



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LI.

LITTLE ROCK, ARKANSAS, THURSDAY, AUGUST 11, 1932

Number 32

REPORT ON CHRISTIAN SOCIAL RELATIONSHIP OF GENERAL BOARD OF TEMPERANCE AND SOCIAL SERVICE. ADOPTED AT LAKE JUNALUSKA, N. C., JULY 8, 1932.

The Social Order.

The Methodist Episcopal Church, South, shares with all other denominations the responsibility of seeking the will of God for man and proclaiming it to men. The Church finds in the teachings of Jesus the ideals that should control all human relationship. While these principles are unchanging, material, civic and social conditions are undergoing changes so rapid and so overwhelming that the leadership of the Church faces a most difficult task. This task is to know the conditions and to supply the unalterable measure of the teachings of Jesus to the industrial, economic, civic and social processes of the present day. They are summed up in the great commandment, "Thou shalt love thy neighbor as thyself." The leadership of the Church as found in its pastors and in the officers of its various boards and organizations from highest to lowest is committed to this task. It is to be discharged through teaching, speaking and living in fidelity to the spirit of love and justice in every relation of life, in the family, in industry, in society, and in international relations.

The Family.

In the face of the many and powerful forces operating to break down the home we must ally ourselves with every reasonable force to preserve it. Among these agencies we recognize the Committee on Marriage and the Home of the Federal Council of Churches of Christ in America, in which committee this board has representatives. We commend to pastors and teachers of adult and young people the publications of this committee and we recommend that our Executive Committee co-operate so far as possible with its projected activities.

Industrial Relations.

The position of our Church in industrial relations is set forth in the Social Creed of the Churches as found in our Book of Discipline. We have not receded from this position in which the principles of love and justice are applied to industrial organizations and production. On the contrary, we see in this period of decline in business and industry fresh evidence of the interdependence of shareholder, operator, worker and consumer. No one stands or falls alone. Without an equitable division of the returns on the investment made equally by Capital and Labor, no industrial system can last. In this age of invention, scientific development and mass production in both manufacture and in agriculture, when the world sees an abundance of goods while millions in want are unable to purchase because business management has not yet been able to devise a scientific control of distribution, or develop a due regard for human values, unemployment is upon us with its consequent evils of hunger, sickness, crime, moral and spiritual disintegration—despair.

If the spirit of Jesus is to penetrate, permeate and control social relations, it devolves upon Church leaders to study the present status, trends, and methods of production and distribution, and to examine them in the light of the Golden Rule and the Sermon on the Mount, and proclaim the obligations imposed upon us by these teachings.

We stand at the parting of the ways. Between the present capitalistic system, which has proved inadequate, and the rise of atheistic communism, which is not a fanciful scarecrow, there lies a third way, a way which will be marked out by "men of good will" striving to make Christ's standards of the value of personality paramount in industry and business. They will commend the

* THOU SHALT NOT HATE THY FELLOW MAN. *
* ER IN THINE HEART; THOU SHALT NOT *
* IN ANY WISE REBUKE THY NEIGHBOR, *
* AND NOT SUFFER SIN UPON HIM. THOU SHALT NOT AVENGE, *
* NOR BEAR ANY GRUDGE AGAINST THE *
* CHILDREN OF THY PEOPLE, BUT THOU SHALT *
* LOVE THY NEIGHBOR AS THYSELF; I AM THE LORD.—Levit. *
* 19:17-18. *

services of America's inventive genius—her social engineers. Along this way must we travel if social revolution with strife and wrong is to be averted. For the sight of abundance in the face of dire need, widespread and long continued, inevitably will result in a rising tide of resentment that bursts all restraints and overwhelms all barriers as it sweeps on to grasp the necessities of life.

We approve the efforts of management to achieve a democratic control of industry and the voluntary adoption of accident, old age and employment insurance by corporations. In the midst of perplexity and confusion in the economic realm, we record our high appreciation of the large number of business leaders who have maintained production and distribution with the highest sense of social obligation to their employees and to the community at large.

Race Relations.

As one of the major religious denominations of the South, we bear a distinct responsibility toward the ten million negroes in the Southern States. This responsibility has been repeatedly declared and in a measure upheld through the activities of our Board of Missions and of Christian Education, and through the activities of laymen and women in the Missionary Societies in the local churches, but there is much ground yet to be cultivated. This will be cultivated through fostering attitudes of consideration toward a people backward in opportunity and social inheritance. We urge upon our people sympathetic co-operation with those negro leaders who are striving to help their people on the upward climb.

As public funds shrink and all tax-supported institutions become more difficult to maintain in efficiency, we must, as Christian citizens, use every effort to preserve those public services for health, education and welfare that are essential to our standards of well being and must especially remember the greatest need of the most disadvantaged classes of our people in the apportionment of these funds.

We recommend the ten-year program of the Women's Missionary Council of our Church for the improvement of rural schools and bespeak for this program active moral support.

We also commend in highest terms the activities of the General Commission on Interracial Cooperation which our Church has shared from its beginning. We are glad to recommend to ministers and laymen a study on one of its latest inquiries into the causes of lynching as embodied in a reasonable pamphlet. We are equally glad to record the fact that thousands of our Church members are signing the pledge to condemn mob murder, to uphold the processes of the law in all cases, and to educate against this crime, a course promoted by the Women's Division of the Commission under the Association of Southern Women for the Prevention of Lynching.

International Relations.

We stand irrevocably for World Peace and for the abolition of war as a means of settling international differences. We register our conviction that the United States should enter the World Court and should share in international move-

ments that have as their object the renunciation of war and the establishment of permanent peace among the nations. We rejoice in the results that have been achieved by our own nation in the prevention of threatened wars and in the settlement of differences among nations. We approve the basal purpose of the Disarmament Conference and the recommendation of President Hoover that the nations of the world proceed at once to reduce naval and military armaments by one third.

We urge efforts to stabilize international relations with all possible speed so that the assurance of harmonious relations may hasten economic recovery. We hereby instruct our chairman and secretary to emphasize our position to the Disarmament Conference when it re-assembles in the fall.

Moving Pictures.

With all their tremendous possibilities for good the motion pictures have become a social menace through both subtle and flagrant violations of good taste and good morals. We regret that the two Federal bills for the control of the films at the point of production, for the correction of the evils of bloc booking, and for the exportation of films calculated to convey false impressions to foreign countries of American customs and attitudes toward other nations, have so far failed of passage and we urge that favorable action be speedily taken by Congress.

REACTION TO ROCKEFELLER

The Kentucky Committee of 1,000 Supporting the Eighteenth Amendment reacts as follows:

"John D. Rockefeller's statement that drinking has increased under prohibition is without foundation. The American people as a nation have decreased drinking so much that alcoholism death rates have been cut in two; alcoholic diseases generally have been reduced to a point where it can be said that more lives have been saved by prohibition than were lost by us in the World War; social agencies report poverty from drink reduced to a negligible minimum. The National Education Association reports that a million children have gone to high school from homes that would have been unable to send them under pre-prohibition bar room conditions; industry reports a sober army of producers; competent investigators are not half so eager to blame crime on prohibition as they were before they started to investigate and found that local politics is the main factor in crime and racketeering. Present problems cannot be solved by restoring the liquor traffic to a legal status; nor can they be solved by allowing prohibition enforcement to remain in its present status. We require clean government with better men in office, aroused civic consciousness, enforcement of the law, and serious and effective educational campaigns. To repeal the 18th Amendment would surrender to the liquor interests, which, regardless of the protests of the wet leaders, are bent on complete liberalization of liquor laws around the world and would be an un-American surrender to low ideals. It would also restore the old high death rate from alcoholic causes."

WHEN was this traffic ever law-abiding? When did it ever leave any trail behind it except a trail of corruption? Our choice is not a choice between an underworld bootlegger and a God-fearing keeper of a licensed saloon. It is a choice between legalizing and not legalizing the assaults of a profit-greedy traffic upon the youth of a nation.—Fred Eastman in Christian Century.

YOU cannot soak capital without soaking labor at the same time. They are bound together. One is essential to the other.—Alfred E. Smith.

Personal and Other Items

THE Government report of an eleven-million-bale cotton crop has raised the price; and as the Arkansas crop promises to be better than that of other states, we should feel encouraged and hope for better financial reports.

EVERY pastor should call attention to the program of the General Board of Temperance and Social Service offered at Mt. Sequoyah August 25-31, and urge his Missionary Society and local Board of Temperance and Social Service to send representatives.

EVERY pastor should take advantage of the offer of three new subscribers to January 1 for one dollar, and send in many names of new members. They should also tell their members who complain about not getting the paper, that they have been dropped on account of being in arrears.

DR. J. M. WORKMAN, pastor at Glenwood, reports a gracious revival at County Line Church, near Glenwood. Rev. J. L. Leonard did the preaching, Fred Woodcock led the singing, and Miss Elizabeth Workman conducted the young people's service. There were nine accessions on profession of faith.

IT is with great pleasure that we are able to publish in another column an announcement of the plans and prospects of Valley Springs Training School for another year. With proper co-operation Principal M. J. Russell will maintain this fine school for our youth of limited means and high ambition.

REV. L. C. GATLIN, pastor of Leola Charge, reports the best meeting at Leola for many years; 75 professions and reclamations, and 30 additions; at Moore's Chapel, the church revived and five additions. He was in a hopeful meeting at Hunter's Chapel; Bro. W. T. Hopkins had held a meeting at Rolla with a few accessions.

PROHIBITION FACTS: Questions and Answers; compiled by W. G. Calderwood, 986 Fifteenth Ave., S. E., Minneapolis, Minn.; price only 10 cents postpaid, or \$1.00 a dozen. While a vest-pocket booklet in size, this compilation contains more prohibition facts and in more convenient form than does any other publication. Every prohibition believer and worker should have it for ready reference, because it gives the answer to every question that is raised about Prohibition.

THE ADVOCATES of the Methodist Episcopal Church recently carried on their front pages a picture of the recently completed chapel of Duke University, Durham, N. C., with the statement that it was the finest Methodist college chapel in the world. This is a truthful comment and deserved compliment. Indeed, Duke University stands out unique among the colleges of the world in having an absolutely complete group of buildings planned at one time and with the latest and best equipment that money could buy. Although each building is separate and distinct there is unity and harmony and it is possible to go from one to another without being exposed to the weather. Dr. W. P. Few, the president, under whose capable direction the plans were work-

ed out and executed, has had a privilege enjoyed by no other man and is to be congratulated on the success of his educational adventure. His name can never be omitted from the list of eminent American educational administrators. In our opinion Duke University is destined to be one of the greatest of American Universities.

THE secular press reports the death, August 2, of Mrs. Clara Lark, aged 53, wife of Rev. J. E. Lark, pastor of our Fisher Street Church, Jonesboro. A service was held at Fisher Street Church, and then the remains were taken to Van Buren for burial. Mrs. Lark is survived by her husband; one son, J. A. Lark; her mother, Mrs. W. Morelock, and a sister, Miss Mabel Morelock, both of Van Buren; and a brother, Henry Morelock, Mulberry. A noble Christian woman and a faithful itinerant wife, after much suffering, has passed to her eternal reward.

THE WET PARADE, dramatized by Mina Maxwell and Lena Eggleston, from the novel by Upton Sinclair, is published by the Board of Temperance, Prohibition and Public Morals, Methodist Episcopal Church, 101 Maryland Ave., N. E., Washington, D. C. The price per copy is 20 cents, or 10 copies for \$1.75. It was first produced in the First Methodist Church, Pasadena, Calif., and proved to be unusually popular. It can be used on small platforms and without curtains. It is sold at a nominal price to make it available to amateur groups throughout the country in order that the cause of Prohibition may be advanced.

MANY of our pastors and local committees on Temperance and Social Service are at a loss to know how to present to their people the subjects embraced in their purview. We suggest that they could not do better than, at an early day, to read to the congregations the Report of the General Board as found on our first page, and then follow that with the "Social Creed of the Churches" as found in our Book of Discipline. These, with some practical comments, might be used for a complete presentation of our position on the subjects embraced, and thus the minds of many of our members might be brought into harmony on these perplexing issues.

REV. WILDS DuBOSE, our pastor at Stuttgart, writes: "Eight leading soloists from Little Rock churches furnished music for our eleven o'clock service last Sunday. A prominent organist accompanied them. One singer, detained by an accident to her son, arrived by plane and returned 30 minutes later. A fine example of loyalty to an engagement. We start Thursday to Nashville for the wedding of Miss Virginia, daughter of Dr. O. E. Goddard, and Mr. Embree DuBose, son of Bishop DuBose. Shall remain only a few hours, as I am doing the preaching in our meeting which followed a week of prayer. Mr. Grady Greene is leading the singing."

WITHOUT hesitation we affirm that in every recent instance of confusion and divided councils at Washington the fault has been with Congress and not with President Hoover. This remark relates chiefly to the system itself, but also in some degree to the undisciplined conduct of individuals. If any other man had been in the White House, the same remark would presumably have been applicable. The worst fault of the present Congress has been that weak, wilful and morally inferior members have mutinied against experienced leadership in their own par-

ties. . . . The triumph of President Hoover lies in the fact that with actual Republicans in a minority in each House he met a severe endurance test and secured important results. His courage and fortitude protected the public welfare as against prejudice, cowardice, and local mindedness on the part of unruly majorities in Congress. —Review of Reviews.

BISHOP JAMES CANNON, Jr., sailed on the Mauretania August 3 for Europe to attend International Conferences on World Peace, Disarmament and Alcoholism. This is the fourteenth successive year that Bishop Cannon has attended similar Conferences. Before sailing he said: "While, of course, the selection of the best man for President is very important, the Prohibition emphasis should be put upon the election of Congressmen and Senators opposed to submission as the half-way house to repeal, and as a direct invitation to repeal; and opposed also to repeal itself, the Eighteenth Amendment being far better and more enforceable than any of the proposed substitutes."

NO leader in public economy, no power of organization will be able to bring social conditions to a peaceful solution unless first, in the very field of economics, there triumphs the moral law, based on God and conscience.—Pope Pius XI.

THROUGH emancipation from the things that are material we broaden our dominion over the things that are spiritual.—Calvin Coolidge.

BOOK REVIEWS

The Harvest and the Reapers; by Harry Maurice North, D. D.; published by Cokesbury Press, Nashville, Tenn.; price \$1.25.

This book contains a series of studies in practical evangelism. The author writes with the authority of one well versed in every phase of his subject. Evangelism, the great purpose and problem of the Church, is of paramount importance to preacher and layman alike. In this book will be found both inspiration and practical working suggestions. The author makes it very clear that evangelism is indeed the highest and most enduring work in the world. A careful reading of these discussions will give you a clearer and wider vision of the great "Harvest of Souls" and the labors and rewards of the Reapers.

CIRCULATION CAMPAIGN BY CHURCHES

SINCE last report the following subscriptions have been received: Huttig, M. O. Barnett, by Mrs. F. H. Moore, 4; Spring Hill Ct., W. F. Campbell, 1; Leola Ct., L. C. Gatlin, 1; Magazine, V. B. Utley, 3; Bethesda, H. M. Lewis, by Carl McSpadden, 2; Pulaski Heights, Leland Clegg, 2; Van Buren, First Church, J. A. Womack, 2; Blytheville, First Church, P. Q. Rorie, 2; Magnolia, O. E. Holmes, 1; Swifton-Alicia, B. L. Wilford, 5; Camden, H. H. Griffin, 3; Fort Smith, Dana Dawson, 1; Stuttgart, W. S. DuBose, 1. Let the good work go on.

CIRCULATION CAMPAIGN BY DISTRICTS

North Arkansas Conference.

Batesville District, Jefferson Sherman, P. E.	131
Booneville District, F. M. Tolleson, P. E.	85
Conway District, J. W. Crichtlow, P. E.	110
Fayetteville District, F. R. Hamilton, P. E.	84
Fort Smith District, W. C. House, P. E.	54
Helena District, G. G. Davidson, P. E.	128
Jonesboro District, J. A. Anderson, P. E.	62
Paragould District, E. T. Wayland, P. E.	91
Searcy District, F. E. Dodson, P. E.	80
Total	830

Little Rock Conference.

Arkadelphia District, A. C. Millar, P. E.	169
Camden District, J. L. Dedman, P. E.	231
Little Rock District, J. A. Henderson, P. E.	143
Monticello District, J. M. Hamilton, P. E.	78
Pine Bluff District, James Thomas, P. E.	177
Prescott District, L. E. N. Hundley, P. E.	151
Texarkana District, W. C. Watson, P. E.	103
Total	1051

ADVERTISING DEPARTMENTS

Our Foreign Advertising Department is in Charge of JACOBS & CO., CLINTON, S. C. Soliciting Offices and Representatives.

Mr. E. L. Gould, 118 East 28th Street, New York, N. Y.
Mr. J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.
Mr. G. H. Ligon, 421 Biltmore Avenue, Asheville, N. C.
Mr. J. B. Harris, 804 Burt Building, Dallas, Texas.
Franklin E. Wales, 6th Floor, Marquette Bldg., Chicago, Ill.
Address correspondence to the Home Office or Jacobs & Company, Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams, 1018 Scott Street, Little Rock, Arkansas.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rates of postage provided for in Section 1102, Act of October 3, 1917, authorized September 12, 1918.

SUBSCRIPTION RATES:

One year, in advance	\$2.00
Rate to all Ministers	1.00
Superannuated Methodist Preachers	Free

As cash in advance is required subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 1018 Scott Street
Little Rock, Arkansas.

Make money orders and checks payable to the
ARKANSAS METHODIST

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D., LL. D. Editor and Manager
ANNIE WINBURNE Treasurer

Owned, Maintained, and Published by the Methodist Episcopal Church, South, in Arkansas.

Board of Managers

Little Rock Conference	N. Arkansas Conference
James Thomas	J. M. Williams
J. D. Hammons	R. C. Morehead
C. M. Reeves	Wm. Sherman

Posters Are Authorized Agents

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received
Saturday for the following week. Ad-
dress 1018 Scott Street.

SCARRITT STUDENTS HONORED

Our beloved Secretary, Mrs. V. D. Webb of the Pine Bluff District, who is noted for doing nice things, was hostess at a beautifully appointed dinner party in her home on S. Cherry, honoring two of our League officers, Miss Mary Turner and Miss Hallie G. Oates with two of our Scarritt girls, Miss Louise Vandill and Miss Catherine Dietrich, who are home on their vacation.

Covers were also laid for Mr. and Mrs. V. D. Webb, and Mr. T. A. Webb, father of V. D. Webb.

The home was beautiful with summer blossoms, a delicious four course dinner was served. The girls related many interesting and happy experiences of their special work.

Mrs. Webb proved herself a charming hostess to the girls and they were high in praise, as they had spent a most delightful time.

WARREN GUEST DAY

Warren Missionary Society held its Guest Day Program on June 13. 125 invitations had been mailed and 94 members and guests were present. A splendid devotional was conducted by Mrs. J. W. Mann, assisted by Mrs. Hugh Moseley. Under the direction of Mrs. D. S. Mann the following program was given. Missionary Leaflet, by Mrs. W. O. Pontius. Solo by Miss Sybil Watson. Duet by Mrs. Watt Childs and Mrs. O. W. Petway. Appeal for new members

ANNUITY BONDS

Be wise and invest your money in the Annuity Bonds of the Board of Missions. They are safe, sound and secure.

The Annuity Bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom, Missions or World Evangelism.

No loss in income, no default in interest, no reduction in principal. For 70 years every obligation has been paid in full.

The Annuity Bonds of the Board of Missions enable the individual to become his or her own executor in the administration of his or her estate. No wills to break. No disagreements among heirs.

When writing for information, please give your age.

For Further Particulars, Write
J. F. RAWLS, Treasurer
General Work, Board of Missions, M. E. Church, South,
Box 510
Nashville, Tennessee

**PROTECTION
AGAINST OLD AGE**

by Mrs. A. L. Greene, Pres. of the Society. Guest speaker, Mrs. E. G. Sponenbarger, of Arkansas City, Conference Supt. Study and Publicity. 11 new members were gained at this meeting. Refreshments were served by Circle No. 2.—Mrs. W. O. Pontius, Pub. Supt.

ZONE MEETING AT HERMITAGE

Programme

Leader—Mrs. Bird.
Devotional and Prayer—Bro. Bone.
Roll Call of Attendance.
Warren—10.
Hermitage—10.
Wilmar—2.
Lake Village—1.
Arkansas City—1.
Address of Welcome—Anna Dell Bird.
Piano Solo—Mrs. Anderson, Wilmar.
Talk—Why We Study Missions—Mrs. W. O. Pontius, Warren.
Solo—Martha Bess Thompson.
Reports of Mission & Bible Study Class.
Talk—District Work—Mrs. Rucks, Lake Village.
Talk—Inspiration—Mrs. Sponenbarger, Arkansas City.
Talk—Instructional Advantages—Mrs. Anderson, Wilmar.
Social Hour—Mrs. Gukyschart, Sec.

OFFICIALS VISIT ROGERS

Mrs. Lipscomb and Miss Haskin were guests of the Rogers Auxiliary on Tuesday afternoon, July 26, with members of the Bentonville Auxiliary invited to cooperate in the meeting to hear and honor these visitors. Mrs. C. A. Reeves, president of the Rogers Auxiliary, presided. Inspiring talks were made by Mrs. Lipscomb and Miss Haskin and both expressed their pleasure at an opportunity to meet with the Rogers and Bentonville women. The Rev. Walter Hearn, of Columbia, Mo., formerly a member of the faculty of Soochow University, talked on the motives behind missionary endeavors. Mrs. Lou Smith, president of the young woman's society in Bentonville, gave a vocal solo. Following the program, there was an informal reception and dinner in honor of the visitors in the church basement, with the pastor, the Rev. B. C. Few, assisting in the hospitality of the occasion.—Mrs. E. R. Berry.

DARDANELLE AUXILIARY

One of the most enjoyable, as well as one of the most profitable, meetings of the Women's Missionary Society was held July 25.

The program was on "Christian Social Relations," with Mrs. H. V. George, Superintendent of that Department, as leader.

Mrs. George had decided, as a part of our work in Christian social relationship, to build a house for Mrs. T. A. Johnston, one of our best-loved members, and a woman whose services to the church have been outstanding for many years. Each member of the Society had been given a room, or some part of the house to build.

After a business session and the assembling of the different parts of the house and enclosing them in a lovely book, the covering of which was hand-painted by Mrs. W. H. McClure, the Society as a whole drove to the home of Mrs. Tom G. Johnston where the "Voice" Program for August was given.

After the discussion of the faith of some of the great Bible characters, our leader said: "Today we have men and women of equal faith

in our Church," and asked Mrs. J. J. Boyce, President of the Society, to tell us of one member who on account of illness had not been able to attend our meetings for some time.

Mrs. Boyce did this in a lovely manner, and at the close of her talk presented the honoree, Mrs. Johnston, with the house built by Christian social relations.

At the conclusion of this program. Mrs. Tom G. Johnston served delicious watermelon to about twenty-five members of the Society—Mrs. Ruth Jacoway.

FAYETTEVILLE DISTRICT MEETS AT MT. SEQUOYAH

More than one hundred women of the Fayetteville District attended the annual summer meeting held by the Woman's Missionary Society of the district on Mt. Sequoyah on July 20, and the meeting proved one of the most successful of those held by women of the district during the annual school of missions. Mrs. J. H. Zellner, district secretary, presided and introduced the speakers and Mrs. Elliott R. Berry, was secretary. The morning devotional program was led by Dr. Leo M. Rippey, and Mrs. Lipscomb and Miss Haskin made the principal addresses.

Mrs. Lipscomb talked on the possibilities in power and influence of the 7,000 groups of missionary women and of the added power and influence of the one million women outside this fellowship of representative Methodist womanhood who might be reached to help in the solution of problems of home, community, and citizenship and of the problems of womanhood which are the same around the world. Miss Haskin talked on the spiritual life retreat held at Mt. Sequoyah and on the spiritual life groups and movement, to emphasize the need for silence, meditation, and prayer. She told of methods for organizing such groups, the literature prepared for them, the influence of such groups in promoting reverence and quietness in our churches and the deepening in the spiritual life of the community.

Dr. Rawlings, Dr. Elmer Clark, Mrs. Walker, superintendent of study in North Texas Conf. and Mrs. Crichlow, superintendent of study in this conference, were introduced, and spoke briefly.

At the afternoon session, Mrs. E. F. Ellis, president of the North Arkansas Conference, told of the prayer retreat and the leaders who took part in its work. Miss Nellie Dyer, of Van Buren, missionary in Korea, made a delightful talk on life in that country and her missionary work.

Christian Education

IT IS GREAT TO BE A GALLOWAY GIRL!

It is great to go to college. It is great to grow. It is great to feel the pulse-beat of youth-time; to feel the urge of days ahead, and a worthwhile education is one of life's greatest assurances of success.

An education cannot burn. No one can take it away, nor can storms nor stress deprive one of its satisfactions. It begins in the home. It is enlarged through public schools, through association with companions of equal and unequal ages. In college all that has gone before is gathered up and life begins to get its trend for progress and service. College courses taken, teachers known, companionship experiences, struggles, victories, defeats, all these enter into making body, mind and spirit. Your college helps you to take such experiences, all experiences and get from them life's values.

The home atmosphere means everything in giving life its start. Here it gets possibilities, direction, momentum. Influences from church and state give further shape to what the home releases. Such experiences help life's beginnings, but college men and women find holy fires are kindled on college campuses that burn with undimmed brightness even to the end of days.

In Arkansas for nearly half a century Galloway has led in developing
(Continued on page 4.)

She showed a collection of interesting pictures and articles collected during her stay in Korea. Mrs. Walter Hearn, of Columbia, Mo., who spent 4 years in China, during the service there of her husband as a member of the faculty of Soochow University, made an interesting talk on Chinese children, speaking especially for the large group of children present.

Following the afternoon program, a program by children was given under the direction of Mrs. Alfred Hathecock. The feature by the children included a song by 20 children from Gentry.

A cooperative luncheon was served at noon, with the arrangements in charge of a committee of the Fayetteville Auxiliary. Many visitors took advantage of the noon hour to visit points of interest and inspect buildings on the mountain and to renew associations of other district meetings at Mt. Sequoyah.—Mrs. E. R. Berry, Sec.

after childbirth . . .



IF the coming of your baby has left you nervous, weak and rundown, read this letter from Mrs. Arthur Stevens of 1030 West Locust Street, Davenport, Iowa.

"I have a lovely baby girl. I never had a sick day before she came because I kept my faithful Vegetable Compound right on hand. I am taking it regularly now to regain my strength and I never felt better in my life."

Half a million women endorse this medicine. It must be good. Buy a bottle today. Take it regularly. You will find the tablet form convenient . . . pleasant to take . . . dependable.

**Lydia E. Pinkham's
Vegetable Compound**

DR. E. PINKHAM MEDICINE CO. DORCHESTER, MASS.

women in straight thinking and fine living. On her historic campus ties have been formed which have become statewide, nationwide, worldwide. The past half-century proved these ties the strongest college ties in our state.

For these and many like reasons, it is great to be in Galloway. It is great to catch the Galloway spirit, and keep it. It is great to join the thousand who have been her way. Hers is the greatest sorority in Arkansas. She makes for fun, laughter and song. Here is girl-life at its finest. Join it! Share it! Help make it! It is great to live at Galloway! IT IS GREAT TO BE A GALLOWAY GIRL!—J. M. Williams, Vice-President.

THE VALLEY SPRINGS TRAINING SCHOOL

The next term of the Valley Springs Training School will open September 5. Local students will be classified Monday, the fifth; boarding students coming from a distance can come to the school the fifth and be classified the next morning.

The last term, ending April 1, with 22 in the graduating class, was very successful, but ran only 32 weeks. The coming term will continue 36 weeks, and be wholly under the direction of the Church.

Our local people have done all they can to make it possible to have a school the coming year by guaranteeing tuition to the amount of \$1,500 and by helping in various other ways. Tuition to the amount of three dollars a month payable at the beginning of each month will be charged all pupils.

A very fine teaching staff has been obtained. J. Neff Hammons, who has been connected with the school ever since it was organized, will remain with it as teacher of mathematics. Miss May Wess Bell, a graduate of Scarritt College who has had remarkable success as a rural worker and teacher of Vacation Bible Schools, has been transferred to this school for her next year by the Woman's Missionary Society which will continue to pay her salary. Erby D. Jones, a graduate of Hendrix College and a teacher of experience will teach in the Science Department, have charge of athletics and direct the orchestra and band and lead the chorus work. Miss Nannie Lou Denison, who has her bachelor's degree from the State Teachers College of Conway, will teach home economics and supervise the girls in preparing the meals for the dormitories. This will not be new work for Miss Den-

ison as she did this with the Sloan Hendrix Academy.

By a happy arrangement Garland John Green, who has just received his bachelor's degree from the University of Arkansas, will have charge of the Smith Hughes work in the public schools of Olvey and Valley Springs and our students will get the advantage of his instruction.

Mrs. Russell, who has had advantages of instruction in music in Southern Methodist University and in Peabody College and is on the list of accredited teachers of music in Arkansas, will continue her work with the school as teacher of piano, harmony, and history of music.

The crop on the school farm is very good, the dairy cows belonging to the school are pouring the milk down, and everything looks favorable for the school for another year, if the money pledged it by the churches of the different districts could be turned in right away. This money was pledged at the suggestion of the committee appointed at our last Annual Conference to visit the school and make recommendations as to its policy for the future and to make plans for its needs. The money will be used in repairing the boys' dormitory and in buying equipment and furniture which are badly needed.

The Missionary Societies from many of the churches have sent us table linen, sheets for the beds, towels, and other such supplies. We are pretty well equipped with this kind of supplies now, but we are forced to have at least ten mattresses and springs for the beds in the boys' dormitory before school opens. —M. J. Russell, Prin.

HICKORY PLAINS CIRCUIT

Bethlehem League Entertained

Saturday evening, July 30, a social, sponsored by the Bethlehem League, was held at the home of Mr. and Mrs. A. B. Tedford. Approximately fifty young people were present. Outdoor games were played on the lawn. Watermelons, punch and cake were served as refreshments and every one reported an enjoyable time. The pastor, Rev. C. A. Simpson, could not be present because of a revival meeting being held at Hickory Plains.—Margaret Bedell.

NORTH ARKANSAS CONFERENCE SUNDAY SCHOOL DAY OFFERING REPORT FOR WEEK ENDING AUGUST 5

Batesville District.	
Previously reported	\$300.80
Hazel Edwards Mem., Newark	8.67
Total	\$309.47
Booneville District.	
Previously reported	\$ 25.37
Branch	3.07
Coles' Chapel	.80
Danville	10.00
Total	\$ 39.24
Fayetteville District.	
Previously reported	\$129.23
Zion	1.60
Total	\$130.83
Fort Smith District.	
Previously reported	\$131.83
Van Buren City Heights	2.00
Total	\$133.83
Helena District.	
Previously reported	\$272.90
Forest Chapel	5.00
Total	\$277.90
Paragould District.	
Previously reported	\$152.51
Camp Ground	1.93
Total	\$154.44
Standing by Districts.	
Batesville	\$309.47
Conway	296.89
Helena	277.90
Searcy	180.88
Paragould	154.44
Fort Smith	133.83
Fayetteville	130.83
Jonesboro	73.57
Booneville	39.24
Grand Total	\$1,597.06
—Ira A. Brumley, Ex. Sec.	

Church News

HOLLY GROVE

The Methodist people at Holly Grove, have recently built a beautiful church costing approximately \$10,000. It is well equipped for Sunday School work, and the auditorium will seat about 300. It has a heating and cooling system. There is no outstanding debt, and the congregation expects to dedicate their church in October. The Rev. J. W. Moore, is the pastor, and this is his second year at Holly Grove. He and his people are to be congratulated upon their great achievement during these times of depression.

They held their first service Sunday, July 31. The pastor preached that morning, and the Rev. George Mason, pastor of the Presbyterian Church, preached that evening. A large congregation attended both of these services. The Lord's Supper was administered at the morning service.

"Believe it or not," Holly Grove, has the most beautiful church in the bounds of the North Arkansas Conference.—Reporter.

REVIVAL ON BENTONVILLE CIRCUIT

On Saturday night before the third Sunday in July, the writer and Rev. W. E. Bland, Freewill Baptist pastor, began a united effort for a revival at Rocky Branch School House near Larue, Ark., 26 miles east of Bentonville.

The meeting continued through fifth Sunday. There was not a single dull service during that time. The preachers took turns preaching and the services were all well attend-

ed. Twenty-two were the smallest crowd at any day service, and from that to about one hundred.

The church was revived; sinners were convicted, and converted; fathers and mothers were saved; and the whole community was stirred because the power of God was working through their united efforts.

One young man was caught unintentionally, in the altar, and never got through, and at home next day while reading God's word, he was gloriously saved.

Another young man went one evening to drive the cows in from the pasture, and couldn't get back until he could get the Holy Spirit to help him drive the cows in.

One young lady without any religious influence in her home came and asked to be instructed as to how she might get what her friends were experiencing. She was instructed from the word (even if she did baffle four preachers) and saved, and began immediately to "grow in grace" to the extent that many were made to say, "we never saw it on this fashion." Brethren, I am more and more convinced that if more of our churches and communities were as free from "style" and worldly things as this remote community is, we would have greater revivals everywhere. They came in cars, trucks wagons, buggies, on horseback, on foot, and the ladies brought their babies right in and made down their pallets and put their babies to sleep.

This preacher parked his old Model T Ford, and crawled into their wagons, and whatever they traveled in and went into their homes and enjoyed that sweet fellowship that ought to exist between all preachers and the people they serve.

The two preachers pulled off their coats, rolled up their sleeves, and

IS IT INSURED?

Nobody knows when Fire or Lightning or Wind will rage and destroy. Somewhere every day church property is burning.



THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO

—The Methodist Mutual—has been furnishing protection AT COST upon easy annual payments since 1898. No assessments; legal reserve for protection of policy-holders same as stock companies.

The oldest fire insurance company in the U. S. is a Mutual organized by Benjamin Franklin. Get the facts.

Write to HENRY P. MAGILL, Pres. & Mgr. 1509 Insurance Exchange, Chicago, Ill.

REV. J. H. SHUMAKER, General Agent Southern Church Department 608 Broadway, Nashville, Tenn.

ALMOST 50%

EVERY WEEK END

For Round Trip

REGULAR FARE GOING
Only 25c -- Returning

Tickets on sale every Friday, Saturday and Sunday.
Good for return trip until midnight Tuesday following date of sale.

FOR TICKETS AND FULL PARTICULARS SEE ANY MISSOURI PACIFIC TICKET AGENT

went after sin and the Devil with both fists clinched, and he came as nearly getting "licked" as he has in a good many moons. When the opportunity for church membership was given fourteen came forward and eleven united with the Freewill Baptist, and three with the Methodist.

It was indeed a great meeting and I have yet five more to be in before Conference. Brethren pray for us. —W. C. Hutton, P. C.

SWIFTON-ALICIA

We arrived here July 19, and have been very kindly received—never more kindly. The church here gave us a complete surprise, on Friday after our arrival, in the way of a very generous "pounding" of well selected articles in the way of groceries, etc.

Have been in a meeting at Alicia the past week, in which the church seemed revived considerably and one professed faith in Christ. Closed out last night on account of political rally today, and increasing political heat which made it seem unwise to continue now, though the attendance was increasing. We enjoyed the hospitality of a number of homes at Alicia while in the meeting. Have been very busy trying to adjust ourselves to the new work, and hope to succeed reasonably well.—W. J. Faust, P. C.

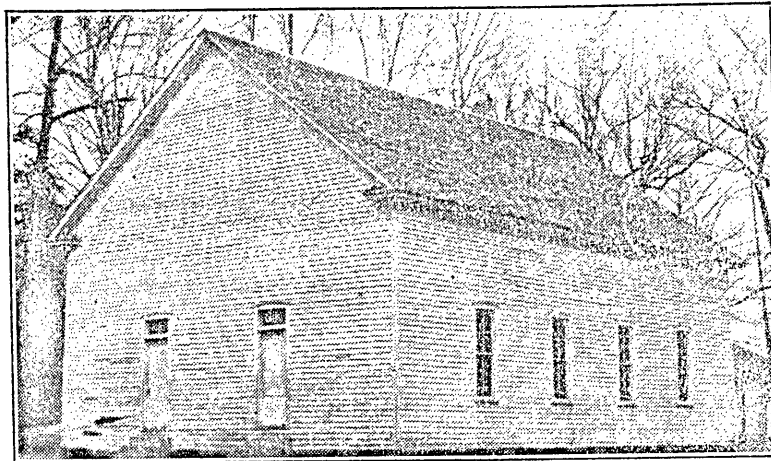
MEETING AT HAMILTON

We just closed a fine meeting at Hamilton with Brother Jim Simpson. Although the people were kept busy in their crops during the day and the mosquitos wer at their worst, due to the rice farms in that section, and in spite of the fact that the weather was so extremely warm during the first week of the meeting, we had what is considered one of the very best revivals ever undertaken in that community. The meeting continued for ten days, although we had only a night service, thus amounting to only a five day campaign. The crowds were unusually large. On several occasions not all of the people could get into the large auditorium. There were fifteen additions to the church and some twenty-five or thirty reconsecrations on the part of some of the church membership. The whole church and community were greatly benefited as a result of our efforts. Brother Simpson is a fine man and a very beloved pastor. He is doing a fine piece of constructive work. We are to open a ten day revival meeting with brother W. W. Nelson at Mabelvale on August 17—J. L. Tucker.

WILMAR CIRCUIT

We have just come out of three weeks of revival work. Two weeks were devoted to the Wilmar Church. In many ways we had good results. Some of the older members stated that it was the first time since the days of the active saw-mill that the church was packed to capacity. Our crowds were large at night throughout the revival. There were eight on profession of faith and the church was greatly benefited. The weather was awfully hot, but the pastor held up well doing all the preaching.

At the close of this revival we rested four days and then commenced on another at Andrews Chapel, where we continued preaching twice a day for seven days, closing out August 2nd, with a class of nineteen



TRINITY CHURCH

The Trinity Church is one of the churches on the present Bono Charge, in the Jonesboro District. The following well known ministers came directly from this little open country church: Rev. J. Q. Schisler who is connected with the General Board of Christian Education and has the responsibility of the Department of the Local Church; Rev. Richard Schisler,

on profession of faith. Others will follow. We will rest a few hours today and then go to Rock Springs and commence another meeting. If the good Lord will give us our health and strength to go through this meeting, we plan to rest a few days before commencing a meeting at Mt. Tabor.

From Mt. Tabor we will come to Mt. Pleasant, better known as the Camp Ground, commencing the 4th Sunday in August. We hope that some of our preachers will attend this meeting and we shall be glad for them to occupy the pulpit at each service.—J. Cyclone Williams, P. C.

TITHING EDUCATION MADE EASY

Any church may now put on a ten weeks' course of tithing education, right in the midst of its other activities, and at a ridiculously small cost. The Layman Company, which has distributed many millions of pamphlets on the tithe, now announces an attractive new series, at so low a price that distribution to an entire church through ten weeks costs only two cents and a half per family. A set of samples and full particulars will be sent free of charge upon request. Please give your denomination, also mention the Arkansas Methodist—The Layman Company, 730 Rush Street, Chicago.

HICKORY PLAINS

The people of Hickory Plains are enjoying a most wonderful revival under the leadership of Rev. C. D. Meux, pastor of Capitol View Church, Little Rock, and our beloved Rev. C. A. Simpson.

Bro. Meux preaches at the eleven o'clock hour, and again at 4 o'clock he has a service for the school children and then begins service again at 8 p. m.

Thursday afternoon the children all met at the parsonage, there being seventy children present. Bro. Meux delivered a splendid sermon to them on the parsonage lawn. After services and singing refreshments were served to all, and all who could, remained and enjoyed the games until church time.

The children certainly enjoyed themselves.

Saturday we had no eleven o'clock

who is a missionary to Brazil; Rev. A. D. Porter who is Presiding Elder of the Waco District in the Central Texas Conference; and Rev. Ira A. Brumley who is now Executive Secretary of the North Arkansas Conference, spent his early life in this community, but his church membership was at Bono. The Trinity Church should feel proud of the leadership which it has contributed to the Church.—Glenn F. Sanford.

service, but met at the church at 6 p. m. and had a pot-luck supper. Fifty persons partook of supper, after which we played games and had a general good time until the crowd began to assemble for the night service.

Bro. Meux is certainly giving us some wonderful sermons during these meetings.—Mrs. D. N. Speight.

HAWLEY MEMORIAL, PINE BLUFF

One of the greatest services of the Conference year at Hawley Memorial was held on Wednesday evening, August 3. There were 45 present for the regular prayer meeting service at the conclusion of which a brief session of the General Council was held. Reports from the various departments of the church showed that there had been no let-up in work during the summer. Following the Gen-

eral Council the board of stewards held a meeting in which several things of interest and encouragement were brought to light. During this meeting the chairman of the board revealed the fact that a financial matter outside the local budget had to be met and while the stewards were discussing the possibility of raising the extra money a member of the Intermediate Senior Department being present, offered, on behalf of the department, to meet the payment out of funds they had raised during the previous months. This came as a surprise to the church, and is a vivid example of what our young people can do when they are willing. It needs to be said that these young people were ably led in this work by their councilor, Mrs. Frank Cuthbertson.—Reporter.

WHEN EYES ARE RED
and inflamed from sun, wind and dust, you can allay the irritation with Dickey's Old Reliable Eye Wash At All Druggists
Price 25c Dickey Drug Co., Bristol, Va.

DAISY FLY KILLER

Placed anywhere, **DAISY FLY KILLER** attracts and kills all flies. Neat, clean, ornamental, convenient and cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed. Insist upon **DAISY FLY KILLER** from your dealer.
HAROLD SOMERS, BROOKLYN, N. Y.

Capudine
best for **PAIN**
because—
1. It gives relief by soothing nerves — not deadening them. Contains no opiates. Won't upset stomach.
2. Being liquid, it acts quicker than pills or powders. Sold at drug stores in single dose, or 10c, 30c, 60c sizes.

Not merely a
depression cut . . .

ELECTRICITY has been going
steadily down in cost
since 1913!

Fortunately, the cost of electric service is at its cheapest when we all need to buy everything as cheaply as possible. While other items in the cost of living advanced over 100% during the war, electric service to our customers was not increased at all, but instead has shown a continuous decrease in cost.

Our residential rates now average 59% BELOW 1913, and, considering the greatly increased efficiency of lamps and other electrical equipment, you now get ten times as much for your electric service dollar as before the war.

ARKANSAS POWER & LIGHT CO.

H. C. Couch, President
HELPING BUILD ARKANSAS

THE CONVERSION OF SAUL OF TARSUS, AND HIS BAPTISM

He was filled with the Holy Ghost before he was baptized (Acts 9-17), and was converted before he was baptized (Acts 9-18). Received his sight, immediately arose and was baptized. He was in the house of Judas. There Ananias found him. There is not a word in the narrative that says, "And they went out of the house to find water to baptize him." All was done in the house of Judas.

Can a man be immersed standing? Do the exclusive immersionists immerse a man standing or lying down? Then, if immersed, how could he call upon the name of the Lord under the water?

"Why tarriest thou? Arise and be baptised and wash away thy sins calling on the name of the Lord." Who did the calling? Ananias or Saul? Ananias was telling him what to say and to whom it was to be said.

Saul was in the house! Nothing was said about his going out. He stood up and was baptized by affusion. This is logical, philosophical, and scriptural.—Jas. F. Jernigan.

THE PROHIBITION SITUATION

By Harry Earl Woolever,
Editor of The National Methodist Press.

The millions of citizens who have faith in national prohibition believe themselves to be for the present the victims of the highly financed and ruthlessly developed false propaganda of the agencies of greed. Strong, high-minded delegates of both parties are protesting against what was done at their conventions by wet profiteers and racketeers, whose undemocratic methods included, even the using of hoodlums to create an atmosphere of seeming rebellion against the prohibition laws.

A group of strong men, delegates to the Democratic Party convention who have always been willing to go to all honorable lengths for the cause of Prohibition, declared that they felt the very life of their party depended upon freeing it from the control of the Smith-Raskob group. The dry delegates said that while endeavoring to free their party from the strangle hold of the group which had dominated it for eight years, this same wet group was able to slip in the plank calling for repeal of the Eighteenth Amendment. In accomplishing this end, the convention hall was filled with hoodlums from the byways of Chicago who hooted down everyone who tried to speak for the dry cause. That this was in accord with a preconceived plan was very evident. Those who were present confirm this statement by pointing to the fact that after the wet plank was adopted and the Hon. Alfred E. Smith had departed in defeat, the gallery hoodlumism immediately subsided. But before this lawless element was quieted, it went so far that the mayor of Chicago, himself a wet, took the platform and pled that they restrain themselves. It appeared that the mayor had started a "Chicago fire" which he was not able to check.

The Republican convention was victimized in the same manner by the wet forces whose agencies, such as the Association Against the Prohibition Amendment and "The Crusaders," were there in strength. One of the chief spokesmen of the members from Washington who attended the Republican convention declared

that at 9 o'clock on the evening when the plank on Prohibition was to be considered, the police all withdrew and the galleries and aisles were permitted to swarm with rowdies evidently instructed to howl down anyone who endeavored to present a dry platform. Even chosen convention representatives of the dry elements in the party gave up any attempt to speak in such undemocratic circumstances before a house packed against them.

For a time there was dismay over the country, as well as in the conventions, because of what had been done, for as the dust of battle cleared, it was evident that the orderly functions of democracy had been ruthlessly shoved aside by paid and marshalled Chicago hoodlums and gangsters. As the delegates of both parties departed from the "doctor-ed" air of the conventions, they realized that rowdyism, and not sober, constructive, political judgment had ruled at Chicago. Many of the delegates of each party have denounced the platform of their own convention. Now the matter is in the hands of the sober, clear-thinking, unintimidated voters of this country, who are in the majority and whom no gangsters can howl down. These citizens, if given the facts, will go to the polls and in the quietness of the ballot box will register their ideals and convictions upon one of the greatest moral and social reforms of the ages.

NATION HEARS HOT SPRINGS PRAISED OVER RADIO

The entire nation heard the attractions of Hot Springs National Park, Arkansas, and Rock Island service extolled on Sunday evening, January 31, in a broadcast of forty-five minutes over Station KTHS by representatives of the Rock Island Lines in a program of music and addresses, the excellence of which brought telegrams and letters from points bordering on the Gulf of Mexico and on Canada and from Massachusetts to California. The broadcast was made possible through the courtesy of Scott D. Hamilton, manager of the Chamber of Commerce of Hot Springs, owner of the station, and Campbell Arnoux, managing director. On invitation of KTHS management, Hal S. Ray, Director of Personnel and Public Relations, Rock Island Lines, acted as Master of Ceremonies during the program.

The program opened with sound effects of the Rock Island's Chicago-Hot Springs Limited, followed by opening remarks by Mr. Ray, who introduced, in turn, those taking part in the broadcast—Miss Blossom Plumly, soprano; Miss Bertha Garland, pianist, and Louis W. Nichols, violinist, of Chicago; H. H. Hunt, assistant general passenger agent of Little Rock, and the Mazda Melody Men quartette of the Arkansas Power and Light Company.

A feature of the program was a series of stories interspersed by Mr. Ray between the numbers. Copies of an illustrated booklet on Hot Springs, the 1932 Rock Island Almanac, and prints of a group picture of those participating in the broadcast, were sent to all radio listeners who requested them. The management of KTHS announced the program one of the best rendered over that station in many months. Arrangements for the broadcast were made through the offices of the Assistant General Passenger Agent of Little Rock. In his address on "The

Importance of Hot Springs to Arkansas and the Nation," Mr. Hunt said in part:

"In 1832, just one hundred years ago, Congress set aside as 'a National Sanitarium for all time, dedicated to the people of the United States, to be forever free from sale or alienation,' the site of the now famous Hot Springs of Arkansas. By Special Act in 1921, this reservation in the Ouachita Mountains containing forty-six hot springs with one million gallons of water daily, was given the status of a National Park by the Federal Government.

"But I am not going to talk about the medicinal properties of the Hot Springs waters—that fact is too well

known. Our chief surgeon, about a year ago, over this station declared that Hot Springs, Arkansas, is one of the best health resorts in America, if not in the world. His testimony is that of many others of the medical profession. Thousands of people come to Hot Springs every year, not because they are invalids, but because they do not intend to be invalids.

"What I want to say tonight in the brief time allotted to me, will deal with Hot Springs through the eyes of a railroad man who has spent over thirty years in this section, who was born in Hot Springs fifty-eight years ago, and who has seen this community grow from the days of Indians,

AUGUST FURNITURE SALE

TERMS! No interest or carrying charges!



Choice of
3 Bedroom
Suites at
\$69.50

Take your choice of three beautiful walnut suites at this special low price! Hollywood vanity, poster bed, chest of drawers with top deck and large size upholstered bench in each suite.

RUGS

9x12 Lustrashade
Rugs for \$19.85!
8-Pc. WALNUT
DINING SUITE

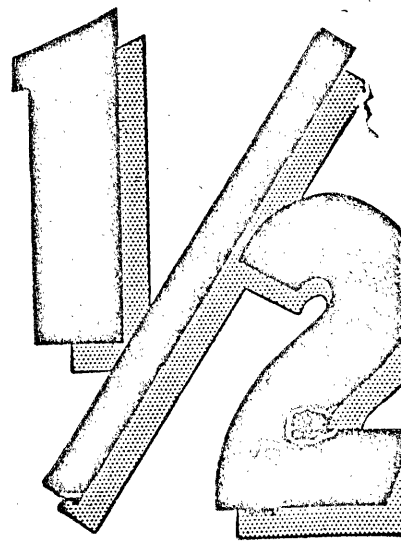
\$57.50

Beautiful 8 - piece walnut suite with extension table, buffet, 5 straight and one host chair. China cabinet to match, only \$15 extra.

ARKANSAS CARPET & FURNITURE COMPANY

WHOLESALE, RETAIL

Sixth and Main Sts., Little Rock, Ark.



PRICE
AND LESS!

LIVING ROOM SUITES

\$210 2-Piece Solid Mahogany Carved Suite\$105
\$280 2-Piece Kroehler Mohair Suite with Reverse Cushions\$99.50
\$276 2-Piece Berkey & Gay Tapestry Suite\$110
\$272 2-Piece Valentine-Seaver Suite, Floor Sample\$99.50

of coonskins and the Diamond Jo line, now a part of the Rock Island Lines, to its present unique position among the famous resorts of our time. As Opie Read has said, there is no rawness in this modern little city, lying within a few hours' ride of the great centers of the interior, but all has been mellowed by time. And to this gem of the hills come every year, thousands from all parts of the earth to enjoy the beauty which attracted De Soto and the early explorers nearly four hundred years ago, led here by the Indians. Yes, Hot Springs is old in years, but it is ever renewing its youth.

"Hot Springs has done more to advertise the State of Arkansas than any other one attraction within its borders. Because of this resort, hundreds of thousands of persons have come to know of the 'Wonder State' which has more natural resources of all kinds than any other state in the Union. Within the last few years, the waters around Hot Springs have been harnessed to provide electric power capable of serving industry for generations and, incidentally, providing beautiful lakeside home sites for thousands.

"I have been greatly interested in the growth and beauty of Hot Springs, and, as a railroad man, I have had the privilege of helping to advertise this section and to welcome people from all over the world. Naturally, the coming of these visitors has resulted in the development of most modern rail service for the State. I do not hesitate to say that in recent years Hot Springs has been the means not only of advertising Arkansas to the Nation, but also of advertising America to the world, because every nationality is represented among those who come here every year and go away the better in body and soul for having enjoyed the benefits and the beauty of this all-year-round resort. The advertising value of Hot Springs to Arkansas and to the Nation is no longer a matter of speculation. We have something here not to be duplicated in any other locality—from the standpoint of recreation, of historical interest, of industrial promise."—Rock Island Magazine.

WHEN WILL THE CHURCH CEASE TO ASK FOR MONEY?

Is a question which some church members are continually asking. I can answer that question very easily and very readily. The church will cease to ask for money when every church member gives a portion of his income systematically and regularly for the support of its program. As a financial secretary for many years I have had some interesting experiences with many, many different types of church members. I remember distinctly one church member who had just recently joined the church. He called me up on the phone and wanted to know why I had not called to see him and secure his pledge to the budget for the year. This was a new experience and I lost very little time in making that visit you may be sure. When he filled out his pledge card he said, "I am a tither, I give one-tenth of my income to the Lord's work. Tell me about the budget so that I may give and give intelligently." I did so and he signed up for a liberal amount in keeping of course with his income. HE WAS A TITHER, and it was easy for him to give. A tither always welcomes your visit and you can always count on him doing his

share. You never hear the tither say, "When will the church cease to ask for money?" His sympathy and love is always for and with his church.

One of the excuses often given why a member does not support the church with his money is that he never attends the church and therefore because he is not getting anything out of the church he will not put anything into it. This member is breaking a very sacred and solemn vow which he took in the presence of his Lord and the people that he would support the church and its program. If a member has no income and is unable to pay, of course the obligation does not apply to him, as long as he is in that condition. Who can attend Sunday School and see the religious training both for the youth and the adult, who can hear the sacred words of hope, of assurance and of power from God as voiced by God's holy servant each Sabbath day and not feel like having a share in the promotion of His kingdom? If you are out of step with those who are carrying the burden, if you have drifted out of the ranks of those who are marching on, if you are resting in the shade while others are in the heat of battle, won't you bestir yourself and take up your share of the load and carry the work on to a glorious and overwhelming success?—Mr. Joel M. MacGregor, Financial Secretary, First Church, Dallas.

ENGLISH YOUTH RUNS AMUCK

England faces a crime crisis. A recent copyrighted article by C. Patrick Thompson asserts that crime in Britain has been rising both absolutely and relatively since the war. The most disturbing circumstance is that the prisons for juveniles are not only crowded, but new and extensive building of additional prisons for youth has been necessary.

"Youth! There you have the crux of the crime problem in Britain," says Mr. Thompson in his article. "Adult crime fell heavily during the war, and is now below the pre-war level. But juvenile crime doubled during the war period, and has been rising ever since. The number of under-sixteens found guilty of indictable offenses shows the biggest increase of any of the age groups. It is 40 per cent above the pre-war figure. The 16 to 21 age group comes next."

The situation in the United States seems to present an opposite and a more hopeful problem. The census report shows that since the war, the number of commitments of offenders under 18 has declined 43 per cent, or nearly two-fifths. These figures represent the rigid statistical records of the penal institutions. The testimony of those whose positions give weight to their observations supports these figures.

The increased drinking among English youth which is doubtless the cause of much of the increase in youthful crime, is noted by such authorities as Dr. J. R. Russell, the noted British nerve specialist, who, speaking before the Institute of Hygiene in London recently, said:

"Girls not out of school are to be seen drinking cocktails, champagne and liquors. . . . It has become a serious national question that young women should be living on excitement and keeping themselves going by drugs and alcohol."

Judge Donald S. McKinlay, reported in the Chicago Tribune, March 4, 1931, quoted an English writer who observed:

"The drink habit is steadily displacing the voluntary teetotalism that every girl was formerly wont to observe, and young people are indulging in fiery illicit whiskey."

The Practitioner, a medical journal published in London, views with some alarm the tendency of college youth, stating:

"The most unwelcome sign of the times is the great increase in alcoholic abuse among under-graduates, . . . who demonstrate their disregard for colleges rules and common decency in appearing disgracefully intoxicated in public."

The London Daily Express of May 14, reprints a college student's glib description of college drinking customs:

"The bump supper is an orgy of drunkenness. All the young men . . . usually end the evening, completely drunk, by destroying the property of some harmless person whose only sin is that he is poor, or that he works. In addition, there are school dinners, club dinners, and all kinds of other dinners where it is rather creditable to appear drunk, and it is not remarkable that an 18-year-old boy learns that it is rather fine to drink excessively. . . . The latest experience is the 11 a. m. cocktail, taken in a cafe where members of the university of both sexes foregather."

The decline of drunkenness and crime among youth in the United States as shown by the official figures above quoted is supported not only by the record of the juvenile courts but also by the statements of 237 out of 155 college presidents who find that there is either no drinking or less drinking among the students since the war. A typical statement is that of Dr. T. A. Clark, dean of Men of the University of Illinois for over a quarter of a century, who says:

"Drinking before prohibition was much more general than now. . . . There was much more general drinking and much more drunkenness and it was much less talked about."—W. G. Calderwood.

THE CHRISTIAN YOUTH CRUSADE

The Christian Youth Crusade is looking for fifty county and state distributing secretaries for regular prohibition campaign work with the campaign document entitled, "Why We Are Wet," by E. L. Eaton.

Young men with some gift of public utterance and adapted to interview work will net from \$400 to \$800 during the mid-summer vacation. Well qualified young women between the ages of 24 to 30 years also may apply. There will be no house to house canvass. References as to speaking ability, Christian character and prohibition convictions are necessary.

This new work has the endorsement of Dr. F. Scott McBride, Dr. Daniel A. Poling, Dr. Edwin C. Dinwiddie, Virgil Ilinslaw, Dr. Harry E. Woolever, Mrs. Ella A. Boole, Mrs. Henry Peabody, Mrs. Helen A. Montgomery, Dr. Mary Harris Armor, Mrs. Jessie Nicholson and other eminent prohibition leaders.

The Crusade will commend itself to thousands of cities as it has already commended itself to Washington, D. C., where 375 books were put out in one order; or in York, Pennsylvania, where one order of 130 books was taken for county-wide circulation; or Rochester where one order went to all the pastors of the city; or in St. Petersburg, Florida,

where one order took care of the libraries and state Women's Christian Temperance Union officers.

Those answering this emergency call should write to The Christian Youth Crusade, 206 Pennsylvania Avenue, S. E., Washington, D. C., E. L. Eaton, Director.

OBITUARIES

Burrow.—Little Gale, son of Mr. and Mrs. R. A. Burrow, was born Nov. 19, 1930, and died June 3, 1932. He is survived by his father and mother, two brothers and one sister, his Grandmother Grigsby, and many friends and relatives. Little Gale's father is a business man, and Gale was often found about the store as the home was only a short distance away, and through such opportunities he was known by many, and was loved by all who knew him. There are many places in home and store where he will be missed not only by the family, but his many friends also. The funeral services were conducted by the writer in the Baptist church at Pleasant Plains, the home town of the parents, after which the little body was laid to rest in the Pleasant Plains Cemetery.—L. R. Ruble, Pastor.

Scott.—Little Mary Magdalene, daughter of Mr. and Mrs. E. L. Scott, of near Pleasant Plains, was born August 22, 1925, and died June 2, 1932. She is survived by her father and mother, four brothers and two sisters. She was ill but a few hours. All who knew her were made sad by her going, as she was a lovely child, and a great pet of her neighbors. There will be many places where she will be missed in the home and among friends, who are many. The funeral was conducted by the writer in the Cedar Grove Methodist Church, after which we laid her remains to rest in Cedar Grove Cemetery.—L. R. Ruble, Pastor.

Bailey.—Tilden Bailey was born

Bank of Commerce
for Savings
NORTH LITTLE ROCK
"Growing With North Little Rock"
"The Bank of Service."
"Your Account Solicited."

GENERAL
TRANSFER AND STORAGE CO.
Local and Long Distance Moving.
Phone 6151
Second and Rock Streets
Will Delaney
Kenneth Wing Little Rock, Ark.

Station No. 1—Broadway at Seventh,
Phone 5171
Station No. 2—223 W. Third St. N. L. R.
Phone 7766
Station No. 3—Markham at Cross
Phone 7777
GUENTERS' SERVICE
GOODYEAR STATION
"SUDDEN SERVICE"

ATTEND
Capital City
Business College
POSITIONS SECURED
Write for Literature P.O. Box 1131

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

October 9, 1876; passed from this life April 20, 1932. He professed faith in Christ, and united with the Methodist Church at Holly Springs, in the Prescott Circuit, August, 1893. He was received into the church by the Rev. B. A. Few. Bro. Bailey was always found in his place at church, proving himself loyal and faithful, and when the hour for Sunday School arrived, it was a happy moment, when he stood as a consecrated teacher of the Adult Class. It was the desire of his heart to live a true Christian. He was deeply interested in the expansion and growth of the Kingdom of God, always manifesting an interest that righteousness might prevail. A kind and thoughtful husband and father has gone to his reward. The community and Church have lost a citizen and a Christian that perhaps cannot be replaced. He is survived by his wife and one son, his mother, three brothers and three sisters.—F. L. Arnold, Pastor.

Roby.—Sister Effie (Harvey) Roby was born in Conway County, Ill., Feb. 23, 1883. Jan. 24, 1904, she married Bro. F. M. Palmer. To this union two children were born. They still survive: Sister Mae Ford of Tohoka, Texas, and Miss Edith Palmer of Cherry Hill, Ark. The husband and father passed to his reward April 16, 1910, she married J. R. Roby. To this union one child was born, Mrs. Agatha Lee Watkins of Ink, Ark. Sister Roby professed faith in Christ at the age of 14 and joined the Methodist Church and remained a faithful Christian worker till June 15, 1932, when she passed away.

Funeral services were held in the Methodist church at Cherry Hill in the presence of a large crowd of sorrowing relatives and friends, conducted by the writer, A. J. Bearden, Pastor.

Chastain.—Mrs. Jannie Chastain, daughter of Mr. and Mrs. H. H. Johnson, was born June 17, 1878, at Delaware, Logan County, Arkansas, and passed to her reward June 22, 1932, from her home at Branch, Arkansas. She was married Nov. 14, 1897, to Henry Chastain. Besides her husband, she is survived by two sons and three daughters, Ira Chastain, J. B. and W. R. Chastain, Jr., and Misses Verna, Anna, and Dorothy Chastain—all of Branch. She is also survived by her aged father, H. H. Johnson, and one brother, H. B. Johnson, both of Delaware and one sister, Mrs. J. K. Ford of Cecil, Ark. Sister Chastain was converted and joined the Methodist Church early and lived a consistent Christian life. A more devoted wife and mother, kind neighbor and faithful Christian could not be found. For many months she was a constant sufferer, but bore it with patience and resignation till the angel of release came and freed her from her pain. She said she was ready and prepared to go. She lived a beautiful life and died a peaceful death. A good woman, loving mother and faithful companion has gone from us, but our loss is her eternal gain.—J. B. Stewart, Pastor.

Colquette.—Richard Tinsley Colquette was born in western Tennessee on March 3, 1864, and departed this life on June 26, 1932. Brother Colquette came of good Methodist stock and very early in life united with the Methodist Episcopal Church. South, in which communion he lived a faithful Christian life. For many years his "beloved employ" was as a Sunday School worker. He gave himself unstintingly in this service. Dur-

ing this period of Sunday School activity he served efficiently for several years as Sunday School superintendent and also as a teacher. For some time he had been unable to attend church with his accustomed regularity owing to the fact that his work was a seven-day-a-week job and also because of the poor health of his wife, to whom he was greatly devoted. Brother Colquette did not marry until late in life, but in 1896 he was happily married to Mrs. Bettie Elizabeth Arnold. To this union a fine son, R. T. Jr., was born, who survives to perpetuate the fine idealism of his father. Besides this son, he is survived by his widow, a foster daughter, Mrs. E. C. Best of Nacogdoches, Texas; three brothers, Rev. D. H. Colquette, a member of Little Rock Annual Conference; S. E. Colquette of Monroe, La., and J. D. Colquette of Eureka, Calif. His body was laid to rest in Oaklawn Cemetery at El Dorado, Ark. The services were conducted by Rev. John Hoover, pastor of First Methodist Church, Rev. Ira A. Kirk, pastor First Christian Church, and Rev. Eulis D. Galloway, pastor Vantrease Memorial Church. May the blessings of "Our Father" be the portion of those who mourn.—John Hoover, Pastor.

Koon.—J. D. Koon was born June 13, 1849, in S. C., and died May 9, 1932, in Sheridan, Ark. In 1867 he was married to Miss Joan Ranch and to this union were born eleven children—nine boys and two girls, eight of whom preceded their father in death. He is survived by his wife and four sons: W. P. Koon, Sheridan; D. B. Koon, H. H. Koon and J. H. Koon, Sheridan. Brother Koon also left a number of grandchildren and a great host of friends to mourn his departure. In 1882 he enlisted in the Confederate Army in Company I, 15th S. C. Regiment, and served with honor and credit to himself and to his State during the war. In the spring of 1865 he was honorably discharged and retired to his home in S. C. More than a half century ago he moved to Grant County, Arkansas, near Sheridan, and became a charter member of the Geo. W. Murphy Camp, No. 1059, in 1912, at Sheridan, and was an active and loyal member till his death. Brother Koon was converted in his early life and joined the Lutheran Church, but later transferred his membership to the Methodist Episcopal Church, South, where he remained a loyal and devoted member until his death. He was a man with deep convictions and had the moral stamina to stand true to his convictions. His life was full of religious experiences, and he always had a deep consciousness of the proximity of Jesus, both in life and death.—W. L. Arnold, Pastor.

Wilson.—Mrs. Minnie M. Wilson, wife of Rev. C. F. Wilson, an honored superannuate minister of North Arkansas Conference, living in Jonesboro, passed away at Bernard's Hospital in Jonesboro, April 28, 1932. The deceased was born May 12, 1878. She was married to Rev. Chas. F. Wilson, June 28, 1905. Three children were born to them—Mrs. M. H. Rheubush of Osceola, Mrs. Ed Miller of Birdell, and Miss Rosa Lee Wilson of Jonesboro. Sister Wilson was reared in the Catholic faith, but of her own accord joined the Methodist Church in Conway. The writer finds this record in her French Primer: "Joined the Methodist Church, April 10, 1902. I am

very happy." While she was a devoted Christian and faithful attendant on the services of her church and always supported the church with her means, having dues paid in advance when she went away, her strength was in her home, as wife and mother. She majored and excelled there. No man ever had a more loyal and industrious wife; no children ever had a more devoted and sacrificing mother. She lived in her home for her husband, children and friends. Her going was triumphant. Funeral services were held by her pastor, assisted by the writer, April 30, at the First Methodist Church, Jonesboro. Interment was in Oaklawn Cemetery.—D. H. Colquette.

REV. JAMES GARRETT PARKER: A TRIBUTE

Rev. James G. Parker, son, of Robert and Matilda Parker, was born Nov. 8, 1869, died May 4, 1932. He was converted in early life and joined the Methodist Church in whose fellowship he lived and died at the post of duty. A good man has gone from us, by nature and grace one of the best equipped men in our church work. God did much for him—gave him a fine physique, erect, courtly, a fine spirit, friendly, cordial, companionable. He was a born preacher, a truly great preacher. He had four outstanding characteristics, or gifts, 1st, he could preach; 2nd, his prayer gift was phenomenal, spiritual and unctuous. He prayed his prayers, did not merely say them; 3rd, his singing gift was second to none I have ever heard. He used the voice God gave him—sweet, musical, strong, with great carrying power, every word clear as the tone of a bell; 4th, he was an artist in directing a revival campaign; was a soul-winner and a church promoter. I knew him as well or better than any other preacher in the Conference. Forty-odd years we worked side by side with never an estrangement. A prince in Israel has fallen, but, thank God, he will rise again. Jim, we will meet again.

He was twice married; first, to Miss Nora Aydlotte of Oil Trough Bottom, Ark., in 1894. She died March 17, 1923. Second marriage, May 18, 1926, to Miss Elvalinia Stewart, who survives him. Also five brothers and two sisters: W. D. Parker, Deeman, Okla.; R. L. Parker, Revie, Tex.; R. I. Parker, Huston, Ark.; J. B. Parker, Kansas City, Mo.; B. C. Parker, Tribune, Kan.; Mrs. Mattie Ellison and Mrs. Jessie French, Oil Trough, Ark.

He held friends when made and a host of them weep that he is no more among them.

I loved him. He loved me. We trusted each other.—Jas. F. Jernigan.

QUARTERLY CONFERENCES

CAMDEN DISTRICT: FOURTH ROUND

Waldo, Sept. 4, 11 a. m.
Buckner Ct., at Kilgore, Sept. 4, 3 p. m.
Emerson Ct., at Emerson, Sept. 11, 11 a. m.
and 2 p. m.
Stephens, Sept. 11, 7:30 p. m.
Taylor Ct., at Harmony, Sept. 18, 11 a. m.
and 2 p. m.
Strong Ct., at Strong, Sept. 25, 11 a. m.
and 2 p. m.
Huttig, Sept. 25, 7:30 p. m.
Junction City, at Olive Branch, Oct. 2, 11 a. m. and 2 p. m.
Louann-Norphlet, at Norphlet, Oct. 2, 7:30 p. m.
Kingsland, at Camp Springs, Oct. 8, 11 a. m. and 2 p. m.
Fordyce, Oct. 9, 7:30 p. m.
Vantrease M., at Bethel, Oct. 16, 11 a. m. and 2 p. m.
Smackover, Oct. 16, 7:30 p. m.
Buena Vista Ct., at Fairview, Oct. 23, 11 a. m. and 3:30 p. m.

Chidester, at Chidester, Oct. 23, 3:30 p. m.
Magnolia, Oct. 26, 7:30 p. m.
El Dorado Ct., Oct. 30, 11 a. m., and 2 p. m.
Bearden, Oct. 30, 7:30 p. m.
El Dorado, First Ch., Nov. 2, 7:30 p. m.
Thornton Ct., Nov. 6, 11 a. m. and 1:30 p. m.
Hampton Ct., at Harrell, Nov. 6, 3:30 p. m.
Camden, Nov. 7, 7:30 p. m.
—J. L. Dedman, P. E.

PRESCOTT DISTRICT: FOURTH ROUND

Amity (Amity), Sept. 3, 3 p. m.
Washington-Ozan (W.), Sept. 4, Pr. 11 a. m., Conf. 2:30 p. m.
Nashville Sta., Sept. 4, Pr. 8 p. m., Conf. Sept. 7, 8 p. m.
Okolona (Centre Grove), Sept. 10-11, Conf. 3 p. m., Sat., Pr. 11 a. m. Sunday.
Gurdon, Sept. 11, Conf. 3:30 p. m., Pr. 8 p. m.
Mt. Ida (at M.), Sept. 17-18, Conf. Sat. 3 p. m., Pr. 11 a. m. Sunday.
Glenwood-R. (at R.), Sept. 18, Conf. 3:30 p. m., Pr. 8 p. m.
Blevins (at B.), Sept. 24, Conf. 3 p. m., Pr. 11 a. m. 25th.
Hope, Sept. 25, Conf. 3 p. m., Pr. 8 p. m.
Prescott Ct. (Fairview), Oct. 1-2, Conf. 3 p. m. Sat., Pr. 11 a. m. Sunday.
Emmett (Holly Grove), Oct. 2, Conf. 3 p. m., Pr. 8 p. m.
Bingen Ct., Oct. 8-9, Conf. 3 p. m. Sat., Pr. 11 a. m. Sunday.
Murfreesboro-Delight, Oct. 16, Pr. 11 a. m., Conf. 3 p. m.
Spring Hill (S. H.), Oct. 23, Pr. 11 a. m., Conf. 3 p. m.
Prescott Sta., Oct. 23, Pr. 8 p. m., Conf. to be announced.
Mineral Springs, Oct. 30, Pr. 11 a. m., Conf. 3 p. m.
Centre Point, Nov. 5-6, Conf. 3 p. m. Sat., Pr. 11 a. m. Sunday.
Pastors, please have list of officials made out for election. Trustees, please have your report ready in detail as required by Discipline. Pastors and Stewards meeting September 6 at Prescott, 9:30 a. m. Trusting each other and God we shall win.—L. E. N. Hundley, P. E.

SEARCY DISTRICT: FOURTH ROUND

Pangburn, at Mt. Pisgah, Aug. 13-14, a. m.
West Searcy, at Higginson, Aug. 14, p. m.
Weldon, at Weldon, Aug. 28, a. m.
Augusta, Aug. 28, p. m.
McRae, Sept. 4, a. m.
Griffithville, at New Hope, Sept. 11, a. m.
Kensett, Sept. 11, p. m.
Gregory, at Gregory, Sept. 18, a. m.
Bald Knob, Sept. 18, p. m.
Heber Springs, Sept. 25, a. m.
Searcy, First Church, Sept. 25, p. m.
Jelks, Oct. 2, a. m.
Judsonia, Oct. 2, p. m.
Beebe Ct., Oct. 9, a. m.
Beebe Station, Oct. 9, p. m.
McCrory Station, Oct. 16, a. m.
McCrory Ct., at DeVine, Oct. 16, 3 p. m.
Cotton Plant, Oct. 16, p. m.
Bellefonte, at Valley View, Oct. 23, a. m.
Harrison, Oct. 23, p. m.
Valley Springs, Oct. 24, a. m.
Marshall, Oct. 24, p. m.
Leslie, Oct. 30, a. m.
Scotland, Oct. 30, 3 p. m.
Clinton, Oct. 30, p. m.
—F. E. Dodson, P. E.

TEXARKANA DIST.: FOURTH ROUND

College Hill, Texarkana, Aug. 7, 11 a. m.
Fairview, Texarkana, Aug. 7, p. m.
DeQueen Ct., at Gardner's, Aug. 28, 11 a. m.
DeQueen Sta., Aug. 28, p. m.
Lockesburg Ct., at L., Sept. 4, 11 a. m.
Horatio Ct., at H., Sept. 4, p. m.
Stamps, Sept. 11, 11 a. m.
Lewisville and Bradley, at B., Sept. 11, p. m.
Foreman and Winthrop, at F., Sept. 18, 11 a. m.
Winthrop Ct., place to be announced, Sept. 18, 3 p. m.
Richmond Ct., at Wilton, Sept. 25, 11 a. m.
Ashdown, Sept. 25, p. m.
Umpire Ct., at Dierks, Oct. 1, 3 p. m.
Dierks and Green's Chapel, Oct. 2, 11 a. m.
Cherry Hill Ct., at C., Oct. 9, 11 a. m.
Doddridge Co., at D., Oct. 16, 11 a. m.
Fouke Ct., at Sylvarina, Oct. 23, 11 a. m.
First Church, Oct. 23, p. m.
Hatfield Ct., place to be announced, Oct. 30, p. m.
Mena, Nov. 6, 11 a. m.
Let pastors see that Trustees' report is prepared.—W. C. Watson, P. E.

GRAY'S OINTMENT

Nothing Better for Boils and Sores
25c at Your Druggist

Rev. L. W. Evans has a remedy for coughs caused by T. B., colds, pneumonia or influenza, also malaria, chronic or otherwise, that is worth investigating. Address him at 1818 West Tenth St., Pine Bluff, Ark.