act quickly and boldly as emergencies should demand. He very properly asserts that an essential to recovery is to overcome "fear," and his decisive action in closing banks and calling Congress indicates his determination to get results. Aside from his desire to have the 18th Amendment repealed, he appeals to us, and has our hearty sympathy. It is to be hoped that men of all parties may rally behind him and assist in restoring confidence and building a financial structure upon a firm foundation. Mr. Hoover is urging co-operation and is showing himself a good loser. May he live long and as a great business leader help the new President to restore the kind of prosperity which God can honor and bless.

## WETS THREATEN NATION

(This was in type three weeks ago and comments on what was expected to happen, but was let go because of its value.—Ed.)

NOT for twelve years have the anti-social forces been able so to threaten the welfare of this Nation as they are threatening it right now. The wets, taking advantage of the bewildered state of Congress which has existed since the November election, and aided by rich profiteers and foreign liquor associations, have driven ruthlessly over ideals of the people and principles of the Constitution. Every one of the resolutions for repeal or the bills for legalizing the sale of beer which have been passed by any committee of Congress, if enacted into law would subject this country to a worse liquor condition than has existed within the last half century. If any of these are passed on the floors of Congress they will not only cut across the Nation a swath filled with ruined lives and homes, but will also forever discredit the party that fosters their enactment.

The wets in the House, unable to cut out entirely the appropriations for enforcement which the Eighteenth Amendment requires, passed such restrictions upon the use of the enforcement funds as to allow the great liquor rings, chief source of violation, to go unmolested for lack of ability to secure proper evidence against them. Against the protest of the Attorney General and the Prohibition Commissioner, the House by 174 to 165 (where were the rest?) voted to prohibit the effective use of enforcement funds for purchasing evidence or in employing the methods required to obtain evidence against clever criminals. Those who voted so to cripple law enforcement espoused nullification of the Volstead Act and the Constitution, and nullification is worse than repeal. It looks as if a good many legislators have no regard for their oaths to uphold the Constitution and the laws of the land. How long can Americans stand for the type of law-makers who thus disregard the laws of the Nation?

That some citizens are determined to stand for

these conditions no longer has been evidenced by certain recent developments. For example, an important gathering of Church leaders of the various denominations will convene in Washington March 7 and 8 to consider the responsibility of the Churches in this critical period with regard to the cause of national prohibition. To this gathering all interested Church people are invited.

Developing interest in the Nation's welfare is further evidenced by the fact that before us are a number of letters from individuals and social welfare organizations in the States of Washington, California, and Illinois, requesting a form of protest to be sent to Congress. The most effective protest is a direct personal letter, preferably brief, to each of your representatives in Congress. You need only their names, as letters for members of Congress addressed to Washington, D. C., will reach them. Tell your congressman and your senators you desire the maintenance and enforcement of the prohibition laws and ask them so to represent you. A million individual letters coming into Congress, immediately, can do more for this country now than all the sewing circles and local patriotic organizations did during the Great War. The moral and social fibre of a nation is being tested and a defeat here is a thousand times more disastrous than upon the field of physical conflict. Let every American strike a blow for his inmost convictions.—H. E. Woolever, Editor of The National Methodist Press.

## BOOK REVIEWS

**The Tragedy and Triumph of Easter;** by William H. Leach and J. W. G. Ward, D. D., Litt. D.; published by Cokesbury Press, Nashville, Tenn.; price, \$1.50.

This is a book of suggestions and meditations for Good Friday and Easter Week services; Dr. Leach contributes the chapters which deal with the history, service, and worship suggestions for the Three-Hour Devotions and Lenten observances. Dr. Ward furnishes the devotional addresses, a pre-Easter communion address, and an Easter meditation. As a source of suggested and suggestive material both ministers and laymen who wish to arrange such services will find this an invaluable addition to the list of reference books. For personal devotional reading it will prove helpful and most inspiring.

**Tolerance;** by Lincoln Potter; published by the Christopher Publishing House, Boston, Mass.; price \$2.50.

This is a story dealing with modern life. The plot is rather unusual, the characters lifelike, some of them well drawn. One critic writes of this book: "It is a good story. Certainly it is a timely theme set down in the midst of things as they are. A good piece of realistic writing held carefully to the design with which it started. It deals with real situations—and with really recognizable people. Excellent in general structure; in build, and it does reflect life pretty much as it is. . . . It is a clean story for any member of the family."

**Days of Babyhood;** compiled by Martin I. Weber; published by Cokesbury Press, Nashville, Tenn.; price 75 cts, \$9.00 per dozen.

This is a dainty book intended for use by parents in keeping baby's early record. Choice bits of prose and verse, beautiful illustrations and lithographing in delicate tints and all usual record-spaces go to make this a complete and attractive gift book. Remember the parents among young friends who are blessed with young babies. This little book would make a gift of lasting value.

## Personal and Other Items

**BISHOP H. M. DOBBS** has changed his residence and may now be addressed at 3101 Fairfield St., Shreveport, La.

**BISHOP DOBBS** is calling a meeting of the dry forces of Louisiana at Alexandria on March 28. The editor has been invited to attend and will try to respond.

**THE DAILY COURIER-DEMOCRAT** of Russellville, of Feb. 21, edited by our friend, Mr. J. A. Livingston, always able and fair, has an unusually discriminating editorial on the question of the ratifying convention.

**THE Woman's Missionary Union** of the Baptists in Arkansas recommended that all the women pray on March 4 for the new president and Congress, but at the same time that repeal of the 18th Amendment be defeated.

**FRIENDS**, whose subscriptions have expired, are urged to send us their dollars in currency promptly. On account of the banking situation money is needed as never before, and we trust that our friends will come to the rescue.

**MAURACE E. ROEBUCK**, son of Rev. B. F. Roebuck, our pastor at Pullman Heights, has been elected to membership in Pi Mu Epsilon Fraternity at Duke University, on account of his excellent record in Mathematics in the Engineering Department.

**IN** the death of Chief Justice Hart Arkansas has lost a patriotic citizen and a jurist of the highest rank who had devoted himself assiduously to promoting the ends of justice. Arkansas has been exceedingly fortunate in those who have occupied that high office.

**REV. H. B. VAUGHT** of Asbury Church called Monday morning with subscriptions. He reported fine services Sunday, full house in the morning and a large crowd at the evening service with two conversions and five accessions. He has received 27 members since Conference.

**THE Woman's Missionary Council**, which was to have met in Louisville, Ky., this week, has been postponed on account of financial conditions. No date for the meeting has been announced, but it is assumed that it will be called later when conditions are more settled.

**REVS. ROY JORDAN, JOHN L. TUCKER, FRANK MUSSER, AND W. J. WHITESIDE**, of the Little Rock Conference, left Wednesday morning of last week for Washington, D. C., where they attended the National Prohibition Conference and the inauguration ceremonies.

**BISHOP KERN**, last Monday morning at Lakeside Church, Pine Bluff, delivered a very strong and pertinent address, and was expected to speak that night at First Church. It was the editor's privilege to hear him and meet a group of brethren who had gathered for the occasion. On account of inclement weather the congregation was somewhat reduced. Bishop Dobbs accompanied Bishop Kern and made a very forceful

and helpful introductory address. He had been at Texarkana the day before and reported a very profitable service at First Church, and a hopeful outlook from his area.

**IN** the death of Mr. R. C. Butler of First Church, this city, the editor lost a very dear friend of more than forty years. A descendant of the pioneer Methodist families of Butler and Colburn, he was a wonderfully fine character and useful citizen. His uncle, Rev. S. G. Colburn, was one of the early editors of this paper.

**REV. J. I. COSSEY**, for the last two months editor of the Arkansas Baptist and at the same time pastor of the Baptist Church at Searcy, is to continue as pastor and editor, his church agreeing to allow him to give all the time he thinks best to the paper and to other work for the interests of the denomination in the State. He is making a good paper.

**RACE-TRACK** Gambling was defeated in the House Tuesday morning by the decisive vote of 60 to 16. This is a clear victory for good morals, and every citizen should express appreciation to his representative who opposed the bill. This paper has tried to do its part by keeping our people informed so that they could encourage their representatives.

**THE** Arkansas Senate has approved and amended a bill providing for a convention to act on ratification of the 21st Amendment. It is almost certain that the House will have concurred before this reaches our readers. It is a very satisfactory measure and will permit a direct vote on the issue and binds delegates to vote as directed by the people. As soon as the exact situation is understood the Anti-Saloon League and other forces will begin a campaign to oppose ratification. Already the Anti-Saloon League has recommended that a Citizens' Anti-Liquor League be organized in each county to combine all the prohibition forces. Already the wets are beginning their work in our State through their organization known as "The Crusaders." It will have much money to spend, and must be watched.

**PINE BLUFF CIRCUIT** is a five-point charge, starting about five miles west of Pine Bluff and extending southwest some twenty miles. Beginning last Saturday night at Good Faith, where there is a fine brick building out of debt, the editor was permitted to preach at Wofford's Chapel on Sunday at 10:00, at Mt. Carmel at 11:00, at Sulphur Springs at 3:00, and at Faith at night, having fair congregations. Rev. W. T. Bone has this as his regular first Sunday schedule, and it requires 65 miles of travel in his car. He is a wide-awake progressive pastor and is making a good start and is highly regarded by his people. This charge contains some old churches and many loyal families. Because some are engaged in dairying and truck-growing, they have not suffered financially as much as many other charges, and there is a reasonable expectation of a good showing this year. The Good Faith Church, near Watson's Chapel, is a strong rural church to which the pastor gives practically half time. There is nearby a fine rural consolidated school whose pupils the editor addressed Monday morning. The parsonage is large and rooms spacious, but some repairs are needed. Entertainment there was

enjoyed, and it was a privilege to become acquainted with the five-week old junior preacher who is getting a good start. Several new subscribers were found, and Bro. Bone expects to get his quota. It was a pleasure to meet a few long-time acquaintances and make many new ones. There were many sincere mourners on account of the untimely death of Rev. L. T. Rogers, who had been the pastor for four happy years.

**THE** New York City Finger Print Bureau shows that the average number of first-time drunks per 10,000 population was 193 per cent greater during wet 1914-15-16 than in dry 1923-24-25. As first-time drunks are usually young drunks, it seems that prohibition has done much to ruin the crop of youthful drinkers.

**THE WORLD ALMANAC** shows that arrests for drunkenness in New York City averaged 151 per cent more for the first five wet years preceding the war than for the five dry years ending in 1931.

## DEATH OF REV. L. T. ROGERS

**ON** March 3, at the Davis Hospital in Pine Bluff, Rev. L. T. Rogers, pastor of Roe Circuit, passed away after an illness of ten days. The funeral was held Saturday at Good Faith Church in Pine Bluff Circuit, where he had been the beloved pastor for four years. Burial was in Stony Point cemetery, in his old home neighborhood in Dallas County. He had been a member of Little Rock Conference for 22 years, serving such charges as Washington and Pine Bluff Circuit, and was one of our most efficient and successful pastors. He is survived by his wife and two daughters, Mrs. J. B. Bond, Detroit, Mich., and Miss Frances Rogers, De Queen; and two sons, J. S., of W. Helena, and J. H., of Pine Bluff; two sisters, Mrs. Thomas Reynolds and Mrs. E. E. Spraggins of Fordyce; and four brothers, H. J. Rogers, Holly Springs; Rev. M. K. Rogers, Montrose; H. H. Rogers, Arkadelphia, and D. N. Rogers, Hampton.

## CIRCULATION REPORT BY DISTRICTS

North Arkansas Conference	
Batesville District, Jefferson Sherman, P.E.	70
Boneville District, F. M. Tolleson, P.E.	40
Conway District, J. W. Crichtlow, P.E.	55
Fayetteville District, F. R. Hamilton, P.E.	41
Fort Smith District, W. C. House, P.E.	20
Helena District, G. G. Davidson, P.E.	20
Jonesboro District, Sam B. Wiggins, P.E.	6
Paragould District, Jas. A. Anderson, P.E.	27
Searcy District, F. E. Dodson, P.E.	22
Little Rock Conference	
Arkadelphia District, J. A. Henderson, P.E.	77
Camden District, J. L. Dedman, P.E.	82
Little Rock District, James Thomas, P.E.	986
Monticello District, J. M. Hamilton, P.E.	60
Pine Bluff District, W. C. Watson, P.E.	50
Prescott District, L. E. N. Hundley, P.E.	60
Texarkana District, Harold D. Sadler, P.E.	24

## CIRCULATION REPORT FROM CHARGES

**SINCE** last report the following subscriptions have been received from charges: Winfield, Little Rock, E. O. Heath, 631; Calico Rock, J. T. Heath, 3; Alma, C. W. Good, 3; First Church, Hot Springs, J. D. Hammons, 3; Pullman Heights, Hot Springs, B. F. Roebuck, 3; DeWitt, A. W. Waddell, 1; Midland Heights, Ft. Smith, E. B. Williams, 4; Pea Ridge-Brightwater, Bates Sturdy, 1; Hatfield, Jas. Spensen, 1; Magazine, L. W. Fair, 2; Carlisle Ct., O. H. Daugherty, 3; Salem Ct., A. E. Goods, 2; Sulphur Rock, W. E. Benbrook, 6; Marion, E. K. Sewell, 4; Asbury, Little Rock, H. B. Vaught, 26; 28th St., Little Rock, E. T. Miller, 1; Hickory Plains, A. J. Bearden, 1; Pine Bluff Ct., W. T. Bone, 4; Smackover, A. J. Christie, 2; Sheridan Ct., J. E. Waddell, 1; El Dorado Ct., C. N. Smith, 1; Washington-Ozan, J. L. Leonard, 5. There are some fine items among these reports, and all are appreciated. Let the good work go on. Now that the banks are closed, let remittances be made in currency or money orders.

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Superannuated Methodist Preachers	Free

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## ARKANSAS METHODIST

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A. C. MILLAR, D. D., LL. D. Editor and Manager  
ANNIE WINBURNE Treasurer

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**LET HIM STARVE TO DEATH**

In savage tribes where skulls are thick

And primal passions rage,  
They have a system, sure and quick,  
To cure the blight of age.  
For when a native's youth has fled  
And years have sapped his vim,  
They simply knock him on the head  
And put an end to him.

But we, in this enlightened age,  
Are built of nobler stuff,  
And so we look with righteous rage  
On deeds so harsh and rough.  
For when a man grows old and gray  
And weak, and short of breath,  
We simply take his job away  
And let him starve to death.—Geo.  
E. Phair, in International Musicians.

**AN IMPORTANT QUESTION**

What about it, brother pastors, moral leaders, Christian laymen, will we accept the challenge that the godless liquor element has thrown in our faces? Where are the martyrs of this so-called Christian America? Is it not about time for us to rise up in our righteous indignation and go forward in a militant and aggressive warfare to face the facts and mold the sentiment that will change the tide for God and righteousness? Now we preachers and Christian laymen will meet this issue and save the day or our own children will rise up and curse us, and the God whom we profess to know and follow will hold us responsible for the tragedy that this world faces.—John L. Tucker, Bauxite.

**TEXAS LETTER.**

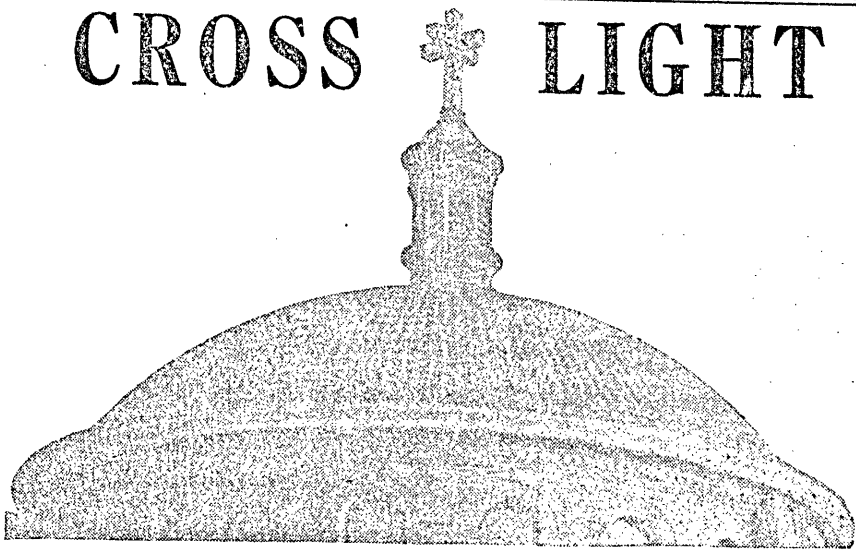
Readers of the Methodist, I am sure, will be interested to hear of the work of our competent Bishop Hay, sometime general superintendent of the Conferences in Arkansas. The bishop came to San Angelo in connection with the Kingdom Extension program to the great encouragement of

the preachers and laity of the immense San Angelo District. First Church, one of our great churches, and about the best organized church in Texas, entertained the participants in the conference hospitably both in creature comforts and in spiritual appreciation of the occasion. A poll of the charges showed that all had accepted, and voluntarily increased, their quotas of the amount to be raised for this work. In a few cases the increase was triple.

The bishop began with an exposition of the Kingdom Extension movement, and spoke of the present state of the church and the nation, meaning the depression. This he characterized as the morning after our great prosperity "drunk," with the usual hangover, empty pockets, headaches and despondency, which latter he deprecated in the presence of our resources and the constancy and power of divine grace. He reminded us that it was written that man must work, and that in the sweat of his brow he should eat his bread; interference with the divine order, produced confusion and disaster. Economic recovery was impeded by pride; men are unwilling to confess themselves wrong, and unwilling to go back to a simpler and, more wholesome life. The church shared in this confusion and in the delusion that the day of poverty was gone forever. She had embarked in enterprises the value of which was lost by the burden of debt. He symbolized recovery by the story of a preacher whose bill for gas and oil had been \$20.00 a month, putting his "Lizzie" in the garage and rigging up old Dobbin with bridle and saddle-bags. He showed how the church as a whole had been hit. In addition to churches surrendered for debt, there was a serious deflation in the support of the ministry and in the Benevolences. The presiding elders were hardest hit; because they could not take a pro rata of the scanty amounts raised for the average preacher. The bishops took a heavy share of the losses. Salaries of the pastors were cut 15% and the Benevolences 65%. The Bishops were being required to sign notes for their salary checks. Also he pointed out the deplorable effects on the mission fields.

He had no special economic panacea. Economic salvation lay in return to work; to the simple life, industry, thrift and piety. The church, had unduly loaded itself with social obligations which could be as well or better carried on by the community as a whole, among which he mentioned hospitals and secondary education. The church had popularized these needs and now it became the duty of the community to carry them on.

He expressed himself in favor of reducing overhead expense by further consolidations, the Board of Church Extension with the Board of Missions, for example. The bishop's exposition of the need and obligation of the church to propagate the religion of Jesus Christ in the Orient was impressive and earnest, rendered so in part by his personal experience in China and the many striking testimonies related to him by Chinese of experience and distinction. He paid a feeling tribute to Bishop Kern for his able management of the Kingdom Extension campaign.—Fred K. Little, San Angelo, Tex.

**CROSS LIGHT**

Pastor: James W. Workman, M. A., B. D.

The title of these columns is suggested by the illuminated cross crowning the First Methodist Church building, Conway, Ark. The lighted cross has brought light in darkness to many since the building was constructed in 1915. It is a living witness day and night, of the faith and radiance of the founders whose vision is incarnate in the spirit of the Cross and the Light of the World.

We are indebted to Mr. Creed L. Echlin, of the Barnes-Echlin Studio, Conway, for the design of the cut. This is Mr. Echlin's and Mrs. Barnes' contribution to the work of our church through these columns from week to week, and their co-operation will help in making our people acquainted with the work of the church in an illuminating way.

**THE PASTOR'S LITTLE BOOK**

This initial appearance of THE CROSSLIGHT columns in the Methodist is an attempt to keep our congregation and friends informed regarding the work of the church for the next twelve weeks, particularly on the issues of Prohibition, Kingdom Extension Cultivation and Offering, Christian Education, and the Easter-Pentecost Season. This is a big order. But it is one which is so crucial for our Christian experiences in the next few weeks that the stewards are venturing the delivery of the Methodist to every family and Methodist student's home in Conway. The expense is cared for out of our budget, with special contribution from Hendrix College, and the paid-in-full subscribers to the Methodist. The pastor will appreciate your suggestions and particularly regarding corrections in addresses.

**Finances:** With the first of a new month, the church budget reflects the national financial situation. The prayerful attention to regular weekly payments to the church by many members, is responsible for about 55% of our budget needs being received each month. We urgently invite our members to continue and contribute "not grudgingly, nor of necessity," primarily, "for God loveth a cheerful giver."

**THE FELLOWSHIP OF PRAYER**

Following the weekly program of the fifteenth year of the Fellowship of Prayer, by the Federal Council of Churches, the Topics and Scripture for the week are: Thursday, March 9, "Satisfied" Ps. 17:1-3, 56, 15; Friday, March 10, "From Skies to Heart," Ps. 19; Saturday, March 11, "Help From the Sanctuary," Ps. 20:1-5; Sunday, March 12, "The Restored Soul," Ps. 23:1-3; Monday, March 13, "The Brimming Cup," Ps. 23:5-6; Tuesday, March 14, "Who Owns the Earth?" Ps. 24; Wednesday, March 15, Ps. 25:1-5.

Let our people read these daily experiences in fellowship together.

**Prayer Meeting:** Last week Mr. Mason E. Mitchell gave an address on "Providential Events in the Life of George Washington." His intimate acquaintance with first-hand sources of Washington's life, in Washington, D. C., Mt. Vernon, and elsewhere, made his contribution a worthy one.

**New Members:** Mr. and Mrs. J. E. Allen, from Marianna, live at the Hargrove Smith Apartment, 843 Center street. Mrs. Nina Trice Jeffett, Misses Mary Elizabeth Jeffett, and Nina Gray Jeffett (by vows) and Robert Fletcher Jeffett come to us from Tucker. They live at 354 Donaghey Ave.; Mr. and Mrs. George Newbern, from Ft. Smith, First Church, live at 1830 Robinson Ave.; Mr. Newbern travels for Rice-Stix Co.; Mr. Allen represents the R. F. C. in Conway, and Mrs. Jeffett and family are here for school advantages, and provide a home for Teach-

ers' College students. We are glad to welcome these new members into our fellowship.

**SERVICES FOR SUNDAY, MARCH 12, 1933**

Church School: 9:45-10:45 (new schedule).

Church Worship: 10:50-12:00. Sermon subject, "Deny Thyself" Means "Devotion for Love's Sake."

Young People's meetings: 6:30.

Evening Worship: 7:30. Sermon, "The Compass of God for My Work in the World." This sermon opens the evening series on "The Compass of God for My Life," a series of sermons dealing with the Will of God in specific experiences of life.

**Prayer Meeting:** Wednesday, 7:30 p. m., subject, "The Bible and Personal Evangelism," continuing the Prayer-meeting series on Personal Evangelism.

**KINGDOM EXTENSION OFFERING, EVERY-MEMBER CAN-VASS, MARCH 19.**

On Sunday, March 19, we will receive our offering for the Kingdom Extension and Benevolences, following the program led by Bishop Kern and our Commission on Benevolences. At both the morning and evening services pledges and contributions will be received. Following the morning service the every-member canvass will begin, with visits by the stewards to every home in the charge in the interest of this work. The Self-denial Envelopes will be distributed at this time. Details of the program will be given weekly, for

**Annuity -- Bonds --**

Your gift in the form of an annuity will purchase an income that will not shrink.

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NASHVILLE TENNESSEE

**PROTECTION  
AGAINST OLD AGE**



every step of the plan, by the Missionary Committee, Mr. Ivan H. Grove, chairman, Miss Ethel Millar, Mrs. S. G. Smith, Mr. Mason E. Mitchell. Special feature regarding the cultivation is the personal sale of the books to stewards by Mr. Grove and Mr. Ed Leverett. The three special features at the morning worship services are the report of the Paine College and Missionary meeting, by Superintendent Howard C. Johnston, the last Sunday in February, and the two features by the Missionary Society and Adult Division next Sunday and the 19th.

#### COMFORT TO THOSE WHO MOURN

We sympathize and remember in prayer for comfort, Mr. and Mrs. H. F. Moseley, in the death of their daughter, Vida Lou, and Mrs. Varley, and Mrs. Ernest Steed and family in the passing of their mother, Mrs. Steed. "He giveth His beloved sleep."

#### YOUNG PEOPLE'S DIVISION

The Student Volunteer Group met in joint session with the local Methodist preachers last Thursday night in a "Conference Check-up" meeting. Mr. Nat R. Griswold, Counselor, was in charge.

A delightful Valentine social was held at the home of Mr. and Mrs. Paul Page Farris, for Mrs. Farris' Church School Class.

Dr. T. B. Manny of Washington, D. C., spent Sunday here. Doctor Manny was formerly a teacher in Hendrix College.

#### CHILDREN'S DIVISION

Our Nursery Department is growing under the supervision of Miss Ruth Milburn and Mrs. George Bachelor. There were four new pupils Sunday—Tom Douglas, Lois King, "Sonny" Hartje, and Imogene Nichols.

The Nursery Department is planning to take care of the babies during church services to enable the mothers to attend the eleven o'clock preaching.

#### Pastors, Attention!

W. P. Forbess, singing Evangelist, better known as "Brother Bill," is ready to assist pastors in Evangelistic meetings.

Phone 3-0292 or 4-4659 or write 4105 W. 12th, Little Rock, Ark.

## WOMAN LOST 20 POUNDS IN 4 WEEKS

Mrs. Mae West of St. Louis, Mo., writes: "I'm only 28 years old and weighed 170 lbs. until taking one box of your Kruschen Salts just 4 weeks ago. I now weigh 150 lbs. I also have more energy and further more I've never had a hungry moment."

Fat folks should take one half teaspoonful of Kruschen Salts in a glass of hot water in the morning before breakfast—it's the SAFE, harmful way to reduce as tens of thousands of men and women know.

For your health's sake ask for and get Kruschen at any drug store—the cost for a bottle that lasts 4 weeks is but a trifle and if after the first bottle you are not joyfully satisfied with results—money back.

## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

#### MESSAGE TO LITTLE ROCK CONFERENCE.

Dear Friends:

Our Conference date is April 11th to 13th, at First Church, Hot Springs. Mrs. J. C. Handy, First Vice President, of the Missionary Council, will be our guest. Mrs. Handy is very capable and brilliant and will, no doubt, be a great inspiration to all of us. I trust you will see to it that your auxiliary is well represented at the meeting.

You will be glad to know that almost 90% of our pledge was paid this year; considering everything, I think you did well. We, perhaps, are facing now an even harder situation than we faced last year but I am writing this letter to urge that you be of good courage—do not let fear grip you but, in the confidence of the love we have for our cause and our ability to still further sacrifice, let's make our budgets in accordance with our needs.

I hope your auxiliary will make its budget and have it in to you and our treasurer by the first of April. I wish it were possible to have it before we go to Council, as the pledge we make there must depend upon what you do here. Try always to remember that we have untapped resources if we seek them and if we are willing to consecrate them to God's service.

I am sure you join me in congratulating Mrs. W. L. Phillips, of Texarkana District, in showing the greatest all around gain for the year and it will be her high privilege to attend the Council meeting in Louisville next week.

A great sorrow has come to one of our group; sympathy and love were extended from the Conference but I trust that each one of you will hold our dear friend very close in your thoughts and prayers during her time of sorrow.

I think of you daily and pray for you, that your zeal will remain unabated and that your strength will be equal to the demands made upon it.

With love to each member of our Conference, I am,

Very sincerely yours,  
Mrs. W. P. McDermott.

#### ZONE MEETING AT PRESCOTT.

The Auxiliaries of Prescott, Delight, Okolona, Gurdon and Emmett met at the First Methodist Church in Prescott, February 23, at 2:30 o'clock.

Mrs. Hartwell Greeson, president of the hostess church presided.

The song "The Fight Is On" was sung in unison after which Bro. Fred G. Roebuck, pastor of the church, led in prayer.

Brother Roebuck very graciously welcomed the guests. Mrs. Murry responded.

Mrs. Lane, District Secretary, urged the women to get closer to God. She called our attention to the Day of Prayer to be observed all over the world, March 3, reminding us that if all peoples participated that forty-four hours of continuous prayers for the welfare of the nations would be

offered at this time from the time the sun rises in the far east until it sets on the Hawaii Islands.

The next zone meeting will be held in Okolona on the fourth Thursday in May, May 25.

A very interesting and instructive program was given by the Prescott women. The first number "Our Finances" by Mrs. J. W. Teeter explained thoroughly just where every cent goes that we contribute to the Missionary Society.

Mrs. Geo. F. Cress very interestingly told of the duties of each officer of the Society.

Mrs. N. B. Nelson gave a very timely talk on "When War Can Be No More" showing that there must be sympathy between peoples if there is to be world peace.

Mrs. L. E. N. Hundley gave a very beautiful devotional, reading Matt 18:1-5. She said in part: Faith is the anchor that holds life steady; that we must have the simple faith of a child and that we must build for posterity. Bro. L. E. N. Hundley closed the meeting with prayer.

A social hour followed when a dainty plate was served. Mrs. Hartwell Greeson, Chairman; Mrs. B. O. Phelps, Secretary; Mrs. Martin Guthrie, Secretary protem.

—Mrs. M. Guthrie.

#### ZONE MEETING AT FIRST CHURCH, LITTLE ROCK

February 28, Zones 2 and 3, Little Rock District, met at First Church, Little Rock, Mrs. W. O. Clark, District Secretary, presiding. The morning session was opened with an impressive organ solo "O Jesus I Have Promised," by Mrs. Morris Jessup. Cordial greetings were extended by Mrs. S. P. Davis, Jr., followed by an enthusiastic response by Mrs. E. B. Matkin. Mrs. E. O. Heath brought a most beautiful and inspiring devotional. Mrs. Clark gave her announcement in a very effective and business like manner. She announced the annual conference of the Woman's Missionary Society in Hot Springs in April, explaining that the president of each auxiliary is the delegate, someone else being sent in event of her inability to go; also there shall be a delegate from the children's division and the young women's circle.

She urged the women to send in their budgets for the year; and to send in reports promptly.

She stressed the importance of Mission Study.

Classes for officers were held for an hour in their respective groups, after which everybody assembled for the count of the churches and further business. There were over 100 persons present at the morning session. After a song "More Like the Master" followed by prayer by Mrs. Steed of Highland, the meeting adjourned for lunch.

The program for the afternoon session was in charge of Asbury auxiliary, Mrs. R. M. Shelton, presiding. A violin solo by Mrs. John Selle, accompanied by Miss Kathryn Darnell opened the program, followed by a devotional by Mrs. Wm. Yarbrough.

Mrs. Elliotte Stoddard was presented in an impressive vocal solo after which Mrs. E. S. Rodgers gave a most thrilling talk on China. She told us of the natural beauties of China, drew a picture of Huchow and surrounding territory where she was born and spent seventeen years of her life. She was consecrated at council last year and planned to go back to China, but married Dr. Rodg-

ers, and they are now travelling with Dr. Ham, in which capacity she is doing a great piece of missionary work. She told of the changes which have taken place in China in the past 50 years, emphasizing the fact that China needs Christian missions more now than ever before. She showed us briefly, but very clearly, why China is in such a condition today, and the great calamity which has forced her to train her boys to be soldiers, rather than scholars as she has done in the past.

She said it is not a question of home missions and foreign missions, it is Christianity and the whole wide world. And she closed with the thought, are WE really Christian? When she finished, there was a moment of silent awe in the atmosphere, after which Mrs. B. J. Reaves, our Conference Superintendent of Christian Social Relations very aptly presented her subject. She announced that Mrs. Jesse Daniel Ames will be in Little Rock, March 20th and urged that we hear her.

The count was again taken showing over 140 present during the day. Mrs. Baker from Hunter gave an expression of appreciation to First Church auxiliary for their hospitality and to those in charge of the program, and class for the inspiration, enthusiasm, information and fellowship received there will help us all to be better Christians ourselves and to do a more effective piece of work for our respective churches and the glory of God.—Mrs. C. B. Nelson, Secretary.

## SORES BOILS CUTS, BURNS CARBUNCLES

Are Healed Promptly By

## GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

### So Fagged Out, Drowsy She Could Hardly Work

"I seemed to be so weak. I would feel so fagged out and drowsy I could hardly do my work," writes Mrs. Lela Adams, of Goreville, Ill. "I was in this condition for some time, till I felt nervous and out of sorts. A friend told me to take Cardui. I did, and began to improve. I felt much stronger and gained in weight. Cardui seemed to help me in every way. I have nothing but praise for Cardui."

If you are run-down, nervous, or suffer every month, take Cardui, a medicine used by women for over 50 years. As your health improves, you will share the enthusiasm of thousands of women who have praised Cardui for the benefits they have felt after taking it. Cardui is sold at drug stores here.

## CARDUI FOR WOMEN

### Womanly Weakness

YOUNG women who suffer from monthly pains, or weakening drains, headache, sideache; and women of middle age who suffer from heat flashes and nervousness, should take Dr. Pierce's Favorite Prescription. Read what Mrs. L. H. Crowder of Carlisle, Ark., said: "About six years ago I was in poor health, suffered as many women do with weakness, and was advised to try Dr. Pierce's Favorite Prescription and it proved to be of great help to me. In fact, it gave me more real benefit than anything else I ever took. I consider it a wonderful remedy!" Sold by druggists.

Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.



## Christian Education

### AN EMERGENCY APPEAL

We are asking all persons charged with preparing the Sunday School and Missionary program for the fourth Sunday in March to use such material as they have on hand and can get without additional expense. You will find plenty of missionary material in the Sunday School literature and church papers to prepare a fine program. Use this material and give the people the information.

Our funds are temporarily tied up and we will not mail out the bulletin, "Here and There," and the missionary letter for March. We do not want to borrow money to run on. We believe you will approve this course.—S. T. Baugh, Ext. Sec.

### COKEBURY SCHOOL AT RHEA.

Rev. F. R. Hamilton, presiding elder of the Fayetteville District, has just completed another Cokesbury School at Rhea. Twenty-two enrolled in this school and nineteen of this number received credit. Brother Hamilton has already taught several Cokesbury schools and has definitely arranged to teach five others. We are sure this will bring helpful and permanent results at the places where Brother Hamilton teaches.—Glenn F. Sanford, Ext. Sec.

### COKEBURY SCHOOL AT LAVACA.

Rev. Earl Cravens, our efficient pastor at Greenwood, has just completed a Cokesbury Training School at Lavaca. Rev. Elmus Brown is the pastor at Lavaca and is doing a fine piece of work. Bro. Cravens taught the Cokesbury unit on "Worship" to a class of sixteen, eight of whom received credit.—Glenn F. Sanford.

### PIGGOTT STANDARD TRAINING CLASS

A Standard Training Class on "Organizing for Christian Education in the Local Church," was held at Piggott, February 26-March 3. Not only a large number of the Piggott church leadership, but a fine group from Rector, attended the class. The average attendance on the class sessions was forty or more. Twenty-five completed the work for credit, while one will take office credit.

Both pastors were in the class. Rev. B. L. Wilford is pastor at Piggott and Rev. Sam Watson is pastor at Rector.—Ira A. Brumley, Exec. Sec.

### NEWPORT Y. P. UNION

The Newport Young People's Union, composed of East Newport, Newport, Tuckerman, Swifton and Alicia, held its monthly meeting at Tuckerman, February 28.

Officers, elected for the ensuing year, are as follows: President, Joe Davis; vice-president, Hays Bacas; secretary, Alice McKay; publicity agent, Thurber Owens; counsellor, Rev. A. E. Grimes.

The meeting was enthusiastic throughout and the young people seem to avail themselves of the opportunity to develop personal initiative by discussing freely matters which confronted the Union. Alicia asked to entertain the Union April 4, which is to be an installation service of newly elected officers.

The Union is glad to boast of its newly elected counsellor, the Rev. A. E. Grimes, of East Newport, who, until last year, majored in Young People's Work and served in that capacity in various parts of the State.

After the business session a recreation period was participated in by the entire Union. Delicious refreshments were served by the Tuckerman Young People.—Reporter.

### NORTH ARKANSAS YOUNG PEOPLE'S ASSEMBLY

The North Arkansas Conference Young People's Assembly will be held June 26-July 1, with the following courses offered: "Senior Young People's Department Administration," "Personal Religion," "Worship in the Young People's Division," "Building the Program for Seniors and Young People," "Jesus, the Master Teacher," "Paul, the Master Leader," "The Methodist Church," "Recreational Leadership," and "Missionary Education for Young People."

Each church should begin to plan for, at least, one delegate to attend the Assembly. A number of churches are already making plans for delegates to attend. Plan to send the best leadership you have among the young people of your church. The purpose of the Assembly is to develop a Conference-wide leadership.—Ira A. Brumley, Exec. Sec.

### RESULTS OF THE BATESVILLE DISTRICT TRAINING WEEK.

The Training Week in the Batesville District resulted in the finishing of eight schools and at least ten informal training group meetings.

**Mt. Home.** A standard Class was taught at Mt. Home by Rev. Ira A. Brumley. Twenty credits were issued as the result of this class. Brother Sherman, the pastor, reports that this school was exceedingly helpful to his local church.

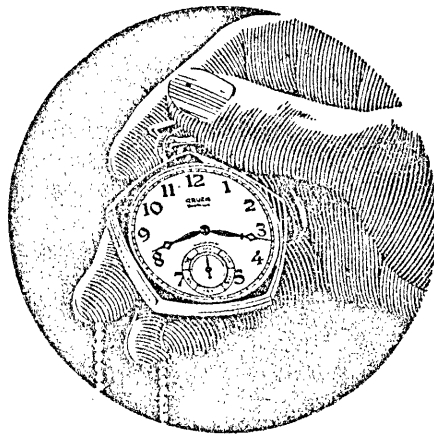
**Central Avenue.** Rev. A. W. Martin of Nashville, Tenn., taught a Standard Class at Central Avenue Church at Batesville. About twenty-five people attended the school with fourteen meeting the requirements for credit. Brother Martin did an outstanding piece of work in teaching the helpful course on "Missionary Education in the Local Church."

**Sulphur Rock.** Rev. A. E. Grimes, pastor at Umsted Memorial Church, Newport, taught the Cokesbury unit on "Worship" to a class of seven at Sulphur Rock. Five of this number received credit for their work. Bro. Grimes is one of our enthusiastic young preachers and does an outstanding piece of work in both Cokesbury and Standard School's.

**Alicia.** Rev. L. E. Mann, pastor of Tuckerman, taught the Cokesbury unit "The Educational Work on the Small Church" to a group of eleven workers, nine of whom received credit. The pastor, Brother Faust, reports that Brother Mann did a helpful piece of work in this school. Alicia is one of our most loyal churches.

**Evening Shade.** Rev. Jefferson Sherman, presiding elder of the Batesville District, taught the Cokesbury unit "The Educational Work of the Small Church" at Evening Shade. Brother Sherman had a perfect class so far as credits issued is concerned, seventeen enrolled in the class and seventeen received credit.

**Mt. View.** The Cokesbury unit on "Worship" was taught by the Extension Secretary to a group of twelve



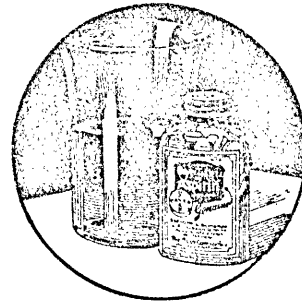
**BAYER SPEED! BAYER**

The quickest relief for a headache is two tablets of Bayer Aspirin. The tablet bearing the Bayer cross dissolves very rapidly and brings rapid relief. There is no known medicine that works quite like Bayer Aspirin for the awful head and face pains of neuralgia. There is nothing with quite the same effectiveness in relieving rheumatism.

Bayer Aspirin does not depress the heart, does not upset the stomach, does not have any ill effect. Its purity and uniformity are tested thirty-six times!

Time counts when you're in pain. Stick to genuine Bayer Aspirin!

*And Bayer means Safe!*



workers at Mt. View, seven of the twelve receiving credit for their work. Rev. A. T. Mays, the pastor, had made perfect arrangements for the school. Brother Mays is doing an outstanding piece of work in that needy section of our Conference.

**Pleasant Ridge.** Pleasant Ridge is a church on the Yellville charge. Rev. J. T. Byrd, pastor at Calico Rock, taught the Cokesbury unit "The Educational Work of the Small Church" to a large group, thirteen of whom received credit. The class is reported to have done fine work under the leadership of Bro. Byrd.

**Strangers Home.** Rev. I. L. Claud, Pastor at Newark and Educational Director for the Batesville District, taught the Cokesbury unit "The Educational Work of the Small Church" to a class of fifteen with eleven receiving credit.

A total of ninety-six training credits were issued during that Special Week of training.—Glenn F. Sanford.

### CLASSES IN EVANGELISM

Reports from different sections of the Church indicate that numbers of groups are engaged this winter in the study of Evangelism. Numerous adult classes are using the elective course, "Winning People for Christ," now appearing in the *Adult Student*, with teachers' helps in the *Church School Magazine*.

One pastor in Alabama says he is using this elective on Wednesday evening to supplement Dr. Chappell's text, "Evangelism in the Sunday School," and that several of his people will take credit for the Standard Course on Evangelism. Other pastors are also taking advantage of this period of evangelistic emphasis to lead their workers in the study of this task of the Church.

Gradually people are coming to think of the total program of the Church as evangelism. Whatever helps people to grow in their religious experience and helps them to have the mind of Christ in their relations to others belongs to evangelism. The pastor who will lead his workers to an enlarged vision of their work in these terms will make an investment that will bring returns through the years.

Why not make use of the Standard Training Course in a study class? The text, Chappell's "Evangelism in the Sunday School," now sells for sixty-five cents. A number of free leaflets are available upon request from the Service Department, 810 Broadway, Nashville, Tenn. Those who may want to take the examination for credit may do so. Write the Division of Leadership Training, 810 Broadway, for questions before you begin the class.

(Continued on Page 6.)

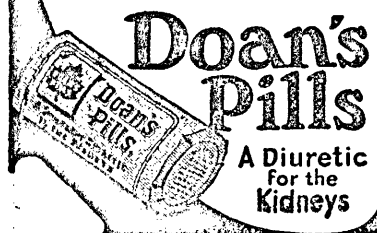
Some excellent reference materials for the leader and the class are "Winning People for Christ," now appearing in the Adult Student and the Church School Magazine; "The Harvest and the Reapers," North; "Motives and Methods in Modern Evangelism," Goodell; "When You Enlist," Slattery; "New Youth Evangelism," John F. Cowan; "When We Join the Church," Ryan; "Education in the Christian Religion," Shackford; "Building the Kingdom," Chappell—J. Fisher Simpson, Nashville, Tenn.

## Miserable with Backache?



### It May Warn of Kidney or Bladder Irregularities

A persistent backache, with bladder irregularities and a tired, nervous, depressed feeling may warn of some disordered kidney or bladder condition. Users everywhere rely on Doan's Pills. Praised for more than 50 years by grateful users the country over. Sold by all druggists.



## THERE MAY BE POISON IN YOUR BOWELS!

STEP out tomorrow morning with the fresh buoyancy and briskness that comes from a clean intestinal tract. Syrup Pepsin—a doctor's prescription for the bowels—will help you do this. This compound of fresh laxative herbs, pure pepsin and other pure ingredients will clean you out thoroughly—without griping, sickening or discomfort.

Poisons absorbed into the system from souring waste in the bowels, cause that dull, headachy, sluggish, bilious condition; coat the tongue; foul the breath; sap energy, strength and nerve-force. A little of Dr. Caldwell's Syrup Pepsin will clear up trouble like that, gently, harmlessly, in a hurry. The difference it will make in your feelings over night will prove its merit to you.

Dr. Caldwell studied bowel troubles for forty-seven years. This long experience enabled him to make his prescription just what men, women, old people and children need to make their bowels help themselves. Its natural, mild, thorough action and its pleasant taste commend it to everyone. That's why "Dr. Caldwell's Syrup Pepsin," as it is called, is the most popular laxative drugstore sell.

## Church News

### ARKANSAS METHODIST ORPHANAGE.

Since the last report of Christmas Offerings, we have received the following contributions:

Little Rock Conference.	
Wheeler Springs S. S. Chidester Ct., Camden Dist.	\$2.80
Hamilton S. S., Carlisle Ct., Little Rock Dist.	.42
Shiloh S. S., Carlisle Ct., Little Rock Dist.	1.63
North Arkansas Conference.	
Mt. Hermon S. S. Charlotte Ct., Batesville Dist.	.35
Mansfield S. S. (additional), Booneville District	1.00
Cabot S. S., Conway Dist.	5.24
Washington St., S. S., N. Little Rock, Conway Dist.	5.00
Hackett S. S., Fort Smith Dist.	1.00
Clarendon S. S., Helena Dist.	10.00
Brookland S. S., Brookland Ct., Jonesboro Dist.	2.00
Marion S. S., Jonesboro Dist.	15.00
Corning S. S., Paragould Dist.	13.50
Hurricane S. S., East Side Paragould Ct., Paragould Dist.	2.00
Total	\$60.00
Amount previously reported	\$2,911.37
Grand Total received to date on Christmas Offerings	\$2,971.37
We have received the following cash contributions, aside from the Christmas Offering, during February:	
Susanna Wesley Bible Class, First Church, Texarkana	\$ 3.00
Mother's Class, Winfield Church, City	10.00
Marguerite Clifford Class, Winfield Church, City	5.00
—James Thomas, Supt.	

### ORPHANAGE REPORT.

Received in Home during January: Martin's Dairy, 3 lbs. butter; Class N. 4, Ron-do S.S., quilt; Bryant Circuit, canned fruit and vegetables and sweet potatoes; Sunday School and Church, Greenbrier, canned fruits and vegetables and quilt; Pitts Doughnut Co., 1300 Gaines St., city, 31 dozen doughnuts; Mrs. William Colburn and friends, valentine shower and cookies; Mrs. C. A. Nipper, city, making of two dresses; Mrs. E. V. Marcham, city, valentines; Mrs. Davidson, 4210 West 16th, city, 11 rabbits, sweet milk and eggs; Woman's Missionary Society, Wolf Bayou, pillow cases, towels, sheets and two quilts; Mr. Marler, city, Arkansas Daily Democrat.—Mrs. S. J. Steed, Matron.

### PULPIT EXCHANGES

Bishop Paul B. Kern, director of our Benevolent Campaign, has arranged a plan whereby several hundred preachers will exchange pulpits between this date and Easter. Schedules of the suggested changes have been sent out to all pastors and presiding elders.

Bishop Kern requests that cases of adjustment should be settled between the pastors involved themselves and not referred to his office in Nashville, since the matter is too complicated for all suggested changes to be made by his office.

If, therefore, any pastor cannot open his pulpit or cannot go to the place assigned to him, he should take the matter up with the pastor or pastors involved and work it out satisfactorily instead of reporting the fact to Bishop Kern's office and asking the Bishop to make the adjustments.

## "I Have Rosy Cheeks"

"Two months ago I was rundown, nervous and irregular. I saw the Vegetable Compound advertised and I started to take it. Now I feel better than I ever did. I have rosy cheeks, good appetite and sleep well. I keep house and do all the sewing for myself and two little children."

MRS. LAURENCIA GOVIN  
22½ South B St., Taftville, Conn.

Your nearest drug store sells this medicine. Get a bottle today. The results will please you.

Lydia E. Pinkham's Vegetable Compound

### LAKE VILLAGE.

We have had our first quarterly meeting. Bro. J. M. Hamilton, our Presiding Elder, preached a very helpful sermon before holding the Conference. After Conference the elder was pounded with a beautiful quilt, some bed and table linen, besides groceries and pecans. The people of the Church, as well as others, like Bro. Hamilton.

The Church has paid the pastor for two months and the Presiding Elder for three. We are endeavoring to carry out the program of the Church. We have observed Bible Sunday, made a contribution to Folsom Training School, sent \$15.00 and a box valued at \$5.00 to our Methodist Orphanage, have secured fifteen subscriptions to the Arkansas Methodist, including four renewals, observed Race Relations Day, have put on our Kingdom Extension Study Book and paid our Fourth Sunday Missionary Offering each month. We have received eleven members by certificate.

We have a good Sunday School under the efficient leadership of H. R. Sessions, Superintendent. We have an active Woman's Missionary Society, which meets every Tuesday, under the capable leadership of Mrs. T. A. Summerhill, President.

We have recently organized the Primaries and Juniors in a World Friends Club, which meets at the League hour.—F. C. Cannon, P. C.

### MURFREESBORO AND DELIGHT

Murfreesboro and Delight is indeed a delightful charge. There is a well-kept highway between the two towns and only a twenty-minute drive from one to the other. My time is equally divided between the two towns, with two afternoon appointments each month.

Mrs. Doak and I have never been happier in our work than at present. We are expecting a great year. Our young people are willing to work. They are also religious capable and dependable. We are expecting large things of them.

We are to begin a meeting at Delight the first Sunday in April. They are anxious for the meeting and we are expecting fine results. We hope to have a revival in all our churches.

We have taught "Christ and the Coming Kingdom" to two fine classes, one at Murfreesboro, the other at Delight. There were 35 or more who took the course. I think the book was studied with profit and appreciation. We finished at Delight yesterday. I surprised the class during the lesson period by having my car doors locked and they surprised us

by giving us an unusually large pounding.

At the close of the last lesson, as they could not get my car door open while I was hearing the lesson, they had me drive to Bro. Covington's for a package. We began carrying boxes and putting them in the back of our car till the lady who was with us had to ride on the front seat with Mrs. Doak and myself. Murfreesboro had given us a pounding earlier. Either of these was a large donation for any charge. We would certainly be very ungrateful if we did not do our very best for these people.—F. P. Doak, P. C.

### OBITUARY

McSpadden.—Another family chain was broken October 30, when the spirit of little Velma Neal McSpadden slipped into the Great Beyond. On July 15, 1929 this treasure came to brighten the home of Mr. and Mrs. Ernest McSpadden. God gives the children the mission of being sunbeams and Velma Neal was always true to her mission. She always liked to attend Sunday School and never left her sweet smile at home.

Her favorite song was, "Little Feet Be Careful." The prayer she prayed every night was the favorite, "Now I lay me down to sleep." Sometimes because sleep over powered her the prayer might not have been finished, but in her childish heart she realized that God knew all the rest. During her illness and death there has been many a prayer that has not been voiced, but God knows and understands. She has gone on to make Heaven dearer to us.

She leaves a father, mother and two sisters, a number of other relatives and a host of friends. She has left a place on earth vacant, but to her there are places in Heaven vacant. Some day those places will be found as pure as she!—Everne Hunter.

Hatfield.—Hugh M. Hatfield was born near the Cumberland Mountains in Tenn., Dec. 19, 1848, fell asleep in Jesus Jan. 21, 1933, at the home of his daughter, Mrs. J. R. Berry at Alabam, Ark. At the age of five he came with his parents to Arkansas, and made his home at Ozark, Alabam, and Clifty, except one year spent near Springfield, Mo. August 14, 1870, he was united in marriage to Miss Dica J. Presley. To this union were born nine children, seven of whom survive. They are: Will, Lon, Tommy, Johnny, Albert, Mrs. Mabel Lindsey, and Mrs. Lizzie Berry; all of Alabam, except Johnny who lives near Metalton, Ark. He is also survived by a brother, Rev. John Hatfield of Ketchum, Okla., and a sister, Mrs. Mary Presley of Huntsville, Ark., and a very great host of other relatives, besides innumerable friends. At the age of thirty he was converted, and united with the Methodist Church, and was always faithful to its obligations. Soon after he was converted he was licensed as a local preacher, and held this relation the remainder of his earthly pilgrimage. He was instrumental in organizing and building Presley's chapel at Alabam, and, when he was not filling another appointment, was always to be found in his place. He was a man of high ideals, noble principles, and loyal devotion to the cause of Christ. For several months he had





been in declining health, though he attended church services as often as his strength would permit. A few days before his departure he contracted pneumonia, which was too much for his strength to combat. Jan. 22 funeral services were conducted at old Alabam by his pastor, Rev. W. C. Hutton, and beside his his wife who had preceded him by several years, his body was given its final earthly resting place. A good and true servant has gone from among us; but surely the heavenly Father will bless, even yet, the sojourn he had while here among us.—A life-long Friend.

**Jones.**—Mary Gennette Cook was born April 1, 1867, in Arkansas, and spent her life in Fafayette County. On January 2, 1887, she was married to Walter P. Jones, former county judge, and to them were born 12 children, all of whom, with 23 grandchildren and her husband, survive. She died suddenly, October 19, 1932.

She had been a life-long member of the Sardis Methodist Church and a loyal friend to the many friends and neighbors who mourn her going. She was a good woman, just the kind that builds good communities, rears self-respecting families, and makes the whole world a better place in which to live. She had a happy home here, and we believe will have one where she has gone. She did justly, loved mercy and walked humbly with her Lord.—Geo. L. Cagle, Pastor.

## For COLDS And ACHING

**TAKE** Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach.

It does not contain any narcotics.

10c, 30c and 60c bottles at drug stores.

**CAPUDINE--Liquid**

Station No. 1—Broadway at Seventh,  
Phone 5171

Station No. 2—223 W. Third St. N. L. R.  
Phone 7766

Station No. 3—Markham at Cross  
Phone 7777

**GUENTERS' SERVICE**  
OODYEAR STATION  
"SUDDEN SERVICE"

*Bank of Commerce*  
*for Savings*

NORTH LITTLE ROCK  
"Growing With North Little Rock  
"The Bank of Service."  
"Your Account Solicited."

## Gray Hair

**Best Remedy is Made  
At Home**

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.



**REV. WALTON EDGAR HALL:  
A TRIBUTE.**

A throng of friends from towns and rural communities in the northern part of the State attended the funeral services of the late Rev. W. E. Hall at the Hoxie Methodist Church, Tuesday afternoon, Dec. 6. Many ministers of the Methodist Church were among the number. A choir made up of members of Church choirs where Bro. Hall had served as pastor, sang hymns and rendered special selections. The church building was inadequate to accommodate the large crowd that was present. Many friends came from places Bro. Hall had formerly served. The service was very touching. There was scarcely an eye in the large audience undimmed by tears.

Bro. Hall died at the Methodist parsonage in Hoxie Sunday afternoon, December 4. He had preached at the morning hour and became ill in the early afternoon. Death was due to a heart attack. He had been in ill health for several weeks.

Bro. Hall was born at LaCross, Izard County, Arkansas, February 8, 1872, the son of Rev. Ben F. and Margaret Hall. He was married at Melbourne in 1890 to Miss Etta Nalley, who, with their two sons, Rev. Claude O. Hall, of Jonesboro, and Rev. Eugene H. Hall, of Hoxie, survive.

Early in life, Bro. Hall felt the call to the ministry. In 1892 when he was only twenty, he was licensed to preach in the District Conference held at Batesville. He was admitted on trial at the Annual Conference held at Jonesboro in 1893. At the recent Annual Conference Bro. Hall closed out thirty-nine years in the active ministry. During these years he made a record as a church builder. Some of the best churches in the North Arkansas Conference stand as monuments to his memory. He had to his account the leading of his people in the construction outright of four great church buildings and two parsonages. He completed other buildings that had been started by others. I doubt serious-

ly if there is a minister in Arkansas who can show a better record than was Bro. Hall's along this line.

He came from a family of preachers. His father, Rev. Ben F. Hall, though he died at the early age of 44, was an outstanding minister. He was presiding elder of the Batesville District at the time of his death. Claude and Eugene, sons of Rev. W. E. Hall, have followed their father in this great calling. Probably the happiest moment of Bro. Hall's life was when his two boys, his only children answered the call to the ministry. Both Bro. W. E. Hall and his father, have the unique honor of having died in the harness. After once entering upon their life's work, they saw no years of inactivity.

The services at the church were in charge of Rev. Jas F. Jernigan, assisted by Dr. J. A. Anderson, Rev. A. T. Galloway, Rev. E. T. Wayland, Rev Sam Watson, Rev. H. O. Bolin, and was concluded at the cemetery at Walnut Ridge by Rev. Sam B. Wiggins and Rev. E. B. Williams. Members of the board of stewards of the Hoxie and Portia Methodist Churches served as pallbearers.—H. O. Bolin.

### A TRIBUTE OF LOVE TO REV. WALTON EDGAR HALL.

Rev. W. E. Hall was born at LaCross, Arkansas, February 8, 1872. This date was the basis of a rare life and an outstanding career. Converted at the age of eleven, he felt the call to preach early in life, but like many others did not answer the call. Here will be found an appropriate notice of how he found his way back to God and to duty at Mammoth Spring in 1892. I met him at his gate and after finding out who he was placed my arms around him (though strangers to each other) and invited him to come to Church. He replied, "Yes," and found his lost treasure that night, while on his knees in penitential confession and prayer. And, Oh, what a happy boy he was! It was his time then to embrace me and he did. We met again in 1893 at Jonesboro, when he came up for admission on trial to the White River Conference. He possessed many outstanding, rare gifts. He had the happy art of making friends and the happier art of holding them. If he ever lost a friend I never knew it. He was a real gospel preacher, a great preacher, for he was a soul-winner and the Good Book says, "he that winneth souls is wise." His social qualities were eminent. He was the best of company; he kept up his side of the conversation with humor, wit, and an occasional clean story. As a husband, no one excelled him in devotion. As a father, his devotion to his sons was close to an idol, also to his grandchildren. Both his sons are in the ministry and will carry on where he left off. It is said that he who plants a tree, erects a monument to his memory. Here Bro. Hall has left many monuments to his memory in churches and parsonages that he built. His buildings were of a dual kind, memorial and

material. The material will wear and crumble, but the memorial will not. On and on it will serve till the world grows old, the sun grows cold and the leaves of the judgment book unfold. Monument!! "Ed! Ed!" But I call in vain, for from the voiceless lips of the unreplying dead there comes no sound, but hope see a star and listening love can hear the rustle of a wing. Farewell my friend, my son in the Gospel, farewell, but not forever, Farewell.—Jas F. Jernigan.

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Checks Colds first day, Headaches or Neuralgia in 30 minutes, Malaria in 3 days.

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**UNION PLANT COMPANY**  
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## TO MOTHERS whose children won't EAT

Nature knows best. Never coax a child to eat! Remove the cause of a youngster's poor appetite. When appetite fails, tongue is coated white, eyes are a bilious yellow, don't give small children a constipating cathartic that drains the system. California syrup of figs is all the "medicine" they require.

Specialists will tell you that a sluggish appetite almost always means the child has a sluggish colon. Correct this condition called *stasis*, and see how quickly a listless, drooping boy or girl begins to eat—and gain! The only "medicine" such children seem to need is pure, unadulterated fig syrup.

Children who get syrup of figs, now and then, soon have the appetite and energy of young animals! They keep well and avoid colds and sluggish spells.

Nature never made a finer laxative for children; and they all love the wholesome, fruity flavor of the real California syrup of figs. It's purely vegetable, but every druggist has it all bottled, with directions. Begin with it at once. The very next day, your child will be eating better and feeling better. Keep on with the syrup of figs a few days and see amazing improvement in appetite, color, weight, and spirits.

The promises made by the bottlers of California Syrup of Figs are true, and it will do the same for you, IF it's genuine CALIFORNIA. Don't accept substitutes.

PULPIT AND PEW is the official publication of Winfield Memorial Church. It is edited every Monday by Dr. E. O. Heath at the church office, Sixteenth and Louisiana streets.

# Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana

Little Rock, Ark.

ESLEY OWEN HEATH, D. D., Pastor

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## SERMON TOPICS

11 a. m. Dr. W. F. Ham, who is holding a city-wide revival, will be Winfield's guest pastor at the morning service.  
7:30 p. m. The Commandment Against Profanity. Dr. Heath.

## Pastor's Column

Every thoughtful man and woman in America today is thinking in terms of home and country and there are millions who are passing through the valley of affliction and suffering.

What can the average citizen do to help in these times of unparalleled distress?

What contribution can the men and women of Winfield Church make to our stricken country and to our distressed people?

Permit me to make three or four suggestions for your thoughtful consideration.

First, I would suggest that we be patient with those in authority over us who are working day and night trying to find a way to prevent the collapse of our banking institutions. National and state officials are working for our interests and while we may not understand why they do certain things, let us remember that all of the facts are not before us.

Second, I would suggest that we go the second mile to help those who are less fortunate than we are. If our people, who ordinarily are well

to do, are cramped in their finances you may rest assured that the poor will be poorer because of that fact. We won't call it charity, for it is not charity, it is simply sharing a part of our possessions with our brothers and sisters.

Third, I would suggest that we have faith in our country and in our President. We have everything here that we had in days of prosperity, the soil, the sunshine, and the people. In fact, everything that could contribute to a nation's wealth. And above all we have the same superintending Providence that has been over us from the beginning, so believe that the clouds will disappear and the sun will shine.

Last, I would suggest that we talk little, but pray much. This is not a time for idle talk, but a time for earnest prayer. Pray for God to guide those in authority over us and for His blessing to fall upon all of our people. Pray for your Church, for Winfield Church, that her light may shine with resplendent and healing ray upon the hearts of her people and throughout the world.

## Christian Education

### A YEAR'S PROGRAM OF CHRISTIAN EDUCATION

(This is the fifth article in a series on the educational work of Winfield Church.)

We plan our educational work from September because we feel the time when folks are home from vacations and school is beginning is the best time for the church to begin a new year's work. Promotion Day comes the last Sunday in September and at that time, pupils are moved up to the next grade or from one department to the next department so that they may continue their studies in a more advanced course.

The month of September is given over to organization meetings of all groups because of the new work to be planned for and begun—teachers are elected by the Board of Christian Education and interviewed and visited by the Director of Christian Education; courses of study for the next year are selected and approved; intensive efforts are put forth to reach all the membership and get them into active work; new members are enlisted and given opportunities for service; and usually the emphasis is that of finding one's place and getting to work.

The months are usually divided in-

to periods of special emphasis and this is carried out throughout the classes, the departments, the Women's work and often through the pulpit. October, November, and December are usually set aside as the months for cultivation of our membership through visitation, and special services, all leading up to Thanksgiving and the Christmas season.

January and February are the months given over to a special study of the work of the Methodist Church in all its phases with the month of March and up to Easter being the special period of stressing personal devotional life. During this time the emphasis is on making the church mean more to everyone and to encourage people to put their membership in the church and to accept Christ and determine to live a more Christlike life. At Easter there is always a special service for those joining the church, and especially for the children.

April and May have many important activities coming up in them, such as the events centering around Easter and Mothers' Day, and the usual work of all groups, but especially are these months given over

Through an arrangement between the Board of Stewards and the editor of the Arkansas Methodist, each Winfield family will receive the Methodist without charge so long as Pulpit and Pew is published as a part of the church paper.

to planning for the summer activities. The Vacation Church School, the Summer Assembly for Young People, Mt. Sequoyah and Lake Junaluska, for all the church people—all these must have some very definite work done far in advance.

June is taken up with the Vacation School for children from 5 to 12 or 14 and this is in reality a school. Teachers must have had from four to five meetings beforehand to have planned and outlined their lessons, the department heads must have had many meetings together, and the organization has to be well worked out in advance. Then the Assembly at Conway for the young people from 16 to 24, follows. July and August are the months for the assemblies at Mt. Sequoyah and Lake Junaluska and much time must be given to planning for the next year of the educational program which begins with September.

### TRAINING SCHOOL POSTPONED

The annual Training School, which was to have begun next Sunday afternoon, has been indefinitely postponed. However, our church hopes to offer something in the way of courses and training under the direction of the Board of Christian Education. Several meetings are being held in this connection this week. Announcement will be made later of the plans.

### YOUNG PEOPLE'S NIGHT

"The Pentecost of Youth," a pageant-play, directed by Miss Mildred Cannon, will be presented Sunday night, March 26. This is the annual Young People's Night and pupils of the Junior High, Senior High and Young People's Department will take the parts.

### PLAY AT CHURCH

The Curtain Club of Winfield Church will present the second three-act play of the season tonight (Friday, March 10) at the church. This is a good comedy and the tickets are 35 cents each.

### MOVIE GUIDE

Of the pictures to be shown in Little Rock during the coming week, the following are recommended for children or adolescents. These reports are reprinted with permission from the Family Movie Guide of "The Parents' Magazine" and the "Educational Screen" Film Estimate Service.

"Horsefeathers," for C and A. Funny.

"Broken Lullaby," for C, no; for A. Sad, but excellent in theme and acting.

"Movie Crazy," for C and A—yes. C—Children. A—Adolescents. No estimates are yet available on the following films to be shown this week:

"Men Must Fight."

"The Great Jasper."

"A Lady's Profession."

### THE CLOSET OF PRAYER

Burdened, I enter the closet of prayer,  
Weighted by trouble, anxiety, care;  
The world and its problems look big to my eyes,  
And Satan gigantic in power and size.  
I fall at the feet of the Master and lay,  
A helpless, wee mite of contemptible clay;  
His quietness fills me, His confidence sure  
Brings peace and rejoicing which helps me endure.  
In place of my failure in power divine;  
His arm is outstretched to give strength to mine;  
I rise on the wings of the eagle and soar,  
Above things of time at eternity's door.  
O closet of prayer! O shrine of delight!  
Where weakness and nothingness merge into might!  
O place of seclusion! O blessed retreat!  
Where poor sinning mortals the Master can meet,  
Now daily, I seek thee, unhurried, I stay,  
To worship the Savior who taught me to pray.  
His glory enfolds me and I am made strong;  
The touch of His presence has filled me with song.  
—L. D. H., in "The Full Gospel Advocate."