

Reading, Mrs. Doyle McCoy.  
Duet by Mrs. Jim Baker and Mrs. R. N. Scales.

"What the Missionary Society Means to the Church," W. L. Arnold.  
"The Missionary Voice," Mrs. Leta Walker.

Song, "Blest Be the Tie That Binds."

Several new members joined the Auxiliary in response to an invitation given by the president, Mrs. J. K. Sorrels. Refreshments were served in the basement of the church.—Reporter.

**ZONE MEETING AT TYRONZA**

The Tyronza Church and Missionary Society were hostesses to Zone Number Two of the Jonesboro District at an interesting meeting on July 14.

Mrs. Alice Elliott, Zone leader, was in charge. Mrs. Heffner made the welcoming address and the response was given by Mrs. E. K. Sewell.

The devotional service was led by Rev. E. K. Sewell, after which a round table discussion of Mission and Bible Study was conducted by Mrs. Lester Weaver. Rev. Mr. Storey of Monette led the Quiet Hour. The chair appointed a committee on resolutions.

A beautifully appointed luncheon was served by the Tyronza Church in the home of Mrs. L. M. Wood.

Rev. Mr. Hall led the afternoon devotional. Members of the Tyronza Auxiliary presented a play, "The Modernizing of Young Mrs. Patton."

Mrs. Bland made an interesting talk on Social Relations, stressing Prohibition.

A motion was made to send a letter of thanks to the women delegates of the recent Democratic convention for their action in tearing up the Arkansas banner rather than permit it to be carried by wets in the wet parade.

A duet was sung by LaNell and LaNeil Crumpler. Constance Vivens gave a report of the children's work at Tyronza. Finances were discussed by Mrs. Sewell. Mrs. McDaniels discussed Stewardship and Mrs. John Hickman presented the World Outlook. The Committee on Resolutions gave their report thanking the Tyronza Church, pastor, and Missionary Society for the splendid hospitality and a very inspirational meeting, also Mrs. Alice Elliott for the program. The meeting adjourned to meet in early September in a District-wide meeting at Luxora, when special stress will be given to Study Work and other interests.

About forty-five visitors were present from Marked Tree, Marion, and Tyronza. Rev. E. K. Sewell, Rev. W. E. Hall and Rev. Mr. Storey from Monette were also present.—Reporter.

**Christian Education**

**WAS JESUS MISTAKEN?**

In so many different places in the four Gospels we read words of Jesus like these: "Go ye therefore and teach all . . ." "Inasmuch as ye did it unto one of the least of these, ye did it unto me." "When Jesus saw the multitude, he was moved with compassion on them." And many like statements.

If these passages of Holy Writ mean anything, they mean that Jesus was deeply concerned about all people. He loved all. He lived for all. He taught truth and brought light for all. He died that all might be saved, and rose from the grave that he might give eternal life to all who believe on him.

Was Jesus mistaken in what He taught, and what He lived for? Are there groups of people in the world not worth saving? Are there some people in Arkansas not worth saving? To ask such questions is to reveal their weakness.

Last year I spent all one morning driving over rough roads hunting for an abandoned Methodist Church. I found it in a bad state of repair, almost ready to tumble down. Within sight of the church was a farm house, to which I drove. In that house I found a family in whose home no Methodist preacher had been in fifteen years. They had been sadly neglected. They still looked to this abandoned church as their church home. Does Jesus care for that neglected family? Does He want the Church to minister to that father and mother and their children?

A few Sunday mornings back I passed a little boy beside the road playing in the sand. He was about four or five years of age. His eyes were bright and keen. He was as full of life as any country boy. Just a country boy. Does Jesus care for him? Does Jesus care for the thousands of other country boys like him?

The Methodist Church has taken Jesus seriously. We believe that he does care. Our Church has a program designed to reach that boy, and every other boy and girl for whom we are responsible. This program calls for two very definite things. One of them is that every Sunday School shall render a well-prepared program of missionary information for their people every fourth Sunday morning. We believe that the way to get people interested in helping others is to tell them of the needs of others. A well-prepared missionary program each fourth Sunday morning will give our people the information they need.

The next thing is giving our people an opportunity to make an offering toward helping other people. To tell people of the needs of others and give them no opportunity to have a part in helping others is to do the people an injustice. To arouse in people a desire to do something for a worthy cause and fail to give them a chance to respond is detrimental to their own religious growth. Again we urge you to put on this missionary program in your Sunday School each fourth Sunday morning and take the offering for missions and send it to Mr. Hayes, treasurer.—S. T. Baugh, Extension Secretary.

**LEAGUE ASSEMBLY AT KNOBEL**

Paragould District League Union met at Knobel, July 3. The following program was rendered:

Devotional, Ora Myers.  
Invocation, Rev. B. E. Robertson.  
Welcome Address, Byron Graves.  
Talk, "Assembly in General," Jeanette Lark.  
Talk, "Life of Christ," Charles Cox.

There were about forty present, the following towns being represented: Corning, Peach Orchard, Piggott, and Paragould East Side.

The loving cup was won by Piggott.

The next meeting will be held at Paragould East Side, Aug. 7, at 2:30 p. m.

Let us all try to be present, for these meetings are very helpful.—Ora Myers, Pres.

**LITTLE ROCK CONFERENCE SUNDAY SCHOOL DAY OFFERINGS COMPLETE TO SATURDAY, JULY 30**

Arkadelphia District.  
Previously reported \$270.81  
Malvern (additional) 15.00  
Total \$285.81

Camden District.  
Previously reported \$278.54  
Little Rock District.

Previously reported \$647.53  
Asbury (additional) 26.00  
Capitol View (additional) 20.00  
Total \$693.53

Monticello District.  
Previously reported \$314.01  
Portland 10.05  
Total \$324.06

Pine Bluff District.  
Previously reported \$493.41  
Alzheimer (additional) 5.00  
Wabbaseka 10.00  
Total \$508.41

Prescott District.  
Previously reported \$216.64  
Fairview 1.70  
Spring Hill 2.10  
Total \$220.44


Texarkana District.  
Previously reported \$316.57  
Standing by Districts.

Little Rock \$693.53  
Pine Bluff 508.41  
Monticello 324.06  
Texarkana 316.57  
Arkadelphia 285.81  
Camden 278.54  
Prescott 220.44  
Total \$2,627.36

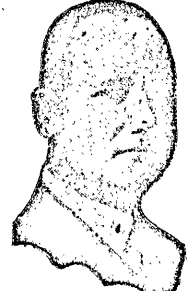
Additional Paid in Full and on Honor Roll.  
Capitol View C. D. Meux  
Bauxite-Sardis M. T. Steel  
—Clem Baker.

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1927-30  
**PROSECUTING ATTORNEY**

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for Governor

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Sold at drug stores in single dose, or 10c, 30c, 60c sizes.

## Church News

### MOUNT SEQUOYAH EVANGELISTIC CONFERENCE

Our Conference opened on July 3, and closed on July 10, merging with the Laymen's Conference on the tenth, making it a high day of Evangelism with the laymen having a leading part on the program. The conference was a success in every way and a high spiritual tide continued throughout the eight days. Pastors and evangelists alternated in the messages delivered and the attendance was fine culminating in a full tabernacle on the closing Sunday both morning and night.

Supt. Sam M. Yancey excelled his former efforts in his endeavor to make his visitors happy and comfortable and I feel like saying to our churches everywhere that no finer all-round man could have been secured for this place of superintendent, that requires a many sided person, than Rev. Sam M. Yancey. He is everywhere over the grounds greeting people with his pleasant smile and welcome handshake and makes those who visit Mount Sequoyah feel at once that they are among friends. I could not neglect to say that the cafeteria is perfect and the food unexcelled, on Sunday it looked as though he fed 300 people. The grounds are beautiful and the views exquisite. Plans have already been made for a bigger and better Evangelistic Conference and old Fashioned Camp Meeting next year the first of July.

Evangelist Lovick P. Law presided at the sessions and delivered several addresses. Plan your vacation this summer to be at Mount Sequoyah, Fayetteville, Ark.—Lovick P. Law.

### WHEATLEY CHARGE

We have just closed two great meetings, one at Wheatley, the other at Bisco. We had packed houses from the very beginning and that lasted all through the meetings.

As a result of the meeting there were eight additions, with the churches revived, and with renewed interest in the ongoing of the Kingdom.

Rev. G. R. Ditterline assisted his father in the meetings, doing all the preaching. He brings a Gospel message that is filled with the great truths, that grip the hearts of the hearers. He calls a spade a spade, and makes no compromise with sin.

The people fell in love with his methods of preaching and his message. Our churches have been greatly benefited. If you are in need of some one to help you in a revival you need not hesitate about securing his services.

The church is going forward in the midst of all the discouragement

surrounding it.—J. G. Ditterline, P. C.

### MEETING AT WILSON

We began a two-weeks meeting on July 3. Mr. W. P. Forbess of Little Rock was with us, directing the singing and organizing the children and young people and directing their activities. The pastor did the preaching. We had a very successful meeting, everything considered.

There were 19 professions, and 13 united with our church. Bro. Forbess did an excellent piece of work with our young people and children. I have never had a more effective worker with boys and girls. This community will welcome "Bro. Bill" for another meeting next year.—W. F. Blevins, P. C.

### REPORT SUPT. INSTITUTIONAL MISSION WORK

To July 25

Have given out 1,400 scriptures, 1,275 books, 4,800 papers, 1,335 magazines and 4,000 tracts. Visits to towns, 86; visits to institutions, 165; services held, 137; professions, 50; additions, 40; number communing, 47; children baptized 12; funerals attended 15; miles traveled, 9,035.

The field is large and the mission important. "Gospel opportunities and church privileges" is the slogan of the mission.

#### Financial Statement to July 25

Men's Bible Class, P. H. Methodist S. S.	\$ 35.00
Rev. and Mrs. J. G. Benson, Little Rock	20.00
H. C. Johnston, Treas., N. Ark. Conf. Mission Board	58.31
Booneville Dist., F. M. Tolleson, P. E.	12.00
Jonesboro Dist., J. A. Anderson, P. E.	30.00
Batesville Dist., Jeff Sherman, P. E.	31.00
Ft. Smith Dist., W. C. House, P. E.	34.00
Fayetteville Dist., F. R. Hamilton, P. E.	19.00
Paragould Dist., E. T. Wayland, P. E.	25.10
Conway Dist., J. W. Crichlow, P. E.	15.15
Helena Dist., G. G. Davidson, P. E.	45.40
Searcy Dist., F. E. Dodson, P. E.	35.00
Miscellaneous	3.80
Total to date	\$363.76
D. H. Colquette, Supt., 714 1/2 Main St., Little Rock, Ark.	

### LET THE GOOD WORK CONTINUE

This presiding-elder has been pounded. He was up on the Cherry Hill Circuit last week helping the wonderful pastor, Rev. A. J. Bearden, in a meeting (he will write of that) and when it was over, they sent the pastor to the district parsonage with his car filled with every thing from the farm that is edible, including a crate of chickens. That is what I call doing the thing right and I certainly do appreciate it.

It is always a pleasure to visit Cherry Hill Circuit. This is a new charge formed at last conference. They have five appointments with five Sunday Schools, four fine Missionary Societies, and three wonderful Leagues. They love their church, pastor and their Lord, and are being blessed.

It is a beautiful thing they did for their presiding elder, led by their loyal and enthusiastic pastor and I hope charges in other Districts will

treat their "elders" in a similar way for they get nothing "on the side" in the way of perquisites and it would doubtless cause them to feel they are appreciated.

Bro. Bearden is doing a wonderful work in Polk County and is loved and appreciated by all. We are having some wonderful meetings in the District this summer. Bros. Whitten, Andrews, McGuyre, Rushing, Cannon, Ginnings and Bearden have all had fine meetings recently and Bro. Fitzhugh at Mena in the early part of the year.

I close by giving my politest bow to Cherry Hill and bid them God's speed—W. C. Watson, P. E. Texarkana District.

### KEEPING YOUR BABY HEALTHY AND HAPPY

Unless correct, approved methods of care and feeding are followed regularly, Mothers are likely to spend many anxious days when the tiny baby grows weaker and thinner instead of showing the normal increase in weight and happy disposition which are characteristic of a healthy child. What a glorious moment when these troubled Mothers find the help and advice that starts the youngster on the road to sturdy growth! And the best part is that there is nothing particularly difficult about caring for the baby properly. It is only necessary to follow a few simple rules covering diet, clothing, bathing, sleep, fresh air, sunshine, exercise, etc. Every Mother is anxious to give her baby the best possible start, and it is merely a matter of knowing the correct thing to do, and how to do it.

All Mothers who are readers of this paper can secure, entirely free of charge, a valuable and interesting little book giving complete and practical information on every phase of baby care and feeding. A most interesting part of this book—and a most important part, too—was written, not by the author, but by Mothers themselves.

As you turn the pages you will find, from time to time, the photographs of happy, healthy babies. Beneath each picture is a letter from the child's Mother—a letter that will go straight to the heart of every other Mother.

Since this helpful, 80-page booklet is available without cost, every Mother should immediately secure a copy. It may save a great deal of unnecessary anxiety, and may result in a far better start in life for the baby.

For a free copy of "Baby's Welfare," write The Borden Company, Department JX-4, 350 Madison Avenue, New York City.

### NEWARK

Rev. I. L. Claud, the well-loved pastor invited me to fill his pulpit on July 17. I went, and "venied, vided and vicied." Ugh! The prophecy of Isaiah was fulfilled on that day as I entered the church. I. L. Claud, Jr., just met me in the aisle, with a smile and the order of service, one card for me and one for him. He directed the opening service, made announcements and as I stood to pray he stood by me and I laid my hand on his head, and thanked God that the prophecy of Isaiah is this day fulfilled, that "a little child shall lead them." It was good to be there. I could fill a page or two about Newark, new people and Newark Methodism. At 11 the congregation was good, at night far better. Nicodemus has several followers yet

who "go to the Saviour by night." Had a few of the old 1907 class, one dear old man nearing his 90th mile stone. Had an old-fashioned handshake and joy was in all hearts, and smiles on all faces. Hallelujah Amen!—Jas. F. Jernigan.

### CHRISTIANS SHOULD BE INTELLIGENT

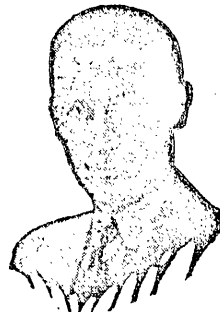
The importance in a Christian's life, of reading both for inspiration and for information, was emphasized at the Spiritual Life Retreat, on Mt. Sequoyah by Mrs. Bro and Miss Haskin. Some of the books recommended were: Basil Mathews, Life of Christ; Buttrick, Jesus Came Preaching; Mathews, Clash of World Forces; Phillips, Bibliography of Missionary Biography (contains long review of books mentioned); Thomas, America's Way Out; Gossip, When Life Comes In; Jacks, Constructive Citizenship (and his later book); Wallace, Hands Around the World (excellent international biographies, written for Intermediate age boys). "The Good Earth" and "Sons" by Pearl Buck show early the difference between the traditional Chinese and Japanese attitude toward soldiers. Miss Haskin told of a literature rack with coin pocket that Lamar and Whitmore are getting out, for use in church vestibules. The rack has a compartment for each of a dozen spiritual life pamphlets which will be sent on consignment. These cost only from ten to thirty-five cents, but they tell in a few small pages the way to a creative life. Here are the titles: The

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Democratic Primary, August 9, 1932

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Write the Dean. F. H. Larabee, Dean.

ATTEND  
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LITTLE ROCK, ARK.  
POSITIONS SECURED  
Write for Literature P.O. Box 1131

Presence of Jesus, by Weatherhead; Ways of Praying, Lester; Jesus Christ and the Meaning of Life, Maltby; With Our Rainshoes On, Bro (experiences of answered prayer); The Open Gate to Prayer, Thruston; A Philosophy of Life that Works, Walter Judd, M. D.; Suggestions for Spiritual Life Groups; Ministry of Meditation and Silence, Herman; A School of Prayer, Furse; Great Souls at Prayer, De Bardeleben; Private Prayer; The Meaning of the Cross and the Resurrection; Coming to Christ in Modern Days; Real Prayer. Every family should have one or all of these little books. They help make religion creative.—Ethel K. Millar.

#### "WHY METHODISTS BAPTIZE BY POURING AND BAPTIZE BABIES"

The above is a booklet of nearly fifty pages, by Rev. W. A. Swift of Jackson, Tenn., editor of the Methodist Herald. It is unique in that it discusses practically every topic in the Bible relating to adult and infant baptism. No book like it in its makeup is on the market, and it is attracting widespread attention. Some 2,500 copies have been ordered in the last fifteen days. Preachers are ordering five, ten, twenty, and up to fifty, to sell and give away. The price is twenty cents a

### Heartsill Ragon

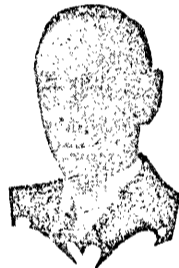
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Democratic Primary, Aug. 9

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#### REVIVAL AT BAYOU METO

On July 10 a revival meeting began at Bayou Meto. The opening service was held by the pastor, Rev. W. R. Jordan, pastor of Carr Memorial Church of Pine Bluff, preached the sermons for the remaining part of the meeting, except the services of July 17, which were preached by the pastor, Bro. Jordan brought evangelistic messages which caused mourners to come to the altar by the score. Record-breaking crowds were present each night.

The night of July 19, the meeting closed with a total of 66 conversions and 38 additions to our church. Six joined the Hagler Baptist Church and two the Reydell Baptist Church. The entire community seems to have been revived and made happy.—D. L. Wilcox, P. C.

#### REVIVAL AT CHERRY VALLEY

We closed a two weeks' meeting at Cherry Valley, July 17. The results were 47 professions and 37 additions to the church, with more to follow. Baptized two infants and have one more to baptize. Had a great meeting in every respect, with perfect co-operation. Rev. J. R. Jordan, our pastor at Parkin, did all the preaching and did it well. Brother Jordan is fine help and an untiring and efficient worker. He did splendid work. The church was greatly revived, for which we are grateful.—I. D. McClure, P. C.

#### REVIVAL AT LEOLA

The two weeks' meeting at Leola, conducted by our pastor, L. C. Gatlin, closed July 24 with 30 conversions and 21 additions to the church. Large crowds came for all services, which were held in a tent, which had about three times the capacity of the church.

Twenty joined on profession of faith, and one by restoration. This is the largest class received into our church for fifteen years.

In time of depression, interest in religion and dependence on God increases, so it has been proved to us that these financial straits are a blessing after all.

The influence of this meeting, the prayers of the people, and the evangelistic sermons preached by Brother Gatlin, promise to be far reaching. The revival has already spread into the different departments of the church and to the Sunday School, and into the town itself.

The crowds that attended the meeting were noticeably quiet and attentive. The people are very thankful for the inspiration and are praying to keep it burning in our lives and hearts.—O. C. Hopper.

#### REVIVAL AT MARMADUKE

On July 19 we closed one of the best meetings that Marmaduke has had for many years.

Rev. H. O. Bolin from Rector was with us and did the preaching, and did it well. Bolin condemns sin both in the church and out. He is a great revivalist. He ought to be in the evangelistic field all the time. I have never had a man to help me who preached harder, prayed more, and worked more faithfully.

We had 75 to kneel at the altar and 73 were saved and sanctified. Two were saved at home, making 75 in all, and the church is wonderfully built up.

We received 43 into the church

as the result of the meeting, and turned over to the Baptist Church 15 names who were going to join that church. There are others who are undecided as to what church to join. We had 154 in Sunday School July 24. We give God all the glory and take new courage and go forward.—G. C. Taylor, P. C.

#### SPRING HILL CHARGE

Led by two heroines, Mrs. J. E. Brint and Mrs. Lucy Huckelby, the good Missionary Society gave a dinner and paid the pastor a nice little sum on salary.

We expect to organize a League, Sunday, July 31. When we came to this charge there was not a Sunday School going. We now have four good Sunday Schools, one good W. M. S., and will soon have a League.—W. F. Campbell, P. C.

#### CHERRY HILL CHARGE

I have just closed one of the best revivals that has been at Highland Church in many years. I began July 10, and on the 12th Bro. Clem Baker and our beloved presiding elder, Rev. W. C. Watson, came and Bro. Baker preached that night, Bro. Watson Wednesday at 11 o'clock, and a Bro. Taylor from Oklahoma, who has relatives and friends there, preached that night and Bro. Watson did the remainder of the preaching. It was done in a fine way and in the spirit of Christ. Bro. Watson is a wonderful power in a revival. See the fruits of our labor: Twenty-seven conversions, some in the church, some in the grove meetings, and some on the road home. Fourteen joined the church and others will join later.

This revival is largely due to the fact that our church is well organized with a good Epworth League, a good Sunday School, and a live Woman's Missionary Society, and then a great Gospel preacher to help.—A. J. Bearden, P. C.

#### STRANGER'S HOME CIRCUIT

We have just closed one of the best old-time revivals that has ever been held at Stranger's Home. All the people who love God were happy from the start. Brother Villines is an old-time Gospel preacher. He fights sin with all the power that God gives him. He is not afraid to preach the Word.

There were 70 conversions and 62 additions to our church.

We had the privilege of baptizing 44 at one time. Nine babies were baptized the same day.

The last Sunday of our meeting we had the Sacrament, and 115 took it. That was a happy day to me, for I had the privilege of seeing four of my own children take the sacrament, and baptized.

We shall never forget Brother Villines and the good sermons he preached.—Luther Love, P. C.

#### A NOTE FROM BRO. FORREST

I am happy to state that I am rapidly recovering from my severe illness and am getting back on the job. The people of Cabot have stood by me with their prayers and financial support. While Mrs. Forrest has taken care of the pulpit work, and has done it admirably, some of our pastoral work had to be neglected. As a whole, our charge is ranking well, and we hope to round out our work 100 per cent by Conference.

I appreciate the thoughtfulness of all the brethren that visited me in the hospital and wrote letters of sympathy. If it were not for our sym-

pathizing friends, our burdens would be much harder to bear.—Edward Forrest.

#### ARKANSAS METHODIST ORPHANAGE.

During July, we have received the following cash contributions for the Home: Marguerite Clifford Class, Winfield Church, City .....\$5.00 Mt. Pleasant S. S., Bexar Ct., Batesville District, North Arkansas Conference ..... 1.00 Susanna Wesley Bible Class, First Church, Texarkana ..... 5.00 —James Thomas, Supt.

#### RECEIVED IN THE HOME DURING JULY

American Chemical Company, City, 3 cases cold drinks; Guest of Roy E. Stueber for Fireworks on the Fourth of July at Travelers Field; Courtesy of Chamber of Commerce & Ark. Power & Light Company, transportation to Fair Park on Fourth of July; Pitts Doughnut Company, 1300 Gaines Street, City, 56 doz. doughnuts; Ark. Game and Fish Commission, by Lamb and Duncan, 50 lbs. fish; W. M. S. Highland Church, City, potato salad; Mrs. I. J. Steed, City, \$2.00 for vacation fund; Mary Woosley S. S. Class, Paragould, scrap books; Junior Girls, Hope, by Mrs. T. McDavitt, box of preserves and jellies.

The children are all well and happy and are enjoying many kind and pleasant courtesies extended to them.—Mrs. S. J. Steed, Matron.

### Capable, Dependable



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FOR

United States Senate

## OBITUARIES

**Roddy.**—Mrs. Ellen E. Roddy, nee Berry, daughter of William C. and Eliza Duff Berry, was born at Forsythe, Mo., August 3, 1846. She was converted and joined the church in early life. She came to Augusta, Ark., on December 3, 1865, and later united with the Methodist Church and continued a faithful member until she was called to her reward May 16, 1932. Married to Thos. Baker Roddy August 15, 1878. Mrs. Roddy was a sweet-spirited Christian, loved by all who knew her. She is survived by one brother, W. C. Berry, Sr., of Augusta. There are four daughters: Mrs. Arthur Rushing, Blytheville, Ark.; Mrs. W. N. Jones, Little Rock, Ark.; Mrs. J. A. Jenkins, Montezuma, Ga., and Mrs. Lena Winters, Augusta, Ark. Funeral services were held in the home in the presence of a large company of friends and relatives. A former pastor, Rev. Fred A. Lark, held the services and was assisted by Rev. H. Hanesworth and the writer.—J. F. Glover, Pastor.

**Clark.**—Edna Missouri Clark, daughter of Mr. and Mrs. T. W. Clark, was born February 19, 1917, in Independence County, Ark., and professed faith in Christ in 1930, and united with the Methodist Church in 1931, and in this Church she made a faithful member to her death. She was always in her place in the Sunday School, and was an active worker in the Epworth League and always in the choir at church services. To know her was to love her. She will be very much missed, not only in the home, where she was so obedient, but in all of the work of the church and the entire community in which she lived. The unwelcome visitor came into the Clark home on April 1, 1932, and took her from us. Notwithstanding the fact that we will miss her much, our loss is heaven's gain. The funeral service was conducted by Rev. W. L. McMullen, a local preacher, who has for years

been a bosom friend to the family, after which we laid the remains to rest in the Putman Cemetery, four miles from Pleasant Plains, near her father's home. She is survived by her father and mother, two sisters, Mrs. Ruth Wheeler and Jeneva Clark; four brothers, Ed, Vern, Harman and Alpha Clark. All were present and a host of relatives and many friends.—L. R. Ruble, Pastor.

**Knox.**—Mrs. Victoria Tucker Knox, widow of the late General Richard M. Knox, died at the family home in Pine Bluff, Tuesday, April 25. Mrs. Knox had been in declining health for several months, but her death came as a sudden shock to her host of friends. Sister Knox was born at Faulkville, Alabama, November 26, 1849, and moved to Arkansas in 1870, residing with her two brothers, the late John W. Tucker, and the late Selph Tucker, at Tucker, Ark. In 1883 she was married to General Richard M. Knox of this city and joined the First Methodist Church at that time, while the late Dr. W. H. Browning was its pastor. She was a very active member of First Church and was beloved by all who knew her. She was also a charter member of the Daughters of Confederacy and Daughters of the American Revolution chapters. She is survived by one son, Richard M. Knox, and six stepchildren, Mrs. Sallie Hastings of Black Mountain, N. C.; Mrs. Turner Brandford, Pine Bluff; Mrs. Sue Wherry, of Little Rock; Mrs. J. M. Walker of Memphis; and Ab Knox and Wade Knox, both of Pine Bluff, and a large number of nieces, nephews and grandchildren. The funeral services were held at the family home, April 27, by the Rev. J. C. Glenn, pastor of First Church. The pallbearers were selected from among friends of long standing among whom were her former pastors, Dr. E. R. Steel and Dr. W. P. Whaley.—C. A. I.

**Thomas.**—The death of Mrs. J. B. Thomas, July 1, at her home in Helena, came as a distinct shock to many friends, and cast a pall of sadness over the spirits of those with whom she had for so long worshipped and labored in Christian fellowship. In the passing of this lovely woman from earth to eternity the Woman's Missionary Society of the Helena Methodist Church, as well as the church as a whole, has lost a faithful and devoted member whose memory will ever be cherished for her beautiful Christian character, her service to her church, and her many loving deeds which she scattered like flowers all along the way of her earthly pilgrimage. Frail of body but strong in spirit, Elma Pope Thomas made a great contribution to her family, her friends and neighbors and the community in which she lived during most of her married life. Hers was essentially a home-loving nature, and to her husband, her two splendid sons, and her aged father, she gave unstintedly of her time and strength. With the husband of her youth she spent thirty years of as ideal happiness as it can be the lot of any woman to know. With hearts aflame as lifelong lovers they traveled together in deepest love and harmony until the portals opened to receive the spirit of one of earth's brightest jewels.

Love for her God, her family, her friends and a cordiality for all whom she met, filled the measure of her days with peace and happiness and

the inspiring influence of her radiant spirit will abide always with those who were privileged to know her. On July 2, she was laid to rest in Arkadelphia, Arkansas. It was there that she was married in the parlors of Henderson-Brown College of which her father, the late Dr. Cadesman Pope, was at that time president. It seems fitting, having begun her long and happy married life in Arkadelphia, that she should rest there now that the fruits of her earthly labors have come to full fruition and her spirit has returned to the God whom she served. A great woman has gone to her well-earned reward, leaving a vacancy in the lives of her loved ones and friends that never can be filled.—Marie Holmstedt.

**Goodgame.**—After four years of patient suffering our beloved friend and brother, Benjamin Franklin Goodgame, passed quietly to his rest on July 13. A stroke of paralysis, coming over four years ago, drew the curtain on a life of intense activity and usefulness. Through these years of patient suffering he has carried a hopeful and cheerful attitude that has been a blessing to those around him. Brother Goodgame was born in Coosa County, Alabama, August 14, 1852. He came to Arkansas when he was 18 years of age, locating with the pioneer citizenry of Holly Springs.

In 1873 he was married to Mary Virginia Shankle. Two children were born to this union: Mrs. Beulah Williams of Chickasaw, Okla., and Lovick Alonzo, who died in infancy. His wife died Sept. 8, 1876. On July 8, 1877, he was married to Amanda Virginia Shaddock who survives him. To this union eleven children were born: Edmond Cecil Goodgame, who died in infancy; C. Arlie Goodgame of Chickasha, Oklahoma; Mrs. Alma Crownover, Grandview, Tex.; Mrs. Sallie Wallman, Drumright, Okla.; Mrs. Chester Gates, Seminole, Okla.; Mrs. Geo. Reynolds, El Dorado; Jessie B. Goodgame and Mrs. Willis Dunkle, Little Rock; J. Edwin Goodgame, Bearden; Ellis C. and B. Aubrey Goodgame, Holly Springs. In addition to the eleven children who survive him, there are 16 grandchildren and one great-grandchild.

Brother Goodgame was converted under the ministry of Rev. J. J. Colson. He united with the Methodist Church and has held his membership at Holly Springs since that time. He was laid to rest in the Holly Springs cemetery, where a multitude of friends and loved ones had gathered to pay their last respects.—Earl S. Walker, Pastor.

**Robbins.**—Mrs. Edna Inez Robbins was born at Oden, Ark., July 27, 1879. She died at St. Joseph's Hospital, at Hot Springs, June 28, 1932. She was the daughter of Mr. and Mrs. James M. Goodner, pioneer residents of Oden. In 1908 she was married to Dr. J. D. Robbins. To this union was born one son, John D. Robbins, Jr. Besides her husband and son, she is survived by a stepson, Carl Robbins of Fort Smith, three brothers, Walter, Zep and Fin Goodner, all of Tulsa, Okla., and one sister, Mrs. Robert Mozeik of Conroye, Texas.

Mrs. Robbins united with the Methodist Church in early life and has been a faithful member, giving of her time and liberally supporting it with her money. She was very active in the Woman's Missionary So-


ciety. She was a true helpmate to her husband and a more devoted mother could hardly be found. The funeral service was conducted by the writer in the Methodist Church at Oden.—Geo. W. Warren, pastor.

**Harty.**—Mrs. Elsie Blair Harty was born in Kewanee, Ill., and died by drowning in Little Red River, near Judsonia, May 17, at the age of 39 years and 23 days. She was married to Dan S. Harty, December 25, 1925, and one child was born, but was gathered home in infancy. Besides her husband, she is survived by her mother, Mrs. Mary H. Blair, of Judsonia; four brothers, Harland of Judsonia, Orland and Lester of Illinois, and Vergil of Swifton, and one sister, Mrs. Vernon Hatfield of Swifton. Sister Harty was converted at the age of nine, and united with the Presbyterian Church in Almyra, Ill., but upon her removal to Arkansas she became affiliated with the M. E. Church, South, in which she became a very active and faithful worker, serving in numerous capacities, and was especially devoted to her Sunday School class work. In the beautiful funeral service at the local Methodist Church, conducted by the pastor and assisted by the Presiding Elder, Sister Harty's class of Primaries, as well as Juniors, who were promoted from her room last year, marched in and placed wreaths of flowers on her casket in a very impressive manner. Her home has lost a loving companion, her community a valuable neighbor and citizen, her Church a loyal and faithful member whose place will ever be vacant, but heaven has gained a saint and a jewel.—Ray L. McLester, Pastor.

## SUNDAY SCHOOL LITERATURE

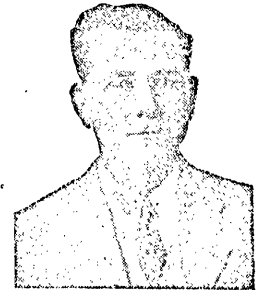
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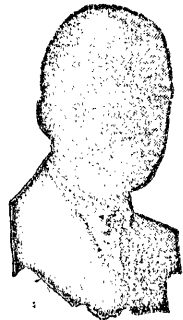
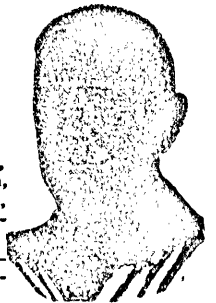
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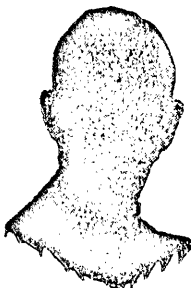
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### Brief Biography

Junius Marion Futrell was born 59 years ago in a rural section of Greene County, this state. He was in succession, farm hand, saw-mill operator, school teacher, representative in the General Assembly, county clerk, state senator, Acting Governor and Chancellor. As Acting Governor, back in 1913, Marion Futrell made a remarkable record, which has been greatly responsible for the spread of his popularity in his present campaign for Governor. It is evidence of the craving of the voting public for character, honesty and moral courage in public office. Judge and Mrs. Futrell have three daughters and two sons, and his home life has always been harmonious and ideal.

### Temperance Record

As a legislator, J. M. Futrell always supported and observed prohibition laws. It was Senator Futrell who called up the Newberry Bill in the State Senate on the morning of February 5, 1915, which bill went into effect on January 1, 1916, as the Statewide Prohibition Law now on the statute books of Arkansas. Senator Futrell positively did not dodge a vote on any so-called Racing Bill in the State Senate in 1915, or at any other time, as has been charged by demagogues in this campaign.

### His Platform

The outstanding remedy against extravagance in our state government, advocated by Judge Futrell, is the Constitutional Budget. This is as original in conception as it would be effective in operation. It simply means that the taxpayer would thereafter be safeguarded against the extravagance of successive legislatures. He proposes an Amendment to the State Constitution, fixing a "maximum amount possible for any legislature to appropriate, exclusive of highway and school needs." Such proposed Amendment would provide that such limitation might be exceeded in dire emer-

gencies, "by a vote of three-fourths of the members elected to the General Assembly."

Those of us who are able to remember how futile it has been to get legislatures to reduce or even hold down appropriations, will see how necessary it is that something extraordinary be done to forestall such utter waste and extravagance. Judge Futrell argues that, "When the legislature meets it will have a fixed amount of money to distribute among the several departments of the state government, and thereafter its activities will not permit the utter dissipation of the people's money."

He has been criticized for contending that state governmental costs should be reduced fifty per cent, but he points out that the cost of operating the departments and the institutions of our state government has increased a thousand per cent in the past 25 years. He is the only candidate for Governor who has advocated an extraordinary expedient to meet an extraordinary need. In his opening speech at Pine Bluff, he said, "Systematic waste of public funds in Arkansas has almost developed into a science, and it is inseparable from corruption."

He advocates a thorough reorganization of the Highway Department, and regarding the present commissioners, he says, "they must be removed." Upon the subject of the highway situation, he has declared, "The road law will be fundamentally violated if we suffer the road improvement district bonds to revert upon the lands of the state, or if we fail to maintain our road system." In the same connection he has said, "We should not and will not levy an additional tax to accomplish these purposes, for the limit has been reached."

Regarding the Banking Department, he declares, "If this department is to function in the future, as in the past, it should be abolished. It is the conviction of depositors and the public generally that assets of insolvent banks have been too often dissipated in excessive salaries and in the employment of unnecessary help." He has declared for removal of the present head of this department, and for a strengthening of the banking law.

Judge Futrell has shown an adequate understanding of the outrage committed against the Confederate soldier, and the Confederate widow, and says, "It is not too late to measurably correct these injustices, and I would endeavor to do this in the interest of those noble beneficiaries, men and women, who have always been a patriotic and a sentimental charge."

He declares for a speedy completion of the State Hospital, for adequate enlargements and maintenance of the Tubercular Sanatorium, for a preservation of the rights of Labor, and for a more judicious and orderly use of the pardoning power. Perhaps no document issued by any candidate for any office in the present campaign has been more generally read than his printed speech, 200,000 copies of which have been distributed over the state.

### Campaign Slanders

It seems a cruel irony that a man who has led such a blameless life, an official who has made such a spotless record, should now be the victim of such a multitude of misrepresentations and campaign lies. At least three opposition camps have persistently repeated falsehoods about Judge Futrell, not believing them themselves, but hoping that the voters might believe them.

### Voters Should Resent Such Tactics

Space would not be given to this matter of campaign slander against Judge Futrell, except for the fact that the volume of it has been so great, the circulation of it so industrious and well organized, the substance so vicious, and the motive so mean and low, as to constitute a real problem for the voting public. We are asking fair-minded men and women to pause and reflect upon the meaning of such a campaign. Judge Futrell's campaign has been so limited in financial support that it is impossible to meet and refute these slanders as thoroughly and adequately as it should be done. We ask that you weigh this situation calmly and fairly. It is no small matter. It is not merely the welfare or fate of a single candidate for office; it represents the striking of a blow at the very heart of representative government and a fair ballot.

### Futrell's Campaign Policy

Judge Futrell has, with dignity and consistency of purpose, refrained from dealing in mud or slander in this campaign. He has been sorely tempted to relax this high resolve, but now that the campaign draws to a close, with seeming certainty of success for him, he will continue to discuss governmental principles and reforms, rather than personalities. From every section of the state reports are coming in to Futrell Headquarters, indicating a sweeping victory. Victory for him means precisely a victory for good government. The situation that faces Arkansas today is no ordinary condition. It is a crisis. J. Marion Futrell can meet this crisis, as can no other man in the race for Governor.

FUTRELL CAMPAIGN HEADQUARTERS.

Adv.