



Arkansas Methodist

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Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LI.

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Number 38

A WEEK OF PRAYER AND PENITENCE

BEGINNING with Sunday, Oct. 2, and continuing through that week, the churches of all denominations are summoned by the commission on evangelism of the Federal Council of Churches to a week of penitence and prayer. A call to repentance of national and personal sins and to a renewal of the spiritual life in a time of economic distress when the thought of the whole nation is constantly upon the restoration of material prosperity, the relief of poverty and the creation and distribution of material wealth, implies no return to any simple and fictitious theory of the correlation of sin and suffering. Bildad the Shuhite and Eliphaz the Temanite are not the patron saints of this movement. But one needs to accept no cheap and easy theodicy to believe that such bewilderment and confusion as now afflicts our whole society is not unrelated to failure of its spiritual health. Prayer and penitence under the present conditions means not patient acquiescence in the status quo as the will of God, but the renewal of purpose and power to remedy the things that are wrong.—The Christian Century.

LET US MEET OUR OBLIGATIONS

IN all the Districts in our two Conferences the presiding elders are making their last round and are endeavoring to have our members pay their pastors in full and meet their obligations on the Benevolences. We admit that times are hard and many of our people have little money; but good church members recognize the priority of their church obligations and will, at any cost, do their part. The chief difficulty is with the large class of members who have no church loyalty and fail to recognize their fundamental religious duty. As long as half of our members pay little or nothing, our church finances will drag. If all would do their part, we would pay our pastors in full and meet the quotas on Benevolences.

The responsibility for the pastor's salary is primarily with the stewards. If they have been faithful from the beginning of the year in presenting the claims of the pastor's salary and will continue to press for payment, salaries, with few exceptions, will be paid in full. We know of pastors who have not yet received more than one-fourth of the amount promised. They are suffering, and will suffer still more if the stewards do not do their duty. It is a pitiful thing to see a good man going in debt for necessities and stewards utterly failing to make any effort to collect. Such stewards should be dropped, and others who are willing to try should be selected. The trouble is that stewards do not begin early, and do not see all of the members on their lists. If all stewards were faithful, not merely in collecting, but in educating the members, there would be no real difficulty in paying pastors in full.

Responsibility for collecting the Benevolences, or seeing that it is done, is primarily on the pastors. If they have delayed taking pledges and are now timid about presenting these claims, they will not be paid. We know pastors whose members are just as poor and hard pressed as any others, who have secured all of their benevolent claims, because they worked at the job and kept their people informed and their consciences stirred. Few people cheerfully and voluntarily pay on these claims. They must be informed of the needs and purposes of these connectional obligations and cultivated in cheerful giving. It is a solemn duty of all pastors to press these claims and undertake to collect them in full. The excuse that our people are too poor to pay should not be accepted from those who are indulging in unnecessary spending on purely selfish objects, such as tobacco, shows, cold drinks, automobiles, fine

* MY BRETHREN, COUNT IT ALL JOY *
* WHEN YE FALL INTO DIVERS TEMP- *
* TATIONS; KNOWING THIS, THAT THE *
* TRYING OF YOUR FAITH WORKETH PA- *
* TIENCE. BUT LET PATIENCE HAVE *
* HER PERFECT WORK, THAT YE MAY *
* BE PERFECT AND ENTIRE, WANTING *
* NOTHING.—James 1:2-4. *

clothing, and the like. Of course, pastors must have common sense in dealing with these things, but it is their duty to try to correct the bad habits of their people in the use of money, and to create a conscience on that subject. The pastor who allows his people to shirk financial responsibility for church claims and at the same time use money for things that are unnecessary, must answer for this failure at the judgment bar. The pastor who allows his salary to be paid in full and brings up practically nothing on the Benevolences should be ashamed. His stewards are doing better for him than he is for the church. He should recognize that it is our connectional system that gives him a pastoral charge and a fair living, and that the Connectionalism will go to pieces if the Benevolences are allowed to dwindle to next to nothing. Ours is primarily a missionary church, and the Benevolences are all missionary in character. If these Benevolences are slighted and all money spent on pastor and local church, the spiritual life of our people will become so weak that finally they will cease to support even their own pastor and to keep up repairs on their church houses. He may not at first realize how closely his own welfare is connected with the securing of the Benevolences but sooner or later the pastor who fails to do his best for these connectional interests will suffer, and ultimately he will cease to be an acceptable pastor and will drop out of our ministry. Now is the time for pastors to do their whole duty toward their Benevolences, and for stewards to collect for their pastors. There is not a day to lose. By heroic sacrifice we can meet all Kingdom obligations. Let us pray that we may have the will to do it.

A CIVIC DUTY

UNLESS good citizens do their duty there is danger that bills for race-track gambling and modification of our prohibition laws may be passed by our next Legislature. We believe that the people of Arkansas desire no change in our prohibition laws; but the wet planks in the national party platforms have a tendency to unsettle the minds of many, and the members of our Legislature might be affected by the current craze. As is well known, attempts have been made for many years to pass a race-track gambling bill, and we have been saved only by the intervention of the governor's veto. The need for revenue and new sources from which to derive it will embolden the immoral elements again and they will seek to pass laws that lower the moral standards of our people. This can be prevented if good citizens who are on friendly terms with candidates for the Legislature will, before the election, interview candidates and get assurances from them that they will not support such nefarious measures. If this is not done, many members with good intentions will, after the session begins, allow themselves to be influenced by the immoral members who seek certain advantages through these laws. We appeal to good citizens to do their civic duty now. If it is found that candidates intend to support improper measures, it would be well, in certain counties, to bring out independent candidates by petition. If the issue is squarely made, the right will win.

DROP IN CRIME RECORD

DURING the accounts of crime in our daily papers, one would think that crime was rambling and on the increase. But that is largely due to the fact that in these papers we get practically all of the crime of the day from the whole country, and the mass overwhelms us.

It is therefore distinctly heartening to get such a report as has recently been given out by Dr. G. W. Kirchway, professor of Law in Columbia University, who has been commissioner of Prison Reform in New York and president of the American Institute of Criminal Law.

Basing his statement on the official figures of the U. S. Census Bureau, he says: "Let us take courage from the official record covering the eighteen years 1910 to 1927, inclusive, which shows a marked decline of from 35 to 40 per cent in the general crime rate in the United States, and this notwithstanding the immense number of 'new crimes' resulting from liquor, drug and traffic laws enacted since 1910. That the offenses of assault, fraud, vagrancy, prostitution and larceny, the last the most common of serious offenses, should all have fallen off by 50 per cent or more, and burglary by 10 per cent or more, should give pause to the Jeremiahs."

There is a decrease even in our larger cities. In New York City the arrests per 100,000 for burglary for five years ending in 1919. (wet) were 44, while for the five years ending in 1929 (dry) the number was only 34; and for larceny the number dropped from 181 to 127. In England convictions for drunkenness for these periods showed an increase. In the Chicago municipal courts there has been a considerable decrease in crime during the last three years. The wet papers will not report the facts, and readers are constantly misled about law-enforcement and crimes. Only readers of the denominational papers have a chance to get the truth about such matters when prohibition is involved.

"I am for continuing the experiment of national prohibition. Prohibition is doing more good than harm—if it is doing harm. It is said that a man can get a drink anywhere in the United States. A man can still commit murder anywhere in the United States and many men do. There is convincing evidence that the law is benefiting the country as a whole. If there is any ideal way of handling the liquor traffic, I don't believe the world has yet discovered it. I believe that in November, both Democrats and Republicans who are sincere in not wishing the country to take a backward step in the control of liquor should work for the election of senators and congressmen who will pledge themselves to oppose any repeal of the amendment, which does not provide for effectual federal control."—Sen. Arthur Capper.

DURING the past few weeks there has been a new spirit of optimism along the economic front. It is not an optimism of the "prosperity is just around the corner" variety. It is, instead well grounded in fact. The seasonal influences have been favorable. Commodity prices have shown a steady upward tendency. Stocks of goods of all kinds are rapidly becoming depleted, necessitating new buying. The outward flow of gold has been checked and reversed. And, finally conditions abroad have definitely improved. Best of all, is the feeling of confidence that is growing in the public mind. There can be no recovery without that. And when, along with it, the economic indicators point the right way, we can look forward with a feeling of hopefulness.—Ex.

I abstain from all alcoholic beverages, even from the lightest wines. Wine is never bought for my household.—Mussolini.

State History Commission

ANNUAL CONFERENCES

N. Ark. Conference, Fort Smith, Nov. 2
Little Rock Conference, Texarkana, Nov. 9

Personal and Other Items

COPIES of our issues for Aug. 25 and Sept. 1 are needed for our files. If friends will mail us copies not needed they will be appreciated.

REV. E. B. WILLIAMS, our pastor at Hoxie, for the past two weeks has been assisting Rev. C. D. Meux in a meeting at Capitol View Church.

SCHOOL directors who may unexpectedly need teachers may be assisted in finding satisfactory teachers by corresponding with the editor of this paper.

REV. W. M. CRUTCHFIELD, associate editor of The Southwestern Advocate, in the absence of the pastor, Rev. Dana A. Dawson, preached at First Church, Ft. Smith, August 28.

RENEWING his subscription and paying on arrears, an old subscriber writes: "I do not like to miss the high ideals, ability and integrity reflected in the editorials and articles in the *Methodist*."

HENDRIX COLLEGE has had an unusually good opening. An increase of about 12 per cent in registration is reported with a body of exceptionally fine students. The work is starting well and all prospects point to a successful year.

DR. J. D. HAMMONS, pastor of First Church, Hot Springs, announces that Dr. O. E. Goddard, Foreign Missionary Secretary of our General Board of Missions, who is to conduct a series of services at First Church, will next Sunday at 11:00 a. m., speak over KTHS.

THE MAYFAIR HOTEL at Searcy, a picture of which was in our issue of Sept. 8, is regarded by many as the best hotel between Memphis and Little Rock and between St. Louis and Little Rock. When you are traveling in that part of the State, be sure to patronize this excellent modern inn.

REV. MILTON R. LARK, formerly of North Arkansas Conference, who has been pastor of our church at Eureka, Mo., has been transferred to the Mo. Conference and stationed at Clifton Hill. This change was made in order that he might be near his children who are in Central College, Fayette, Mo.

REV. D. H. COLQUETTE last Sunday visited the municipal jail, county jail, city hospital, county hospital and held ten services. He interviewed 110 persons individually and found 75 professing religion, 35 irreligious and one who said that he had never seen a Christian. Fifteen were converted during the services.

MISS MARY McSWAIN, daughter of the late Dr. R. B. and Mrs. Mary McKinnon McSwain, left this week for Nashville where she will take graduate work in Scarritt College. Having graduated at Lon Morris College and the Southwestern Texas Teachers College, she taught one year in Waldo High School and during the past year has been in the editor's home and giving her time largely to Sunday School and League activities in First Church.

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All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

AS England was saved from revolution by the Wesley revival, so our day may escape disaster only by getting right with God—which is the one shortest way of getting right with one another.—W. T. Ellis.

REV. ALFRED DOSS, pastor of Tigert Memorial Church, Hot Springs, has matriculated at Hendrix College. The railroad connections are such that he can easily give the week ends to his churches and yet keep up his work in the college. He prepared for college in the Hot Springs High School where he worked his way and made a good record.

MISS HENRY MCKINNON, who for the past two summers has had charge of children's activities at Mt. Sequoyah, has just opened a Day Nursery in the Woman's Club Building, corner of Fourth and Scott Streets, Little Rock. Mothers coming to the city to shop will find it convenient to leave their little ones in the care of Miss McKinnon. Her charges are very moderate.

REV. H. F. AULT, our pastor at Friendship, who was seriously injured in an automobile accident recently, is recovering and hopes to resume his work in a few weeks. His father is also improving. The smallest boy, whose leg was amputated, had to have a second amputation, and is still very weak. The other injured boy is still suffering, but is slowly improving. In order that the injured boys might be close to a school, the family has moved to Arkadelphia near the school house. Bro. Ault will remain in the parsonage at Friendship. He and the family are deeply appreciative of all the kindness shown them by friends at Arkadelphia and elsewhere.

BOOK REVIEWS

The Country Church and Our Generation; by Edwin E. Sundt, B. D., Th. M.; published by Fleming H. Revell Co., New York; Price \$1.50.

This is the work of one thoroughly familiar with the changes that have recently taken place in rural America. He claims that this holds a special challenge to the country church and offers program suggestions vital and applicable in almost every rural community. He gives concrete illustrations of small town and country churches that have been making marked progress. Anyone interested in the progress and welfare of the rural church would do well to read this book.

The Country Church As It Is; by A. J. Wm. Myers, B. D., Ph. D., and Edwin E. Sundt, B. R. E., B. D.; published by Fleming H. Revell Company New York; price, \$1.50.

This is a case study of rural churches that really exist and as such will prove of special interest to students of the rural church. Part I "The Churches Studied." Group A. "The More Promising Churches." B. "Churches With Some Effective Elements." C. "The Less Effective Churches." Part II. "Principles of Rural Church Work." Part III. "Characteristics of Successful Leaders." Appendices (1). "A Brief Bibliography;" (2). "Evangelism for a Country Church." The book will prove interesting and helpful.

Follow Thou Me; by George W. Truett, D. D.; published by Ray Long and Richard R. Smith, Inc.; New York; price \$2.00.

Dr. Truett needs no introduction to church circles nor indeed to the general reading public. His addresses have won for him a world-wide audience. This collection is especially fine, polished and fluent in style, and rich in illustrations

drawn from the author's broad experience. They are founded upon spiritual truths and deal with the very heart and life of our modern times. The message is one of courage sent out to meet the mood of despair. It is a timely book. It contains fifteen complete and inspiring addresses.

The Challengers; by Grace Livingston Hill; published by J. B. Lippincott Company, Philadelphia; Price \$2.00.

In this story Mrs. Hill gives us the picture of a family who bravely faced sickness, accident, poverty, and through a series of adventures might easily befall any of us, came out victorious. Phyllis, the second daughter, with her pluck, courage and practical common sense, plays a leading role. Love, interest and romance woven throughout the story in a way to get and hold the attention of the reader. Read "The Challengers."

Children's Work In The Church; by Mary E. Borton; published by Cokesbury Press, Nashville; Price \$0.65.

This book was prepared especially with the purpose of helping the Church without separate departments in that all important phase, with children. Miss Skinner has been in a position to observe this work and is familiar with its problems, weaknesses and possibilities, and has prepared this text-book which should be carefully studied by workers in all our unorganized churches. No opportunity properly to understand the great task of relating the child's life to Christian life of the church should be neglected.

Pollyanna In Hollywood; by Elizabeth Borton; published by L. C. Page and Co., Boston; \$2.00.

This is the seventh Glad Book. Realizing the eagerness with which lovers of Pollyanna, in her new adventures, Mrs. Borton has taken character given to us by Eleanor H. Porter, presents her with her family in the midst of a series of interesting events carrying them through a year's stay in Hollywood. Those who lead to love the first little Pollyanna will enjoy a glimpse of Pollyanna's three children in this and those who have followed with interest in "Pollyanna and Jimmy Bean, through the six Glad Books," will welcome this seventh volume of the Glad Series.

Thirty Years In the Golden North; by Jan W. Borton; published by the Macmillan Co.; New York; price \$2.50.

This is the account of a strange life lived simply and bravely in the still mysterious realm of the frozen north, although the author was untired in the usual sense of the word, his months of solitude, his keen powers of observation, and his understanding of humanity enable him to live nobly a long and useful life, and to recount with the utmost skill and art of simplicity and vividness that life which to most of us is the fascination of a fairy tale. His description of the coming of the arctic winter, the freezing of the sea, the winter storms and the caves, in which the polar settlers lived and how they were fortified against the terrible cold, the return of the summer, the bird that heralded the return of the season—all give us a new appreciation of the possibilities of the terrible north. It is indeed one of the most enlightening and entertaining books we have had the pleasure of reading this season. Give yourself the treat of reading it, you'll find it well worth the price.

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CONVENTIONS

Following, as he does, the brilliant Wayne B. Wheeler, Mr. Edward B. Dunford, General Counsel of the Anti-Saloon League, has a difficult position. It has not yet been generally recognized, but in his grasp of all the constitutional phases of the prohibition question, Mr. Dunford is not and has not been surpassed. He has supplied the Board of Temperance, Prohibition and Public Morals with an analysis of the problems involved in the proposed submission of prohibition repeal to state conventions for ratification.

Legal possibilities are varied and disturbing, particularly so in view of the lack of precedent. Who in the various states has the power to call the conventions? Is it to be done by Congress, by the state legislatures, or by the people of the states? The Constitution is silent. Shall delegates to the conventions be elected at large or by districts in the states?

Will it not be necessary for the legislature to appropriate for expenses, to fix the qualifications of electors and to provide election machinery? If so, especially in these trying times, will there not be many states which will refuse to incur such expense?

Has Congress the power to punish bribery in the naming of a delegate and prevent the intimidation of voters?

If a majority of the electors shall be required for the naming of every delegate, how many run-off elections would be necessary before the necessary number of delegates secured a majority vote of the state? Who would bear the enormous expense? Would there be any authority for eliminating the lower candidates?

Since there is no authority in Congress to compel a legislature to provide for a convention, it would first

be necessary to elect a legislature for that purpose. Would not the action of the people in electing this legislature itself be morally mandatory without the convention?

What about the initiative provision in the constitution of many of the states? Some of them are very broad. Could the people initiate a law for the election of delegates to ratifying conventions? In North Carolina, for instance, Article XIII of the constitution provides that no convention of the people of the state shall ever be called by the General assembly except by concurrence of two-thirds of the members of each house of the General Assembly, and except the proposition be first submitted to the qualified voters of the state.

How far can state conventions impose restrictions not existing when the constitution was adopted? In Massachusetts, the constitution provides that in all elections of civil officers, the person having the highest number of votes shall be deemed elected. This is in direct conflict with the Bingham resolution to require delegates to have a majority vote of the electors. Is it not possible that qualifications for suffrage established by state conventions will have no application whatever in the naming of delegates to ratify the amendment to the federal constitution? In many states, it is questionable whether under their own law such qualifications would apply. Who would be eligible as a delegate? Would the inhibitions established by various states disqualify particular individuals or groups? In some states it would be doubtful if an employee of the federal government, a district attorney, a postmaster, a mail carrier, or any one employed by the civil service, would be eligible. Who would decide the right of such a delegate to a seat and in the inevitable contests, which courts would have jurisdiction, state or federal?

The Federal Corrupt Practices Act would not apply to expenditures made to influence delegates to a ratifying convention. Enormous sums would undoubtedly be used by national organizations, with infinite possibilities of corruption.

Can the governor of a state veto the calling of a convention?

If a convention called in a certain state refuses to ratify, could a second convention be called? Is there any limit to the number of conventions that may be called. Can a convention adjourn to meet later at the call of the chair? If a convention failed to agree and continued so to fail, how could its authority be revoked? There is no law fixing the tenure of office of a member of such a convention.

The confusion attending all of these and many other points suggests the possible invalidation of any action taken. The fact that ordinary election laws do not apply suggests infinite possibilities of corruption. The whole proposal, as is the case with almost all other proposals connected with the anti-prohibition movement, gives evidence of an astonishing immaturity of thinking. The American people will do well to "Stop, Look and Listen."—Ex.

DISCIPLINE IS BUT OUR DESTINY

"It is for discipline that ye endure," writes the author of the epistle to the Hebrews. "We are here for discipline." That is a startling statement. We thought we had bowed that gray, thin-lipped old killjoy out of the picture. Discipline used to be the work of the home of the school, of social life, of religion. Today, discipline is not merely ignored, it is preached against by Freud, decried by the new pedagogy. Laws are passed against it. If anything remains, it is attacked by "Repeal It" signs on autos. Nothing is to be forced on anyone, from learning one's "A B C's" to honoring one's parents. Everything is elective, from college courses to marital fidelity. The man or woman who casts aside all discipline, throwing restraints to the winds for the sake of the passing gratification of selfish desires, is no longer called a cad or a libertine, but a strong-minded modernist driving on to self-expression, which is the chief end of man, without God and duty. Duty is damned by calling it Mid-Victorian, and curses are heaped upon it by naming it Puritan.

But what if discipline is a necessary part of human life? Calling it hard names won't make a decent life any easier. What shall we think if duty (and the pain of duty) is not an intruder in the house, but the true housekeeper? If discipline belongs there, we can't shut her out, eject her, lock the doors, and start the wild-eyed revels. She will come back, if the house is hers and she has a master key.

Observe what is happening in Russia. The communist party is uncompromising in its opposition to anything that interferes with social responsibility. Its leaders not only frown on drinking and other gross excesses but such less vicious diversions as dancing and card-playing are strictly taboo. Here you have a new Puritanism without God; I prefer Puritanism with God. It is nobler, bigger and grander. But the point is that discipline can't be dispensed with. Stalin says we must have "Puritanism" for the sake of the success of the "five-year plan." The New Testament says we must have Puritanism for the sake of God's plan for the next five years, and for one's eternity. Which is the grander conception?

The discipline shows that there is a goal. The game of life can't be played unless there is a goal to fight toward and to gain. A university professor was talking recently with a group of his students. He urged them to be men and to play the game of life. One of the students asked: "But how are we to play the game of life when we don't know where the goal posts are?" If there are no goal posts, there can be no game. Our first business in the game is to know where the goal posts are. The goal is to know God our Father. Fellowship with him is the purpose, and the end of the game and the beginning. The whole problem is to see the discipline in the background of his purpose. The athlete endures because he sees the meaning of the restraints that he must put upon himself.

Here is a young man who went to the games in California this summer with his college intercollegiate team. He did not expect to win first place this year. He is young, not fully developed. This is still a part of his discipline. Here is a brilliant man

brought into a great firm, shifted around, set at drudgery. Disconcerting, discouraging it is, unless he sees that it is an honor to be made a drudge for discipline in preparation for a big thing. Suddenly he is put in a place of great responsibility. "All discipline seemeth for the present to be not joyous, but grievous; yet afterward it yieldeth peaceable fruit unto them that have been exercised thereby."

Some men, many men, begin and remain in easy positions. They are not worth training for great things. "God dealeth with us as with sons." We are destined for high places. We must endure the discipline. We are children of the King. Discipline is proof of the God's displeasure, or of his forgetting us. Discipline is the proof that he is getting us ready for a place nearer himself in his own blessed work. Are you having a hard time? "The world is not just a vale of tears. It is a vale of soul-making."—Geo. A. Frantz, in Presbyterian Banner.

PONDER THIS

"New York.—The Great White Way, Fifth Avenue, Broadway. A million electric signs, all telling something—but not one telling or selling intoxicating liquor. Not one. From the Gulf of Mexico to San Francisco, from the Atlantic to the Pacific—upon thirty-five thousand miles of public highways, not a single bill board, displaying a single picture, sentence or word, advertising intoxicating liquor. Not one. Millions of young people all over the United States know nothing at all through advertisements of this or that brand of liquor. The return of beer would open the flood gates of modern advertising to the liquor interests."—Weekly World News, Santa Ana, Calif.

WOULD THE SWEDISH SYSTEM WORK IN THIS COUNTRY?

Two things in Sweden are in its favor which would be lacking in this country. The system began locally and in a small way in the city of Gothenburg, the second largest city in Sweden, in 1865. It was at first experimental, and the members of the board which managed it felt their way along, gradually extending their powers. Thus, Sweden had long experience with the system locally before it was adopted nationally. Again, Sweden has no corrupt city governments. Liquor and graft had never been combined in Sweden because there was no graft.

There has long been an unholy alliance between liquor and corrupt politics in this country. The saloon was the ally of the corrupt politician in the old days. Saloons were licensed, and the politicians had the power to grant or withhold licenses. The saloon had to support the politician or go out of business. At the same time, the corrupt politician got his votes from the liquor crowd. The saloon was indispensable to him.

Under the dispensary system, the politician would still have the power to control the dispensaries. Through the dispensaries he would also have the power to decide who could have a ticket to buy liquor and who could not. That would give him a power over the thirsty such as he never had even under the saloon. The alliance between liquor and corrupt politics would be more firmly cemented than ever. It looks like a bad combination. —Dr. Thomas N. Carver, of Harvard University, in the Christian Science Monitor.

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Missionary Dept.**
MRS. A. C. MILLAR, Editor.

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**MISSION STUDY INSTITUTE,
PINE BLUFF DISTRICT**

The Mission Study Leadership Institute of the Pine Bluff District was held Aug. 30 at First Church, Pine Bluff, with an attendance of 65. All but three Auxiliaries answered to roll call.

The Institute opened at 9:30 a. m. with Mrs. V. D. Webb, District secretary, presiding, and adjourned at noon for luncheon served at the church, the Institute adjourning with the afternoon session at 3 o'clock.

Mrs. W. F. Woodard of First Church, who was a representative of the Pine Bluff District at the School of Missions at Mt. Sequoyah, was the leader of the following program:

- Prayer, Mrs. V. D. Webb.
- Greetings, Mrs. V. D. Webb.
- Special solo, "Heralds of Christ," Miss Lucyhearn Broadstreet.
- Presentation of day's work, Mrs. W. F. Woodard.
- Book to be studied: "Living Issues in China," by Hodgkins.
- "Life of Sun Yat Sen," Mrs. A. F. Knoll.
- "Shanghai Woman's Medical College," Mrs. N. J. Gantt.
- "Status of Women in China," Mrs. W. H. Simpson.
- Vocal duet, "Bringing in the Sheaves," chorus in Chinese, Mrs. W. D. Ferguson and Mrs. C. H. Moore.

- "Such a Chance as This," Mrs. B. H. Mathews.
- "Gingling College," Mrs. Charles Nichols and Mrs. Morris.
- "Our New Secretary of the Foreign Department," Mrs. John Patterson.
- "China's Home Life," Mrs. Rush Barrett.
- "Education in China," Mrs. Trice.
- "Political Situation in China," Mrs. W. D. Jones.
- Noon worship, Mrs. Woodard.
- Conference with leaders, informal.
- Problem: "What Has Christianity to Contribute to the Changing Family Life of China?"
- "The World Outlook," Mrs. E. J. Sponenbarger.
- Discussion: "Is the Missionary Still Needed in China?"
- Playlet from "Lady Fourth Daughter of China," by five young people of First Church.
- Benediction.—Reporter.

ZONE MEETING AT DIERKS

Zone Four met with the Dierks Auxiliary on Sept. 1. The church was decorated with ferns and cut flowers. Miss Marian Steel was at the piano and opened the meeting with a prelude. Mrs. Moore presented the program:

Subject: "Practical Applications of the Life and Teachings of Jesus to Our Lives as Women of Today." Devotional, Mrs. Moore.

Prayer, Rev. Alva C. Rogers.
Solo—"The Lord Is My Shepherd," Mrs. E. B. Smith.

Practical Applications of the Life and Teachings of Jesus as it Pertains to:

1. The Housewife, Mrs. C. P. Smith.
2. The Mother, Mrs. Custer Steel.
3. The Special Life, Mrs. Moore.

4. The Professional Life, Mrs. R. S. Steel.
 5. The Rural Sisters, Mrs. A. F. Prior.
 6. The Churchworker, Mrs. A. T. Dollarhide.
- Prayer, Rev. S. F. Goddard.
The president, Mrs. A. P. Boyce, then took the chair, presided during the business session, after which light refreshments were served by the Dierks Auxiliary. The meeting then adjourned to meet with Lockesburg Auxiliary in November.—Mrs. Alva C. Rogers, Secretary.

ZONE MEETING AT DEWITT

On Thursday, September 8, the Missionary Societies of Zone No. 3 of the Pine Bluff District, held a Zone meeting in DeWitt from 10 a. m. to 2 p. m., with Mrs. C. E. Park, song leader, and Mrs. R. B. Haggart, pianist, and Mrs. Verne Bowers, Zone leader.

Delegates were present from Stuttgart, Gillett, St. Charles, Ulm and Humphrey, besides those from DeWitt. Ulm, the most distant and the newest Society, had the largest delegation, both in numbers and in per cent of membership. Presidents of each Society were present and took part on the program. Two pastors were present, Rev. G. W. Robertson of Humphrey, and Rev. A. W. Waddill of DeWitt. The church auditorium, and also the tables in the basement, were beautiful with cut flowers; two large vases of giant dahlia blossoms were presented and arranged for the meeting by Mrs. A. W. Waddill, although she is now an invalid and unable to attend.

The spiritual side of the meeting was stressed in the songs, "Jesus Calls Us," "Where He Leads Me I Will Follow," and the Scripture lesson on the Bethany sisters, and the

talk and prayer by our Zone leader.

The address of welcome was delivered by Mrs. B. M. Thornton, and the response was by Mrs. Wm. J. Stillwell of Gillett. Special music was furnished in a duet by Mrs. Elms and Mrs. Holder, and a solo by Mrs. C. E. Park. A map of the Zone was presented showing each church and Missionary Society in the Zone, the work of Robert Leibold of DeWitt, thirteen years of age. It was both neat and correct.

Perhaps the most interesting part of the program was a round table on "Missionary Societies, and Recreation," conducted by Mrs. G. B. Deane. In this discussion every Society took part.

The local president of DeWitt, Mrs. R. D. Rasco, presided at the luncheon. Our District secretary, Mrs. V. D. Webb, was unable to be present, but sent greetings and regrets, which were read at the luncheon. By request, Mrs. Elms and Mrs. Holder again sang for us. Each Society expressed their opinion of the most worthwhile things brought out during the day.

A playlet, "Modernizing Young Mrs. Patton," was given under the direction of Miss Ina Morris, with the following ladies taking parts: Mrs. Jake Parker, Mrs. O. R. Elliott, Mrs. J. O. McGuire, with Mrs. Luther Black as soloist. This was not only enjoyable, but drove home the truth that to be really modern and up-to-date we must be missionary.

We closed with the song, "Blest Be the Tie That Binds," and a benediction by Bro. Robertson of Humphrey, and went home to carry out the wonderful new and better things we had had suggested there.—Mrs. Verne Bowers, Zone Leader.

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"My daughter Mearle is a high school girl. She was rundown and she suffered from irregularities, but Lydia E. Pinkham's Vegetable Compound has helped her wonderfully. She is regular now and she feels well and strong."

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How can we add to their testimony? What can we say about Lydia E. Pinkham's Vegetable Compound that is more convincing than the simple statement of half a million women—"It helps me?" Ask your druggist for the convenient tablet form. Find out for yourself how good it is.



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Tablets

Christian Education

COKESBURY TRAINING, NORTH ARKANSAS CONFERENCE

Approved Schools

Fifty-five Approved Cokesbury schools have been held in the North Arkansas Conference this Conference Year. Several schools have been planned to be held before the end of the year.

Training Courses

More pastors this year have taught their own Cokesbury schools than in any previous year. The value of the work is becoming more evident and when it is impossible to secure an approved instructor for the needed unit the pastor or some interested layman leads the group in a study of the book. An examination is given to those who desire to take credit. The examination, as it is now furnished, is not an examination in the old sense of the term, but more like the assignments given in an Approved School. These examinations can be secured from the Conference Office.

Cokesbury Books for Rent

The office at Conway has a limited supply of Cokesbury Training books which may be rented for use in either Approved Schools or Training Classes. The Church must pay return postage.

"The Educational Work of the Small Church," (Organization unit) rental fee 10 cents.

"The Educational Work of the Small Church," (Organization Unit,) rental fee 10 cents.

"Sunday School Worker," (Workers relationships,) rental fee 10 cents.

"Worship in the Sunday School," (Training Worship,) rental fee 10 cents.

"Methodism and World Service," (Missions,) rental fee 15 cents.

"Life of Christ," (Bible Unit,) rental fee 15 cents.

Rev. S. F. Goddard in Conference

We were fortunate to have Rev. S. F. Goddard in the Conference to teach the Cokesbury unit on Evange-

lism in five schools. The schools were held at Winslow, Berryville, Cincinnati, Valley Springs, and Clinton. We appreciate the fine work done by Brother Goddard and his spirit has made an indelible imprint upon the people where he has gone. We welcome him back again any time he can come.

Batesville District Leads

The Batesville District leads in Cokesbury Training work. Fifteen of the fifty-five schools have been held in the Batesville District. Both the Presiding Elder and Rev. I. L. Claud, District Educational Director have placed special emphasis on this work. Brother Claud has taught in thirteen schools and held at least 3 revivals in connection with the school. He has had marvelous results.—Glenn F. Sanford.

PARAGOULD DISTRICT SCHOOL

The Paragould District Training School was held September 5-9 in Paragould First Church. The following courses were offered: "Teaching Children," by Miss Baird of Morilton; "Organizing for Christian Education," by Rev. C. W. Lester of Helena; and "Building the Program for Seniors and Young People," by Ira A. Brumley. This proved to be one of the best training schools that has been held in the Paragould District. Fifty-six credits were issued, with one person taking office credit. The following churches were represented in this school: Paragould First Church, East Side, Marmaduke, Mammoth Spring, Rector, Pruett's Chapel, Beech Grove, Black Oak Ct., and Walnut Ridge.

Rev. E. T. Wayland, Presiding Elder of the District, served as Educational Director of the school. Brother Wayland is finishing his quadrennium in the Paragould District. He has at all times given himself wholeheartedly to the program of Christian Education.—Ira A. Brumley, Ext. Sec.

NORTH LITTLE ROCK TRAINING SCHOOL

The second session of the North Little Rock Standard Training Bible School came to a close Friday night, at which time 73 credits were issued, three others are planning to take office credit. This is the largest school ever held in North Little Rock. The following courses were offered: "Missionary Message of the Bible," by Rev. J. Frank Simmons of Little Rock; "The Life of Paul," by Rev. Sam B. Wiggins of North Little Rock; "Old Testament Survey," by Rev. J. Wilson Crichlow of Conway; and "The Life of Christ," by Ira A. Brumley. Mrs. J. C. Salmons, Jr., of North Little Rock was Educational Director.

Four Methodist Churches were represented in this school: Levy, Washington Avenue, First Church, and Gardner Memorial. The members of these four churches have earned 298 credits in Standard Training work this year, which is one-fifth of all the credits issued in the Conference and two-thirds of all the credits issued in the Conway District.

The Washington Avenue Church has set a new record in number of credits earned in proportion to the membership of church, having received 168 credits this year, which is almost twice the number of credits earned by any other church in the Conference.

The program in these four churches shows what leadership training means to the development

of our church life.—Ira A. Brumley, Ext. Sec.

HOT SPRINGS YOUNG PEOPLE'S COUNCIL

Forty young people representing the officers and Union presidents of the Little Rock Conference, met at Hot Springs, September 4-5, in what turned out to be one of the most successful sessions our Council has ever had in all its history. President Hamilton proved to be a wise leader. Miss Brown of the Central Office made a large contribution. Dr. Millar delighted the young people with his presence. Oaklawn Church, led by Pastor Birdwell, entertained graciously. Plans were made for an enlarged program for the new year beginning October 1.—Clem Baker.

WITH BROTHER CHRISTIE AT HORATIO

Had a most wonderful week with Brother Christie in a revival meeting at Horatio, closing September 11. Twenty additions. No better nor more loved man in all our Brotherhood than is W. W. Christie. No man looks after details more accurately. No better time is had anywhere than in his delightful parsonage home. No better people to preach to than those he serves. If you get a chance to help Brother Christie in a revival, do not turn it down. This was my third time to be with him.—Clem Baker.

INSTITUTE FOR SHERRILL AND TUCKER

Our Institute at Sherrill and Tucker, last Thursday afternoon and night, was all that one could ask for. Brother Harrell had everything arranged according to plans agreed upon for all our fall Institutes. Miss McRae with Children's Workers in afternoon, young people and adult leaders in supper at 6:30, followed by conference. General meeting at night. Good attendance. Fine supper. Splendid interest. Our team, composed of Miss McRae, Mr. J. S. M. Cannon, and the writer, came away feeling that much good was accom-

plished. Both churches on this charge well represented. Young people most enthusiastic. Mrs. Rogers at Tucker, and Miss Jackson at Sherrill, are the superintendents. Few men superintendents are doing so well as these two good women. Brother Harrell is in high favor and both people and preacher are in favor of his return.—Clem Baker.

TRAINING SCHOOL AT GLENWOOD, OCTOBER 16-21

Led by the energetic Presiding Elder, Rev. L. E. N. Hundley, and that fine Sunday School pastor, Dr. J. M. Workman, a Standard Training School is to be held at Glenwood the week of October 16-21. All the surrounding charges are to be represented. Dr. Workman and Superintendent McKeowen are pushing the enrollment. We are going to have a great week at Glenwood.—Clem Baker.

YOUNG PEOPLE'S TRAINING SCHOOL AT PINE BLUFF, OCTOBER 24-28

The annual session of the Standard Young People's Training School will be held at Pine Bluff the week of October 24-28. The one last year at this date was a great success. The one this year promises to be better. Mary Turner is chief promoter. All pastors of the city are with her. Dr. Thomas is to be chief speaker on closing night. Watch for the results.—Clem Baker.

INSTITUTES THIS WEEK

Our Institute team, composed of Miss McRae, Cannon and Baker, will be in Institutes this week as follows:

Monday—DeQueen.

Tuesday—Foreman.

Wednesday—Ashdown.

Thursday—Mena.

Friday—Mt. Ida.

Presiding Elder Watson will be with us at DeQueen, Foreman, Ashdown, and Mena. Presiding Elder Hundley, at Mt. Ida. We are finding the best interest we have ever seen in these Institutes this fall and look for some permanent results in

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MALARIA, CHILLS and FEVER
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perfecting our new unified program of Christian Education.—Clem Baker.

OUR SCHEDULE NEXT WEEK

Our schedule of Institutes for next week, with the same team, is as follows:

- Murfreesboro—Monday, Sept. 26.
Nashville—Tuesday, Sept. 27.
Gurdon—Wednesday, Sept. 28.
Hope—Thursday, Sept. 29.
Arkadelphia—Friday, Sept. 30.

Brother and Sister Hundley will be with us as members of the team at Murfreesboro, Nashville, Hope, and Gurdon.—Clem Baker.

PLEASE HELP US CLOSE OUT THE YEAR WITH YOUR SUNDAY SCHOOL DAY OFFERINGS

The end of the year is nearly here. We are going to close out the year without debt on the Conference, if we have to starve. But in the meantime we are sure that many of our fine, loyal churches are going to finish up Sunday School Day and send it in to Mr. Hayes so that this awful calamity will not happen. Let us make it 100 per cent. That means some kind of offering from every church. Is that asking too much? Many churches have already gone on the Honor Roll. An offering this year counts more than ever in the history of our work. Please, Brethren, do not forget your fellow workers in Christian Education as you make the final appeal for closing out the year.—Clem Baker.

NORTH ARKANSAS CONFERENCE FOURTH SUNDAY MISSIONARY OFFERING FOR AUGUST

Table listing financial reports for various districts including Batesville, Booneville, Conway, Fayetteville, Little Rock, and Camden, with totals for each.

IT IS A BURNING SHAME



That so many Churches are without sufficient insurance and not properly safe-guarded against Fire, Lightning and Tornado. THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO—The Methodist Mutual—in successful operation since 1898—furnishes protection AT COST upon easy annual payments. No assessments; legal reserve for security of policy-holders same as stock companies.

For applications and particulars, address HENRY P. MAGILL, Pres. & Mgr. 1309 Insurance Exchange, Chicago, Ill. REV. J. H. SHUMAKER, General Agent Southern Church Department 308 Broadway, Nashville, Tenn.

Financial report for Ft. Smith District, listing churches like Prairie Grove, Bright Water, Gravette, Springtown, and their respective contributions.

Financial report for Helena District, listing churches like Earle, Wynne, Helena, Marianna, Wheatley, Hughes, Crawfordville, West Helena, Aubrey, Widener, Haynes, Mellwood, Birdeye, Holly Grove, Madison, Colt, and Cherry Valley.

Financial report for Jonesboro District, listing churches like Blytheville, Marked Tree, Jonesboro, Leachville, Monette, and previously reported amounts.

Financial report for Paragould District, listing churches like Walnut Ridge, Mammoth Spring, Portia, Marmaduke, Beech Grove, Knobel, and previously reported amounts.

Financial report for Searcy District, listing churches like Bradford, Weldon, McCrory, Heber Springs, Augusta, West Searcy, and previously reported amounts.

Financial report for Standing By Districts, listing Helena, Fayetteville, Jonesboro, Conway, Batesville, Paragould, Ft. Smith, and Booneville.

Financial report for Little Rock Conference Sunday School Day Offerings, listing Arkadelphia District, Camden District, and Little Rock District.

Financial report for Camden District, listing previously reported amounts and total for Camden District.

Financial report for Little Rock District, listing previously reported amounts and total for Little Rock District.

Financial report for Monticello District, listing previously reported amounts and total for Monticello District.

Financial report for Pine Bluff District, listing previously reported amounts and total for Pine Bluff District.

Financial report for Prescott District, listing previously reported amounts and total for Prescott District.

Financial report for Texarkana District, listing previously reported amounts and total for Texarkana District.

Financial report for Standing by Districts, listing Little Rock, Pine Bluff, Monticello, Texarkana, Camden, Arkadelphia, and Prescott.

Financial report for Little Rock Conference, listing previously reported amounts and total for Little Rock Conference.

Financial report for Camden District, listing previously reported amounts and total for Camden District.

Financial report for Little Rock District, listing previously reported amounts and total for Little Rock District.

Financial report for Monticello District, listing previously reported amounts and total for Monticello District.

Church News

NORTH ARKANSAS CONFERENCE BENEVOLENCES

First, I want to set a matter right. In my report of August 10, I stated that Rev. A. Edwin Grimes, of the Hackett Circuit was winner of the Conference Honors for 1932, as the first man out in full. That was true for the calendar year 1932, but not for the Conference Year. That honor belongs to Rev. H. H. Hunt, Lincoln-Farmington Charge, Fayetteville District, who paid in full December 26, 1931, the day after Christmas, just a little over a month after Conference, and his first year on the work. What an honor to this faithful pastor and the loyal people of his Charge. Six cheers for them. Brother Hunt was so modest he said never a word. My attention was called to it by a presiding elder of another District. This makes two, Brother Hunt first, Brother Grimes second. Who will be next, on the "Honor Roll."

Second, my last detailed report before Conference will be published as of October 15, instead of October 1, as announced. It will give the Brethren and Charges more time to get on the "Honor Roll," and I believe will show an advance over the published report of October 18, last year. If the Pastors exhibit the morale and sacrificial spirit of the first nine months, I am sure we can.

- Since last report: Pea Ridge-Brightwater, R. G. Winn...\$22.00
Booneville, E. G. Downs... 10.00
Conway, Guy A. Simmons, Treas... 75.00
Marion, E. K. Sewell... 10.00
Cincinnati Ct., Bates Sturdy... 10.00
Plainview, J. L. Rowland... 61.00
Plainview, Golden Cross... 26.00
Welder, Hickory Ridge, J. T. Randle... 5.00
Levy, North Little Rock... 10.00
Bono, Trinity Church, G. Hamilton... 5.00
Paris, W. P. Whaley... 80.00
Wynne, W. L. Oliver... 100.00
Central, Fayetteville, E. P. Pyeatt, Tr., Wm. Sherman, Pastor... 136.25
Greenwood, Earl Cravens... 12.00
Plummerville, A. W. Russell... 14.00
Ravenden Springs, G. R. Ditterline... 6.00
Greenbrier, Frank Matthews... 6.00
Searcy, Warren Johnston... 50.00
Kensett, W. H. Goodloe... 4.05
Bentonville, R. S. Hayden, P. W. Furry Tr... 56.30
Washington Ave., N. L. R., G. A. Freeman... 10.00
Judsonia, R. L. McLester... 25.00
Clarksville, E. H. Hook... 115.00

Many of these will pay in full, and I confidently expect them on the "Honor Roll" by October 15, and many, many others. Space permitting, I could say much for these faithful men. For instance, one of the above has notified his Official Board not to pay him any more salary till the claims are paid in full. Such spirit will win—Guy Murphy, Treasurer, Cotton Plant.

CENTENNIAL CENTRAL METHODIST CHURCH, FAYETTEVILLE

September 9-11, Central Methodist Church, Fayetteville, celebrated its 100th anniversary.

According to best data obtainable the Methodist Church was organized here in the home of Lodowick Brodie about 1832, and consisted of 14 charter members. The pastor in 1832 was Rev. Allen Scott, with Rev. Alvin Baird as junior preacher.

It was then Washington Circuit and remained a Circuit until 1857. During this time it had 27 pastors, including five junior preachers.

In 1857 Fayetteville became a station and the first pastor was Rev. John Rhyne. Thirty-seven men have served as pastor during this period. Only seven have served a full quadrennium, namely, Revs. Jas. A. Anderson, Henry Hanesworth, E. R. Steel, P. C. Fletcher, M. N. Waldrip, H. L. Wade, and William Sherman, the present pastor.

All the ex-pastors were invited to attend, but only Revs. Jas. A. Anderson, M. N. Waldrip and J. A. Womack were present.

Friday evening, Sept. 11, was a service for welcome and history. Dr. V. L. Jones and Dr. D. Y. Thomas of the University of Arkansas and Rev. M. N. Waldrip delivered addresses.

Saturday morning Dr. George W.

Droke presided and made an address on Francis Asbury and this was followed by several tributes paid to local pioneers of this church.

In the afternoon the Woman's Missionary Society had charge, Mrs. I. R. Hill presiding, and addresses were made by Mesdames D. Y. Thomas, E. F. Ellis and A. L. Trent. Saturday evening, after felicitations from the Pastors Alliance of the city, Rev. James A. Anderson brought us a great message on John Wesley. A reception followed.

Sunday morning Dr. T. D. Ellis, Church Extension Secretary, of Louisville, Ky., delivered a great message, using as his text, "Go sell all that thou hast—Come follow Me." It was a soul-stirring sermon.

The celebration climaxed in the evening with a pageant at the Greek Amphitheater at the University grounds. Perhaps 4,000 people witnessed the pageant, "The World is My Parish," written by Miss Jobelle Holcomb of the University and directed by Mrs. H. M. Lewis, wife of our student pastor. The pageant was given in eight episodes, showing Methodism in Fayetteville from its organization, in the home of Lodowick Brodie, 100 years ago, to the present time.—William Sherman, P. C.

MEETING ON ROWELL CIRCUIT

We have just closed a two weeks' meeting at Center Church with 58 conversions and reclamations, 45 additions to our church, 32 by baptism and 14 by vows. Thirteen went to the Baptist Church. Rev. Doyle Wilcox of Swan Lake Charge did the preaching. He brought some wonderful sermons, full of power and zeal. This makes a total of 77 additions to our Charge this year.—J. B. Hoover, P. C.

SALEM CAMP-MEETING

We had a good camp-meeting this year at the old Salem campground. It was directed by Rev. O. L. Cole of McGehee, who preached morning and evening. The afternoon services were conducted by visiting brethren: Revs. M. T. Steel, W. W. Nelson, S. L. Durham, Bro. Gray (layman), Rev. J. W. Tomlin, and Bro Murray (layman). All these services were much enjoyed by all present.

Bro. Cole's messages were educational and very spiritual. It was very heartening to see that deep spiritual preaching attracted and held the attention of the large crowds that came back morning and evening. It truly revealed the fact that the heart of man hungers for the deep truths concerning God.

Eleven joined the church on the

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last Sunday night, nine on profession of faith. There was quite a large number that reconsecrated their lives to God. The church was greatly strengthened.—C. B. Wyatt, P. C.

CARLISLE CIRCUIT

The stewards of the Carlisle Circuit met Sunday, Sept. 18, at 3 in the Carlisle Church. Walter's Chapel, Zion, and Rogers Chapel were represented by fifteen faithful workers.

After a touching talk by our beloved minister, Rev. J. B. Simpson, and a number of the stewards, we resolved, by God's help and all the good people on this Circuit, that we would stand by our minister and churches to the last in these times of depression.

We are extending our love to Bro. and Sister Simpson for their faithful work for us the past two years. If it be God's will, we hope they will be with us another year. If not, they have our love and best wishes, wherever they may go.—Chas. R. Snider, Sec.

TEXARKANA DISTRICT BROTHERHOOD

The Texarkana District Brotherhood met at Ashdown, September 12, at 10 a. m. Rev. Francis N. Brewer conducted a very helpful devotional emphasizing the pastoral phase of the minister's high calling. Following the devotional, Dr. W. C. Watson, presiding elder, called for a brief statement from each pastor on the spiritual progress of his charge, insisting that in this report nothing should be said about finances. Unanimously, the ministers reported abundant evidence of deep, rich, meaningful spiritual experiences on the part of their congregations. There were reports of great revivals in many places, and many being added to the church.

Following this, brief reports of the financial status of the several charges were made by the ministers. In some instances the finances were in advance of last year, and the prospects are bright for better reports generally, particularly on the circuits.

At noon the members of the Brotherhood were the guests of Rev. R. A. Teeter, pastor, and the ladies of his church, at lunch. The hospitality of the Ashdown people is well known, and it was never better demonstrated than in the delicious lunch served.

Perhaps the most impressive feature of the day's program followed immediately after the lunch hour, when the meeting, following the

FAT GIRLS! HERE'S A TIP FOR YOU

All over the world Kruschen Salts is appealing to girls and women who strive for an attractive, free from fat figure that cannot fail to win admiration.

Here's the recipe that banishes fat and brings into blossom all the natural attractiveness that every woman possesses and does it SAFELY and HARMLESSLY.

In the morning take one-half teaspoon of Kruschen Salts in a glass of hot water before breakfast—cut down on pastry and fatty meats—go light on potatoes, butter, cream and sugar.

"It's the little daily dose that takes off the fat" and "brings that Kruschen feeling" of energetic health and activity that is reflected in bright eyes, clear skin, cheerful vivacity and charming figures.

But be sure for your health's sake that you get Kruschen. A bottle that lasts 4 weeks costs you little. You can always get Kruschen at any drug store and money back if not satisfied with results after first bottle.

adoption of the report of the Resolutions Committee, automatically resolved itself into a sort of impromptu testimonial of appreciation on the part of the brethren, one for the other, and of all for the devoted and effective leadership of the presiding elder, Dr. W. C. Watson, as well as for his spirit of brotherliness and helpfulness, shown impartially to all. No note of discord is heard among the preachers of the Texarkana District, and the unanimous verdict is that the District is particularly fortunate in the leadership of Dr. Watson.—Reporter.

JUDSONIA CHARGE

The work with us this year has been fine; our little band loyal, and the Kingdom has been strengthened. We began our meeting at Judsonia the first of August, under a good tent in the park, with the help of a fine group of sympathetic brotherly pastors, and we had some wonderful feasts. Brother W. W. Albright of Tuckerman brought us some great, logical, convincing messages, and people came for more. Brother Chalfant of Clinton spent the first week with us and Brother Hoggard, pastor of Griffithville, the second week, working with and bringing messages to our young people in special services. Good came out of these services that we could have secured no other way. Our Presiding Elder, Brother Dodson, brought most of the messages of the day services and what rich, heavenly messages they were. People's hearts melted and their souls feasted at the Lord's table. As a result, the pastor has been able to baptize and count a goodly number of additions to the church.

We spent from September 1 to 11 with our people at Bradford in a great meeting and enjoyed a wonderful revival. We had as help there only the co-operation of our people through their work and prayers and the all prevailing power of God. A goodly number of conversions were made. Owing to the fact that school was in progress we could not have access to our young people and children. We had only a few conversions among this group, but a great victory was won on the part of older and gray-haired people who had always been sinners. Halleluiah! There is yet "power in Israel's God." It gives an earnest, consecrated servant of the Lord an overflowing cup of joy when he can see strong, settled men and women—fathers and mothers—come before the altar of the Lord and be baptized "in the name of the Father, Son and the Holy Ghost," but even a greater joy when these lead their children there also, and before these children have spent so many years, as have they, in sin and service of Satan. Yes, we are happy. Our meeting at Russell begins in a few days and we expect salvation for more souls.—Ray L. McLester, P. C.

IS THAT SO?

"There is more drunkenness now than before prohibition." Is any business more prosperous when denied the protection of the law, hunted as criminal, deprived of prominent places of selling, not allowed to display its goods, forbidden to advertise them?

"Liquor is more dangerous today than before prohibition." The most dangerous thing in liquor is the alcohol and that has always been in it. Besides, no one is required to drink it, and when he does he assumes full responsibility.

"Other countries legalize liquor and get along all right." They don't. As Judge satirically said, "Let's legalize beer and be happy and prosperous like Germany."

"Enforcement is not carried into all circles of society." The enforcement of no law is. The class that is best served by enforcement is benefited, not oppressed. Perhaps some rich men's sons during the next generation will be shining the shoes of poor men's sons because of unequal enforcement.

"Government has no right to tell the people what they shall not drink." Perhaps not, but it has a right to tell the people what they shall not sell to others to drink. I have a right to eat diseased meat but no right to sell it.

"Prohibition has put many people out of employment." Yes, but it gave employment to two men for every one it deprived of a job. Drink put a great many men out of employment. We have to look at these things in the round.

"Young people are drinking more than ever before." The great majority of college presidents, college deans, editors of student publications, and the majority of all those who are most closely associated with considerable groups of young people express contrary opinions.

"The law is not properly enforced." It certainly is not. Let's enforce it.

"Prohibition has increased the crime wave." Certain spectacular aspects of crime, such as banditry, have increased. Most crime has not. The chief reason for such increase as has occurred has been the failure to provide proper Americanization training for the sons of immigrants.

"Prohibition has caused corruption." Unfortunately our great cities have always been corrupt and if it be thought that there is more corruption under prohibition than under saloons, which were the paymasters of politics, a reading of the life of "Boss" Tweed will correct the misunderstanding.

"Public sentiment seems to be against prohibition." In certain sections where it has been aroused against prohibition by skillful propaganda and an unfriendly press. We believe the country as a whole to be overwhelmingly dry and this is evidenced by the biennial return to Congress of a large dry majority.

"Even officers use liquor." Some of them do much worse things. It is hard to get good police officers, but we have many of them and we should have more.

"The bootleggers are in favor of prohibition." Then why did Al Capone's representative in the Illinois Legislature vote against it?

"There are more speakeasies than there were saloons." Under license we had not only saloons but speakeasies also—eleven to twelve thousand of them in New York City alone.

"The government has lost the revenue from the liquor traffic." Perhaps so, but that revenue is in the pockets of the people.

"Prohibition has taken liquor into the home." If so, the head of the house is responsible.

"Prohibition is not working." It is not working perfectly of course, nor anywhere near perfectly. We have a bad situation, but no one has yet proposed any policy that promises better things.

"The country cannot enforce the law." Then we had better quit try-

ing to be a country. If the United States is not bigger than the liquor traffic, it is about time for it to go out of business.—Deets Pickett in The Adult Bible Class Monthly.

THEY HAVE THE BEER, WHY NOT PROSPERITY?

The wets claim that the return of beer would bring prosperity and remove unemployment.

Germany has the beer! Why has it not prevented economic chaos in Germany?

Germany and Great Britain have the largest breweries in the world running full blast. Why didn't President Hindenburg order more beer? Why didn't Ramsay MacDonald turn to the brewing interests for aid instead of appealing to the United States?

One answer is that the people of both these countries are spending enough money for beer to pay the national debt.

GRAY'S OINTMENT

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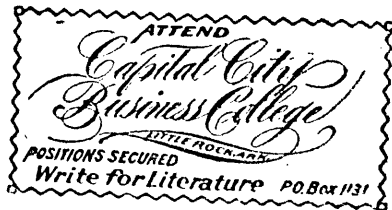
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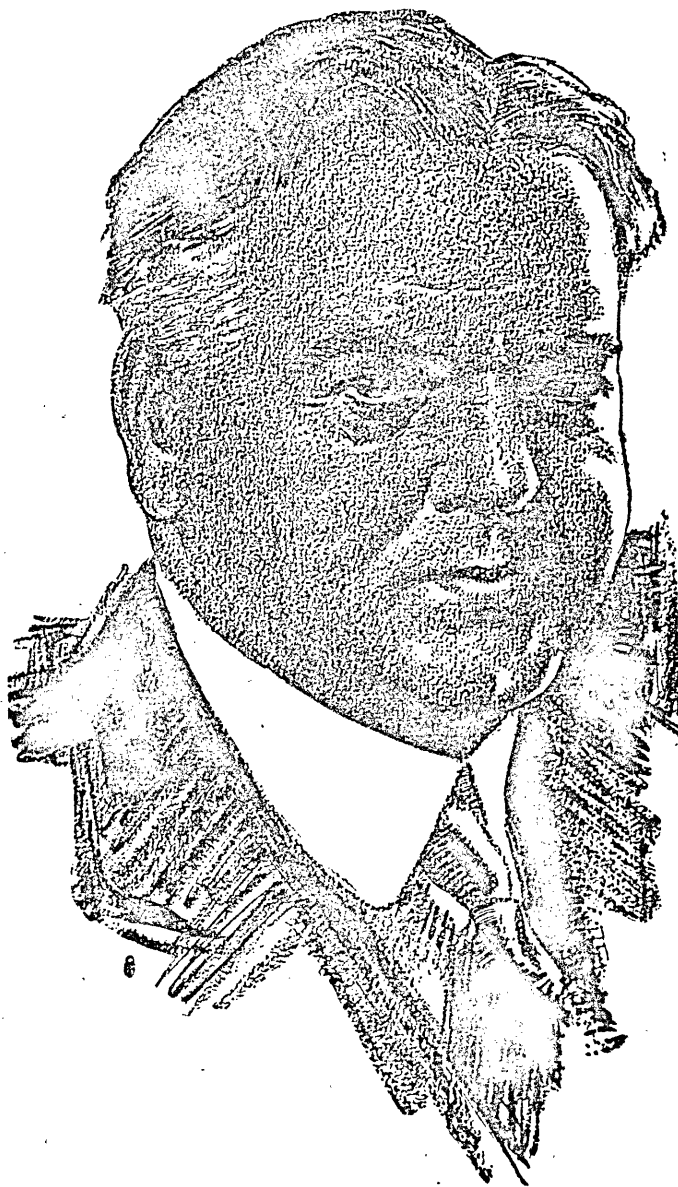
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HERBERT HOOVER

★ *Herbert Hoover has had the only program; the only leadership. He has not yielded to reaction or radicalism. Between his conscience and his God, he has stuck to American principles. He has kept the faith. He deserves to be re-elected!*

PROHIBITION

Our objective must be a sane solution, not a blind leap back to old evils. Moreover, such a step backward would result in a chaos of new evils never yet experienced, because the local systems of prohibitions and controls which were developed over generations have been in a large degree abandoned under the amendment.

The first duty of the President of the United States is to enforce the laws as they exist. That I shall continue to do to the utmost of my ability. Any other course would be the abrogation of the very guarantees of liberty itself.

It is my conviction that the nature of this change, and one upon which all reasonable people can find common ground, is that each state shall be given the right to deal with the problem as it may determine, but subject to absolute guarantees in the Constitution of the United States to protect each State from interference and invasion by its neighbors, and that in no part of the United States shall there be a return of the saloon system with its inevitable political and social corruption and its organized interference with other states.

American statesmanship is capable of working out such a solution and making it effective.

From President Hoover's Acceptance Speech

★ ★ OUR TICKET ★ ★	
NATIONAL	STATE
PRESIDENT: Herbert Hoover.	GOVERNOR: James O. Livesay.
VICE-PRESIDENT: Charles Curtis.	ATTY. GENERAL: Sam Clark.
SENATOR: John W. White.	* * * * *



JAMES O. LIVESAY

★ VOTE FOR INITIATED ACT NUMBER 2! ★

Honest elections are necessary to good government. A two-party competitive system is the only successful system of Democratic government. Each is a watchdog.

Initiated Act No. 2 is supported by Democrats and Republicans. It was drawn to simplify the balloting and speed up election returns, preventing any county or precinct from holding out after the election. It will give the minority party representation at each precinct. It changes the State Board to one member from the major-

ity party and one from the minority party, with the Secretary of State as the third member and custodian of the records; it provides for qualifications of election officials calculated to remove recognized abuses of power. A vote for this Act is a vote for Arkansas. We gladly acknowledge the generous support of the many Democrats who circulated petitions and are now working to pass this Act protecting the most sacred heritage of every citizen: the right to vote and to have that vote honestly counted!

STATE REPUBLICAN CAMPAIGN HEADQUARTERS

Second and Louisiana Streets Little Rock, Ark.

Adv.