



# Arkansas Methodist



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LI.

LITTLE ROCK, ARKANSAS, THURSDAY, OCT. 13, 1932

No. 41

## "THE MOST FERTILE FIELD"

THE editor of the Christian Advocate (New York), after presenting a brief summary of the circulation of the periodicals of the Roman Catholic Church in the United States, makes the following pertinent observation: "The facts mentioned here are of interest in showing what an immense and powerful engine the Catholic Church maintains in its press. Wesley may have been the first to appreciate the value of the church periodical, and the Methodists may have developed the most successful publishing system, but in the supremely important item of getting the publications down to the people of the churches, the Roman Catholics stand at the head. This is not because they are greater readers. We would challenge such an assertion. Not because their publications are more attractive. We can meet them on that level. Their success is chiefly due to the fact that, from cardinal and archbishop down to the lowliest parish priest, the Roman clergy is alive to the truth that the most fertile field is that which is watered with printer's ink. The Protestant churches, although they owe much of their present strength to their press, seem to be losing sight of this truth. There could not be a better time to look it straight in the face. THE CHURCH THAT DOES NOT READ WILL DO LITTLE ELSE THAT IS WORTH DOING."

This editor is right. The church press has been a large and important factor in making the churches what they are. Now the secular press is, unintentionally perhaps, doing much to destroy the influence of the church, and the churches have abandoned their ally, the church press, and will, ere long, reap the harvest of ignorance and disloyalty among their members. His church paper, presenting his interests regularly and fearlessly and going weekly into homes which he rarely reaches, is the pastor's most loyal and efficient ally; but the average pastor has turned his back on this ally. If he permits this powerful ally to perish, in time his flock, ignorant of church affairs and lacking loyalty, will be scattered by the wolves and devoured.

If the Arkansas Methodist were the only denominational paper that was struggling for existence, this editor would take the whole blame upon himself and promptly resign; but outside of the Roman Catholic press and a few organs of peculiar doctrines, there is not a properly supported denominational paper in the United States. All are either suffering, or depending on subsidies, and those depending on subsidies are not being circulated as they should be, consequently the subsidies are not bringing the returns desired.

In our own church the problem is a perfectly simple one. All that is necessary is for our Conferences to agree with sincerity that every pastor shall devote one week, either in a personal canvass or in directing one where his membership is large, and then for every pastor honestly and faithfully to undertake to do that one thing at the time and in the manner agreed upon. We do not, for a moment, assume that the doing of it would be easy. It is because it is difficult that most of our pastors have neglected it. It cannot be done unless each pastor takes the task as a serious one, analyzes the situation in his particular charge, prepares himself with adequate argument, organizes his assistants, and then devotes the full time to that one thing.

We know pastors who have succeeded in getting 100% circulation in the most difficult charges, and pastors who have never once mentioned their church paper to their people. Some pastors think that it is a task beneath their clerical dignity; but is it any more so than raising money? And all pastors recognize their duty to do this. Indeed, if the pastors would literally

\* \* \* \* \*  
\* FOR I KNOW HIM, THAT HE WILL \*  
\* COMMAND HIS CHILDREN AND HIS \*  
\* HOUSEHOLD AFTER HIM, AND THEY \*  
\* SHALL KEEP THE WAY OF THE LORD, \*  
\* TO DO JUSTICE AND JUDGMENT; \*  
\* THAT THE LORD MAY BRING UPON \*  
\* ABRAHAM THAT WHICH HE HATH \*  
\* SPOKEN OF HIM.—GENESIS 18:19. \*  
\* \* \* \* \*

## A 1932 VERSION OF HABAKKUK 3:17-18

THOUGH all my profits be swept away and I be left without a credit balance; though all my dividends be passed; and although the value of all my securities disappear in the economic blizzard, yet will I rejoice in God and joy that I am living! The world has lost nothing till it has lost God.—J. Stuart Holden, London.

sow their fields down with Christian literature, thus informing and stimulating their members, the other difficult problems would be far more easily solved. Next to getting souls saved and pastoral visiting the circulation of the church paper is fundamental, and when our preachers; from city church to mission circuit, allow the importance of the issue to sink into their thinking and realize the danger without the church press, they will do as they have always done—solve this problem. It is, paradoxically, the hardest and yet the easiest problem of the pastor today. Our pastors are in the habit of succeeding when they are convinced of their duty and the need of any kind of service. Will our Arkansas pastors this year make up their minds to settle this question as it ought to be settled? We are expecting the answer at the sessions of our Conferences this fall.

## WE NEED JUST NOW—

WHEN the armies of Hannibal were invading Italy, a senator arose in his place in the Roman Senate and said: "It is true we have suffered repulses. But what of that? Rome does not go to battle; Rome goes to war."

No thoughtful person will deny that we are living in anxious and troubled times. There are many things in the world to depress and discourage us. There is grave danger that our constant talk of "depression," "retrenchment," and "defeat" will result in a weak and ineffective Church. To be sure, we are not blind ourselves to the facts, or live in a world of "make-believe," but we must look beyond all the dark and distressing conditions to those eternal and inexhaustible resources which a living Christ places at the disposal of the Church.

We need just now a revival of courage, confidence, and triumphant joy. If one really believes that God was in Christ, there can be no doubt or despair. Love is on the throne; sin is a broken power; Christ is the answer to our questions, the antidote to all our fears, the rebuke to our selfishness, and the victorious leader of his Church. His call to us is for a more loyal discipleship, less fear, more faith, and his promise is victory in the day of seeming defeat.

The Church was never needed more than now. The problems and disturbances of the day do not discredit the church. They demand it. In times like these the people called Methodists will not fail cheerfully and generously to support the entire denominational program. Times are too hard for the Church to fail. Let us not grieve for days that are gone, but, pulling our belts up another notch, live for the day that is just being born.—Bishop Arthur J. Moore, in the Christian Advocate (Nashville).

## LOYAL TO HIS CHURCH

RECENTLY a member of one of our prominent Churches, who had been wealthy, but was at this time deeply in debt, made a statement somewhat like the following: "While I was deeply involved in debt, I felt that the church to which I belonged was so important that I ought to support it in spite of my financial embarrassment; but the question that confronted me was that I must take my church money out of income that might seem to be due to my creditors. I went to my banker, a d-boiled business man, who was not a member of any church, and whose bank was carrying much of my debt, and laid the case before him. He promptly replied that he recognized the things for which the church stood were of vital importance that he fully approved my taking a part of my income, although it might seem to be due his bank, and using it in maintaining my Church and other benevolent and religious institutions."

Both of these men were right. There is little doubt that, if we allow our churches, colleges, orphanages, hospitals, and other similar institutions to suspend, the financial world would be vastly worse off. If they are not maintained, our society will go to pieces and our civilization will perish. It would be well if all our church members would take this view of their relation to their churches and institutions. If we are faithful to spiritual interests, other things will in time right themselves. The politicians cannot bring good times; but good people, by being good and doing good, can bring the kind of good times that good people need.

## THE CROSS AN ADEQUATE SYMBOL

THE cross of Christ becomes the only adequate symbol of religion and life. His people looked for one who would exalt himself and them with him in earthly splendor; but He came in humble guise, rejected power for Himself, and when His life, which was a protest against the ecclesiasticism of the time, had enraged the powers that ruled Israel, instead of yielding He marched straight up Calvary's hill to death.

Progress, brotherhood, the fatherhood of God, the kingdom of God—all these hopes of religion are symbolized by the cross. It must be rescued from the tomes of theologians, torn from the chasubles of priests and the steeples of churches, and put into real life. Then it will be what Christ meant it to be; and then will follow life's Easter.—J. C. Petrie in Zion's Herald.

SEVERAL dangerous amendments to our Arkansas Constitution are pending and will be adopted or rejected by the votes of our people at the November election. We have no space to discuss them thoroughly, but advise our people to get them as published in their county papers, and study them carefully and discuss them among themselves. Unless it is clear that an amendment will, without question, accomplish the end for which it is intended, it is usually a wise policy to vote against it, because an amendment intended for a certain purpose often has a far reaching effect, and its full effect is not really known until the Supreme Court passes on it and indicates what it really means. An amendment intended for one purpose may easily change the application of many sections of the Constitution. Whether a citizen is interested in the election of candidates or not, he should be prepared to vote intelligently, and should vote, on these constitutional questions which may alter the very structure of our state government.

SOME people think they are great because they possess some great man's weaknesses.—Ex.

## ANNUAL CONFERENCES

N. Ark. Conference, Fort Smith, Nov. 2  
Little Rock Conference, Texarkana, Nov. 9

## Personal and Other Items

TO THOSE who have responded to our request for copies of certain issues of this paper our thanks are due. Many responded and we now have enough.

SUPT. S. M. YANCEY, of the Western Methodist Assembly, is holding a very successful meeting for Rev. W. C. Hinds at Childress, Texas. Brethren who expect to use him in protracted meetings should make engagements soon. He would like to have some meetings this fall and winter.

WHILE they are collecting on their Benevolences our pastors should not fail also to collect for the *Arkansas Methodist*. Many of our readers expect their pastors to remind them of their renewals. Then an effort should be made to put the paper into the hands of every new convert. It will help to make him a more loyal Methodist.

MRS. A. O. EVANS, well known to all preachers of Little Rock Conference and to former students of Henderson-Brown College, has rooms upstairs in our building at 1018 Scott Street. She has regular roomers, but usually has a room where transients may be accommodated. Methodists coming to the city for a few days would do well to get a room in her apartment. Her rates are reasonable.

DR. O. E. GODDARD, our great Foreign Missionary Secretary, spent eight days at First Church, Hot Springs, preaching and lecturing on subjects related to Missions and the Home, and Mrs. Goddard each day addressed the young people. Both were heard by fine audiences and were greatly appreciated. Dr. J. D. Hammons, the pastor, feels that his people were strengthened and given a larger vision of duty and opportunity.

DR. J. M. WORKMAN and Rev. D. A. McReynolds, Baptist pastor, have had a great meeting in the Rosboro Union Church with 71 accessions to the three churches represented. Twenty-eight united with the Methodist Church, six with the Christian Church, and 37 with the Baptist Church. Two Missionary Societies were organized by the women. Three services were held each day for a week. Last Sunday the Sunday School had 173 present.

THE stewards who waver in this hour and are found shirking should have a contempt for themselves. Will every steward who reads these lines remember the high honor which is his and the great responsibility that he must meet? In almost every church the situation can be met if the pastor and the stewards will do their full duty. The indifferent steward spends his time in finding an alibi and in finding fault with the members of the church. Many of these are shirkers of the first order, but even then a diligent steward will work wonders—he will be able to do exploits. Leaders are expected to lead; pastors and stewards are the selected leaders in the Methodist church. Stewards are expected to serve the table of the Lord, the table of the ministry, and the table of the poor. Alas, the shortcom-

ings of many so-called leaders! The marvel is we get along as well as we do.—North Carolina Christian Advocate.

MRS. EMMA BAKER KENNEDY of New York, widow of John S. Kennedy, great financier, has left an estate valued at over \$9,000,000, most of which goes to church and other benevolent objects. The Board of Foreign Missions of the Presbyterian Church U. S. A., is to receive \$2,352,248, the Hampton Normal and Agricultural Institute (Va.), \$353,449; the Kennedy School of Missions, Hartford, Conn., a like amount; and the Board of Pensions of the Presbyterian Church U. S. A., \$200,000.

REV. L. C. GATLIN, our pastor at Leola, has had an unusual and interesting experience. Last spring, visiting his sister who was ill in southeast Kansas, he became acquainted with certain Kansas preachers who took a liking to him. Later he was invited to hold a meeting in Caney, Kansas. With his wife, his son Weldon, and a rented tent, he went to this town and held a meeting lasting almost a month. It resulted in more than 200 conversions and reclamations. According to the Caney Daily Chronicle it was a most remarkable meeting in which four denominations joined, and the paper and pastors of the churches are profuse in their commendation.

THE secular press announces that Dr. Forney Hutchinson, pastor of St. Luke's Church, Oklahoma City, is to be transferred and appointed to Mt. Vernon Place Church, Washington, D. C. Little dependence can be placed on news of this character concerning Methodist preachers; but it is probable that this item is correct. While we shall regret to lose Dr. Hutchinson from our Western life, we know of no man in our Connection who is better qualified to hold this important appointment. His unique preaching will attract great congregations, and he will, in a very real sense, be preaching to the nation in this, our representative church. He is not only a very attractive preacher, but an unusual pastor and will soon know intimately hundreds of people in the national capital and will minister in his sympathetic way to their spiritual needs. If he goes, our prayers will be for him in this important charge.

## BOOK REVIEWS

*The Book of Daily Devotions*; edited by Elmer T. Clark and W. G. Cram; published by Cokesbury Press, Nashville, Tenn. Price, \$1.50.

This book of daily devotion is intended to suggest, lead, and inspire Christians to a deeper, truer spiritual life. Each day has its well-chosen Scripture lesson, a choice bit of verse and a simple, sincere prayer by a Christian leader of recognized worth. A fact that lends added interest to our Arkansas readers is that forty of the contributors are now, or have been, actively connected with Arkansas Methodism. The book is admirably suited for individual use, family or group use, and offers a rich source of material for those who must arrange devotional exercises for special-day programs. The workmanship of the book gives a suitable setting to the spiritual gems included. No more beautiful or appropriate gift could be selected for a friend.

*My Job—Preaching*; by Burriss Jenkins; published by Cokesbury Press, Nashville, Tenn. Price, \$1.50.

Dr. Jenkins has given in this volume a collection of very interesting sermons, bright and un-

usual, not the conventional type. He is the very popular pastor of Linwood Community Church, Kansas City, Mo. His style is most individual and unique, his religion healthy, daring and joyous. Some of the sermons in this collection have Bible texts while others have not. One has a text by Robert Louis Stevenson, another deals with the character and philosophy of Will Rogers, while still another is on "Amos and Andy." The book will prove interesting and helpful as well as entertaining. It is another Cokesbury "Good Book."

*The Pastoral Ministry*; by Hampton Adams; published by Cokesbury Press, Nashville, Tenn.; Price, \$1.00.

Here is a work on pastoral ministry that is fresh and vigorous in its method of treatment. It will prove of especial value to the young preacher who is just entering his new field of labor and coming for the first time face to face with its many serious problems. This book not only suggests methods of meeting these problems, but it also inspires one to go forward into higher spiritual adventures. The author says, "Point and purpose are given to preaching by the minister's acquaintance with his parish. Far from hindering his pulpit service his pastoral work gives to his preaching the reality of coping with actual problems and of seeking to help loved members of the family of Christ. One who goes from his parish to his pulpit is a father (let not those with prejudice for anything that smacks of Catholicism become offended) who passes from the living-room to the dining room to sit at the head of the table." The author does not claim that this is all that is needed for a fruitful ministry. Read the book and see for yourself the many good things he has to offer.

*Financial and Social Success in Welfare Plans*; compiled and edited by Ansel Hartley Stubbs, published by Inter-Collegiate Press, 615 Wyandotte St., Kansas City, Mo.; Price, \$1.50.

This book should be welcomed by social welfare workers everywhere. It contains 125 methods of financing organization projects, described in the words of leaders who have used them successfully. The author also gives a very comprehensive outline of the principles of leadership. This is a practical, helpful handbook for leaders and finance committees of women's organizations. The book is fully indexed for ready reference.

## DEATH OF REV. W. F. BLEVINS

INFORMATION comes through the secular press that, on Oct. 5, in the Methodist Hospital at Memphis, Rev. W. F. Blevins, our pastor at Wilson, died from pneumonia which developed following infection from a carbuncle. Fifty-four years of age, Bro. Blevins had been a member of the North Arkansas Conference twenty-six years, and had served such churches as Paris, Cotton Plant, Dardanelle, and Corning. He was faithful, efficient, consecrated, and genial, and had been one of the best loved and most successful pastors in his Conference. After funeral services at Wilson, the body was brought to Searcy for burial. He is survived by his wife, two sons, John F., of Dallas, Texas, and W. L., Jr.; five daughters, Mrs. R. R. James of Springfield, Mo., and the Misses Sarah, Martha, Mary, and Annie; and three brothers, Rev. H. H. Blevins pastor of our church at Heber Springs, F. B. Blevins of McRae, and F. Blevins of Conway. The bereaved family has the sympathy of many friends throughout the state.

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## THE CONNECTIONAL CLAIMS

By Bishop H. A. Boaz

Methodism is connectional. For generations we have justly boasted that our connectionalism is one of the sources of our strength. Our chief purpose is to carry the Gospel of Christ to a lost world and thus "spread scriptural holiness over the earth." For the accomplishment of this worthy end we have an organization that cannot be surpassed.

The Benevolent Claims, or the Conference Collections, as they are sometimes called, have an intimate relationship with our connectionalism. The funds thus secured by the Church form the base line of supplies for nearly all our work at home and abroad. When this source of supplies fails the work is seriously hindered.

During the last two years, by reason of partial failure at this point, the Church has been crippled in her operations in many quarters. Perhaps the Board of Missions has felt most keenly the effects of a depleted treasury. The mission field is ready for an advance movement, but for lack of funds the Board has been compelled to be content with "holding the lines" when it ought to be pressing the battle to the last limit.

Any further failure at this point will be little short of disaster. At this critical time the Church must rally as never before for the collection of these funds. The pastor who is in the habit of failing to secure these sacred funds has never had a better alibi than now. The one who is in the habit of securing them has never had a greater challenge to his faith and courage.—Christian Advocate (Nashville).

## IF WE ADOPT THESE AMENDMENTS

The people should be warned against the sales tax, the homestead exemption and the compulsory school apportionment proposals that are to be voted on in November. Especially would the combined effect of these three measures be disastrous.

In normal times the state's tax

income, except for highway purposes, is about \$10,000,000 a year, and about 50 per cent of the 10 million comes from the 8.7 mill property tax. The sales tax measure would cut the property tax rate to one-half mill. On the basis of a \$600,000,000 total valuation—the average for the past 12 years—this would deprive the state of \$4,920,000 of income.

Revenue from the sales tax would make up only a small part of this tremendous loss. Mississippi, comparable to Arkansas in population and wealth, is getting less than \$2,000,000 a year from a two per cent sales tax. It is liberal to estimate the yield of a one per cent sales tax in Arkansas at not more than \$1,000,000 net. That would make the account stand:

Former income .....	\$10,000,000
Property tax loss .....	4,920,000

Remaining income .....	5,080,000
Sales tax revenue .....	1,000,000

Total outside highways \$ 6,080,000

Exclusive of all highway and road district obligations, the state has annual debt payments of nearly \$1,000,000 to meet. After they were made, little more than \$5,000,000 would be left over to cover operating expenditures that have been running to \$9,000,000 a year. To balance its budget, the state would have to reduce all its operating outlays by an average of 55 per cent if the sales tax proposal were adopted.

If both the school apportionment and sales tax measures should be adopted, the resulting situation would be even more desperate. A \$6 apportionment to the present school population of 640,000 would take \$3,840,000. Add to that sum the \$1,000,000 of annual debt charges, subtract the total from \$6,80,000, and only \$1,240,000 would be left for all other purposes.

Those other purposes include the ordinary expenses of the executive, judicial and legislative branches, support of such institutions as state hospitals, schools and colleges and the University of Arkansas, operation of the penitentiary, payment of Confederate pensions and the upkeep of the Arkansas National Guard. Their appropriations out of general and special funds now run to about \$5,000,000 a year. They would have to be slashed about 75 per cent to give the common schools an apportionment of \$6 out of state income reduced by the sales tax of \$6,080,000 a year.

Some of these activities, being specifically provided for in the constitution, would take precedence of the apportionment. But after these preferred claims had been satisfied, the common school fund would have first claim on all remaining revenue. The Confederate pension commitment, amounting to \$1,500,000 for the classified monthly payments, would also be placed on the waiting list.

The homestead exemption amendment, which it is very conservative to estimate would strike one-quarter of the total valuation off the tax books, would bear heaviest on the counties, cities and school districts, chiefly dependent as they are for revenue on their millage taxes.

Homestead exemption might be expected to cost the state at least \$100,000 of revenue—one-tenth of its normal income—at a time when special tax yields are dangerously low and millage tax returns are about 20 per cent off because of delinquencies and shrinking assess-

Woman's  
Missionary Dept.

MRS. A. C. MILLAR, Editor.

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## A TRIBUTE TO MRS. A. W. WADDILL

The love we held for Mrs. Waddill is the kind which can bridge the chasm between life and death. The light she held aloft for us will endure through the years. The love she gave us still cheers our hearts in the midst of our grief. By example, rather than by precept she led us to higher levels of living. Her untiring energy inspired us to new endeavor when our footsteps faltered. Flowers and shrubs which transformed ugliness into beauty bear testimony of her presence among us. Underprivileged classes rise up and call her blessed. She faced the lights and shadows of life with a smile of faith. We cannot associate the word "death" with her because in her we found personified the spirit of the joy of living.

The above tribute was given for Mrs. A. W. Waddill, by the Woman's Missionary Society of the Methodist Church at Warren on Monday afternoon, October 3.—Mrs. W. O. Pontius.

## MISSION STUDY SCHOOL AT STEPHENS

The Mission School for the Camden District was held Wednesday, Sept. 14th, at Stephens. Mrs. A. R. McKinney was instructor, assisted by Mrs. L. K. McKinney, Mrs. C. A. Overstreet and Mrs. Harper. At the close of the lesson, the text of which was "Living Issues In China," a playlet was presented by a group of Stephens young people. A nice lunch was served at the noon hour by the Stephens auxiliary.—Mrs. R. W. Parkinson.

## LITTLE ROCK CONFERENCE EXECUTIVE MEETING

A most unique and delightful meeting of the Little Rock Conference executive board was that held in September at "Wade Inn," with Mrs. H. King Wade hostess at her home on Lake Hamilton a few miles out from Hot Springs. Friday afternoon at 2 o'clock, the officers and district secretaries began to arrive and were escorted to the happy meeting place by the home guard.

Two absentees from the officery brought the number to seventeen who, gathered on the wide veranda overlooking the lake, and shaded by stately pines and sturdy oaks, enjoyed a beautiful devotional by the president, Mrs. W. P. McDermott, on "God in Nature," which was accompanied by song of bird, chirp of fowl, and the whir of the speeding motor boat on the lake.

An encouraging business session was held which heralded a note of triumph in anticipation of funds being collected, an increase in auxil-

ments. Those particular factors were not taken into account in the preceding computations. But it is obvious that all along the line assessment declines and tax delinquency would aggravate the financial difficulties arising from the sales tax, the compulsory apportionment, or the exemption of homestead property or any combination of these measures.—Arkansas Gazette.

aries and members, and an increase in the expectancy of the work by a decrease in the age of the membership, by a large gain of young members. At the sunset hour we gathered at the lake for a vesper service conducted by the writer which was a sweet sacred period of real worship.

As the sun sank to rest in a bed of gorgeous clouds the soft, sweet strains of "Day is Dying in the West" floated out with the accompaniment of the waves lapping about our feet and our meditation of God the father of all, of skies, of sea, of bird and tree with prayer from each heart, each felt it was a cry of her own soul. Recalling many instances when Our Lord and His disciples were on the sea we closed by singing, "O Galilee, Blue Galilee, Where Jesus Loved So Much To Be."

When the company returned, lo, magic hands had prepared a sumptuous feast where 26 kindred spirits partook of tempting viands and enjoyed sweet fellowship. Business was later resumed till the bedtime hour when a closing devotional by the president made us feel the sacredness of this retreat. Again magic hands had prepared beds and cots where the members of the board found rest through the night. A camp breakfast completed this most delightful gathering and soon we began to leave, however, much we desired to linger. Other guests and assistants in this party were, Dr. H. King Wade, King Jr., and Ann Wade Mrs. Phillips, Dr. and Mrs. J. D. Hammons, Mrs. B. W. McCrary and Mrs. Jno. Sugg.

The school girl pranks were not lacking nor the prattlers who talked long after "light bell," but care had taken wing, years were forgotten, only the joy of the present filled the heart and God was praised in it all.—Mrs. F. M. Williams.

## TRAINING SCHOOL AT SPRINGDALE

Fayetteville District Training Day was held at Springdale, September 29.

The district was well represented and all took part in program. Meeting opened at 10:30, Mrs. C. L. O'Daniel, study superintendent presiding.

Meeting opened with organ prelude, Mrs. E. E. Guinnup at organ.

Mrs. E. J. Mont of Lincoln acted as secretary.

Morning was spent in round table discussion of principles and methods of teaching. How to secure books and council plan of study explained, led by Mrs. O'Daniel.

At 12 o'clock Mrs. O'Bryan of Springdale led an impressive and helpful devotional, using 1 Kings, 3 Chapter.

At 12:15, luncheon was served by Springdale ladies.

Don't Neglect  
Your Kidneys

## Heed Promptly Kidney and Bladder Irregularities

If bothered with bladder irregularities, getting up at night and nagging backache, heed promptly these symptoms. They may warn of some disordered kidney or bladder condition. For 50 years grateful users have relied upon Doan's Pills. Praised the country over. Sold by all druggists.



## for HEADACHE

A Liquid Remedy  
is Quicker

Liquid Capudine's ingredients are already dissolved—ready for the system to absorb. It therefore gives quicker relief from headache, neuralgic, rheumatic and periodic pains. Won't upset stomach. 10c, 30c, 60c sizes.

Liquid  
CAPUDINE



At 1:30 Mrs. Zellner made important announcements of district work, asking all presidents to cooperate in putting work on top.

Mrs. Stewart, in her very pleasing manner, gave a review of a book for fall study, "Living Issues in China."

Each went home with a better understanding of the work to be done by her. At the close of book Mrs. Yarrington sang as a closing prayer, "Open My Eyes That I May See."

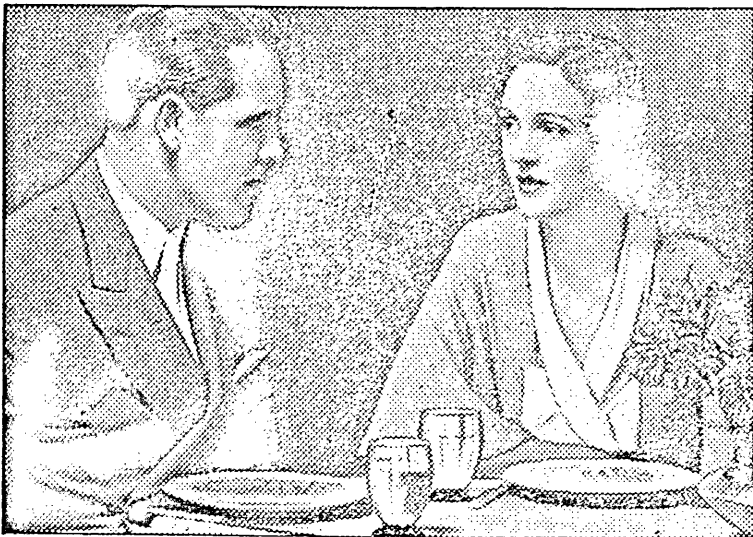
Pageant Lady's Fourth Daughter of China was very impressive. This was given by four young ladies of Springdale.—Mrs. C. L. O'Daniel.

## Gray Hair

### Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

## Get Rid of a Bad Headache in Few Minutes



### Because of Quick Dissolving Property BAYER ASPIRIN Starts "Taking Hold" 3 or 4 Minutes After Taking

Due to important, scientific developments in the world-famous Bayer laboratories, almost INSTANT relief from headaches, neuralgia and rheumatic pains is being afforded millions.

Because of a unique process in making and tableting, Genuine Bayer Aspirin is made to dissolve almost INSTANTLY in the stomach. Hence it starts to work almost instantly. And thus "takes hold" of the average pain or headache in as little as three or four minutes after taking. The fastest, safe relief, it is said, ever known for pain.

Remember, it is Genuine Bayer Aspirin which provides this unique, quick-acting property. So be sure you get the Real Article—GENUINE BAYER Aspirin when you buy. Naturally you want the fastest, possible relief—and that's the way to get it.

To identify the genuine, see that any box or bottle of aspirin you buy is clearly marked "Genuine Bayer Aspirin." And that any tablet you take is stamped clearly with the name "Bayer" in the form of a cross. Remember—Genuine Bayer Aspirin cannot harm the heart.

NO TABLETS ARE GENUINE



ASPIRIN WITHOUT THIS CROSS

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### STRONG AUXILIARY

On the fifth Monday in May the Missionary Society entertained the Baptist Missionary Union with a social at the Methodist Church. The program rendered in the auditorium with Mrs. H. M. Duke chairman, was one of love and sunshine.

The program follows:

Welcome—Mrs. Duke.

Scripture Lesson—Mrs. Newsom.

Duet—"Scatter Sunshine"—Mrs. Jacobs and Miss Jacobs.

Prayer—Mrs. Pagan.

Reading—"Love and Smiles," Opal Farris.

Piano Solo—Pauline Johnson.

Closing Prayer—Rev. A. E. Jacobs.

Contest on Bible questions was given in the basement. Delicious refreshments were served to 55 guests.

The Methodist Missionary Society was entertained on the fifth Monday in August by the Baptist Ladies, with Mrs. M. L. Summers as chairman. The young girls rendered an interesting musical program. Delicious refreshments were served to 65 guests.—Mrs. C. A. Love, Reporter.

## Christian Education

### STATE-WIDE STUDENT CONFERENCE

October 21-23, there is to be a state-wide Methodist Student Conference at Conway. Representation will be on the basis of five students for each one hundred Methodist students enrolled in any college or university in the state. The Conference will open Friday evening, October 21, at 7:30 p. m., with a banquet at First Methodist Church where all sessions of the Conference will be held. The expense will be a registration fee of one dollar per delegate, which includes the banquet. Conway will furnish entertainment. The conference will adjourn about 2:30 p. m. Sunday, October 23.

### RICE BELT UNION MEETING

Tuesday night, September 20, the Rice Belt League Union No. 1, met with the Ulm League. There were 65 members present and also 5 visitors from Pine Bluff. The Ulm League rendered a short program and then the business meeting was held, after which sandwiches and coffee were served. The next meeting will be held at Humphrey, October 18.—Reporter.

### HENDRIX COLLEGE ITEMS

In a recent church affiliation report of Hendrix students, 73% of the students said that they were either members of or preferred the Methodist Church; 69% of these students are actual members of the Methodist Church; 10% of the students are Baptists, and 8% Presbyterians. Seven other denominations are represented by one or more students.

Dr. Frank Vinsonhale, dean of the University of Arkansas Medical School in Little Rock, delivered an address October 1 on "The Roots of Culture." This was the first of five lectures to be given at college on social relations. Dr. Vinsonhale said that courtesy was inborn in some people, but could be acquired by others. He went on to say that habits are easily formed; that man is a bundle of habits. Gen. Robert E. Lee exemplifies the most courteous man of the last two generations. Many more examples of famous men were cited to prove that "back of all courtesy and kindness lies achievement."

Two members of the Department of English, Prof. Paul Faris and Dr. Robert L. Campbell, will appear this month before Arkansas educational groups. Dr. Campbell, professor of English and head of the department will be the principal speaker at the season's first meeting of the Little Rock Classroom Teachers' Association, held in Little Rock Thursday. His subject will be "Preparing the Definitive Edition of Chaucer." Dr. Campbell has had a part during the last several seasons in the preparation of the edition undertaken by the University of Chicago. Prof. Faris, assistant professor of English, will read a paper before the English section of the Arkansas Education Association which meets in Hot Springs Friday, October 21. Mr. Faris' subject will be "A Plea for Modern Poetry."

The Methodist Sunday School Class of Miss Myrtle Charles, dean of women, has elected the following officers: President, Elizabeth Ann Mitchell, Harrison; vice-president, Ella

Breckenridge. Paragould; secretary-treasurer, Dorothy McClure, Texarkana.

### LITTLE ROCK CONFERENCE Sunday School Day Offerings October 8

Arkadelphia District	
Previously reported	\$ 290.81
Camden District	
Previously reported	\$17.30
Parker's Chapel	5.00
Total	\$ 222.80
Little Rock District	
Previously reported	\$ 771.00
Asbury (additional)	26.00
Keo (additional)	2.54
Laster	2.00
Humnoke	2.50
Hundley's Chapel	.50
Taylor's Chapel	1.00
Total	\$ 805.54
Monticello District	
Previously reported	\$24.06
Eudora	14.00
Total	\$ 388.06
Pine Bluff District	
Previously reported	550.88
Prescott District	
Previously reported	259.19
Midway	2.21
Holly Springs	8.79
Emmet	10.00
Total	\$ 275.19
Texarkana District	
Previously reported	\$24.29
Standing by Districts	
Little Rock	\$ 805.54
Pine Bluff	550.88
Monticello	388.06
Texarkana	324.29
Camden	322.80
Arkadelphia	290.81
Prescott	275.19
Total	\$2,907.07

### ADDITIONAL PAID IN FULL AND ON HONOR ROLL

Asbury	J. F. Simmons
Keo-Tomberlin	L. O. Lee
—C. E. Hayes, Chairman.	

### Methodist Benevolent Association

Greets Its Large Membership and Offers Its Services to All Southern Methodists Needing Insurance.

Helps Educate Your Child.  
(Carry Endowment to mature when Child is 18.)

Creates an estate, a home for widows and orphans, and insures while doing it. Insures your insurance, has cash and surrender values, lowest possible cost—why pay more? Write for particulars to Home Office: J. H. Shumaker, General Secretary, 808 Broadway, Nashville, Tennessee.

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—Uses Guaranteed Cystex Test



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**GIANTS!**  
Great BIG ones! Richly variegated, velvety, brilliant-hued in orchid, yellows, reds, blues, purples; perfect shapes, long stems. Weeks of pleasure are ahead next Spring if you order our Giant Mixture. Plants are lustrous, compact growers, healthy, bloom profusely. . . . Order today and ask for our **BULB LIST** and 1933 Pansy and Perennial Catalog—it's NEW.  
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## Church News

### KINGDOM EXTENSION North Arkansas Conference District Totals

Conway (complete)	\$616.76
Batesville (23 out of 25 chs.)	514.50
Fort Smith (complete)	433.55
Fayetteville (12 out of 21 charges)	410.50
Helena (16 out of 22 Charges)	368.34
Searcy (17 out of 26 charges)	349.06
Booneville (12 out of 21 charges)	226.04
Jonesboro (7 out of 22 charges)	185.50
Paragould (8 out of 24 charges)	71.45
<b>TOTAL</b>	<b>\$3,175.70</b>

An offering from every charge in the Conference is greatly desired.—J. Wilson Crichlow, Conf. Chm., Commission on Benevolences.

### WORLD TEMPERANCE SUNDAY

Sunday, October 30, is World Temperance Sunday. Every pastor of all denominations of Arkansas should observe this day and use it to develop sentiment for Prohibition. It is the opportune time. Preach and distribute literature.

This office will assist you in getting literature for distribution. But you must hurry.

Write the Anti-Saloon League of Arkansas, 202 Glover Building, Little Rock, Arkansas.

### ARKANSAS METHODIST ORPHANAGE

The Board of Trustees of the Arkansas Methodist Orphanage held their annual meeting in Dr. James Thomas' office at 10 a. m. Tuesday, October 4, with the following members of the Commission present. Rev. A. E. Holloway, Rev. H. H. Hunt, Rev. S. B. Wiggins, Rev. J. C. Glenn, Dr. P. W. Quillian, Dr. C. M. Reeves and Rev. J. A. Henderson, ex officio member. In addition to the members, the Presiding Elders of both Conferences were invited to a luncheon at the Orphanage at 12 o'clock. There were about fifty guests present. All of the Elders of the Little Rock Conference were present and Rev. G. G. Davidson of the Helena District, North Arkansas Conference, was present.

In addition to those already mentioned, a number of invited guests were present and the luncheon reached high water mark for enthusiasm and enjoyment. As the Superintendent, Dr. James Thomas, gave them the information concerning the Orphanage, they all cheered and rejoiced at the remarkable history of this great institution.

The Orphanage is beautifully located in the middle of a large block of ground, has wonderful improvements, and is estimated by real estate men at \$100,000. We owe no debts, the running expenses are all paid to the end of the fiscal year, October 1, and money enough is in the Treasury to last us until the Christmas Offering is taken.

The Orphanage has no agents, except our preachers and congregations and we confidently expect that the Christmas Offerings will be the largest we have ever had. Every church, all auxiliaries of the Woman's Missionary Society, The Epworth Leagues, the Sunday Schools, are all supposed to enter into it and take a collection, and then at 11 o'clock, an

offering is to be taken from the main congregation.

Mrs. Steed and her helpers served a most wonderful and beautiful lunch. The house was beautifully decorated with flowers of the season. She called the children in from school that we might see them and everyone was full of pride. The Orphanage itself is as neat as a pin and very beautiful.

Rev. Ira A. Brumley of Conway, Rev. G. G. Davidson of Forrest City, Clem Baker, and Dr. A. C. Millar, editor of the *Arkansas Methodist*, of Little Rock, spoke.

The only adverse criticism that we had was that we did not have a long enough time together.—Reporter.

### LITTLE ROCK DISTRICT BROTHERHOOD

The Little Rock District Brotherhood met at First Church, October 10, at 9:30 a. m., with Presiding Elder J. A. Henderson in the chair.

Dr. C. M. Reeves conducted the devotional service. He read the story of the Israelites Crossing the Red Sea and suggested that as the priests stood in the place of leadership and therefore in the place of greatest danger, so should we as the leaders of our people stand in the place of leadership.

Dr. Paul W. Quillian led in prayer. Dr. Quillian spoke on our responsibility as leaders and the importance of laying upon other leaders of the church, their responsibility.

The roll was called, showing 100% attendance of pastors.

Mr. J. S. M. Cannon, Conference Lay Leader, spoke on the importance and sacredness of Conference claims.

Rev. K. L. Spore led in prayer.

The pastors made encouraging reports indicating that finances would be in full.

Rev. J. F. Simmons led in prayer. Brother Henderson expressed his appreciation of the preachers of the Little Rock District.

The meeting was closed with prayer by Rev. M. T. Steel.—C. D. Meux, Secretary.

### TIGERT MEMORIAL AND LONSDALE

The writer has enjoyed a great year at Tigert Memorial and Lonsdale. New converts have been added to the church and old members revived. Both churches were abandoned when I took them.

Morning Star was also served in connection with this charge until September. Having entered Hendrix College, I could not serve Morning Star. Rev. S. K. Burnett, pastor at Pullman Heights, now gives it an afternoon service. Lonsdale and Tigert are on the railroad, making it possible for me to spend my week ends with them.

Tigert, with its four members, has grown to a membership of 25, with a Sunday School of 85, and a group of approximately 40 young people meeting on Sunday evening. The building has been repaired, new Sunday School equipment provided for, and the auditorium re-decorated, all costing about \$85.00.

Lonsdale has a membership of 33 loyal members and a newly organized Sunday School beginning this quarter.

The house has been repaired with a re-inforced foundation, a new roof and painted inside with a beautiful color scheme. All cost approximately \$125.00.

I have received into the church during the year 7 by baptism and 14 by letter, making a total of 21 additions.

The two congregations are looking forward to a great year in 1933.

The success of my first year has been brought about through the kindness of my presiding elder, Dr. Millar, through the aid of Rev. T. D. Spruce, Rev. O. C. Birdwell, and Rev. E. D. Hanna and Mr. Jno. G. Lonsdale of St. Louis, who has a summer home at Lonsdale, and through the sympathy and willingness of Rev. J. O. Gold, L. P. L. U. Scott, lay leader, Mrs. Vera Keadle, Mrs. A. J. Collins, Miss Cecil Fritts, and others; and above all the divine guidance of my heavenly father, without whom nothing can be done and from whom all good things come.—Alfred Doss, P. C.

### HUNTER MEMORIAL CHURCH LITTLE ROCK

On Friday evening, September 30, the people of the church with several visitors met at the church for a social gathering. The people were invited into the auditorium where an interesting program was given, sponsored by the Woman's Missionary Society, Mrs. J. C. Monan, President. Some of the most interesting features of the program was a reading, given by Mrs. Silar, with several piano solos, and a special song by a group of the Sunday School boys and girls.

The people were then asked to re-assemble in the basement and again were called to order by Mr. Joe E. Brown, chairman of the Board of Stewards, who, after a very timely announcement, presented to the pastor and wife, the contents of a table, an old-fashioned pounding. Then, after a few minutes of recreation and refreshments, we were dismissed, everyone reporting a nice time and returning to their homes full of zeal and enthusiasm. The splendid increase in our congregation on the following Sunday morning and evening services is attributed largely to this social gathering. There were 132 present in Sunday School, which is a net increase of about 30 over the preceding Sunday. We are expecting to go to Annual Conference, Nov. 9, with all our Benevolences paid in full.—I. A. Love, P. C.

### BATESVILLE CENTRAL AVENUE REVIVAL

We have just closed a very fine revival in which Rev. E. H. Hook did the preaching. Bro. Hook had served this charge in previous years, and the people were delighted to have him back. He did some great preaching and the response was fine. The visible results were 34 conversions, 39 additions, five giving themselves for life service work, and three babies baptized. The church is in fine condition spiritually, and will do her best financially.

We are delighted with this fine church of loyal, consecrated people. Every department is growing. We have a vision that, after conference, we will grow out of our old church into a nice new one, well equipped to take care of our growing needs.—John W. Glover, P. C.

### SEPT. 30, 1868—SEPT. 30, 1932

I am sixty-four today, "Ah, Ha," says some one who knows I am 81, according to the calendar. So I will explain. This is my spiritual birthday and it is as real to me as my natural birthday. Ay, more so, because I do not remember a thing

## Fifty and Fit



**A** MAN is as old—or as young—as his organs.

At fifty, you can be in your prime.

Why go along with "fairly good health" when you might be enjoying vigor you haven't felt for years?

There's a simple little thing anyone can do to keep the vital organs stimulated, and feel fit all the time. People don't realize how sluggish they've grown until they've tried it. The stimulant that will stir your system to new life is Dr. Caldwell's syrup pepsin. It will make a most amazing difference in many ways.

This famous doctor's prescription is a delicious syrup made with fresh herbs, active senna, and pure pepsin. It starts its good work with the

first spoonful. That's all you need to drive away the dullness and headache of a bilious spell, and rid the system of that slow poison that saps your strength. It's better than a tonic for tired bowels, and unlike habit-forming laxatives you can take it freely or give it to any child. And it isn't expensive.

Get some syrup pepsin today, and take a little tonight. Don't wait until you're sick to give your system this wonderful help. You can avoid those spells of biliousness or constipation. A spoonful every now and then is better than constant worry about the condition of your bowels, or fear of auto-intoxication as you grow older. Dr. Caldwell's syrup pepsin protects the system. All druggists keep this preparation.

about my natural birthday, but I do clearly and distinctly, about my spiritual birthday. I was at both of these events. You can decide which was the most significant; but the first had to be or the second could never have been. Yes, the joy, the love, the peace that filled my soul 64 years ago today, are as sweet as thrilling, as inexpressible, and full of glory as they were then. Amen! bless the Lord.

I joined the church the night the meeting closed, and next morning, October 1st, I rode home 7 miles through the old hills singing and rejoicing on the way. All at once something said to me: "Don't tell it when you get home. Your Pa was not there. Your Ma was not there, and they will not know it. So don't tell it." This was my first temptation, and I did not know what it was or where it came from; it was both the truth and a lie. Neither of my parents was at the meeting nor any of the family, but as I shall tell you as quickly as I can write it, Pa and Ma both knew it by faith and prayer. As I rounded the corner of the old home yard fence, my Father spied me. He was sitting on the front porch, arose immediately, met me at the gate, and as I dismounted, I went into his big fatherly arms and to his noble breast and it told itself—beat the devil at his own game. As we embraced each other he said, "Jimmie, I just felt like you would come home a Christian." Where did he get that feeling. How did he get it? Tell me, some of you Modernists. I know how he got it. He had prayed through to God and God gave it to him. We entered the hall. Here was my dear quiet, sweet mother. Her eyes and face told the story to me and with outstretched arms I was folded to her motherly bosom and joy flowed like a clear sparkling river, and she said: "My Son, I just knew you would come home a converted boy." She, too, had Jacob-like, wrestled with God until He gave her the news. So as to my parents, that neither of them being at the meeting was the truth, but that they did not know it was a lie of the devil. As I pen these words my eyes get moist. What is it that lies between these two points or dates? Sixty-four years of labor for the cause, for I began at once to work for Jesus in prayer meetings.

For the last ten days I have had the finest company of my life. Judge F. G. Smith of the Supreme Bench sent me "The Life of Bishop Pierce" My what an imperial, lofty character the Bishop was. If you have never read it get it and read it. It is a liberal education as to how to do things for God. Praise God from whom all blessings flow.

I don't expect to be at Conference. It is too far, too costly for a superannuated pocketbook.—Jas. F. Jernigan, Sulphur Rock, Ark.

#### AN EXAMPLE OF WINFIELD LOYALTY

As we face the extremely difficult task of raising sufficient money during the next four weeks to pay our benevolences in full and to make our interest payment on November 1st, it is a source of inspiration and encouragement to scan the record of some of our members and note their

sacrificial financial loyalty in the face of heavy personal difficulties. Here is one of many cases that could be cited:

She is a salaried office worker. Despite the possibility of future unemployment and in the face of the same percentage of lowered income that most of our salaried members have suffered, she pledged \$200.00 to our Budget this year. Each month as regularly as she draws her salary check her monthly contribution has been sent to the church. Last July when Pulpit and Pew carried a notice of our threatened shortage in finances this year, she began to make an extra contribution each month. Since July she has already paid \$50 in addition to her regular contribution. This magnificent expression of love for the work of Christ through His church, was not made "out of abundance." It was made by doing without some things she would have enjoyed having and doing as much as anyone else. She knows the meaning of sacrifice.

There are other folk in our church giving much less than the amount above mentioned whose contribution is equally sacrificial. The work of our church has always been carried on by the loving sacrifice of a devoted group. The financial resources of this group are almost exhausted this year. They cannot continue to carry the load alone. More Winfield members must do more sacrificial giving the next four weeks than they have ever done before if we are to meet the present emergency.

The real question is, are YOU doing your best? If you are, then no matter how small your contribution may be you are entitled to our Master's approving words "Well done, thou good and faithful servant."—Pulpit and Pew.

#### TRIBUTE TO REV. M. B. UMSTED

Rev. Milton B. Umsted was born in Gibson Co., Tenn., December 22, 1847. His parents were good Christians and life-long Methodists. Bro. Umsted was converted and joined the Methodist Church at the age of twelve. He felt his call to preach when just a boy and was licensed to preach early in life. He was married to Miss Jennie Graves in 1866, with whom he lived most happily for more than 50 years. She was the mother of his children and his unflinching helpmate till just a few years ago, when she preceded him to the land of light and glory.

Bro. Umsted moved to Arkansas in 1869 and spent the rest of his life in the State.

Bro. Umsted was licensed to preach in 1870, just 62 years ago. He was admitted into the old White River Conference in 1873, after having served one year as supply, thus giving 60 years of service as an itinerant preacher. He was superannuated 11 years ago, but could not be idle. So in the fall of 1920 the Bishop appointed him pastor of East Newport Mission, where he began at once the organization of a Church. Here he remained three years, building and paying for the church that now bears his name. Thus he gave to the church almost 50 years of active service and ten years as a faithful and helpful superannuate.

In 1874 Bro. Umsted organized the first Methodist Church in Newport, with six members. He had the honor of preaching the first sermon in Newport by an itinerant preacher.

He was pastor of the First Church (Continued on Page 7).

## FLATTERING COATS

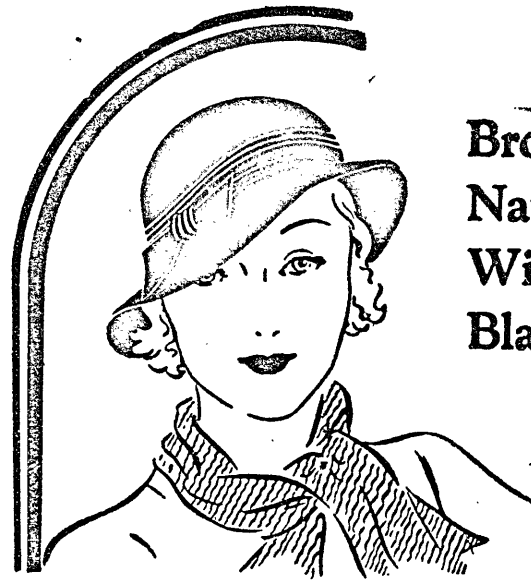
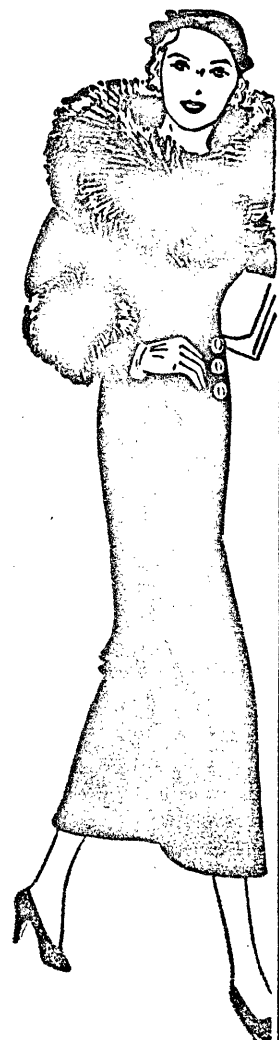
Heavily Furred  
Fall's Newest Weaves  
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The Greatest Values  
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## FELTS

—and they're only

Autumn's here! And right along with it come Fashion's NEWEST hat creations! They're all so distinctive, so becoming! Turbans, small brims—with a myriad of intriguing trims! Penney's low price means a hat for every costume!

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Kenneth Wing

Little Rock, Ark.



(Continued from Page 6).

here at three different times; was pastor of Jacksonport Circuit away back in 1874; was pastor at Auvergne later, at Tuckerman at two different times, and at Umsted Memorial three years.

So we see how much Newport and Jackson County are indebted to Bro. Umsted. And we believe that his services have been appreciated and that he was the most honored and most beloved citizen of this county. He served other important places and was several times presiding elder of districts.

He passed peacefully to rest on May 24, last.

Bro. Umsted is survived by his wife, Mrs. Ella Umsted, three sons, one daughter, 13 grandchildren, 10 great-grandchildren, and one living sister.

Bro. Umsted gave years of faithful service to the world—a Christian from early life, a minister for many years, and we are glad to believe that his labors have not been in vain in the Lord.

Bro. Umsted was an inoffensive man, a pacific man, a man who did not make many enemies. He was a good church builder. Built a number of churches during his ministry that stand as monuments to his hard work. He was a good financier. Never having received a large salary, he yet was able to rear a large family and give them many advantages that a less talented man could not have given to his children. He was a faithful itinerant preacher, going always to the various places to which he was assigned cheerfully and uncomplainingly.

Bro. Umsted was a deeply religious man. He loved the services of the church, he enjoyed the communion of saints, was always in his place in the public services of the Church where he lived. He read his Bible much, especially in his later years. He read his entire Bible through 125 times and the New Testament alone 50 times. He had just recently finished reading it through and had started to read it again. He was a man who prayed much, and knew how to pray both publicly and privately. He was gifted in public prayer as few men are gifted. We all loved to hear him talk to God.

We are wondering just who will take his place here. Who will take his place at prayer meeting? At the regular services of the church? As the friend and counselor of the pastor? As an unfailing witness for Jesus on the streets of the city? As a father to the many whom he has led to Jesus in our city and country.—A. E. Holloway.

### GRAY'S OINTMENT

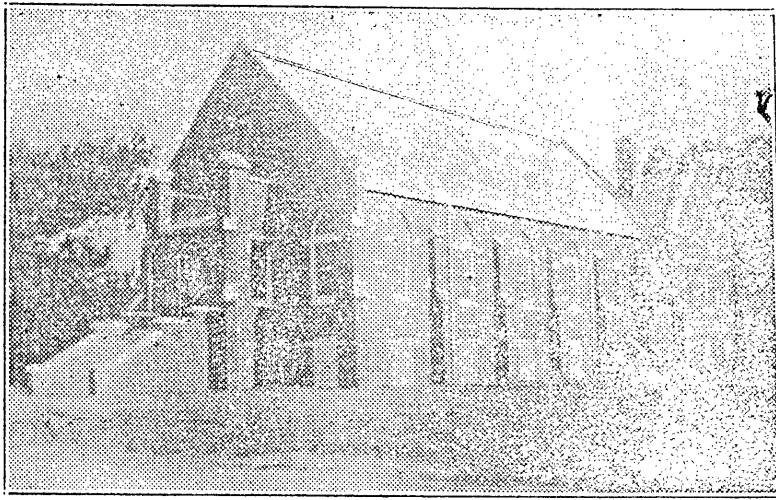
Nothing Better for Boils and Sores  
25c at Your Druggist

**THE ORIGINAL AND GENUINE**  
**RED CROSS + LIV-O-MED**  
**RED CROSS LIVER MEDICINE**  
Relieves torpid liver, biliousness, indigestion, headache, sour stomach, constipation, and other ills caused by accumulation of poisonous waste matter. Guaranteed.  
**PURELY VEGETABLE**  
Pine Drug Products, Inc., JACKSONVILLE, FLORIDA

### Bond's Liver Pills Will Set You Right

Are you bilious, constipated and nervous? Do you have frequent spells of headache and indigestion?

Then go to your druggist and ask for a 25c bottle of Bond's Liver Pills and know what it means to be free of these ills. They are magical, reliable, safe.



### NEW CHURCH AT HOLLY GROVE

The above is the beautiful new Methodist Episcopal Church, South, just completed, costing approximately \$10,000. It is well equipped for Sunday School work, and the auditorium will seat about 300. It has a heating and cooling system. It is one of the most beautiful churches in Arkansas. There is no outstanding debt on the church. The pastor and congregation expect to have it dedicated some time in October.

Rev. J. W. Moore is the pastor, and

### REV. JAMES WITT OLIVER— A TRIBUTE

Rev. James Witt Oliver, son of Allen and Susan Oliver, was born January 28, 1861, near Union City, Tenn., and died at Senath, Mo., September 30, 1932. He was converted at the age of eleven years and joined the M. E. Church, South, at Ebenezer Church. From this church he was licensed to preach July 10, 1886. He was recommended to the Memphis Conference for admission on trial in November, 1886. He studied one year at McTyeire College, McKenzie, Tenn., and one year at Marvin College, Clinton, Ky. He served as junior pastor of his home Circuit (Hickman Circuit) during his first year and served Scott's Hill Circuit his second year. He was ordained deacon in November, 1890, by Bishop W. W. Duncan at Dyersburg, Tenn., and transferred that year to the St. Louis Conference. He served as pastor of Sikeston, Oak Ridge, and Marble Hill Circuits and was ordained elder September 30, 1894, by Bishop Hendrix at Fredericktown, Mo.

He then served the Morley and Sikeston Circuits and Morehouse Station. He was transferred to the Memphis Conference in 1897 and served McConnell, Bradford, and Farmington circuits. Being again transferred to the St. Louis Conference in 1901, he served the Poplar Bluff Mission, Essex and Holcomb Charges. He was appointed to Grand Prairie Circuit in 1904 and served two years. In September, 1906, he was transferred to the Oklahoma Conference, and appointed to Centralia Circuit. He transferred again to the St. Louis Conference in 1907 and served Portageville, Mo. He was located at his request in September, 1909, and began farming near Senath, Mo.

After three years near Senath he moved to another farm near Monticello, Ark., within the Little Rock Conference, and served two years as pastor of Mount Pleasant Circuit. He further served in Arkansas at Roe, Brookland and Standford, the latter two places being in the North Arkansas Conference.

While living on the farm near

is in his second year. He is the Honor Roll Secretary of the North Arkansas Conference and Rev. G. G. Davidson is the presiding elder.

The members of the Building Committee are as follows: F. C. Nolen, chairman; L. T. Claborn, Secretary; Dave Cocke, treasurer; P. C. Mayo; H. D. Swazye; Mrs. Ada Dial; Mrs. Oran Washington. J. H. Morton of Williston, Tennessee, was architect, and E. W. McCullum of Little Rock, Arkansas, was the contractor.

Senath, Mo., acting as carpenter, he supervised the building of Liberty Church under the pastorate of Rev. J. D. Doherty, and under the same pastorate he was instrumental in the building of Senath Church, organizing and raising funds for its construction. He also helped organize the Ladies' Aid of the Senath Church which later became the Woman's Missionary Society. Wherever he was located he was active in church work until failing health of his latter years prevented.

He was married to Ida Trotter of Sikeston, Mo., Oct. 6, 1892, at Richwoods Church, Rev. J. T. Kendall officiating, assisted by the pastor, Rev. R. E. McClintock. Eight children were born into the home. He is survived by his wife and six children: Marvin, living at Great Lakes, Ill., Arthur, at Denver, Colo., and at home near Senath with their mother, Robert, James, Susan, and Marcia. He is also survived by many relatives and by one brother, S. B. Oliver of Fulton, Ky.

Funeral services were conducted in the Methodist Church at Senath, Rev. W. N. Ware, his pastor, officiating. The Masons of the local Lodge conducted the body from the home to the church and from the church to the local cemetery where they paid the last Grand Honors to their departed brother.—W. N. Ware, pastor.

### OBITUARY

Kelly.—Sunday, August 7, Mrs. Mary Alice Wilson Kelly passed away at the home of her daughter, Mrs. Chas. Thomson. She had been in poor health for some time, and for some years had made her home with her daughters, Mrs. Thomson, and Mrs. Vernal Robertson at Lawton, Oklahoma. Funeral services were held in the Methodist church Tuesday, conducted by Rev. Eli Craig, the pastor, and the remains were taken that afternoon to Stansbury, Mo., for interment at the side of the husband, F. E. Kelly, daughter Ruth, and son Mark, who had preceded her several years. Mr. and Mrs. Thomson, and Mrs. Vernal Robertson accompanied the body.

The surviving immediate relatives are the daughters, Mrs. Chas. Thom-



REV. J. W. MOORE  
Pastor, Holly Grove Church

son of Cotter and Mrs. Vernal Robertson of Lawton, Oklahoma, who were present when their mother passed away. There are five grand children and five brothers and five sisters.

Mrs. Kelly had been a devout member of the Methodist Church since girlhood and was active in all church work, had many friends and will long be remembered by all who knew and loved her for her many fine qualities.—Eli Craig.

Pugh.—Robert Dean Pugh, 31 years of age, of Portland, Arkansas, died in Johns Hopkins hospital at Baltimore, Maryland, August 9, after being seriously ill for several months. Mr. Pugh is the only son of Mr. and Mrs. Joel Wilson Pugh of Portland where he was born on September 6, 1901. He attended the

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Western Military Academy at Alton Illinois, and took his college work at Hendrix College and Washington University in St. Louis from which he was graduated in the School of Commerce and Finance in 1923. He was a member of Sigma Nu Fraternity.

On May 29, 1928, he was married to Miss Louise McLeod of Warren. He is survived by her; a three-year-old son, Robert Dean Pugh, Jr., and an infant son, Joel Wilson Pugh II; his parents and three sisters, Mrs. James N. Rutledge of Fort Smith and Misses Martha and Nancy Pugh of Portland.

The loss of such a fine young person is inestimable, not only to his family but to the entire community in which he lived and took such an interest in its present and future hopes. His going comes as a great sadness to his many friends throughout the state, but the remembrances of such a strong type of young manhood and the example of such a beautiful life still hold much for those who knew him and loved him.

As his pastor for five years I learned to appreciate and love him. I have never known a young man more devoted to his family.

He was his father's constant companion. He never spoke disrespectfully to his father; he never talked back. He was always kind and considerate of every one.

Before his departure he said to his mother, "I know I can not get well, so I had rather go on than suffer

any more. I am ready to go, and not afraid to die. Jesus is my Savior."

Robert Dean is gone but not lost. We can go to him, but he can not come back to us.—J. R. Dickerson.

**Watson.**—Alexander Watson was born January 1, 1855. He was married to Miss Mary C. Parker October 22, 1874. To this union four boys and three girls were born and are now living to mourn his departure. His wife died October 29, 1896. On October 22, 1901, he married Mrs. A. C. Bryant, who lives to mourn his departure. He was licensed to preach February 5, 1876, by Rev. B. G. Johnson, P. E., of the Washington District, Little Rock Conference. A few years later he was ordained local deacon.

On Sept. 22, 1932, he departed this life.

Brother Watson was an outstanding good man. A man of fine intellect and of pronounced convictions. His heart was fixed. His every day life was upright. His disposition was that of a sweet-spirited Christian gentleman. In the midst of the storms of life he was calm. His treasures were in heaven and not on earth. He was buried at Saline Church in North Howard County, Ark. Funeral services were conducted by the writer and Rev. A. C. Rogers of Dierks his pastor.—S. A. Hill.

**Steele.**—Benjamin Franklin Steele was born in Mississippi, March 15, 1846. He was the tenth child of a

family of 12 children. When he was three years old he came with his parents to Ouachita County, Arkansas.

In his 'teens he enlisted as a soldier in the Confederate army and served to the end of the Civil War.

In 1869 he was married to Miss Missie M. Cross. To this union were born five children, four girls and one boy. This wife passed away about 11 years later. He was afterward married to Miss Lou Davis. To them six children were given; five girls and one boy. This wife died March 15, 1928. On Nov. 11, 1929 he was married to Miss Georgia Whitesides, who survives him.

Soon after his first marriage he moved with his young wife to what was then a part of Hempstead County, but later became a part of Nevada County, Ark. There he lived all the rest of his life, for a long time on a farm near Prescott. But in his later years lived in the town.

In August, 1868, he was converted and united with the M. E. Church, South. He remained a faithful member of this church all the rest of his life. He soon became an active Christian, both in his home and church. In 1872 he established a family altar which was never neglected. It was his custom to have worship morning and evening daily. He never allowed anything or any one to hinder his worship at home or in his church. Just as regular as the Sundays came he was in his hack with the whole family going to Sunday School. For many years he was

active as steward and Sunday School superintendent of his church.

In the summer of 1885 a revival meeting was in progress at Old Moscow Methodist Church, where his membership was. He, feeling the burden of the various offices of his church, went one day to a grove on his farm to pray. After spending about two hours wrestling in prayer, Jesus appeared to him in a vivid way. His heart was encouraged to fight on. That night in the services at the church he was leading in prayer and God baptized him with the Holy Ghost. From thence he was a powerful layman in the church, doing much, not only as steward and Sunday School worker, but was also a forceful lay preacher. Ever after receiving the baptism of the Holy Spirit, he was a strong advocate of entire sanctification as a second work of grace. He read his Bible constantly as well as religious books and papers.

He was a hard-worker physically and religiously. Ten children lived to be grown. All were reared honorably.

He passed away at his home in Prescott, Ark., Aug. 19, 1932.

Eight children, fifteen grand-children, three great-grand children survive him.

Just a few minutes before breathing his last he called all who were in the home, shook hands with them and with a smile said: "I'm going home." Then fell asleep. In loving memory.—His Children.

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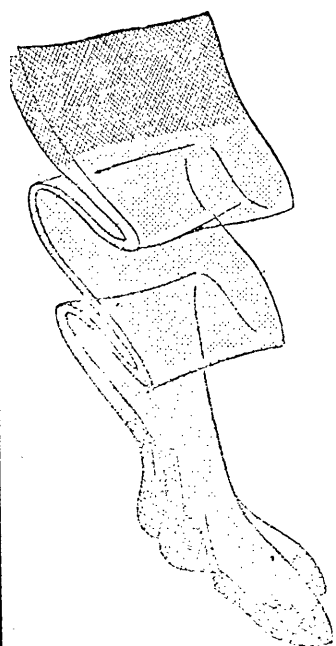
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