



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES - METHODIST EPISCOPAL CHURCH SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LI.

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Number 35

## LABOR SUNDAY MESSAGE, 1932

Requested to be read in the churches on Labor Sunday, September 4, 1932, or on the first available Sunday thereafter.

(Prepared by the Commission on the Church and Social Service of the Federal Council of the Churches of Christ in America.)

On Labor Sunday, as on Christmas, the churches of Christ repeat the promise of peace on earth, goodwill to men. They seek to interpret for themselves and the world what this gospel of goodwill implies for our industrial civilization. On Labor Sunday, as on Easter Sunday, the churches acclaim the living Christ and declare that his spirit should guide all human relations. On Labor Sunday, as on the Day of Pentecost, the churches of Christ desire to speak with new tongues so that their message shall be understood by all men. The churches want their young men to see visions and their old men to dream dreams of a better world in which industry shall be planned to meet human needs.

### The Test of An Economic System.

The thing that really matters in any industrial system is what it actually does to human beings. For this reason no society that would call itself Christian or even civilized can tolerate such unemployment as we now see in our economic life. Unemployment terribly increases the strains which even in so-called prosperous times bring many to the breaking point. Homes are threatened and broken. There is more over-crowding as families double up in quarters which do not give adequate privacy. Resources are exhausted. Morale is undermined. Physical and moral resistance is impaired.

Those who depend upon income from savings suffer from reduced interest, rent, or dividends and, in many cases, this reduction has now gone to the vanishing point. But workers who lose their jobs are obviously more disastrously affected than the average investor since their margin of security is smaller.

Religious prophets have always denounced the gross inequality between the incomes on the one hand of those who toil in factory, mine, farm and office, and of those, on the other hand, who by inheritance, or privilege of ownership, or speculative investment derive an income not earned by actual service. The simple and searching comment of Jesus when the rich young man whom Jesus loved at sight went away sorrowful because he had great possessions, needs to be remembered: "How hardly shall they that have riches enter the Kingdom of God." The constant suggestion of the parables of Jesus is that great wealth in the midst of poverty is a hindrance to the good life. This is still the fact. Inequality is a peril to the rich because it tempts them to a narrowing of their sympathies and a false scale of values. It is a curse to the poor because it means misery for underpaid, irregularly employed workers, crowded in unsanitary tenements, shacks or company houses, exposed to the constant fear of sickness unprovided for and of old age insecure. Our economic resources, our progress in invention and the arts, our social inheritance should now make possible a worthy standard of living for all if the organization of production and distribution were directed towards that end.

### Science and Religion Point the Way.

It is becoming more and more clear that the principles of our religion and the findings of the social sciences point in the same direction. Economists now call attention to the fact that the present distribution of wealth and income which is so unbrotherly in the light of Christian ethics, is also unscientific in that it does not furnish sufficient purchasing power to the masses to balance consumption and production in our ma-

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\* THUS SAITH THE LORD, STAY YE \*  
\* IN THE WAYS, AND SEE, I ASK \*  
\* FOR THE OLD PATHS, WHERE IS THE \*  
\* GOOD WAY, AND WALK THEREIN, \*  
\* AND YE SHALL FIND REST FOR YOUR \*  
\* SOULS.—Jeremiah 6:18. \*  
\*\*\*\*\*

chine age. Economists further point out that control of the great economic forces which affect the welfare of all nations cannot be achieved by any one nation acting alone. World co-operation is becoming more and more a practical necessity.

The method whereby a just, brotherly and scientific world social order shall be brought about is a question of major importance. The churches do not condone violence nor encourage resort to force, but look with sympathy on all peaceful and constructive efforts—by individuals, by labor, by employers, by social agencies, and by political movements—to accomplish the desired end. Among the measures which in our time may advance the cause of human welfare in the direction of that ideal social order which we call the Kingdom of God, are intelligent planning and direction of industry, credit and finance for the common good; an extension of minimum wage laws, and above the minimum wage the highest possible wage as distribution becomes fairer and the productivity of industry increases; collective bargaining; co-operative ownership; and social insurance against accidents, sickness, old age and unemployment.

The Christian religion demands the dedication of power to the more abundant life of humanity. Such consecration of talent especially in the fields of industry and statecraft must become a test of the Christian life. It is the special responsibility of privileged classes to co-operate in movements toward economic justice, thus creating a spirit of fellowship instead of conflict in social progress. A similar obligation rests upon labor and its leaders.

With malice toward none and charity for all, the churches send their greetings on Labor Sunday to all who toil with hand or brain and look forward with them toward a better day.

### LEARNING SOME LESSONS

A FINE editorial in the September Holland's Magazine, "The Magazine of the South," begins thus: "Distress is often the sire of beauty, turmoil of quiet, illness of strength. This has been the lesson man has had to learn from adversity down through the ages. This is the lesson that we in America, particularly in the South, are perforce reviewing today."

The editor argues that we are standing on the threshold of a great change. Being a rural section, the South has looked with jealous eyes on the industrial North, and hoped to follow its example. Now we see that the industrial communities are suffering far more even than the agricultural. We should not argue from this that we need no industries; but should realize that the blending of industry and agriculture are best for any country. In the South we can raise almost all the crops of the North and we have even a greater variety of natural resources; hence we should seek to promote industries in a moderate way and distribute them far and wide throughout the rural sections so that there may be markets for the farmers and no unnecessary congestion in the industrial centers.

This applies to Arkansas as strongly as to any other state. Our resources are unusually varied, and our climate, being intermediate between that of North and South, creates very favorable conditions both for agriculture and in-

dustries. Our primeval forests have almost disappeared, but where the cut-over lands are protected from fire, and the timber cut selectively, there will soon be an abundant supply for all kinds of wood-working industries, and our oil and coal, our rocks and clays will furnish the raw material for mills and factories. Our water power should be still further developed, and the electric current furnished to the industries scattered over the whole state. Ours is one of the best cotton states; but in addition to cotton we can have many kinds of fruits and vegetables. With these resources, we can attract the best of people who wish to farm near industries and live in a pleasant all-year climate. To bring these things to pass our Legislature and Governor should co-operate to attract and promote and protect all legitimate industries. Heretofore we have driven them away by the danger of bad laws. Let us learn our lesson and create conditions that will develop a commonwealth of such varied activities that we shall be largely self-sustaining and prosperous. Let the reign of the demagogue end and that of the statesman begin.

The editorial concludes as follows: "With such a civilization, buttressed and upheld and protected by a sound agrarian foundation, the recurrent and ever sharper distress that periodically besets highly industrialized sections will, in the South, prove but comparatively slight. It will be easily conquerable. Our first job is to conquer ourselves, to guide the destiny of our states aright." "So mote it be."

### KEEP YOUR PLEDGES

TWO months ago thousands of our members were saying that, if cotton were ten cents a pound, they would pay liberally to pastor's salary and the Benevolences. Within the past week the price has suddenly mounted to about that figure. Will those who had been saying that they could pay little because the price of cotton was low and would gladly pay much if the price were greater, now remember their promises? If they do, this will be a good financial year. At this time last year there was foolish talk of destroying part of the crop to raise the price of the balance. Nature has now decreased the crop, and the price has jumped up as was to be expected. Will our readers give God the benefit of their good fortune? We shall now discover whether our people are honest in their relation to God and his cause. Most of us have been tested by our recent comparative poverty. Now comes a harder test through good fortune. Can we stand it?

### RESOLUTIONS OF APPRECIATION FOR THE STAND OF MRS. SENATOR CARAWAY ON REPEAL OF 18TH AMENDMENT

WHEREAS, Mrs. Hattie W. Caraway, Democratic nominee for United States Senate for Arkansas, has said: "I am glad the wet plank is not binding upon any one except the nominees (for President and Vice President). It is not binding upon members of the Senate. The 18th Amendment will not be repealed by my vote;" and has emphasized her position in recent interviews;

Therefore, Be It Resolved, by the Conference on Temperance and Social Service assembled at Mount Sequoyah, Fayetteville, Ark., that we hereby offer to her our hearty congratulations and our sincere appreciation of her frank and courageous statement; and we express the hope that her bold and patriotic stand on this issue may encourage other Senators and Congressmen to join her in protecting our nation from the shame and injury that would follow the repeal or modification of this Amendment which expresses our ideal of national righteousness.

## Personal and Other Items

**JOHN CADE GIECK** is the name of a young gentleman who arrived at the parsonage home of Rev. and Mrs. J. G. Gieck, of Austin Circuit, August 25.

**REV. B. E. ROBERTSON** has been assisting Rev. H. M. Lewis in a meeting at Cushman. At the close of one week there had been 23 conversions and 20 accessions to the church.

**REV. W. A. SWIFT** has just closed one of the best meetings at Montezuma, Tenn., that our church there has ever had. More than ninety persons were converted and nearly forty have already joined our church.

**INFORMATION** has just been received that last Monday Rev. H. A. F. Ault, our pastor at Friendship, his father and two little boys had been seriously injured. They were in a wagon which was struck by an automobile. They are in the hospital at Arkadelphia.

**PASTORS**, if your members complain that they are not receiving their paper, tell them that it was discontinued because arrears had accumulated. Then try to get them to renew, and also get your new members to subscribe.

**REV. M. N. JOHNSTON**, our pastor at Earle, writes: "Things are running smoothly at Earle. We are beginning our meeting next week. Rev. G. G. Davidson will do the preaching, and Rev. J. T. Randle will lead the singing."

**AS** the result of a meeting held in 28th Street Church, this city, there were some 50 conversions and 25 members added to the membership. The pastor, Rev. E. T. Miller, was assisted by Rev. S. B. Wiggins of North Little Rock. The meeting was considered a great success in every way.

**REV. H. W. JETT**, our pastor at Yellville, writes: "We have had some gracious revivals in our charge. Have had 101 conversions and received 78 into the church, and have two more meetings to hold. Have awarded 28 Cokesbury credits, organized one new church, and the Young People's Division of the Church. Spiritually all of our churches are in fine condition."

**DR. O. E. GODDARD**, Home Mission Secretary of our Board of Missions, preached twice last Sunday in our First Church to large congregations. He is always gladly heard in our churches. The last week in September he is to assist Dr. J. D. Hammons in a meeting in First Church, Hot Springs.

**THE** secular press reports the death Monday morning, at the home of his son in Corning, of Rev. F. P. Jernigan, formerly a member of North Arkansas Conference. He had served as pastor in North Little Rock, Clarendon, Heber Springs, Harrisburg, Piggott, Rector, and Corning. At the time of his death he was pastor at Bismarck, Mo. Brother Jernigan was a faithful and efficient itinerant, loved and honored by many. He is survived by his wife and one son, Dr. E. D. Jernigan of Corning.

### SUBSCRIPTION RATES.

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ARKANSAS METHODIST

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

**THE** future of Garrett Biblical Institute is assured, according to an announcement by Dr. Horace G. Smith, recently elected president of the Methodist institution. The theological school is pushing on in the midst of the financial difficulties which beset it and will continue through the school year of nine months, beginning Monday, October 3, with a normal enrollment, a revised and simplified curriculum, and a faculty augmented by reciprocal arrangements with the graduate school of Northwestern University and the Western Theological Seminary, an institution of the Protestant Episcopal Church.

**NATIONAL** calamity or personal loss tests character. Some people lose their religious faith when a child is taken or business reverses are experienced, while other people, like Job or the Psalmist, find their confidence in God unshaken. We are passing through a time when suffering and fear are testing the vast majority of the human race. We know that better times are ahead, history records cycles of business depression, war and famine, always followed by periods of happy days, health and prosperity. We are confident that the cycle of better days is not far away. But in the immediate present many people are depressed and troubled, and long to have the assurance of a divine power overshadowing their lives, and to know that they are not fighting life's battles alone.—Geo. E. Bevans in Presbyterian Banner.

### BOOK REVIEWS

**The Young Revolutionist**; by Pearl B. Buck; published by Friendship Press, New York, N. Y.; price \$1.50.

This is a picture of the life of present-day Chinese youth. It is true to the life of that country. The author is thoroughly competent to speak on all phases of life in China. She is the daughter of missionary parents and has spent practically all her life there, except the years she spent completing her education in America. She spent some time teaching in Ginling College, but during recent years has devoted much time to writing. Her book, "The Good Earth," which is a portrait of a Chinese family, was recently awarded the Pulitzer prize. In this most recent book of hers, "The Young Revolutionist," she gives us a stirring picture of modern Chinese youth torn by the strife between the old and the new, driven onward and upward in a blind struggle to build a new China from the best of her old traditions and new religious ideals and faith. Young people of our Church should read this book. It would help them to understand their Chinese brothers and sisters and the problems that are engaging their time. When we understand the nature of their problems we'll be better able to help them work them out.

**The Great Destroyer**; by Herman Brandon; published by the Carl Schurz Publishing Co., Chicago.

This is an anti-war novel. The author has attempted to give a true and forceful picture of war, "The Great Destroyer." The story has received high praise from literary critics. You will find it interesting reading and find it will strengthen your determination to work for world peace. The Women's International League for Peace and other women's organizations are very enthusiastic about it. Add it to your reading course that it may help divert the wars that are threatening in so many sections of our globe, and bring about lasting peace.

**That Reminds Me**; by J. Gilchrist Lawson; published by Ray Long and Richard R. Smith, Inc., New York; price \$2.00.

The author of this book has experience and aptitude in selecting humorous anecdotes and skill in arranging them in a way to render them immediately available. The wide variety selected from current periodicals and the systematic arrangement make this volume of especial value to any public speaker, or even the private conversationalist who values a good story and is desirous of increasing the supply. As a book for restful reading, the lay reader will find in it several hours of refreshing entertainment.

**The Romances of the Presidents**; by Bessie White Smith; published by Lothrop, Lee and Shepard Co., Boston, Mass.; price \$2.50.

Unusual and attractive is this volume of romances, interesting on their own merit, but doubly so because they offer intimate glimpses into the heart life of the men who have helped us as a nation to build and uphold the lofty ideals that have ever characterized our country. The book is one you will certainly most thoroughly enjoy when you read it, or even when you merely look through it at the attractive photographs with which it is so richly illustrated, and you'll want to keep it for your library.

**The Educational Work of the Small Church**; by John Q. Schisler; published by Cokesbury Press, Nashville, Tenn.; price 35 cents.

This book was written for workers in the small churches of Methodism. It is full of practical suggestions for organizing and carrying on this work with which the author has, for years been closely associated. This book makes an excellent text to be included in courses for the small church workers. It treats such subjects as: "The Church and Its Educational Work"; "What the Church Is Trying to Do in Its Educational Work"; "Organizing the Local Church for Its Educational Work"; "The Local Church Board of Christian Education"; "The Three Age—Group Divisions"; "The Officers of the Local Church School"; "The Local Church School at Work"; "Working With Other Agencies." Small church workers should secure a copy of this book and make a careful study of its discussions.

### CIRCULATION CAMPAIGN AMONG THE CHURCHES

**SINCE** last report the following subscriptions have been received: Friendship Circuit, H. A. F. Ault, 5; Mt. Ida, G. W. Warren, 1; Hermitage, W. T. Bone, 1; First Church, N. L. R., S. B. Wiggins, 4; Yellville, H. W. Jett, 1; Malvern, Fred R. Harrison, 1; Atkins, C. N. Guice, 2; First Church, Jonesboro, H. L. Wade, 1; Earle, M. N. Johnston, 1; Marked Tree, Lester Weaver, by Katherine Albright, 2; Oaklawn, O. C. Birdwell, 1; Dardanelle, W. A. Lindsey, 2; Taylor Ct., G. E. Reutz, 1.

### CIRCULATION CAMPAIGN BY DISTRICTS

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Booneville District, F. M. Tolleson, P. E.	87
Conway District, J. W. Crichtow, P. E.	117
Fayetteville District, F. R. Hamilton, P. E.	84
Fort Smith District, W. C. House, P. E.	55
Helena District, G. G. Davidson, P. E.	129
Jonesboro District, J. A. Anderson, P. E.	66
Paragould District, E. T. Wayland, P. E.	108
Searcy District, F. E. Dodson, P. E.	80
Total	870
Little Rock Conference.	
Arkadelphia District, A. C. Millar, P. E.	176
Camden District, J. L. Dedman, P. E.	232
Little Rock District, J. A. Henderson, P. E.	147
Monticello District, J. M. Hamilton, P. E.	81
Pine Bluff District, James Thomas, P. E.	178
Prescott District, L. E. N. Hundley, P. E.	152
Texarkana District, W. C. Watson, P. E.	104
Total	1069

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**BOTH URGENT AND IMPORTANT**

By Bishop Warren A. Candler.

The collections for what are called "The Benevolences" of the Church have fallen far behind the last sessions of the Annual Conferences.

This matter is one of great urgency and importance; for every interest of the Church, including both Home and Foreign Missions, Church Extension, Education, and General Conference Expenses is involved and endangered by the failure of the collections upon which these great interests depend.

We hear much talk about "the depression" resting upon the country; and indeed it is widespread and deep. But it should not be allowed to depress the work of the Church, the cost of which has always fallen below what people expend upon luxuries and manifold forms of self-indulgence.

St. Paul, referring to the liberality of the Churches of Macedonia, wrote of them to the Church at Corinth, "How that in a great trial of affliction the abundance of their joy and their deep poverty adounded unto the riches of their liberality." (II Corinthians VIII:2). The explanation of the abounding generosity of the Macedonian Churches was that "they first gave their own selves to the Lord." (Verse 5.)

Consecration of one's self cures covetousness and inspires benevolences.

It is time for our people to dedicate themselves and their possessions anew to the service of our Lord and his Kingdom. After taking due account of whatever losses they have sustained in "the period of depression," they know no such poverty as that which rested on the primitive Christians of Macedonia, nor are they likely ever to know such distress.

The task of repairing the desola-

tion of Jerusalem, after the return of the Jews from their captivity in Babylon, Nehemiah says was done speedily "for the people had a mind to work." (Nehemiah IV:6.)

In these times of great depression, and of greater opportunities before the Church, let all our people have a mind to give, and thereby avert imminent dangers and threatened damage to the cause of our Lord.—S. Christian Advocate.

### SUGGESTIONS FOR THE OBSERVANCE OF PENITENCE AND PRAYER WEEK, OCT. 2-8.

The pastor may preach an appropriate sermon on Sunday, October 2, giving the present necessity for Penitence and Prayer. We have been following God afar off and need to return to Him in humility and rededication. The sermon will give the background for the week's observance. Each pastor should call upon his membership to join with all other Christians in the simultaneous program of the week, not only in his own community but throughout the nation.

Keep the church open daily. Ask everyone who will, to come into the sanctuary for meditation and prayer. This is to be a week of heart-searching, confession, penitence and prayer.

A list of prayer topics has been prepared for each day of the week. These may be ordered by the pastors from the denominational headquarters or from the Federal Council of Churches, 105 East 22nd Street, New York City.

The ministers of the city may well give over their October 3 Monday morning Preachers Meeting to this matter of Penitence and Prayer. This can be done whether the meeting is held denominationally or unitedly. In the rural districts a country-wide meeting is suggested, to be held in the county seat or, if preferable, in some other convenient place.

The regular mid-week prayer meeting may be given over to Penitence and Prayer. One of the suggested prayer topics may be followed. Special preparation and the selection of a good leader are necessary for an effective meeting.

The youth of the church should have at least one meeting during the week for Penitence and Prayer. If this matter is presented to them properly, they will take it seriously. One of the topics for the week may be followed by them if a separate meeting seems wise. The Sunday evening meeting of all young people's societies may well be given over to the consideration of this vital observance.

Many pastors may desire to suggest to their members that there may be an observance of Penitence and Prayer in the home. The conversation during one meal each day may well be directed toward this observance. The family may follow the suggested daily topics.

Some communities may desire to hold united evening services daily, when members of the churches will come together for a Penitence and Prayer observance. In some communities morning meetings at the churches or in the homes may be possible.

If messages are to be given in the meetings during the week, they should be brief. Most of the time should be given to a serious consideration of personal penitence and for sincere prayer.—Commission on Evangelism.

## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

### MRS. HANESWORTH INJURED

Word has just reached us of a serious accident to our beloved co-worker, Mrs. Henry Hanesworth; than whom there is not a more actively useful member in our organization. We understand that she is still confined to her home in Augusta with an injured hip, the result of a fall which occurred on July 26. It is with real sorrow that we think of this misfortune that has befallen Mrs. Hanesworth and through her our entire organization. She has the prayers and sincere sympathy of every member in Arkansas. May she have a speedy and complete recovery.—Mrs. A. C. Millar.

### WHAT WILL WE DO ABOUT IT? Our Receipts

Comparing receipts with those of the same quarter last year, we are over twenty thousand dollars short. If this downward sliding scale continues, we know that a tragedy to our work is pending. Doubtless the major cause for our falling off is a real, not an imagined, financial depression. We are wondering if the changed financial basis is having any effect in the days of adjustment, or if any who are still able to give are cutting budgets at the missionary item. Surely the urgency of the cause was never so great. With the nations in turmoil and need, there never was such an opportunity for service—the service of intercessory prayer, sacrificial giving, and personal service. The hope lies in the fact that there are still two quarters in which to redeem the shortages of the first and second quarters.

### SMYRNA AUXILIARY

The Smyrna Missionary Society met at the home of our pastor, Rev. and Mrs. John G. Gieck of Cabot, with sixteen members present.

The devotional was led by the President, Mrs. O. L. Thompson, followed by a short business session, after which a one act Missionary play, "Modernizing Young Mrs. Patton," was presented with the following cast of characters: Mrs. Tom Patton, Sr., a mother-in-law who understands, Mrs. Georgie Krock; Mrs. Tom Patton, Jr., a daughter-in-law, who learns a new ideal, Mrs. Lillie Jackson; Mrs. Van Reynolds, a society leader from the city, Mrs. Blanch Thompson; Mrs. Esther Powell a missionary and builder, Mrs. Gladys Thompson; Mrs. Haynes, a delegate from the city, Mrs. Grace Finley; Mrs. Jackson, a delegate from the country, Mrs. Annie Carroll.

This play on missionary work was enjoyed by all who were present. During the social hour refreshments were served by the hostess, Mrs. Gieck, assisted by Miss Malsell Deese, Miss Annie Lee Rice and Mrs. Margaret King.

After a very pleasant afternoon the members with strong and warm hearts for missionary work bid a happy good bye.

The next meeting which will be held at the church on August 24th

will be Bible Study.—Mrs. Lillie Jackson, reporter.

### ZONE MEETING AT TUCKERMAN

The society at Tuckerman was hostess to Zone 2 of Batesville District in an all-day meeting Tuesday at which about seventy-five were present.

The meeting opened with the singing of the hymn, "Have Thine Own Way, Lord," sung low as a prayer, and Mrs. B. E. Snetser, conference secretary, presented the new district secretary, Mrs. Taylor Dowell, who made a delightful address. Mrs. Dowell takes the place of Mrs. B. L. Wilford, who resigned when she moved from Swifton to Piggott.

Mrs. James Graham welcomed the visitors in a most gracious manner and expressed the pleasure of the Tuckerman society in entertaining the meeting and at the close of the day's program Mrs. S. R. Phillips voiced the appreciation of the missionary ladies for the enjoyable hospitality extended by the Tuckerman society.

Mrs. Owens of Swifton was re-elected leader of Zone 2 and Mrs. K. K. Kimberlin was elected zone secretary. Mrs. Eugene Hall was named to have charge of filling the Christmas box which will be sent to Miss Edith Martin, missionary in Africa.

Rev. Eugene Hall led in an interesting devotional, and the Children's Work was presented by Mrs. B. E. Snetser. Mrs. A. P. Golden spoke on "Christian Social Relations" and Miss Esther Neill gave a splendid address on the subject, "Christian Citizenship and Law Observance." Miss Ruth Lindley rendered an enjoyable vocal solo.

At the roll call each society answered by giving the number of members present and the following societies were represented: Alicia, Swifton, Umsted Memorial Church, Newport First Church, Tuckerman, Stranger's Home and Hope.

An appetizing luncheon was served at the church at noon and when the afternoon session opened the Hope society presented a delightful playlet, "Modernizing Young Mrs. Patton." A prayer of retreat, composed of prayer, hymn and scripture reading, was led by Mrs. James Graham.

The Stranger's Home society invited the societies to meet with them in October and this gracious invitation was accepted.—Mrs. C. A. Coltharp, Secretary.



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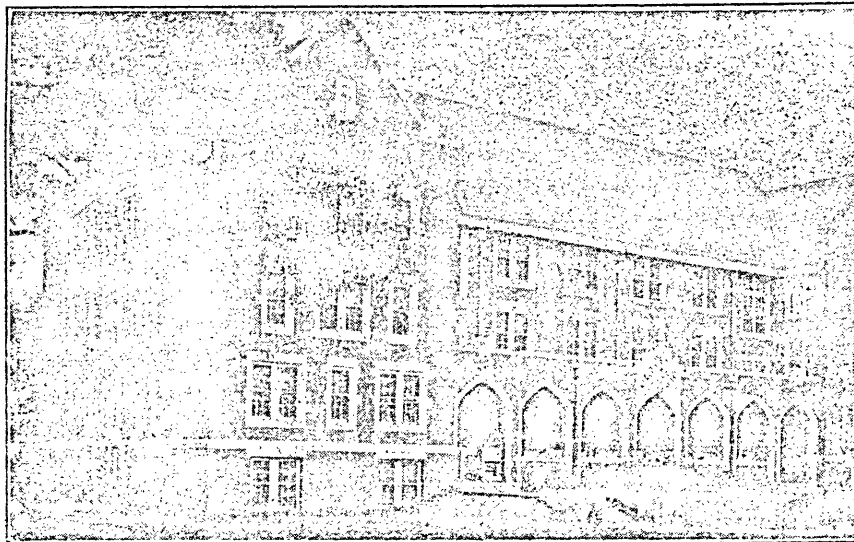
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### GALLOWAY WOMAN'S COLLEGE

SEARCY greets the return of students to Galloway College at the opening of the Fall Semester, starting September 12.

Searcy is a modern little city of approximately 4,500 happy and contented people. It has numerous modern retail and wholesale mercantile establishments, industries and splendid schools and churches.

You'll find SEARCY a mighty good place in which to live as well as educate your daughter. Not only from a commercial point of view, but from a cultural and religious standpoint, you will find real contentment in Searcy.

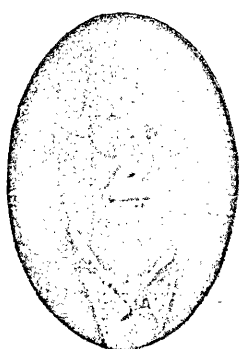
### Main Building at Galloway

GALLOWAY COLLEGE was chartered May 3, 1888. It was founded for the purpose of giving Christian Education to young women, under the direction of the Methodist Episcopal Church, South. It is a product of the Little Rock and North Arkansas Conferences, and is ably directed by Dr. J. M. Williams, who has served the College since 1907.

## tionally recognized colleges!

### ding Heads

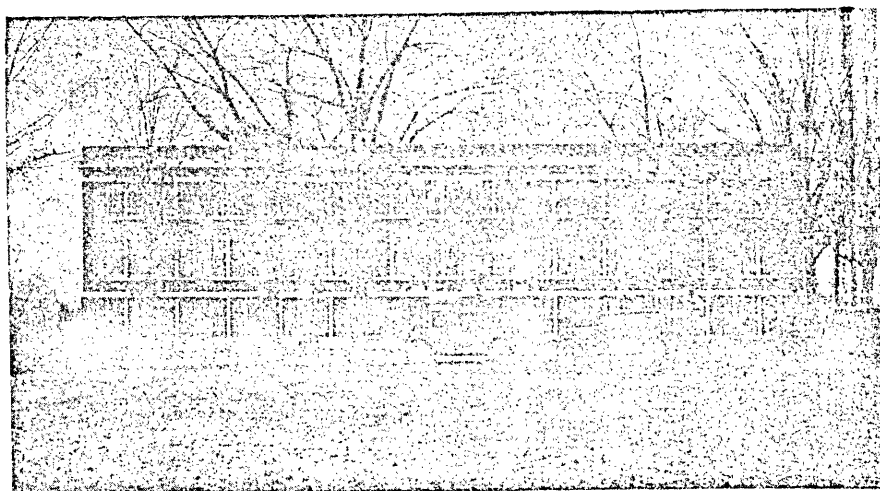
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J. M. WILLIAMS, LL.D.  
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GALLOWAY is a standard Junior College that trains girls to make better homes. A member of the North Central Association, GALLOWAY gives standard courses in Liberal Arts, Teacher Training, Music, Expression, Art, Physical Education, Etc. GALLOWAY is a superior school for your daughter.

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Rialto Theatre

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Security Bank

White County Water Co.

Black Furniture Co.

Sanitary Market

Pershing Highway Service Station

Sterling Store

Mayfair Hotel

Robertson's Drug Store

Searcy Ice & Coal Co.

## Christian Education

### LITTLE ROCK CONFERENCE HAD GOOD DELEGATION AT MT. SEQUOYAH YOUNG PEOPLE'S CONFERENCE

Twenty-two young people and several adult sponsors represented the Little Rock Conference at the Young People's Conference which closed at Mt. Sequoyah last week. Among the group was Hallie Oates, our secretary, and Allene Wakeley, director for the Little Rock District. Allene was elected secretary for the entire Conference of Young People on the Mountain and was also selected to lead the model Young People's service on the last Sunday night. While there our young people organized to double their number in attendance from this Conference next year. Asbury Church, Little Rock, had the largest delegation from any one church west of the river.—Clem Baker.

### SPLENDID INTEREST IN OUR FALL INSTITUTES

We have been greatly heartened by the many beautiful letters received from pastors in response to our inquiry about proposed Institutes to be held this fall. "Come as quick as you can," "Just the thing we need," "Timely and practical," "Will endeavor to make them the best we have ever had." These are a few quotations from letters we have received. We are going to put the very best we have into these Institutes and certainly appreciate the co-operation of our fellow workers among the preachers and laymen. A few preachers have not yet answered our letter. We trust we hear from them as we must complete our schedule which will keep us on the road for 38 straight days right away.—Clem Baker.

### WESLEY FOUNDATION AT THE UNIVERSITY OF ARKANSAS

The Wesley Foundation at the University of Arkansas will begin its eighth year with the opening of this school year. The work of the Foundation is carried on along three lines. The first is teaching. The director of the Wesley Foundation offers three courses in Bible in the University which may be credited on any degree offered by the University except the graduate degrees. A student may elect to take nine hours in Bible and not lose his credit.

The director together with his student committee systematically visits the students in their places of residence. His office and his services are at the disposal of students for conferences about their problems.

The Wesley Foundation is the Methodist Church organized and functioning among students, and it seeks by every means possible to interest the students in and tie them up with the program of the Church. This is carried out through the Church services, the Sunday School, the Epworth League, and the Wesley Players.

If pastors will send me the names

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of their young people who are to be in the University of Arkansas: this year, and particularly the names of those talented in any special field, such as music, or dramatics, they will contribute very largely to the efficiency of the work. Brethren, send us the names of your students with their special qualifications, please.—Horace M. Lewis, Director Wesley Foundation, University of Ark., Fayetteville.

### OUR PUBLISHING HOUSE: A SERVICE INSTITUTION

Our Southern Methodist Church is fortunate in that it owns its Publishing House, whose agents (Whitmore and Smith) are in hearty sympathy with conditions existing throughout the Church. Our Publishing House is a real servant of the Church. Here are some of the things our publishers have done for us this year:

1. Supplied free Sunday School literature to 25 or 30 Mission Schools.

2. Reduced the price of all training books published by it from 25 to 50 per cent.

3. Published a new series of Cokesbury Training Texts in a paper edition that sells for 25 cents.

4. Materially reduced the price of Closely Graded Literature, effective October 1, 1932.

5. Brought out the cheapest and best Record System ever devised for Methodist Sunday Schools and Leagues. This is known as the "Unified Cokesbury Record System" and is just this month ready for distribution. This meets all requirements of the legislation enacted by our last General Conference providing for the unification of the educational work in the Local Church. It has been made so flexible that it can be used in any size church. It contains all necessary report blanks, including monthly missionary reports, and is so cheap that the small school with six classes can secure a complete record system for an entire year for only 87 cents.

6. Our Publishers have had on display at both the Pastors' School and at Mt. Sequoyah the latest and best books available for church workers.

7. All the profits from the House go to our superannuate preachers, their widows and orphans.

In view of the fine service rendered by our Publishers, may we earnestly suggest that as loyal Methodists we should give our own House our business.—Clem Baker.

### NOW IS THE TIME TO PREPARE FOR OBSERVANCE OF PROMOTION DAY, RALLY DAY, AND CHILDHOOD AND YOUTH WEEK

September should be a busy month for Sunday Schools. In addition to selection of the teaching force for the new school year, which begins the first Sunday in October, three special occasions are just ahead of us. Promotion Day comes the last Sunday in September. This is an important occasion and ample preparation should be made in advance. Rally Day and Childhood and Youth Week both come in October. No wide-awake school can afford to neglect these opportunities. Now is the time to get ready for all these special occasions. Programs and other helpful materials for both Promotion and Rally Day can be secured from our Publishing House. A new fall catalogue of these supplies has just been mailed to all churches. Mate-

rial for the observance of Childhood and Youth Week can be secured from Miss Fay McRae, 403 Exchange Bank Building, Little Rock. This material is free. Order your supply at once.—Clem Baker.

### MISS BROWN TO REPRESENT CENTRAL OFFICE AT YOUNG PEOPLE'S COUNCIL, HOT SPRINGS, NEXT SUNDAY

Miss Ina C. Brown of Nashville, Tenn., will be with us in our Council of Young People's Officers at Oaklawn Church, Hot Springs, next Sunday and Monday, September 4-5. Letters from our District secretaries indicate 100 per cent attendance of Union presidents along with Conference and District officers. We are looking forward to this being one of the most helpful of all the Quarterly Y. P. Conferences that we have ever had. At this time our fall and winter program will be set up.—Clem Baker.

### DUAL MISSIONARY OFFERINGS LITTLE ROCK CONFERENCE FOR JULY

The following schools in the Little Rock Conference report an offering for the Home and Foreign Missionary Enterprise for July. This is the ninth month since Conference.

Arkadelphia District.	
Arkadelphia	\$ 10.00
Tulip	.50
Dalark	.81
Manchester	.56
Holly Springs	1.00
First Church, Hot Springs	15.00
Tigert Mem.	1.00
Gum Springs	.30
Princeton	.60
Total	\$ 29.77

Camden District.	
Bearden	\$ 3.00
Missouri	1.03
First Church, El Dorado	27.70
Wesley Chapel	.25
Fordyce	6.70
Junction City	1.70
Norphet	1.49
Smackover	5.00
Stephens	2.10
Rhodes' Chapel	.85
Total	\$ 49.82

Little Rock District.	
Mt. Tabor	\$ 1.00
Austin	.60
Mt. Zion	1.00
Concord	1.00
South Bend	.90
Smyrna	1.00
Carlisle	3.47

Rogers' Chapel	.85
Hamilton	.98
Walter's Chapel	1.00
Pepper's Lake	.74
Hickory Plains	.98
Bethlehem	.54
Tomberlin	.32
Henderson	4.65
Hunter Mem.	2.50
28th Street	2.75
Winfield (2 mo.)	50.00
Lonoke	2.84
Mabelvale	2.10
Total	\$ 78.78

Monticello District.	
Arkansas City (2 mo.)	\$ 3.41
Dermott (3 mo.)	15.89
Dumas	2.33
Hamburg	5.00
Hermitage	2.57
Lake Village	4.59
McGehee	5.00
Montrose	1.05
Winchester	1.00
Warren (3 mo.)	31.48
Total	\$ 72.12

Pine Bluff District.	
DeWitt	\$ 6.42
Gillett (3 mo.)	6.09
Gould	1.42
Sunshine	.62
Carr Mem.	2.29
First Church, Pine Bluff	4.28
Good Faith	1.53
Lakeside	7.87
Sulphur Springs	.50
Oak Grove	.17
Ulm (2 mo.)	1.76
Sherrill	1.50
Stuttgart	13.93
St. Charles	.58
Prairie Union	1.88
Total	\$ 49.69

Prescott District.	
Doyle	\$ 4.40
Sweet Home (2 mo.)	2.00
Blevins	8.94

(Continued on page 7)

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Gurdon	2.64
Center Point	.51
Mineral Springs	2.49
Ozan	.79
St. Paul	.72
Total	\$ 12.89

Texarkana District.	
Green's Chapel	\$ .22
Doddridge (2 mo.)	.57
Sylvanina	1.00
Pleasant Hill	.50
Cove	1.22
Vandervoort	.56
Wicks	1.02
Horatio	2.93
Walnut Springs	.65
Bradley	2.52
Lockesburg	1.64
Rock Hill (2 mo.)	1.20
Wilton	.75
Fairview	4.62
First Church, Texarkana	12.77
Ransom	.20
Cherry Hill	.21
Total	\$ 32.58

Standing by Districts.	
Arkadelphia, 9 Schools	\$ 29.77
Camden, 10 Schools	49.82
Little Rock, 20 Schools	78.73
Monticello, 10 Schools	72.18
Pine Bluff, 15 Schools	49.69
Prescott, 8 Schools	12.89
Texarkana, 17 Schools	32.58
Totals, 89 Schools	\$325.66

—C. E. Hayes, Chairman.

#### MISSIONARY OFFERINGS BY YOUNG PEOPLE'S ORGANIZATION, LITTLE ROCK CONFERENCE FOR JULY, AUGUST.

Following are missionary offerings sent in by the Young People of the Little Rock Conference for the months of July and August. This is second report of the new year.

Arkadelphia District.	
First Church, Hot Springs, S. S.	\$ 5.00
First Church, Hot Springs, E. L.	4.16
First Church, Hot Springs	5.84
Total	\$ 15.00

Camden District.	
Norphlet	\$ 1.06
Fordyce	3.50
Stephens	1.75
Fredonia, E. L.	1.50
Fredonia, S. S.	1.10
Vantrease Mem.	1.50
First Church, El Dorado, E. L.	4.21
First Church, El Dorado, S. S.	3.29
Smackover	2.50
Total	\$ 20.41

Little Rock District.	
Hunter Mem.	\$ 20.00
Bauxite	20.00
Totals	\$ 40.00

Pine Bluff District.	
First Church, Pine Bluff	\$ 10.00
Grady	10.00
DeWitt	2.11
First Church, Pine Bluff, S. S.	1.82
Good Faith	.77
Mt. Carmel	1.00
Total	\$ 25.70

Prescott District.	
Gurdon	\$ 1.50
Standing by Districts.	
Arkadelphia, 1 Church	\$ 15.00
Camden, 7 Churches	20.41
Little Rock, 2 Churches	40.00
Pine Bluff, 6 Churches	25.70
Prescott, 1 Church	1.50
Totals, 17 Churches	\$102.61

—LeMay Hogan, Treasurer.

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## Church News

### CENTENNIAL SERVICES AT FAYETTEVILLE CHURCH

September 9 to 11

One hundred years of service will be celebrated by the Central Methodist Church of Fayetteville in centennial exercises Sept. 9 to 11, the program beginning Friday September 9, at 7:30 p. m. Rev. William Sherman, pastor, has appointed committees and issued invitations to former pastors, former presiding elders and former members who have had much to do with the growth of the Church to be present and join in the services.

Dr. George W. Droke is general chairman of the committees. Other members of the committees are: Dr. David Y. Thomas, professor of History, U. of A., who has written a history of the church during its 100 years and who will preside September 9. Mrs. E. F. Ellis, Mrs. C. C. Yarrington, Dr. C. G. Melton, Mrs. W. J. Reynolds and C. L. White.

The services begin Friday, Sept. 9, 7:30 p. m. Dr. D. Y. Thomas, presiding. Address of Welcome will be made by Dr. V. L. Jones of the University of Arkansas. Response by Dr. J. H. Reynolds, president of Hendrix College, Conway.

100 years of Fayetteville Methodist, Dr. D. Y. Thomas, Historian, University of Arkansas.

Morning Services, Saturday, Sept. 10. Dr. Geo. W. Droke, presiding. Other speakers: Rev. Jas. A. Anderson, Jeff Davis and Rev. William Sherman.

Saturday afternoon services will feature the Woman's Missionary Society, Mrs. J. R. Hill, presiding. Other speakers: Mrs. D. Y. Thomas, Mrs. E. F. Ellis, Mrs. A. L. Trent.

The anniversary sermon will be preached, Sunday, Sept. 11, by Rev. T. D. Ellis, D. D., Louisville, Ky. Sunday afternoon at 2:30 Rev. M. N. Waldrip, D. D., will deliver an address. Sunday night at the Amphitheater U. of A., will be presented a pageant written by Miss Joebelle Holcomb of the U. of A., and directed by Mrs. H. M. Lewis. It consists of nine casts with a prelude and two interludes and depicts church life, church growth and influences during 100 years. Dr. James A. Anderson, once pastor here, now presiding elder of Jonesboro District will preach at 7:30 Sunday evening.

### MEETING AT MABELVALE

We just closed a 12-days' meeting at Mablevale with the largest and most deeply interested people I have seen in many years. The meeting was held in the open air and great crowds attended.

Rev. J. L. Tucker of Hazen did all the preaching. His preaching was of the highest order and the "Unction and power of God were upon him." The old-time power of conviction of sin, and salvation through faith were witnessed at nearly every service. We had choir of about 40 voices led by Prof. R. D. Harrison.

We had about 50 people who rededicated their lives to God. We baptized 21 fine boys and girls at one service, with others to follow.

We received 40 into the Methodist Church. The whole community was greatly blessed and our church here was strengthened in a very remarkable way.

Much of the success of the meet-

ing messages and leadership and he carries the love and confidence of this whole community with him, as well as our continued prayers and best wishes.—W. W. Nelson, P. C.

### MEETING AT CAMP SHED CHURCH

The night of August 24 we closed a very successful revival at Camp Shed Church. The writer did the preaching and his brother, A. C. Miller of Sardis, had charge of the singing and Miss Nancy Lowe of Gillett presided at the piano. As a result we received 53 into the church Wednesday night. It was the largest class it has been our privilege to receive at one time. We had to circle them around the room to extend the right hand of Christian fellowship. Five came by certificate, five from Baptist churches, and 43 by baptism and vows. The mosquitoes were bad and we have not had any rain since the middle of July and the dust was from one to six inches deep on every road. But despite these handicaps we had large crowds on every night, fine singing and perfect attention. The older members said it was reminiscent of the days of Brother Clem Baker.—M. W. Miller, P. C.

### SHERIDAN CIRCUIT

I began my first revival of the summer on the third Sunday in July at Poyen and closed the following Friday night. We had eight accessions to the church, five by certificate and three by baptism. I baptized two infants and we organized a Sunday School. We also took steps toward repairing our church building there. This congregation has been without a pastor for three or four years. There are some good people there and we should not leave them out of our program.

On the fourth Sunday in July I began at Bethel and ran eight days. Brother Marion Miller of Gillett did the preaching beginning the second day of the meeting, and he did it well. This is Bro. Miller's old home and his many friends and relatives were delighted with his ministry. The interest was good throughout the meeting and the Christians were greatly revived, but only two came into the church and they came from the Baptist Church. Practically everybody in this community is in the church.

Beginning at the arbor, six miles east of Sheridan on July 31, Oak Grove and Center united in a meeting as they did last year and we held on there eleven days. Brother "Bill" Arnold, our pastor at Sheridan, did the preaching to the delight of all who heard him. We had eight ac-

cessions on profession of faith, and a general revival in the church.

On the second Sunday in August I began at Redfield and ran to the next Sunday night. As a result I received twelve on profession of faith and by baptism, and baptized a babe of Catholic parents. The church was greatly revived and a mid-week prayer meeting started. We held our meeting there in our new church, which is completed, except the making of some seats, and we don't owe a penny on it. The people have done a heroic piece of work in the building of this church.

I did all the preaching in the Poyen and Redfield meetings and have held up wonderfully well. I am in a section where "down into, and up out of" is being constantly held up before the people as the only mode of baptism, but all of the 22 I have baptized have been sprinkled in the regular Methodist way. There is no section in the state where Methodist (Continued on page 8)

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doctrine needs to be preached more than in this.

We are having a good year and are making some progress, but finances are short and the outlook for "everything in full" is not flattering.—J. E. Waddell, P. C.

#### DR. SNAVELY, PRESIDENT OF BIRMINGHAM SOUTHERN COLLEGE AGAINST REPEAL

Dr. Snavely was asked to give in a few short paragraphs, his views on the Repeal of the 18th Amendment. He replied: "If the Eighteenth Amendment is repealed and we return to the open saloon, this country will see an incalculable set-back from several points of view.

There will be a great loss financially and much suffering in many households. The habit of wastage of household economies in the saloon by the head of the family was one of the saddest sights I remember from Pre-Volstedian days.

The intemperance that will be encouraged by the repeal of the Eighteenth Amendment will tend greatly to weaken the physical stamina of our people. I am sure there is no debate in anyone's mind about the evil results in this particular.

From the moral and spiritual side the evils of intemperance will be more pronounced than in any other phase of our existence. In the wake of intemperance will follow, as it did in the old saloon days, murder, wrecked homes, thievery, and other crimes."

#### A KENTUCKY POLICEMAN TELLS A FEW FACTS

(A letter from M. Ed Keel, County Patrolman, Hopkinsville, to The Courier-Journal.)

We notice in the New Era edition of the 16th where one Mrs. Charles H. Sabin charges the Eighteenth Amendment has financed crime and is poisoning our national life. We beg to differ with Mrs. Sabin in this thought, as we are in position to know that where the law is enforced and the Eighteenth Amendment is backed by the enforcement of the law, the crime wave is checked, as

we have been on the job as an enforcement officer for five years and feel that where any officer wants the law enforced and gives his men to understand that he means that the law shall be enforced, if they stay on the job, crime and booze will leave that city or town. An officer who indulges in booze himself is not worthy to be an officer. Any community is what the people make it.

We hear people, even church members, say that times are worse than when whisky was allowed to be sold in saloons. In Hopkinsville on what was known as Hopkinsville Day, with a crowd estimated at about 15,000, there were only two arrests for drunkenness, one arrest by our chief of police and I making the other. Our Former Chief Roper claims to have locked up as many as seventy-five drunks in one day when open saloons existed. Let us be fair with our Eighteenth Amendment. We know men today who have their home and automobiles and happy families, who before the Eighteenth Amendment were almost destitute and whose families suffered on account of this booze.

#### OBITUARY

**Matthews.**—Mary Frances Matthews, born June 26, 1849, at Clarksville, Tenn., came to Arkansas with her parents in 1850 and settled in Dallas County, where she lived all the rest of her life. April 12, 1871, she was married to J. F. Matthews. To this union six children were born, three sons and three daughters. Of these four are living: Will and Walter Matthews of Carthage, Mrs. Eugenia McNeil of Tulip, and Mrs. H. M. Nutt of Sheridan. Sister Matthews united with the Methodist Church in her early childhood and lived a consistent Christian life since that time. She had been in ill health for several years, so this pastor did not know her during the days of her health, but in spite of ill health and constant suffering Sister Matthews always met her pastor with a smile, she was always glad for the preacher to come, and her Christian endurance was a benediction to not only the pastor, but to all who came in touch with her. She loved the Church and was a strong supporter of its institutions. She was among the few readers of the Christian Advocate among the laity. She loved her church papers. After a life of four score and three years, 71 of which she gave to her Church, on the eve of August 2, the death angel said to her, "It is enough. Come, go with me," and she parted from this life, leaving four sons and daughters and a host of grandchildren and friends to mourn her going. A mother in Israel has gone. A good woman has departed the walks of this life. Her body was laid to rest in the Tulip Cemetery in the presence of a host of friends, her pastor conducting the service.—W. T. Hopkins, Pastor.

**Cox.**—Mrs. Julia Dean Cox was born February 23, 1809, at Spring Creek, Tenn. She came to Jackson County, Ark., with her parents, George A. and Sarah P. Maxey, in 1870, where she resided until about

25 years ago, when she came to Alicia to make her home and where she has a wide circle of friends. Mrs. Cox was united in marriage to John T. Carlin in 1893. A daughter was born to this union, Cecil Gladys. After the death of Mr. Carlin she was married to Joseph A. Cox. A son, Eddie Joe, was born to this union. She passed away August 1, 1932. Mrs. Cox gave her heart to God in early girlhood, and united with the Methodist Church, and through all the years she has been a loyal, faithful member. A noble Christian character. Her faith in God was true and steadfast and through all her troubles and sorrows, sickness and pain, she held to the Master. "Her life was stayed on him." She loved her church, her Sunday School, her missionary work, and as long as health permitted she was always at her post of duty, doing what she could. Mrs. Cox was of a gentle, modest, retiring nature. She belonged to a type of womanhood representative of the finest traits of character and tradition, which have made Southern womanhood notable. The passing of this good woman was not unexpected, since her condition for months had been such that no hope for her

recovery was entertained. She bore her affliction with great patience and Christian fortitude—never a murmur nor complaint. When the time came for her departure she was ready and willing to enter that haven of rest prepared for those who loved our blessed Savior as she loved him. A few days before her going she said, "I am crossing the Bar, but I am ready to be offered." Yes, her life was a purposeful quest for a "Goal worth striving for." We shall miss her, but the sweet memory of her influence will ever remain with us, beckoning us on to a higher, nobler life. Surviving her are her two children: Mrs. Gladys Carlin Jones, Little Rock, and J. E. Cox, Alicia; four grandchildren, Maurine, Bobby, and Kenneth Jones, and Joseph Carroll Cox; one brother, C. E. Maxey, Tuckerman; two sisters, Mrs. W. S. Parish, Alicia, and Mrs. Maude Van Horn, Washington, D. C.; besides a host of near relatives and friends. The funeral services were conducted by the Rev. I. L. Claud, at the Methodist Church, assisted by the pastor, Rev. W. J. Faust. Interment took place at Battle Ax Cemetery, near Dowell's Chapel.—One Who Loved Her.

## "I was Tired and Cross"

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