



# Arkansas Methodist



*Our Slogan: The Arkansas Methodist in every Methodist home in Arkansas*

Volume LI.

LITTLE ROCK, ARKANSAS, THURSDAY, DECEMBER 15, 1932

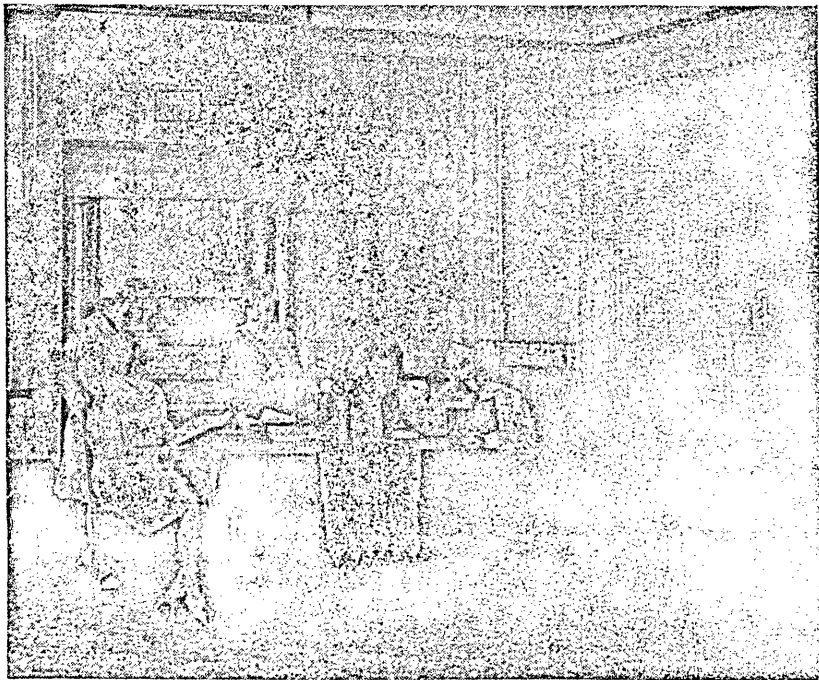
No. 50

## ARKANSAS METHODIST ORPHANAGE DAY Sunday, December 25, 1932



### The Christmas Offering

Of a normal year have tided us through. This year, when Conference Claims are shorter than ever, we must have a larger Christmas Offering to Carry On and Stay out of debt.



CHILDREN IN LIBRARY.

### Who Will Care For Them? METHODISTS AND THEIR FRIENDS



### Both Preaching

Services, and Sunday Schools and Epworth Leagues of all Methodist Churches in Arkansas should Contribute their offerings on December 25, to the Arkansas Methodist Orphanage.



## WHAT WE ASK

**Is That the People in Every Methodist Church in Arkansas Be Given an Opportunity to Make an Offering at Both Preaching Services, Sunday School and Epworth League on Sunday, December 25**

### A Christlike Institution

One of the marks of greatness is interest in and care of weak and helpless persons. The children in the Arkansas Methodist Orphanage have no one to love them but you; no one to provide for them but you; no one to educate and train them for good citizenship but you. Your Christmas offering for the Orphanage is one of the most Christlike services you can render. You provide food and clothing for them. You provide a mother to love them in the person of Mrs. Steed. You send them to school. They have no other to care for them.

### Economically Conducted

Dr. James Thomas, the Superintendent, serves without pay. Mrs. Steed and all her helpers cost but \$1,680.00 for the year just closed. No institution of its kind in the United States is operated more economically than your own Orphanage. Every dollar received does a full dollar's worth of work. Make your offerings liberal this year with the satisfaction that all money received will be used to meet the needs of the children themselves.

### Endorsed by Both Conferences

The North Arkansas Conference Board of Christian Education, Rev. Ira A. Brumley, Executive Secretary and the Little Rock Conference Board of Christian Education, Rev. Clem Baker, Executive Secretary, heartily endorse this plan, and urge all our pastors to give their people an opportunity to make a liberal offering to the Arkansas Methodist Orphanage on Sunday, December 25. With the preachers and laymen of Arkansas heartily endorsing this movement we should have the greatest offering ever received for this worthy purpose.

**Send All Offerings Promptly to DR. JAMES THOMAS, 404 Exchange Bank Building, Little Rock**

## Personal and Other Items

REV. J. C. Hooks, formerly a member of Little Rock Conference, now a superannuate of Baltimore Conference, is living at Martin, Tenn.

REV. J. Frank Walker, our pastor at Taylor, writes: "We like our work. The people are splendid. Preached to a packed house Sunday evening. Think this is going to be a good year."

IN the days of the saloon a "poor" man in Philadelphia was watched. In one day, he carried eleven "growlers" of beer from a saloon to his home where his ragged and hungry family sat in a fireless and foodless kitchen.

IN THE four Conferences of the Methodist Episcopal Church on the Pacific Coast, with 202,000 members, the debts on church and parsonage property amount to \$7,000,000. On this was paid during the year \$350,000.

DR. Geo. S. Sexton, having resigned the presidency of Centenary College after ten years of constructive service, was at the session of the Louisiana Conference appointed presiding elder of the Shreveport District.

DR. Ben M. Bogard, editor of the Baptist and Commoner, organ of the Landmark Baptists, reports that his paper is out of debt. That is a remarkable condition devoutly to be desired, and he and his people are entitled to sincere congratulations. The printing is done by the L. B. White Printing Co. of Benton, that publishes one of the best county papers in the State.

HAVING wrestled with difficulty after difficulty throughout the prolonged, painful period since the 1929 panic, it behooves every individual, every family, every organization, to resist quitting now that better days promise to dawn. Let us grit our teeth and heroically resolve to keep on keeping on. Triumph is often nearest when defeat seems inescapable.—Forbes Magazine.

THE statistics of the Presbyterian Church, U.S.A. just issued from the clerk's office, are encouraging, especially in view of the depression through which we are passing. The total Church membership stands at 2,009,875, and the net gain at 10,744. The number of accessions by faith was 101,062, an increase of 4,237 over the previous year. This large number of accessions was offset and almost counterbalanced by the suspended roll of 80,172. The total Sunday School enrollment for the year was 1,624,402.—Exchange.

REV. W. J. Spicer, our pastor at Clarendon, writes: "We have had a hearty welcome by the good people of the church. They are faithful and loyal. All the churches in town dismissed for our first evening service. We have had a good pounding. Some repair work has been done on the interior of the parsonage, and we are happy in our new location. The work here is in good condition with the exception of low finances. A fine piece of work has been done for the past four years by Bro. S. G. Watson, and he leaves many friends here."

### SUBSCRIPTION RATES:

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|-----------------------------------|--------|
| One year, in advance              | \$1.00 |
| Rate to all Ministers             | 1.00   |
| Superannuated Methodist Preachers | Free   |

As cash in advance is required subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

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Make money orders and checks payable to the  
ARKANSAS METHODIST

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

\* \* \* \* \*  
\* **FINALLY, MY BRETHREN, REJOICE IN**  
\* **THE LORD. TO WRITE THE SAME**  
\* **THINGS TO YOU, TO ME INDEED IS**  
\* **NOT GRIEVOUS, BUT FOR YOU IT IS**  
\* **SAFE.—Phil. 3:1.**  
\* \* \* \* \*

### A PRACTICAL PRESENT

\* What could be more practical than to  
\* give to absent members or to a friend a  
\* year's subscription to the **ARKANSAS**  
\* **METHODIST**? The paper will remind the  
\* recipient each week of the giver, and will  
\* help him to meet his obligations as a Christ-  
\* ian more efficiently. Do not throw away  
\* your hard-earned money on frivolous pres-  
\* ents; but give something that will bless and  
\* uplift. It will cost you only \$1.00, and will  
\* produce abundant fruit. Try it.  
\* \* \* \* \*

### BE READY!

\* Both Conferences resolved that January  
\* should be good Literature Month, and every  
\* pastor promised to give special attention to  
\* circulating the **ARKANSAS METHODIST**  
\* consequently each pastor should prepare  
\* for this activity. Let him preserve any-  
\* thing he may see in the paper that would  
\* be helpful, and read it to his congregation  
\* at the proper time. Then let him appoint  
\* helpers and organize them so that with his  
\* help every home may be canvassed, and  
\* the paper presented. It is understood that  
\* it is just as much the duty of the  
\* member to take and read his paper as  
\* it is to meet financial obligations, and  
\* that it is as much the pastor's duty to  
\* make a serious effort to put the paper in  
\* every home as it is to get his Benevolences.  
\* If his members are reading their church  
\* paper, the pastor will have much greater  
\* success in getting the results he seeks.  
\* Let every pastor begin to prepare for this  
\* important work. A circular of informa-  
\* tion will soon be sent to each pastor.  
\* \* \* \* \*

### BOOK REVIEWS

Korea: Land of the Dawn; by James Dale Van Buskirk, published by Friendship Press; New York.

Dr. Van Buskirk is a medical missionary who was sent out to Korea in 1908 by the Methodist Episcopal Church. He is well qualified to present the subject and this he does in a most interesting manner. The author says: "The remarkable progress of Christianity in Korea within the past fifty years has given it a special interest. In this period there has developed a Christian church of three hundred thousand Koreans. A church that is almost unequalled in mission lands for the degree to which it is self-supporting, self-propagating, and self-governing. Christianity has had a vital part in bringing the new day to Korea, and the new day presents some momentous tasks for the church and missions. This book is written not to give the history of Korea, nor, even the history of Christian missions there. It is an attempt to interpret present conditions, to set forth the Christian task in relation to the whole situation in the country today. For this purpose it has been necessary to give an idea of the background

of the people's life although history and descriptions of the old Korea have been introduced only insofar as they may help us to see the tasks of the new day. It is my conviction—and it grows stronger as I see and know more of the world—that the political, economic and social problems of Korea, and of all lands, are fundamentally spiritual problems. They can never be solved, aright until Jesus Christ has his way in the hearts of men everywhere. With Christ in his rightful, supreme place, the gray dawn will brighten into the new day, for he is the Light of the World."

**Social Perplexities**; by Allen A. Hunter; published by Ray Long and Richard R. Smith, Inc., New York; price \$1.50.

This is a vivid presentation of the most significant conflicts that are today disrupting our social world. With singular insight and skill the author unravels these different conflicts, reveals their causes, portrays their evil effects, and offers the only true solution. He gives a graphic and interesting picture of world leaders such as Gandhi, Kagawa, and Albert Schweitzer, who have done so much to show the power of Christianity, as the great unifying agent in our modern world.

The book is not only helpful and suggestive of methods for establishing unity, but illuminating and entertaining reading.

**Palestine, Land of the Light**; by Frederick DeLand Leete; published by Houghton Mifflin Co.; Boston, Mass.; price \$2.50.

This is indeed a most pleasing work, rich in authentic information accompanied by fine illustrations. To those who have visited Palestine it will be a most welcome reminder of that land and an appreciative interpretation of the country and people that will quicken and deepen understanding of the Bible. To any reader it gives a splendid idea of Palestine, land of history and prophecy, tradition and adventure. The style is literary, and interesting. The book has the rare quality of a thoroughly reliable guide book, free from the many tedious details usually found in guide books. It is especially suitable for three classes of readers; those who have visited Palestine and wish to refresh their memories; those who are about to visit Palestine and wish an intelligent preparation for the trip; and the many who will never visit Palestine, but wish a clearer picture of the place of supreme interest to all Christians.

**The Cokesbury Funeral Manual**; compiled by William H. Leach; published by the Cokesbury Press, Nashville, Tenn.; price \$1.00.

Both the literary and liturgical materials are of a high order, worthy of the best standards of present-day thinking and practice. The collection is calculated to be a stimulus to creative thinking and planning for every minister who uses it. The book contains valuable suggestions on the conduct of the minister in the home of sickness, death, and mourning. Several accepted liturgies are reproduced and valuable suggestions for forming new services. Selected Scripture readings, funeral texts, and outlines, hymn poems, poems to comfort and strengthen, prose selections for building faith, all go to make this a source of valuable material. It is truly a composite volume, which if rightly used, will help the minister to provide beauty and dignity in the most trying task of conducting a funeral service.

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A. C. MILLAR, D. D., LL. D., Editor and Manager  
ANNIE WINBURNE, Treasurer

Owned, Maintained, and Published by the Methodist Episcopal Church, South, in Arkansas.

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# HOW ONE CHURCH MET ITS BUDGET

A. F. Ragatz, D.D.,  
Secretary, Western Agency of the  
American Bible Society.

A number of months ago a certain minister placed an order for Bibles with our Agency, stating that his church would pay for them the first of the month. No remittance was received, although statements were sent regularly. Finally, I wrote to the pastor and reminded him of his promise to pay promptly, and within a month the bill was paid. Shortly after, the pastor called on me and told me the following story:

"His church was so involved financially that bills were owed all over town, salaries were in arrears, the new fiscal year was close at hand, and no one knew what to do. He made personal calls on all the officers, inviting them to a special meeting, at which he laid before them the situation. The discussion indicated that no one had a plan. A layman arose and suggested that perhaps the church had gone to its extremity, and that this was the time for them to turn to God for aid. This suggestion struck a responsive chord, and it was agreed to meet the following week for prayer. After a number of such meetings, the impression grew that each person had been helped to such an extent that if the experience could be extended to include the whole membership the church would once more prosper.

"Consequently it was arranged that the membership should be visited by these people, going two by two. It was agreed that no home should be visited without first having made an appointment, so that the family as far as possible would be there. When these workers arrived they told their experiences, read a chosen Scripture passage, and had prayer. In most

instances one or more members of the family joined in prayer. After this the visitors said that while the movement had originated in an effort to find out how to raise money for their budget, the spiritual emphasis had become so important that the money raising end of it had been all but forgotten.

"Pledge cards were then given, with the simple request that the family make its pledge for the following year, and either bring it to church the next Sunday or mail it, making no effort to have it signed at the moment. By the time the new year arrived every family in the church had made a pledge. In no instance was a pledge reduced from what it had been the year before, and nearly seventy-five per cent of the pledges were increased from ten per cent to one hundred per cent.

"The result is that the church has the largest attendance now that it has ever had in its history, every bill is paid, and there is money in all the various departments. The minister told me that it was only through the reading of the Scriptures, renewing its faith in God and His promises, that the original group was inspired to undertake this task, and that the testimony of the visitors was such that in almost every home when they asked the question whether the Bible was being regularly read, the answer was given in the negative. Therefore, in every home they earnestly sought the promise that the Bible would henceforth be read daily."—In Pacific Methodist Advocate.

## "RECENT TRENDS" TELLS STORY OF NEGRO PROGRESS.

Did you know that the five great centers of negro population in the United States are all north of the Mason and Dixon line? Did you know that in the last ten years the increase of negro population at the North was twice as great in actual numbers as in the South, and many times as great in percentage of gain? Would you like definite information as to the remarkable educational gains which have been made by the race in recent years, its improved health and increasing life span?

These facts and many more relative to negro welfare are found in a booklet just issued by the Commission on Inter-racial Co-operation, entitled "Recent Trends in Race Relations." While setting out at some length the encouraging gains which have been made in this field, including court justice, the decrease of mob violence and the increase of co-operative relationships between the races, the survey presents also the darker sides of the picture, such as inadequate health facilities, educational inequalities, economic exploitation, decided economic losses of late, and the prevalence still of a vast amount of misunderstanding and potential hostility at the level of "the mass mind."

After presenting in condensed form a comprehensive survey of the more important conditions and trends affecting negroes, particularly in the South, the book devotes several pages to a look at the various activities carried on by the Commission on Inter-racial Co-operation and its affiliated state and local committees. This Commission has a membership of 116 outstanding men and women representing thirteen Southern States. The Commission, with headquarters in the Standard Building, Atlanta, offers to mail a copy of

## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

## THE STRANGERS' HOME SOCIETY

The Society met at the Church, the 24th of November, with 8 members present. Worship service from World Out-Look by Mrs. Shook, and Mrs. A. D. Bellar. Prayer by Mrs. Ray Seals. Nov. Program. The Woman's Missionary Society in China, discussed by Mrs. Kay, Mrs. Tiffie, Mrs. M. J. Rowe. Officers for ensuing year were elected as follows: President, Mrs. E. Fife; Vice-Pres., Mrs. J. O. Kirland, re-elected; Secretary and Treasury, Supt. Social Science, Mrs. A. D. Billar; Supt. of Pulpity, Mrs. Betty Seals; Supt. Children's Work, Mrs. A. A. Shook. Dismissed by Bro. Ray Seals.—Reporter.

## PARAGOULD AUXILIARY

Paragould First Church Auxiliary has elected the following officers for 1933. Pres., Mrs. J. M. Lowe; Vice President, Mrs. A. E. Hopkins; Cor. Sec., Mrs. D. G. Beauchamp; Rec. Sec., Mrs. M. B. Hatfield; Treasurer, Mrs. Sam Shane; Supt. Supplies, Mrs. E. E. Ellis; Supt. Study, Mrs. Robt. Carpenter; Supt. Pulpity, Mrs. A. C. Cloyes; Supt. Local Work, Mrs. Hardy Neely; Supt. Christian Social Relations, Mrs. Ben DeVolt; Agent "World Outlook," Mrs. Victor Lloyd; Local Treasurer, Mrs. Guy Adams.

We have for many years supported a Bible Woman in Japan. We are also paying some on the salary of Edith Martin. We are much pleased with the number of Council credits we have attained this year. We have just completed the study of "Living Issues in China." Our auxiliary is divided into four circles, named for our pioneer women and "A Young Matron's Circle." We are preparing our program for "Harvest Day" and also a "Birthday Party," in which each member whose birthday has fallen in this quarter, pays a penny for each year of her age, and they are guests of honor of the auxiliary in this "Birthday Party." Every department of the Society has contributed to the success of the year's work.—Mrs. A. C. Cloyes, Supt. Pulpity.

## ZONE MEETING AT DERMOTT

Zone No. 3 met in Dermott Thursday, Dec. 1. The following program was rendered.

Piano Greeting—Mrs. H. R. Sessions.

Devotional—Rev. Neill Hart. He used 1 Peter 2-9-17 as his subject. Closed with prayer.

Welcome—Mrs. R. M. Scott.

Response—Mrs. H. T. Rucks.

Minutes—Mrs. Leslie Johnston in the absence of Sec., Mrs. T. C. Shelton. Special—Mrs. Jack Easter, Mrs. E. G. Sponenbarger, Ark. City, our Dist. Supt. Pulpity presented the "World Out-Look" in a very unique way.

"Recent Trends" to anyone sending four cents in stamps to cover postage.

Eudora extended us an invitation to meet with them in March.

Mrs. J. C. Hoffman, Chairman of our Dist. Parsonage Committee gave a brief talk.

Eudora presented a playette "Mrs. Porter Tries Pulpity," which was enjoyed by all. Rev. W. C. Lewis offered closing prayer, after which the hostess society served refreshments and social hour was enjoyed by all.—Mrs. F. H. Shankle.

## SEARCY DISTRICT SECRETARY

While we regret to lose Mrs. W. J. Spicer, who has been the faithful and efficient secretary of Searcy District for the past two years, we welcome Mrs. Booth Davidson of Kensett who has consented to take this work.

Mrs. Davidson comes highly recommended and I trust she may have the prayers and cooperation of all the women of the district.—Mrs. E. F. Ellis, President; Mrs. Henry Hanesworth, Rec. Secretary.

## SPARKMAN AUXILIARY

Our women assembled at the church for a regular business session and election of new officers for the ensuing year. The president Mrs. Leamans, led services with St. John 1:1-15 as devotional scripture followed by prayer.

Mrs. Eugene Fohrell reported enthusiasm and interest shown among the older girls the past month. \$1.17 was reported paid on this month's pledge. All officers gave their reports.

New officers are as follows:

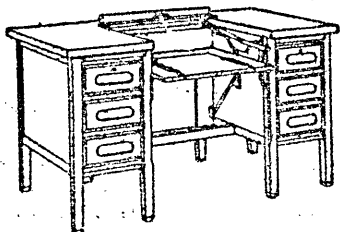
President, Mrs. Mae Sinquefield; Vice-President, Mrs. Neil Woods; Secretary, Mrs. C. D. Cade; Treasurer (local), Mrs. S. S. Hood; Treasurer (Conf.), Mrs. John Robey; Supt. of Children, Mrs. E. E. Fohrell; Supt. of Supplies, Mrs. M. A. Jackson; Supt. of Study, Mrs. J. A. Leamans; Supt. of Social Service, Mrs. M. Taylor; Supt. of Pulpity, Miss Dawn Leonard; Supt. of Hortense Murray Circle, Mrs. E. Fohrell; World Out-Look Agent, Mrs. R. H. Enochs.

The Auxiliary voted to observe the Harvest Day Program. Increased interest in our Auxiliary has been shown.

The Fall Mission Study "Living Issues in China," created much enthusiasm.—Dawn Leonard.

## ASBURY AUXILIARY

The Woman's Missionary Society of Asbury Methodist Church held the business and program meeting at the Church on Tuesday, Dec. 6. The business meeting was conducted by Mrs. E. P. Ingram, president. The reports of officers were given at this time, followed by the reading of the min-



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utes by Mrs. Elliott Stoddard, secretary. She also read a communication to the Society from Mrs. W. H. Denison, President of the Woman's Missionary Society of Lexington, Tenn., paying a beautiful tribute to their former member Mrs. Herbert Vaught and Rev. Mr. Vaught, for their gifts of mind and spiritual leadership. Mrs. Vaught was welcomed as a new member. A short talk was made by the Rev. Mr. Vaught at this time, asking for the cooperation of the Society in plans to be outlined by him in the near future.

Mrs. C. B. Nelson read a letter from Mrs. B. J. Reeves, our Conference leader, who attended the meeting in Atlanta of the Society for the Prevention of Lynching formed by Southern Women. Mrs. Oscar Murrie led the devotional, which opened with the singing of "Joy to the World." She told The Christmas Story and the Christmas Hymns "O Little Town of Bethlehem" and "Silent Night, Holy Night," were sung, with Miss Kathryn Darnell at the piano. Little Mary Elizabeth Ingram told of the Gift to bring to The Christ Child. At this time a short season of prayer, opened by Mrs. D. T. Cheairs and closed by Mrs. Murrie, was held. Special vocal numbers were given by Mrs. James Allen and Mrs. Stoddard. Items from the Missionary Bulletin were given by Mrs. C. H. Goodlett, Mrs. J. G. Bowman, Mrs. Homer Adkins and Mrs. Fred Ward.

Mrs. S. S. Pettus, Chairman of the Nominating Committee, presented the following slate, all of whom were elected: President, Mrs. J. T. Reveley; Vice-President, Mrs. Fred Strickland; Secretary, Mrs. Elliott Stoddard; Treasurer, Mrs. R. L. Tipton; Local Treas., Mrs. T. E. Kitley; Cor. Sec., Mrs. Hardin Bale; Mission Study, Mrs. M. E. Couch; Supt. Publicity, O. V. Ortmeier; World Outlook, Mrs. P. C. Peterson; Supt. Local Work, Mrs. Oscar Murrie; Christian Social Relations, Mrs. M. W. Marshall; Supt. Supplies, Mrs. J. C. Haynes; Supt. of Children's Work, Mrs. J. G. Bowman.

Prayer was offered by Mrs. Nelson for the sick and shut-ins. Covered dish luncheon was served in the church dining hall. The afternoon meeting opened with Mrs. Fred D. Ward, program chairman, presiding. Mrs. Ward presented Mrs. Clark Havens and Mrs. Roland Shelton, who gave interesting talks on "World Missions, and World Peace." Mrs. H. L. Bond, Chairman of the Red Cross sewing for Asbury, stressed the need of more workers. Mrs. Homer Adkins, Supt. Local Work, announced that all circles will meet at the church the latter part of the month, at which time the drawing for the New Year will take place. Mrs. Vaught pronounced the benediction—Supt. Pub.

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## Christian Education

### YOUNG PEOPLE'S COUNCIL TO MEET

The mid-year cabinet meeting of the Young People's Division of the Conference will meet at First Church North Little Rock, December 30-31. First Church will furnish entertainment. Robert Hays Williams will have charge of the meeting—Ira A. Brumley.

### STANDARD TRAINING CLASSES AND SCHOOLS

The following Standard Training Schools have been listed for this year:

Wilson, January 22-27.  
Helena, January 29-February 3.  
Blytheville, February 5-10.  
Ft. Smith, March 5-10.  
Little Rock-N. Little Rock, March 12-17.

Jonesboro, March 19-24.  
Forrest City, April 23-28.  
Batesville, May 7-12.  
Rogers, May 28-June 2.

The following Standard Training Classes have been listed:  
Conway and Walnut Ridge, January 1-13.

Greenwood, January 15-20.  
Mountain Home, February 12-17.  
Clarksville, March 26-31.

Other schools and classes are being arranged and will be announced soon.—Ira A. Brumley.

### FAYETTEVILLE DISTRICT STARTS PROGRAM

More than 300 people in Benton County churches attended a church or charge institute or one or more nights of a Standard Training Class during a two weeks training program November 20-December 2.

Standard Classes were conducted at Bentonville and Siloam Springs. Gentry was represented in the class at Siloam by the pastor, Rev. A. H. Dulaney, and the general superintendent, E. G. Sugg; and Centerton was represented by Rev. Irl Bridenthal.

Institutes were held at Centerton, Oakley's Chapel, Springtown, (Highfill being represented), Gentry, Gravette and Decatur.

Seven pastors: Rev. R. S. Hayden, Rev. Bates Sturdy, Rev. Irl Bridenthal, Rev. A. H. Dulaney, Rev. A. L. Cline, Rev. T. H. Wright, Rev. Russell Harding; and eight general superintendents: E. G. Sugg of Gentry, Richard Hodges of Siloam Springs, Clay Jenkins of Gravette, F. E. Finch of Decatur, R. D. German of Oakley's Chapel, Leslie Brown of Centerton, A. J. Hawks of Springtown and Fred Douglas of Bentonville, attended one of the institutes or one or more class sessions of a Standard Class.

An institute on Young People's work was held at Bentonville.

The week of November 27-December 2, Rev. T. H. Wright of Gravette taught a Cokesbury class at Viney Grove in which there was an average attendance of about 30, 17 credits being granted.

Already the Fayetteville District has earned one-fifth of the credits necessary to reach the goal set for the District.—Ira A. Brumley.

### TO ATTEND GENERAL COUNCIL

The following members of the N. Arkansas Conference are to attend the General Council of the General Board of Christian Education, Nashville, Tennessee, December 13-16: Dr. J. H. Reynolds, member of the General Board of Christian Education; Rev. Ira A. Brumley, Executive Secretary; Rev. Glenn F. Sanford, Extension Secretary; Prof. Nat R. Griswold, Professor of Religious Education and Conference Young People's Worker, and Mrs. Ira A. Brumley, Conference Children's Worker.—Ira A. Brumley.

### CONFERENCE CHILDREN'S WORKERS TO MEET

The District Directors of Children's Work in the Conference are to meet at Gardner Memorial Church, December 30-31. Mrs. Ira A. Brumley, Conference Director of Children's Work, will be in charge of the meeting. Miss Skinner of Nashville, is expected to attend this meeting. Gardner Memorial Church will furnish entertainment.—Ira A. Brumley.

### A STARTLING DISCLOSURE.

We were all elated over a report made during the session of Little Rock Conference that we had gained over 2,000 members this past year. That report indicated a healthy state of affairs along spiritual lines.

The Conference Journal has just been received, out of which I list the following figures which are startling to me, and doubtless will be to others who are interested in the growth of the church.

Arkadelphia District reports 59 congregations. Of this number 28 went through the year without any accessions on profession of faith. This means that nearly 48 per cent of the congregations were unfruitful last year.

Camden District reports 61 congregations, 17 without any accessions on profession of faith. This means that nearly 28 per cent of the congregations were unfruitful last year.

Little Rock District reports 59 congregations, 17 without any accessions on profession of faith. This means that nearly 29 per cent of the congregations were unfruitful last year.

Monticello District reports 45 congregations, 23 without any accessions on profession of faith. This means that 51 per cent of the congregations were unfruitful last year.

Pine Bluff District reports 54 congregations, 14 without any accessions on profession of faith. This means that 26 per cent of the congregations were unfruitful last year.

Prescott District reports 72 congregations, 31 without any accessions on profession of faith. This means that 43 per cent of the congregations were unfruitful last year.

Texarkana District reports 73 congregations, 28 without any accessions on profession of faith. This means that 38 per cent of the congregations were unfruitful last year.

Total number congregations for the Conference is 427. Of this number 158 went through the year without any accessions on profession of faith. This is 37 per cent of the total. This is more than one-third of the total. This is equal to the combined totals of Little Rock District,

Pine Bluff District and Monticello District.

These facts should send us to our knees, and from our knees to resolve that this new year shall be devoted largely to evangelism. The winning of the people to Christ should, and must, be our first business. Other things are secondary. All other activities of the Church should culminate in winning people to Christ and training them in Christian living.

No matter how costly our houses of worship, how artistic our services, how busy our people are, unless we lead men to Christ and thereby lead a lost world out of darkness, we are merely "sounding brass and clanging cymbals."

May the Good Lord pour upon us His Spirit in order that we may lead the wondering multitudes into the light of life.—S. T. Baugh, Ext. Sec.

### WORSHIP AT EBENEZER

Sunday morning, December 4, I had the pleasure of attending Sunday School at Ebenezer Church on the Traskwood Ct. Mr. E. B. Horton is the Superintendent, and a good one. He had arranged a program of worship, which was led by Mr. Crowson, that would do credit to any Sunday School anywhere. It was a real worship service, following the outline in the Sunday School Magazine. I thoroughly enjoyed the service.

A Cokesbury class on "Worship in the Sunday School" was taught at Ebenezer this fall by Rev. R. E. Fawcett. The results thoroughly justify the expense of time and money.—S. T. Baugh, Ext. Sec.

### PICTURES AT MT. CARMEL

Sunday night, December 4, the pictures, "The Romance of the Country Church," were shown at Mt. Carmel Church on the Bryant Circuit, with people from Salem and Bryant co-operating. We had a big crowd and a fine service. Rev. Chas. B. Wyatt is the popular pastor.—S. T. Baugh, Ext. Sec.

### LEADING PASTORS AND CHURCHES

Accessions on Profession of Faith According to the Conference Journal, the following Pastors and Churches led in the number of accessions on Profession of Faith in their District: Arkadelphia District, O. C. Birdwell, Oaklawn, 50.

Camden District, H. H. Griffin, Camden, 55.

(Continued on Page 5).

## FAT GIRLS! HERE'S A TIP FOR YOU

All over the world Kruschen Salts is appealing to girls and women who strive for an attractive, free from fat figure that cannot fail to win admiration.

Here's the recipe that banishes fat and brings into blossom all the natural attractiveness that every woman possesses and does it SAFELY and HARMLESSLY.

In the morning take one-half teaspoon of Kruschen Salts in a glass of hot water before breakfast—cut down on pastry and fatty meats—go light on potatoes, butter, cream and sugar.

"It's the little daily dose that takes off the fat" and "brings that Kruschen feeling" of energetic health and activity that is reflected in bright eyes, clear skin, cheerful vivacity and charming figures.

But be sure for your health's sake that you get Kruschen. A bottle that lasts 4 weeks costs you little. You can always get Kruschen at any drug store and money back if not satisfied with results after first bottle.

Little Rock, P. W. Quillian, Winfield, 64.

Monticello District, Rex B. Wilkes, Monticello, 41.

Pine Bluff District, D. L. Wilcox, Swan Lake Ct., 104.

Prescott District, Geo. E. Williams, Murfreesboro-Delight, 49.

Texarkana District, F. C. Cannon, Hatfield Ct., 49.

These seven men received 412 people into the Church on Profession of faith last year.

Doyle Wilcox leads the Conference the second year in succession.—S. T. Baugh, Ext. Sec.

#### COKEBURY SCHOOL AND BONO CHURCH

The Extension Secretary had the pleasure of being in the Bono Church, Jonesboro District, to teach a Cokesbury Approved Class. Sixteen credits were issued in a class of twenty-five enrollment. The unit on Worship was used. This was one of the finest and most responsive schools held in many months.

Rev. G. R. Ditterline is pastor of the Bono Church and has made a great record since Annual Conference. He has the distinction, together with his Bono people, of being the first church in the Conference to pay the Conference Claims in full.

Two workers from the Trinity Church were in the School.—G. F. Sanford.

#### COKEBURY SCHOOL AT CUSHMAN

The Cokesbury Approved Class held at Cushman by Rev. I. L. Claud of Newark had an enrollment of twenty with sixteen taking credit. The unit on Worship was taught. Rev. I. L. Claud is Associate Director of Religious Education in the Batesville District and is doing an outstanding piece of work. Rev. H. M. Lewis is

#### COMPETENT COOK

Any one living in Little Rock who needs a thoroughly capable and trustworthy colored cook, may find one by calling up Phone 4-3449, Arkansas Methodist Office.

Station No. 1—Broadway at Seventh,  
Phone 5171

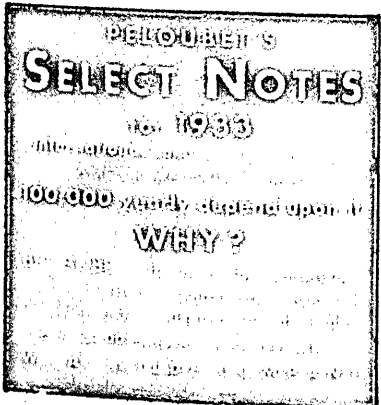
Station No. 2—223 W. Third St. N. L. R.  
Phone 7766

Station No. 3—Markham at Cross  
Phone 7777

**GUENTHER'S SERVICE**  
GOODYEAR TATION  
'SUDDEN SERVICE'

#### ROOMS IN METHODIST BUILDING

Mrs. A. O. Evans, who has charge of the second floor of the Methodist Building, 1018 Scott street, has nice bedrooms for 75c a night. When you come to the city for a night or to spend a few days, stay at the Methodist Building and enjoy these comfortable rooms and the convenient location.



pastor of the church at Cushman which is a church on the Bethesda Charge.—G. F. Sanford.

#### EXTENSION PROGRAM

##### North Arkansas Conference.

The work of the Extension Secretary, for the first half of the present Conference year, is rapidly taking form. The following dates have been definitely set:

December—First week, Survey Work, Searcy District; Second week, General Council, Nashville, Tenn.; Third week, Cokesbury School, Searcy District.

January—Second week, Cokesbury School, Vilonia, Conway District; Third week, Survey, Booneville District; Fourth week, Institutes, Helena District.

February—First week, Training Week, Ft. Smith District; Second Week, Training Week, Batesville District; Third Week, Training Week, Helena District.

March—First week, Training Week, Jonesboro District; Second week, Survey Work; Third week, Survey Work; Fourth week, Survey work.

April—First and Second weeks, Evangelistic Work.

May—First week, Informal Training, Batesville District; Second week, Informal Training, Searcy District.

June—First and Second weeks, Pastors' School.—Glenn F. Sanford, Ext. Sec.

#### HENDRIX COLLEGE NEWS

Misses M. E. Mullins and Marjorie Whidden, representing Hendrix, won first place in the Arkansas Intercollegiate Forensic League tournament held at Morrilton this week. They defeated Henderson State Teachers College and the College of the Ozarks to take the first place cup. Antslem Bradley and Billy McDonald were eliminated in the boys division. The question was: Resolved that the Policy of Federal Aid to the Government in the Furtherance of Educational Projects should be discontinued.

The fraternities and sororities of the campus have organized a temporary inter-fraternity council whose purpose is to make some by-laws and decide on the meeting place of the different fraternities. Riddick Riffel of Little Rock was elected chairman and Carolyn Greeson of Prescott was elected secretary of the organization. It is planned to hold rush week between February 9 and 11, one week after matriculation of the second semester. Bill Adair of Fort Smith was appointed chairman of the committee on initiation fees. Louise Acruman of Texarkana and John Ruff of Little Rock are the other members of this committee. Carolyn Greeson of Prescott was elected chairman of the constitution committee. Mardelle Cooper of Crossett, Earl Barnett of Huttig, and Robert Pike of DeWitt are the other members of this committee.

The annual football banquet was held at Tabor Hall, Friday evening. At that time it was announced that Cyril Holmes of Conway and Charlie Jones also of Conway would be captain and sub-captain respectively of the Warrior Eleven next year.

Dr. E. A. Spessard, head of the biology department, is planning to take a group of students for a second summer forestry camp. The

camp will begin immediately after school is out next June and continue for seven weeks. Last summer Dr. Spessard took a group of fifteen students to Grimmer Springs on the Ozark National Forest reserve.

Average age of freshmen is higher this year than it was last, according to G. A. Simmons, registrar. Last year the average was 17, and this year it has jumped to 18.23. The percentage of freshmen who waited one year before coming to Hendrix is also larger this year.—Reporter.

#### HOME AND FOREIGN MISSIONARY OFFERING REPORT OF THE NORTH ARKANSAS CONFERENCE FOR NOVEMBER

| Batesville District.     |          |
|--------------------------|----------|
| Gassville                | .45      |
| Calico Rock              | 1.57     |
| Batesville, First Church | 16.67    |
| Camp Ground              | .80      |
| Oak Grove                | 1.07     |
| Mountain Home (2 mos.)   | 3.62     |
| Batesville, Central Ave. | 7.26     |
| Total                    | \$ 31.44 |

| Booneville District. |          |
|----------------------|----------|
| Mansfield            | 4.58     |
| Paris                | 6.49     |
| Huntington           | 1.50     |
| Total                | \$ 12.57 |

| Conway District.      |          |
|-----------------------|----------|
| Plumerville           | 1.25     |
| Vilonia               | 2.00     |
| Greenbrier            | .91      |
| Jacksonville (3 mos.) | 5.78     |
| London (2 mos.)       | 3.11     |
| Mt. Carmel            | 1.00     |
| Total                 | \$ 14.05 |

| Fayetteville District. |          |
|------------------------|----------|
| Pea Ridge              | 1.48     |
| Best Water (2 mos.)    | 1.40     |
| Eureka Springs         | 2.47     |
| Rhea                   | 1.05     |
| Springdale             | 9.37     |
| Decatur                | 1.19     |
| Bentonville (2 mos.)   | 12.05    |
| Winslow                | 2.87     |
| Green Forest           | 1.41     |
| Prairie Grove          | 4.78     |
| Fayetteville           | 11.77    |
| Total                  | \$ 50.84 |

| Fort Smith District.    |          |
|-------------------------|----------|
| Clarksville             | 6.00     |
| Van Buren               | 4.98     |
| Charleston              | .75      |
| Alma                    | 1.56     |
| Ft. Smith-Midland Htgs. | 2.00     |
| Bethel                  | .40      |
| Total                   | \$ 15.69 |

| Helena District.     |          |
|----------------------|----------|
| Madison (2 mos.)     | 1.94     |
| Aubrey               | 1.30     |
| Hughes               | 5.00     |
| Crawfordsville       | 1.50     |
| Earle                | 5.28     |
| Holly Grove (2 mos.) | 9.30     |
| Birdeye              | 1.00     |
| Haynes               | 1.48     |
| Lexa (2 mos.)        | 5.25     |
| Widener              | 1.44     |
| Total                | \$ 38.49 |

| Jonesboro District.       |          |
|---------------------------|----------|
| Leachville                | 2.28     |
| Lepanto (2 mos.)          | 6.20     |
| Fifty-Six                 | 1.01     |
| Brookland                 | 2.80     |
| Blytheville, First Church | 39.00    |
| Marion                    | 7.76     |
| Total                     | \$ 58.50 |

| Paragould District. |          |
|---------------------|----------|
| Mammoth Spring      | 3.01     |
| Walnut Ridge        | 2.74     |
| Marmaduke           | 3.66     |
| Portia              | 2.77     |
| Total               | \$ 10.18 |

| Searcy District. |          |
|------------------|----------|
| McRae (2 mos.)   | 5.35     |
| McCrory          | 5.00     |
| Searcy           | 8.18     |
| Augusta          | 4.08     |
| White Hall       | .64      |
| Heber Springs    | 2.00     |
| Weldon           | 1.50     |
| West Searcy      | 1.88     |
| Valley Springs   | 1.42     |
| Total            | \$ 29.50 |

| Standing by Districts |          |
|-----------------------|----------|
| Jonesboro             | 58.50    |
| Fayetteville          | 50.84    |
| Helena                | 38.49    |
| Batesville            | 31.44    |
| Searcy                | 29.50    |
| Ft. Smith             | 15.69    |
| Conway                | 14.05    |
| Booneville            | 12.57    |
| Paragould             | 10.18    |
| Total                 | \$256.26 |

—Ira A. Brumley, Ex. Sec'y.

## Church News

#### STATE CONVENTION OF PROHIBITIONS WORKERS, JANUARY 11, 12 AND 13.

By action of the Headquarters Committee, the state convention sponsored by the Anti-Saloon League of Arkansas has been announced for Little Rock, January 11, 12 and 13. The convention will be held at the First M. E. Church, South, Eighth and Center streets.

This convention is to be a rally of all the temperance forces of the State, the W. C. T. U., the churches of all denominations, with representatives of Missionary Societies, Young People's organization, Sunday Schools and any other organizations that favor prohibition. All these organizations are urged to have representatives attend the convention. A definite announcement as to the inspirational speakers will be made in a few days. It is expected that such speakers as Dr. A. J. Barton, Wilmington, N. C., Dr. F. Scott McBride, Washington, D. C., Dr. Ernest H. Cherrington, head of the National Prohibition Board of Strategy, and Bishop W. N. Ainsworth, Birmingham, Ala., will be on the program.

The object will be to arouse interest and to develop an aggressive spirit to resist return of the liquor traffic, both to the Nation and to Arkansas. This convention is to be followed by mass meetings in every county in the state, to be held by citizens, when prominent speakers will deliver addresses to inform the people of the present crisis of prohibition.

The program will be arranged so that the mornings and afternoons will be given to discussion of general conditions and how to meet them. Sufficient time will be given to committees to work out such problems as may be referred to them. The evening hour will be given to public mass meetings where men of national reputation will be the inspirational speakers.

The spirit of the convention will be to resist the repeal of the 18th Amendment and the modification of the Volstead Act. The slogan will be: "No repeal, no modification, no compromise, no surrender."—John H. Glass, Supt. Ark. Anti-Saloon League.

#### ARKANSAS CITY-WATSON.

We have been given a very cordial welcome here and we start off well in our fourth year on this charge, with much better prospects for this year than we had for last year. On Friday night, December 2, wife and I were called to the store of Mrs. Patterson, as we supposed to marry a couple. The couple not arriving we returned to the parsonage to find that it had been entered again, and we caught 29 in the parsonage who told wife and me to sit down and keep our mouths shut. Mrs. Akin, Mrs. Ellis and Mrs. Orndorff seemed to be the commanding force of the gang, and we obeyed orders, and my, my; instead of robbing the house they began to shower things at our feet until we soon realized that such a shower we had never before received. A social hour was enjoyed and we were invited into the dining room where delicious refreshments were prepared and served by the above ladies, for

the preacher and his wife were guests in the parsonage this time.

We are happy in our charge, and, by the grace of God, we hope to do a greater work this year.—W. C. Lewis, P. C.

#### A REMINDER.

The minutes of the North Arkansas Conference will show and remind us that we pledged to take an offering for the Orphanage and Superannuate preachers on Sunday, December 25, to be divided equally between these two worthy causes. May we encourage the idea of a Christmas Gift to our Christ King to be used for these two causes so dear, we believe, to His heart. And might it not be just as large as our special gift to our dearest friend, or to our nearest and dearest loved one.—H. Lynn Wade.

#### MURFREESBORO-DELIGHT.

We arrived at Murfreesboro, our new home on Thursday, November 17. We are delighted with Murfreesboro and Delight. We have had fine congregations at both places. Both are fine towns, beautifully located, with well-equipped churches, the one at Murfreesboro a nice brick. They are both well organized and doing good work. We have never found finer nor more loyal young people. The towns are not far apart and the road is good any kind of weather. We have had a warm welcome and are going to show our appreciation by doing our best. These people speak well of the pastors and

families who have served here. We are the immediate successor of Rev. Geo. Williams. Many good things are said about him and his family. Mrs. Doak and I often think and speak of the good people we left at Henderson. They were kind and good to us. We both love them and wish for them success. These people have given us by far the largest "pounding" we have ever received. There was such a variety of things and in such large quantities. We are thankful to every one who took part in this splendid donation.—F. P. Doak.

#### CHARGES IN THE NORTH ARKANSAS CONFERENCE THAT HAVE PAID SOMETHING ON SUPERANNUATE ENDOWMENT DURING THE CONFERENCE YEAR 1931-32.

| Batesville District.         |          |
|------------------------------|----------|
| Batesville-Central Ave.      | \$ 12.00 |
| Cotter                       | 5.00     |
| Dasha                        | 4.00     |
| Evening Shade                | 2.00     |
| Mountain View                | 2.00     |
| Newport, First Church        | 5.00     |
| Total                        | \$ 30.00 |
| Conway District.             |          |
| Cabot                        | \$ 1.00  |
| Conway                       | 45.00    |
| Greenbrier                   | .50      |
| Lamar                        | 1.00     |
| Morrilton                    | 22.50    |
| N. Little Rock, First        | 5.00     |
| N. Little Rock, Gardner Mem. | 8.00     |
| N. Little Rock, Wash. Ave.   | 10.00    |
| Plumerville-Springfield      | 1.00     |
| Total                        | \$ 94.00 |
| Fayetteville District.       |          |
| Cincinnati                   | \$ 5.00  |
| Fayetteville                 | 25.00    |
| Gentry                       | 6.00     |
| Rogers                       | 32.00    |
| Total                        | \$ 68.00 |
| Fort Smith District.         |          |
| Charleston                   | 1.00     |
| Fort Smith-First Church      | 25.00    |
| Greenwood                    | 6.00     |
| Total                        | \$ 32.00 |
| Helena District.             |          |
| Brinkley                     | 2.00     |
| Crawfordsville               | 5.00     |
| Elaine                       | 40.00    |
| Holly Grove-Marvell          | 12.00    |
| Vandale-Cherry Valley        | 12.50    |
| Weiner                       | 9.00     |
| Wheatley                     | 14.00    |
| Total                        | \$ 94.50 |
| Jonesboro District.          |          |
| Black Oak                    | \$ 7.50  |
| Elytheville-First Church     | 17.25    |
| Elytheville-Lake St.         | 10.00    |
| Joiner-Keiser                | 3.00     |
| Jonesboro-First              | 25.00    |
| Jonesboro-Fisher St.         | 15.00    |
| Lepanto                      | 8.00     |
| Manila-Dell                  | 38.00    |
| Marion                       | 10.00    |
| Total                        | \$128.75 |
| Paragould District.          |          |
| Imboden                      | 25.00    |
| Paragould-East Side          | 5.00     |
| Paragould Circuit            | 5.00     |
| Walnut Ridge                 | 31.00    |
| Total                        | \$ 66.00 |
| Searcy District.             |          |
| Clinton                      | \$ 2.00  |
| Cotton Plant                 | 15.00    |
| Judsonia                     | 15.00    |
| McRae                        | 5.00     |
| Total                        | \$ 37.00 |
| Grand Total                  | \$550.75 |

—H. Lynn Wade.

#### PULASKI HEIGHTS CHURCH.

The Conference year just closed has been one of the best Pulaski Heights Church has ever had. All departments have made progress, far in advance of what was generally expected at the beginning of the year. Therefore, the congregation is jubilant as it faces the future; and is looking with high hopes to another remarkable year.

The Pulaski Heights Church has attractions that commend it to all of the Methodist people, and all who have no church home, who live in its community.

First, the Rev. Leland Clegg, the pastor, is a great preacher. His preaching that Christianity is not a creed, however, Scriptural; not a profession, however outwardly consistent, not a service, however seemingly

useful; but is "Christ in man," has been Spiritual food on which his congregation has grown. His faith, grace and knowledge coupled with a disposition rising into spiritual ecstasy over the revelation of Christ to man, strengthens him daily with his people. His congregation believes that this, his third year on the Heights, will be the greatest thus far in his ministry.

Second, The Young People's choir, which has charge of the music at the evening hour, is a real treat for any service. With their voices rising upon the wings of a holy hymn, each singing with thought and feeling and enthusiasm, and in love, singing, as Longfellow says, that they might touch the hearts of men and bring them back to Heaven again, makes the evening service a benediction to all who attend.

Third, The Church School, completely and efficiently organized under the new law, makes it an instrument that does meet the needs of all ages. It is a twelve grade school, manned by forty-two officers and teachers, sixty per cent of them University or College graduates, or with some college training. No matter where you go or from what source you select your faculty; few church schools can offer to the community a better teaching staff, than has for a number of years served the Heights School. For this great school much credit is due Mr. C. K. Wilkerson, chairman of the Board of Christian Education. Mr. Wilkerson is, perhaps, the greatest leader in this phase of Church work of any one in Southern Methodism. He is pre-eminently equipped for his task and is doing it well.

Fourth, The Woman's Missionary Society is one of the most enthusiastic of our organizations; and is doing and has done more to place the Heights Church where it is, and to keep it there, than any other organization in the Church. Their "Fight It Through" spirit, has given to the local church one of the best and most comfortable parsonages in the District. This year they have spent considerable money on redecorating and making the church more comfortable and useful. This was done above their connectional obligations which they are paying in full and is a tribute to their efficiency and places them in a distinguished class. Their song seems to be:

"Let us walk this path of duty,  
With our faces to the sun;  
Carry all our burdens gladly,

Finish well what we've begun.

'Tis a blessed way and holy,  
'Tis a path of peace and joy;  
Tho' sometimes the way be stony,  
And the cares of life annoy.

But the path we call duty,  
Is the way the Master trod,  
And His smiles of love and beauty,  
Lights the way that leads to God."

W. O. Clark, Supt.

#### EFFECTS OF THE DEPRESSION ON CHILD EMPLOYMENT.

National Child Labor Day, the annual observance of which occurs on January 28-30, 1933, under the auspices of the National Child Labor Committee, takes on a new significance with the prolongation of the depression. The total number of children employed has been greatly reduced, at least for the time being. The United States census places the number of working children, 10 to 15 years of age, at 667,118 in 1930 as compared with 1,060,858 in 1920, a reduction of 37 per cent.

Many of the children now at work, however, have been driven prematurely into industry by the long-continued unemployment of adult relatives. Some of the less scrupulous small concerns take advantage of the situation to work young girls excessive hours, at starvation wages. Beginners earning \$3 a week or less in textile and clothing manufacture have been reported from Connecticut, Massachusetts, New Jersey and Pennsylvania. In South Carolina and Georgia, where the longest working hours are allowed, the Census of 1930 showed an actual increase in the number of children under 16 employed in manufacturing. The greatest care should be given at this juncture therefore to enforcing child labor laws, improving lax laws and maintaining established standards of minimum age, physical fitness and working hours.

No less important is the education and welfare of the boys and girls for whom no jobs are available. But the schools, which ought to be offering increased facilities, are faced in many sections of the country with reduced appropriations. School terms are being shortened, the teaching force curtailed, attendance work reduced, vocational training guidance programs suspended, and building plans cancelled. Handicapped as they are, educational systems have been unable to hold or to recall a large percentage of the boys and girls for whom industry no longer has room.

## How Doctors Treat Colds and Coughs

Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion calomel was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced.

Now that science has robbed calomel of its nausea and danger, making it pleasant to take and perfectly safe for general use, over forty million Calotabs are consumed in the U. S. yearly with only the most pleasant and satisfactory results. In millions

of homes Calotabs have proven their superiority in the prompt relief of colds and coughs due to colds.

One or two Calotabs at bed-time with a glass of sweet milk or water. No salts necessary. No nausea nor the slightest interference with your eating, work or pleasure. Next morning the congestion has subsided, your cold or cough is relieved, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you wish—no danger.

Get a family package of Calotabs, containing full directions, only thirty-five cents. Trial size, ten cents. At any drug store. (adv.)

### Mothers, Mix This at Home for a Bad Cough

Saves \$2. So Easy! No Cooking!

You'll be pleasantly surprised when you make up this simple home mixture and try it for a distressing cough. It's no trouble to mix, and costs but a trifle, yet it can be depended upon to give quick and lasting relief.

Make a syrup by stirring 2 cups of granulated sugar and one cup of water for a few moments until dissolved. No cooking needed. Get 2½ ounces of Pinex from any druggist, put it into a pint bottle, and fill up with your sugar syrup. The pint thus made costs no more than a small bottle of ready-made medicine, yet it is the most effective remedy that money can buy. Keeps perfectly and tastes fine.

This simple remedy has a remarkable three-fold action. It soothes and heals the inflamed membranes, loosens the germ-laden phlegm, and clears the air passages. Thus it makes breathing easy, and lets you get restful sleep.

Pinex is a compound of Norway Pine, in concentrated form, famous as a healing agent for severe coughs. It is guaranteed to give prompt relief or money refunded.



The Federal Children's Bureau estimates that there are upwards of half a million boys and young men under 21 years of age drifting about the country on foot or jumping freight trains in a fruitless search for work. Most cities, with local relief agencies already taxed by community needs, move these boys on with no more than a night's lodging and a meager meal or two, and without any real attempt to solve the problem of their reabsorption into the social fabric.

A numerical reduction therefore in the number of child laborers is not sufficient, without alternative provision for constructive training. Never has the need for the strengthening of our educational structure been more urgent than now. Including those of 16 and 17 years, more than 2,000,000 boys and girls are reported by the 1930 census as gainfully employed; but more than 3,000,000 are not attending school. The opportunity exists for keeping thousands of young people in school and preparing them to find greater satisfaction, usefulness, security and development in what their hands and minds find to do. The amount and kind of education given to adolescent youth in the next few years will largely determine the contribution of the coming generation to the solution of the problems of unemployment, economic instability, and international relationships which are troubling the world today.

Churches, schools and clubs wishing to plan a program for National

Child Labor Day are invited to send to the National Child Labor Committee, 331 Fourth Avenue, New York City, for free material, including an outline of the status of child labor and education in any specified State.

#### WRONG USE OF WORD "DRUG"

News writers and headline writers often refer to "drug addicts," "drug fiends," and "drug raids," when they mean "narcotic (or dope)

addicts," "narcotic fiends" and "narcotic raids."

Some "dope fiend" runs amuck, the police raid an opium den or arrest an opium peddler, some one gets into trouble by selling opium or other narcotics, and the event is likely chronicled as the misadventure of a "drug peddler," when "dope peddler" or "narcotic peddler" is meant.

A drug is defined in the National Food and Drugs Act, as an article used for the purpose of curing, mitigating or preventing disease in man or other animal. Drugs are handled

by over 60,000 retail druggists, who play a most important part in the health and economy of the people; by over 500 wholesale druggists, by several hundred manufacturing druggists, all of whom are by inference harmed when the word "drug" is used to designate that particular class of drugs known as "narcotics" or "dope."

No objections could possibly be had to the publication of the misdeeds or misadventures of "dope peddlers" or "dope addicts," but to de-

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Just send your name—on this coupon—on any sheet of paper or on a one-cent postal and you will be qualified for the opportunity to win \$3,500.00 Cash or any of 225 Grand Prizes. It's not a "Good Luck" chance. No puzzles to solve. No experience or skill is required. No house-to-house canvassing necessary. Anybody may win. \$3,500.00!! It's a real fortune these days. Picture to yourself what \$3,500.00 would mean to you—to spend as you like—for education—the payment on a home—furniture—clothes—to pay off a debt or mortgage—a new, beautiful car—or to make a trip!

**\$3,500.00**

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*for Savings*

NORTH LITTLE ROCK  
"Growing With North Little Rock"  
"The Bank of Service."  
"Your Account Solicited."

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Every Description.  
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Rev. L. W. Evans has a remedy for coughs caused by T. B., colds, pneumonia or influenza, also malaria, chronic or otherwise, that is worth investigating. Address him at 1818 West Tenth St., Pine Bluff, Ark.

Bibles and Testaments for Christmas at the cost of manufacture.

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**666**

LIQUID — TABLETS — SALVE  
Checks Malaria in 3 days, Colds first day,  
Headaches or Neuralgia in 30 minutes.  
**666 SALVE for HEAD COLDS**  
Most Speedy Remedies Known.

ATTEND  
*Capital City*  
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POSITIONS SECURED  
Write for Literature R.O. Box 1131

#### HUNDREDS HAVE WON

Throughout the past year we have given away hundreds and thousands of dollars in Big Cash Prizes—all over the United States.



Mrs. Harriet Robertson, New Jersey, won \$1,135.00 just by taking an active part in our Cash Prize Distribution.



Joe Walsh, a miner in Pennsylvania, won \$4,700.00 in Cash Prizes.

It's Your Opportunity to Win—

**NOW!**

**\$6,000,000 cash**

**in 25 Big Cash Prizes AND 200 ADDITIONAL GRAND PRIZES**

I'm manager for one of the country's large manufacturers and national distributors of famous Toiletries and Household Products, and this sensational \$6,000,000 Cash Distribution Plan is a part of our nation-wide advertising campaign. You have a real chance to win. Salesgirl, housewife or school teacher—mechanic, clerk, doctor or farm boy—everybody over 16 years of age has an opportunity. Anyone may win \$3,500.00 or any of 225 Big Grand Prizes.

**SEND NO MONEY—There's only one thing to do now!**

Write your name and address on the coupon below and mail it in an envelope or just paste it on a one-cent postal card. Many big fortunes—many great successes have started with only a coupon, a name and a postage stamp. YOUR fortune may depend just upon this coupon. A 3c stamp or penny postal may mean a fortune to you!!

#### BE PROMPT!

**\$100.00 CASH Certificate At Once!**

To make it worth your while to be prompt in sending your name—if you will see that your letter or postal is postmarked not more than three days after you read this notice, I will send you a \$100.00 Cash Promptness Certificate AT ONCE, entitling you to an extra \$100.00 in Cash should you be the fortunate winner of the First Grand Prize.

**TOM WOOD, Mgr.**  
Dept. CA-90-P  
H. O. Bldg., Cincinnati, Ohio

**MAIL AT ONCE**

**TOM WOOD, Manager,**  
H. O. Building, Dept. CA-90-P, Cincinnati, Ohio  
Yes, tell me quickly how I can win \$3,500.00 and enjoy happy, carefree days again. Also send me list of thousands of previous winners—many in my own state.

My name is.....

Address.....

Town.....State.....

Date I read this offer.....

scribe them as "drug peddlers" or "drug addicts" does an injury.

Can't you—and won't you—try to right this inadvertent wrong by asking men who write news or headlines to differentiate between "drug" and "narcotic" or "dope?"

#### TRIBUTE TO REV. F. P. JERNIGAN

Rev. Franklin Pierce Jernigan, aged 57, widely-known pioneer Methodist minister, passed away suddenly at the home of his son, Dr. E. D. Jernigan, in Corning, following a heart attack. He had been ill only a week and his death came as a severe shock to his relatives and many friends.

News of the death of Bro. Jernigan will bring a twinge of sorrow to the hearts of thousands of men and women throughout the North Arkansas and St. Louis Conferences which he served so long and faithfully. His life was an inspiration to all with whom he came in contact.

**WEAK EYES** refreshed, soothed, relieved with a few drops of Dickey's Old Reliable Eye Wash. Stops cold infection. Used 50 years. Price 25c. DICKEY DRUG COMPANY, BRISTOL, VA.



#### REDUCED FARES ACCOUNT HOLIDAY SEASON.

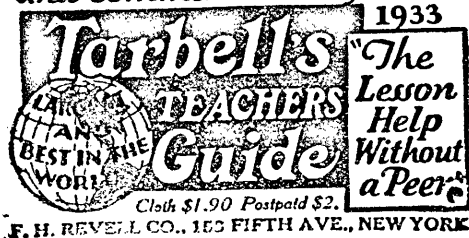
Account Christmas-New Year Holidays, round trip tickets may be purchased at all M. & N. A. Ry stations on basis of one fare plus twenty-five cents. This basis is applicable to all points on the M. & N. A. Ry., also to practically all destinations in Southwestern states. Tickets will be on sale December 16th to 25th, inclusive, and December 30th to January 1st, inclusive; final return limit January 10th, 1933. For further information see local agent or write H. P. Mitchell, Gen. Pass. Agent, M. & N. A. Ry. Co., Harrison, Ark.

#### Bond's Liver Pills Will Set You Right

Are you bilious, constipated and nervous? Do you have frequent spells of headache and indigestion?

Then go to your druggist and ask for a 25c bottle of Bond's Liver Pills and know what it means to be free of those ills. They are small, mild, safe.

**HALF-A-MILLION SOLD!**  
and commended everywhere



#### Gray Hair

#### Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

He was a pillar of the Methodist Church and a worthy one—a man who lived a Christian life 24 hours of every day and inspired others to live better.

Bro. Jernigan was born in Sparta, Tenn., July 1, 1875. He was ordained as a minister in the Methodist Episcopal Church, South, at the age of 24, and soon afterwards removed to Arkansas where he became pastor of Reyno Circuit. During the years that followed, he served as pastor at North Little Rock, Clarendon, Heber Springs, Harrisburg, Piggott, Rector, and Corning, in Arkansas; at Charleston, W. Va., Louisa, Ky., and at Farmington and Bismarck, Mo., of which latter city he was pastor at the time of his death.

Bro. Jernigan's funeral services were conducted at Corning Church by Rev. Harry Hoy, presiding elder of Farmington, Missouri District, assisted by Rev. Mr. Broadhead, pastor of Poplar Bluff First Church, Rev. L. E. Mann, pastor of Walnut Ridge Church, and Rev. J. Abner Sage, pastor of Corning Church. A beautiful eulogy was paid to the life and character of Bro. Jernigan by his brother pastors, and a large array of floral tributes from his friends and admirers, far and near, gave evidence of the high esteem in which he was held. A large concourse of his friends and relatives attended the obsequies. About fifty members of his church at Bismarck came by motor or train for the funeral, as well as many of his friends from Piggott and Rector.

Active pallbearers were ministers of the Farmington District.

Honorary pallbearers were Bro. Jernigan's board of stewards while a pastor of the local church—W. D. Polk, G. B. Oliver, T. W. Ratcliffe, T. W. Wynn, S. F. Grayson and A. B. Gallegly.

Surviving are his widow and one son, Dr. E. D. Jernigan of Corning; four brothers, O. C. Jernigan, Statesville, N. C.; T. W. Jernigan, Brother-ton, Tenn.; C. P. and John Jernigan, Double Springs, Tenn.; and two sisters, Mrs. Wm. Austin and Mrs. Richard Vaughn, Baxter, Tenn.

Brother Jernigan's life was rich with good deeds and noble acts, and his memory will be revered by all who knew him. He was laid to rest in the family burial plot at Corning, the community he loved so well.—Clay County Courier.

**RICE.**—Bro. C. C. Rice, pioneer settler of Arkansas, died September 26, 1932, at the home of his son, W. S. Rice, Altheimer, from an illness of several weeks. He was a son of James and Angeline Rice. He was born August 3, 1854, at what was then called Napoleon, Arkansas. He was converted and joined the Methodist Church during the session of Pine Bluff District Conference in July, 1886. He was married to Miss Mollie F. Willis, September 5, 1886. He was a member of Altheimer church. He is survived by his widow, one son, W. S. Rice, two daughters, Mrs. R. E. Newley and Mrs. O. B. McGrand, all of whom live near Altheimer. Funeral services were held at Robinson & Son's Mortuary by Rev. B. F. Musser and Rev. W. C. Hilliard. Burial was in Bellwood Cemetery, Pine Bluff. He was a good man. May those who are left here for awhile meet him in glory.—W. C. Hilliard, Pastor.

## LAMPARELLI'S PRE-CHRISTMAS

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*Just In Time For Christmas Gift Giving!*

She has always dreamed of having a Fur.

This Christmas, make her dream come true.

See our assortment of beautiful furs at greatly reduced prices before you decide.

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