



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LI.

LITTLE ROCK, ARKANSAS, THURSDAY, SEPT. 29, 1932

No. 39

PROSPERITY COMING BACK

PROSPERITY is coming back! Back to what?

Back to the speculative cycle. Back to the business cycle. Back to the enormous wealth of the few and the poverty of the many. Back to the fancied security of the few and the tragic insecurity of the many. Back to extravagant living. Back to frenzied production. Back to high pressure salesmanship. Back to installment buying. Back to credit over-expansion. Back to the building of a new mountain of debt. Back to the rapacious search for foreign outlets. Back to the reaching of the economic saturation point. Then back to the crash that is likely to spell the doom of western civilization. Do we want prosperity?—The Christian Century.

IF THE 18TH AMENDMENT SHOULD BE REPEALED

ONCE the liquor dealers could advertise their wares. Now they cannot. If the 18th Amendment is repealed and the traffic is legalized in any state, it will be advertised as it was formerly, and those who are engaged in the traffic will be working for new customers.

This is well illustrated by what the liquor dealers in England say about increasing their trade. The following appeared in the *Brewers' Guardian* in June, 1928: "We must have sufficient faith to keep on advertising. A continual and never ceasing pressure and persuasion is essential, not only to preserve old and regular customers, but to capture the younger generation growing up." A little later the following appeared: "In the case of the brewery, the retention of its pre-war number of customers, under the lessened purchasing power, could not maintain output. Thus it was decided that collective advertising should be devised to attract and maintain a constant supply of drinkers of beer. The combining of resources would make a huge appropriation available, so that a campaign of sufficient magnitude to influence public opinion and educate the coming generation in the merits of the brewery product could be effectively taken."

If Congress, immediately upon assembling in December, should decide to modify or repeal the Volstead Law so as to legalize the manufacture and sale of beer, we might in a few months be confronted with the possibility of the return of the old beer saloon, the worst form of the old doggery. Consequently all good citizens should appeal to their present Senators and Congressmen to oppose such action on the ground that they were elected as drys and are not under obligation to consider the action of a Convention binding. That we have a right to insist that our representatives in Congress are not so bound, we quote here an excerpt from the Congressional Record of July 11. Senator Glass of Virginia said: "Now as to the declaration of the Democratic Platform upon which the Senior Senator for Connecticut seems to have staked his re-election to this body, I utterly deny that the Convention had a right to speak for any Congressman then elected or any Senator here under oath and obligation to discharge his duty according to his judgment and his conscience." Senator Bingham said: "I merely wanted to ask whether it was the Senator's general understanding of platforms that they bound only that one-third of the Senate coming up for re-election?" To this Senator Glass replied: "I do not think it bound anybody except the delegates who voted for it."

In addition to this we have Mrs. Senator Caraway's definite declaration that no Senator is bound by the plank in the platform, and that she feels under no obligation to follow the mandate of the platform, and would not vote to repeal the 18th Amendment. Let us encourage all of

* YE THEREFORE BELOVED, SEEING *
* YE KNOW THESE THINGS BEFORE, *
* BEWARE LEST YE, BEING LED AWAY *
* WITH THE ERROR OF THE WICKED, *
* FALL FROM YOUR OWN STEADFAST- *
* NESS. BUT GROW IN GRACE, AND *
* IN THE KNOWLEDGE OF OUR LORD *
* AND SAVIOR JESUS CHRIST.. TO HIM *
* BE GLORY BOTH NOW AND FOR- *
* EVER.—2 Peter 3:17-18. *

our representatives in Congress to take the position of Senators Glass and Caraway.

COMFORT YE MY PEOPLE (Isa. 40:1)

COMFORT belongs to God. How few can understand the agonies of the soul! "Weep, and you weep alone." God comforts us by his presence. He is always near, as in the beauty of the physical universe; nearest when we need him most, as in Gethsemane; and near to bless, as to Elijah in his despair. An angel to Abraham, a dream to Jacob, and to David, hope. God has many ways of making his presence known. Judgment, pardon, power and peace he brings. Yet we may miss him, like Thomas. The soul must be kept sensitive to respond readily to his presence.

God comforts by his promises. His word is laden with them. A promise may seem a slim diet, but this is the word of God, and he is faithful. The cruse of oil will not fail. For temptation, poverty, weakness, adventure, worry and fear there are promises without number and, what is more, illustration of their fulfillment. How can we doubt the hope of life eternal from the lips of Jesus? Such promises are the jewels of the heart.

God comforts us by his people. The communion of saints is too little in evidence. In a world that does not understand, we should mean more to one another for encouragement and correction, a fellowship of love in Christ growing sweeter as the years go by.—Robert McCowan in *Presbyterian Banner*.

"THE FALLACY OF ELSEWHERE"

UNDER the caption above a writer in The Christian Advocate (New York) discusses the deceptiveness of the idea that so many people have that a change of environment or occupation will enable one to succeed. He quotes: "The greenest pastures are always on the other side of the fence," "Distance lends enchantment to the view," and other similar proverbs. He argues that "Happiness is not a matter of position. Peace of soul is not determined by locality. There is always danger of flying 'from ills we have to others we know not of.'" Then he insists: "To learn to appreciate our immediate environment is a fundamental requisite to the mastering of the arts of life. . . . The spiritually blind are blind wherever they are. A change of environment will not in itself revive a dead intellect. . . . Place a radiant alert-minded human being in the most untoward environment, and he will find it replete with interest and inspiration. External conditions are of minor importance in comparison with a man's inner life."

At this time of the year it is well for every Methodist preacher to ponder this question. He has had a hard year; another place seems to be more inviting; he wants to change. There are often good reasons for a change; but frequently, and especially this year, one should find good reasons for staying and fighting out the difficulties which seem to be in the way. The salary has been reduced; the salary in another charge

is better; he will move and get the better salary. But the official board is looking for an opportunity to reduce salary, and with the change in pastors, the opportunity may come. It is the same way with the church. Things are not going right; the fault must be in the preacher. The church will move if we can get another preacher, all will be better.

It is far better for both pastor and congregation, in most cases, to plan for no change. If a pastor or people are looking forward to a change, efforts will usually be slackened and results postponed. It is expensive to move, both in money and in time, because even in a small charge, it will require at least three months to become acquainted and get a good start; while, if the pastor continues, he knows his people and plans previously formed may be promoted and executed. Let every pastor and every church work this fall as if no change were contemplated. Some will doubtless be made; but let the necessity appear only after everything has been done to make it possible to continue the present relation. For success in the itinerancy it must always be possible to move preachers with little friction; but it should not under present conditions become often necessary. Then let us preserve the condition of movability, but not call it into action too frequently. He is the successful preacher who in hard times overcomes and stays; not he who shrinks and runs away. Let us avoid "the fallacy of elsewhere."

FEARFULNESS OF SIN

ONE of the most ghastly things about sin is that it strikes down the innocent as well as the guilty. Often—at least in the present world—the innocent are the greatest sufferers from its malignant activities. Death came by sin, and it is most significant that the first death among men was that of an innocent man, who was the victim of another man's selfishness and hatred. The first grave was made, not for Adam, not for Eve, not for Cain, but for Abel, who was the first representative of a line that was designated as godly. So in all ages, the cries and groans have gone from the hearts of innocent children and godly men and women who have been deprived of God-given rights and privileges by those who trample God's laws beneath their feet. If the terrible results of sin could be confined to the persons who are directly guilty of wrong doing, it would remove at least one of the fearful aspects of sin. But as long as sin remains in the world, no one can be secure against its ravages. Of course no one is free from the virus of sin in his or her own nature, but even those who have been saved by the blood of Christ are yet compelled to endure many of the evil fruits and malignant manifestations of sin that yet exists in the heart of humanity. Jesus himself was sin's victim. No wonder God hates sin and purposes to stamp it out of existence.—Religious Telescope.

SHOUSE for four years has been organizing the

Democrats and Curran has been building up that big, rich, wet organization for the repeal of the 18th Amendment and all prohibition laws. Now Shouse, the Democrat, and Curran, the Republican, as heads of the wets in America have set themselves to elect only wets for Congress and for state legislatures irrespective of party lines. Yet we have drys all about us who have the slogan, "Elect the entire ticket from President to constable." Liquor never pays any attention to party lines; it knows no such thing as loyalty to principle. Truly the children of this world are wiser in their generation than the children of light.—North Carolina Christian Advocate.

ANNUAL CONFERENCES

N. Ark. Conference, Fort Smith, Nov. 2
Little Rock Conference, Texarkana, Nov. 9

Personal and Other Items

INFORMATION comes that Mrs. Wade, wife of Rev. H. Lynn Wade, pastor of First Church, Jonesboro, submitted to a serious operation in the Methodist Hospital at Memphis, September 15. It is hoped that she will speedily recover.

REV. C. M. THOMPSON and wife of Dalark last week were guests of the editor while they were consulting a physician concerning Mrs. Thompson's health. She was ordered to take complete rest—a very hard thing to do under certain circumstances.

IN the October American Magazine is an article, "How Good a Driver Are You?" which every one who drives an automobile should read. It makes no difference how good a driver you are, you should read it. Do you think you know it all? Read this article. It may save your life.

A CONFERENCE on the "City and the Church in the Present Crisis" will be held in Chicago, November 29-December 2, under the auspices of the Home Missions Council. The official program will be sent to any one interested and expecting to attend. Address, Rev. Wm. R. King, Exec. Sec., 105 E. 22nd St., New York City.

DR. WM. F. QUILLIAN, General Secretary of the General Board of Christian Education, announces that the Program Committee of the General Council on Education has fixed December 14-16 as the date for the holding of the Council. Dr. R. Ira Barnett and Dr. Robert H. Ruff are Co-Presidents of the Council and are preparing an excellent program. Bishop Paul B. Kern has agreed to deliver three addresses during the session of the Council.

INFORMATION comes that Rev. J. F. E. Bates, formerly of North Arkansas Conference, for several years a member of the St. Louis Conference, died at his home in Sikeston, Mo., September 22. He had served churches in Arkansas at Rogers, Forrest City, Van Buren, Clarksville, and Newport, and West Plains and Sikeston in Missouri. Burial was at Rogers, where his son, killed in an explosion in West Plains about two years ago, had been buried.

OCTOBER 30 is World Temperance Sunday. It would be well if all of our pastors would on that day read the Statement on Prohibition issued by our General Board of Temperance and Social Service, also the Statement issued by the Anti-Saloon League of America. Much information on the subject may be had in booklets, leaflets, and pamphlets issued by the Board of Prohibition and Public Morals of the Methodist Episcopal Church, 100 Maryland Ave., Washington, D. C.

THE secular press brings the sad news of the death, September 23, of Mrs. Waddill, wife of Rev. A. W. Waddill, our pastor at DeWitt, at the age of 51. She had been in declining health and a sufferer for many months, and the end came as no surprise. A noble woman and a very active worker in the church and community, in P. T. A. and W. C. T. U., she had been rendering appreciated service. She is survived by her husband.

SUBSCRIPTION RATES:

| | |
|-----------------------------------|--------|
| One year, in advance | \$1.00 |
| Rate to all Ministers | 1.00 |
| Superannuated Methodist Preachers | Free |

As cash in advance is required subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 1018 Scott Street
Little Rock, Arkansas.

Make money orders and checks payable to the
ARKANSAS METHODIST

All matter for publication should be addressed to the editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if printing space constituting an obituary is desired.

band, three sons, a daughter, her father and two sisters, most of whom live in Texas where she had spent much of her life. Heartfelt sympathy is extended to all these bereaved relatives.

OUR Methodist Orphanage at Owezarki, Poland, is running on much less than it was two or three years ago, thanks to the zeal and careful attention of Capt. T. J. Gamble, who is in charge of this institution as well as Methodist pastor at Grudziadz, a nearby town. Great crops of potatoes and other foodstuffs have been planted and harvested to help out with the expenses. Mrs. Gamble is in charge of a fine Sunday School composed of the neighborhood children and the children of the orphanage. About fifty little folks attend.

PROF. EUGENE CHESSON, director of the Institute Gymnasial, Southern Methodism's fine missionary institution at Passo Fundo, Brazil, has with the aid and co-operation of his co-worker, Prof. W. R. Schisler, raised the status of the institute from a two-year secondary course to a five-year course during the past three years. Today the diplomas from Passo Fundo Institute are valid in any school of higher learning in Brazil. These two splendid missionaries are doing a fine piece of educational missionary work in Brazil—that country where for so long nearly 80 per cent of the people were illiterate.

THE Interdenominational Association of Evangelists at their recent business session decided to hold their next convention at the Cadle Tabernacle, Indianapolis, January 1-8. This annual convention is one of the outstanding religious events of the year and is a gathering at which most of the great evangelists and gospel song leaders are in attendance. Last January it was held at Memphis, in the great Ellis Auditorium seating 12,000, and this year it will be in the Cadle Tabernacle seating 10,000, and it is expected to be too small to hold the throngs who attend. Special rates will be secured at the English Hotel, which is headquarters.

THE Arkansas Gazette of September 25 contained a fine editorial on "When South Carolina Was in the Liquor Business," which shows clearly what happened when South Carolina had the Dispensary System, and suggests what is likely to happen in many states if the 18th Amendment should be repealed. The Gazette is to be highly commended for publishing this valuable information. While the Gazette is supporting the presidential candidate who favors repeal, we cannot believe that with its long and consistent record of opposition to the liquor traffic the Gazette favors repeal or any modification of the Amendment or Volstead Law.

ON the itinerary arranged for Bishop Dobbs in the Arkadelphia District, he had a small congregation at Percy, but fine congregations at Friendship, Arkadelphia, and Benton. Contracting a severe sore throat which would have prevented him from speaking, he did not go to Mt. Carmel, on Holly Springs Circuit, but returned to Shreveport Monday morning. An immense crowd, assembled at Mt. Carmel, including ten visiting preachers, was disappointed, and yet thoroughly enjoyed a sermon by Rev. O. L. Walker, who was drafted to fill the Bishop's place. Dinner, on a table at least 200 feet long, was served and eaten with gusto. Rev. Earl S. Walker, the pastor, and his fine helpers deserve great credit for the ample preparation and excellent publicity.

Their father and mother and the father and mother of the pastor's wife were welcome visitors. An informal reception was given the Bishop at Oak Lawn Church, Hot Springs. The Bishop expressed himself as well pleased with the opportunity to see the different kinds of work in the Arkadelphia District, and pastors and people were delighted with his strong preaching and his democratic fellowship. He was so brotherly that many of the country people called him "Brother" Dobbs and he seemed to like it.

BOOK REVIEWS

A Lamp Unto My Feet; by Rev. John R. Gunn, published by Ray Long and Richard R. Smith, Inc., New York; price \$1.50.

Dr. Gunn is a writer of wide experience and has given to the public many helpful paragraphs and three-minute sermons. This volume is composed of brief and forceful comments on verses of Scripture that are calculated to help us meet the problems which we encounter in this present critical age. Its directness and brevity recommend its use as a book for daily devotions. Its well chosen topics and comments will offer a wealth of suggestive material for ministers and leaders. Dr. Gunn says: "In making the selections for this volume it has been my hope to give in a heartening word for everybody; for aspiring youth as well as for those of mature years; for those who toil in obscure and unromantic places as well as the man amid the crowds of the court or the forum, or the street, or the market place; for the joyous and gleeful as well as the troubled and the sorrowful; for the optimist who sees on the silver lining and for the disillusioned, the weary and discouraged; for the saint who seeks to know the way of life more perfectly and for the sinner groping in the dark ways of unbelief and sin."

The Ceaseless Circle; by John Luke Gehman, D. D.; published by Fleming H. Revell Co., New York; price \$1.50.

This is a series of sermon-lectures concerning a certain cyclic tendency strikingly evident in the course of human events and throughout the universe in general. The subjects are: "Rewards for Service, the Ceaseless Circle in Everyday Life;" "Old Times and New, the Ceaseless Circle in History;" "The Larger Life, Life a Ceaseless Circle;" "The Music of the Spheres, the Ceaseless Circle in the Universe;" "In the Beginning, God the Center of the Ceaseless Circle;" "Holy Ground the Circumference of the Ceaseless Circle." The reader will find these lectures interesting, stimulating and helpful.

The Insect Menace; by L. O. Howard; published by The Century Co., 353 Fourth Ave., New York; price \$3.50.

Dr. Howard gives us a comprehensive, although a somewhat alarming view of the Insect Empire. He points out their claim to antiquity greater than that of the human race, and lists their advantages of structure, habit, etc., and shows how much better is the insect's chance of survival. He points out clearly the many serious problems that confront us if this condition is allowed to remain unchecked. He describes some of the agencies employed by man, such as chemicals, airplane quarantines and variations in crops. Dr. Howard writes authoritatively, graphically, and well. His book throws much light on a subject that is of very great importance to us all. It should awaken our minds to the very real menace of the "Insect Empire."

ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D., LL. D., Editor and Manager
ANNIE WINBURN, Treasurer

Owned, Maintained, and Published by the Methodist Episcopal Church, South, in Arkansas

Board of Managers
Little Rock Conference: James Thomas, J. D. Hammons, C. M. Reyes
N. Arkansas Conference: J. M. Williams, R. C. Morehead, Wm. Sherman

Posters Are Authorized Agents

ADVERTISING DEPARTMENTS

Our Foreign Advertising Department Is in Charge of
JACOBS & CO., CLINTON, S. C.
Soliciting Offices and Representatives.

Mr. E. L. Gould, 118 East 23th Street, New York, N. Y.
Mr. J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.
Mr. G. H. Ligon, 421 Biltmore Avenue, Asheville, N. C.
Mr. J. B. Harris, 304 Burt Building, Dallas, Texas.
Franklin E. Wales, 6th Floor, Marquette Bldg., Chicago.
Address correspondence to the Home Office or Jacobs Company, Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams,
1018 Scott Street, Little Rock, Arkansas.

Entered as second-class matter, January 21, 1908, the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879. Acceptance for mailing special rates of postage provided for in Section 1103 of October 3, 1917 authorized September 19, 1918

SOOCHOW UNIVERSITY

Soochow, China.

August 19, 1932

Dear Friend of Soochow University:

Since I last wrote you our part of China has been one of the "trouble spots" of the planet EARTH! Judging from the newspapers and from letters from some of you, I gather that "trouble spots" have been fairly widely—if not evenly—distributed over this globe of ours.

Therefore, I choose to try to tell you of some of the outstanding blessings that have come to Soochow University during the past year. I shall list a few, trying to explain certain points.

1. Not one of our buildings was destroyed during the "undeclared" war centering in Shanghai; although our famous Law School and our Second Middle School on Quinsan Road, Shanghai, were both more than once ransacked by Japanese marines and plain clothes men. One of the Chicago newspapers printed a picture of our Allen Hall in Soochow, as the Law School Building in Shanghai, and reported it as having been destroyed. Fortunately the report was not true.

2. Only one of our staff members was lost due to the war, that one was Mr. T. S. Chao, a teacher and once-principal of our S. U. Second Middle School in Hongkew, Shanghai. He was taken up by the Japanese, and has never been heard from since. He left his wife and four children,

the youngest a babe of eighteen days. Friends are raising an endowment fund for the education of his children.

3. The Japanese invasion of Manchuria produced in China, particularly in the student-world, a state of intense excitement and agitation, making the task of school administration extremely difficult, complicated, and delicate. There were school troubles everywhere, of more or less serious nature. The tragedy of the situation is that the warm, innocent patriotism of students was often utilized by local politicians who desired to use them as tools for the furtherance of their political ambitions. Caught in this general hurricane, our campus also became the scene of wild student disorders and excesses, but, after all the excitement and anxiety, our school authorities saved the school and maintained discipline.

4. President Y. C. Yang, as head of the administration was naturally the target of attack by the radical students. For him the easiest way out would have been to resign. At the earnest insistence of the Board of Trustees who backed him and the Executive Council throughout our disturbances, and due to the wholehearted support of our alumni everywhere, Dr. Yang is still at the helm—a distinction for a Christian University in China, as during the year many a college president has been made to resign. Nor was the way closed for him to get another position. When Dr. Wellington Koo, his former chief, was called upon to head up the Foreign Office last winter, Dr. Yang left the University for a short while to serve as Senior Secretary and Acting Director of the Department of International Affairs. More recently his friends urged him to go to Geneva to assist Dr. W. W. Yen, China's chief delegate at the League of Nations. But he has elected to stand by the Church.

5. There is, of course, also an encouraging side to the students' activities. Working with the teachers, the students responded enthusiastically to various calls for special contributions, such as famine relief, solatium for wounded soldiers, and other patriotic funds. Even with a reduced enrollment, more than two thousand dollars have been raised for such specials.

6. We have succeeded in completing the year's school work with the students; namely, calling upon our teachers to teach through the heat of summer, and upon students to do a number of difficult and unpleasant things including reciting from 6:00 a. m. to 12:00 noon. This is rendered necessary by or insistence on the principle that full credit can only be given for full work done.

7. We have grown close together as fellow-workers in conducting the school, and find it dearer to us every day. Our love for the University has grown through greater sacrifice and greater service. Teaching through the summer is one illustration; making financial contributions is another. The interruption of our school work and the reduction of enrollment have produced a serious shortage in our income. The income from students' fees alone shows a shortage of about \$40,000 from the budgeted amount. To relieve this situation in part, Chinese staff members waived half of their salaries from February to June, inclusive, resulting in a saving of about \$20,000, and the foreign faculty made

voluntary contributions amounting to between four and five thousand dollars.

Splendid spirit it is, but mathematically it still leaves us \$15,000 short for last year.

8. We have become aware of a side of many of our students deeper than we realized. On the part of many non-Christians there is evident a willingness to investigate Christianity. With many professing Christians there is evident a new seriousness in their efforts to follow Christ.

9. We seem—one and all—brought face to face with the necessity of making our educational program function more efficiently as an evangelizing agency. With the worst throes of war psychology behind us, we realize that our schools and our churches MUST offer to the people of China a program and a hope for the future MORE CHALLENGING than that offered by Soviet Russia. Pray that God may enable us to discharge this obligation.

10. "And now abideth faith, hope and love." With the ineffaceable picture of the terrified populace about us, with our hearts still aching in sympathy with those who paid the unspeakable price of war in murdered loved ones, lost reason, burned homes, destroyed fortunes, anew we dream the dreams of those who prayed this institution into being that here we might lift up Christ, His faith, His hope, His love. The months behind us have had the Christ lifted up in many a tender, human service—sharing sorrows, bearing burdens, finding peace and strength in prayer to him. May such experiences increase here on our campus, through years of peace as well as years of war.

Some of you would like, perhaps to hear just what did happen here on our campus. Time and space does not permit. I'll mention just one or two points: An atmosphere of mourning enveloped us from September 18 when trouble in Manchuria started until the end of April—no social meetings by the students, no dinner parties among faculty friends, no movies, no fortnightly school "Social Nights" no intercollegiate athletic. During January student excesses engendered by a group of radical leaders, acting under the influence of local politicians halted the orderly ongoing of the institution. February was filled with all the horrors of war. Being behind the lines most of our Methodist missionaries felt it wisest to stay still. Countless numbers of Chinese in the city fled here and there. Refugees from Shanghai, many of them flood refugees of the preceding summer, were cared for here in the University dormitories. Also, students of Chinan University refugeeed here for many weeks. Coupled with the daily visits of Japanese planes for reconnoitering purposes, the situation in Soochow was harrowing. After weeks of daily fear of renewal of hostilities, during which the city walls of the cities along the Shanghai Nanking Railway, Soochow included, were sandbagged and honeycombed with dugouts, a settlement was made, and we were able to open school the latter half of April. Students came back cautiously, first from the city, and then from places nearby. The radicals were not permitted to return, nor were students from Canton, Peiping, and distant points encouraged to return. By July most of the students caring to return—and allowed—were back with us, giving us an enrollment of 450 odd as

compared with more than 800 last fall. With these we are working to finish up the spring term's work by the first week in September. After about two weeks intermission, we start our fall term's work.

Pray with us and for us that we may fulfill God's ambitions for us at this critical time.—S. U. Publicity Committee.

HOME MISSIONS AND THE DEPRESSION

Statement From Home Missions Council.

William R. King, Exec. Sec., 105 E. 22nd St., New York, N. Y.

The Home Missions Council notes with much gratification and appreciation the splendid loyalty of the Church to the cause of Home Missions in these trying days of "the depression." Perhaps no institution is weathering the storms of this tragic period so well as is the Church. The spirit of sacrifice and courage with which our ministers and missionaries are carrying on has seldom, if ever, been surpassed.

Notwithstanding, the Council views with concern and anxiety the present critical condition of our Home Mission and Church Extension Boards, and the consequent drastic reduction of missionary work. Boards are suffering unprecedented losses in income and are being forced to make reductions in budgets, involving the closing of many missionary enterprises and the dismissal of faithful and efficient missionaries.

The Council is disturbed also by the danger of the Church becoming intimidated by the depression and surrendering to fears. Unquestionably many who have been faithful and generous givers to missions are no longer able to give. Incomes have been depleted and in many cases wiped out entirely. But it is no doubt true that many are hoarding the Lord's money because they are taking counsel of their fears. They are surrendering to the psychology of the times. This is one of the greatest dangers threatening Home Missions today. This is the time for heroic giving and courageous, fearless missionary activity.

The Council wishes also to urge upon the Church and all missionary workers the need of an earnest and honest analysis of work and a careful re-evaluation of types and methods of missionary enterprises, and a re-appraisal of policies and programs of work.

The Council is happy to report that these things are being done by our Missionary Boards. Never have they been more faithful and conscientious. However, they need, and must have, the support of the entire church in these matters, especially the responsible leaders and officials of the churches.

The Council wishes to emphasize again its oft-repeated conviction of the necessity for constructive comity and positive co-operation in Home Missions. It is not how much we are giving to missions, but how wisely and well we are using what we have. Every missionary project must be justified, not according to the size of the treasury, but by the real needs in the light of Christian comity, and according to the ethics of interdenominational goodwill and cooperation.

These are days of real testing of motives and supreme objectives. The real crisis in Home Missions is not financial—it is spiritual. It hinges not upon money but upon motive. Never has the failure of material remedies for distress made the want of spirit-



*I remember when my clothes
Were much too big for me,
Now I am too big for them,
As you can plainly see.*

*I'm gaining 'bout an ounce a day,
And this, I understand,
Is quite the normal thing to do
When one's on Eagle Brand!*

Here's why Eagle Brand can make such a difference in baby's progress. Like mother's milk, it is easy to digest. Every drop is quickly changed by baby's system into energy and strength and growth. Millions of babies owe their start in life to Eagle Brand. Thousands owe their very lives to it. A 75-year record of success! Get a can today. Follow easy directions on label. Write The Borden Company, Dept. JF4, 350 Madison Ave., New York, N. Y., for free booklet "Baby's Welfare."

ual force active and visible among men so obviously urgent. In this tragic and bewildering hour the Church needs to quicken its sense of responsibility and to show mankind the reality and power of spiritual force. This is an hour for her to prove that she has a Gospel which not only relieves depression but removes it, not only alleviates sorrow but transfigures it—in a word, she must make good her faith by proving that she embodies a faith that conquers the world of doubt, of fear and distress. This is not only an hour of challenge, it is an hour of unprecedented opportunity for all the Home Mission agencies to demonstrate the reality of comity, cooperation and fellowship through a practical and constructive program which will eliminate all overlapping and overlooking in the interest of Christianizing America. Competition in Home Missions in days like these is inexcusable.

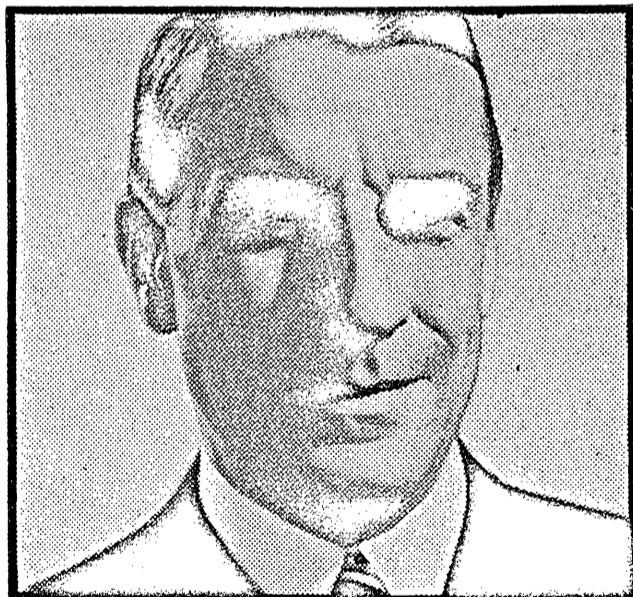
Capudine best for HEADACHE

because—

1. It gives relief by soothing nerves — not deadening them. Contains no opiates. Won't upset stomach.

2. Being liquid, it acts quicker than pills or powders. Sold at drug stores in single dose, or 10c, 30c, 60c sizes.

How Old?



He doesn't look a day over fifty. And feels like forty. At the age of 62.

That's the happy state of health and pep a man enjoys when he gives his vital organs a little stimulant!

When your system is stagnant and you feel sluggish, headachy, half-alive—don't waste money on "tonics" or "regulators" or similar patent medicines. Stimulate the liver and bowels. Use a famous physician's prescription every drug store keeps. Just ask them for Dr. Caldwell's syrup pepsin.

This appetizing syrup is made from fresh laxative herbs, active senna, and pure pepsin. One dose will clear up almost any case of headache, biliousness, constipation. But if you want to keep in fine

shape, feel fit the year 'round, take a spoonful of Dr. Caldwell's syrup pepsin every few days. You'll eat better, sleep better and feel better in every way. You will never need to take another laxative.

Give the children a little of this delicious syrup two or three times a week. A gentle, natural stimulant that makes them eat and keeps the bowels from clogging. And saves them from so many sick spells and colds.

Have a sound stomach, active liver and strong bowel muscles that expel every bit of waste and poison every day! Just keep a bottle of Dr. Caldwell's syrup pepsin on hand; take a stimulating spoonful every now and then. See if you don't feel new vigor in every way. Syrup pepsin isn't expensive.

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

LUNCHEON HONORING MISS McSWAIN

Miss Mary McSwain, who is attending Scarritt College this year to prepare herself for the foreign mission field, was the recipient of many lovely gifts before her departure for Nashville. At the luncheon meeting of the Woman's Missionary Society of the First Methodist Church of Little Rock on Monday, September 19, Miss McSwain was an honor guest. After the delicious luncheon, which was served to about eighty members, and after a most interesting program she was presented with a miscellaneous shower of many useful articles especially pleasing to a college girl. The Junior Department, in which she was a teacher, took the occasion of its supper on September 19 to surprise her with a delightful gift. The Young People's Department honored her at a supper given by Miss Medlock's class, in which the motif of friendship was carried out, and by a party for the Epworth League, where she was again presented with welcome and useful gifts.

All these expressions of friendship were deeply appreciated by Miss McSwain.—Reporter.

MAMMOTH SPRING AUXILIARY

Mrs. Culp entertained the Woman's Missionary Society at the Culp Hotel on Thursday, September 13.

Devotional service was led by Mrs. Earl Sterling, assisted by Mrs. Cloy Culver and Mrs. Sutherland.

Interesting leaflets were presented by Mrs. Glover and Mrs. Carey.

Miss Geneva Sutherland of Oklahoma City, who was a special guest, gave an interesting talk on her experience with mission work in the Spanish Girls' School located at Tucson, Arizona, also with the Methodist Orphanage at Britton, Okla.

Several of the members who have had birthdays during the last quarter, were honored with a birthday party, after which a miscellaneous shower was given a superannuate minister's wife, Mrs. Bickley. Mrs. Janie Hobson served the guests with delicious refreshments which were enjoyed by all.—Reporter.

ARKANSAS CITY AUXILIARY

The regular monthly meeting of the Missionary Society was held September 7 at the church with Mrs. T. C. Shelton leading. The following program was presented:

Prayer: Mrs. Johnnie Brantley. China's Forward Movement: Mrs. Brantley.

The Healing of the Seamless Dress by Mrs. J. C. Henry.

The McTyeire School and its work for China: Mrs. W. L. Johnston.

Woman's New Day in China: Mrs. J. S. Ross.

Missionary News: Mrs. J. W. Akin.

At the conclusion of the program the president, Mrs. W. W. Ramus held a business session and plans were perfected for the Zone meeting to be held in Arkansas City Thursday, September 22.—Mrs. M. L. Bowles.

SPARKMAN AUXILIARY

Under the leadership of our president, Mrs. J. A. Leamons, our Auxiliary has been active this summer. We appreciate the service Mrs. Leamons is rendering for Sparkman through our Missionary Society.

An interesting Bible Study on "The Women of the Bible" is in session each month under the direction of our faithful Bible and Mission leader, Mrs. Neil Woods.

The following program was given Monday, September 19, leader, Mrs. Neil Woods:

Devotion, I Cor. 13th chapter, and prayer, Mrs. Dr. Taylor.

"Jairus' Daughter," Mrs. C. D. Cade.

"Peter's Wife's Mother," Dawn Leonard.

"The Widow's Mite," Mrs. Leamons.

Prayer, Mrs. C. D. Cade.—Dawn Leonard.

THE HORTENSE MURRY CIRCLE OF SPARKMAN

On the evening of September the twenty-first the young women of the Hortense Murray Circle met at the home of Mrs. E. E. Fohrell for their monthly business and social meeting. An inspirational program on "Prayer" was given under the leadership of Dawn Leonard.

Devotion: "Phil 4:4-13." Dawn Leonard, leader. Many ideas on prayer were discussed.

"The Retreat at Mount Sequoyah" was discussed by the leader.

The three themes were: "Creative Prayer and Its Transforming Power in the individual life, the local church, the social order, and the

Christian Education

CHILDHOOD AND YOUTH WEEK

The following radio program is for use during Childhood and Youth Week. All pastors and superintendents are urged to tell their people of these splendid messages that will be broadcast at that time. See that announcements are made from the pulpit, in adult classes and a reprint made for local papers.

Radio Messages for Childhood and Youth Week.

Station KGHI, Little Rock; Time, Daily 10:00-10:15 a. m.

Monday, Oct. 10, 10:00-10:15 a. m.—The Importance of Early Training, Mrs. Graham Roots Hall; Tuesday, Oct. 11, The Contribution the Church Is Making for the Guidance of Children and Youth, Mr. Bentley Sloane; Wednesday, Oct. 12, Parents as Unconscious Teachers, Miss Drucilla Kent; Thursday, Oct. 13, Guiding Your Child's Reading, Miss Katherine Thompson.

Night Programs.

Monday, 6:15-6:30 p. m.—Is Living With You An Asset to Children? Rev. Marshall Steel; Tuesday, 7:45-8:00 p. m.—Religion in the Home, Dr. C. M. Reves; Wednesday, 7:30-8:00 p. m.—A Program for Christian Education, Dr. Paul Quillian; Thursday, 7:45-8:00 p. m.—Joining Hands—The Church, the Home, the School, Dr. J. M. Williams; Friday, 5:45-6:00 p. m.—Mutual Understandings Solve Many Problems, Mrs. W. P. McDermott.

Texarkana Station.

Sunday, Oct. 9, 8:45-9:00 a. m.—Spiritual Values in the Home, Dr. R. O. Brunk; Tuesday, 12:45-1:00 p. m.—The Child Four Square, Mrs. Y. E. Montgomery; Thursday, 12:45-1:00 p. m.—Parents' Responsibility and Privilege, Mrs. E. W. Frost; Saturday, 12:45-1:00 p. m.—Youth Today and Tomorrow, Rev. F. A. Buddin.—Fay McRae, Conf. Director of Children's Work.

SCHEDULE FOR PICTURES

The following is the schedule for the Pictures, "The Romance of the Country Church," for each Sunday night until the session of the Little Rock Annual Conference:

Oct. 2, DeWitt, 7:30 p. m.
Oct. 9, Sheridan, 7:30 p. m.
Oct. 16, Ashdown, 7:30 p. m.
Oct. 23, Bauxite, 7:30 p. m.
Oct. 30, Hermitage, 7:30 p. m.
Nov. 6, Tillar, 7:30 p. m.

Many invitations for the illustrated lecture are on file. I regret that we did not have enough Sundays this year to get around. We hope to fill all these engagements next year.—S. T. Baugh, Ext. Sec.

MR. B. L. SCHUBEL COMING

Mr. B. L. Schubel, representing the Central Office, will be with me in a series of local Church Institutes (Continued on page 5)

Missionary enterprise."

"Poem: "The House by the Side of the Road," Mrs. Jackson.

Immediately following this poem, we spent a few minutes of communion through sentence prayers.

The devotional program was closed with this song.

"The Beautiful Garden of Prayer." The President, Mrs. Fohrell, took charge of the business session.

An enjoyable social hour followed the business meeting.—Reporter.

in the Camden, Monticello and Pine Bluff Districts the second week in October.

We are fortunate in being able to have Mr. Schubel. This will be his first visit to Arkansas in this type of work, and this is the only week he has open this fall. We are expecting some fine institutes, doing some good work.—S. T. Baugh, Ext. Sec.

OUR INSTITUTES LAST WEEK

We held five Institutes last week! With J. D. Baker and A. L. Propps at DeQueen, with H. H. McGuire and Fred Gantt at Foreman; with R. A. Teeter and Ben R. Williams at Ashdown; with B. F. Fitzhugh and W. E. Anderson at Mena; with George Warren and George Jackson at Mt. Ida. At each of these places the pastor and superintendent named above were on hand with a fine group of workers. Our Team was composed of Miss Faye McRae, Mr. J. S. M. Cannon, the Presiding Elder and the writer. Dr. Watson was with us at the four places in his District and Brother Hundley at Mt. Ida. At each place Miss McRae put in a profitable afternoon in conferences with the Children's Workers, at 6:30 we had supper and conferences with the workers in 2 groups Young People led by the writer and Adult led by Mr. Cannon. At 8:00 the presiding elder led the devotional service followed by a discussion of the work of Education led by Bro. Baker. They were all good meetings. I was delighted to find the Boards of Christian Education organized and functioning even better than I had dared hope for at every place we visited. There is no doubt at all that the people of the Little Rock Conference are going to make a success of the opportunities offered by our new legislation. They are already doing it. The most encouraging phase of our work is the enthusiasm of our young people everywhere we go. They are showing the way to a better day. Our presiding elders are the joy of my heart. Always on hand to help, always sympathetic, always boosting we could not do our work without them.—Clem Baker.

SCHEDULE OF INSTITUTES IN THE PINE BLUFF DISTRICT

Alzheimer-Wabbaseka, at A., Monday, October 3.
Gillett-Camp Shed, at G., Wednesday, October 5.
DeWitt, at D., Thursday, October 6.
Stuttgart, at S., Friday, October 7.
Star City, at S. C., Monday, October 10.
Rison, at R., Tuesday, October 11.
Sheridan-New Hope, at S., Wednesday, October 12.
Humphrey-Sunshine, at H., Thursday, October 13.—Clem Baker.

SUNDAY SCHOOL DAY OFFERING IN LITTLE ROCK DISTRICT

Relative to our Little Rock District on S. S. Day offerings I am glad to say we only need \$233.60 to make our District 100%.

We have three pastors whose charges are now 100% and plus. Eight who are 100% and only two have reported nothing to date, but you can count on our District being 100 per cent and plus as has been our usual custom for last fifteen years. Let all pastors and superintendents get behind their schools and let's put this matter over at once.—C. H. Goodlett, Secretary.

HENDRIX COLLEGE NEWS

The Library at Hendrix College has been the recipient of numerous gifts this summer besides the books acquired through the Carnegie fund. Some of the latest arrivals are W. A. Craigie's "Icelandic Sagas;" A. B. Murice's "New York of the Novelist;" W. M. Meigs' "Life of John C. Calhoun;" J. Buchan's "History of the Great War." Miss Myrtle Charles and Miss Margaret Dunaway, the latter a Hendrix graduate, who has been teaching French in Hot Springs for several years, gave the library M. Frey's and H. Guentot's "Manuel de Langue," and L. Sudre's "Grammaire Francaise." Mrs. A. C. Millar gave an anthology of poems, "Contemporary Poetry of Arkansas," volume 2, which is edited by a former Hendrix student, E. A. Townsend. Mrs. Millar gave, besides the anthology, a dozen books including Buck's "Young Revolutionist."

The College has bought the latest complete authority on Cryptology, by Cowdry. Miss Mary McSwain of Little Rock donated John Erskine's "Gallahad," and Dean G. W. Droke of the University of Arkansas gave two valued magazines, the American Mathematical Monthly and the American Bulletin of the Mathematical Society.

New cases have been bought to house the bound magazines and reference books in the reading room, and a new rack for current magazines has been put up in the south end of the library.

Miss Fern Heuston, Little Rock, senior, led the devotional of the life service group held September 23 at the home of President Reynolds. In her talk she explained a number of joys of living a Christian life. An informal social was enjoyed by those present. Refreshments were served to the 17 members and to Prof. and Mrs. Nat R. Griswold, sponsors.

Approximately 200 young people attended the initial service of the Young People's Department of the First Methodist Church. The worship service was conducted by Milton Crawford, president of the department, with a talk by Prof. Nat R. Griswold. A violin solo was played by Miss Simmons, with Jane Smith at the organ. The department has a unified program with seven courses offered, which are taught by Prof. C. C. Denny, Prof. E. E. Cordrey, Dr. D. D. McBrien of Arkansas State Teachers College, and Miss Myrtle Charles, Mrs. Nat R. Griswold, Dr. H. W. Kamp, and Mrs. Clem A. Towner of Hendrix.

Dr. Robert Lee Campbell, head of the English Department, has been appointed chairman of the committee to plan the semi-centennial celebration of the founding of Hendrix College. The celebration will be held in 1934. Dr. Campbell will appoint faculty members to assist him in his work. The board of Hendrix College authorized the appointment of a similar board committee to co-operate with the faculty.

A special faculty-student committee on religious activities met on September 21. Plans were discussed for a week of religious emphasis to be held in October. Weekly or monthly vesper services on Sunday afternoon, for which speaker and music may be imported, will possibly be instituted. Plans are already under way for the outstanding religious event of the school year, Holy Week. Regular chapel services will be similar to those held last year, and will

meet the extra-curricular needs of the students.

Among the out-of-state students at Hendrix College is I. Leo Fishbein of Patterson, New Jersey, a graduate of the College of Pharmacy of Columbia University. Hendrix was recommended as a pre-medical school by students at the University of Arkansas Medical College at Little Rock, where Fishbein will work for a doctor's degree.

After a successful and exciting hitch-hiking tour from New Jersey to Conway, Fishbein found the Hendrix campus filled with congeniality and the spirit of fellowship.

A diary record of his impressions includes the following: "Everyone busy with a hello and how are you . . . disciplined respect for upper classmen by freshmen . . . cute green hats . . . informal tieless appearance . . . freedom uninterfered with . . . no special fuss over clothes . . . cleanliness first . . . system of eating by passing . . . co-operative service . . . no don'ts in evidence . . . unrestrained freedom the keynote . . . beautiful library . . . pains taken to teach use therein . . . beautiful science building and stadium . . . freshman band talent . . . everyone anxious to aid extra-curricularly . . . Saturday evening pajama frolic with barber strops and clubs whacking away with wise purpose to teach young 'uns to have respect for the old . . . church services and freedom of choice . . . admiration for fellows working way through school, collecting laundry, beautifying campus, etc. . . I'd rather be a spectator than a spectacle, but Jersey's far enough away to be considered a strange land."

MISSIONARY OFFERINGS BY YOUNG PEOPLE'S ORGANIZATION, LITTLE ROCK CONFERENCE FOR AUGUST

Following are Missionary Offerings sent in by the Young People of the Little Rock Conference for the month of August. This is the third report of their new year.

| Arkadelphia District. | |
|----------------------------------|---------|
| First Church, Hot Springs, E. L. | \$ 5.00 |
| Camden District. | |
| Norphlet, E. L. | \$ 5.00 |
| Norphlet, S. S. | 2.70 |
| Forlyce, E. L. | 3.50 |

| | |
|-----------------------------|----------|
| First Ch., El Dorado, E. L. | 4.00 |
| First Ch., El Dorado, S. S. | 2.90 |
| Vantrease Mem., E. L. | 1.60 |
| Vantrease Mem., S. S. | .50 |
| Fredonia, E. L. | 1.50 |
| Magnolia, E. L. | 2.50 |
| Total | \$ 24.70 |

| Little Rock District. | |
|-----------------------|----------|
| Highland, E. L. | \$ 4.70 |
| Lonoke, E. L. | 15.00 |
| Total | \$ 19.70 |

| Monticello District. | |
|----------------------|---------|
| Montrose, E. L. | \$ 2.50 |
| Crossett, S. S. | 1.20 |
| Parkdale, E. L. | 2.00 |
| Total | \$ 5.70 |

| Pine Bluff District. | |
|---------------------------------|---------|
| DeWitt, E. L. (Int.) | \$ 1.00 |
| DeWitt, E. L. (Y. P.) | 1.40 |
| First Church, Pine Bluff, S. S. | 2.05 |
| Good Faith, S. S. | .75 |
| Total | \$ 5.20 |

| Prescott District. | |
|--------------------|--------|
| Ozan, S. S. | \$.79 |

| Texarkana District. | |
|---------------------|---------|
| Fairview, S. S. | \$ 2.18 |

| Standing by Districts. | |
|-------------------------|----------|
| Arkadelphia, 1 Church | \$ 5.00 |
| Camden, 6 Churches | 24.70 |
| Little Rock, 2 Churches | 19.70 |
| Monticello, 3 Churches | 5.70 |
| Pine Bluff, 3 Churches | 5.20 |
| Prescott, 1 Church | .79 |
| Texarkana, 1 Church | 2.18 |
| Totals, 17 Churches | \$ 63.27 |

—LeMary Hogan, Treasurer.

DUAL MISSIONARY OFFERINGS LITTLE ROCK CONFERENCE FOR AUGUST

The following schools in the Little Rock Conference report an offering for the Home and Foreign Missionary Enterprise for August. This is the tenth month since Conference.

| Arkadelphia District. | |
|---------------------------|----------|
| Arkadelphia | \$ 10.00 |
| Carthage (3 mo.) | 3.64 |
| Dalark | .71 |
| Manchester | .69 |
| First Church, Hot Springs | 15.00 |
| Tigert Memorial | 1.00 |
| Gum Springs | .45 |
| Total | \$ 31.49 |

| Camden District. | |
|-------------------------|----------|
| Rearden | \$ 3.00 |
| First Church, El Dorado | 31.24 |
| Wesley's Chapel | .25 |
| Forlyce | 5.30 |
| Junction City (2 mo.) | 4.13 |
| Camp Springs | .10 |
| Kingsland | 1.00 |
| Grace | .15 |
| Cross Roads | .15 |
| Draughtons | .10 |
| Norphlet | 1.56 |
| Smackover | 5.00 |
| Stephens | 1.84 |
| Waldo (2 mo.) | 6.13 |
| Total | \$ 59.95 |

| Little Rock District. | |
|-----------------------|---------|
| Sardis | \$ 3.00 |
| Bryant (2 mo.) | 1.14 |
| Salem (3 mo.) | 2.89 |

WEEK - END RAILROAD FARES TO EUREKA SPRINGS and HEBER SPRINGS

From Points Within 100 Miles
ROUND - TRIP FARE \$1.00

From Points Beyond And Not Further
Than 150 Miles
ROUND - TRIP FARE \$1.50

ON SALE SATURDAYS and SUNDAYS
To and Including September 25th

Good for Return Sunday or Following Monday.

SPEND THE WEEK-END AT ONE OF THESE
POPULAR RESORTS

For further information see ticket agent or write
H. P. MITCHELL, Gen. Pass. Agent,

M. & N. A. RAILWAY CO.
HARRISON, ARKANSAS

| | |
|----------------------|----------|
| New Hope (3 mo.) | 1.00 |
| Carlisle | 5.15 |
| Hamilton | .64 |
| England | 11.22 |
| Pepper's Lake | .68 |
| Hickory Plains | .90 |
| Bethlehem | .40 |
| Tomberlin | .27 |
| Asbury (2 mo.) | 16.47 |
| First Church (2 mo.) | 39.44 |
| Forest Park | 2.00 |
| Henderson | 4.65 |
| Highland | 10.00 |
| Hunter Mem. | 2.50 |
| Pulaski Heights | 6.50 |
| 28th Street | 4.40 |
| Lonoke | 2.53 |
| Paron | .60 |
| Roland | 1.00 |
| Mabelvale | 2.15 |
| Total | \$119.53 |

| | |
|-----------------------------|----------|
| Monticello District. | |
| Dumas | \$ 1.47 |
| Lamburg | 5.00 |
| Hamitage | 1.96 |
| Hamitage | 4.50 |
| Lake Village | 5.00 |
| McGehee | 1.35 |
| Montrose | 36.00 |
| Tillar (9 mo.) | 1.00 |
| Winchester | 1.05 |
| Rock Springs | \$ 57.33 |
| Total | \$ 57.33 |

| | |
|-----------------------------|----------|
| Pine Bluff District. | |
| Grady (4 mo.) | \$ 6.00 |
| Gould | 1.14 |
| Sunshine | 1.02 |
| Carr Mem. | 1.75 |
| First Ch. | 4.27 |
| Good Faith | 1.49 |
| Lakeside | 9.90 |
| Oak Grove | .15 |
| Rison | 5.35 |
| Sheridan (2 mo.) | 7.62 |
| Sherrill | 1.75 |
| Swan Lake (2 mo.) | .85 |
| Brewer | .79 |
| Bayou Meto | 1.25 |
| Pleasant Grove (2 mo.) | .71 |
| Prairie Union | 1.41 |
| DeWitt | 4.62 |
| Total | \$ 51.22 |

| | |
|---------------------------|----------|
| Prescott District. | |
| Day | \$.45 |
| Glenn | 3.50 |
| Friendship | .45 |
| Hope (3 mo.) | 22.06 |
| Mineral Springs | 2.68 |
| Ozan | 1.00 |
| Total | \$ 30.14 |

| | |
|----------------------------|----------|
| Texarkana District. | |
| Green's Chapel | \$.44 |
| Sylvanina | 1.00 |
| Pleasant Hill | .50 |
| Cove | 1.39 |
| Vandervoort | .90 |
| Wickes | 1.00 |
| Horatio | 3.05 |
| Lockesburg | 1.90 |
| Mena (2 mo.) | 10.00 |
| Wilton (2 mo.) | \$ 1.50 |
| Stamps | 30.91 |
| Fairview | 2.33 |
| Cherry Hill | .60 |
| Total | \$ 55.52 |

| | |
|-------------------------------|----------|
| Standing by Districts. | |
| Arkadelphia, 7 Schools | \$ 31.49 |
| Camden, 14 Schools | 59.95 |
| Little Rock, 23 Schools | 119.53 |
| Monticello, 9 Schools | 57.33 |
| Pine Bluff, 17 Schools | 51.22 |
| Prescott, 6 Schools | 30.14 |
| Texarkana, 13 Schools | 55.52 |
| Totals, 89 Schools | \$405.18 |
| —C. E. Hayes, Chairman. | |

WHEN EYES ARE RED
and inflamed from sun,
wind and dust, you can
allay the irritation with
Dickey's Old Reliable Eye Wash
At All Druggists
Price 25c Dickey Drug Co., Bristol, Va.

AMERICAN EDUCATION WEEK

Christmas memorializes the birth of a great religion. Independence Day honors the founders of a free nation. American Education Week is a period of rededication to the ideal of self-government based upon a system of schools which lays foundations for the ability to govern.

The twelfth American Education Week will be observed November 7-13, 1932. The theme of the program is **The Schools and the Nation's Founders**. This theme suggests the fundamental character of education in national life. It recalls the courage which inspired our early leaders to face the first great crisis of the New World. It reminds us of our obligation to maintain, in the present emergency, the ideals and opportunities established by our patriot pioneers.

Day-by-Day topics suggested for the observance of the week are:

Monday, November 7—The Homes of the Pioneers.

Tuesday, Nov. 8—The Schools of the Pioneers.

Wednesday, Nov. 9—Two Centuries of Progress in New World Schools.

Thursday, Nov. 10—The Schools and Equality of Opportunity.

Friday, Nov. 11—The Schools and American Ideals.

Saturday, Nov. 12—The Schools and Progressive Living.

Sunday, Nov. 13—The Schools and the Things of the Spirit.

Church leaders will be particularly interested in the theme of American Education Week Sunday, **The Schools and the Things of the Spirit**. Amid the confusion of ideas and practices of the present, the schools, churches, and homes are the centers of hope and optimism. They are important stabilizing institutions. Their responsibility in the present emergency is to maintain the morale incident to a world-wide depression. It is a gigantic task. It will be accomplished more effectively by the co-operation of these three great bulwarks of American life.

American Education Week is the most appropriate time of the whole year for this cooperation. Ministers and leaders of church organizations may consult local school officials to learn how they can be of any help locally.

The National Committee on American Education Week will be glad to furnish complete information. Write to this Committee at 1201 Sixteenth Street Northwest, Washington, D. C.

GRAY'S OINTMENT
Nothing Better for Boils and Sores
25c at Your Druggist

Church News

REVIVAL AT WALDRON

Rev. Wesley J. Clark, pastor of the Methodist Church at Waldron, has just closed a very successful revival. The meeting continued for two weeks Brother Clark doing the preaching. He had the co-operation of the other pastors in Waldron and the business houses closed for the morning service. The crowds were large and there was splendid interest from the very first service. The pastor delivered more than thirty sermons during the two weeks, any one of which had in it enough gospel to have saved the entire town and community. His sermons were strong and forceful. He not only denounced sin in all forms, but he also emphasized the importance of church members living lives so they will attract the outsider to the church rather than drive them away. He received a nice class into the church by letter and also on profession of faith.

John U. Robinson, of Memphis, assisted the pastor as song director and personal worker. His work was effective not only as a director of song, but as a speaker also, he having held several services for young people and adults.—Reporter.

REVIVAL ON McRAE CHARGE

The work with us this year has been fine. The church has been builded up and strengthened. We began our meetings on the fourth Sunday in July at Sixteenth Section under a large arbor. We had with us the first week Bro. Goodloe, our pastor at Kensett, and he did some wonderful preaching. Bro. Goodloe is a John Wesley preacher. He is scholarly, powerful and his sermons were all filled with magnetism. Then Rev. Ray McLester of Judsonia was with us and did some fine work. Bro. Dodson also, our wide-awake presiding elder, preached at several day services. He is a wonderful preacher. The people were delighted with him. The people all over the Searcy District are in love with him, and despite the depression the Searcy District will make a good report at Conference.

My second meeting was at Copperas Springs. In this meeting I had the able and efficient help of Rev. J. M. Talkington of Beebe. He is not only a good pastor, but a good evangelist. At this meeting there were thirty-four professions.

My third meeting was at McRae. We had the help of our Presiding Elder throughout this meeting. Bro. Dodson's soul-stirring messages captured the people and the largest crowds attended, possibly, in the history of McRae. The last night of the meeting Bro. Dodson took a collection for Conference Claims amounting to \$49. This is what I call really helping the pastor.

My fourth and last meeting was at Lebanon. Bro. Moore was with us here a part of the time. He is a Freewill Baptist preacher, but was a splendid help to us in this meeting.

In the four meetings on the charge there were 119 conversions and reclamations. I have baptized 54 with four more to be baptized. I have received four by letter, a total of 62 additions during the meetings.

I am now working hard on my Conference collections and other claims of the church. Our people are poor, but they are responding

fairly well. I am striving that I may be able to report every thing in full. I shall leave nothing undone within my power to reach the goal. I covet the prayers of all the brethren.—J. M. Hughes, P. C.

REVIVAL AT PERRYVILLE

The series of meetings that have been under way at the Perryville Methodist Church for the past 2 weeks came to a close Monday night, Sept. 19. This revival is the greatest the church has enjoyed in many years both from the standpoint of improvement in the church and community-wide betterment. It was under the able leadership of the pastor, Rev. J. W. Harger during the first week. During the last week Rev. H. A. Stroup, pastor of the Methodist Church at Danville, did the preaching. His messages were well received by the congregation and the fruits of his labors convinced this people that he was not only a man of God, but that he was also the man of the hour so far as the local situation was concerned.

This meeting well illustrated what is possible when the churches of a community work together under inspired leadership. During all the services members of the other churches co-operated freely and the success was largely a result of this fine spirit of mutual helpfulness.

As a result of these services there were approximately twenty conversions with as many accessions to the various churches as well as a very marked improvement in the religious life of the entire community. Most of the converts were mature men and women. At the closing service a vote of thanks was given Brother Stroup and the pastor, as well as G. B. Golin who so ably led the singing during the services.—H. A. Tucker.

A LETTER FROM NEWARK

In reply to Rev. Jas. F. Jernigan's letter in paper of Sept. 8, I am neither a "Tom" nor a "Pussy," if that only includes Methodist preachers; but I have a corner all right, and have not been physically able to leave it for five years. But there is a lot of sunshine in it. One bright ray each week is when the **Arkansas Methodist** comes and we read the editorials and letters from old pastors. First of all, we search for a letter

**GENERAL
TRANSFER AND STORAGE CO.**
Local and Long Distance Moving.
Phone 6151
Second and Rock Streets
Will Delaney
Kenneth Wing Little Rock, Ark.

Presenting—AN IMPROVED CONTAINER THAT PROTECTS THE MEDICINAL POTENCY OF NATURAL HERBS USED IN THE ORIGINAL AND GENUINE RED CROSS LIVER MEDICINE

RED CROSS LIVER MEDICINE

Relieves constipation, torpid liver, biliousness, headache, sour stomach, and indigestion. Purely Vegetable. Guaranteed. Get a 25c tin box today.

RED CROSS LIVER MEDICINE
Manufactured and Guaranteed by PURE DRUG PRODUCTS INCORPORATED JACKSONVILLE, FLORIDA

for nervous women . . .



"My nerves were jumpy. I could not sleep well so I did not feel equal to my work when morning came. Some days I would have to lie down several times. Since I took Lydia E. Pinkham's Vegetable Compound, I sleep like a child. My nerves are much steadier and I have no pains or aches of any sort."

MRS. J. J. LOONEY
Olive Branch, Mississippi

You will find the tablets convenient and pleasant to take. Ask for them at your nearest drug store. Give them a chance to help you, too.

Lydia E. Pinkham's Vegetable Compound

from Bro. Jernigan, and if one is there, it is read first.

All of my life he has seemed to me far superior to George Washington or Abraham Lincoln. He was my father's classmate at school, and when I was a small child father would come in and tell mother that "Jim" was going to preach that night or the next day, and everything stopped until after service.

There were eight of us children, and Bro. Jernigan baptized five 25 years ago. I am thankful that I can say that all are still living and keeping the o'd-fashioned Methodist faith, and I believe that his prayers have helped us to keep that faith. I hope he will live many years longer to brighten the corner wherever he goes.

We have one of the best of pastors, Rev. I. L. Claud (and his family) here at Newark. They visit us often and it makes us think life is worth living, for they are always jolly and never complain about hard times. They have been here four years, and I am hoping they will stay another four years or longer.—Mrs. A. L. Gamble.

REVIVAL AT WALDRON

We have just closed a great revival campaign in Waldron at the Methodist Church. All of the churches of the town were helped. Waldron will never be exactly the same again as it was before the meeting. Some are saying that the town was turned upside down. God was gracious in his upholding power. John U. Robinson of Memphis was in charge of the singing. Every one was delighted with his work, and anyone who is in need of an evangelistic singer would do well to secure his services. He is good in leading the singing, but he is a well rounded evangelistic help and does much more than sing. The pastor did the preaching.—Wesley J. Clark, P. C.

Methodist Benevolent Association

Greets Its Large Membership and Offers Its Services to All Southern Methodists Needing Insurance.

Helps Educate Your Child.
(Carry Endowment to mature when Child is 18.)

Creates an estate, a home for widows and orphans, and insures while doing it. Insures your insurance, has cash and surrender values, lowest possible cost—why pay more? Write for particulars to Home Office: J. H. Shumaker, General Secretary, 808 Broadway, Nashville, Tennessee.

ELEVENTH WORLD'S SUNDAY SCHOOL CONVENTION

(Dr. H. C. Tucker, one of our own missionaries and for more than forty years the general agent of the American Bible Society in Brazil, and perhaps the best loved of all Brazil's evangelical leaders, prepared this comprehensive statement concerning the recent Convention.)

The Eleventh World's Sunday School Convention was called to order by Dean Luther A. Weigle of Yale University on July 25, in the magnificent Municipal Theater, Rio de Janeiro, Brazil. Devotional exercises were conducted by Bishop Wm. M. M. Thomas of the Protestant Episcopal Diocese of Southern Brazil. The welcome address was given by Sr. Jose Luiz Fernandes Braga, chairman of the Local Convention Committee, a successful merchant and prominent Sunday School worker. He was followed by the chairman of the Brazil Sunday School Union. Appreciative responses were made by chosen representatives from the continents of Africa, Asia, Australia, Europe, North America and South America. An official representative from the Presidential box in the Theater brought from the President of the Republic most cordial greetings and ardent wishes for the success of the Convention. A message from the President of the World's Sunday School Association, Sir Harold Mackintosh of Halifax, England, who was unavoidably absent, was heard by the great audience in the Theater and a still greater audience by means of radio. There is only space to quote a sentence or two. "Rio de Janeiro has the fame of being the most beautiful city in the world, and your country and its inhabitants are numbered among the most amiable and hospitable of all peoples. This great international Convention represents the greatest and mightiest voluntary movement in the world, co-operating for the Christian education of coming generations. The Sunday School scholar of today will be the Christian citizen of tomorrow. The Sunday School is indeed the hope of the future. Heaven grant that the Living Christ may unite us all, those present and those absent, in a new and greater consecration to His service."

The chairman of the Executive Committee explained the plan and purpose of the Convention, the official photograph was taken and a reception followed in the spacious lobbies in which genuine Brazilian coffee was served after the style of the country.

The Convention was now in full swing and went forward day after day with the splendid program built around the Convention theme, "The Living Christ." There were two general sessions a day. Six Seminar Groups did excellent work in the mornings, and brought to the Convention their findings and recommendations. Three popular conference sessions on each of five great topics were held in churches and halls in different parts of the city. The Youth Council planned under the leadership of Dr. George Stewart, the first of its kind on an international basis in South America, was successfully carried out at the Bennett College. The choir of 500 voices and the beautiful and impressive pageant entitled "The Christ of the Ages," under the direction of Prof. H. Augustine Smith of Boston University contributed largely to the success of the Convention. The Hallelujah Chorus from Handel's Mes-

siah, as well as other masterpieces sung in Portuguese, and the Convention Hymn, "All Hail the Power of Jesus' Name" sung in many tongues, thrilled the assembly from time to time.

The educational exhibit set up by the skillful hand of Mr. Harvey E. Cressman of Philadelphia in the School of Fine Arts was visited, appreciated and studied day after day by hundreds other than delegates of the Convention. In an adjoining room 500 color reproductions of world famous masterpieces, constituting a Temple of Religious Art, were shown and interpreted daily by Prof. Smith to increasing numbers of interested visitors and delegates.

An audience of perhaps 10,000 gathered in a large park near the center of the city on the afternoon of Convention Sunday, and heard, by the aid of loud speakers, brief messages from representatives of thirty-three nations, and led by a Salvation Army band joined in singing Sunday School hymns in different languages.

There were held eleven general sessions of the Convention; the Pageant was given twice; the meetings of Seminars, Youth Council, Popular Conferences, Groups by Languages and Areas, the Executive Committee of the World's Sunday School Association and other groups connected with the Convention numbered seventy-five. Ninety-six program participants were listed in the Convention Who's Who coming from every continent in the world. One half of these either live in Latin America or are able to speak Portuguese or Spanish. In the main sessions every speaker announced save one was present ready to respond to his program assignment. The enrollment of delegates was 1,619 from thirty-three nations. Special arrangements were made whereby from the local churches many others in addition to the official delegates attended some of the sessions. At times the audience numbered more than 2,000 persons.

There were a number of social events and contacts of interest. The banquet provided by the president, Sir Harold Mackintosh, brought together in delightful fellowship delegates of the several nations and races represented. The usual Pilgrim's Banquet for delegates who had attended one or more World Conventions was presided over by the greatly beloved Dr. W. C. Pearce of Los Angeles who stood at the head of the list, this being the seventh World's Convention he has attended. The president of the Local Committee entertained all Latin American delegates who mingled together in delightful fellowship and a spirit of continental solidarity. The University Club of Rio de Janeiro, the Rotary Club and others entertained numbers of the delegates at lunches. I saw in the lobby of the hotel, as guests were gathering for one of these banquets, five Protestant Bishops and a number of prominent Church leaders of various denominations, races and countries mingling together in conversation and Christian fellowship.

An interesting and lengthy communication could be written on Brazil as host of the Convention. Delegates at the Sixth World's Convention in Washington, 1910, put South America on the Sunday School map of the world; and at each succeeding Convention at Zurich, Tokyo, Glasgow and Los Angeles, Brazil repeated her invitation to the delegates to come to Rio de Janeiro. When

the invitation was finally accepted at Los Angeles one of the Brazilian delegates, passing through New York on his return homeward, walked into the head office of the World's Sunday School Association at New York, handed to the General Secretary a thousand dollars, saying that is the first of the five thousand dollars Brazil will give to have the Convention as her guest; Brazil wanted this Convention. This Christian gentleman accepted the chairmanship of the local Committee on Arrangements; very soon a number were gathered to make up the General Committee and they were divided into various sub-committees with tasks assigned. It was agreed that at noon every day all who could would meet in a room at the Convention headquarters for a few minutes in prayer for guidance and fellowship; this proved to be increasingly a blessing. A cam-

PREACHER HEALS HIS BRONCHITIS

After coughing for more than 30 years, the Rev. J. J. Richards, 1349-D Arbor Ave., Dayton, Ohio, discovered a new treatment for Chronic Bronchitis and recovered quickly. It goes right to the root of the trouble and speedily overcomes constant coughing and difficult breathing. Soothes and heals. Write for Free particulars.

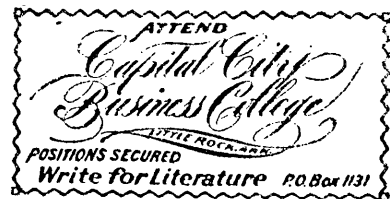
Bond's Liver Pills Will Set You Right

Are you bilious, constipated and nervous? Do you have frequent spells of headache and indigestion?

Then go to your druggist and ask for a 25c bottle of Bond's Liver Pills and know what it means to be free of those ills. They are small, mild, safe.

666

LIQUID — TABLETS — SALVE
Checks Malaria in 3 days, Colds first day.
Headaches or Neuralgia in 30 minutes.
666 SALVE for HEAD COLDS
Most Speedy Remedies Known.



Bank of Commerce
for Savings

NORTH LITTLE ROCK
"Growing With North Little Rock"
"The Bank of Service."
"Your Account Solicited."

Station No. 1—Broadway at Seventh.
Phone 5171
Station No. 2—223 W. Third St. N. L. R.
Phone 7766
Station No. 3—Markham at Cross
Phone 7777
GUENTERS' SERVICE
GOODYEAR STATION
"SUDDEN SERVICE"

STEAKS

CHOPS

Meet Your Friends at

MRS. PENN'S

VEGETABLE PLATE, 25c

705 West Fifth Street

Little Rock, Ark.

SANDWICHES

DRINKS

Easy Pleasant Way TO LOSE FAT

How would you like to safely and harmlessly lose 15 pounds of fat in a month and at the same time increase your energy and improve your health?

How would you like to lose your double chin and your too prominent hips and abdomen and at the same time make your skin so clean and clear that it will compel admiration?

Get on the scales today and see how much you weigh—then get a bottle of Kruschen Salts that costs next to nothing and which will last you 4 weeks. Take one half teaspoonful in a glass of hot water in the morning—cut down on pastry and fatty meats—go light on potatoes, butter, cream and sugar—and when you have finished the contents of this first bottle weigh yourself again.

After that you'll want to walk around and say to your friends, "One bottle of Kruschen Salts is worth one hundred dollars of any fat person's money."

But refuse imitations—safeguard your health—you lose fat S—E—L—Y with Kruschen.

Leading druggists America over sell Kruschen Salts

paign for funds started from the offices of the Brazil Sunday School Union brought responses from Sunday Schools and individuals throughout the country. Literally thousands made contributions, most of them small but the sum total was sufficient. Government authorities readily granted the free use of the beautiful Municipal Theater for the Convention sessions, spacious rooms in the School of Fine Arts building just across the Rio Branco Avenue from the Convention Hall for the Exhibit, and facilitated the passing of exhibit material and baggage through the customs free. The hotels of the city were ready to do their part; the press responded and during the Convention gave generous space in reporting the proceedings; the illustrated papers and photographers featured the Convention in two weekly issues; and Radio Companies co-operated splendidly. The Protestant Churches of the city generously offered the use of their auditoriums and school-rooms and invited delegates to occupy their pulpits; many homes were open to visitors and all the citizens were courteous, kind and interested. Foreign delegates were conducted on sight-seeing tours about the city and out along the splendid automobile drives over the surrounding mountains and by the sea shores.

The president of the Republic very cordially received a delegation commissioned to convey to him and to the Brazilian government and people most hearty thanks for the generous hospitality and consideration accorded the Convention. He readily consented to be photographed with the commission in the garden of the Presidential residence; this will be a historic picture.

Greetings and messages of encouragement were received from many parts of the world; from the Prime Minister of Great Britain, the President of the United States, the Patriarch of Jerusalem, the Prime Minister of Japan, the Minister of Foreign Affairs of China, South Africa, Australia and New Zealand, and from many others prominent in State, Church, business, educational and social circles.

We would not leave the impression on the minds of our readers, that the Convention was mainly an occasion of social, international, interracial and interdenominational fellowship. The story of the profound study and preparation that produced the many splendid, informing, thought-provoking and inspiring public addresses, the enlightening direction given to study groups and the results summed up in the findings, will appear in the Convention volume. This will be published separately in Portuguese and English. This will be the first time that the entire proceedings of a World's Sunday School Convention have been published in another language than English. Brazil appreciates the honor, and the cause of Evangelical Religious Education in Latin America will be greatly advanced. The Convention was indeed a great success and was well worth the time, labor, money, travel and sacrifice that many from all parts of the world gave to make it possible.

The Convention has made a profound impression on the public, and has contributed as no single event of the past to raise the Protestant Evangelical Church and Sunday School movement in Brazil and elsewhere in the estimation and respect of the people generally. The effect and influence of the Convention on the mind

and heart of workers, foreign and national, and the community of believers in Brazil and throughout South America has been and will be increasingly to dispel the sense of isolation heretofore keenly felt.

The spirit of the Convention was forward-looking, and hopeful. The leaders, speakers and delegates were, like the multitudes everywhere, sobered into deep seriousness by the disappointments, disillusionments and depressions that have come to the world of mankind in recent years; but not a word of pessimism was uttered at any time. "The Living Christ," the hope and light of the world, was the dominant note all the way through. There stands on Corcovado Mountain overlooking the city of Rio a massive reinforced concrete figure of Christ with outstretched arms. Coinciding with the opening of the Convention Roman Catholic plans were completed for the nightly illumination of the statue. Multitudes beheld the scene in harmony with the purpose and program of the Convention to unveil, reveal, illumine and exalt "The Living Christ" in human hearts and lives.

From time to time tourists seeking pleasure, scientists in search of knowledge, educators and others on missions of good will, capitalists, engineers and business men looking for investments and for commercial and industrial expansion, in increasing numbers have been coming to South America, but never before has so large and representative a group from thirty-three nations of the world visited this continent on "Business for the King."

The Twelfth World's Sunday School Convention goes to Scandinavia in 1936.

A TOO CHEAP RELIGION

What it costs to know Christ! We are putting it today too cheaply. We are fooling people today into thinking that they can have a deep and real experience of Christ without cost and without sacrifice; and you cannot. St. Paul knew it; he went through it, and at the end of it all he said, "I will go through it again that I may know Him." Listen to what he says in the third chapter of Philippians. "What things were gain to me those I count loss for Christ." "I count all things but loss that I may win Christ, and be found in Him." "That I may apprehend that for which I was apprehended." "I follow after." "I press forward." Those are the words of the Apostle after more than twenty years' experience of toil and trouble.

And I can imagine at the end of the time someone saying to him, "Is it worth while?" And he replies, "The privileges of race and religion, they are as nothing compared with the joy of knowing Christ. Personal comforts of home and friends are as nothing compared with Him." I can imagine the Apostle saying: "If I had ten lives to give, and I had to go through twice as much as I have gone through, I would give them all to Him, and I would go through all twice over, that I may know Him." So completely had Christ filled and possessed his life. That was no emotional appeal. It was the emotion that welled up in his soul from a deep, sacrificial joy that had come through a knowledge of his Lord and Master.

To St. Paul the knowledge of Christ meant sacrificial love in full self-denial. The knowledge of

Christ meant a real humility, in which all that the world boasts of is stripped away, and in which the vision of the Risen, Living Lord stands out before him. The knowledge of Christ meant compassion in utter pity for a sin stricken, suffering world. It meant forgiveness in the suffering of wrong without retaliation. Now you and I talk a great deal about knowing Christ, a great deal about Christ, and what He means to us. Jesus Christ meets us this morning with an insistent demand. "All this I did for thee. What hast thou done for me?" Jesus of Nazareth is speaking to us in as real a way as when He spoke to St. Paul on the Damascus road. May He give us the same ambition as the Apostle had, "That I may know Him and the power of His resurrection, and the fellowship of His suffering."—W. Wilson Cash in "The Christian World Pulpit."

OBITUARIES

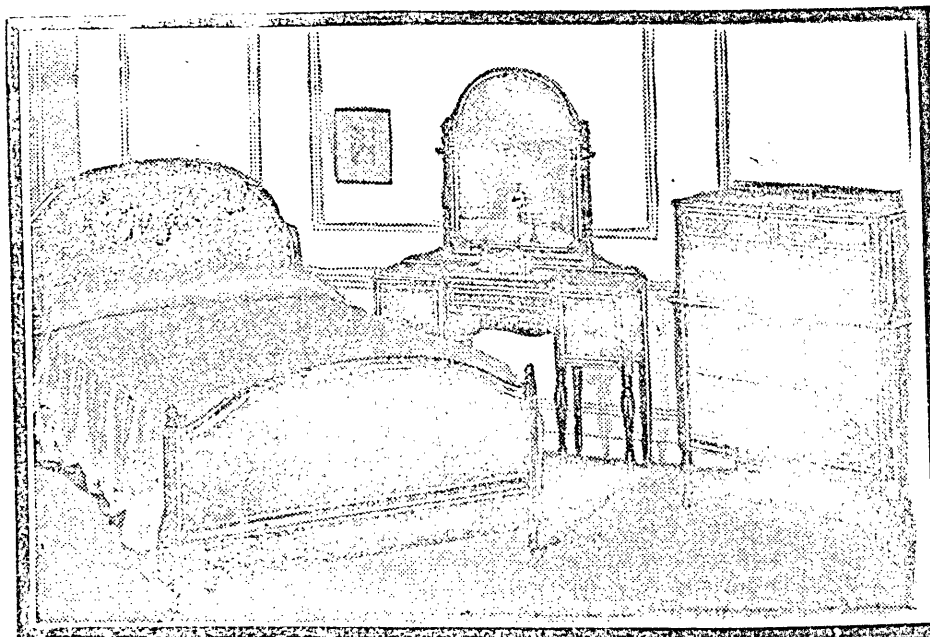
Seay.—Sallie J. Seay, wife of W. P. Seay, was born in Lauderdale Co., Alabama, May 26, 1850. She moved with her widowed mother to Green County, Arkansas, about 1878. She was married to W. P. Seay in 1880. To this union six children were born, two of whom are now living: H. P. Seay of Hatfield, Ark., and Mrs. Georgia Taylor of Calvin, Okla. She joined the Methodist Church at the age of 14, and lived a consistent member till her death, November 15, 1931. She left her husband and children to mourn her loss. She was one who loved her husband and family dearly and was very anxious about their return when any of them went away. May her loved ones so live as to meet her in the "Sweet Bye and Bye."—F. C. Cannon.

\$159 BURL WALNUT

4-Pc. Bedroom Suite

A CLEARANCE OF FINER BEDROOM SUITES AT EXACTLY HALF PRICE! This is a feature value for Half-Price Days: Four pieces; semi-poster bed, large chest of drawers, French Vanity with upholstered bench. Heavy construction; finest lacquer finish!.....

79.50
Easy Terms



ARKANSAS CARPET & FURNITURE CO.
MAIN AT SIXTH LITTLE ROCK

—See
—Our
—Special
—Displays