

Arkansas Methodist

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LII.

LITTLE ROCK, ARKANSAS, THURSDAY, JANUARY 5, 1933.

No. 1

A NEW MOVE TO SAVE OUR BENEVOLENCES

(A plan developed by a Committee of the College of Bishops and the Executive Committee of the General Commission on Benevolences for a Joint Campaign for the Kingdom Extension Offering and the General and Conference Apportionments.)

The General Commission on Benevolences directs attention to the fact that the Church is facing an acute crisis in connection with its Benevolent Enterprises. The serious consequences of this situation demand immediate and drastic action, else interests precious to the Church and essential to the Kingdom will be irretrievably lost. We are aware of the insistent demand for a unified approach to the Church in the matter of benevolent giving. We have been in consultation with a special committee from the College of Bishops and have given serious consideration to all the factors involved in the complex situation confronting the Church. We appeal to the pastors and membership of our churches to give hearty and Church-wide cooperation, and we unanimously recommend the following program:

1. We recommend that the Kingdom Extension cultivation program shall be continued throughout the Church and shall include emphasis upon General and Conference Benevolences, and that it shall be extended to include Easter Sunday. On or before Easter Sunday there shall be taken an offering for Kingdom Extension and Conference and General Benevolences in every church in Southern Methodism. This offering shall be immediately divided, one-half of it being sent to the Kingdom Extension treasurer and the other half being sent to the Conference treasurer and credited on General and Conference Benevolences.

2. There are no Kingdom Extension quotas to be handed down to Conference or local churches. The measure of our generosity is to be determined by our resources and our intelligent appreciation of the critical needs of the Kingdom at this hour. The Commission recognizes the right, in conformity with the legislation of the General Conference, of any church or charge to determine for itself the proportion of its total offering to be directed to Kingdom Extension, but we appeal, in confidence, to the loyalty and fairness of our churches to observe the proportion indicated above.

3. The Church should make this offering an act of sacrifice and self-giving, which is in the spirit of Passion Week and Easter Day. We fully recognize the right of any church to set an earlier day, if more suitable, but we urge that in case this is done some Sunday in March be used for this offering, in order that we may have a complete record and close out this entire joint appeal not later than Easter Sunday.

4. We pledge that in view of this new approach to the Church no special emergency appeal will be made during this Conference year for any of the causes represented in the General Benevolences, but the remainder of the Conference year shall be left free for cultivation and securing the balance due on General and Conference Benevolences.

5. We have requested Bishop Paul B. Kern to assume the leadership of this enterprise and have associated with him a group of our leaders, and we promise to the Church that every assistance will be given, through publicity and personal contacts, in bringing to our membership a vivid realization of the emergency confronting the Church.

6. We appeal to our bishops, presiding elders,

* * * * *
* WINE IS A MOCKER, STRONG DRINK IS *
* RAGING; AND WHOSOEVER IS DECEIV- *
* ED THEREBY IS NOT WISE.—Prov. 20:1. *
* * * * *

* **KEEP UP THE GOOD WORK** *
* **IF YOU HAVE NOT YET WRITTEN** *
* **OR WIRED YOUR APPRECIATION OF** *
* **THE VOTE OF YOUR CONGRESSMEN** *
* **ON THE REPEAL AMENDMENT AND** *
* **BEER BILL, DO SO AT ONCE, AND** *
* **ALSO URGE SENATORS TO OPPOSE** *
* **BOTH. THEN, BEFORE THE MEMBERS** *
* **OF THE LEGISLATURE LEAVE FOR** *
* **THE SESSION IN THIS CITY, COM-** *
* **MUNICATE WITH THEM AND URGE** *
* **THEM TO OPPOSE ANY MODIFICA-** *
* **TION OF OUR PROHIBITION LAWS** *
* **AND TO OPPOSE ANY RACE-TRACK** *
* **GAMBLING BILL. DO NOT FAIL TO DO** *
* **YOUR PART. IT COUNTS.** *
* * * * *

* **PASTORS, WE ARE COUNTING** *
* **ON YOU** *
* * * * *

* **ACCORDING TO ACTION OF BOTH** *
* **ANNUAL CONFERENCES, JANUARY** *
* **WAS TO BE CHRISTIAN LITERATURE** *
* **MONTH WITH SPECIAL EMPHASIS ON** *
* **CIRCULATING THE ARKANSAS METH-** *
* **ODIST. WE TRUST THAT WORK WILL** *
* **BEGIN AT ONCE SO THAT WE MAY** *
* **HAVE SOME REPORTS FOR NEXT** *
* **WEEK. IF LISTS OF PRESENT SUB-** *
* **SCRIBERS ARE NEEDED, DROP A** *
* **CARD GIVING ALL POSTOFFICES** *
* **WHERE YOUR MEMBERS GET MAIL.** *
* **THIS IS TO BE A SIMULTANEOUS AND** *
* **UNANIMOUS CAMPAIGN. LET NO ONE** *
* **FAIL TO MEET EXPECTATION.** *
* * * * *

pastors and laymen to give hearty support to this new approach to our problem and thus give to the world a glorious demonstration that our purpose remains firm and undefeatable. With Christ on our side and His cause at stake we can do no less.

STATEMENT OF PROHIBITION BY THE COLLEGE OF BISHOPS OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Adopted Unanimously at Shreveport, Louisiana
December 17, 1932.

We reiterate and emphasize the action of our General Conference at Dallas, Texas, in 1930, as follows:

"Today there is a serious challenge to Prohibition as a principle and a policy. The issue is joined. Shall the outlawed saloon be restored to its former place? It was the clearing house of the forces of unrighteousness. By its patronage of every vice that degrades, the saloon invited destruction. It now asks to come back under an alias. The only alternative to Prohibition is the saloon. Those who imagine that there is some half way house, or any other substitute for prohibition are deceiving themselves. We declare our enlistment for the war against the 'drink habit.' Prohibition came about to undo the evil of strong drink. We firmly set our faces against any recession from the Constitutional outlawry of the liquor traffic. We highly resolve to enlist our every power to maintain in full force the 18th Amendment and all laws of State and Nation for its observance and enforcement."

We would emphasize at this time, when the effort is being made to stampede and to over-

w the friends of Prohibition, that there has been no change in the attitude of our Church. In the last four months every Annual Conference has adopted resolutions similar to the resolutions of the General Conference quoted above.

This College of Bishops would respectfully remind the Congress of the United States, that the platform of both major political parties and the two candidates "expressly and unequivocally declared against the return of the saloon and for the protection of dry territory." If it is claimed that the country voted for Beer and Repeal, it would be equally true that the country voted against the return of the saloon, and for the protection of dry territory. We insist, therefore, that Congress has no mandate from the people to vote for a resolution to repeal the 18th Amendment until, and unless it presents to the States for action a substitute amendment, which will effectively prevent the return of the saloon and effectively protect dry territory. As a matter of fact, the people did not in the last election vote so much on the question of Repeal and Beer as on Bread.

We insist that this frenzied effort to authorize the manufacture of such beer as is clearly in defiance of the Constitution, cannot be regarded as other than a deliberate attempt to nullify the Constitution. We would regard it as nothing less than a disgrace for the Government of the United States to undertake to balance the budget by taxing a criminal Anti-Social Liquor Traffic, which tax if levied, be it remembered, would come largely from laboring men, thereby reducing their ability to buy bread.

We direct the Secretary of the College of Bishops to send a copy of this statement to the President of the United States, the President of the United States Senate, and to the Speaker of the National House of Representatives, with the request that it be read, and made a part of the record of both the Houses of Congress.

THE number of acres of farm lands returned delinquent in taxes in Michigan has trebled since 1910, doubled since 1920, and registered in 1931 a total of eleven and one-half million acres. Delinquent loans of federal land banks as of November 30, 1931, were: Illinois, 17.8 per cent; Wisconsin, 23 per cent; Michigan, 17.7 per cent; Iowa, 16.1 per cent. On January 1, 1931, insurance companies owned through foreclosure \$26,000,000 worth of Iowa farm land, and during the year the total increased to \$38,000,000.—Ex.

ACCORDING to the Marx theory, the United States, as the most advanced capitalist country, should have been first to succumb to socialism. On the contrary, it has held out longest and best, and is first to begin recovery, simply through placing the government credit at the service of cities and states to provide work for the unemployed, not to pay them doles.—Oregonian. Compare this condition with Germany, Australia, New Zealand and other countries where paternalism prevails.

SO to live and so to think that those about us will have more courage and self-sacrifice and larger and truer vision of what is required of man—these things are more important than all the scientific principles we can discover or all the material results we can achieve.—Arthur T. Hadley.

Personal and Other Items

OCTOBER 12, 1932. Mr. Clifton Ray and Miss Marjorie Blanchard, both of Crossett, were united in marriage by Rev. S. C. Dean.

BISHOP BOAZ, visiting his daughter, Mrs. Hall, during the holidays, preached an appropriate Christmas sermon to a large congregation at First Church this city.

MARRIED: December 24, 1932, Mr. Marcus Henry Hawkins of Parkdale, and Miss Frances Beame of Wilmot. Rev. S. C. Dean of Hamburg officiating.

PASTORS, remember the state-wide Prohibition Conference in this city, January 11-12-13. Come and bring some of your laymen. It will be held in First Church.

DR. C. C. JARRELL, secretary of the General Hospital Board, will represent the General Commission on Benevolences at the Kingdom Extension Institutes of Booneville, Conway, Fayetteville and Fort Smith Districts.

REV. AND MRS. J. D. EDWARDS celebrated their golden wedding anniversary at their home in Wagoner, Okla., Dec. 21. Bro. Edwards, a Hendrix College student at Altus, began his ministerial work in the old Arkansas Conference.

REV. S. S. KEY, senior member of N. Arkansas Conference, who joined Conference in Searcy in 1865, will celebrate his 92nd birthday at his home in Dardanelle, January 15. He is well and would enjoy hearing from his friends.

REV. A. L. CLINE, pastor of our church at Siloam Springs, called while in the city on business with the Conference Boards of Education, on Dec. 22. He reports church conditions in his community hopeful and is expecting a good year.

BEER has a tough assignment, if and when it comes back. It is under promise to end unemployment, balance budgets, rescue the farmer, take a home industry out of numerous basements, shave off taxes, discharge disrespect for the law and make everybody happy.—Globe Democrat.

THE newly elected members of the Executive Committee of the Federal Council of Churches representing our own Church are: Bishops John M. Moore and James Cannon, Jr., and H. H. Sherman, Alfred F. Smith, and O. F. Sensabaugh; alternates, R. E. Dickenson, A. C. Millar, W. A. Stansbury, and E. H. Blackard.

ALCOHOL in any medium is a poison. When consumed in beer it dulls the brain, slows up reactions, overworks the kidneys, softens the intestines, hardens the liver, weakens the heart, dilates the arteries and loads the tissues with fat. When a man drinks beer he takes in toxins and whether visibly, audibly or smelly drunk, he is to the extent of his consumption intoxicated in fact. The man who make it easier to get this harmful commodity or who promotes its consumption, whatever may be his position or his conviction, has performed an anti-social act.—Methodist Protestant-Recorder.

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ARKANSAS METHODIST

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

ONE tablespoonful of honey in a glass of hot water, being almost instantaneously absorbed from an empty stomach without needing digestion and giving to the body heat, energy, vitality, plus vitamins and minerals, does all of the good that alcohol does, none of the harm, plus added good which alcohol cannot do.—Leo C. Donnelly, M. D.

I AM one of the many dry Catholics who burn to do something in the approaching crisis, when the wets and dries will come to grips, who resent the introduction of religion into the question, and who know that eventually all the bosh that is talked by the wets must subside, and the nation accept the dry law as it does other laws.—Kathleen Norris.

SENATOR CARTER GLASS, one of the leaders of the Democratic Party and a member of the Methodist Church in Virginia, replying to a question concerning the obligation of a Democrat to support the wet plank in the party platform, has said: "I do not think it bound anybody except the delegates who voted for it." That is good common sense.

AT the recent meeting of the General Educational Council of our Church at Nashville, Tenn., Dr. P. W. Quillian was elected president, Mr. C. E. Hayes, vice-president, and Miss Dorothy Cooper, president of the Directors of Religious Education. All of these have been or are connected with Winfield Church of this city. Arkansas was represented by ten members.

MR. D. E. BRADSHAW, for many years a member of our First Church, this city, and its efficient Sunday School superintendent, who sixteen years ago moved to Omaha, Neb., on account of his duties as attorney for the Woodmen of the World, was recently elected president of the World Life Insurance Association. He has been a real leader in the activities of that fraternal order.

AT the last session of the North Carolina Conference, four Arkansas boys were received into full connection and ordained deacons. They are: Earl Cunningham, John Guice, Leon Russell and Carlos Womack. Guice and Russell are graduates of Hendrix College; Cunningham and Womack are graduates of Arkansas University and all of the group are B. D. graduates of The Duke School of Religion, class of 1930.

AT the recent session of the Western North Carolina Conference steps were taken to merge Davenport College with the Greensboro College, and to make the latter the only college exclusively for women; to merge Rutherford and Weaver Colleges and carry on their work as a co-educational junior college in the buildings of Davenport College, at Lenoir, N. C. A special commission was created to work out details of the plan.

LAST Sunday the editor preached at Wheatley, Leemon School House, and Brinkley. Rev. J. L. Rowland, the new pastor at Wheatley is starting well and is delighted with his charge. A graduate of Hendrix College, with a B.D. degree from Duke University, he is planning a constructive program. This month he will emphasize Christian Literature. In addition to Wheatley he has three small societies. He gives great credit to his

predecessor, Rev. J. G. Ditterline, who built the fine modern parsonage. Wheatley people remember with pride that Dr. Stonewall Anderson's youth was spent in that charge. At Brinkley, Rev. J. J. Galloway, beginning his fourth year in that good charge, was delighted with his reception and sanguine of results. Everything augurs well for the year. His community relations are unusually happy. Out of his pulpit for two weeks on account of "flu," he keeps his hand on the helm. At both Wheatley and Brinkley the editor enjoyed his gastronomic opportunities.

REV. R. C. MOREHEAD invited the editor to preach to his Russellville Church on Christmas morning. It was a pleasure to visit the Sunday School and address the Men's Class taught by Mr. L. B. McClure in whose hospitable home entertainment was enjoyed. As there was sickness in almost every home the Orphanage Christmas offering was postponed. A turkey dinner at the beautiful parsonage was a gustatory treat. Bro. Morehead, always careful and wise, is starting on the new year with increased congregations and financial hopefulness. He has a fine people and Russellville is one of our best cities. A good list of subscribers for the paper is anticipated.

REV. L. M. SIPES has resigned the editorship of the Baptist Advance and Rev. J. I. Cossey, pastor of the Baptist Church at Searcy, succeeded him. We regret to lose Dr. Sipes from the editorial fraternity, because he has been a good editor and shown a genuinely brotherly spirit. We welcome Dr. Cossey, and trust that he may, even under the difficult conditions of denominational journalism, be entering upon a felicitous and successful career.

BOOK REVIEWS

A History of Arkansas; by Walter Scott McNutt, Ph. D., Olin Eli McKnight, M. A., and George Allen Hubbell, Ph. D.; published by the Democrat Printing and Lithographing Company, Little Rock, Arkansas; Price, \$1.50.

The purpose of the authors is to give to the general reader and to students a comprehensive and conveniently arranged work on a subject of especial interest to all citizens of Arkansas, the history of Arkansas. The book is most admirably arranged for classroom use. The chapters are of convenient length and are accompanied by questions and exercises. The whole book is profusely illustrated and a lengthy Bibliography is included. The craftsmanship of the volume speaks well for one of Arkansas' industries, the Democrat Printing and Lithographing Co., the publishers of this history.

Inheritance; by Phyllis Bentley; published by the Macmillan Co.; New York; price \$2.50.

This is a novel dealing with the textile industry of England through a long period of time. The characters are clearly drawn and the story is full of dramatic moments. The fight against the introduction of machinery has a long time played an important part in the industrial life of England. Now the question "What shall we do with the machine?" is demanding an answer in all the nations of the world. Miss Bentley gives in this story much food for thought on this great industrial situation, and her book has value from this viewpoint as well as furnishing the reader with an interesting story.

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APPEAL FOR THE ORPHANAGE

To the Preachers of the Little Rock Conference: We, your Presiding Elders in session today, find that bad weather about the Christmas period produced a critical situation concerning the support of our Home for Orphans, which we have steadily maintained and of which we are proud.

The management, which included expense and up-keep of the property, the last year or two has cost considerable money, and we do not owe a cent, but we are in danger of falling short of our ideals during this year unless our brethren will rally.

We therefore, appeal to our preachers, Sunday School superintendents and officers, Woman's Missionary Societies, Epworth Leagues and all friends, to make a liberal contribution as quickly as possible and send it to Dr. James Thomas, Superintendent, Little Rock. We believe the people will respond if the preachers give them a chance. Do not fail to heed this appeal. If some eye should fall on this that is not a member of our Church and wishes to make a contribution to this Christ-like institution, send your money to the Superintendent, Dr. James Thomas, 404 Exchange Bank Building, Little Rock, Arkansas.

With gratitude in our hearts for your loyalty and kindness, we are your servants, J. A. Henderson, J. L. Dedman, James Thomas, J. M. Hamilton, W. C. Watson, L. E. N. Hundley, Harold D. Sadler.

MISSIONARY OFFICIALS STUDY FINANCIAL SITUATION

In view of the serious financial situation of the Board of Missions due to the continuous decrease in collections in the Annual Conference, Dr. W. G. Cram, General Secretary, asked a number of members of the Board to meet with the administrative staff on November 28 to give advice and counsel and to consider ways and means of effecting still greater economy.

Those invited were the Bishops in charge of the mission field, members of the Executive Committee and the chairmen of various committees of the Board. Those present, in addition to the administrative staff, were Bishops Kern, Ainsworth, McMurry, Arthur J. Moore, Cannon, Hay and Darlington, Dr. R. L. Russell, Dr. J. D. Hammons, Mr. C. L. Shepard, Mr. W. D. Hawkins, Mr. G. E. Edwards, Mr. P. D. Maddin, Mr. Lavens Thomas, Mrs. E. A. Mitchell, Mrs. J. P. Harvill and Mrs. W. J. Piggott. Bishop Mouzon was invited but was unable to attend.

This Committee spent an entire day surveying the missionary situation. A study of income revealed that in three years the missionary cause had suffered a loss by decrease in collections of over \$800,000, a decrease of approximately 55% of the Board's annual income as of 1929. Drastic reductions have been effected through this period, but owing to the nature of our missionary work cuts could not be made quickly enough to keep up with the rapid fall in income. This situation has resulted in an indebtedness of approximately \$400,000. The expenditures of the Board have been cut from over \$1,555,000 to approximately \$900,000, an economy of approxi-

mately \$635,000 in the three years. Since the income of the Board for 1932 will not be more than \$700,000, it was seen that a serious situation was at hand.

Through Dr. Cram, the General Secretary, the Secretaries, Treasurers, and employees of the Board proposed additional reductions in their own salaries. It will be recalled that these salaries were voluntarily reduced 10% one year ago. The Committee accepted this second reduction, the understanding being that the salaries of the Secretaries and Treasurer of the Department of General Work would be further reduced 5%; and that the further reduction of the salaries of the employees of both sections be referred to a committee for definite action.

It was of course realized that the further reduction of salaries paid at headquarters would effect but slight saving in comparison with the total deficit.

A committee was appointed to enter into consultation with the Secretaries and Treasurers of the Board and thus to work out additional economies which should be passed on by the Board or its Executive Committee.

GOOD CITIZENSHIP

At the recent session of the Little Rock Conference, the laymen in their report urged that during the next year strong and fearless addresses upon citizenship be delivered in every church and school house in Arkansas, and even in the Nation by the ablest ministers, laymen, teachers, and business and professional men and women. As this idea in the report had been suggested by me in our Laymen's meeting, I have been asked to say something through the *Methodist* to its readers upon this thought and to suggest means of putting over the citizenship idea.

We all know that we are in the midst of the greatest and most acute depression in the memory of our oldest men. This needs no discussion. We further know that many foreign and poisonous ideas, governmental, social, political, economic and religious, are gaining ground in America. Gang rule is threatening the overthrow of civil government in many communities. Men and women are sitting idle, in a non-combative way, and are letting these dangerous ideas and this distressed economic condition almost literally destroy the country which we inherit from our forefathers.

This serious condition has been brought about by many causes, chief of which is the growth and spread of wrong ideas of government, society, and religion. Ideas, after all, rule the world. The way to right our wrongs is to supplant our wrong ideas with right ideas. Christianity is the greatest conception of man and is the most potent force in the battle. But there is a secular idea to which I want to call the public's attention. It has many elements of Christianity in it. It is the idea of great citizenship. Yes, CITIZENSHIP—that is the idea. This idea should be preached on every platform, secular or religious, in the United States. It will save us.

This is the hour for fundamentals.

Now as to the plan of putting the citizenship idea over. I suggest that strong and able addresses upon citi-

HOW TO STOP A COLD QUICK AS YOU CAUGHT IT

A New Method Doctors Everywhere Are Advising

FOLLOW DIRECTIONS PICTURED BELOW



Take 1 or 2 Bayer Aspirin Tablets.



Drink Full Glass of Water.



If throat is sore, crush and dissolve 3 Bayer Aspirin Tablets in a half glass of warm water and gargle according to directions.

Almost Instant Relief In This Way

If you have a cold—don't take chances with "cold killers" and nostrums. A cold is too dangerous to take chances on.

The simple method pictured above is the way doctors throughout the world now treat colds.

It is recognized as the QUICK-EST, safest, surest way. For it will check an ordinary cold almost as fast as you caught it.

That is because the real BAYER Aspirin embodies certain medical qualities that strike at the base of a cold almost INSTANTLY.

You can combat nearly any cold you get simply by taking BAYER Aspirin and drinking plenty of water every 2 to 4 hours the first day and 3 or 4 times daily thereafter. If throat is sore, gargle with 3 BAYER Aspirin Tablets crushed



NO TABLETS ARE GENUINE BAYER ASPIRIN WITHOUT THIS CROSS



zenship be delivered in every church of every denomination, in every school house and college and university, and in every courthouse in our state and nation. These addresses should be fearless and without veneer and should be delivered by men and women who believe in the patriotism and citizenship of the men and women that founded the government and led in the van of this western civilization.

The key men and women in this great drive are clearly the ministers, the teachers, the editors, and the judges. In the case of the Methodist Church, the Bishops, the Presiding Elders, and the preachers in charge of the stations and rural churches, should take the lead and summon into their pulpits the strongest men and women of the country. Other denominations should do the

same. The State Superintendent should organize the public school teachers of this state and see that no school goes without a ringing address upon the fundamental principles of citizenship and righteous living. The college and university presidents and professors should take up arms in this crusade. The circuit judges should set aside some day of their courts as "Citizenship Day" and call in the people from the by-ways and hedges and cities to join in speaking and listening to speaking upon this great subject. Graduating addresses next spring should be confined chiefly to citizenship. And then the press—its influence is powerful. Let no editor fail to perform his duty at this time in this great work.

America is being tried. It is in a great battle—a battle between con-

flicting ideas. It can and will be saved. Christianity and great citizenship will save it. The challenge is a challenge to our citizenship. Courageous men and women, boys and girls will do the fighting.—Seth C. Reynolds, Ashdown.

A CHALLENGE.

(For Michigan Christian Advocate, Substitute Arkansas Methodist).

Why does the Michigan Christian Advocate, in and out of season, so persistently urge that every Methodist family in the Commonwealth shall take and read the Church paper?

Not just to please the editors and keep the paper going; merely that were not worth while.

No; the urge is for your own sakes—in the interests of Michigan Methodists themselves. When a man or woman can be a normal, useful Christian and never open or read the Bible; when one can be an intelligent Christian and not know what is going on in the Christian world; when one can be a good Methodist without being informed as to what the Methodist Church is doing, and inspired by reading the story, then can you expect to be at your best in this Twentieth Century without taking and reading the Michigan Christian Advocate.

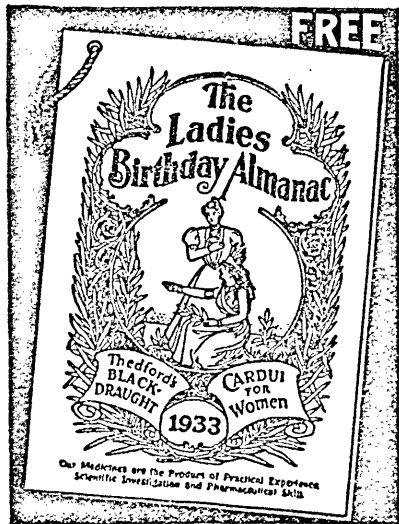
Don't merely "belong"! Be a good Methodist who knows why he is one, and who takes in something that he may have something to give out. Take The Advocate! Read it yourself and let your family have it to read!

Give your name to your pastor as a subscriber, and do it right away!—Elmer Houser, in Michigan Christian Advocate.

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.



Be sure to ask for a Ladies Birthday Almanac before they are all gone. At your nearest drug store. Correct calculations and almanac facts for 1933. Weather forecasts. ASK for your copy NOW

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

MARKED TREE AUXILIARY

At the home of Mrs. L. V. Ritter, Dec. 7, with 22 present, the Society elected the following officers: Mrs. Anna Ritter, president; Mrs. E. M. Colvert, vice-president; Mrs. A. R. Shearon, Secretary; Mrs. J. J. Hickman, cor. sec.; Mrs. Frank Brummer, treasurer; Mrs. John Brummer, supt. local work; Mrs. L. V. Ritter, local treasurer; Mrs. E. P. Burton, supt. social Christian Relations; Mrs. A. J. Sharp, supt. supplies; Mrs. C. R. Owen, supt. publicity; Mrs. E. P. Hopper, supt. Mission Study; Mrs. A. C. Stuart, supt. Bible Study.

After the election of officers the Missionary program was given. The roll call was answered by a Peace Quotation from the Bible. Mrs. E. M. Colvert gave an interesting talk on "War or Peace—Which Will It Be?"

Mrs. A. R. Shearon's subject was "When Wars Can Be No More." Mrs. John Brummer read the prayer against war by Walter Rauschenbush then followed a surprise for the retiring president, Mrs. J. J. Hickman, who has served nine years. Little Mary Ann Ritter rolled her doll's basinet loaded with gifts for Mrs. Hickman to the center of the room right in front of Mrs. Hickman and presented them to her.

Small cakes and coffee were served and every one went away happy.—Mrs. C. R. Owen.

ZONE MEETING AT KNOBEL

Dec. 7, Zone No. 2, Paragould District met at Knobel. Despite the cold weather a fine attendance was had.

The newly elected Zone Chairman Mrs. Abby Whitaker, graciously presided over the following well-planned well-executed program, with Mrs. Aleene Crutchfield of Corning acting secretary.

Devotional—Paragould E. Side.

Welcome—Mrs. Hughey.

Response—Mrs. Wagoner.

Roll Call—Corning, Biggers, Paragould, 1st Church, Paragould, E. Side, Peach Orchard and Knobel.

Mission Study Work—Mrs. W. W. Henry.

Presentation of World Outlook—Mrs. Audry Tyler.

Carrying on for Prohibition, Mrs. A. C. Cloyce.

Story of Miss Edith Martin—Mrs. Cardwell.

Offering for Miss Martin—\$10.

Prayer Retreat—Mrs. W. E. Polk.

Delicious Lunch by Knobel Auxiliary.

Devotional—Mrs. Smith.

Solo—Mrs. Meriweather.

Report of Resolution Committee—Mrs. W. W. Henry.

Short Talks—Rev. Mr. Allbright and Rev. Mr. Robertson.

Goals for 1933—Mrs. A. B. Gallegly, Dist. Sec.

Awarding of Banner to Paragould First Church.

Acceptance of Biggers invitation for March Zone meeting.

Story of the Orient—Knobel.
Reader—Mrs. L. D. Robinson.
Pianist—Mrs. R. E. Bailey.
Benediction—Rev. Mr. Robertson.

MIDLAND HEIGHTS AUXILIARY

At a spend the day meeting at the home of Mrs. J. S. Dawson, Dec. 13th the following officers were installed by the pastor, Rev. E. B. Williams: President, Mrs. E. B. Wilson; Vice-President, Mrs. C. H. Leonard; Recording Secretary, Mrs. Ethel Dickson; Corresponding Secretary, Mildred Dawson; Local Treasurer, Mrs. F. E. Grober; Conference Treasurer, Mrs. J. L. Dickey; Superintendent Supplies, Mrs. M. J. Crain; Superintendent Bible and Mission Study, Mrs. N. Chrisler; Superintendent Children, Miss Verna Chrisler; Superintendent Literature and Publicity, Mrs. C. E. Beard; Superintendent of Christian Social Relation, Mrs. R. O. Durden.

The Society has bought some new furnishings for the parsonage and had gas piped in the bath room since the new pastor, Rev. E. B. Williams and family have come to us.

They have also assisted in getting subscriptions on Conference Claims and have over two-thirds to date subscribed and half on district work has been paid.

Brother Williams gave a very helpful and inspiring talk last Tuesday at our meeting on Christian Stewardship. The week of prayer program was carried out in November and a nice sum of money raised. Effort is being made to increase the number of subscriptions to the World Outlook.

CAVE CITY AUXILIARY

The Society at Cave City, Flat Rock Church met at the home of Mrs. J. W. Taylor. The following program was given:

Prelude—Miss Mary Pauline Taylor.

First Reader—Mrs. Robbie Laman, Secretary; Mrs. Laura Simpson.

Prayer—Mrs. Robbie Laman.

Woman's Missionary Society in China—Mrs. Annie Bowers.

Duet by Mrs. McSpadden and Johnson.

A Review of the Years' Work by Mrs. C. E. Kirtley.

Every meeting except one, was held during the past year. We gave a grocery shower for pastor and assisted in two others.

Flowers, literature and dainties sent to hospital and clothing and

Christian Education

INCREASE IN SUNDAY SCHOOL ENROLLMENT WAS LARGELY IN THE COUNTRY

The announcement that we had a substantial increase in Sunday School enrollment in 1932 was hailed with delight. We were all delighted with this information. Everybody likes to belong to a growing institution. We all want to succeed.

A closer examination of the records reveals that 76 per cent of this increase was in the small towns and open country, most of it in the open country. The Prescott District leads the Conference with a total of 98.67 per cent of its total increase being in the open country. The Texarkana District follows with 94.18 per cent of its total increase being in the open country. The Camden District is third with 79.15 per cent of its increase being in the open country. The Pine Bluff District shows 74.45 per cent increase being in the open country. The Monticello District shows 65.82 per cent of its increase being from the open country. The Little Rock District shows 60 per cent of its total increase being in the open country. The Arkadelphia District shows 59.40 per cent of its increase being in the open country.

This revelation indicates that our work in the country had been bearing fruit. Our pastors and their people in the country last year had the greatest increase in Sunday School enrollment reported in several years. All honor to these brethren, both preachers and laymen, who work in our smaller churches. They have wrought well.

May we all make plans to increase the enrollment in every church in the Conference this year. The people are there, many of them not in Sunday School. Many of them can (Continued on Page 5.)

bedding given to needy; two dinners given to church gatherings and three quilts made and given to pastors of town. One play given, were some of our activities. All the old officers were retained for next year.—Mrs. W. F. Laman, reporter.

ROOMS IN METHODIST BUILDING

Mrs. A. O. Evans, who has charge of the second floor of the Methodist Building, 1018 Scott street, has nice bedrooms for 75c a night. When you come to the city for a night or to spend a few days, stay at the Methodist Building and enjoy these comfortable rooms and the convenient location.



Keep Young with Your Children

Don't give them a cross nagging mother to remember. A happy home depends upon you. If your work is a burden—if the children annoy you—do something about it today. Start taking Lydia E. Pinkham's Vegetable Compound. It will steady your nerves—give you that extra strength and energy you need.

By actual record, 98 out of 100 women say, "It helps me." Give it a fair chance to help you too. Sold by all druggists.

LYDIA E. PINKHAM'S Vegetable Compound

be induced to enroll and attend if we will make the invitation strong enough and then give them real spiritual food when they attend.—S. T. Baugh, Ext. Sec.

DUAL MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE, FOR NOVEMBER

The following schools in Little Rock Conference report an offering for the Home and Foreign Missionary Enterprise for November, 1932. This is the second report after Conference.

Arkadelphia District	
Arkadelphia	\$10.00
Carthage	2.22
Dalark	.85
Manchester (2 Mo.)	.87
Tigert Memorial	1.00
Sparkman	2.74
Total	\$17.68
Camden District	
Bearden	\$ 3.00
Silver Springs	.54
Fairview	1.50
First Church	25.32
Fordyce	5.50
Harrell	.74
Junction City	1.60
Norphlet	1.79
Stephens	2.83
Rhodes' Chapel (2 Mo.)	2.00
Total	\$54.82
Little Rock District	
Mt. Tabor	\$ 2.13
Austin (2 Mo.)	.49
Mt. Zion	.05
Concord	.70
South Bend	.80
Smyrna	.35
Sardis	1.00
Bryant	.75
Mt. Carmel	.60
Salem	1.07
Congo	.22
Oak Hill	.15
Carlisle	3.97
Rogers Chapel	.61
Hamilton	.50
New Bethel	.21
England	6.55
Hazen	1.00
Hickory Plains	.65
Johnson's Chapel	.92
Bethlehem	1.03
Tomberlin	.60
First Ch., L. R.	25.37
Forest Park	1.00
Henderson	5.05
Highland	5.00
Hunter Mem.	2.50
28th Street	4.27
Lonoke	4.85
Mabelvale	2.00
Roland	.50
Total	\$74.94
Monticello District	
Arkansas City	\$ 1.80
Watson	1.00
Dumas	2.71
Hamburg	5.00
Hermitage	2.20
Lake Village	5.00
McGehee	5.00
Winchester	1.00
Rock Springs	2.27
Total	\$25.98

EYESTIRED? Relieve the fatigue safely and painlessly with a few drops of Dickey's Old Reliable Eye Wash. Drug stores or by mail 25c. DICKY DRUG CO., BRISTOL, VA.

How Doctors Treat Colds and Coughs

Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion calomel was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced.

Now that science has robbed calomel of its nausea and danger, making it pleasant to take and perfectly safe for general use, over forty million Calotabs are consumed in the U. S. yearly with only the most pleasant and satisfactory results. In millions

of homes Calotabs have proven their superiority in the prompt relief of colds and coughs due to colds.

One or two Calotabs at bed-time with a glass of sweet milk or water. No salts necessary. No nausea nor the slightest interference with your eating, work or pleasure. Next morning the congestion has subsided, your cold or cough is relieved, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you wish—no danger.

Get a family package of Calotabs, containing full directions, only thirty-five cents. Trial size, ten cents. At any drug store. (adv.)

Pine Bluff District	
DeWitt	\$ 4.40
Gould	1.16
First Church, Pine Bluff	8.88
Sulphur Springs	.88
Ulm	1.60
Sheridan	3.22
Sherrill (2 Mo.)	3.25
Swan Lake	.95
Brewer	.30
Bayou Meto	.80
Sunshine (2 Mo.)	1.35
Total	\$26.58

Prescott District	
Doyle	\$.40
Blevins	3.04
Center Point	.25
Gurdon	5.10
Mineral Springs	2.88
Ozan	.45
St. Paul	1.70
Total	\$13.82

Texarkana District	
Green's Chapel	\$.23
Sylvanina	.84
Vandervoort	.87
Rock Hill	2.26
Mena	5.00
Wilton	.75
College Hill	1.00
Fairview	4.22
First Church	16.75
Total	\$31.92

Standing by Districts	
Arkadelphia	6 Schools \$ 17.68
Camden	10 Schools 54.82
Little Rock	31 Schools 74.94
Monticello	9 Schools 25.98
Pine Bluff	11 Schools 26.58
Prescott	7 Schools 13.82
Texarkana	9 Schools 31.92
Totals	83 Schools \$245.74
—C. E. Hayes, Chairman.	

MISSIONARY OFFERINGS BY YOUNG PEOPLE'S ORGANIZATION, LITTLE ROCK CONFERENCE, FOR NOV., 1932.

Following are missionary offerings by the young people of Little Rock Conference for November, 1932. This is the sixth report of their new year. The year is half gone.

Arkadelphia District	
First Ch., Hot Springs, E. L.	\$ 5.00
First Ch., Hot Springs, S. S.	5.00
Total	\$10.00
Camden District	
Hampton, E. L.	\$ 2.00
Hampton, S. S.	.45
Thornton, S. S.	.75
Fordyce, E. L.	3.50
First Ch., El Dorado, E. L.	3.88
First Ch., El Dorado, S. S.	3.62
Norphlet, E. L.	1.40
Norphlet, S. S.	.15
Stephens, S. S.	3.47
Total	\$19.22
Little Rock District	
Asbury, E. L.	\$ 3.98
Monticello District	
Crossett, E. L.	\$ 1.00
Pine Bluff District	
DeWitt, E. L.	\$ 2.59
First Ch., Pine Bluff, E. L.	15.00
Glendale, S. S.	.36
First Church, Pine Bluff, S. S.	3.25
Pleasant Grove, E. L.	5.00
First Church, Pine Bluff, S. S.	2.37
Total	\$28.57
Texarkana District	
Fairview, S. S.	\$ 1.10

Standing by Districts	
Arkadelphia	1 Church \$10.00
Camden	6 Churches 19.22
Little Rock	1 Church 3.98
Monticello	1 Church 1.00
Pine Bluff	4 Churches 28.57
Texarkana	1 Church 1.10
Totals	14 Churches \$63.87
—LeMay Hogan, Treasurer.	

Church News

HELP IN MEETINGS

To The Preachers in Arkansas,
Dear Brethren: My health seems to be perfect and I am ready to help in meetings anywhere. If you need me let me know. Will answer call to the poorest place in the state.—T. O. Rorie, 101 F Street, Oaklawn, Hot Springs.

ARKANSAS METHODIST ORPHANAGE

During December, we have received the following cash contributions for the Home: Mrs. A. B. Nichols, City \$ 5.00
Susanna Wesley Bible Class, First Church, Texarkana 3.00
Mothers' Class, Winfield Church, City 10.00
Dallas Sunday School, Thanksgiving Offering 2.50
Marguerite Clifford S. S. Class, Winfield Church 5.00
—James Thomas, Supt.

CHRISTMAS OFFERINGS FOR ARKANSAS METHODIST ORPHANAGE

This is the first report that I have made of the Christmas Offerings received for the Home:

Little Rock Conference	
Arkadelphia District	
Arkadelphia Ct., by Fred A. Mead	\$ 2.13
Tulip S. S., Carthage, Tulip Ct., by Beatrice Matthews	1.00
Dalark Circuit—	
Dalark S. S., by Mrs. J. F. Wilson	5.10
Bethlehem S. S., by E. L. McKay, P. C.	1.67
Manchester S. S., by J. Hutcherson	3.15
Friendship Ct., by H. A. F. Ault & family	1.00
Malvern S. S., by Fred Harrison, P. C.	40.00
Princeton, S. S., Princeton Ct., by F. L. Barnes	2.61
Total	\$56.66
Camden District	
Buckner Ct., by G. L. Cagle, P. C.	\$ 5.75
Chidester S. S., Chidester Ct., by W. G. Rushing	5.25
Fordyce S. S., by Pauline Dedman	10.85
Junction City Ct., Junction City S. S., by W. R. Burks, P. C.	5.00
Fredonia S. S., by N. F. Sewell	5.00
Taylor S. S., Taylor Ct., by Frank Walker, P. C.	3.12
Lakeside S. S., Thornton Ct.	.28
Total	\$35.25
Little Rock District	
Austin Ct., Concord S. S., by J. G. Gieck, P. C.	\$ 2.00
Mt. Tabor S. S., by J. G. Gieck, P. C.	5.00
Carlisle Station, by Miss Josie Elensworth	30.00
England S. S. (three classes)—	
Mrs. J. B. Duncan's Class	8.00
Mrs. Wayne Dickinson's Class	2.50
Mrs. Fred Hutto's Class	4.20
Asbury Church	41.00
First Church	86.98
Forest Park Church, by J. B. Healey	5.54
28th Street Church	4.08
Total	\$189.30
Monticello District	
Arkansas City S. S., by Leslie Johnston	\$ 5.00
Dumas S. S., by Wilbourn Killingsworth	17.00
Eudora S. S., by C. R. Roy	15.00
Hamburg S. S., by R. E. Simpson, P. C.	14.24
Hermitage S. S., by Louise Colson	3.00
Lake Village S. S., by Mrs. R. D. McWilliams	15.00
McGehee S. S., by J. W. Willoughby	7.57
Monticello S. S., by M. T. Steel, P. C.	50.00
Montrose Church	10.00
Tillar S. S., by F. P. Watson	12.25
Wilmar S. S., by Mrs. W. S. Anderson	5.00
Total	\$154.06
Pine Bluff District	
Gillett S. S., by M. W. Miller, P. C.	\$ 7.00
Good Faith S. S., Pine Bluff Ct., by Mrs. T. B. Martin	3.95
Roe Circuit, by L. T. Rogers, P. C.	5.55
Stittgart S. S., by O. L. Cole	18.50
Total	\$35.00
Prescott District	
Amity S. S., by A. J. Dafford	\$ 6.30
Center Point S. S., Center Point Ct.	1.58
Trinity S. S., Center Point Ct.	.70
Emmett S. S., by Frank Halton	15.63
Trinity S. S., Okolona Ct., by M. A. Sloan	1.63

Prescott Ct., by F. L. Arnold, P. C.	1.70
Fairview S. S., Prescott Ct., by Ellis Jones	1.00
Ozan S. S., by Lena Anderson	3.40
Total	\$31.94

Texarkana District	
Bradley S. S., Lewisville, Bradley Charge, by J. V. Edwards	\$15.00
Walnut Hill S. S., Lewisville-Bradley Charge, by Mrs. J. W. McCollman	.87
Lockesburg S. S., by A. B. Gilliam	4.00
Fairview S. S., Texarkana, by R. R. Hickman	6.72
Total	\$26.59

Miscellaneous and Personal Gifts	
Miss Corine Turner, Texarkana	\$10.00
Mrs. C. A. Pinson, El Dorado	5.00
R. B. Duty, Doddridge	2.00
Total	\$17.00

Total received from Little Rock Conference \$545.80

North Arkansas Conference	
Batesville District	
Cotter S. S.	\$ 8.00
From a "Friend," Wiseman, Ark.	5.00
Pleasant Plains Ct.	3.00
Yellville S. S.	5.00
Total	\$21.00

Booneville District	
Liberty Hall S. S., Dardanelle Ct.	\$ 2.00
Gravelly S. S.	2.00
Waldron S. S.	5.52
Total	\$ 9.52

Conway District	
First Church, Conway	\$30.00
Republican S. S., Greenbrier Ct.	1.65
Springfield S. S.	1.51
Total	\$33.16

Fayetteville District	
Bentonville S. S.	\$ 7.20
Eureka Springs S. S.	5.00
Springdale S. S.	15.00
Total	\$27.20

Fort Smith District	
Alma S. S.	\$ 4.27

Helena District	
Colt S. S.	\$ 6.00
Crawfordsville S. S.	8.00
Harrisburg S. S.	3.25
Haynes S. S.	3.17
Holly Grove S. S.	10.00
Wheatley Epworth Jr. League	3.00
Wynne S. S.	9.91
Total	\$45.33

Jonesboro District	
Osceola S. S.	\$10.01

Paragould District	
Gainesville S. S.	\$ 2.07
Knobel S. S.	9.00
Mammoth Spring S. S.	11.49
Total	\$22.56

Searcy District	
Bald Knob S. S.	\$ 3.00
Valley Springs, by Mr. and Mrs. M. J. Russell	15.00
Total	\$18.00

Total received from North Arkansas Conference \$239.04

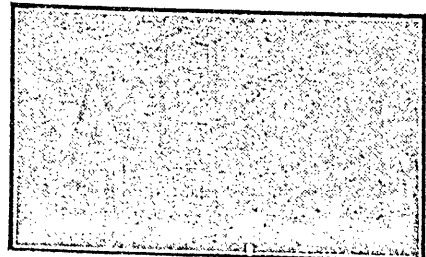
Total amount received from both Conferences \$784.84

—James Thomas, Supt.

THE METHODIST ORPHANAGE

Received in the Home during December: Home Arts Club, Benton, beautiful quilt; Woman's Missionary Society, Gardner Memorial, North Little Rock, spread for their room; Mrs. Henry Severson, city, visit for Dorothy Rae, pair of shoes; Mr. and Mrs. A. C. Gannaway, city, car rides for the little children, a visit for Kenneth and Carolyn; John Score Bible Class, McCrory, quilt; Guests of Lions Club to Gentry Bros. Dog and Pony Show; Ark. Power & Light Co., transportation to Gentry Bros. Show; Sunday School, Mt. Vernon, groceries and canned fruits, jellies and preserves; Mrs. John P. Emerson, city, clothing; Woman's Missionary Society, Forester, quilt; Pitts Doughnut Company, city, 36 doz. doughnuts;

IT IS A BURNING SHAME



That so many Churches are without sufficient insurance and not properly safe-guarded against Fire, Lightning and Tornado.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO—The Methodist Mutual—in successful operation since 1893—furnishes protection AT COST upon easy annual payments. No assessments; legal reserves for security of policy-holders same as stock companies.

For applications and particulars, address HENRY P. MAGILL, Pres. & Mgr., 1509 Insurance Exchange, Chicago, Ill. REV. J. H. SHUMAKER, General Agent, Southern Church Department, 808 Broadway, Nashville, Tenn.

Mrs. Bessie Steele, Bauxite, 5 doz. ears of popcorn, bu. corn meal; Mrs. C. L. Orrol, Silkeston, Mo., gifts and toys; Junior Dept. Bauxite S. S., Christmas Novelties and scrapbooks; Missionary Society, Lavaca, towels, sheets; Mrs. Sarah Hook, Pleasant Plains, quilt; Young People's Union, Geyer Springs, program and candy; Ladies' Aid Hayes Chapel, Clarksville, R. F. D., 12 jars

Relief From Aches And Grippy Colds

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach. It does not contain any narcotics.

Sold at drug stores in single dose or 10c, 30c, 60c sizes.

CAPUDINE--Liquid

MALARIA
WINTERSMITH'S
CHILL TONIC
a most successful remedy for
MALARIA, CHILLS and FEVER
for over
60 Years
A Reliable General Strengthening Tonic—
AT ALL DRUGGISTS
Wintersmith Chemical Co., Inc., Louisville, Ky.

Thedford's Black-Draught "Good for Constipation"

"We have used Thedford's Black-Draught in our home for about 20 years and have found it to be a reliable medicine," writes Mrs. Joe G. Roberts, of Porterville, Ala. "A friend recommended it to me a long time ago and it has proved its worth to me. Black-Draught is good for constipation and to rid the system of bodily poison. I find that taking Black-Draught prevents the bilious headache which I used to have. I take a dose of Black-Draught, dry, as I need it"

Thousands of men and women have found how well Black-Draught works in the relief of many little common disorders due to constipation. Costs only 1 cent or less a dose.

Station No. 1—Broadway at Seventh,
Phone 5171
Station No. 2—223 W. Third St. N. L. R.
Phone 7766
Station No. 3—Markham at Cross
Phone 7777
GUENTERS' SERVICE
GOODYEAR TATION
"SUDDEN SERVICE"

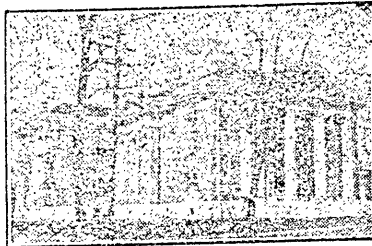
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"Growing With North Little Rock
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canned beef; H. P. Stephens, Texarkana, doll for Helen; Woman's Missionary Society, First Church, N. L. Rock, by Mrs. Garner and Mrs. Eason, \$10.00 to be used by children for Christmas; Gordon Green, city, Ballyhoo game; Mrs. J. O. Brown, S. S. Class, Moorefield, bath towels; Aunt Ada and Uncle Will, Texarkana, box of gifts and candy for Helen; Virginia Hine S. S. Class, Forrest City, 18 named gifts; Woman's Missionary Society, Mammoth Spring, clothing; Circle 5, Woman's Missionary Society, Helena, year's subscription to Boy's Life Magazine; Mrs. Sallie and Rev. W. C. Martin, Dallas, Texas, \$2.00 for Edith and Dorothy Mae; Woman's Missionary Society, Truman, clothing and dry goods, popcorn and peanuts; Bell's Chapel, Atkins, quilt; W. F. Schallhorn, DeWitt, 3 pairs boys' shoes; Mrs. Prothro, Dermott, box for Francis and Dorothy Rae; Stuttgart Sunday School, clothing, canned goods, candy and nuts; Brinkley S. S., 36 books, 20 games and puzzles; Haynes S. S., 25 pairs stockings, one of each filled for Santa, thanks, Mrs. Long; Woman's Missionary Society, Hughes, dry goods, canned fruits, preserves and jellies; Judge and Mrs. Frank Smith, city, box of apples; Lake Village Sunday School, 33 wrapped gifts; Mrs. H. F. Johnson's Class, Pine Bluff, beautiful comfort; Be and Do Class, Forrest City, Mrs. Peter Kittel, Teacher, 12 personal gifts; Mr. and Mrs. Melvin Gray, Pine Bluff, pkg. for Oscar; Mrs. S. C. Pitts, Lincoln, dry goods and clothing; Woman's Missionary Society, Henderson Church, city, quilt; Winfield Church Scouts, city, W. A. Weidemeyer, Leader, guests at Home and 8 doz. oranges; Christmas Party, sponsored by Mrs. William Colburn and Mr. Ed Keeton, music by orchestra of First Baptist Church, city, group singing and Christmas story by Mr. Stockton, gifts and Christmas stocking for each child; Mr. and Mrs. Lilburn Scott, city, boxes for Kathleen and Billie Jean; Junior Dept. First Church, Russellville, quilt; Epworth League, Russellville, box of gifts, toys and clothing for Mary Lee; George Wynne Bible Class, Winslow, quilt; W. M. S., First Church, city, by Mrs. Henry Leigh, doll clothes and 6 garments; Mr. and Mrs. J. A. Larson, city, 7 doz. bags parched peanuts; Young People's Dept., First Church, city, 18 toys and 5 gifts; Woman's Missionary Society, Des Arc, canned fruits and vegetables, preserves and jellies; H. A. Mashburn, city, box apples; Basil Guice, Warren, box for Jeanette; Gould S. S., gifts, candy and fruit for James Walker Dillon; Oakley Chapel, Woman's Missionary Society, box of gifts for Dorothy Mae; 28th St. Sunday School, groceries and canned goods; Mt. View Church, by Miss Jennie Cowart, sweet potatoes, canned goods, new dress material; Woman's Missionary Society, Swift, clothing, dry goods, canned goods; Miss Jimmie Lane, city, toys for Walter and Leonard, also a week-end visit; Mr. and Mrs. Tom Booth, city, week-end visit and toys and clothing for Carolyn; Mother's Bible Class, Winfield Church, gift to Lois; Mr. and Mrs. C. C. Hicks, city, gifts for Lois; Mr. John Almand's Class, First Church, city, gift for Peggy; Junior Highs of Winfield, city, flour and sugar; Mrs. Ward, Asbury Church, city, gift for Vera; Dena Bayers, Malvern, box of gifts for Frances; Ladies of Mt. Pleasant Church, Quitman Circuit, 2 quilts; Susannah Wesley Bible Class, Sparkman, wrapped and named gift for each child, canned goods and nuts; Allen Hundley, Watson, candy for Frances and Dorothy Rae; Carr Memorial, Pine Bluff, canned vegetables and fruits; Ladies of Traskwood, turnips, potatoes, sorghum, corn meal, canned goods, 86 qts. home-made lye hominy; S. S. Class No. 4, Manilla, 8 dolls; C. L. Robertson Lumber Co., Blytheville, 51 Christmas boxes, 4 doz. apples; Miss Virginia Mills, First Church, Pine Bluff, nice dress; Logan's Missionary Circle, Emerson Ct., quilt; Dr. J. P. Cassity, Veterans Hospital, N. L. R., 11 dressed ducks; Mrs. J. B. Duncan's Class, England, box of nice gifts for Luella; Jessie Mae Dunlap, city, gift for Luella; Siloam Springs W. M. S., 48 qts. of canned and preserved fruits and jellies; Gentry Sunday School, gifts and fruits; Charleston Sunday School, gifts and fruits; Children's Department, Cabot Sunday School, oranges and apples; Mr. and Mrs. Wiley Roberts, city, shoes and pants and gifts to Kenneth and James; Dr. and Mrs. J. P. Cassity, Veterans' Hospital, N. L. R., gifts for Charles and Ray and visit; Mrs. T. B. Toland, Gurdon, gifts and two weeks' visit for Billie Jean; Primary Dept., Camden S. S., by Mrs. F. B. Chidester, \$5.00 to help brighten and make their Christmas a happy one.

Our Christmas was very good—nothing very exciting, but pleasant and happy. We gratefully acknowledge the splendid support given to us throughout the year and take this method of expressing our appreciation to those who have made it possible to carry on.—Mrs. S. J. Steed, Matron.

BATESVILLE, FIRST CHURCH



Too much emphasis cannot be placed upon the responsibility of the city church members for assistance in building up the rural church and the rural community. This assistance should be real and tangible and should manifest itself in three distinct lines of effort: (1) Support of all conventions and Board meetings designed to work out policies for meeting the rural church needs; (2) Definite financial aid in developing a religious educational program for the rural church and for training the rural educational leaders; (3) Support of all state measures designed to advance country life.

The Batesville First Church has carried forward the following program in support of such a rural policy: \$600.00 to Valley Springs Training School; \$200.00 to the Home and Foreign Missionary Enterprise; \$100.00 to the Young People's Pledge; \$150.00 for Sunday School Day; \$300.00 to support a director of Religious Education for country churches in the Batesville District. This great church supports all other regular offerings called for by the Church.

The pastor, Rev. W. V. Womack, and the laymen feel that the rural churches must be promoted in an efficient way if their church is to continue to grow.—Glenn F. Sanford.

ARKADELPHIA CIRCUIT.

Mother and I are very much pleased with our work, which is our first. We have had excellent attendance at every service on the entire work despite the bad weather.

We have a group of people who are willing and ready and anxious to do their part and to see that we have a great year on the Arkadelphia Circuit. Indeed we are looking forward to a great year's work, and the bringing in of souls for Christ into every Church on the work. We received a Christmas pounding.—Fred A. Mead, P.C.

HURCH STEWARD FIFTY-TWO YEARS

L. C. Newberry, the veteran furniture merchant of Arkadelphia, recently asked the Methodist Church of this place to relieve him of the duties of steward, a position he had held in the Methodist Church at Arkadelphia for thirty-eight years, having been elected a member of the official board of the church upon his moving to this city from Gurdon, after having been elected to the office of circuit clerk for Clark County, which position he held for ten years.

Before moving to our city, Mr. Newberry had served as steward of the Methodist Church for fourteen years, having first become a member of the board at Beebe, where he served for four years, and then for ten years he was a member of the board of the Church at Gurdon. Between these two terms he was for three years a special relief depot

agent for the old St. Louis, Iron Mountain and Southern Railroad Co. and had no definite place of residence. In all, Mr. Newberry has served as steward of the Methodist Church for fifty-two years, a very enviable record, and a record of which he is justly proud.

For twenty-five years, Mr. Newberry was secretary of the board of stewards; for 29 years, he was teacher of a Sunday School class; for 5 years, he was superintendent of the Sunday School; for 3 years he was local lay leader, and for 2 years, he was assistant district lay leader. He volunteered as an usher, and his natural princely, courteous manner made the welcoming of the church audiences at the front door a delight and a pleasure.

Mr. Newberry regards his connection with his Church and his Sunday School as the culminating achievement of his life, though he has been very successful in his business and political activities.—Southern Standard.

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From any druggist, get 2½ ounces of Pinex. Pour this into a pint bottle and fill the bottle with granulated sugar syrup, made with 2 cups of sugar and one cup of water, stirred a few moments until dissolved. No cooking needed—it's so easy! Thus you make a full pint of better remedy than you could buy ready-made for three times the cost. It never spoils and children love its taste.

This simple mixture soothes and heals the inflamed throat membranes with surprising ease. It loosens the germ-laden phlegm and eases chest soreness in a way that is really astonishing.

Pinex is a highly concentrated compound of Norway Pine, the most reliable healing agent for severe coughs. It is guaranteed to give prompt relief or money refunded.

DR. FORNEY HUTCHINSON

Dr. Forney Hutchinson, who has just assumed his duties as pastor of Mt. Vernon Place, Washington, D. C., comes to the Baltimore Conference from one of the great churches of our connection. St. Luke's Oklahoma City, Oklahoma, has for fourteen years enjoyed the pastorate of Dr. Hutchinson and this great church of the southwest owes much to the Hutchinsonian regime. It was with a real regret that the new pastor of Mt. Vernon said good-bye to his people in Oklahoma, and we are sure that the people of Oklahoma City with equal regret saw Dr. Hutchinson go. He had, in fact, become a civic figure of importance and everybody in the state knew "Brother Forney," as he likes to be called. Oklahoma City papers got out a special edition telling of his work at St. Luke's and summing up the results of his labors when the announcement was made of his transfer.

The Baltimore Conference did the unusual when it extended a welcome by resolution from the conference after Bishop McMurry announced the transfer of the man from St. Luke's. Conferences are rather wary of transfers, especially in the east, and we do not know when this action on the part of the Baltimore Conference in extending a telegraphic welcome to a new member has ever been done before. Washington, too, has done its part in the way of greeting. The Mt. Vernon Place Church offices and parsonage have been looked after, and the membership of this loyal and historic church turned out en masse to give a welcome to their new leader. The Baltimore Southern

Methodist joins his own church and Washington Methodism in extending the right hand of fellowship to Dr. Hutchinson. We wish for him a happy and epoch-making pastorate at Mt. Vernon Place. It is always a personal privilege to be associated with him.—Baltimore Southern Methodist.

OBITUARY

McHughes. — William A. McHughes, was born in White County, Ark., June 4, 1849, and died at home of his son, N. A. McHughes, near Little Rock, October 26, 1931. He married Miss Susie Stewart in 1877. Eleven children were born to them, ten of whom with his widow are living. Caleb died when a young man. Brother McHughes accepted Christ and joined the Methodist Church. This writer was his pastor years ago and the hospitality and friendship shown in this Christian home can never be forgotten. Other pastors no doubt would join in such words of appreciation of this good man and his family. For many years he was Sunday School Superintendent in his community. His children now all married and now living in distant parts of the country, have made good citizens. N. A. McHughes, assistant superintendent of North Little Rock Post-office is an outstanding leader for God and righteousness. The children of this sainted father and their worthy mother are incapable of indulging in wickedness and crime. The moral and spiritual home standards of father and mother have undergirded their ten children to overcome in the test with sin and Satan in this trying age. This ex-pastor's prayer for the widow and ten children is that they live consecrated Christians and make at last an unbroken family circle in heaven.—John F. Taylor.

Blair.—Mrs. Hester Anna Blair, wife of J. W. Blair deceased, died at her home in Decatur, Ark., October 18, 1932, after a short illness. She was born in Philadelphia, Tenn., January 9, 1850, and spent her childhood near that place. August 1, 1872, she was married to James W. Blair of Kingston, Tenn. To this union were born six children, two of them preceding her in death.

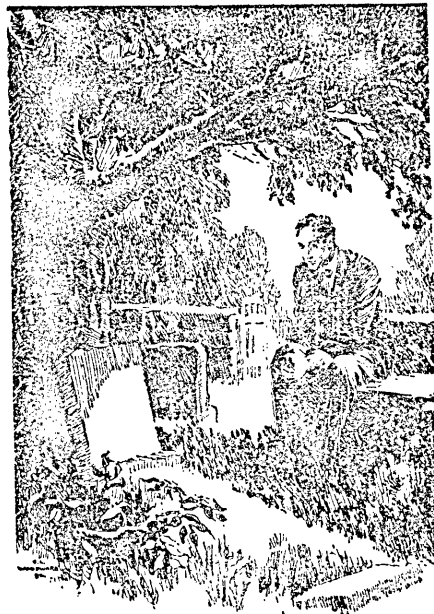
In 1881, she, with her husband and four children, moved to Benton County, Arkansas, and settled near Decatur, residing there until the death of her husband in 1910. After a short time she moved to the town of Decatur, living there until she passed away.

She, with her husband, was a member of the Cumberland Presbyterian Church in Tennessee, but on moving to Arkansas and finding no church of this denomination near, she united with the Methodist Episcopal Church, South, in Decatur, rearing her children in that faith.

She is survived by her four sons; John H. Blair of Pittsburg, Pa.; Dan B. Blair of Osage Mills, Ark.; Sam T. Blair of Anaconda, Mont.; and James H. Blair of Gary, Ind.; also fifteen grandchildren and four great grandchildren, beside many relatives and a host of friends.

Funeral services was conducted at the Methodist Church by the pastor, assisted by Bro. Scroggins, pastor of the Baptist Church. The body was laid to rest in the Decatur cemetery.—A. L. Riggs, Pastor.

Gamble.—Mrs. A. L. Gamble, nee Mayhan, was born at Newark 50 years ago. She passed to her reward in heaven, October 30, 1932. She had been in ill health for several years and every thing was done for her



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Lest we forget"

THERE is no sadder sight than that of a neglected place of sepulcher—depressions where once were mounds—reproachful reminders of oblivion.

There is no sight more beautiful than that which speaks of loving care lavished on the resting place of one who has passed into memory.

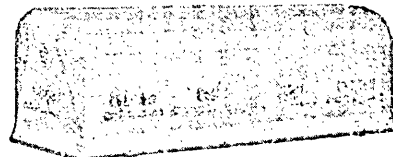
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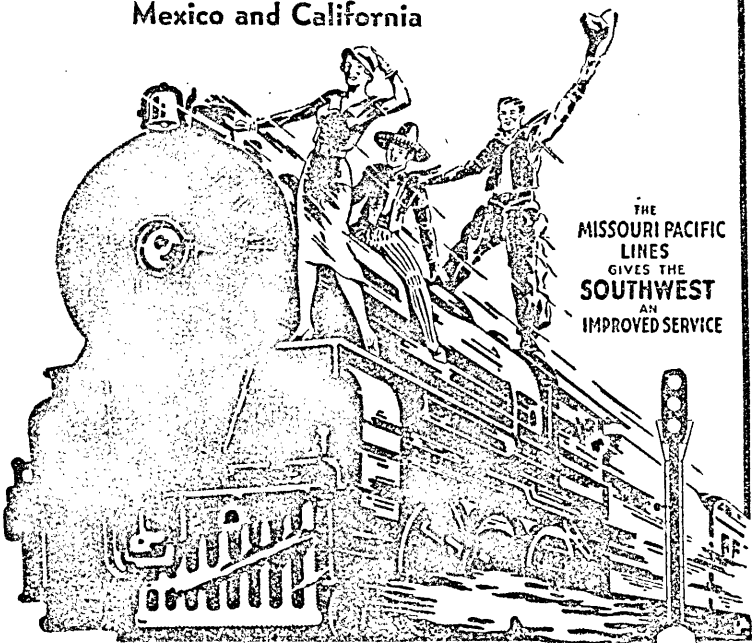
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that medical science knows to do. She died in the Baptist Hospital at Little Rock.

Sister Gamble was a good Christian and a faithful member of the Methodist Church and had been since childhood. I have been her pastor for four years and have been privileged to visit her in her home often and it was a blessing to visit her as she was always cheerful and patient. Her suffering had mellowed and ripened her spirit for the better world.

She is survived by husband, Mr. A. L. Gamble, her mother, Mrs. M. J. Mayhan, two daughters, Miss Dorothy Carpenter, by a former marriage, Amy Gamble, two sons, Leslie and Vergil Gamble of Kansas City, three brothers, J. L., C. L., and C. V. Mayhan all of Little Rock; four sisters, Mrs. T. A. Berry of Balch, Ark., Mrs. T. H. Welborn of Batesville, Mrs. Rufus Johnson of Algoa, Ark., and Mrs. J. Jones of Little Rock.

Funeral services were held at the Methodist Church by the pastor, assisted by Rev. J. F. Jernigan, and interment was made at the Blue Springs cemetery. A good woman has left us, but we know where to find her.—I. L. Claud, Pastor.

REV. J. B. STEVENSON: A TRIBUTE.

"He was a real soldier. I well remember those great manly eyes looking up at me the last time I preached at Conway. I cannot forget his hand-clasp afterwards and his words of re-assurance." Thus Bishop Dobbs wrote of one whose life

was inspiration and whose memory will be cherished ever more.

Rev. James Baxter Stevenson was born at Richmond, Little River County, Arkansas, October 24, 1860. Six years were spent there, thirteen in Tennessee, and then he moved with his parents to Booneville, Logan county, Arkansas, where, in the old academy building, he was licensed to preach, September 21, 1881, thereby entering the ministry of the Methodist Church, to which his father, grandfather and uncles had already given two hundred years of service. After preaching and teaching for two years, and serving the Booneville Circuit, his first appointment, as a supply, he joined the Arkansas Conference at Clarksville, in November, 1883, and was appointed to Gravelly Circuit. Here he met and, on May 14, 1885, married Miss Loula Briggs, a kindred spirit, who proved a true helpmeet for him throughout his long and useful ministry. Four years he served on circuits, thirty-seven years on stations, eight years he was a presiding elder, and two years a sweet-spirited superannuate, whose prayers, like sweet incense, daily ascended to heaven.

To Arkansas, his native state, Brother Stevenson gave nearly 50 years of faithful service, interrupted only by a short but interesting pastorate in Oklahoma, when, soon after the opening of that territory, Bishop Hendrix appointed him to Oklahoma City, where he held one of the first revivals ever conducted in that city and led to Christ the first family, so far as we know, ever converted in Oklahoma. After this he was stationed at Guthrie, the capital, a thriving young city of about ten thousand inhabitants, where he built a church, served as chaplain in the first Senate, and became chaplain of the first Grand Lodge of Masons in Oklahoma.

On the death of his father he returned to Arkansas in order to care for his father's orphan children, and was stationed at Central Church, Ft. Smith. Later he served Morrilton, Batesville, Paris, Conway, Conway District, Fayetteville District, Russellville, Atkins and other leading appointments. While he always served the best charges, at the close of his ministry he was able to say, that he had never asked a Bishop for an appointment or an official board for a salary.

In the Conference he served on many important boards and committees, but none did he value more than the Orphanage Board, of which he was chairman in the old Arkansas Conference and then in the North Arkansas Conference, from the date of its formation until his superannuation. Likewise he believed in higher education, served for years on the Board of Trustees of Hendrix College, and sacrificed to see this college, from which he proudly saw his children graduate, firmly established in the State.

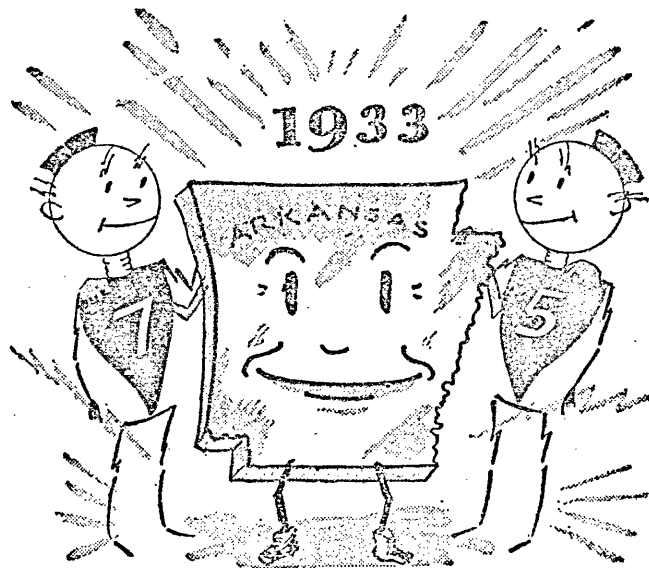
As a pastor, Brother Stevenson had few equals. He loved people and they loved him. His ministry knew no bounds. He was unusually successful as a preacher too. "Christ and Him crucified" was his theme. With winsomeness and with power he preached the gospel that saves.

His home life was beautiful and it was blessed with a good wife and four worthy children—James

Baxter, Jr., Eugene Hendrix, Lutie, who is now Mrs. Fletcher Smith, and a little son who was transplanted in infancy. A tender and thoughtful husband and an understanding and inspiring father was he.

When this modest, Christ-like, self-effacing, scholarly friend of man knew that the summons was near he was not afraid. The gospel he preached was sufficient. "What a wonderful release," he was heard to say one day. About noon, November 15, the call came. The next day, at First Church, Conway, where he had served twice as pastor and once as presiding elder, a host of friends

and former parishioners gathered for the service of loving tribute which was conducted by his pastor, Rev. J. W. Workman, and his presiding elder. Other ministers, together with two close friends, Dr. D. O. Harton and Mr. V. G. Craig, served as honorary pall-bearers. After the service his body was tenderly laid to rest in Oak Grove cemetery, but of him we will say with Bishop Dobbs, "He had no doubt been crowned already and is among the hosts who colonize in Heaven. Precious in the sight of the Lord is the death of His saints."—His son in the gospel.—J. Wilson Crichtlow.



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