



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LI.

LITTLE ROCK, ARKANSAS, THURSDAY, OCT. 6, 1932

No. 40

A WORTHY EXAMPLE

SIR WALTER SCOTT, the great poet and novelist, died one hundred years ago on September 21, and consequently there has been much written about him in current periodicals. Since character is the greatest thing in human life, it is worth while to recall the fact that, on account of the misfortunes of the printing company with which he was connected, when the firm became bankrupt, he found himself involved to the amount of some \$600,000, an almost impossible sum for a man without a large fortune. However, he would not repudiate it, and set to work, with his pen, to earn enough money to pay this debt. He worked night and day for eighteen months, in great physical pain, and reduced the debt by some \$200,000, when death relieved him. He would undoubtedly have paid it all, if he had lived, and the balance was finally paid out of income from his copyrights. This effort to meet his obligations outweighs everything else in his life. It showed the real character of the man, a heroic determination to do right at any sacrifice.

We have such men today. Gray Carroll, of Little Rock and Tulsa, who after 25 years paid all of his creditors that had been relieved under the bankruptcy law, was one of them. There are others; but not enough of that type. We need more such men in this day of financial recklessness and irresponsibility. May the students of Scott emulate his worthy example.

A BAPTIST EDITOR'S FRANK MESSAGE

UNDER the caption "Frank and Fraternal," Dr. L. M. Sipes, editor of The Baptist Advance, organ of the Arkansas Baptist Convention, delivers a strong message to his brethren. The Methodist situation in Arkansas is so similar to that of the Baptists that we quote a few paragraphs from this timely message.

"Frankly, the greatest need of Arkansas Baptists is to repent of their deadly lack of interest in anything of a state-wide denominational nature. We do not think that they deliberately refuse to be actively interested. Seemingly there is no genuine deliberation about anything aggressively positive and constructive. Some intelligent, well informed, consecrated deliberation would result in an 'about face' attitude that would start something worthy of our precious heritage and our high profession. One thing sure, we are not living up to the standard of our high calling. The purpose of churches, associations, conventions, boards, and programs is not to swallow up the individual, nor to provide a convenient hiding place from doing his individual best, but rather and supremely to furnish means by which the individual, joining his efforts and offerings with other individuals, may accomplish far more than he could alone, and be more certain of results. Granting that my church as an organization might fail to do its duty, it is no excuse for me to fail as an individual to do my duty. But it would be impossible for a church composed of faithful members to fail. First and last, the responsibility for the work and its support rests upon the individual. When for example, your church erroneously dropped the Baptist Advance out of its budget, that did not absolve you as an individual from the responsibility of subscribing for and reading your state paper. And so on up the line. Speaking frankly and fraternally, it is quite evident that the majority of our pastors are not getting the needs and appeals of our wider Kingdom and denominational program to the people. Many reasons are assigned for this lamentable state of affairs, but are they well taken? Will they stand the pragmatic test? Not when judged by the results of those who have

* AND THE CHILD GREW, AND WAXE'
* STRONG IN SPIRIT, FILLED WITH W'
* DOM; AND THE GRACE OF GOD W'
* UPON HIM.—Luke 2:40.

tried and triumphed, some of them in the face of difficulties more serious than the 'reasons' assigned by those who have faltered and failed. Our pastors have their troubles a plenty. Some of them are confronted by lay members in their churches who oppose and attempt to block any and every effort to get the denominational appeal to the folks. But, brother pastors, a part of your task is to overcome, circumvent, or plough through such opposition, with the wisdom of the serpent and the harmlessness of the dove. But it is conceivable and sometimes happens that the trouble is with the pastor and not with the people. Surely such a state of affairs is a modern instance of 'the abomination of desolation standing where it ought not to be.' However, we thank God that the great majority of our pastors are not in the attitude of blocking the general state work, but too many of them are 'blinking' at it, and backing off from the obligation to get it to the people with the purpose of reaping results."

We sincerely trust that our Baptist confrere may be able to stir his brethren to do their best for the Kingdom. Baptist troubles, in some measure, are our troubles. Baptist failures help to bring about Methodist failures, because we are all working for the upbuilding of Christ's Kingdom, and the weakening of any part of the battle line endangers the whole line. Let us all, Baptists and Methodists alike, redouble our diligence in behalf of all Kingdom interests. This is the testing year. If we can succeed in holding the line this year against the unusual difficulties that confront us, we may hope for greater success in the better years that are sure to follow. Let us pray for grit and grace to hold on and worthily achieve this year in spite of all hindrances and besetments.

"WHAT IS SAUCE FOR THE GOOSE."

SENATOR NORRIS of Nebraska considers himself a Republican and runs as a Republican, and yet he supported Smith for President in 1928 and announces that he will support Roosevelt this year. He is reported as saying "A political party is nothing but an instrumentality of government. There is nothing sacred about it. While under present conditions political parties may be necessary, they are only necessary for the purpose of bringing good government to the people. When the rank and file of our people realize that, a new day will dawn for America. . . . Every official act should be performed with the sole and only object of doing right. The same doctrine applies to the voter when he goes into his booth. His conscientious convictions, not party affiliation, should be his guide. The people of this country are tired of 'good party men' who expose the sins of the opposition while covering up the sin, debauchery, and crime in their own political fold."

Democrats applaud Senator Norris for his independence when he proposes to scratch his party nominee and vote for a Democrat; but they ostracize a Democrat who dares to be an independent, and if he votes for every name on the ticket except one, they refuse to consider him a Democrat and bar him from voting in a Democratic primary election. It strikes us that "What is sauce for the goose should be sauce for the gander." The unreasonable course which has been pursued by the Democratic bosses in Arkansas is deeply re-

ented by many fair-minded men who have practically always voted a Democratic ticket and yet could not always conscientiously swallow candidates that were corrupt or incompetent. Unless this course is modified so that a conscientious voter can register his disapproval of a few candidates without being ejected from his party, there will arise an independent party which will challenge the bosses and overthrow the dominant party. Will these bosses take warning, or will they wait until an indignant people rise in their wrath and smite them?

THE LOYALTY OF THE WETS

THE item below is part of an editorial copied from the Arkansas Gazette, and shows that the Wets are primarily interested in the success of their cause, and that they use the political parties only as they forward the interests of the Wet cause. The Wets are consistently inconsistent. The chief duty of this man, Jouett Shouse, for the past three years has been to discredit the administration and bring the 18th Amendment into disrepute.

"Up to three months ago Jouett Shouse, as chairman of the Executive Committee of the Democratic National Committee, was the active head of the Democratic party's national organization. He did not retire from that post until after the Chicago convention. Now, as president of the Association Against the Prohibition Amendment, Mr. Shouse announces that in California his organization will support the wet Republican nominee for United States senator, Tallant Tubbs, against William G. McAdoo, the Democratic candidate. Mr. Shouse has a perfect right to serve the Association Against the Prohibition Amendment. But it will come as a shock to Democrats that the man who lately held so high a position in the inner councils of the Democratic party is now, in a new field of activity, seeking to defeat a Democratic candidate for the United States Senate in one of the most important states in the Union."

GREAT BRITAIN'S "drink bill" is twenty-five million dollars every week. All that is spent for education, for pensions, old age, and orphans (1930) is but little more than the drink bill. Abstinence from intoxicating drinks would save enough to provide all the milk and all the bread now consumed, pay all the war pensions, all police protection, and have nearly five million dollars over. It costs less than nine cents per year per person in the United States to administer the Eighteenth Amendment and the Volstead Act. The amendment has closed 170,000 saloons, 1,247 breweries, 507 distilleries, and 224 out of 275 liquor-cure hospitals. These will all come back sooner or later if prohibition is repudiated.—Cincinnati Edition Christian Advocate.

THOSE who glibly assure the world that Great Britain has her drink problem firmly in hand and even well on the way toward solution "without prohibition or government control" are strangely silent regarding facts and figures. They do not tell us, for example, that Edinburgh spent over \$11,000,000 on drink in the year 1931. More than eleven million dollars on liquor in the city of Edinburgh alone! Twice as much as was spent on milk and twice as much as was spent on education in the same period. And these figures are not guesses; they are published in Edinburgh where their truth is unchallenged but terrible to contemplate.—New Outlook.

A MAN makes a mighty bad bargain when he trades principle for popularity—or for votes.—Ex.

ANNUAL CONFERENCES

N. Ark. Conference, Fort Smith, Nov. 2
Little Rock Conference, Texarkana, Nov. 9

Personal and Other Items

THE Little Rock District Ministers' Brotherhood will meet Monday morning, at 9:30 at First Church.

REV. LELAND CLEGG, pastor of Pulaski Heights Church, last week had an operation on his throat, and is recovering nicely.

MARRIED at the parsonage at Wilmar, Sept. 26, Harry Hart of Fresno, Calif., and Miss Lora Whitney of Wilmar, Ark., Rev. J. C. Williams officiating. The couple will make their home in Fresno.

REV. J. J. DECKER, pastor of Aubrey Charge, sending in subscriptions, reports that he has had good meetings and his work is doing well. His people at Rondo recently gave the pastor a "pounding" which included everything from "peas to pigs."

MARRIED at the Methodist parsonage at Arkadelphia, Miss Vera Meillard, daughter of B. W. Meillard, to Mr. Lewis Norton, both of Arkadelphia. The wedding was performed by Rev. R. E. L. Bearden, pastor on the evening of September 26th.

ANNOUNCEMENT has been received of the suspension of publication of The Biblical Review because of lack of income. This is to be regretted, as it was a strong evangelical, scholarly review, and filled a real need. It is pitiful that such periodicals cannot be sustained.

REV. A. T. CLANTON, pastor at Ruleville, Miss., died Sept. 6 in a hospital at Grenada, Miss., as the result of an operation for appendicitis. He was once a member of Little Rock Conference, and the news of his death will be a sad surprise to his many friends in Arkansas.

IT has come to our attention that probably the parsonage at Princeton, Ark., is the oldest parsonage in the state. It was known to have been occupied in 1844, and was supposed to have been built about ten years earlier. If any one knows of an older parsonage in Arkansas, he is invited to give us the information.

TORREY'S Gist of The Lesson, a concise exposition of the International Sunday School Lessons for 1933, is a vest-pocket booklet that every one should have so that he might always have the lessons convenient and thus be ready for Sunday School. It is published by Fleming H. Revell Co., New York, price 35 cents.

THE State Superintendent of the New York Civic League, an organization that helps the people of New York State to maintain law and order, having called on one of his best supporters for his annual contribution of \$200, thus reports the interview: "I have made no money this past year. I have run behind, but I do not want such organizations as yours to quit or give up their work. Neither do I want the Church to cease its work. Therefore, I went and borrowed \$2,000 that I might keep up my usual contributions to the Church and to such reform organizations as yours, hoping that times will improve in the com-

ing months," and he gave his usual check. That is the true spirit of the genuine Christian who realizes that it requires money to maintain the activities of the Kingdom.

MRS. GALLOWAY, wife of Rev. E. D. Galloway, pastor of Vantrease Memorial Church, El Dorado, last week submitted to a serious operation at St. Vincent's Infirmary. Monday she was reported as doing well and it is hoped that she is on the way to full recovery. She will be in the hospital for some two weeks.

OUACHITA COLLEGE, the state Baptist college at Arkadelphia, has had an auspicious opening. It reports an increase of some 10 per cent over the opening registration of last year. Arkansas College, the Presbyterian college at Batesville, and the College of the Ozarks, the Presbyterian college at Clarksville, also report fine enrollment.

REV. GEO. W. WILLIAMS, an honored local preacher, who has lived at Quitman for many years, and his wife will on Oct. 8 celebrate the fiftieth anniversary of their marriage. They would be pleased to receive letters of remembrance from all pastors who have served Quitman charge during that period and also from presiding elders that have been on the District including Quitman.

REV. E. D. GALLOWAY, pastor of Vantrease Memorial Church, El Dorado, is having a real revival year. He has received 57 into the Vantrease Church, and as the result of a revival in his Bethel Church, where he was assisted by Rev. O. C. Birdwell, pastor of Oaklawn Church, Hot Springs, had 20 conversions and 10 additions. He has helped in meetings at Oaklawn and on Taylor Circuit and at Junction City.

THE American Issue for September has the most complete information about Prohibition and the question of Repeal that can be found. Every pastor should have it, and he should put it into the hands of his members. Send 25 cents to American Issue Publishing Co., Westerville, Ohio, for two copies, and give one to some one who can make good use of it. The price of the paper for a year is only \$1. Get it and keep yourself informed.

OUR experience being what it was during our boyhood days, we would not fail to have our denominational paper coming to our home for the children's sake, if for no other reason. Sometimes breakfast consisted of corn bread and sorghum molasses only, but our Baptist paper was not stopped. How thankful we are. Our father was dead, but mother was a mother indeed, wiser by far than all the big-mouthed wise-acres on the contrary side.—Baptist Advance.

THE METHODIST ORPHANAGE last Tuesday had as visitors at the dinner hour a large group of invited guests. The Board had been in session and Dr. James Thomas, the superintendent, who for years has freely given his time to the management, of this splendid institution, introduced his staff and the visiting friends and gave inspiring information to those assembled. The dinner was superb, the fellowship delightful, and the conclusions drawn from the reports were decidedly hopeful. Due largely to the wise management of Dr. Thomas the institution has been kept out of debt, and he declared that it should be maintained debt free and improvements made as needed. This paragraph was slipped in just as we go to press. A fuller account will appear next week.

THE Baptist Advance of Sept. 15 reproduced on its first page our recent tribute to Rev. W. R. Harrison, and added the following personal tribute by the editor, Rev. L. M. Sipes: "We knew Brother Harrison for about 23 years. He was as a father to us in our early ministry. No preacher of any denomination ever gave us more fatherly, wholesome advice than did Brother Harrison. Our love and sympathy are with his noble wife and devoted children. 'His works do follow him'."

WE HAVE demanded a lot of service from our Government, which we can no longer afford. We have allowed, and indeed encouraged, the politician to reward political services to himself personally, and to the party generally, by a place on the public payroll and we have done this largely because we have been told, and believed, that somebody else, and not ourselves is paying our tax bills for us. Don't let us "kid" ourselves any longer with this delusion—the only people who don't pay taxes are dead ones.—Benjamin Rush, president Insurance Company of North America.

BOOK REVIEWS

Talking With God; edited by Alfred Franklin Smith; published by the Cokesbury Press, Nashville, Tenn.

This collection contains many beautiful prose selections, examples of earnest, sincere souls in communion with their God and Father. They are calculated to guide and inspire the young Christian who finds it difficult to express his emotions and aspirations in fitting words. These selections point the way and give him a sense of ease and familiarity with the reverent and dignified phraseology which should characterize all true worship.

Pastoral Psychology; by Karl R. Stolz; published by the Cokesbury Press, Nashville, Tenn.; Price, \$2.00.

This book is intended to help the pastor to a better understanding of the various individuals entrusted to his care and guidance. A more thorough comprehension of Psychology and its working principles helps the pastor to understand many personality disorders and enables him to direct the individual to a better mobilization and use of the resources at his command. The field is wide and the author deals with all phases of the subject in a clear, logical and comprehensive manner. The book will be of great value to the young pastor who is just entering on his work.

CIRCULATION CAMPAIGN BY CHARGES

SINCE our last report pastors have sent in subscriptions as follows: Springdale, A. D. Stewart, 1; Highland, R. E. Fawcett, 3; St. Francis, C. R. Fain, 1; Rowell Ct., J. B. Hoover, 2; Corning, J. A. Sage, Jr., 1; Hot Springs, J. R. Dickerson, 1; Bearden, Van Harrell, by J. R. Dickerson, 4; Waldron, W. J. Clark, 1; Aubrey, J. J. Decker, 2; Fairview, Texarkana, J. D. Montgomery, 1; Lewisville, C. E. Whitten, 1; Pocahontas, J. M. Harrison, by Mrs. L. R. Harnden, 2; Dunas, M. K. Irvin, 1; Brinkley, J. J. Galloway, 7; Russell, Ray McLester, 5; Center Point, E. L. McKay, 1.

CIRCULATION CAMPAIGN BY DISTRICTS

North Arkansas Conference	
Batesville District, Jefferson Sherman, P. E.	145
Reynolds District, F. M. Tolleson, P. E.	88
Conway District, J. W. Crichtow, P. E.	117
Fayetteville District, F. R. Hamilton, P. E.	85
Fort Smith District, W. C. House, P. E.	55
Helena District, G. G. Davidson, P. E.	138
Jonesboro District, J. A. Anderson, P. E.	67
Paragould District, E. T. Wayland, P. E.	127
Searcy District, F. E. Dodson, P. E.	90
Total	912
Little Rock Conference	
Arkadelphia District, A. C. Miller, P. E.	185
Camden District, J. L. Dedman, P. E.	239
Little Rock District, J. A. Henderson, P. E.	152
Monticello District, J. M. Hamilton, P. E.	95
Pine Bluff District, James Thomas, P. E.	181
Prescott District, L. E. N. Hundley, P. E.	159
Texarkana District, W. C. Watson, P. E.	106
Total	1116

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Posters Are Authorized Agents

LETTER FROM DR. JOHN W. CLINE

10 Young Allen Court
Shanghai, China
August 20, 1932

Dear Brethren:

When you read this letter you will be winding up your conference year and it will be almost a year since I met with my brethren of the Little Rock Conference, in Little Rock. But the time has been fairly full with me, as I dare say it has been with you. Immediately after the Conference I went to Nashville, Tenn., for medical examination and for conference with the secretaries on the work. Then, before the middle of January, we left Arkansas to sail for China, reaching Shanghai March 4. I was expected to be absent from China some fifteen months, but I was away from Shanghai almost exactly nine months.

The urge to get back was too strong. Before we sailed, I had to attempt to justify to our friends our rushing back, while the flames of ravaging invasion were consuming the Manchurian plains of China's "Eastern Three Provinces;" and when we had little more than started, the word expected was fulfilled that the "storm of undeclared war" had broken upon Shanghai. Lots of fellow passengers were uncertain whether "such an one" were merely simple, or really mad. We came on with determination and with hope, fearing on arrival at each successive port the receipt of cable advice to discontinue the journey. We landed in Shanghai within less than 24 hours after the cessation of active hostilities. Fighting far and near lasted for some weeks.

The reckless wastage and the unspeakable ruin which greeted us burned themselves into our brain and heart. Death and destruction had been for weary weeks the regular order day and night.

My experiences and observations have convinced me over and over that these people have never surrendered to the disaster in the sense of accepted defeat, and most of all our church people have no intention of giving up. During the hostilities our churches were outstanding centers of relief and support. All of them, small and great, came into action in the matter of help. Many thousands of destitute refugees were sheltered and fed within their walls, while diseases were treated and openings were made to reorganize broken-up communities. Much lasting good was done both to those served

and to those who had learned in a new and larger way the place of service.

Just as fast as we could step over necessary restrictions on account of the hostilities, campaigns of various kinds for the church went on at full pressure. Training schools for religious education were held in each of the districts of the Conference with good results and in July a Preachers' Summer Conference was held and a Conference-wide Evangelistic campaign was on throughout the summer. People generally are more than usually open to approach. Every member of the Mission is under overtime strain of carrying on the work. I am kept very close in my office, to meet various demands of the work, but I am helping to carry on one of our weaker churches in the section of the city that was bombarded so much.

The poor we have always in China, as in all the Eastern lands, but destruction which stalks abroad like this of late the imagination of folks. In highly blessed America is incapable of visualizing completely. The strain on sympathy and on contributions from our depleted treasuries are truly very great. But the church, with all its needs and all its poverty, is moving on. Let us help it move. Of late I have been in our good homeland and, I know a little of the toll that our "depression" makes on our great grown-accustomed to ease of living. I know a good bit of the devoted loyalty of the great and splendid band who support the work of the Kingdom. Very recently I have been there and now I am so completely here as almost to feel that I have not been away. I wonder if a word of exhortation "to keep on keeping on" in all good efforts to carry on this work would make you feel resentful towards me. Let me press the claim. Let us "see it through." It is worth it. I beg you not to do a little less, but more. Help our people to know about it, and help them to feel it. I crave continuous fellowship with you in service; you doing it there; I am trying to do it here—John W. Cline.

PERSISTENT PRAYER FOR REVIVAL

A Plan of Systematic Prayer for Another Great Spiritual Awakening.

A new plan has just been started for increasing daily persistent prayer for another great spiritual awakening in the United States and Canada. The object of the new movement is to link together hundreds and thousands of God's children to spend at least fifteen minutes daily in definite prayer for revival.

It is suggested that special intercession be made for those in authority in both lands; for our schools and colleges; for pastors and churches; for unsaved relatives and friends; and that there may be full surrender and revival in our own hearts and lives.

The plan of taking time for earnest intercession is by no means new. After the remarkable outpouring of the Holy Spirit upon the Moravians at Herrnhut, Germany, in 1727, they began to spend an hour daily in intercession. Relays were arranged so that some one was praying during each of the twenty-four hours of the day. That was the beginning of a prayer-meeting that lasted day and night for one hundred years, and is without parallel in the history of the Christian church.

The results were amazing. They were almost unbelievably great. A passion for spreading the gospel to the ends of the earth came upon the people. In twenty-five years one hundred missionaries went out from that community. The Moravian church became the pioneer missionary body. The daily persistent intercessory prayer was the dynamic of the remarkable work that was wrought in lands far and wide throughout the world.

Recently in Latin America several hundred people have banded themselves together to spend fifteen minutes daily in prayer, and glorious results are being brought to pass. A missionary from San Jose, Costa Rica, says the plan has not only brought outward blessing, but it has "revolutionized the spiritual life of those who have been true to their pledge, and have prayed faithfully day by day. Their faces shine with His peace and their testimony rings with His joy."

A book just off the press is given free of cost to those who enroll in the plan of praying through for revival. The book is written by Rev. John Shearer of Scotland, and is entitled "Old-Time Revivals." It is quite different from other books on revival. The volume pulsates with the joy and gladness of the great spiritual awakenings of days gone by. It thrills the soul. It helps one to pray with greater faith and fervor for another gracious outpouring of God's Spirit.

If you would like to enlist in this method of praying through for revival, send your name and address to The Million Testaments Campaign for Students, 1505 Race Street, Philadelphia, and a copy of "Old-Time Revivals" will be forwarded to you without charge.

One intercessor who has enlisted in the fellowship intercession writes: "Am choosing for my prayer period three o'clock in the morning, though I am spending much more than the fifteen minutes. The dear Lord gave real intercession, and I felt included in the number of those besieging the throne of grace, for a great revival and out-pouring of God's Spirit, in the United States and Canada. Am also taking time for special Bible reading and prayer. God is able to change things, as His people humble themselves and pray. The conviction is becoming strong that He will undertake."

If thousands of God's children will speedily covenant together to take time for prayer and will humble themselves and cry mightily to God for our lands, for our schools and colleges, our pastors and churches, and unsaved relatives and friends, and for revival in our own hearts and lives—who can tell what mighty things may quickly come to pass! Surely the windows of heaven will be opened and once more we will see showers of blessing falling upon our lands.

It may be that we are on the eve of the greatest spiritual awakening the world has ever seen. Let us pray especially that great conviction of sin may come upon all classes of people, and that speedily we may see multitudes repenting, and forsaking sin, and turning to God.—George B. Davis.



TIRED EYES

After a hard day's work, refresh your eyes with DICKY'S OLD RELIABLE EYE WASH

At All Druggists
Dickey Drug Co., Bristol, Va.

MELVILLE B. COX CENTENNIAL

Norfolk, Va., will become a shrine for American Methodists with the approaching centennial of the sailing of Melville B. Cox to Africa—the first American to go as a missionary to any foreign country.

Under the direction of Dr. W. G. Cram, of Nashville, general secretary of the Board of Missions, Methodist Episcopal Church, South and the Methodist Episcopal Church, the centenary of Cox's sailing will be observed October 30-Nov. 1 at Norfolk, from which point the young missionary sailed to Liberia 100 years ago, November 1.

An elaborate program is being planned to commemorate the event. On Sunday, October 30, Norfolk churches will be opened to visiting speakers. Monday will feature a pageant written by Miss Noreen Dunn of Nashville, and Tuesday, the centennial day, will be marked by addresses by Bishop Francis J. McConnell, of the Methodist Episcopal Church, and Bishop Edwin D. Mouzon, of the Southern Methodist Church.

When Melville Cox went to Africa, the Methodist Church, then one denomination, had done practically nothing in the way of foreign missions. Young Cox, a member of the Virginia Conference, stationed at Raleigh, N. C., had volunteered to go as a missionary to South America, but consented to go to Africa instead, where a mission was to be established for a colony of American negroes in Liberia. Soon after his arrival on the field he was stricken with African fever and died after a brief missionary career of four months.

However his zeal and interest were so remarkable that his life proved an incentive for succeeding generations of missionaries and his injunction, "Let a thousand fall before Africa be given up," adorns every history of Methodist missions, and will doubtless be the central theme of many of the addresses to be given during the three-day centennial celebration.

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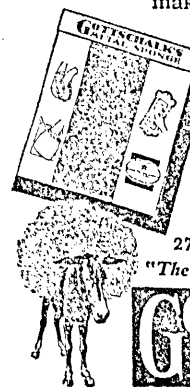
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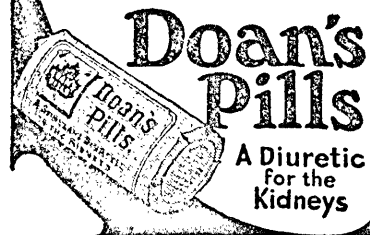


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Heed promptly bladder irregularities; burning, scanty and too frequent passage and getting up at night. They may warn of some disordered kidney or bladder condition. Try Doan's Pills. No other advertised diuretic is so widely used. None so well recommended. Get Doan's today.



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A Diuretic
for the
Kidneys

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received
Saturday for the following week. Ad-
dress 1018 Scott Street.

NEWARK AUXILIARY

The Women's Missionary Society had their regular monthly literary and social meeting Tuesday afternoon, September 20, in the basement of the church with Mrs. J. K. Rawlings as leader, assisted by Mrs. Claud.

The following program was rendered:

Finding God in Great Causes. Scripture reading by leader; Topic: "The Methodist Episcopal Church South and China's Forward Movement." was discussed by Mrs. Gallo-way, Mrs. Walden, Mrs. Goldsberry, Mrs. Freeze and Mrs. Claud. McTyeire School and Its Work in China, was given by Mrs. Bone. Stewardship Topic was given by Mrs. Magness. Business and social hour with Mrs. Magness as hostess assisted by Mrs. Walden. Delicious refreshments were served.—Mrs. Williams, Supt. Publicity.

ZONE MEETING AT DELIGHT

Autumn flowers were used to decorate the church at Delight for the zone meeting of five churches in the Prescott District. No delegates came from Prescott and the other four represented were Gurdon, Glenwood, Okolona and Delight. The Zone Chairman, Mrs. M. T. Workman, presided at the business meeting at which reports on the study of the book, "Living Issues in China," were given by members of the various societies.

The Glenwood Society presented the following program with Mrs. J. M. Workman in charge. Instrumental Prelude, Mrs. Workman. Doxology, sung by the group. Prayer, Mrs. R. B. Covington. Bible Study, Mrs. Workman. Solo, "Hold the Fort," Miss Elizabeth Workman. Subject of Topics for Discussion, "Evils of Intemperance." Temperance and Enlightenment, Mrs. Pitts. The Corrupting Power of Strong Drink, Mrs. Pate. A Prohibition Story, Mrs. Rountree. Poem, "Little Blossom," Mrs. Workman. Benediction. Rev. M. T. Workman was a guest at the meeting. During the social hour the Delight Society served "delightful" refreshments.—Mrs. B. O. Phelps, Zone Sec'y.

ZONE MEETING AT CONWAY

The Central Zone meeting of the Conway District was held at Conway at the First Methodist Church, with Mrs. Carl Moore, of Conway, presiding. Rev. F. A. Lark of Gardner Memorial Church, North Little Rock, gave the devotional. Minutes of meeting at Quitman, read by secretary, followed by a splendid talk on "Week of Prayer," by Mrs. S. G. Smith.

Mrs. Criswell, sang a solo accompanied by Mrs. Henry Smith. Miss Ethel Millar, conference superintendent of Publicity and Literature, made a very interesting talk on "Prayer Retreat" which she attended at Mount Sequoyah the past summer. Silent prayers followed; prayers for our own prayer lives, our pastors, our churches, our missionaries, prohibition and world peace.

Mrs. C. L. Gardner of Russellville, our new District Secretary, was introduced and led a lively discussion on "Problems." Minutes of last meeting at Conway were read and approved followed by minutes of morning session.

Roll call for the Zone was as follows: Vilonia, 4; Centerville, 2; Salem, 1; Plumerville, 0; Quitman, 0; Greenbrier, 1; Morrilton, 15; Conway, 10; Visitors, 2.

The morning session was adjourned for lunch which was served by the ladies of the church. A number of visiting ministers were present at noon and a short time at the morning session but retired to another part of the church for a District Conference.

The afternoon session opened with song "Break Thou the Bread of Life," Mrs. Henry Smith at the piano.

The devotional was given by Mrs. Edward Gordon. Mrs. J. W. Crichlow led a very interesting discussion on "Council Credits."

Morrilton gave a good report on methods used in their study course. Vilonia reported plans for study course and hope to study with Conway this fall.

Salem formerly sent one representative to Conway each time to study for council credit and hopes to do this again.

Centerville, a new society was advised to study with some nearby group or use a leader in their own community.

Greenbrier, a new society also made a good report.

Conway reported their study group already started with splendid attendance.

Quitman will start their study in a short time.

Plumerville had no report. Mrs. Crichlow urged Morrilton to encourage and work with Plumerville.

Mrs. J. G. Moore was elected our new exchange secretary. Mrs. Weldon O. Massey presented Young People's work in a very earnest message. The fourth quarterly leaflet was given by Mrs. C. C. Calhoun.

Officers for the zone were elected unanimously. They are as follows: Mrs. Edward Gordon, chairman; Mrs. Eva Kirkpatrick, vice-chairman; Mrs. Calvin Pettingill, secretary. Mrs. S. G. Smith gave an instructive talk on "The World Outlook." Minutes of afternoon session read and approved.

The next meeting will be in Vilonia in December.

A rising vote of thanks was given to the retiring officers, also to Conway for their cordial hospitality.

The meeting was closed with a prayer by Rev. E. W. Faulkner—Mrs. Thomas E. Massey, Secretary of Zone.

A CALL FOR REPORTS FROM SPIRITUAL LIFE GROUPS

I am asking each auxiliary that has an organized Prayer Group to please send to your District Church or direct to me concrete stories of results in your group. I have had only two reports during this quarter of what is being done. I have written for free literature which is being prepared for these groups and also will be able soon to give you full details of these self-service racks and money boxes to be placed in a conspicuous place in the church. The Spiritual Life Group in each church is to sponsor this plan. Please send me your report if you have one.—Mrs. Alice Graham, Ch. of Spiritual Life Group of North Arkansas.

SPIRITUAL LIFE LITERATURE

In cooperation with the Methodist Publishing House, the Spiritual Life Committee of the Woman's Missionary Council has completed a project for dispensing literature on the Spiritual Life from a self-help display rack suitable for use in the churches. The rack and eleven pamphlets are now ready and may be ordered from S. H. H. Howard, 810 Broadway, Nashville, Tenn.

The racks are made of heavy steel sheeting and may be hung on the wall or set on a table. They are provided with eleven pockets and a money box with lock and key. Each pocket will hold eleven pamphlets. The rack is lettered stating it is a self-service device and that money is to be deposited in the box. The loaded rack is packed in a heavy carton ready for shipping.

The pamphlets will be charged to the treasurer or other person designated by the Spiritual Life Group. When the pamphlets are sold, remittances should be sent in, the group retaining five cents per pamphlet as profit. Slow-selling pamphlets may be returned in exchange for the more popular ones. Pamphlets with which to replace those sold should be ordered frequently. The retail price is plainly stamped on each, and orders will be billed at five cents less than the list price. Retail prices run from 15 to 25 cents per pamphlet.

A list of titles and authors follows: "The Ministry of Silence and Meditation," Herman; "Meaning of

the Cross and the Resurrection," Maltby; "Jesus Christ and the Meaning of Life," Maltby; "Coming of Christ in Modern Days," Weatherhead; "Power of Life," Van Dusen; "A School of Prayer," Furse; "The Presence of Jesus," Weatherhead; "Private Prayer," Gray and Barclay; "Real Prayer," Prosser; "Ways of Praying," Lester; "Great Souls at Prayer," DeBardeleben.

TEXARKANA DISTRICT MISSION STUDY INSTITUTE

The DeQueen auxiliary had the pleasure of being hostess to the Texarkana District Mission Study Institute, held on Friday, September 16. The president, Mrs. Byron Goodson, opened the first session with a very inspiring devotional. Mrs. J. G. Moore, local superintendent of Mission Study, extended greetings, and Mrs. Tom Graves replied. Mrs. W. L. Phillips, the District Secretary, then took the chair, introducing Mrs. A. R. McKinney, Conference Superintendent of Mission Study, who then directed the day's program.

Mrs. McKinney, who is so well equipped for such work, both from training at Mount Sequoyah, and her own intelligent and charming personality, had a most responsive class while she gave the newest methods of teaching. She then touched the high spots of this fall's book, "Living Issues in China," by Hodgkin, assisted by specials from Mrs. Percy Steel and Mrs. Moore.

After a lovely plate luncheon served to some thirty out-of-town guests, representing about twelve of the auxiliaries, the afternoon session opened with a splendid devotional by the pastor's wife, Mrs. J. D. Baker.

In addition to the regular instruction and discussion of the book by Mrs. McKinney, Mrs. H. M. Harper gave a brief but very interesting review of "Good Earth," representing Chinese home life.

The school closed with a playlet, "Sharing the Unfinished Task," given by the business women's circle of the DeQueen auxiliary.—Reporter.

ZONE MEETING AT MAMMOTH SPRING

Zone 1 of Paragould District met at Mammoth Spring, September 21, Mrs. Luther Harnden, president, Mrs. Mattie Dougherty, secretary. The meeting was called to order by piano prelude, "Sweetest Story," by Mrs. S. F. Whitaker. Welcome, Mr. F. M. Daniels. Prayer, Rev. L. E. Mann. Devotional service led by Mr. F. M. Daniels. Scripture reading in unison, Genesis 1:1, Psalms 34:1, Matt. 28:20, John 3:16. Poems, "Keep At It," "Three Gates of Gold.—Is it true? Is it Needful? Is It Kind?"

Solo—"Must I Empty Handed Be," Miss Clara Louise Nemnic at piano. A most interesting talk, Mrs. S. F.

"I Know that it's Good"

"Lydia E. Pinkham's Vegetable Compound did wonders for me after an operation six years ago. I am taking it again now because I am rundown and I know that it is good for many ailments of women."—MRS. JEANETTE PERRY, 1714 West 2nd St., Sioux City, Iowa.

This medicine is backed by over fifty years of success. Thousands of women depend upon it to give them more strength. Sold by all druggists. Liquid or tablet form. Get a bottle today.



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BRISTOL, PENNSYLVANIA

1¢ a Plant in 100 lots
Delivered FREE!
Send \$1.00 Today

CATALOG FREE

Whitaker. "Does It Pay to Be a Member of Woman's Missionary Society?" Mrs. Hamilton. Week of Prayer Specials, Ewha College Korea discussed by Mrs. John McKinney. Ewha means pear blossoms.

The pear seed grew into a big tree, and its blossoms give out fragrance all over Korea. The new building erected will be named in honor of Miss Esther Case.

MacDonell School, Houma, La., discussed by Mrs. A. L. Lindsey. Dormitory for girls needed.

Letters thanking Juniors at Pocahontas for Christmas box read.

Prayer Retreat, by Mrs. E. D. Jernigan, chairman Spiritual Life, Corning. Pianist, Miss Beulah Wayland. 100th Psalm.

Poems — What is Prayer? The Time to Pray, The Valley of Silence.

Sentence prayer lead by Mrs. Glover, closed by Mrs. A. B. Gallegly.

Announcements made: Presidents and Study Superintendents to meet with District Study Supt., Mrs. Chess Gallegly.

Mrs. Glover invited us for social hour and lunch in the spacious basement of the beautiful cobblestone church. A beautiful blessing given by Rev. L. E. Mann.

Afternoon Session:

Prayer, Mr. F. M. Daniels.

Devotional, Rev. L. E. Mann.

Members of Missionary Society—Examples at Home. Messengers Abroad.

Home Mission Worker, Miss Geneva Southerland gave in detail the work at Mary Jane Platt School in Arizona; State Orphanage at Briton, Okla.

Solo—"Jesus, the Burden-Bearer," Mrs. S. F. Whitaker. Miss Clara Louise Nemnic at piano.

Problems of the District by our District Secretary, Mrs. A. B. Gallegly, Corning.

Poem, "Loyal Hearts."

Love Offering, \$4.60 for Miss Edith Martin, Missionary in Africa.

Reports: Imboden, Mrs. A. L. Lindsey. Hardy, Pres. Mrs. Hardy Daugherty. Mammoth Spring, Pres. Mrs. C. H. Culver. Walnut Ridge, Mrs. Lizzie Henry. Pocahontas, Mrs. Wells.

Zone Meeting to be held in Pocahontas in December.

Presenting of basket of flowers to Walnut Ridge by President Mrs. Luther Harnden to Mrs. Lizzie Henry.

Rising vote of thanks for the lovely luncheon given by Mammoth Spring ladies.

Mrs. John McKinney asked to exchange study books.

Reading of minutes.

Closing prayer, Mrs. John McKinney.—Reporter.

Christian Education

RADIO MESSAGES

Much interest is being given to plans for listening in on the radio programs for parents and all interested in children and youth as a part of the annual observance of Childhood and Youth Week.

Other sections and stations not listed in last week's *Arkansas Methodist* are: KTHS, Hot Springs, Wednesday, October 12, 5:00-5:10 p. m. Mr. H. W. Jinski.

K. C. M. C., Texarkana, 1:00-1:15, Tuesday, Thursday, Saturday (note the change in time as given last week).

Memphis, Dallas, Macon, Ga., Winston-Salem, N. C., Charlotte, N. C., Greensboro, N. C., Gastonia, N. C., Asheville, N. C., Nashville, Tenn., Virginia and South Carolina Stations not specifically given.

Form radio parties and invite your friends and neighbors to listen in.—Fay McRae.

JONESBORO DISTRICT STANDARD TRAINING SCHOOL

The Jonesboro District Standard Training School was held at Jonesboro, First Church, September 25-30, with the following courses: Teaching Children, by Miss Jennie Lou Milton of the General Board Staff; Recreational Leadership by Miss Myrtle Charles of Hendrix College; Life of Christ, by Rev. J. W. Workman of Conway; and, Organizing for Christian Education in the Local Church, by Ira A. Brumley. About eighty people enrolled for the school with fifty-five taking credit, three others will take office credit.

Four churches took part in the school: Jonesboro First, Fisher St., Huntington Avenue and Nettleton. The Nettleton Church led in the number of credits taken in the school in proportion to the number of officers and teachers in the Church School, taking sixteen credits which was 145 per cent on the basis of officers and teachers in the school, thus winning the loving cup.—Ira A. Brumley, Ex. Sec'y.

HENDRIX COLLEGE ITEMS

The Y. M. C. A. held its first regular meeting in the Y. room Wednesday. About twenty-five were present. The theme was the conference at Petit Jean last week end, and the introduction of new students to the activities of the "Y" on the campus. Talks were made by John Hammons and William Bundy.

The Y. W. C. A. held its second meeting Wednesday night. Minnie Lee Mayhan of Little Rock opened with a sacred piano number. Ruth Steed of Little Rock, as leader introduced Retha Jones, who told what the "Y" means to her. Geraldine Harrell, a transfer from Monticello A. & M., gave a short address on what she expected to do this year. Sarah Brain, president, gave a financial report, and took a ballot for secretary. Nan Estelle McHenry of Conway was elected. Miss Vivian Hill, sponsor, gave a short talk. Eula Jean Cherry, accompanied by R. N. Hill, closed with a song.

Each year a representative from each class is selected to aid the faculty in making out the social calendar. According to Prof. N. R. Griswold, faculty member, the following have been selected:

Carroll Bird, Senior; Molly Gordy, Junior; Frances Hutchison, Sopho-

more; and Bill Moss, Freshman.

Seventeen attended the picnic of the life service group Tuesday night. The party left at 5:00 P. M. and returned at 8:30. A devotional meeting was held on the ridge about one mile north of the campus. Prof. and Mrs. Griswold were among those present. A picnic supper was prepared by the group. Beulah Jones led the devotional. Songs were sung around the camp fire.

The Rev. Aubrey Walton of Calico Rock has been selected to give a series of religious addresses, Oct. 18-20. He graduated from Hendrix in 1928. He was editor of the "Bulldog," student newspaper, and a member of the Hendrix debating team. After graduating, he attended Duke University, where he received his B. D. degree in 1931.

A new course in religious education is offered by Dr. C. J. Greene. (The Oral Interpretation of Biblical Literature). The method of approach is to discuss the principles of Biblical literature; then to take one book of the Bible and apply these principles. The aim is to help religious workers to acquire a new grip on the literature of the Bible, and to give a general cultural appreciation the Bible.

LITERATURE GUIDES

The attention of pastors, superintendents, and Sunday School secretaries is called to the new Literature Guides for Sunday Schools. One Guide is prepared for the small school of approximately 50 members, a second for the average school of about 150 members, and a third for the large school of 350 members and

over. These Guides are furnished free on request. When the directions which they contain are followed carefully, local Sunday Schools are adequately supplied with literature. Pastors report that considerable saving is also effected. Write either to the Conference Executive Secretary or to the Editorial Department, General Board of Christian Education, 810 Broadway, Nashville, Tenn.

LITTLE ROCK CONFERENCE Sunday School Day Offerings Complete to Saturday, Oct. 1

Arkadelphia District
Previously reported \$ 290.81

Camden District
Previously reported 302.86
Cross Roads 1.25
Camp Springs 1.25
Draughan 1.25
Grace 1.25
Kingsland 10.00
Total \$ 317.89

Little Rock District
Previously reported 743.08
New Hope (additional) 2.00
Pepper's Lake (additional) 1.27
Henderson (additional) 4.56
Des Arc 20.00
Total \$ 771.09

Monticello District
Previously reported \$24.06

Pine Bluff District
Previously reported 588.44
Camp Shed (additional) 2.44
Star City 10.00
Total \$ 590.88

Prescott District
Previously reported 252.94
DeAnn 6.25
Total 259.19

TEXARKANA DISTRICT
Previously reported \$19.57
Holly Springs 2.00
Fouke 1.00
Wade Chapel 1.72
Total 24.29

Standing By Districts
Little Rock \$ 771.09
Pine Bluff 580.88

(Continued on Page 6).

Mother of 7—Still Young



THE woman who gives her organs the right stimulant need not worry about growing old.

Her system doesn't stagnate; her face doesn't age. She has the health and "pep" that come from a lively liver and strong, active bowels.

When you're sluggish and the system needs help, don't take a lot of "patent medicines." There's a famous doctor's prescription for just such cases, and every druggist keeps this standard preparation. It is made from fresh laxative herbs, active senna, and pure pepsin. Just ask for Dr. Caldwell's syrup pepsin. Take a little every day or so, until every organ in your body feels the big improvement.

The next time you have a bilious headache, or feel all bound-up, take this delicious syrup instead of the

usual cathartic. You'll be rid of all that poisonous waste, and you haven't weakened the bowels. You'll have a better appetite, and feel better in every way. The constant use of cathartics is often the cause of a sallow complexion and lines in the face. And so unnecessary!

Would you like to break yourself of the cathartic habit? At the same time building health and vigor that protects you from frequent sick spells, headaches, and colds? Get a big bottle of Dr. Caldwell's syrup pepsin today. Use often enough to avoid those attacks of constipation. When you feel weak and run-down or a coated tongue or bad breath warns you the bowels need to be stimulated. Give it to children instead of strong laxatives that sap their strength. It isn't expensive.



For lazy liver, stomach and kidneys, biliousness, indigestion, constipation, headache, colds and fever.

10¢ and 35¢ at dealers.

Texarkana	\$24.29
Monticello	324.06
Camden	317.80
Arkadelphia	290.81
Prescott	269.19
Grand Total	\$2,827.53

ADDITIONAL PAID IN FULL AND ON HONOR ROLL

Kingsland	J. C. Johnson
Bryant Circuit	C. B. Wyatt
Hazen-DeValls Bluff	J. L. Tucker
Des Arc	K. L. Spore
Fouke Circuit	C. R. Andrews
	Clem Baker.

NORTH ARKANSAS CONFERENCE SUNDAY SCHOOL DAY OFFERING OCT. 1

Batesville District	
Previously reported	\$ 309.47
Moorefield	7.00
Total	\$ 316.47

Booneville District	
Previously reported	86.06
Manassfield	25.00
Ratcliffe	1.16
Total	\$ 112.22

Conway District	
Previously reported	300.89
Holland	1.60
Naylor	1.00
Mt. Vernon	1.75
Total	\$ 305.24

Fayetteville District	
Previously reported	169.83
Elm Springs	6.25
Total	\$ 176.08

Fort Smith District	
Previously reported	136.83
Fort Smith, Dodson Ave.	40.00
Total	\$ 176.83

Helena District	
Previously reported	298.35
Marvell	5.00
Weiner Union Church	5.00
Cherry Valley	2.43
Total	\$ 310.78

Jonesboro District	
Previously reported	73.57
Marion	25.00
Total	\$ 98.57

Searcy District	
Previously reported	182.18
Weldon	2.26
Leslie	3.15
Total	\$ 187.59

STANDING BY DISTRICTS

Batesville	\$ 316.47
Helena	310.78
Conway	305.24
Searcy	187.59
Fort Smith	176.83
Paragould	162.76
Fayetteville	167.08
Booneville	112.22
Jonesboro	98.57
Grand Total	\$1,837.54

—Ira A. Brumley, Exec. Sec'y.

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Church News

FAYETTEVILLE DISTRICT.

The pastors of the Fayetteville District and officials of the various churches met at Springdale, September 20, at 10 o'clock, at the invitation of the presiding elder, Rev. F. R. Hamilton. The worship service under the leadership of the elder was actively participated in by several of the brethren and was deeply inspirational. Immediately thereafter, the purpose of the meeting was stated concisely: (1) To hear reports of the work in the various charges and to

discuss definite plans for rounding out the year's work; (2) Organization of the District Board of Christian Education; and, (3) Allocation of the territory of the district.

Reports of the work in the charges were made by the pastors and laymen. An almost unbroken and certainly a most refreshing note of encouragement characterized every report. The writer has attended a few such meetings, but never before have there been so many conversions and accessions to the church on profession of faith. The indications are that we are returning successfully to the original mission of Methodism. Financial reports were good. The brethren are undaunted and the

churches are realizing that above all institutions the Church of Christ cannot afford to lose courage or retreat. Every pastor expressed the desire to play absolutely fair in the matter of collection of the benevolences.

The District Board of Christian Education was organized and plans for its efficient functioning were discussed. The Fayetteville District is perhaps the first in Southern Methodism to organize before conference. Brother Hamilton is deeply concerned about the great plans for work that our Southern Methodism is fostering. He has made intensive study this summer at Sequoyah and gave as the reasons for organizing before Conference, (1) that the presiding

Send Name
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FREE GIFT TO ALL
To every person who sends me a suggestion for a name for our Baby Talc, I will send
ABSOLUTELY FREE
a gift size can of this wonderful Baby Talc. Made for babies; soothing to tender skins of adults, too.

I Will Pay \$250.00 Just for a Name

We must have a name for our Baby Talc, to be used in advertising and publicity. Will you name it for us? Baby Talc is blended in our own laboratories from the raw materials and under the supervision of our own chemists. Baby's little skin is so sensitive that Baby Talc must be the best that we can produce. It must be—and is—clinging, soothing, delicately scented and smooth as finest silk. Minor irritations, surface tenderness and discomforts of the skin incidental to babyhood must be allayed and soothed. Baby is happy only when comfortable.

Name This Talc

It's Easy . . .

Simply send us a name—any name you think is good. It may be only a single name, a catchy phrase, or it may be descriptive. For example, *Bo-Peep, Cuddle, Daintee Babe, Hush-a-Bye, Babee Bunting, Dream Dust*. Think! A single name may be worth \$250.00 to YOU. It's simple as A, B, C. Write your suggestion for the name, sign your own name and address. Use the coupon, any piece of paper, or a postal card. Mail it today.

I Want Your Reply Promptly So I Can Tell You How To Qualify For The Opportunity To

Win \$3,500.00 Cash
or a Studebaker 8 Sedan and \$2000.00 Cash

This big prize is separate and distinct from the Cash Prize offered for the Baby Talc name. Picture for yourself—\$3,500.00 all yours and to spend as you like. Start in business, pay your debts, cash for that rainy day, clothes, education—**MAKE YOUR DREAM COME TRUE**. Rush your name for Baby Talc to me now—today. Yours may be the winner. All replies become the property of Richard Day, Manager.

CHARACTER ANALYSIS FREE
From Your Handwriting
A personal character analysis from your handwriting by the American Institute of Graphology will be sent FREE to everyone who sends me a name for Baby Talc. This name for Baby Talc will interest and amuse you at the same time and perhaps will help you to a better understanding of your own character. Turn your talents to good account. Correct your shortcomings. It may be your turning point to success. A chart such as used by Dr. Bunker in the Institute's work sent you free will help you to better understand the characteristics of your friends.

BE PROMPT!
I WILL SEND YOU A \$100.00 Cash Certificate AT ONCE

I'll make it worth your while to send me a name for Baby Talc. I will mail you a Cash Promptness Certificate entitling you to an extra \$100.00 in Cash, should yours be the prize winning suggestion, if you send me your name within three days after you read this announcement.

RICHARD DAY, Manager
Dept. BB-90-K
909 Cheapside St., Cincinnati, O.

READ THESE SIMPLE RULES

Only one name may be submitted by a single person and only one in a family may send a name. Use the coupon, any piece of paper or a postal card. Style, penmanship or ingenuity of presentation do not count. The prize of \$250.00 will be awarded to the person sending in the name for Baby Talc which, in the opinion of the judges, is most suitable. Letters must be postmarked not later than January 31, 1933. Duplicate prizes will be awarded in case of ties.

PASTE THIS COUPON ON A PENNY POSTAL AND MAIL IT TODAY

RICHARD DAY, Manager, 909 Cheapside St. Dept. BB-90-K, Cincinnati, Ohio.
Here's my suggestion for a name for the Baby Talc.

Name suggested: _____

My name is: _____

Address: _____

Town: _____ State: _____

Date I read your offer: _____
I am to receive FREE a brief character analysis from my handwriting and a FREE Character Analysis Chart.

elder who is in charge before Conference knows better the leaders of the district than a new one might; (2) Pre-Conference organization enables the work of the district board to begin more nearly with the "education" year and the new Conference year. These considerations of course, apply generally to all districts and met with the hearty approval of Brother Brumley, our executive secretary.

The matter of allocation of the territory of the district was carefully considered. The leaders of the Fayetteville District have been making a careful study of the rural church problem this year. The general plan is that every foot of territory within the District be assigned to some church so that duplication may be eliminated and that all of our people may have the attention of some pastor and his members.

Brother J. E. Snell of Quinton, Okla., who is helping in a revival meeting at Eureka Springs, and Rev. L. P. Law, evangelist, were introduced as visitors. Rev. Allen D. Stewart, our pastor host, and his people at Springdale were very kind to us and contributed largely to the success of the meeting.—Reporter.

A RARE OLD BOOK FOR SALE

A good woman who has been ill and needs the money, has for sale a copy of Wesley's Notes published in Bristol, England, in 1754. It has

NEW GLAND TONIC

Builds Up Weak Glands

Science has now found a way of supplying the body with gland secretions which certain glands often fail to produce sufficiently and which are absolutely necessary for building health, strength and vitality. You can have free proof. Send today for this new wonderful GLAND TONIC—GOLDGLAN—and

Try It 20 Days—FREE

This successful treatment has brought pep and strength to thousands of run-down weak men and women. It should quickly do the same for you! NO LETTER NECESSARY. Just send this ad with name and address and 10c for postage and packing. Medical Aid, 529 S. La Salle St., Chicago, Dept. GN-1

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because—

1. It gives relief by soothing nerves — not deadening them. Contains no opiates. Won't upset stomach.

2. Being liquid, it acts quicker than pills or powders. Sold at drug stores in single dose, or 10c, 30c, 60c sizes.

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The oldest fire insurance company in the U. S. is a Mutual organized by Benjamin Franklin. Get the facts.

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been in her family for three generations and she regrets to part with it but will do so because of her need. If any one wishes to buy it, let him submit a price to the Arkansas Methodist, and it will be submitted to the owner of the book.

ARKADELPHIA

On September 25, we closed a revival in which all the pastors and churches of the city took part. It was led by Rev. and Mrs. Albert C. Fisher of Ft. Worth, Texas. Brother Fisher is one of our general evangelists. The meeting continued for three weeks with growing interest and power. Great crowds attended the services which were held under a tabernacle built for the occasion. Brother Fisher preached a great gospel in a most interesting way and all our people were blessed. Never have I seen a more beautiful Christian fellowship. The pastors and their people enjoyed the work in a wonderful way. Mrs. Fisher presided at the piano, did special work and the work with our young people. She touched the lives of our youth as few people have ever done. The coming of these servants of God seemed providential. I have never had helpers whose work I could endorse with greater pleasure than the work done by them.

As results of the meeting, several people were saved and are joining the churches. I think the greatest result is in the spiritual quickening that came to the life of God's people. Arkadelphia is not the same. A new day has come to us.—R. E. L. Bearden, P. C.

REVIVAL AT CAPITOL VIEW CHURCH

At Capitol View Church we had a gracious revival which began Sept. 7 and closed Sept. 18.

Rev. E. B. Williams, pastor of the Hoxie Methodist Church, did the preaching. It was of a high order and his brotherly spirit won the hearts of the people. Mr. W. P. Forbess, evangelistic singer, directed the singing in a very effective way.

There were many conversions and reclamations, and seventeen accessions to the Church.—C. D. Meux, P. C.

WEST SEARCY AND HIGGINSON

We have closed our revival meetings with great success. We have had 73 conversions and reclamations and a wonderful spiritual uplift in our meetings. Great crowds have attended the services, and regular "old-time" revivals where people came to the altar and prayed through. There have been 41 additions to the church and some others to come in before conference.

This charge is in very good spiritual condition and has some of as good people as you will find anywhere, and they are all wanting their pastor back for another year.

The Higginson Church has shown a heroic spirit. When the bank closed it caught them with a \$1,500 note on the church. The bank had their money and another bank had the note, yet by the help of the Church Extension Board and the heroic efforts of those good people they paid the note and now have only a small loan from the Board. There are no better people than these.

I have preached 228 sermons this year and have given 56 prayer meeting lectures.

GRAY'S OINTMENT

Nothing Better for Boils and Sores
25c at Your Druggist

The finances are behind, yet I am pulling now on conference claims. We have already paid six times as much this year as we did last.

I am hoping to be able to make a fairly good report at conference by the sacrifices of these good people.—C. L. Franks, P. C.

HUGHES

I am coming to the close of my 4th year at Hughes. They have been four pleasant, and I trust, profitable years.

During the past three years we have paid all our assessments in full, and have had a net gain in membership each year.

To date this year we have had a net gain in membership of 39. Our Conference Claims are paid in full, and we have an offering on the Kingdom Special. I have hopes that the pastor's and presiding elder's salary will also be in full.

This has been a year to try the souls of men and women. I rejoice that our people in Hughes have proved themselves true and faithful.

We have been 100% on the Arkansas Methodist the four years.—G. C. Johnson, P. C.

COUPLE MARRIED 50 YEARS

Mr. and Mrs. C. E. Park, now living at the Pulaski County Hospital, were delightfully entertained by members of the Twenty-eighth Street Methodist Church from 2 p. m. to 5 p. m. Thursday, September 22. They received many beautiful presents, among them being a fine cake decorated with 50 candles. Mr. Park was born in Carlisle, Pa., Aug. 10, 1858; Mrs. Park, whose maiden name was Phoebe A. Miller, was born in George's township, Fayette County, Pa., March 22, 1862. Mrs. Park has a brother and three sisters living. Her widowed sister is living in Smithfield, Pa. The year Mr. Park was married his widowed mother and his brother lived in Washington, D. C. His mother and brother married the same year he did, his mother in May, his brother in July and he in September. Although 74 years old, Mr. Park read through the Bible, a total of 1,189 chapters during a two weeks' revival held recently at the 28th Street church. Mr. and Mrs. Park are members of that church.—Reporter.

HOME-COMING AT GREENWOOD

Home-Coming Day was observed by the Greenwood Methodist Church on September 25 with an all-day program. Invitations were sent to former members and many came to the feast of friendship and fellowship. Notwithstanding the rain of the early morning and the continuous threat of the heavy overhanging clouds, the program was rendered according to previous arrangements.

At the worship hour the pastor, Rev. Earl Cravens, preached a very inspiring sermon on "Home-Coming," and Mrs. Jno. E. Cowne sang a very beautiful and appropriate solo.

The rain having ceased by the noon hour, a bountiful dinner was spread on tables arranged on the church lawn. Here old friends of other days renewed the acquaintances of their youth and formed new friendships.

At 1:45 the large crowd again assembled in the church where a musical program, interspersed with talks by former members was rendered. A special feature of the program was the singing of solos by Mrs. E. S. Owsley of Neosho, Mo., and Mr. A. F. Bennett of Greenwood, Arkansas.

It was the sixty-fifth anniversary of the local church and many of the children and grandchildren of the ten charter members were present. A spirit of goodwill and fellowship pervaded the assembly and rendered the occasion one that will long be remembered with pleasure.—Reporter.

SPECIAL OFFER OF TITHING LITERATURE

The Layman Company, 730 Rush Street, Chicago, will furnish to churches a set of bulletins for a tithing campaign, including one especially written for present conditions entitled "Tithing in Hard Times." These bulletins have two pages blank for the use of the local church. Price list and samples sent on request includes a pamphlet, "Teaching the Church to Tithe," containing full directions for a ten weeks program of silent, church-wide education at trifling expense.

Please mention the Arkansas Methodist, also give your denomination.

MODERN METHODISM

Modern Methodism is best known to the world, not because of its large membership or its fine local churches but because of its magnificent and world-wide program of benevolent work. Consider the far-flung enterprises of the Methodist Episcopal Church, South.

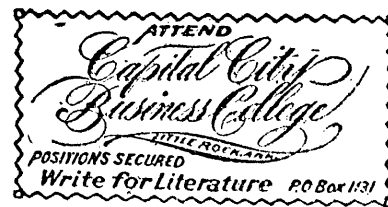
It has three great universities, 26 colleges, and 35 junior colleges and academies, and in these it is training nearly 50,000 young persons. It has a dozen magnificent hospitals. It has many orphanages, Wesley Houses, Bethlehem Houses, and institutions for dependent and delinquent girls.

It offers its ministry to every racial group in its territory—to Negroes, Orientals, Indians, Mexicans, Cubans, Italians, French and others. It keeps preachers stationed in city slums, mining camps, army and naval bases and hospitals, rural areas, and along the frontier, sections wherein churches cannot be supported by local contributions.

But Methodism reaches far beyond our own borders, Southward it has swept into Mexico, Cuba and Brazil, with its ministry of every sort. In

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GUENTERS' SERVICE
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the Far East it occupies China, Japan, Korea and Siberia. In Europe it is at work in Belgium, Poland and Czechoslovakia. In the jungles of Central Africa it has a mission. The church has in its foreign mission fields nearly 500 American missionaries, 600 full-time native preachers and workers, over 1,000 churches, 65,000 members, 300 schools and 15 hospitals.

The benevolent work of the church is of vast dimensions and of far-flung extent—covering the world parish dreamed of by Wesley. Blessed are they who have the vision to participate therein.—Elmer T. Clark.

ARKANSAS METHODIST ORPHANAGE

During the month of September we have received the following cash contributions for the Home for Orphans:

Mother's Class, Winfield Church, City \$10.00
Susanna Wesley Bible Class, First Church, Texarkana 8.00
Marguerite Clifford Class, Winfield Church, City 5.00
Russellville Sunday School, Conway District, North Arkansas Conference, Christmas Offering 20.00
—James Thomas, Supt.

RECEIVED IN HOME DURING SEPT.

Miss Minnie Busbee, City, bed, spring, mattress.

Circle S. W. M. S., Winfield Church, generous supply good cats.

Pitta Doughnuts Co., City, 70 dozen doughnuts.

Charlie Alter, DeWitt, Route 1, 4 dozen corn.

Helen Stephens, St. Charles, peas.

Mrs. Lucy Thornburgh, City, curtains.

Jewell Bible Class, Hope, 2 quilts.

—Mrs. S. J. Steed, Matron.

ROCK ISLAND ANNIVERSARY.

The Rock Island railroad has adopted a novel, and, from the standpoint of the public, a practical plan of observance of its 80th anniversary which occurs on October 10. Announcement is made through the passenger traffic department that on October 8, only, the Rock Island will offer a rate of approximately one cent a mile for the round trip between all points on the system, good for return trip until midnight of October 12, tickets to be honored on all trains, including the Golden State Limited and Rocky Mountain Limited, not only in coaches but in sleeping and parlor cars as well on payment of Pullman charges, with the usual half-fare for children. The announcement offers as features a pre-view of the Chicago Century of Progress; family reunions; special shopping days in all towns along the railroad under the supervision of local chambers of commerce, etc.

The anniversary also will be featured on the railroad's dining cars and eating houses throughout the system. President Gorman has addressed a letter to all employees, urging them to make united effort to attract attention of the public to the Rock Island's 80th anniversary observance.

The Rock Island railroad ran its

How One Woman Lost 10 Lbs. in a Week

Mrs. Betty Luedeke of Dayton writes: "I am using Kruschen to reduce weight—I lost 10 pounds in one week and cannot say too much to recommend it."

To take off fat easily, SAFELY and HARMLESSLY—take one half teaspoonful of Kruschen in a glass of hot water in the morning before breakfast—it is the safe way to lose unsightly fat and one bottle that lasts 4 weeks costs but a trifle. Get it at any drug store in America. If this first bottle fails to convince you this is the safest way to lose fat—money back.

But be sure and get Kruschen Salts—imitations are numerous and you must safeguard your health.

first train between Chicago and Joliet on October 10, 1853, and was the first railroad to cross the Mississippi River, bridging that stream between Rock Island and Davenport in 1855. Later this structure attracted national attention when Abraham Lincoln, as an attorney, defended the railroad against the river interests in the maintenance of the bridge. By 1862 the Rock Island had increased its mileage from 40 miles to 434 miles; 1872 to 1,288 miles; 1882 to 2,218 miles; 1892 to 3,537 miles; 1902 to 5,370

miles; 1912 to 7,100 miles; 1922 to 8,096 miles and 1932 to 8,353 miles, serving fourteen western states. In 1931 the Rock Island completed one of the largest railroad construction projects in the Middle West in building a short line between Trenton and Kansas City, Missouri, a distance of 83 miles. The same year, a new line was re-constructed between Dallas and Galveston, Texas, thus giving the Rock Island a direct seaboard connection on the Gulf.

L. M. Allen, vice president and passenger traffic manager, in com-

menting on the one-cent-a-mile anniversary rate, said:

"We hope that this low rate alone will attract attention. Rock Island lines' anniversary, likewise, will help to lead the way back to better times. We are bringing the rate to Pullman pass as well as to coach passengers in order that all our patrons may benefit equally. We believe this unusual opportunity to take a vacation or business trip at little expense offer it as a friendly gesture on the 80th anniversary."

"30 minutes

to prepare MY SUNDAY SCHOOL LESSON"

writes Noted Bible Teacher

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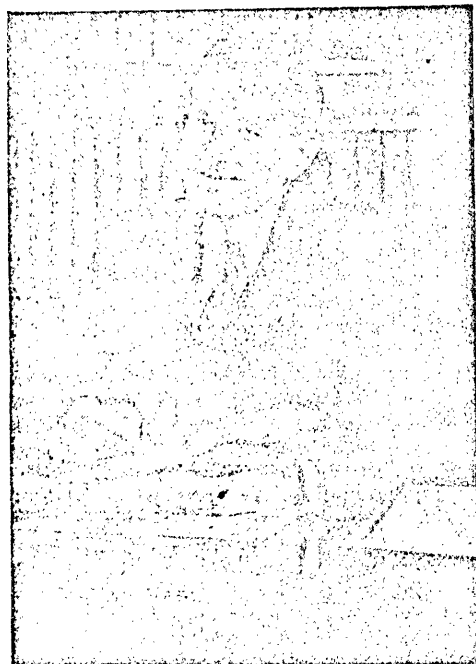
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GENESIS 22:1

CHAPTER 22.

1 Abraham is tempted to offer Isaac. 3, He giveth proof of his faith and obedience. 15 He is blessed again. 20 The generation of Nahor to Rebekah.

AND it came to pass after these things, that God did tempt [prove] A'-brā-hām, and said unto him, A'-brā-hām: and he said, Behold, here I am.

1 Co. 10.13; He. 11.17; Jam. 1.12; 1 Pe. 1.7.

EXODUS 5:18

18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale [number] of bricks.

19 And the officers of the children of Is'-ra'el did see that they were in evil case [were set on mischief], after it was said [when they said], Ye shall not diminish [diminish], ought from your bricks of your daily task.

Facsimile of type showing corrected renderings in brackets and references after each verse.



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The NEW ANALYTICAL is a leader in its field. I most- ily recommend its use to eve- son. No one interested in h- religious development, and Christian education of his ass- will be disappointed in using Bible.—Edwin F. Bohmfalk, I- of Religious Education, St- Methodist Episcopal Church, Oklahoma City, Okla.

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