



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LI. LITTLE ROCK, ARKANSAS, THURSDAY JUNE 30, 1932 Number 26

THE NEW PATRIOTISM
AS the Fourth of July draws nigh, patriotism becomes the theme of orator and poet. Too often our patriotism is narrow, and fails to embrace all that Christ would have us consider. Today, as we know the world better, our thoughts are widening and our hearts are expanding with a new love and a higher patriotism. An unknown writer has given us the following thought on "The New Patriotism," which is worthy of our profound consideration:
"Long ago there were no nations. There were many clans, and the clansmen were very patriotic, each to his own clan. Clan fought clan as nations fight today. Finally men found that fighting was useless, and the clans began to form themselves into nations. Today nations must realize, as did the clans long ago, that they owe allegiance, not only to themselves, but to all mankind. For the safety of our country we must have a world patriotism. If we hate other nations, other nations will hate us; and hate is the cause of war. Christian patriotism means world patriotism. Christ is king of kings, and Lord of the whole world. Nations can be patriotic both to themselves and to Christ as long as their ideals are Christian. If the whole world learns Christian patriotism, world-wide peace will be assured."
On our national natal day let us pray: "Lord God Almighty, defend our land, we beseech Thee, from the secret power and the open shame of great national sins. From all dishonesty and civic corruption; from all vainglory and selfish luxury; from all cruelty and the spirit of violence; from covetousness which is idolatry; from impurity which defiles the temple of the Holy Spirit; and from intemperance which is the mother of many crimes and sorrows; good Lord, deliver and save us, and our children and our children's children, in the land which Thou hast blessed with the light of pure religion; through Jesus Christ our Only Saviour and King. Amen."

A MESSAGE TO THE CHURCH
THE unified program of Christian Education of our Church is a statesmanlike plan which has as its object building into the life and character of the American people the principles of sound culture and Christian character essential to the perpetuity of our free institutions. The success of this plan will make our Church one of the most creative agencies among the constructive forces of the nation. While we must not fail to emphasize personal and mass evangelism, we are coming more and more to see the supreme importance of the place of Christian Education in our work. Even now it brings into our Church a large per cent of our membership.

Your General Board is carrying out in every way possible the legislation providing for the merging of all the agencies of Christian Education. The success of this legislation depends largely upon our putting it into immediate operation. In this communication we are bringing to the attention of the Church some of the difficulties with which we are meeting. The fact that several of our Annual Conferences have institutions which are heavily involved in financial obligations which obligations have in turn fallen upon the Annual Conference for payment constitutes a serious handicap to the program of Christian Education. In some cases the Annual Conferences are permitting these debts to seriously cripple the new legislation. Two or three Conferences, however, with such obligations have declined to allow these heavy debts to interfere with the adequate financing and leadership of the Annual Conference Board of Christian Education. The leaders in the Annual Conferences thus handicapped should study with care their prob-

lem and find some way of providing adequate funds and competent leadership to carry on the program of Christian Education.
Another embarrassment that is more widespread is that certain Conferences are allowing the depression to cause them to cut deeply the assessment for the Board of Christian Education. Certain Budget Committees have disproportionately cut this Board because they are of the opinion that, though taking the place of three old Boards, this Board can carry on its work for far less money. It is true that the General Board is making every sacrifice possible and has cut the overhead expense nearly one-third, but the Annual Conference Boards are not able to carry on this program without adequate leadership. Conference officers are urged to make a thorough study of this problem and see to it that means are provided which will enable this program so basic in the life of the whole Church to be carried forward. Retrenchment at this time when the legislation is just beginning to function will be far more serious to the Church than if it should come later after the program has become well fixed in the thinking and activities of our people.

We understand the distressing conditions that prevail throughout our Church. We sympathize deeply with our pastors and people in the heroic efforts which they are making to "carry on" in these times of stress and strain. However, it is our considered conviction that this program will do more to stabilize the life of our people and to advance every interest of the Kingdom than any other single agency of the Church.—E. D. Mouzon, J. H. Reynolds, Wm. F. Quillian, Committee, General Board of Christian Education.

WHY YOU NEED A CHURCH PAPER
JOHN WESLEY was a great publisher and distributor of good literature. It is probable that no single man before his day ever distributed so much excellent reading matter. As a result, although early Methodists, as a class, were not highly educated in the schools, they were well informed and intelligent. Wesley reached thousands with his preaching, and hundreds of thousands with his printed matter. Methodism, following Wesley's example, established Publishing Houses and sent forth a stream of good books

GIVE THEM A CHANCE.
OUR Church publications should be given a chance to educate our people in religion, morals, evils of war, blessings of temperance and sanctity of home life. They are the only hope the printed page offers for the making of the right ideals and attitudes.—Report of Committee on Church Publications, Whycross District Conference, S. Georgia Conference.

and papers. The Publishing House antedated most of our Boards and other institutions; hence every member of the Methodist Church, when he took the vows of his church on becoming a member, promised to support the publishing interests of his Church. Consequently every member who wishes to be true to his church vows will take and read the literature of his Church.
But the Publishing House and periodicals are not maintained for themselves. They are maintained in order that our people may have the necessary information to be good Methodists. Some argue that with their daily paper and professional journals and other literature, they have no need for the church paper. That is a fallacy. However good these other papers may be, few of them contain much about the Church, and less still about the Methodist Church, and often what is published about the Church is incorrect. Even when as a news item it may be technically correct, it does not express the spirit of the Church, and it cannot adequately present the aims and plans of the denomination.
Then there is much in the secular press that is distinctly harmful, much that is positively antagonistic to the Church, and unless one has the other side, he may gain wrong impressions and become indifferent and unfairly critical of the Church and her work. This is especially true of the great moral issues, such as war and peace, marriage and divorce, gambling, Sunday desecration, worldly amusements, and prohibition. Only in his denominational periodical can the Methodist understand these subjects as viewed by his Church.
The Conference organ is necessary if the member is to keep up with the several enterprises of his Conference, such as the Sunday School, Epworth League, Woman's Missionary Society, colleges, layman's movements, revivals, church building activities, the work of the various Boards and secretaries. The Church paper alone is the place where he can discuss denominational issues and other matters of denominational doctrines and polity.
If the citizen needs his political paper, if the professional man needs his journal, if the mechanic needs his special periodical, if the farmer needs his agricultural journal, if the banker needs a banker's journal, if the merchant needs the organ of his business, much more does the Methodist need his Methodist paper if he desires to be a good Methodist, and surely no Methodist ought to be willing to be a poor member of his Church.
The *Arkansas Methodist* is published, not to give a position to an editor, not from any personal motive, not for gain, but purely and simply that the people in Arkansas called Methodists may have an organ that will do for them what nothing else can do, namely, inform them about Arkansas Methodism. Because that is its sole purpose, it must be different from any and every other periodical. It cannot merely amuse, nor publish sermons or prayer-meeting meditations. It cannot be a literary paper, nor a journal of Philosophy or Theology. It must tell about the activities of Arkansas Methodism. Of course, if a Methodist is not interested in the affairs of his own Church; if he is more interested in politics or literature or economics, he will not be interested in his Church paper. But should not his Church be his first and deepest interest?
Will all readers, who love Arkansas Methodism and wish to know what Arkansas Methodism is doing and planning to do, consider their relation to the paper and do their part in maintaining it? The price for this year is only one dollar. You can afford to deny yourselves of something in order to have your Church paper. Will those who read this respond? If they are good Arkansas Methodists, they will.

METHODIST CALENDAR
Evangelistic Conference, at Mt. Sequoyah, July 3-10.
Prayer Retreat, at Mt. Sequoyah, July 9-11.

Personal and Other Items

BE SURE to get your poll-tax receipt and vote this year, if you want better government.

REV. E. T. MILLER, our 28th Street pastor, is assisting Dr. J. M. Workman of Glenwood in a meeting.

BISHOP ARTHUR J. MOORE says: "We stand in sore need of the recovery of a radiant passion for the redemption of the lost."

A STATESMAN is a public man who stands for principle in government, while a politician merely runs for office with the hope of honor or gain.

REV. M. T. WORKMAN, our Gurdon pastor, taught in a Pastors' School at Lynchburg, Va., and preached the sermon for the Young People's Assembly. June 10-24 he will teach at Lake Junaluska.

SUPT. S. M. YANCEY reports that, while the attendance of Boy Scouts at Mt. Sequoyah is not large, the boys are having a glorious time. Four states are represented, and 20 came in a school bus from Henderson, Texas.

THE following note comes from Fouke: "We began a meeting Tuesday evening. The people seem to be very interested. The pastor, Rev. C. R. Andrews, is doing the preaching. Miss Martha Brandt of Carlisle, an accomplished violinist, has charge of the music."

LET our object be our country, our whole country, and nothing but our country. And, by the blessing of God, may that country itself become a vast and splendid monument, not of oppression and terror, but of wisdom, of peace, and of liberty.—Daniel Webster.

THE meeting at Asbury Church, which was conducted by Evangelist J. O. Hanes, of Birmingham, closed June 12. While results were not fully up to expectation, it was a good meeting. The pastor, Rev. J. F. Simmons, took fifteen into the Church last Sunday.

A PRESIDING ELDERS' CONFERENCE is planned for August 11-17 at Lake Junaluska, where there will be discussions of the value of the eldership and suggestions for its improvement. Bishop Ainsworth and Drs. S. A. Steel and C. C. Sealeman will make addresses.

"WARMING the Preacher's Heart," is a loving message distributed by the Pine Bluff District Board of Lay Activities. Mr. A. R. Cooper is the District lay leader, and Mr. Fred Moore and Dr. J. C. Wilson are the associate lay leaders. It should help laymen to help their pastors.

REV. H. O. BOLIN, our pastor at Rector, who has just assisted in a meeting at Pocahontas, writes in appreciation of the service of Mr. W. P. Forbess of Little Rock who led in the singing and worked with the children, and recommends him to our pastors as an unusually fine helper. He may be reached at 217½ Main Street, Little Rock.

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One year, in advance	\$2.00
Rate to all Ministers	1.00
Superannuated Methodist Preachers	Free

As cash in advance is required subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

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Make money orders and checks payable to the
ARKANSAS METHODIST

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

REV. D. H. COLQUETTE is bereaved in the death of his brother, R. T. Colquette, who died Monday at El Dorado, following an automobile accident a few weeks ago. Funeral services were held Tuesday afternoon at El Dorado by the pastor of First Methodist Church, Rev. J. L. Hoover.

EVERY loyal Arkansas Methodist should make a pilgrimage to Mt. Sequoyah. This summer there are many unusual attractions. Instead of going far away to pleasure resorts, patronize our own and you will never regret it. Write to Supt. S. M. Yancey, Fayetteville, for particulars and reservations.

A VERY worthy young man, a graduate of Hendrix College, wishes to continue his studies in a university, but lacks the money to pay all expenses. He would like to borrow a part of what he needs. If any one is willing to loan him the money, let him address a letter to the editor and information will be given.

IF you are a good citizen, you should get your poll-tax receipt and be prepared to vote this year. Our state is in a financial mess largely because good people have been careless about voting. This is one year when every good man and woman should study politics and vote for capable and honest men for public office. If you do not already have your receipt, you can get it up to July 18.

THE Rock Island Railroad Co., in 1931, paid to its 1,125 employees at El Dorado and Little Rock \$1,885,462. The same year it paid the state in taxes \$448,497. It certainly is to our interest to patronize the railroads and keep them prosperous. They are among the greatest employers of labor, the biggest consumers of wood and coal, and largest taxpayers. Could we do without them?

GEO. M. HUNT, a graduate of Hendrix College, who is teaching History in the Blytheville schools, is working for his Master's degree at the University of Arkansas. The subject of his thesis is the "History of Prohibition in Arkansas." He will appreciate information on items which are not easily discovered in the records. He is spending the summer with his father, Rev. H. H. Hunt, at Lincoln, Ark.

A READER in another state writes: "I look for the coming of the **Arkansas Methodist** like a child does Christmas. I always feel stronger physically and mentally as well as spiritually after reading your paper. This was eminently true of your issue of June 16. The editorial page of that issue is worth the price of the paper over and over again and again. Every Arkansas Methodist should read that page."

REV. H. LYNN WADE, pastor of First Church, Jonesboro, writes: "We had Bishop Dobbs with us Sunday, June 19, for both services. He brought soul stirring messages to large audiences. Our people fell in love with him. During the first six months of the Conference year we have received 62 into the Church, 36 by letter and 26 on profession of faith. We have raised more than \$10,000 in cash, \$5,000 of which has been paid on church debt. Loyalty and heroic sacrifice characterize this great church at Jonesboro."

BISHOP McMURRY says: "We cannot afford to permit the Church paper to suffer to the extent of embarrassment. We need it now more

than ever; nothing can take its place. Information concerning the work of the Conference is necessary; there is no other medium through which this information can be given to the people. Other institutions might temporarily fail and be revived when conditions are better; the Church paper must live and send forth its message if other interests are to be properly cared for. For the Church paper to fail invariably brings failure in other lines of Church activity."

BOOK REVIEWS

Starry Adventure; by Mary Austin; published by Houghton-Mifflin Co., New York; price \$2.50.

This is an interesting story. It pictures New Mexico in all its untamed beauty and shows how it casts its spell over the lives of all who tarry there. The book is especially concerned with the development and unfolding of the character and personality of the boy Gard. Much keen insight into the heart of a child is shown and all through the years to manhood much understanding of the human heart is displayed. Too often the story is confused and the characters fail to make the highest and finest responses to the situations in which they find themselves moving. There is much wholesome entertainment and some food for thought. The book is worth reading. You will find several characters to remember.

Shall Laymen Teach Religion?; Edwin L. Shaver; published by Ray Long and Richard R. Smith, Inc., New York; price \$1.50.

This book is written for both lay and professional workers. It deals with a problem that is of vital importance to Protestant Christianity. The writer has had many years' experience as director of Christian education and has had excellent opportunity to acquire first-hand information on the subject. He gives a most helpful discussion, but does not attempt to settle the question. His purpose is rather to provoke thought and study on this subject in the minds of his readers. It is a decidedly worth-while contribution to the literature on the subject of Teaching Religion.

CIRCULATION CAMPAIGN BY DISTRICTS

North Arkansas Conference.

Batesville District, Jefferson Sherman, P. E.	123
Booneville District, F. M. Tolleson, P. E.	78
Conway District, J. W. Crichtow, P. E.	110
Fayetteville District, F. R. Hamilton, P. E.	81
Fort Smith District, W. C. House, P. E.	51
Helena District, G. G. Davidson, P. E.	122
Jonesboro District, J. A. Anderson, P. E.	48
Paragould District, E. T. Wayland, P. E.	68
Searcy District, F. E. Dodson, P. E.	51
Total	732

Little Rock Conference.

Arkadelphia District, A. C. Millar, P. E.	161
Camden District, J. L. Dedman, P. E.	216
Little Rock District, J. A. Henderson, P. E.	84
Monticello District, J. M. Hamilton, P. E.	76
Pine Bluff District, James Thomas, P. E.	156
Prescott District, L. E. N. Hundley, P. E.	149
Texarkana District, W. C. Watson, P. E.	102
Total	944

CIRCULATION CAMPAIGN BY CHURCHES

SINCE last report the following subscriptions have been received from pastors: Newark, I. L. Claud, 2; Quitman, T. C. Chambliss, 1; Washington, J. L. Leonard, 1; Corning, J. A. Sage, Jr., by Mrs. E. C. Cox, 9; Humphrey, G. W. Robertson, 1; Hot Springs Churches, by J. R. Dickerson, 11; Fouke Ct., C. R. Andrews, 1; Okolona, S. B. Mann, 1; Stamps, J. L. Criswell, 2; Paragould, East Side Ct., A. McKelvey, 1; Gurdon, M. T. Workman, 1; Parkin, J. R. Jordan, 1; Alma, C. W. Good, 1; Rector, H. O. Bolin, 7. As most of these were received before the last District report, there is little change in the standing of Districts.

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PROTECTION AGAINST OLD AGE

GENIUS

Genius is something that is hard to define. The reason for this is that genius transcends the level on which we ordinary mortals walk, the level on which we talk and think. We are familiar with our own level, and on that level we have terms in which to express ourselves; above it, we are in a mystic region, for which we have no definite terms. So we dispose of the matter by giving it a name, such as genius, wizard, magician, mystic, and are always conscious that we have not yet expressed the truth.

No science can account for genius; it lies beyond their range. Biology, for example, attempts to explain the rise and development of the qualities that sustain life, but here is something that transcends the utilities of mere life, rises far above them. And psychology can give no account of it, except to note its existence; cannot tell you how it came to be.

One fact we may note: This transcendence of which we are speaking always produces in a genius a mystic sense of contact with the infinite. He is conscious that he is come into a borderland of a great Beyond; that at least a breath of that borderland has touched him; perhaps it has been more than a breath, and it has swept him with a strange power. This is true of every great poet, every great painter, every great musician, every great sculptor, every great architect; and, may we not say, also of every great prophet and of every great leader whose powers are of the first order? We call it "inspiration"—a breath out of the infinite and the eternal. Well we may.

Here is something that no materialistic and mechanistic theory of the universe can possibly explain. It is a demonstration that man is a spirit,

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received Saturday for the following week. Address 1013 Scott Street.

GOOD CITIZENSHIP AS EXEMPLIFIED IN CHRISTIAN LIVES

(This paper was prepared by Mrs. W. J. White, Rogers, and read at a meeting of Zone No. 2, W. M. S., Fayetteville District.)

Good citizenship is so closely allied with patriotism that it is difficult to separate them, hence I shall consider them together.

Patriotism means love of country. It is the home extended, the family reaching out to the city, the province, the country.

We love the land in which our fathers sleep, the land in which we were born. We love the men who as fellow dwellers share that land with us.

Let a citizen from Maine meet a citizen from California on the shores of the Bosphorus or on the banks of the Tiber, they will at once forget that at home they dwelt 3,000 miles apart. State lines are obliterated. Party differences are laid aside, religious animosities, if such had existed, are extinguished. They warmly clasp hands; they remember only that they are fellow American citizens, children of the same Mother Country, fellow dwellers in the same land over which floats the Star-Spangled Banner.

Patriotism implies not only love of soil and fellow citizens, but, also, and principally, attachment to the laws, institutions and government of one's country.

Next to God, our country should hold the strongest place in our affections.

"Breathes there a man with soul so dead,
Who never to himself hath said,
This is my own, my native land."

Ours is the freest government on the face of the earth. Our strength rests in our patriotism. Peace and order, security and liberty are safe so long as love of country burns in the hearts of the people.

Patriotism begins at home and is based upon knowledge, therefore, to be a good citizen it is first of all necessary to be an intelligent citizen.

To be an intelligent, and therefore a valuable citizen and a citizen of influence one must have a fair knowledge of the history of his country.

The good citizen obeys all laws that have been regularly enacted, whether he likes them or not.

The maxim "that ignorance of the law excuses no one," not only implies that every citizen is bound to know the law, but assumes that if he deals with his fellows in a spirit of fairness and good sense he is not likely to break the laws that are framed in accordance with the principles of justice.

and is not himself to be explained or understood except as he stands related to a vast realm of Spirit; each individual a fragment of a vast whole, with which he holds communion in whatever degree each has capacity. "Dust thou art, to dust thou returnest,"—Jas. A. Anderson.

The good citizen must in the first place recognize what he owes his fellow citizen, if he is to be worthy of living in a free republic. We must keep before our eyes our duty to our nation. We must keep ourselves informed and must think for ourselves and apply the teachings of Jesus Christ to the great questions of the day. We must possess an intelligent opinion upon the issues that arise, for in a government like ours the fool is only less harmful than the knave.

Above all, we must be, in the truest sense of the word, deeply and broadly patriotic. There must be nothing narrow or selfish in our patriotism. The welfare of the whole country must be dear to us, and he will have a poor soul who can see the flag without feeling a thrill at the thought of all that the flag implies. But patriotism should be to all of us more than mere feeling; we must not merely think and talk; we must act, we must work, we are bound in honor to act disinterestedly and uprightly; we are bound to do our full share of the civic work of our community.

If public men do their work ill, then we are responsible if we do not try to see that they do their work better, and if they do their work well, then we must try to hold up their hands, so long as they persevere in well doing.

We must combine with our fellows in order to make the weight of our influence felt, and yet we must not so sink our individuality as to fear to stand up for what we deem to be right and just, whether many of our fellow citizens stand with us or against us. We must work for the whole people and yet we must not hesitate to go against the whole people if we are convinced that they are wrong.

We must be brave and strong as well as truthful and unselfish. We must preach and enforce the doctrine of obedience to the law and reverence for the law.

Abraham Lincoln said: "Let reverence for the law be breathed by every American mother to the lisping babe that prattles on her lap; let it be taught in schools, in seminaries, and in colleges; let it be written in primers, spelling books, and in almanacs; let it be preached from the pulpits, proclaimed in legislative halls, and enforced in courts of justice. And in short, let it become the political religion of the nation; the poor, the young and old, the gay of all sexes and tongues and color, and conditions, sacrifice increasingly upon its altars."

In political life whether we act with or without party lines is not of very great moment if we always act honestly, fearlessly, and effectively; but remember that it is necessary to be both efficient and upright.

When good citizens exercise their honest judgment in casting their votes for the most acceptable candidate they are making a legitimate use of the prerogatives lodged in them. But when we sell or barter our vote, when we dispose of it to the highest bidder, like a merchantable commodity, we are clearly violating our trust and degrading our citizenship. In each of us conscience is that inner light which directs us in the knowledge and choice of good and evil, that practical judgment which pronounces over every one of our acts, that it is right or wrong, moral or immoral.

Now this light and judgment which directs us in the ordinary personal affairs of life, must be our guide also in the affairs of our political life, for we are answerable to God for our political as well as our personal life.

The good citizen obeys all laws that have been regularly enacted, whether he likes them or not. The most common example of law-breaking by apparently respectable citizens is the attempt to bring valuable goods into the country and evade payment of duty. Some who would be shocked at an accusation of any other form of dishonesty are unable to comprehend the proposition that they have no more right to cheat the government than to cheat an individual.

Lawlessness tears down the foundations of our government. Its roots are buried in our local communities. Its branches spread over our country only slightly stirred by the agitating winds of reform.

However diverse may be our business interests, our religions, our social relations, our tastes, and our pleasures, there is one thing that we all necessarily have in common, our government, to which we must all look for protection.

A little thought and easy analysis will show that the sole function of government is protection, in some form, protection of our lives, health, social relations and protection for us in the pursuit of happiness.

As everyone claims and enjoys this protection, so must everyone contribute to it. The person who goes fishing on election day, instead of going to the polls, does not contribute to government as he should. If we are indifferent to nominations, and do nothing to prevent the candidacy of incompetent or dishonest men, we do not contribute to good government; and so also if we "swear off" our just tasks, shirk jury duty, and deny a just tax levy. The legislator who is sent to the capital to represent and favor a particular interest at all hazards does not contribute much to it.

It is the duty of every citizen to use his influence to make our country do right, as God gives us light to see the right. But we should never forget that other citizens who may differ with us may be quite as wise and quite as conscientious as ourselves; and when it has been determined that their ideas, instead of ours are to be carried out, it becomes our plain duty to yield to the judgment of the majority, in that as in many other matters, and stand by the country as we would have expected them to do if our ideas had prevailed.

I fear sometimes Christians do not exemplify "Good Citizenship" in their lives as they should, perhaps because they know there is much in our government that is corrupt and evil and they wish to avoid office; but those are the things we should try to remedy and we are not doing our whole duty unless we live up to the principles of good citizenship as I have outlined them.

More than two thousand years ago, Solon, an Athenian lawyer, said, "Wrong doing could be prevented by those who are not wronged, feeling

REDUCED RAILROAD FARES FOR JULY 4TH

Round-trip tickets between all points on the M. & N. A. Ry. will be on sale July 2nd, 3rd and 4th for the price of a one-way ticket. Final return limit will be July 5.

the same indignation as those who are." This is closely allied to St. Paul's expression, "The unity of the Spirit in the bond of peace."

CONWAY, FIRST CHURCH, AUXILIARY GUEST DAY

A guest party for all women of the First Methodist Church and for the visiting pastors' wives was given by the Methodist Missionary Society June 13 on the Hendrix College campus. Each woman was given a sweet pea and a name tag as she arrived. Devotional emphasizing God's beautiful outdoors was given by Mrs. I. A. Brumley. The guest speaker was Dr. Ora Minor, professor of rural sociology in Southern Methodist University, who discussed various phases of rural work. One of the first principles of any kind of successful work is finding out what is really needed and securing co-operation, said Mr. Minor. The president of the auxiliary, Mrs. S. G. Smith, gave a brief welcome to visitors, suggesting that the society follow the custom of the Presbyterians in considering that every woman as she joins the church, automatically becomes a member of the missionary society. The present requirements for membership are the giving of prayer and service and money to the work. Mrs. Smith closed with a hearty invitation to the visitors to join the society. A social hour followed at which an ice was served from beautifully decorated tables to the large crowd.—Reporter.

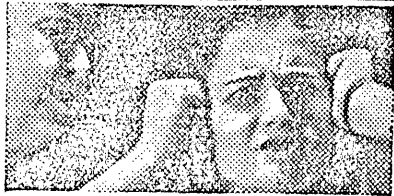
FOREMAN AUXILIARY GUEST DAY

Over fifty members and visitors were present at the Guest Day program, given by the Woman's Missionary Society at the Foreman church Tuesday afternoon, June 21.

Rev. H. H. McGuyre led in prayer. A searching devotional on the theme,

Ladies' Full Fashioned Silk Hose, 35c per pair. Ladies' Full Fashioned Silk Hose, Second, 35c per pair. Postpaid, Satisfaction Guaranteed. Economy Hosiery Co., Ashboro, N. C.

Try Lydia E. Pinkham's Vegetable Compound



Flying Into a Temper

Touchy... irritable! Everything upsets her. She needs Lydia E. Pinkham's Vegetable Compound to soothe her nerves and build up her health by its tonic action.

IT IS A BURNING SHAME



That so many Churches are without sufficient insurance and not properly safe-guarded against Fire, Lightning and Tornado.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO—The Methodist Mutual—successful operation since 1898—furnishes protection AT COST upon easy annual payments. No assessments; legal reserve for security of policy-holders same as stock companies.

For applications and particulars, address HENRY P. MAGILL, Pres. & Mgr. 1509 Insurance Exchange, Chicago, Ill. REV. J. H. SHUMAKER, General Agent Southern Church Department 808 Broadway, Nashville, Tenn.

"Where Do You Live?" was given by Mrs. H. H. McGuyre. Two vocal selections, "Trees," and "Sorter Miss You," were given by John C. Johnson with Mrs. C. E. Key at the piano.

Mrs. W. L. Phillips, a District officer and guest speaker for the afternoon, was introduced by Mrs. W. R. Dunn, president of the local auxiliary. Mrs. Phillips based her remarks on the three points for membership in the missionary society, namely, prayer, service, and a gift of money for connectional work. Mrs. Seth Reynolds made a brief talk, then a piano solo, "The Butterfly," was played by Bobbie Castile.

A quartet composed of Forrest Campbell, Margaret Dunn, Dorothy Dollarhide, and R. L. Tipton, with Miss Henrietta Campbell as accompanist sang "Take My Hand," and "The Rosary," after which a clever little playlet, "Modernizing Young Mrs. Patton Through the Missionary Society," was presented. Characters in the play were taken by Mrs. Fred Gantt, Mrs. Robert Harris, Miss Henrietta Campbell, Mrs. Will Davis, Mrs. Cecil Callans, Mrs. George Taafé, and Miss Margaret Dunn. After the hymn, "Blest Be the Tie That Binds," the meeting was dismissed by repeating the motto.

Delicious refreshments were served during the social hour.—Reporter.

TEXARKANA, FIRST CHURCH GUEST DAY

The Missionary Society of First Church met at 4 p. m. Monday, in the church parlors in observance of Guest Day.

The members and guests were greeted by Mrs. Q. O. Turner and Mrs. W. F. Meissner. The following program was given: Devotional by Mrs. J. R. Wiseman, closing with prayer, followed by a solo, sung by Mrs. L. C. Scott.

"The Beautiful Garden of Prayer," was sung by Miss Dorothy McClure. An inspirational talk was given by Mrs. Albert Little, "What the Missionary Society Does for Methodist Women."

A piano selection, "Chopin's Etude E Major, No. 3," by Miss Thelma Harp.

A one-act play, "The Modernizing of Young Mrs. Patton," was presented with the following characters: Mrs. A. S. DeLamar, Mrs. Will Owens, Mrs. J. A. Black, Miss Kate Cargile, Miss Evelyn Bratton, Mrs. Leighton Boyce McCarroll, with Mrs. C. M. Robertson singing the solo part.

Mrs. W. F. Meissner, the president, gave an invitation for new members with pleasing results.

After being informally dismissed, a pleasant social half hour was enjoyed. Refreshments were served to about seventy, Mrs. F. A. Buddin presiding over the tea table.—Mrs. C. D. Reasons, Publicity Superintendent.

SPARKMAN AUXILIARY

Seven adult members met in a Bible Study, "Women of the Bible," June 20, Mrs. White of Little Rock being an honor guest. The following program was given:

Mrs. Leamons gave an interesting devotional, "The Usefulness of Women," I Tim. 5:1-15, followed by prayer. "Miriam," Dawn Leonard. Poem, "Ruth," Mrs. Virgil Jackson. "Deborah," Mrs. M. Taylor. Closing prayer, Dawn Leonard.—Supt. of Literature & Pub., Dawn Leonard.

Christian Education

THE LITTLE ROCK CONFERENCE YOUNG PEOPLE'S ASSEMBLY

From Morning Watch to Taps there was not a single unprofitable hour at the Assembly. With 200 enrolled for credit, some 25 officers and teachers, and a goodly number of visitors the total attendance ran up to 250. The verdict of all who have had large experience in Assemblies was "The very best we have ever had." There was an earnestness prevailing throughout the week that proves this generation of young people knows what it is about. John William Hammons presided like a veteran and all the other officers were just as faithful in their duties. Miss Alleene Wakley was given special praise for her careful handling of all finances. These Young People certainly know how to take care of what little money they have. During the week nearly \$550.00 was paid in for Missions pledges making a total paid by these young people for the year for missions of nearly \$1,500.00, AND EVERY PENNY OF THIS WENT FOR MISSIONS. They run their Conference and District work, including the Assembly, on what Anniversary offerings they receive. All the teachers were on hand and each had a good class. They were Marshall Steel, Nat Griswold, C. J. Greene, Mrs. Harold Sadler, Fred Harrison, Neill Hart, L. E. N. Hundley, Mrs. Fred Harrison, Alleene Moon, E. C. Rule, J. E. Cooper, J. D. Hammons, S. T. Baugh, Arthur Terry, Dorothy Cooper, and Mary Turner. The new officers are: President, Gregg Hamilton; vice-president, Sidney McMath; secretary, Hallie Oates; treasurer, LeMay Hogan; Life Service superintendent, Mrs. Fred Harrison. It seems that all came away with the same feeling—"The Best Week We Have Had This Year."—Clem Baker.

NOTES ON THE ASSEMBLY

By Clem Baker.

The banquet Monday night, arranged and sponsored by Dr. Quillian, had the program built around the theme "The Assembly Special," carrying out the idea of a train excursion. The toasts, the decorations, the songs were all in keeping with the theme. The climax was reached when Gregg Hamilton sang "Life Is Like a Mountain Railway."

In his five-minute message at the Morning Watch Marshall Steel typed each day with an earnestness and sincerity that gripped the entire group till taps at night.

Miss Alleene Moon represented the Central Office and did it so well that she won the heart of the Assembly.

Harold Sadler served in three capacities throughout the week: Dean of Men, Acting Secretary for the Little Rock District, Conference Director of Y. P. work.

Rev. J. E. Cooper was one of the busiest and most helpful men at the Assembly, led in singing, taught a class, responsible for Vesper service.

Miss Dorothy Cooper is not Jim's daughter (as some thought), but she was just as active and useful, teaching class, directing recreation, and general all around stimulator of good times for all.

Mrs. C. B. Wyatt led the Life Service Band in a beautiful service each afternoon under the tree that has be-

come sacred to this group. We have had no more faithful worker than Mrs. Wyatt who retires at her own request after eight years in this one office.

Dr. C. M. Reves brought the Assembly to a close with as sensible a consecration service as we have ever seen. Several choice young people were added to the band that retired to a "quiet place apart" for a heart-to-heart talk with Dr. Reves at the close of the service.

Rev. S. T. Baugh never gave a better program than the one on Wednesday night which was designated as "Country Church" night.

Our Presiding Elders made their Young People happy by their presence in a body on Tuesday. Dr. Thomas was unusually happy in his "Words of Greetings From the Elders."

All our District Secretaries were present save Parsons from Texarkana and he was ably represented by Miss Rucker. After all the success



BERNIE HOFF

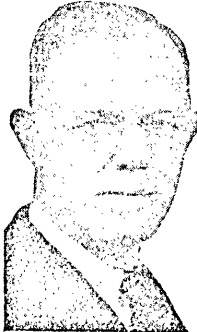
FOR

Circuit Clerk
Pulaski Co.

It's fine to retain the confidence of the public, and to know that conscientious honesty and courteous service ARE appreciated.

Subject to Action Democratic Primary, August 9, 1932.

A Business Man for a Business Office



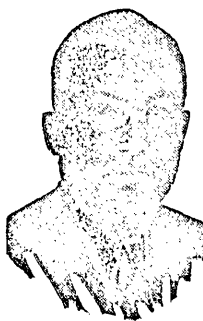
VOTE FOR

R. A.
COOK

FOR

County and
Probate Judge

Clean, Capable,
Courageous!



Your Support
Solicited

Running On a
Record of
Proven Capability!

JUDGE
J. G.

RAGSDALE

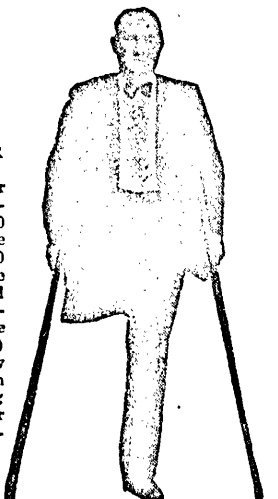
For

ATTORNEY GENERAL

ED. P. ROSSER

Candidate for
STATE LAND
COMMISSIONER

In my race for State Land Commissioner of 1930 I received more than 100,000 votes in the state. I carried my home counties—Logan, Pope and Pulaski (where I now live)—by an overwhelming majority. Your vote and influence solicited.



of the Assembly belongs to these secretaries.

Mary Turner reported 100 per cent plus on Anniversary offerings from the Pine Bluff District, thus leading the Conference. Mary is now at Junaluska upon invitation of our General Board to serve as Counselor for the Girls' Camp this summer.

Monticello District led by Don Marlan won the prize on Stunt Night. All stunts this year were of a high order but there was no doubt in anybody's mind about the winner. Mrs. Galloway led the Camden District to second, and Fred Harrison the Arkadelphia to third honors.

Allene Wakley is the new secretary for the Little Rock District and promises to give all the rest of the Districts a good race this year.

John William Hammons set a one year term precedent for the Assembly by modestly declining to let his name be considered for a second term as president. John William thus put the good of the Assembly before self.

NORTH ARKANSAS CONFERENCE SUNDAY SCHOOL DAY REPORT FOR WEEK ENDING JUNE 24

Batesville District.	
Previously reported	\$240.80
Calico Rock	10.00
Total	\$250.80
Booneville District.	
Previously reported	\$ 19.69
Plainview	5.68
Total	\$ 25.37
Fayetteville District.	
Previously reported	\$105.13
Viney Grove	18.70
Cincinnati	3.00
Total	\$110.18
Helena District	
Previously reported	\$242.90
Brinkley	18.70
Wesley Chapel	5.00
Total	\$266.60
Jonesboro District.	
Previously reported	\$ 58.57
Manila	5.00
Total	\$ 63.57
Searcy District.	
Previously reported	\$ 96.30
Clinton	5.00
Griffithville	2.52
Higginson	5.00
Total	\$108.82
Standing by Districts.	
Conway	\$292.39
Helena	266.60
Batesville	250.80
Fort Smith	123.80
Paragould	117.86
Fayetteville	110.18
Searcy	108.82
Jonesboro	63.57
Booneville	25.37
Grand Total	\$1,359.39
—G. G. Davidson, Ex. Secy.	

DUAL MISSIONARY OFFERINGS LITTLE ROCK CONFERENCE FOR MAY.

The following schools in the Little Rock Conference report an offering for the Home and Foreign Missionary Enterprise, for May. This is the seventh month since Conference.	
Arkadelphia District.	
Arkadelphia	\$ 10.00
Carthage (3 mo.)	6.44
Tulip	.50
Dalark	1.27

How One Woman Lost 10 Lbs. in a Week

Mrs. Betty Luedeke of Dayton writes: "I am using Kruschen to reduce weight—I lost 10 pounds in one week and cannot say too much to recommend it."

To take off fat easily, SAFELY and HARMLESSLY—take one half teaspoonful of Kruschen in a glass of hot water in the morning before breakfast—it is the safe way to lose unsightly fat and one bottle that lasts 4 weeks costs but a trifle. Get it as any drugstore in America. If this first bottle fails to convince you this is the safest way to lose fat—money back.

But be sure and get Kruschen Salts—imitations are numerous and you must safeguard your health.

Manchester	58
First Ch., Hot Springs	15.00
Gum Springs	.30
Total	\$ 34.09
Camden District.	
Camden	\$ 12.54
1st Ch., El Dorado	38.69
Wesley's Chapel	.25
Fordyce	7.72
Harrell	.85
Junction City	2.67
Norphlet	1.07
Smackover (2 mo.)	10.00
Stephens	1.95
Rhodes' Chapel	.73
Waldo	3.69
Total	\$ 80.16

Little Rock District.	
Mt. Tabor	\$ 4.56
Austin (2 mo.)	.30
Mt. Zion	.82
Concord	1.15
South Bend	1.10
Smyrna	.05
Bauxite (3 mo.)	7.00
Sardis	1.00
Salem	.50
Congo	.60
New Hope (3 mo.)	1.77
Carlisle	5.02
Hamilton	.87
Shiloh	.25
England (2 mo.)	18.24
Pepper's Lake	.87
Hickory Plains	1.03
Johnson's Chapel	.85
Bethlehem	1.89
Kee	3.54
Tomberlin	1.00
Asbury (2 mo.)	16.88
First Ch., Little Rock	28.70
Forest Park	1.00
Henderson	6.10
Hunter Mem.	2.50
28th Street	4.72
Lonoke	2.90
Mabelvale	1.85
Roland	.71
Total	\$117.77

Monticello District.	
Arkansas City	\$ 2.23
Dumas	2.48
Hamburg	5.00
Hermitage	1.65
McGehee	5.00
Montrose	1.48
Winchester	1.00
Wilmar	2.41
Rock Springs	1.29
Total	\$ 22.54
Pine Bluff District.	
Wabbaseka	\$ 5.16
Swan Lake	1.03
DeWitt	6.44
Gould	1.35
Sunshine	.85
Carr Mem. (2 mo.)	3.29
First Ch., P. B.	5.87
Good Faith	1.10
Lakeside	10.93
Redfield	1.00
Oak Grove	.71
Ulm (2 mo.)	3.05
Sheridan	3.26
Sherrill	1.50
Pleasant Grove (2 mo.)	1.16
Prairie Union	2.02
Total	\$ 48.72

Prescott District.	
Bingen	\$ 1.50
Doyle	.50
Blevins	3.45
Friendship	.15
Center Point	.50
Emmet (2 mo.)	5.99
Gurdon	3.46
Hope (2 mo.)	20.34
Mineral Springs	1.90
Mt. Ida (2 mo.)	3.41
Delight (2 mo.)	6.96
Saline	1.30
Washington	1.00
Ozan	.68
Total	\$ 51.14

Texarkana District.	
Ashdown	\$ 10.00
DeQueen	5.00
Green's Chapel	.37
Doddridge	.20
Foreman	2.69
Sylvanino	.56
Pleasant Hill	1.00
Cove	1.06
Dallas	1.25
Vandervoort	.18
Wicks	1.78
Horatio	2.43
Cherry Hill	.33
Ransom	.12
Lockesburg	2.39
Rock Hill	.81
Mena	5.00
Wilton	.75
Fairview (2 mo.)	11.90

Attention, All Automobile Owners!

ELMER E. BUTLER

is now located at 109 W. 10TH STREET.
Chevrolet Specialist... Also, General Auto
Repairing. Prices Reasonable, all estimates Free. PHONE 4-8335

First Ch., Texarkana	17.50
Total	\$ 66.32
Standing by Districts.	
Arkadelphia, 7 Schools	\$ 34.09
Camden, 11 Schools	80.16
Little Rock, 30 Schools	117.77
Monticello, 9 Schools	22.54
Pine Bluff, 16 Schools	48.72
Prescott, 14 Schools	51.14
Texarkana, 20 Schools	65.32
Totals, 107 Schools	\$419.74
—C. E. Hayes, Chairman.	

YOUNG PEOPLE'S MISSIONARY OFFERINGS FOR MONTH OF MAY

Arkadelphia District.	
Oaklawn, Sr.	\$ 10.00
1st Ch., Hot Springs	5.00
1st Ch., Hot Springs, Hi L.	5.00
1st Church, Hot Springs, Y. P.	27.52
Grand Avenue	6.50
Malvern	21.95
Total	\$ 75.97

Camden District.	
Stephens	\$ 16.20
1st Church, El Dorado	7.50
Norphlet	1.80
Thornton	.45
Vandreas	5.56
Waldo	1.00
1st Church, El Dorado	7.60
Magnolia	5.00
Bearden	11.00
Total	\$ 56.26

Little Rock District.	
Asbury, Int.-Sr.	\$ 7.64
Asbury, Y. P.	5.48
Highland	6.37
Forest Park	4.29
England	10.00
Mabelvale	17.00
Asbury	9.00
1st Church, Little Rock	100.00
Salem	3.00
Total	\$162.78

Monticello District.	
Dermott	\$ 5.00
Montrose	1.00
Dumas	7.00
Wilmot	10.00
Dermott, Y. P.	20.00
Dermott, Int.-Sr.	5.00
McGehee	5.00
Warren	8.50
Monticello	2.80
Total	\$ 64.30

Pine Bluff District.	
DeWitt	\$ 4.70
1st Church, Pine Bluff	12.95
New Hope	2.71
Grady	.60



Judge Mann is best equipped to provide jobs for unemployed, markets for farm products, and revenue for schools. If you are a friend of Arkansas, you will vote for Judge Mann.

MANN'S THE MAN FOR GOVERNOR

JOHN E. HARRIS

EL DORADO

FOR

ASSOCIATE JUSTICE SUPREME COURT

Clean, Honest and Qualified. Your vote and influence solicited.



I am a candidate for re-election as Railroad Commissioner from the Third District. In making my announcement, I wish to thank my many friends for their support in the past. When re-elected, I promise to render the same conscientious and efficient service that I have rendered in the past.

ED HARPER
of Ouachita County.

Subject to Action Democratic Primary, August 9, 1932.

Ulm	6.00
Star City	1.00
Shady Grove	1.00
Stuttgart	12.50
Good Faith	8.50
Alzheimer	5.00
Humphrey	12.00
Sherrill	6.00

Let's Clean House—



Stop the Waste
Save Our Homes
Lower Car License
Support Our Schools
Stop the Craft and
Bring the State Back
to the People.

JOE W. KIMZEY

Magnet Cove, Ark.

For

LIEUTENANT GOVERNOR

Democratic Primary, August 9th, 1932.
Headquarters in the Hearts of the People.

ROY V. LEONARD

Candidate

For

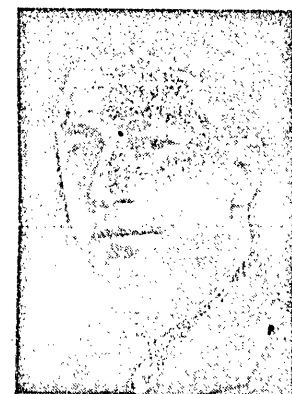
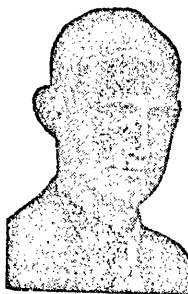
Re-election as

State

Treasurer

"One Good Term

Deserves Another."



DWIGHT H. BLACKWOOD

ABLE — ALERT — UNAFRAID

Candidate for

Governor

Democratic Primary, Aug. 9, 1932.

Bank of Commerce
for Savings

NORTH LITTLE ROCK
"Growing With North Little Rock"
"The Bank of Service."
"Your Account Solicited."

GENERAL TRANSFER AND STORAGE CO.

Local and Long Distance Moving.
Phone 6151
Second and Rock Streets
Will Delaney
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Capital City
Business College
POSITIONS SECURED
Write for Literature P.O. Box 1131

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Phone 7768
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Phone 7777
GUENTERS' SERVICE
GOODYEAR STATION
"SUDDEN SERVICE"

Tucker	6.00
St. Charles	7.00
Hawley	2.50
Roe	7.50
Cornersville	1.00
Total	\$ 93.96
Prescott District.	
Nashville	\$ 4.78
Gurdon	2.00
Prescott Hi	15.00
Total	\$ 21.78
Texarkana District.	
Bradley	\$.85
Stamps	7.50
Ashdown	9.00
Fairview	25.00
Hatfield	8.00
Vondervoort	2.00
DeQueen	14.00
Mena	9.00
Total	\$ 75.35
Standing by Districts.	
Arkadelphia, 4 Churches	\$ 75.97
Camden, 8 Churches	56.26
Little Rock, 7 Churches	162.78
Monticello, 7 Churches	64.30
Pine Bluff, 17 Churches	93.96
Prescott, 3 Churches	21.78
Texarkana, 8 Churches	75.35
Grand Total,	\$550.40
—Alleene Wakley, Treas.	

WHEN EYES ARE RED
and inflamed from sun,
wind and dust, you can
allay the irritation with
Dickey's Old Reliable Eye Wash
At All Druggists
Price 25c Dickey Drug Co., Bristol, Va.

Capudine
best for **PAIN**
because—
1. It gives relief by soothing
nerves — not deadening
them. Contains no opiates.
Won't upset stomach.
2. Being liquid, it acts quicker
than pills or powders.
Sold at drug stores in single
dose, or 10c, 30c, 60c sizes.

THE RIGHT HAND
FOR STATE
AUDITOR

ROY H.
HAND

The Runner-up Four
Years Ago, Going on
Up This Time.

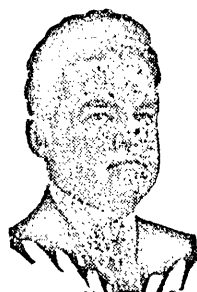
I Have Never Held Elective Office.

TRY
BOYD
("CY")
CYPERT
FOR
Attorney
General

Honest, Courageous,
Energetic and ex-
perienced. "Asking
for Promotion."



1922-26
CITY ATTORNEY
1927-30
PROSECUTING
ATTORNEY



GEORGE W.
NEAL

PIKE COUNTY

Candidate for

State Land
Commissioner

Subject to Action Democratic Primary,
August 9, 1932.

Church News

GEYER SPRINGS CHURCH AND SUNDAY SCHOOL SPON- SORS PROGRAM

There will be a double program at Geyer Springs Church on Thursday and Friday evenings, July 7 and 8, for the purpose of paying church expenses and purchasing additional Sunday School equipment. The main entertainments are: "The End of the Trail," on Thursday evening, and "Ten Nights in a Barroom" on Friday evening.

Their motto is: "The Biggest Program Ever Put on in That Community." Casts for both plays are well balanced and will furnish an evening of real entertainment. Admission is 15 cents for children and 25 cents for adults. Everyone invited to attend.—S. L. Durham, P. C.

OUR OWN MT. SEQUOYAH—THE BEST VACATION

It was the writer's experience last summer to spend two weeks at Mt. Sequoyah in attendance on the Leadership School put on by the staff of our General Board of Christian Education. In all sincerity I do not know where a Methodist preacher, or any other Methodist as to that, who is, or who would fit himself or herself for the work of a leader in the local church, could go and spend two weeks more profitably than to this summer Assembly.

To have the opportunity that one has there of learning to know personally the men and women who are charged with the responsibility of working out and carrying forward the great program of Christian Education visioned by our last General

Conference is in itself an inspiration. To get their point of view from these workers themselves is to be brought into a sympathetic understanding of their problems and aims and to receive an inspiration that makes for wholehearted co-operation such as one cannot hope to get anywhere else.

As a vacation opportunity for Arkansas people, Mt. Sequoyah is unsurpassed, viewing it from any angle. As an opportunity for self-improvement and cultivation in all those things that make for spiritual uplift and efficiency in doing the work of the Church, we have nothing else west of the river like it.

To go there once and spend two weeks is to come away with an appreciative sense of proprietorship in the thing that no other experience can give. If you can possibly go to Mt. Sequoyah this year, don't miss it.—R. H. Cannon.

MISSIONARY EVANGELISM

The Executive Committee of the Conference Board of Missions met at Hendrix College during the Pastors' Summer School.

The following recommendations were made to the pastors of the North Arkansas Conference:

Whereas, no greater missionary task confronts our Church today than the reaching of the neglected communities—and they are many—in the homeland with the Gospel which saves:

And, whereas, we feel "the field is white unto harvest," and we may expect fine responses to such services in these communities;

Therefore we suggest that our pastors include in their summer program of evangelism, the conducting of a revival meeting in some needy place or help some pastor with a

weak church. Let us be careful to follow up this work and thus build the Kingdom. If we do not follow up the work it might prove a positive harm and a waste of effort. Some of our pastors are already doing this

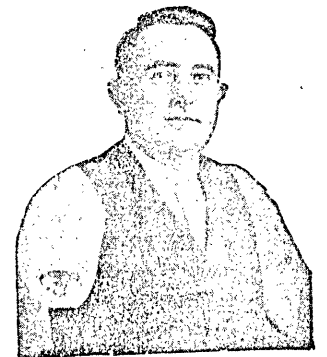
"In times that try men's souls—"



**PAUL
GRABEL**
Candidate for
**LIEUTENANT
GOVERNOR**

A Record of Loyalty, Friendship,
Honor—Ask Those Who
Know Him

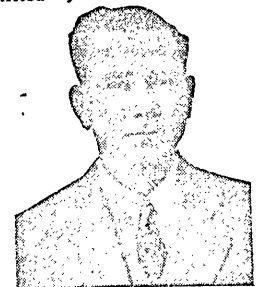
"It's Character that Counts"



J. OSCAR HUMPHREY

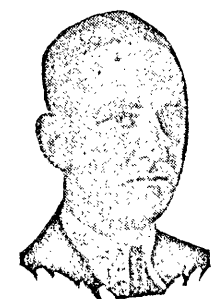
For
AUDITOR OF STATE
Honest, Sober, Efficient, Dependable
and Deserving.

"Qualified by One Term in Office."



LAWRENCE E. WILSON
FOR
LIEUTENANT GOVERNOR

SECOND TERM
Your vote and support respectfully solicited.



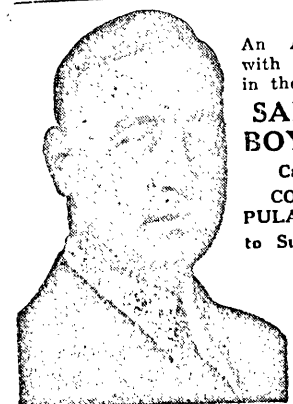
I Have Never Sought
or Held an Elective
Office.

**R. E. (ROY)
KINSTLEY**

FOR

Treasurer
Pulaski
County

Subject to Action Democratic Primary,
August 9, 1932.



An Army Surgeon
with fighting troops
in the "trenches."

**SAMUEL G.
BOYCE, M. D.**

Candidate for
CORONER OF
PULASKI COUNTY
to Succeed Himself.

Subject to Democratic Primary Aug. 9, 1932

FARES SLASHED
ALMOST
50%
EVERY WEEK END
For Round Trip

REGULAR FARE

Going -- Only 25c -- Returning

Tickets on sale every Friday, Saturday and Sunday.
Good for return trip until midnight Tuesday
following date of sale.



"A Service Institution"

FOR TICKETS AND
FULL PARTICULARS
SEE ANY
MISSOURI PACIFIC
TICKET AGENT

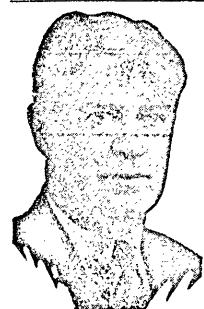
kind of work and testify that it is profitable to the Church and is a very profitable experience for the preacher.

Brethren, let us do this kind of work.—I. L. Claud, Secretary of Board of Missions.

DAISY FLY KILLER

Placed anywhere, **DAISY FLY KILLER** attracts and kills all flies. Neat, clean, ornamental, convenient and cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed. **Inset upon DAISY FLY KILLER** from your dealer.

HAROLD SOMERS, BROOKLYN, N. Y.



VOTE FOR BURLEY

J. G. Burlingame

Candidate for

**Assessor
Pulaski
County**

Subject to Action Democratic Primary,
August 9, 1932

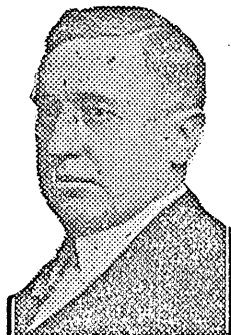
VOTE FOR
**HAL L.
NORWOOD**
Attorney
General



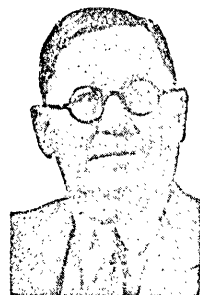
Subject to Action Democratic Primary,
August 9, 1932.

**EARL
PAGE**

Candidate for
Commissioner of
Mines, Manufactures
and Agriculture



My policy is Honesty, Efficiency in Service, Courtesy and Economy. I am for Lower Taxes, Reducing Public Expenses, and will give the people the best service possible.



VOTE FOR
JUDGE A. B. PRIDDY

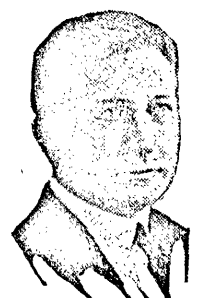
FOR

Governor

Subject to Action of
Democratic Primary,
August 9.

PRIDDY FOR GOVERNOR

For U. S. Senator



Honest—

Capable—

Courageous—

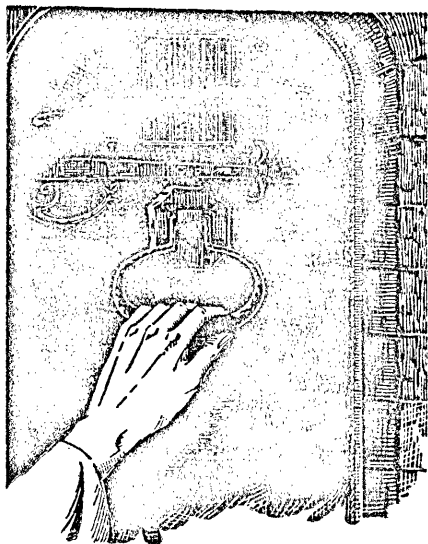
AND

Not a Politician!

"I will not become the tool or agent of any special interests, clique or section; I can, therefore, serve the best interest of all of the people honestly, efficiently and courageously."—O. L. BODENHAMER.

MEETING AT ROGERS

Evangelist Charles L. Henbest, and C. E. Brogan, song leader, have just closed a five weeks' revival in Rogers under a tent tabernacle. We had a large seating capacity but only enough seats to seat 480, and had large crowds standing. The Lord was true to us and sent conviction on the people and 44 souls were saved. We covet the prayers of the



When the Summons Comes

WHEN a dear one joins the innumerable caravan at the end of the earthly pilgrimage the love that mourns must find consolation in rendering to the mortal part the last full measure of devotion.

To help you do this in a manner responsive to the dictates of your heart and consistent with your means, leading funeral directors everywhere are now prepared to provide for casket and contents the enduring protection of the

GALION CRYPTORIUM

THE UNDER-GROUND MAUSOLEUM

That which is entrusted to the keeping of the Cryptorium remains inviolate, untouched by changes from external causes. Neither water nor earth nor the chemical elements and living organisms in the earth can prevail against its impervious walls of rust-resisting metal or gain entrance to its inner sanctuary.

The distinctive design of the Cryptorium, its lustrous coloring, harmonious with the color motif of the casket, its massive imperial hardware, its planetary dome and shell-shaped ends impart to the rites of interment the beatitude of loveliness. Yet it adds but little to the cost of mortuary service.

Mail the Coupon for this Book



It explains how Cryptorium interment protects as completely and positively as mausoleum emplacement above ground. It should be read by the person who makes the decisions at times of family crisis. Write for your copy.

THE GALION METALLIC VAULT CO.
Dept. J-2, Galion, O.

Please send a copy of this book to

Name.....

Address.....

editor and the readers of the **Methodist**.—C. E. Brogan.

WALDRON CHARGE

May 29 we closed our first meeting on the Waldron Circuit at Bates, 22 miles west of Waldron. It was a great meeting.

The second Sunday at eleven we had an old-time Pentecostal service. Old-time religion was very much in evidence. Christians were all shouting and the sinners gave their hands for prayers. Sunday night we had a good service. Monday morning a full fledged case of smallpox broke out within one hundred yards of the church, and a lady living within 40 yards of the church took suddenly ill. The two together caused a great decline in attendance, but we continued until Sunday night and closed on high tide.

I had as helper Rev. J. A. Mathis of Branch, and never had a more helpful helper in a meeting. He preaches well, sings well, prays well, and is good enough for any church. I have never had a better all-round helper than Rev. J. A. Mathis. Everyone fell in love with him.

In 1887 I was read out at Conference for the Waldron Circuit. This was my first Conference work. In 1902 I was sent back to the Waldron Circuit, and in 1931 I was sent back for the third and last time. I will lay down the armor where I first put it on.

I am holding up fine. I have five other meetings to hold. Pray for us.—J. C. Weaver, P. C.

OBITUARY

Douglass.—Mrs. Josephine Douglass, beloved mother of Mrs. Porter Wilson of Hot Springs, Mrs. John Stuart of Clarks, La., Mrs. V. H. Thomason of Shreveport, La., Mrs. Martha West of Fort Worth, Tex., Mrs. E. M. Norris of Shreveport, La., Mrs. A. W. Littlejohn of Hot Springs, and Mr. A. Douglass of Aberdeen, Wash., and widow of Rev. J. M. G. Douglass, who for forty years was a preacher in the Little Rock Conference. This faithful, beautiful, sainted woman lived a most unselfish and zealous life as a Christian, undergoing the hardships of a long, happy sojourn with her beloved husband in the ministry of Christ, and countless people remember her sweet and uplifting soul-winning influence as she walked hand in hand with her consecrated Christian husband through the long itinerary that has made the history of Arkansas resplendent in the annals of Methodism. After Brother Douglass' death she made her home with her daughters, but her church membership always remained in Arkadelphia. A circle of the Missionary Society of First Church there is named for this beloved woman. She was optimistic and the sunshine and radiance of a life victorious in that she had overcome all obstacles that would hinder a complete surrender to service, made her the adorable, sainted character she was, who journeyed, bringing joy and peace to the troubled in spirit, for she was an inspiration to all with whom she came in contact. Many call her blessed. What a heritage is her life to her lovely family with that of their sainted father, whom she joined in the celestial fields of light. In precious memory of those two saints, the beloved words of Christ, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord," are appropriate. She was laid to rest

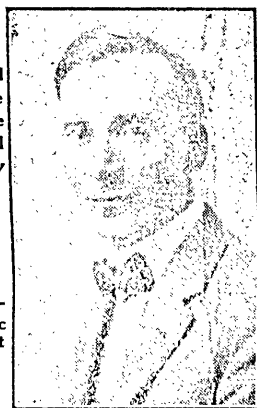
beside Brother Douglass in the beautiful old cemetery at Bearden. Dr. Angie Smith of First Church, Shreveport, accompanied the family from Shreveport, where she was with Mrs. Norris at the time of her death. She was eighty years of age. We would that one so sweet and sainted might stay on for our devotion, but how much more radiant is she who awaits us redeemed and glorified in the mansion prepared for her, reunited with those beloved whom she had loved long since and lost awhile. Rev. J. D. Hammons of First Church, Hot Springs, and Rev. J. H. Cummins of Grand Avenue, also the late Rev. W. T. Wilkinson, paid beautiful tributes at the service.—Mrs. Hamp Williams.

GRAY'S OINTMENT

Nothing Better for Boils and Sores
25c at Your Druggist

SALESMAN WANTED

Wanted: Salesman or Saleslady. Good income, if you are not afraid of work. Write or see J. F. Carter, 1018 Scott Street. Little Rock.

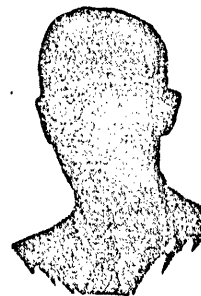


The support and influence of the Christian people of Arkansas will be appreciated by

**LEE
CAZORT**

Candidate for
Lieutenant Governor, Democratic
Primary, August
9, 1932.

VOTE FOR
**M. E. (Brad)
BRADFORD**
FOR
**Pulaski
County
Treasurer**



August 9, 1932.
Subject to Action Democratic Primary.

**CHARLES H.
BROUGH**

Arkansas' War Governor
1917-1921 for

U. S. Senator

Subject to Action of
Democratic Primary,
Aug. 9, 1932. Your
vote and influence
will be appreciated.

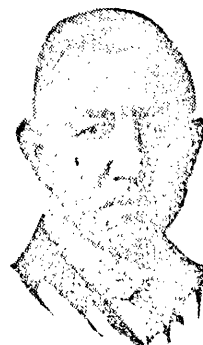


**JUDGE J. M.
FUTRELL**

Of Paragould
The People's Candidate for

Governor

A Personality Plus
A Program.



This is

FAYETTEVILLE AND THE OZARKS

PLAN YOUR VACATION NOW

The Assembly on Mt. Sequoyah is a Methodist institution, but "who enroll may come" and enjoy the religious training that will be offered beginning June 29.

In your plan include two or three extra days, for you certainly will want to see and enjoy trips among the hills, the mountains, the springs, the grape vineyards of Tontitown, Diamond Cave at Jasper, Eureka Springs, Pea Ridge Mountain, with its Elkhorn Tavern and historic battlefield, Bellavista, Siloam Springs, Dripping Springs. Get a map from Ozark Station, one block north of Mountain Inn. The little miss at the desk will help you plan your trips. Don't make them too long. Better take plenty of time to see. You will enjoy it much better if you drive leisurely. Here is not only a country of vineyards, but strawberries are grown in abundance and so are apples, peaches and vegetables of every description. It seems that everything that humans want to eat can be raised right here in this spot within a radius of fifty miles.

Here is a suggestion: Plan to take your lunch with us. Get a basket or a box and go to the Blue Moon or Smith's Cafe, or the Mountain Inn, and have them prepare some lunches for you. Take plenty along, for oh! how hungry you will get, how good it will taste and how you can eat, as you sit on the green grass, beside a little brook that has its beginning at the foot of the mountain and then trickles down over the rocks and through the water cress.

While the women folk are spreading out the eats, you men folk get the water from the spring. Get some water cress, too. Don't make lemonade, just drink that good spring water as it is and enjoy its sparkling pureness as you eat your sandwiches garnished with water cress, so fresh, so green, so good to eat, just as it comes from the fresh, cool spring water.

Again we say: Come to Fayetteville. Come to the Ozarks, and enjoy an unusual vacation at little cost.

Perhaps this year you can't go to the Hawaiian Islands or to Denver in the Rockies, or Chicago on the Great Lakes or New York on the Eastern tour. Come to the Ozarks. You will enjoy your stay with us. A happy, contented home-loving people live in the Ozark country.

WINCHESTER Dixon Street

Has a farm for sale. We'll tell you about it next week.

MRS. MOORE'S GIFT SHOP

Half Block West of First Nat. Bank.
TAKE HOME A SOUVENIR

FAYETTEVILLE BUSINESS COLLEGE

Offers to Arkansas young people standard courses in Accounting, Banking, Gregg Shorthand, Typing, Civil Service, Salesmanship, and Secretarial Training. Bulletin free. Ideal surroundings.

"The School You'll Like"

Wednesday is Lions Luncheon Day at the Mountain Inn Hotel, and every Wednesday, too. If you need pep for your own club or any organization that you are a part of, get in with the bunch of wide-awake fellows in Fayetteville—get there somehow if you have to walk, but get there. Take your little 50 cents with you for that is the price of the meal and it will be a good one, too.

From 12 to 1 o'clock is the time. All this way through pop-pop-pop, really you will hardly have time to eat. The tail twisters are busy most of the time. One don't do the

LIONS

job—they need two or three. They have them.

They have a song master, Don Campbell, and don't he cause "the animals to roar." This same song master got me all pepped up and I sang—that's why I say, so will you.

This particular club ranks near the top in the whole Lions organization and you can count it a privilege to meet with them sixty minutes. They are the "pushers" of this town, and the "doers" of the town. They are making things go and they are helping wherever help is needed.—(Dr.) Pepper, a Visitor.

MINISTERS, SUNDAY SCHOOL SUPERINTENDENTS AND PRES- IDENTS OF YOUNG PEOPLE'S SOCIETIES

A Fayetteville page similar to this will appear in this publication several successive times. Each issue will contain something of interest

about the Ozarks. If you know of this wonderful scenery from personal observation, tell your folks about it. Urge them to plan with you their vacation this year in the Ozarks of Arkansas, and ask them to read these special pages. Doing so may help them to decide to attend the Assembly on Mt. Sequoyah.

Blue Moon Cafeteria

Best and Cheapest Place to Eat—
Try us and be convinced.

East Center Street

Basement of Craven Building

SMITH'S CAFE

Across From Hotel—Same Block

THE HOME OF GOOD EATS

HUDSON NEWS STAND

Second Door East of Mt. Inn.

DAILY PAPERS

MAGAZINES

BEAUTY SHOP

Next to Mt. Inn, West

Miss Porter can make you beautiful if it's possible—and it is possible.

WE FOLKS ALL SAY: COME TO FAYETTEVILLE IN THE OZARKS

FIRST NATIONAL BANK

McILROY BANK & TRUST COMPANY

READ, THE PLUMBER

FAYETTEVILLE LUMBER & CEMENT COMPANY

OZARK WHOLESALE GROCERY

BEUFIELD BROS. PACKING COMPANY

ARKANSAS ICE AND COLD STORAGE COMPANY

"WE'LL MOVE YOU HERE, BUT WE'LL NEVER MOVE YOU AWAY"

RED BALL TRANSFER

THEY KNOW YOU'LL LIKE THE OZARKS

OZARK DAIRY PRODUCTS

WE MAKE CHEESE

We Will Tell More About It Later

Come to the Ozarks for Amusements

OZARK and PALACE THEATRES

LEWIS BROS.

West of Postoffice

FOR SPORTING GOODS

They will tell where to catch the fish and what to catch them with.

McINTOSH

North Side of Street

Opposite Mt. Inn, West

Take Him Your Films
6 Photos 50c

QUAKER DRUG CO.

Across Street From Mt. Inn.

Most Anything and Everything in
Drugs, a Soda Fountain Too

A Big Root Beer, 5c

OZARK STATION

ONE STOP SERVICE STATION

One Block North of Mt. Inn

TYDOL GAS AND OIL

TEXACO

AT THE FOOT OF

MT. SEQUOYAH

Handy to Have Your Car Greased
While on Sequoyah.

Electric Service Co.

Rear Montgomery Ward

There is no Ignition Trouble that we
can't correct

If You Have Occasion to Purchase

Groceries, Buy Them of

PIGGLY-WIGGLY

Opposite P. O.

Fill your lunch basket and look
at the Ozarks

Needham Food Market

Dixon St., on Way to University

Look at This New Store.

If in Springdale, you can buy of the
same market there.