

# FIREISINACIO



## Our Slogan: The Arkansas Methodist in every Mi Judist Home in Arkansas

Volume LI.

LITTLE ROCK, ARKANSAS, THURSDAY, MAY 19

Number 20

#### PART OF AN ADDRESS BY BISHOP ARTHUR J. MOORE

Fraternal Messenger to the General Conference of the Methodist Episcopal Church. Prohibition

FOURTEEN years ago the moral and religious leadership of the nation overthrew the legalized liquor traffic, and secured national prohibition. This was the result of a struggle that had continued for more than a century. From the beginning of our nation until that hour the liquor traffic had defied every regulation and broken every law enacted for its regulation. It had been the cause of more poverty, crime, suffering and disease than any other one evil which had afflict-Henry W. Grady, a brilliant leader -ed our people. out of our Southland, accurately described it when he said, "It is the destroyer of men, the terror of women and the shadow on the face of childhood. It has dug more graves and sent more souls to judgment than all the pestilences since Egypt's plagues, and all the wars since Joshua stood before the gates of Jericho."

After only fourteen years of effort on the part of the Federal Government to banish corrupting traffic, some of its friends delight to magnify the few unhappy evils that must of necessity accompany every effort to suppress such a gigantic wrong, and now plead that it again be granted a legal status. A wide-spread propaganda is under way to create the impression that our prohibition laws are a failure.

The nearly three million Methodists for whom I speak tonight purpose to meet all these insidious attacks on our prohibition laws with an un-broken and aggressive front. We are committed both to the observance and enforcement of this We purpose to continue teaching our children and youth the menace of the liquor traffic. We intend to preach against it, pray against it, and vote against it; we mean to sustain our officers in the enforcement of the law. Any political party, any organization, any person who is the friend and patron of the liquor traffic, or who encourages the violation of the Eighteenth Amendment, may expect no armistice, no compromise from us. War has been declared. We are enlisted for its duration. Against this evil we mean to stand with sleepless vigilance and with loins girt. This we count our high privilege and sacred duty.

Union of the Two Churches

The Episcopal Address delivered to our last General Conference contained these significant words concerning the union of the two Episcopal Methodisms:

"By all the ties of history and of doctrine and spiritual kinship we hold a relation to the Methodist Episcopal Church closer than to any other of the evangelical churches. Not only are we related; we are brethren . . . . As is well known, the Plan of Unification was not acceptable to a sufficiently large majority of our people. believe, however, that this failure was only temporary, and we cherish the hope that at some future time we shall be wise enough to find a way whereby a united Methodism with undivided energies and unwasted resources may deliver her full strength upon the common task."

A Commission on Inter-denominational Relations composed of fifteen members was set up at this Conference, and its duties defined as fol-

"Said Commission is authorized, empowered and directed to represent the Methodist Episcopal Church, South, in all questions of fraternity with other Christian denominations, and especially to cultivate the spirit of fraternity with the Methodist Episcopal Church, looking toward the ultimate union of these two branches of Episcopal MethoAND HE SAID UNTO HIM, WHAT IS NAME? AND HE SAID, JACOB. AN MORE JACOB, BUT ISRAEL; FO' A \* PRINCE HAST THOU POWER WITH OD \* AND WITH MEN, AND HAST PREVAILED. \* -Gen. 32:27-28.

Speaking for myself and representing what I believe to be the spirit of my church, let me has-ten to assure you that our desire for union with you abides. We have a common Methodism. Ours is a common ancestry; we hold a common faith, and live for a common purpose. Everything back of 1844 belongs to us alike. Wesley, Whitefield, Embury, Strawbridge, Coke, Asbury, McKendree, Soule, and that whole brotherhood of itinerants who through infinite toil laid the foundations of American Methodism-all are ours. Behind us there is a common history, before us a common destiny.

The baffling difficulties and grave dangers which today confront evangelical Christianity make it well nigh impossible for us to accomplish our task if we continue with divided ranks. For a time like this only united and mobilized experience and sacrificial devotion will suffice. What we have been able to do for the past eighty-eight years has not been because we were divided, but despite our divisions. If we have done well apart, we could have done better together. The extreme urgency of the present world situation summons us to a united front. It is a startling fact that it is entirely possible in this critical hour for American Methodism to fall short because of its lack of unity.

To win the whole-hearted allegiance of the present generation we must prove that we are partners, not competitors. Wise and good people in our pews, both North and South, are weary of our divided policies and plans. Never have the indispensability and victorious power of united planning and action been so burned into the thinking and convictions of our people as now.

Our divisions are more than unfortunate. They are wasteful of time, energy and money. In many places we compete with each other. petition does not impress those who support our work as representing the wisest or the most productive use of the funds of the church. They do not object to large expenditures, but they do object to unnecessary duplication of effort caused by our unhappy divisions. The influence of American Methodism will be immeasurably increased by union. The Master prayed for the union of His people, not as an end in itself, but to insure the one great objective of His Church, namely, "That the world may believe."

As early as 1914 our General Conference by enthusiastic vote declared in favor of unification by the reorganization of the Methodist bodies in The first plan submitted was not ac-America. ceptable to you. The next plan offered, while acceptable to you, failed to receive the necessary constitutional majority with us. Shall we now cease our labors and abandon our dreams? To do so is to perpetuate the misunderstandings of the past. Let us thank God for the progress we have made. Let us acknowledge to God that the day of discord is gone, prejudices of yesterday no longer sway us, and we can continue our labors in an atmosphere of good will. The differences that remain are infinitesimal when compared with the points in which we are agreed. To grow weary now and drift apart would be a tragedy in a day that cries aloud for a united Methodism.

We have had many noble declarations from General Conferences touching our divisions and the desirability of union. The chief difficulty

has been in making a plan acceptable to both churches. Each has been prone to lay the blame for failure of negotiations on the doorstep of the other group. We no longer need quotations from "Uncle Tom's Cabin" nor rebel yells. Whatever the differences of days now gone, let them be buried in oblivion. Let the emphasis North and South be shifted from "What must my church give up?" to "What has my church to give to a new and larger Methodism?"

Twelve brief years and we shall have reached the one hundredth anniversary of our separation. Surely a century apart is long enough. Our spiritual children in Japan, Mexico and Korea are beautifully and effectively united. Maybe the promise that "A little child shall lead them" will prove true with us.

Let us resolve that each church will at the earliest possible moment create a new Commission to work out another plan. Let our Commsisions, with a like Commission from the Methodist Protestant Church, meet and with united desire and prayer proceed unafraid, undiscouraged, and with unwavering determination to seek for a just and lasting basis for a United American Methodism. Let us resolve that the one hundredth anniversary of our separation be devoted to a year of jubilee and a fresh girding for a mighty evangelistic and missionary advance around the world.

To that glad hour let us here dedicate our best thought, our earnest prayers and our constant endeavor, and by so doing illustrate the creed of St. Augustine, "A whole Christ for my salvation, a whole Bible for my staff, a whole church for my fellowship, and a whole world for my parish.'

An Adventurous and Hopeful Church What an incomparable challenge comes to us as we face the present world situation. The church alone is equipped to point the confused mind and groping spirit of the race to the place where light will break through the clouds. We must recover our triumphant spirit. talking of strained resources and inadequate powers. With a new vision of the conquering Saviour, a more perfect allegiance to His will, a more complete surrender to His mastery, and a new yielding to His passion to redeem the world, let us go forth "daringly adventurous and gloriously hope-

#### THE NECESSITY FOR THE CHURCH PRESS

IN a recent article in the Advocates of the Methodist Episcopal Church, Dr. H. E. Woolever, after quoting M. E. Pew, editor of the Editor and Publisher, as authority for the opinion that the economic side of the newspaper world has stifled the service and educational aspects of the newspapers, says that "once the public depended upon the daily press to inform them, but such facts as Mr. Pew points out drive the people to other sources for courageous interpretation of vital world movements."

Dr. Woolever then says: "In addition to the economic grip stifling the newspapers, there is the grip of special interests. Among such groups exerting pressure to keep the newspapers in line so that they will print only the most favorable news and comments, is the Roman Catholic Church. The newspapers of this country have been so warned by the effectively organized forces of Roman Catholicism that they no longer assume to report the news involving the Roman Catholic Church if displeasing to it. A comparison of the facts and the press reports is not needed to establish this, for the Roman Catholic press recently held up to the daily press of the country the warning that a daily paper printing news displeasing to that church body would be put out of business. It cited as an example a Washington daily to which

(Continued on Page 2, Col. 8)

MFTHOD'ST CALFNDAR
Searcy Dist. Conf., at McCrory, May 26-27.
Pastor's School, at Conway, June 6-17.
L. Rock Conf. Y. P. Assembly, at Conway, June 20-24.
N. Ark. Conf. Y. P. Assembly, at Searcy, June 20-24.
Boy Scouts, at Mt. Sequoyah, July 2. July 8-10. Evangelistic Conference, at Mt. Sequoyah, Prayer Retreat, at Mt. Sequoyah, July 9-11.

## Personal and Other Items

PEV. R. H. CANNON, our Fordyce pastor, last Sunday preached the sermon for the DeWitt High School.

REV. E. W. FAULKNER, our pastor at Morrilton, preached the sermon for the Plummerville High School last Sunday.

REV. T. C. CHAMBLISS, our pastor at Quitman, preached the closing sermon for the Quitman High School on May 1.

DR. W. C. WATSON, P. E., Texarkana Dist., will preach the sermon for Foreman High School May 22. This will be the second time he has preached the sermon for this school within five

REV. J. W. MOORE, our pastor at Holly Grove, writes: "My work is moving along very well. We expect to begin building our new church soon, and will break dirt for it during the District Conference which meets here May 19-20."

REV. S. B. WIGGINS, pastor of our First Church, N. Little Rock, has been elected president of the N. Little Rock Ministerial Alliance to take the place of Rev. Ira A. Brumley, who will move to Conway when he becomes secretary of North Arkansas Conference Board of Christian

REV. R. L. JACKSON, pastor of the church at Rusk, Texas, called while visiting friends in our city. He is a Hendrix graduate and has been a successful pastor in Arkansas, California, and Texas. This year he has had 47 additions to his church and expects to make a full report on everything.

REV. A. W. WADDILL, our pastor at DeWitt, while in the city on other business last week, called. He reports many good things about his charge, and is doing fine work on the circulation cempaign. If all pastors would do as Brother Waddill has done there would be no financial stringency in the office of this paper.

THE Ozark Interdenomination Committee will meet at Hollister, Mo., June 28.30. All workers in the Ozark region are invited to attend. The object is friendly conference concerning the common task of the Churches in that region. Dr. H. U. Campbell, P. E. of Springfield District, is one of the speakers. For information address Grandview Hotel, Hollister, Mo.

DR. MARVIN T. HAW, pastor of our Cleveland Avenue Church, Kansas City, was recently re-elected president of the Missouri Anti-Saloon League, a position which he has held for many years. He is a strong factor in the moral life of our sister state. At the League Convention in St. Louis Bishop Ainsworth made a great prohibition address. He is becoming one of our most influential prohibition leaders, and is in demand as a speaker.

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All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to matte appearance in the next issue. Obitairies should be artef and carefully written, and five cents a copy should be included if extra copies containing an obligary are desired.

DR. G. S. SEXTON, President of Centenary College, Shreveport, invited by Rev. Leland Clegg, formerly associated with Dr. Sexton in the pastorate of First Church, Shreveport, preached last Sunday morning a great sermon at Pulaski Heights; but he was guilty of an almost unpardonable oversight when he failed to report at this office. He is an Arkansas man of whom his friends are deservedly proud.

REV. C. Q. SMITH, superintendent Methodist Hospital, Fort Worth, Texas, was recently elected president of the Texas Hospital Association. Dr. Henry Hedden, superintendent Methodist Hospital, Memphis, Tennessee, has just been elected president of the Tennessee Hospital Association. These are strong churchmen, recognized outside the bounds of the denomination. Dr. C. W. Webdell, beloved chaplain of Barnes Hospital, St. Louis, was elected president of the Hospital Association of the Methodist Episcopal Church, South, at its last meeting.

ON THURSDAY of last week, as it was National Hospital Day, the editor took an hour off to visit the Baptist State Hospital. Supt. Lee Gammill and his able assistants gave visitors every opportunity to see the building and equipment. It had been the editor's privilege to visit patients before, but never to see the whole building, consequently he was agreeably sur ised to discover the completeness and up-to-dateness of everything. The building and furniture are absolutely fire-proof, a tremendous advantage, and all things are scrupulously clean and well kept. Without impairing service, the expenses have been so reduced in recent months that the cost to the patient is now less than half of former cost. Although it is amazing what has been done with meager funds, the Hospital needs the patronage of Methodists as well as Baptists so that Arkansas may have a truly great Protestant hospital. Our people are advised to consider the claims of this fine institution when in need of hospital service. Let us co-operate with our Baptist brethren in maintaining this worthy institution.

### **CONNECTIONAL CHANGES**

SOME two weeks ago the secular press reported the resignation of Dr. Lamar and election of Dr. Smith in his place; but, although we inquired diligently of those who had been to Nashvile, no one seemed to know the facts. However, the Christian Advocate of May 13 tells the story. Dr. A. J. Lamar, 85 years old, and for 29 years one of our Publishing Agents, honored, beloved, and faithful, tendered his resignation to the Book Committee, on May 4, and it was accepted. Dr. Alfred F. Smith, successful pastor, college president, editor of the St. Louis Christian Advocate, and for nine years able editor of the (Nashville) Christian Advocate, was immediately elected to take Dr. Lamar's place. Then Dr. W. P. King, the bril iant author of several recent books, some-time editor of the Wesleyan Christian Advocate and editor of the Quarterly Review and Book Editor, was elected editor of the Christian Advocate. Dr. Smith, assisted by Mr. C. B. Haley, will serve also as Book Editor. All of these men have rendered faithful service and are worthy of the new responsibilities to which they have been called. Dr. Lamar has been a traveling preacher since 1874, and, having been a member of 12 General Conferences, it is claimed for him that he holds the record in that respect. However, unless we are misinformed, our Dr. Andrew Hunter, who

died in 1902, was a member of every General Conference beginning with that of 1844 to 1898, which would be 14 times. As Dr. Lamar is still in fair health, it is to be hoped that he may yet equal Dr. Hunter's remarkable record. Our Church is peculiarly fortunate in all those who have held these important positions.

CIRCULATION REPORT BY CHURCHES THE following charges are credited with subscriptions since the last report: Huntsville, M. F. Johnson, 10; Hatfield, F. C. Cannon, 5; Earle, M. N. Johnston, 7; Hot Springs Churches, by J. R. Dickerson, 11; McGehee, O. L. Cole, 7; Quitman, T. C. Crambliss, 6; Smithville, W. J. Williams, 3; Glenwood, J. M. Workman, 2; Atkins, C. N. Guice, 6; Camden, H. H. Griffin, by B. F. Scott, 55; Black Oak, Milton Alsey, 6; Mabelvale, W. W. Nelson, 2; Leslie, E. M. Peters, 2; Hope, J. L. Cannon, 11; Russellville, R. C. Morehead, by Mrs. Rye, 1; Okolona, S. B. Mann, 3. This represents some fine work. The Canden list is great. Let others follow Camden's example.

CIRCULATION CAMPAIGN BY DISTRICTS
THIS race is becoming increasingly interesting. Camden
District, through the fine work of Camden Church, has
taken a distinct lead. Pine Bluff is second; Prescott,
third; and Arkansas. Helena is following close. Watch for
the next report. The order may be greatly changed, if
certain charges do what they think they will.

North Arkansas Conference

1101111	110
Batesville District, Jefferson Sherman, P. E.	119
Poonovilla F M Tolleson, P. E.	66
Conway District. J. Wilson Crichlow, P. E.	100
Equattoville District. F. R. Hamilton, P. E.	74
Fort Smith District, W. C. House, P. E.	45
Helena District, G. G. Davidson, P. E.	111
Jonesboro District, J. A. Anderson, P. E.	42
Paragould District, E. T. Wayland, P. E.	26
Paragould District, E. T. Wayming, I. B.	40
Searcy District, F. E. Dodson, P. E.	
Total	020
Little Rock Conference	128
Arkadelphia District, A. C. Millar, P. E.	171
Camden District, J. L. Dedman, P. E.	111
Little Book District J. A. Henderson, P. E	14
Monticello District J. M. Hamilton, P. E.	99
pine Pluce District James Thomas, P. E	100
Present District L. E. N. Hundley, P. E.	100
Barrellana District W C Watson, P. E	0.1
Total	814
Total	

#### THE NECESSITY FOR THE CHURCH PRESS

(Continued from Page 1.)

the Roman Catholic Church applied the boycott, even instructing its members, as they attended mass, not to trade with any merchant who advertised in that publication. Even the Jewish merchant was reached and frightened. The Roman Catholic Church thus killed the advertising income and ruined the paper."

Dr. Woolever continues: "Our appeal today is for the sake of Christian liberty and progress in America at a time when there is danger of silencing the only voices still free and fearlessly able to make known the whole truth. The last defense of political and religious liberty and moral progress in America is found in the fearless, unpurchasable, and unhampered religious press. The most secred rights possessed by us as Americans are those of freedom of worship and of speech. The most important commission we have as Methodists is to make disciples of Jesus Christ. The most effective means of preserving these rights and performing this commission is a well established and widely circulated, free, Christian press."

Who will presume to say that Dr. Woolever is wrong? Then are we not right in pressing for liberal support of our church paper? In view of these conditions let us redouble our diligence to circulate our own paper, the Arkansas Methodist.

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## Woman's Missionary Dept.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

#### A CORRECTION

By an oversight of the proofreaders the report of the Little Rock Conference Secretary was signed, "Mrs. J. M. Simpson," when it should have been Mrs. J. M. Stinson. The capable and efficient manner in which Mrs. Stinson has executed her duties has brought her to our favorable notice and endeared her to all her coworkers. We express regret for the error.—Mrs. S. McK. Millar.

## RETREAT AT MOUNT SEQUOYAH JULY 9-11, 1932

Because of the great spiritual value of the Retreat held at Scarritt College last fall, the Woman's Missionary Council at its recent session voted to hold a second Retreat; this time at Mount Sequoyah, July 9-11.

Each Conference, including the Deaconess Conference, will be allowed two registrations. This opportunity will be held open until June 1st. After June 1st registrations will be open to any who wish to attend. When one hundred applications have been received the registrations will close. The request for registration must be accompanied by a fee of one dollar. All fees received after the maximum of one hundred registrations has been reached will be returned. Any who desire to attend should make application to Miss Daisy Davies, 1066 Spring Street, Atlanta, Ga.

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Nashville, Tennessee

PROTECTION AGAINST OLD AGE

## JUNE, THE GUEST MONTH IN YOUR MISSIONARY SOCIETY

The June Meeting of your Missionary Society is to be a Guest meeting. Every woman member of the Church is to be your guest at that meeting. The meeting is to be characterized by beauty of arrangements and by an interesting program. Committees must be appointed at once for Prayer and to plan invitations, welcome, program, and refreshments.

The invitations must include every woman in your church from twenty-four years old and up. They must be issued with sufficient formality and in time to be regarded as a social obligation.

These invited guests must be welcomed with the warmest cordiality.

The program must be the most attractive and appealing possible. It should be based upon the regular June program which pertains to a subject of great interest to all women, but should have additional features, such as appropriate music, a welcome to the guests, and a message from a "Guest Speaker" on "The Appeal of This Organization to Church Women."

The "guest speaker" should be chosen with great care from among the outstanding missionary women of your community. She should be the best prepared woman of your city and community from the standpoint of personality, missionary information, and ability to speak. She should be chosen as soon as possible so as to have time for preparation.

Speaking points for this "guest speaker" can be obtained from the Literature Department, Doctors' Building, Nashville, Tenn.

A play entitled, "Modernizing Young Mrs. Patton," may be used also or substituted if the speaker cannot be secured. Order from Literature Department. Price, 5 cents.

The refreshments should be exceedingly simple. Dainty sandwiches or wafers and a cup of tea will be all that is necessary. The refreshments, however, simple, should be served with the same regard for beauty that characterizes the most beautiful functions of your community.

The real purpose of this "Guest" meeting is to win "Every Woman in Your Church as a Member of Your Society," and an invitation to join should be extended to each guest. This invitation may be an attractive card with the refreshments or a personal note put into the hand at some appropriate time during the meeting. Great care should be exercised in the preparation and delivery of these invitations. The written invitation extended may make provision for an immediate answer or it may open the way for a visit from some member of the society especially designated and a personal interview later. Whichever plan is used should be worked out very definitely. The conditions of membership are a gift of prayer, service, and money (according to the ability of the woman, she being the judge), and it is possible for every woman in the church to be won for membership.

Prayer. Through all the enthusiastic and detail planning for this event, the leaders will keep constantly in mind the great objective in the effort. The Society has a spiritual message and a place of service for every church woman, but only the Spirit of God can make it effective. Let groups meet regularly and pray for the full manifestation of His power in this "Guest Day" occasion.

#### SHERRILL DINNER

Mrs. Lee Quattlebaum entertained the ladies of the Missionary Society with a 6 o'clock four-course dinner Monday, May 2.

The banquet table was laid for 16, with a handsome Paris cover, the blue tapers and bowls of gorgeous red roses brought out the color scheme.

An entertaining program of a trip to Nashville, Tenn., visiting the Missionary headquarters, and the Council officers, was carried out during the dinner hour with Mrs. Lee Quattlebaum as toastmistress.—Reporter.

#### COLONIAL TEA

The Missionary ladies of the Sherrill Methodist church entertained with a silver tea in the home of Mrs. Lee Quattlebaum April 29. home was beautifully decorated in the red, white and blue color scheme. The table was gorgeous with lace cover, crystal candle holders and blue tapers tied with red and white tulle, in the center a bowl of red tulips, white snapdragons, bluebonnets, blue corn flowers and ferns. The hostess and ladies assisting wore beautiful colonial costumes. Mrs. Louis Mitchell and Mrs. Paul Crayton poured tea. Those assisting in dining room were, Mrs. W. I. Payne, Mrs. Andrew Quattlebaum, Miss Ruth Burgus, Miss Wilsie May Barrett, and Miss Mildred Burgus. A lovely program was given as follows:

Piano Solo-Miss Ada Katherine Barrett.

Reading—Miss Margaret Elizabeth Barrett, accompanied by Miss Thelma Mayfield.

Vocal Numbers—Mrs. Olive Hutchison, accompanied by Mrs. Lawrence Quattlebaum.

Reading—Miss Cornelius Quattlebaum, accompanied by Mrs. Lawrence Quattlebaum.

A Group of Songs—Mr. Andrew Quattlebaum, accompanied by Mrs. Lawrence Quattlebaum.

The proceeds will be used for improvement of Sunday School rooms.

—Reporter.

## CAMDEN DISTRICT RURAL WORK

The following officers were elected for 1932 at the quarterly meeting of the Mission Board in El Dorado, April 14: President, Mrs. L. K. McKinney, 502 N. Washington Ave., El Dorado; vice president, Mrs. J. M. Stinson, 509 N. Washington St., Camden; secretary, Mrs. W. L. Newton, Smackover; treasurer, Mrs. R. B. McClannahan End of North Jefferson, El Dorado; corresponding secretary, president of the Magnolia Auxiliary; publicity superintendent, Mrs. D. N. Main, Louann.

We are asking your financial support in this very important undertaking. Your contributions will be given due credit through your Supply department. Since our Annual Conference, Capitol View, Little Rock, has sent a contribution, which is greatly appreciated.

During the past four and one-half years our worker's activities have been almost entirely within the Smackover area, but at our Annual session in Little Rock, April 5-7, it was decided to offer our worker's services to any points within the Conference that wish her services in Daily Vacation Bible Schools, from the first of May until the first weeks in September, when the public schools open. Definite dates have already been fixed for some of these schools. At present she is holding a school in Calion with an enrollment of 72.

Please write her at once if you wish her assistance. Her address is Miss Willie May Porter, 528 S. West Avenue, El Dorado.

Easter services at Kenova and Calion: Miss Porter rented some lantern slides, depicting the principal events of Passion Week, and with the assistance of some of the ladies of Kenova and Rev. Mr. Christie of Smackover, impressively presented the Easter lesson in pictures, song and story on Saturday night before Easter. The Standard Pipe Line men made some benches and the program was rendered in one of their bunk shacks. The same program was given at Calion Sunday evening by Miss Porter, assisted by Mrs. Robinson and choir of that place. In neither of these places would there have been an Easter service had it not been for Miss Porter's efforts.-Mrs. D. N. Main, Publicity Superintendent.

#### BATESVILLE DISTRICT MEETING

Thursday, April 21, a District meeting was held at Batesville, the mmebers of First Church entertaining. Mrs. B. L. Wilford, District secretary, presided. Psalm 91 was read, followed by prayer by Brother Womack.

Mrs. W. P. Jones was gracious in her welcoming address, and Mrs. Phillips of Newport responded in a most pleasing manner.

Introduction of visitors followed, and it was learned that thirty-four were present, exclusive of those in attendance from Batesville. The Auxiliaries represented were Batesville, First Church, and Central Avenue, Newark, Cave City, Evening Shade, Gassville, Mt. Home, Mt. View, Newport, First Church, Umsted Memorial, Swifton, Tuckerman, and Alicia.

#### Weak-Run-Down-Tired



## "It helped me wonderfully"

"LYDIA E. PINKHAM'S Vegetable Compound has helped me wonderfully. I was weak and rundown and tired. Often I would have to go to bed.

"I read about the Vegetable Compound in the South East Missourian. I have taken six bottles with good results.

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cine to my friends.
"You can use this as a testimonial if you value it."—Miss Zelma Bollinger, R. R. No. 1, Box 15, Sedgewickville, Missouri.



A reading, "The Hour Glass," by Miss Milwee, was greatly enjoyed.

Mrs. R. A. Dowdy, in the absence of Mrs. Graham, ably presented the work of the "Spiritual Life Group," how necessary is its development to ourselves, as well as our work at home and abroad. This spiritual development is not learned from books, but comes out of our own experiences. The plan is for small groups to meet weekly, but each individual to go apart daily for communion with God. Auxiliaries having prayer groups are, Central Avenue, Batesville, Swifton, Tuckerman, Newport, and Umsted Memorial.

Mrs. B. E. Snetser, our Conference secretary, gave an interesting report from the Council at Atlanta, where delegates from fourteen nations were While there was a in attendance. financial deficit, members were rich in optimism.

The treasurer's demonstration given at Forrest City of Mesdames W. Jones, Jefferson Sherman, and Nels Barnett, Jr., was repeated at this meeting.

Lunch was served in the dining room of the church.

Brother Wilford opened the afternoon session with prayer. Mesdames Barnett and Golden gave a demonstration on "Christian Social Rela-

There are five programs provided for this year, to help us become acquainted with the far-reaching aim of this phase of missionary activi-

Mrs. Dowdy, Conference Historian, spoke of the things we desired to accomplish in our Mission Study classes, such as the training of intelligent Christians, developing spirituality, international-minded, and the extension of God's Kingdom.

Studies recommended, the Bible, Church History, and Missions. the year we should have one Home, two Foreign, and one Bible Study Course. Send reports to Mrs. J. W. Crichlow, at Conway, Mission Study Superintendent.

Mrs. B. E. Snetser explained the three divisions of Children's work, the Beginners, World Children's Circle, and Boys' and Girls' World Clubs. World Friendships is the spirit and theme of Children's work.

In the round table discussions, the Budget System was explained, and by this system, we hope to realize the ideal of every woman in the church a member of the Missionary Society.

Mrs. Wilford emphasized that we begin to save for our Blessing envelopes, so that our Week of Prayer offering will express, in part, our gratitude for our many blessings. The Foreign offering goes to the Esther Case Hall at Ewha College, in

A letter of love and appreciation, with some flowers, was sent Mrs. J. M. Hawley for her loyal service.

A solo, by an Arkansas College boy, was much appreciated.

Mrs. Snetser read an interesting letter from Miss Edith Martin, our missionary in South Africa.

Mrs. R. A. Dowdy's name is to be

inscribed at Mount Sequoyah.

The offering taken amounted to \$10.00.

Mrs. Wilford expressed our appreciation of the hospitality extended us, after which we adjourned.-Mrs. E. R. Kelly, Secretary.

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### Christian Education

### GALLOWAY COLLEGE NEWS

Miss Fern Babcock, the Southwest regional secretary of the Y. W. C. A. visited Galloway April 24-26; held conferences with individual students and gave instruction on their duties and privileges as Y. W. C. A. mem-She helped the new officers plan their work for next year to install a filing cabinet for present and future use. She talked in chapel on what the Y. W. C. A. had meant to Working in the Y. W. at Kansas State Teachers College, Pittsburgh, Kan., she found that the world wasn't the beautiful place that she had supposed it to be, but was marred by at least three elements; race prejudice, international hatred, and industrial injustice.

With headquarters at Kansas City, Miss Babcock visits the colleges of the Southwest. After leaving Galloway she attended a Negro State Conference at Pine Bluff.

The Hendrix Players presented a group of one-act plays in the Galloway Auditorium April 25. They were assisted by Mr. Gregg Hamilton, tenor, also of Hendrix; Miss Frances Snipes, violin soloist; Misses Tanney George, Frances Snipes, and Mary Vesta Ford, violin trio, all of Searcy.

The group of plays included :"Mrs. Adis," a tragedy; "Cured," a comedy; and "Washington at the Delaware," a historic play.

These plays were directed by Mrs. Susan C. Dowdy, director of the School of Expression of Galloway and Hendrix Colleges.

Officers of the Irving Literary Society for the following year are: Jewelle Adams of Walnut Lake, president; Dorothy Causey, Dumas, Ark., vice president; Elizabeth Penix, Tuckerman, secretary; and Maurine Branson, Blytheville, treasurer.

Officers of the Lanier Literary Society for next year are: Euphemia Clemmons, Pine Bluff, president; Mary Faulkner, Morrilton, vice president; Katherine Pride, Pine Bluff, secretary; and Mary Hergot, Paragould, treasurer.

On April 30 Galloway College welcomed out-of-town guests, alumnae, and the people of Searcy, at the annual May Day Fete.

The first feature of the day was a program given in the auditorium by members of the Galloway clubs. Dr. Paul Quillian of Little Rock talked on the "Future of Galloway." lunch was served to approximately 750 in the college dining hall. At 2 o'clock, Miss Margaret Wenzel, Helena, was crowned Queen of May, by Dr. J. M. Williams. Miss Annette Morschheimer, her maid of honor, a train-bearer, four maids, four tiny flower girls, heralds, and court jester formed the royal procession.

In the Queen's honor and for her entertainment a pageant, "The Pot of Dreams," was given by the stu-dents of Galloway and directed by Mrs. Florence Fulton, physical education director. The Galloway String Ensemble, Misses Gaw, Ennis, and Tyson furnished the music.

Graduation exercises for the first graduating class from Galloway Woman's College as a Junior College will will be held June 6, in the college chapel. The baccalaureate sermon will be preached by Rev. J. C. Glenn of

Pine Bluff.
Dr. J. M. Woods, president of Stephens College, Columbia, Mo.,

will address the graduating class, June 6.

Thirty-five students are candidates for graduation. The class roster includes: Dorothy Blankenship, Lulah Dickason, Esther Hicks, Marguerite Pearce, Evelyn Robbins, Evelyn Grammar, Lillian Royston, Juanita Stephens, Mrs. Fred Welch, all of Searcy; and from other towns in the state, Jean Allbright, Mary Elizabeth Bateman, Marguerite Crandell, Le-Verne Dawson, Virginia Edrington, Ruth Fryer, Katheryn Grear, Helen Griffin, Carolyn Haley, Jewell Hamilton, Nelle Hicks, Helen Holloman, Lucille James, Mildred McNeil, Jamye Manees, Jean Monrotus, An-nette Morschheimer, Margaret Wenzel, Lolita Peeler, Lenelle Rosa, Mad-Smith, Frances Stedman, Georgia Swicord, Olivia Trotter, Dorothy Waldrip, and Elna Williams. Four members of the Journalism

class conducted chapel at the Searcy High School, May 6.

Carolyn Haley, who had charge of the program, explained the purpose of "Galloway Gossip," a column written by the Journalism class, which appears in the Daily Citizen every Friday.

Frances Stedman told the students about the organization of the class

in Journalism and the work of the co-editors who have charge of assigning material to be written up. She explained how the class works together in making up "Galloway Gossip" and stressed the importance of keeping the paper consistent.

Lulah Dickason made a talk on the different types of material used in newspaper writing, naming among the most important the straight news story and the feature story.

The organization of the news story was explained by Louise Bailey who told of a few of the technicalities of making a straight news story.

#### PARAGOULD EASTERN DISTRICT UNION MEETING

The devotional was conducted by the Marmaduke League, as follows: Song—"Look for the Beautiful."

Prayer-Rev. Mr. Taylor, Scripture, Proverbs 31:10-31.

Duet-"If I Could Hear My Mother Pray Again," Piano Solo, Reading-White Carnations, and Vocal Solo.

Miss Anita Ferguson gave a short and interesting talk on the subject of the Summer Assembly at Searcy, urging every chapter to send at least one delegate.

Business Meeting.

The president, Mr. Anderson Sage,

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W. W. FINCH, Secretary
EARL HINKLE Assistant Secretary
W. C. THOMAS, Trensurer
W. T. HOLLIS, Cashier
FRAZEE & CHESTER, Auditors PEARL

being absent, it fell to our vice president, Mr. Dale Alfred, to take his place. The first thing was to count those present, and it was found that there were 128, but five chapters were not represented. While the secretaries were out counting the points, the Leaguers were favored with several numbers from the Marmaduke Quartet. It was learned that the loving cup went to Piggott with 425.8 points and that the Hi-League banner went to the Paragould First Church Hi-League with 415.4 points.

The next meeting will be at Piggott the first Sunday in June.

Immediately after the close of the meeting the Marmaduke Leaguers served the visiting Leaguers with good home-made fudge.

A meeting of all the Worship Committee chairmen was held after all others were gone.

Come on, every Leaguer that reads this, and let's be at the next Union meeting and make it a success. In the last five months five chapters seem to have dropped out for some reason. We as a District need all of the young people to come



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to these first Sunday meetings, and Christ needs you in his work more than we do. You by doing your part will help yourself as well as others. We want the parents to come to these meeting and help us out. Try us and see if you do not enjoy the meetings. Leaguers from other Districts will be welcome to visit with

Place of next meeting: Piggott, on State Road No. 39, Clay County. Time: 2:30 p. m. sharp.

Date: June 5, 1932.—Alvin L. Mathis, Young People's District Reporter.

#### HENDRIX COLLEGE NEWS

The library has received several books from the Carnegie Foundation, though by no means all that have been ordered. The first are a part of the Carnegie gift to Hendrix, which will be spread over a three-year period.

Included in the first shipment are a group of German, French and Spanish books. They are German—Benzmann's Deutsche Ballade; Bonsel's Die Bine Maja; Deckelmann's Die Literatur des 10 and 20 Jarhunderts; Kleinberg's Ludwig Anzengruber; Sorgel's Dichtung und Dichter der Zeit; and Wagner's Mein Leben; French—J. Maitre's Les Contemporaines, Taine's Dernier Essais de Critique et D'Histoire; Spanish—Real Academia Espanola, Gramatica Espanola.

The girls' debating team, Margaret Adele Cooper of Crossett and Marjorie Whidden of Pine Bluff, received from the Arkansas Intercollegiate Forensic League a cup for their having won second place in the tournament at Arkadelphia a month ago.

The Senior Class is adding a wall about 300 feet long to the walls along the front of the campus, as their memorial. Their gift to the beauty of the campus will stretch the wall from the main entrance gate eastward toward the boundary of the campus. The stone walls which have been built by classes since 1926 form together one great wall which now encloses completely all the frontage along the highway. The wall left by the class this year will probably be finished before school ends and dedicated at a morning ceremony the day of commencement exercises.

Many mothers of students attended the Mothers' Day-May Day fete May 14-15. The school had planned a series of athletic events for girls throughout the day, the coronation of Miss Mary Jane Smith of Cabot as queen of May, a picnic supper served on the lawn by Mrs. G. A. Hulen, a program of special music by the Choristers — 40 voices—directed by Mr. Clem A. Towner, and in the evening an informal reception on the lawn.

A pageant, "The Enchanted Urn," was presented by 65 students in honor of the queen. Miss Margaret Robins of Conway played the part of Lesbia. Helen Strickland of Pine Bluff was Eunice, her mother, while Jane Macfadden of Little Rock was the slave girl. Nymphs were Ruth Jumper of Conway, Martha Belding of Hot Springs, Betty Taylor of Little Rock, Mary Lawson of Crossett, Frances Rasco of DeWitt, Essella Breckenridge of Paragould, Margery Talbot and Helen Riddick of Pine Bluff and Mary Emma Sullenberger of Camden. Other important characters were Walter Moffat and Gregg Hamilton of Monticello, soloists; Sarah Cole, violin soloist; and

Eula Jean Cherry, soloist.

The hostess for the college was Miss Myrtle Charles, who had charge of all arrangements and is to be credited for work the past two years in fostering these celebrations. Mrs. Florence Fulton, instructor in physical education for women at Hendrix and Galloway, was in charge of the athletic games and contests held.

#### RURAL CHURCH WORK IN CAMDEN DISTRICT

Parts of January, February and March were given to a preliminary survey of Camden District. I visited every country church and preaching place in the country sections. I also visited every abandoned church standing and listed them with those torn down.

Certain information was secured for each church. The number of church members; if they have a Sunday School and the number enrolled, if not, how long since one was going, and can it be reorganized? Do they have a League? If not, how many young people attend that church? Are the women organized? The per cent of people owning their homes. Key person of the community. Condition of the church building. Principal needs of that church. Also a picture of every community church.

This information was compiled in a readable form. A map of the circuit was made, drawn to scale, and the picture of churches were pasted on the map. The map indicates the highways, the towns and villages and the principal streams. This map, and other information will help in the rearrangement of circuits to eliminate overlapping and cut down expense of the pastors in serving the charges.

Interesting facts were revealed. Some are: There are 14 circuits in the district; 55 active churches on these circuits, with a membership of 5,003, over half the membership of the district; 41 Sunday Schools with an enrollment of 2,999; 22 Leagues with a membership of 559; in the 33 churches reporting no Leagues there are 598 young people who should be organized for Christian service. There are 18 Women's Missionary Societies, only one circuit reporting no organized women's work.

Of the 55 churches on the circuits 44 need repairing and 49 need repainting. Our country churches and grounds should be the most beautiful spots in the community. Our people are willing to beautify the church and grounds if encouraged. With this willingness we should buy paint and beautify every country church in the district this year.

It is more than an appeal to beauty; it signifies that God's people care for Him and His services.

Within this district we discovered 14 abandoned churches. In some instances there are but two or three members left; in other cases ten or more are left. One church has 17 members living near enough to attend, and the pastor is leading them in regular worship services.

We recommend that the boundaries of each charge be so arranged as to take into account all territory in the district, thus placing these abandoned churches under the care of some paster. We must take care of our people. They are hungry for the ministry of the Church. In many cases older people are neglected. They are shut in and if we care for them, it must be through personal visits to their homes.

The Camden District Rural Church

Commission met in First Church Dorado, April 28, heard the re and formulated plans for a const tive program. The commission composed of Rev. J. L. Dedichairman; Rev. H. H. Griffin, I. J. J. Tibbits, Rev. John L. Hoo Mrs. E. D. Galloway, Mrs. Hutchinson and Rev. A. E. Jacob directed the secretary to visit third quarterly conference, report earlier visit, and make suggestion encourage our people and help reach more people.

Several of the abandoned chur

#### RAILWAY MAN FINDS RELIEF FROM PI

Mr. Joseph Smitzel, a United Railway ployee, says that after suffering torturpiles for more than 15 years, he has a complete relief through a new guar treatment which is a physician's prtion. For free information concernintreatment write Dr. J. L. Kronthal, I 2444 E. Budle Street, Baltimore, Md.



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Little Ro

in Camden Dsitrict are needed to serve our people. We are delighted with the response of pastors to this cause, and believe before next session of Annual Conference that Brother Dedman, whose heart and life is committed to this work, and his preachers will be able to reopen a number of these churches and respond to the requests of our people.

I have just completed the survey of the Monticello District and will make report in a near issue of the paper.—S. T. Baugh, Ext. Sec.

#### HERMITAGE CHURCH BEAUTIFIED

While attending Monticello District Conference at Hermitage, I was delighted to see that our people there, under the leadership of Rev. W. T. Bone, had just refinished the inside of the church. It is beautiful and attractive, and they are to be commended.

We had a delightful District Conference. With the leadership of Presiding Elder Hamilton, we were expecting a great Conference, and had The reports were fine, the general attitude of our people in the district is that of hope.

A number of abandoned churches have been picked up and plans are under way for opening others.—S. T. Baugh.

LITTLE ROCK CONFERENCE Sunday School Day Offerings Complete, May 14 Arkadelphia District

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Magnolia Stephens Buckner-Sardis Lakeside	20.00 11.28 5.30 1.00
Total	115.59
Little Rock District	
Previously reported	188.02
Shiloh	2.50
Zion	2.50
Rogers Chapel	8.00
Sardis	7.11
First Church, Little Rock	75.00
Pulaski Heights	50.00
Total	
•	0020.10
Monticello District	
Previously reported	118.50
Crossett	50.00
Wilmar	6.15
Total	\$169.65
Pine Bluff District	
Previously reported	128.67
Gillett	7.63
Camp Shed	9.54
First Church, Pine Bluff	100.00
Lakeside	
Prairie Union	
Total	
	•

Prescott District	
Previously reported 92	2.71
Sardis	8.00
	1.25
Total	6.96
Texarkana District	
Previously reported7	4.32
First Church, Texarkana	5.00
Total\$24	9.82
Standing by Districts	
Pine Bluff\$34	0.84
Little Rock 32	8.13
Texarkana24	9.32
Monticella 16	9.65
Arkadelphia 16	2.75
Camden 11	5.59
Prescott	6.96
Total	3.24
Additional Paid in Full and on Honor	Roll
Pulaski Heights Leland C	legg
Transatt J. E. Co	oper

## Church News

Additional Paid in Full and on Honor Roll
Pulaski Heights Leland Clegg
Crossett J. E. Cooper
First Church, Pine Bluff J. C. Glenn
Lakeside E. C. Rule
First Church, Texarkana F. A. Buddin
—C. E. Hayes, Chairman

#### FAYETTEVILLE DISTRICT CON-FERENCE

The Fayetteville District Conference met at Prairie Grove April 26-27. with Rev. F. R. Hamilton, Presiding Elder, in charge. Much thought and planning had been given to the work of the Conference, as was evidenced by the fact that a vast amount of work was accomplished and done efficiently and thoroughly. It was a

very helpful and inspiring Conference.

The reports of superannuates, local preachers and pastors were encouraging. Some excellent work is being done in the Fayetteville District by the superannuates and local preachers in neglected and isolated sections of the hills. The sacrifices which these brethren have made for the Master and the fine spirit with which they are carrying on inspire one. The pastors' reports indicate a condition among the churches even better than in more prosperous times. There was not a single note of discouragement. Every pastor was zealous to maintain the morale of our people during times like these and manifested the most gratifying spirit of love and brotherliness. Emphasis was placed by the leadership on Christian Living and Evangelism.

The laymen were there in large numbers and demonstrated an unus-Laymen's night was ual interest. Laymen's night was observed with Mr. Irl Bridenthal, Lay Leader, and Dr. Melton and Dr. G. W. Droke in charge of the service. Mr. Bridenthal is in earnest about making the Fayetteville District, with the help of the Presiding Elder, the model District in the matter of lay activities. The addresses of Dr. Melton on the Brotherhood and of Dr. Droke on Stewardship were very thoughtful and were appreciated by everyone. Mr. Bridenthal was reclected Lay Leader and Mr. Beverly Rakes and J. K. Frazier Associates.

One young man was licensed to preach and another recommended for admission on trial into the traveling connection.

The cause of Christian Education was given a prominent place. Home culture and the place of Christian Literature; our Sunday School work; Young Peoples organizations; Western Methodist Assembly with Rev. Sam Yancey on hand; John E. Brown College represented by a fine group of young ministers; S. M. U. and the Scholarship fund from the District; Valley Springs Training School represented by Bro. McGhehey. Each cause was presented, the great work each is doing was reviewed and the Conference renewed its allegiance and support.

Missions through the Sunday School was considered. Mrs. J. H. Zellner presented the work of the Missionary Societies and Rev. Wm. Sherman represented the Conference Board. The Presiding Elder spoke of the work done by Bro. Colquette in Institutional and Prison Relief. A collection amounting to nearly fifty dollars was taken.

The inspirational services were very helpful. The devotional of the first morning was in charge of Bro. Hamilton. The Sacrament of the Lord's Supper was administered by Rev. Wm. Sherman and Rev. H. H. Unusual messages were brought, rather real sermons were preached, by Brothers J. H. Webb, A. L. Cline, A. L. Riggs, and A. H. Dulaney.

The people of Prairie Grove and their good pastor, Bro. Stevenson, did everything possible to entertain the Conference in their fine way. This is a great church. The young people of Prairie Grove were on hand to entertain us with a playlet at the close of the evening meal.

To close the Conference, the brethren gathered at the altar and Rev. H. C. Hankins led in a fervent prayer of consecration.—Reporter.



#### WALTER G. BRASHER

has been engaged in life insurance business since November 1, 1922, and was state manager for the Manhattan for something over five years and resigned in 1929 as manager of the company to run for state treasurer. He has now re-associated himself with the company as general agent for Arkansas and Northeast Texas, his territory in Texas covering the largest known oil field in the world. During the time he has qualified in number of clubs, securing amount of paid business necessary.



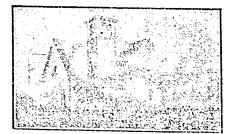
## How One Man Lost 22 Pounds

Mr. Herman Runkis of Detroit writes: "A few lines of thanks from a rheumatism sufferer-my first bottle of Kruschen Salts took all the aches and swelling out of my joints -with my first bottle I went on a diet and lost 22 pounds and now 1 feel like a new man."

To lose fat SAFELY and quickly take one half teaspoonful of Kruschen Salts in a glass of hot water in the morning before breakfast.

For your health's sake ask for and get Kruschen-the cost for a bottle that lasts 4 weeks is but a trifle at any drugstore in the world and if after the first bottle you are not joyfully satisfied with results money back. All good druggists will be glad to supply you.

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That so many Churches are without sufficient insur-ance and not properly suferguarded against Fire, Lightning and Ternado.

Lightning and Tornado.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO—The Methodist Mulualin successful operation cinco 1818—function at COST upon easy annual payments. No assertments: legal reserve for accurity of palley holders same as stock companies.

For applications and particulars, actions: HENRY P. MACHLL, Press. & Mar. 1509 Insurance Exchange, Chicago, Fl. REV. J. H. SHUMAKER, General Aunit Southern Church Department 808 Broadway, Nashville, Tran-

## BARGAIN HUNTERS

## will read this:

The more you use and enjoy the conveniences of electric service, THE LOWER YOUR ELEC-TRIC RATE!

You who in the past have used electricity only for lighting can now enjoy the convenience of a vacuum cleaner, toaster, electric fan or other electrical servants at very little cost.

And the use of an electric refrigerator or other major electrical equipment further reduces the rate. The average rate for our customers using our residential combination lighting, cookand refrigeration rate is ONLY 4c PER KILOWATT HOUR!

Arkansas Power and Light Co.

HELPING BUILD ARKANSAS

H. C. Couch, President

KINGDOM EXTENSION
North Arkansas Conference to May 1
Batesville District, Jefferson Sherman, P. E.
Reported \$468.00
Reported
Melbourne, W. W. Peterson 3.50
Swifton, B. L. Wilford 4.00
Alicia, B. L. Wilford
Stranger's Home, Luther Love
Booneville District, F. M. Iolleson, F. E.
Reported 4.00
Huntington, G. A. Burr. 4.00 Midland, G. A. Burr. 5.00
Mansfield, W. T. Thompson 14.75
Paris, W. P. Whaley
Perry-Houston, J. W. Harger 37.00
Waldron, W. J. Clark
Carrier District I Wilson Crichlow, P. E.
Midland, G. A. Burr       5.00         Mansfield, W. T. Thompson       28.80         Paris, W. P. Whaley       14.75         Perry-Houston, J. W. Harger       7.75         Waldron, W. J. Clark       37.00         Danville, H. A. Stroup       5.00         Conway District, J. Wilson Crichlow, P. E.       8272.51         Dover, W. J. Faust       1.00         Lamar, B. L. Harris       5.00         Washington Ave., G. A. Freeman       6.25
Dover, W. J. Faust 1.00
Lamar, B. L. Harris 5.00
Washington Ave., G. A. Freeman 6.25 Fayetteville District, F. R. Hamilton, P. E.
Favetteville District, F. R. Hamilton, P. E.
Reported 815.00
Reported
Proirie Grove E E. Stevenson 21.50
Viney Grove M. L. Kaylor 2.50
New Sulphur, M. L. Kaylor 1.00
Rhea, M. L. Kaylor 1.50
Winslow, H. K. Steward 1.50
Fort Smith District, W. C. House, P. E.
Reported 165.51
Fort Smith District, W. C. House, P. E.
Fort Smith, First, Dana Dawson 225.00
Clarksville Ct., J. M. McCormack 5.00
Kibler, M. L. Edgington 1.00
Lavaen, Elmus Brown (ad.) 2.05
Helena District, G. G. Davidson, P. E.
Reported
Emine, J. R. Meison
Colt, W. F. Shell 10.25
Crawfordsville, Chas. Franklin 15.00
Haynes, C. H. Harvison 3.00
Lexa, C. H. Harvison
LeGrange, C. H. Harvison 3.30
Palestine, U. H. Harvison 100 00
Helena, C. W. Lester 10.00
Hunter, J. T. Randle 7.19
Widener Medican Porter Weaver 6.75
Colt, W. F. Shell       10.25         Crawfordsville, Chas. Franklin       15.00         Haynes, C. H. Harvison       3.00         Lexa, C. H. Harvison       6.50         LeGrange, C. H. Harvison       3.20         Palestine, C. H. Harvison       3.20         Helena, C. W. Lester       100.00         Hunter, J. T. Randle       10.00         West Helena, Geo. E. Patchell       7.19         Widener-Madison, Porter Weaver       6.75         Jonesboro District, James A. Anderson, P. E.       P. E.         Reported       \$105.50
Reported \$105.50
Reported Blytheville, First, P. Q. Rorie 50.00 Jonesboro, Fisher, J. E. Lark 25.00 Paragould District, E. T. Wayland, Reported \$89.00
Joneshoro Fisher J. E. Lark 25.00
Paragould District, E. T. Wayland, P. E.
Reported \$ 39.00
Gainesville 4.25 Pocahontas, J. M. Harrison 9.00
Pocahontas, J. M. Harrison 9.00
Searcy District, F. E. Dodson, P. E.
Searcy District, F. E. Dodson, P. E.
Rellefonte Ct., J. H. Howard 4.50
Leslie, E. M. Peters (ad.) 2.85
Searcy, Warren Johnston 137.00
Searcy, Warren Johnston 137.00 Valley Springs, Geo. McGhehey 10.00
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## OMFOR for COLICKY BABIES

### ... THROUGH CASTORIA'S GENTLE REGULATION

The best way to prevent colic, doctors say, is to avoid gas in stomach and bowels by keeping the entire intestinal tract open, free from waste. But remember this: a tiny baby's tender little organs cannot stand harsh treatment. They must be gently urged. This is just the time Castoria can help most. Castoria, you know is made specially for babies you know, is made specially for babies and children. It is a pure vegetable preparation, perfectly harmless. It contains no harsh drugs, no narcotics. For years it has helped mothers through trying times with colicky babies and children suffering with digestive upsets, colds and fever Keep genuine Castoria on hand, with

Chart Fletcher CASTORIA GREEF OF ENTERING BRICING IN

Satesville	3.21 3.00 1.06 9.24 1.76 9.50
Fayetteville	3.00 1.06 9.24 1.76 9.50 7.68
Searcy	1.06 9.24 1.76 9.50 7.68
Helena	0.24 1.76 0.50 7.68
Conway 284 Jonesboro 188 Booneville 177 Paragould 55 Total \$2,61' -J. Wilson Crichlow, Conf. Chm., Comission on Benevolences.	1.76 0.50 7.68
Jonesboro 188 Booneville 177 Paragould 57 Total \$2,617  —J. Wilson Crichlow, Conf. Chm., Comission on Benevolences.	7.68
Booneville 177 Paragould 52 Total \$2,61'  —J. Wilson Crichlow, Conf. Chm., Comission on Benevolences.	7.68
Paragould 52  Total \$2,61'  —J. Wilson Crichlow, Conf. Chm., Comission on Benevolences.	.00
Total \$2,61' —J. Wilson Crichlow, Conf. Chm., Comission on Benevolences.	95
worth arkansas conferences NOT	7 70
worth arkansas conferences No	om.
NORTH ARKANSAS CONFERENCES NO	-
. The brethren have been busy during last two weeks, as is shown by the follow	the
report:	
Gentry, A. H. Dulany, by E. J. Sugg 60	0.00
Cincinnati, Bates Sturdy \$10 Hartman, J. M. Barnett, by W. C.	0.00
House 21	5.50
Evening Shade Ct., J. W. Johnston 1'	7.60
Evening Shade, Golden Cross	2.00
Valley Springs, G. L. McGhehey	4.20
Greenwood, Earl Cravens, by D. H. Bas-	
Gordner Mem., N. L. R., Ira Brumley,	
by Mrs. W. H. Harris15	0.00
Maynard, E. W. Nelson	4.50
Siloam Spring A. L. Cline 1	5.32
Centerton-Springtown, R. D. Harding Mansfield, W. T. Thompson, by F. A.	
Rodgers 2	5.00
Walnut Ridge Ct., J. A. Gowan	6.00
Imboden, S. B. Wilford10	0.00
Gainesville (Beech Grove), M. A.	
Cherry1	0.00
Lavaca, Elmus C. Brown.	3.00
Dodson Ave., Ft. Smith, G. W. Pyles,	
by Earl Dawson 1	9.00
Hackett (Bonanza, in full), A. E.	
Grimes1	4.75
Hackett (South Ft. Smith), by Miss	
Bessie Robison	6.0 <b>0</b>
Huntington Ave., Jonesboro,	

7 0 TT 11 KO 00
C. O. Hall
Charlotte, L. L. Langston 2.50
Leslie (Shirley Ch.), E. M. Peters,
Golden Cross 4.00
Kibler Ct., M. L. Edgington 15.00
Crawfordsville, Chas. Franklin 50.00
Salem (Rosebud), H. J. Harger 11.00
Marion, E. K. Sewell (Golden Cross)_ 45.00
McCrory, W. J. Spicer140.00
Ft. Smith (2nd Ch.) F. G. Chadwick 68.00
East Van Buren, E. Dyer 6.00
East van Buren, E. Dyer
Pottsville, R. E. Wilson 57.00
Marianna, J. M. Hughey 16.00
Gardner Mem., N. L. R., Ira Brumley,
by Mrs. W. H. Harris 50.00
Conway, J. W. Workman, by Guy
Simmons125.00
Levy, N. L. R. (College Day Offering)
by J. W. Crichlow 2.00
Washington Ave., N. L. R. (College
Des Octavian) by T. W. Crichlow 200
Day Offering), by J. W. Crichlow 2.00
-Guy Murphy, Treas.

#### QUARTERLY CONFERENCES PRESCOTT DISTRICT: THIRD ROUND Nashville, June 12, Pr. 11 a. m., Conf.

Washington and Ozan, (St. Paul), Conf. 3 p. m., Pr. at 8 p. m., June 12.
Gurdon, June 19, Pr. 11 a. m., Conf. after

Okolona (New Hope), June 19, Conf. 3:30 p. m., Pr. 8 p. m. Glennwood-Roseboro, June 26, Pr. 11 a.

m., Conf. following.
Mt. Ida (Caddo Gap), Pr. 3.30 p. m.,
Conf. following, Pr. 8 p. m. Blevins (Friendship), July 3, Pr. 11 a. m.,

Conf. 3 p. m. Hope, July 3, 8 p. m., Conf. following.
Amity (Amity), July 10, Pr. 11 a. m.,

Conf. 3 p. m. Prescott Sta., July 10, Pr. 8 p. m., Conf.

Spring Hill (S. H.), July 17, Pr. 11 a. m., onf. 3 p. m. Prescott Ct. (Pleasant Ridge), Pr. 11 a

m., Conf. 3 p. m.
Emmett (Emmett), July 81, Conf. 3. p. m. Murfreesboro-Delight, Aug. 7, Pr. 11 a.m., Conf. after service.
Bingen, Aug. 7, Conf. 4 p. m., Pr. at

8 p. m. Mineral Springs, Aug. 14, Pr. 11 a. m.,

Conf. 8 p. m. Centre Point, Conf. at Camp Ground on Centre Point, Conf. at Camp Ground on date of Camp meeting.
Pastors please be prepared to answer fully questions from 12 to 17 at this Conference.—L. E. N. Hundley, P. E.

#### SEARCY DISTRICT: THIRD ROUND

May 14, Pangburn at Crossroads, a. m.

May 15, West Searcy, p. m.

May 22, Gregory-McClelland, a. m. May 22, Bald Knob, p. m.

May 29, Weldon-Tupelo, at 7 a. m. May 29, Augusta, p. m. June 5, Griffithville, at Dogwood, a. m.

June 5, Kensett, p. m.
June 19, Heber Springs, a. m.
June 19, Judsonia, p. m.
June 26, McRae at Copperas Springs, a. m.
June 26, Searcy, p. m.

July 3, Beebe Ct., at Antioch, a. m.

July 10, McCrory Ct., at Morris Grove,

July 10, McCrory, p. m.
July 17, Jelks Ct., at Wiville, a. m.
July 17, Cotton Plant, p. m.
July 24, Bellefonte, at Alpena Pass, a. m.

July 24, Harrison, p. m. July 31, Valley Springs, a. m. July 31, Marshall, p. m.

August 7, Leslie, a. m. August 7, Clinton, p. m.

F. E. Dodson, P. E.

## The Best Revival Songbook Yet Published!

## SPIRITUAL LIFE SONGS

HARRY P ARMSTRONG, Music Editor

Successor to

## Best Revival Songs

Which is No Longer Available

## EVERY SONG SINGABLE

It Is the Songbook You Should Use in Your Next Revival

A revival songbook that has proven immensely popular. Contains all the old favorites; in fact, 142 songs, each specially selected because of its appropriateness for revival purposes.

## PRICE GREATLY REDUCED!

### NEW LOW PRICE

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\$12.50 a hundred (transportation extra), 15 cents each for single copies (postpaid).

State plainly whether round or shaped notes are wanted.

### A Prominent Song Leader Says:

"SPIRITUAL LIFE SONGS is a collection of gems. There is not a wasted page in it; they are all singwasted page in it, they are all singable, and there are songs to suit any reli-icus service."—O. W. Stapleton, Director of Music, West End Methodist Church, Nashville, Tenn.



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# GURMACIOUNTE



Our Slogan: The Arkansas Methodist in every Metho &t Home in Arkansas

Number 21

Volume LI.

LITTLE ROCK, ARKANSAS, THURSDAY, MAY 26. 1

A LAY PROPHET

THE preachers and church editors have been telling the business world why we are in a financial and economic mess. Now comes a financial editor, B. C. Forbes, of Forbes Magazine, and in a nation-wide broadcast he speaks like one of the ancient prophets. Hear him and then be-

lieve the preachers.

"Prosperity always commits suicide," says Mr. orbes. "Resurrection is born of depression. The 1929 breakdown was, at its roots, a moral breakdown. We were not living right. We had become avaricious. We had become extravagant. We had become intoxicated by the alluring notion that the royal road to riches did not lie through sweat, but through speculation. We discarded and scorned old-fashioned virtues. Jazz The hearth was forsaken for the night reigned. club. The speakeasy had more appeal than the Our planning concentrated mostly on playing. Dancing displaced self-discipline. short, we gave ourselves over to ease and indulgence, to flabbiness, to the selfish pursuit of pleasure, to riotous living. A day of retribution was inevitable, inescapable. The day of retribution came, came with a vengeance. Happily, recovery is just as sure and certain as retribution."

After scoring Congress for its foolish action on tax legislation, he continues: "But even madcap Congress cannot keep this young, vigorous, enterprising nation permanently down. America's inborn, characteristic courage and daring and resourcefulness sooner or later will reassert 'The darkest hour is oft before the themselves. The descent from the dizzy summits of inflation to the disheartening depths of deflation must, in the very nature of things, be nearly over-unless our financial and industrial and commercial leaders lose their senses as completely and deplorably as the 'know-nothing' Representatives-Misrepresentatives-have lost theirs. day is nearing, if it is not already here, when courage will prove more profitable than cowardice, when initiative will prove more profitable than inaction, when expansion will prove more profitable than contraction, when going ahead will prove more profitable than standing idly still."

## "BUSINESS MUST CLEAN HOUSE"

UNDER the caption above The Christian Century has a scathing editorial. It calls attention to such tremendous dishonesty as is exhibited in the case of Kreuger, the Swedish industrialist, who, one of the biggest business men in Europe, had been a liar, a forger, and a thief, and then mentions the secret scheming of representatives of great corporations who would make immense fortunes by causing fluctuations in the value of the stocks. The editor asks: "How much of the present industrial agony, how much of the wage cutting, how much of the lowering of living standards would have been avoided if our major corporations were not confronted with the obligations imposed by watered stocks?"

Then he continues: "It is being said everywhere that the nation needs a rebirth of faith. It does. But mere exhortations to regain faith, even when they proceed from the White House, will have little effect. Men have lost faith in the outcome of industrial processes for two reasons in particular. First, they have lost faith in the wisdom of our industrial leaders. . . ond, they have lost faith in the honesty of large numbers of our industrial leaders. Even the evidence of political dishonesty which is so widespread fails to produce the indignation it should, largely because of the popular feeling that the graft of the politician does not outrun, if indeed it equals, the graft of the business insider."

TRUST IN THE LORD WITH ALL THINE HEART; AND LEAN NOT UNTO THINE OWN UNDERSTANDING. IN ALL THY WAYS ACKNOWLEDGE HIM, AND HE SHALL DIRECT THY PATHS .-- Prov.

The editor concludes: "Restoration of public faith waits upon convincing evidence of an ethical house-cleaning inside business. The point that is at issue is not some matter of long-range policy having to do with an ultimate reform of the whole social structure, whether by some changed form of capitalism, or by socialism, or by communism, or whatnot. The point at issue is the immediate one of restoring faith in the business and financial process as it now is. What must be done today to give the general public faith enough to make any program of recovery possible? Before everything else, this public must be convinced that downright common honesty has come back into business, that there is no longer one rule for the insider and one for the outsider, that the elaborate codes of ethics adopted in recent years mean something. Economic recovery has a long road to travel, but this is where the road starts."

For the last twenty-five years, business men have been lecturing the preachers and telling them that the Church must adopt business methods. These are the men who have plunged business, industry, and even the Church into the present economic abyss. It is time to quit listening to them, and to demand that they should listen to the principles of Christ as they apply to both business and the Church. Preachers must lead in these reforms; but it is a good thing that even business men are becoming aware of the futility of their methods and manners and are confessing failure. When a few more of them are convicted of theft and sharp practices and serve their terms in prison, and when preachers cease to be intimidated by big business men who want to run the Church on "business principles," we may have a return to prosperity in business and of religion in Church finance. If we have a right to demand that secular business should be ethical, we certainly have a right to demand that church business should also be ethical, that we should not as churches "go in debt without a probability of paying," and that the Methodist dollar as represented in apportionments and appropriations should be worth 100 cents. Let us seek to inculcate honesty from foundation to cap-stone.

#### \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* CHURCH PAPERS.

. . Underlying the whole Book Concern enterprise, with its amazing success through nearly one hundred and fifty years, we find the deep conviction of its founders that it could do a most important work in the education of Methodists and in molding Christian public opinion, and likewise that the institution could bring needed financial help to retired ministers. Supplementing, therefore, the publication of books, church papers were launched, with the idea of sowing the gospel seed as widely as possible, and bringing the influence of religion to bear upon every home. there less need of this ministry today than there was a century ago? We answer "no," and hasten to add that there is an even greater call at the present time for the dissemination of Christian truth than obtained in the days of the fathers .- Bishops of Methodist Episcopal Church.

#### LESS CRIME AMONG YOUTH

JUDGE EVERETT SMITH of Seattle, Wash., has had a long experience in the juvenile court of that city. He is a man of the highest stand-On any other topic within the field of his observation his opinion would be accepted without challenge. Will the wets challenge this opinion which was drawn from him by the testimony of one of the Yale deans in favor of relaxing the Volstead Law (the judge is a Yale alumnus).

"Our Juvenile Court last year had about 2,800 cases of neglected and delinquent children, the delinquent numbering about 2,000. Not a dozen cases involved the use or possession of liquor. Only one case of notoriety appeared among our nine high schools, and newspapers grossly exaggerated that. This was an average year.

"For twenty years I have been one of the superior court judges, and the past seven years in charge of the juvenile court, mothers' pensions, insanity, and probate cases. I can state with a certainty based on unusual familiarity with the facts that drunkenness, after the abolition of the salocn, has become insignificant compared with saloon days. Seldom are drunken men seen in the street. There is much drinking, but less crime and poverty resulting therefrom than at any time under the license system. Many mistakes have been made in prohibition enforcement, but with all its blundering efforts the practical results have been better for the peace and welfare of the community than in the least offensive year of the saloon."

#### THE CHURCH COLLEGE

THE Church School Magazine for May has the following significant editorial: "Our colleges must be related to a source of income and to a larger co-ordinating agency. In some cases, colleges are a part of a great educational founda-In other cases, they are supported and controlled by the state. In still others, they belong to the Church. There are serious limitations upon the so-called 'independent' institutions, due to the fact that their isolation from the masses easily leads them into a paralyzing self-sufficiency and a smug ignorance of the needs and interests of the constituencies which they should be serving. The danger to state-controlled in-stitutions lies in the other direction. These schools may become so completely mass-controlled that the best educational leadership falls victim to the political demagogue. Our readers may easily think of examples of this very thing. danger to the Church college is largely the peril of ecclesiastical narrowness and bigotry. these evils have been purged from a denomination, the schools of the Church have the largest degree of academic freedom; besides, they are close to the needs of the masses which support them, and they take proper account of the religious capacities of man which call for the most skilful education. All types of colleges and universities are making their contribution to the life of the present. The world needs all the help which can be rendered by these institutions. However, the colleges owned and controlled by the Church, free as they are from the shackles of exacting foundations and from political demagoguery, are in position to make the greatest contributions to the life of today. Christian education demands vigorous colleges and universities supported and owned by the Christian Church.'

DR. A. D. BEVAN, a former president of the American Medical Association, says: "From the standpoint of personal hygiene and public health, legislation has never been passed that has such possibilities for good as has the prohibition amendment."

KINGDOM EXTENSION	
North Arkansas Conference to Ma Batesville District, Jefferson Sherman	y 1
Batesville District, Jefferson Sherman	, P. E.
Reported Charlotte Ct., L. L. Langston Melbourne, W. W. Peterson Swifton, B. L. Wilford Alicia, B. L. Wilford Stranger's Home, Luther Love Booneville District, F. M. Tolleson,	4.00
Melbourne, W. W. Peterson	3.50
Swifton, B. L. Wilford	4.00
Alicia, B. L. Wilford	7.50
Stranger's Home, Luther Love	1.00
Booneville District, F. M. Tolleson,	P. E.
Reported	75.88
Huntington, G. A. Burr	4.00
Midland, G. A. Burr	0.00
Manstiela, W. T. Thompson	28.80
Paris, W. P. Whaley	7.75
Waldran W T Clark	27.00
Danville, W. J. Clark	5 00
Conway District I Wilson Crichley	PF
Reported	272.51
Dover, W. J. Faust	1.00
Lamar, B. L. Harris	5.00
Washington Ave., G. A. Freeman	6.25
Reported Huntington, G. A. Burr	P. E.
Reported	315.00
Fayetteville, Wm. Sherman (ad.)	45.00
Prairie Grove, E. E. Stevenson	21.50
Viney Grove, M. L. Kaylor	2.50
New Sulphur, M. L. Kaylor	1.00
Rhea, M. L. Kaylor	1.50
Winslow, H. K. Steward	1.50
Reported Fayetteville, Wm. Sherman (ad.) Prairie Grove, E. E. Stevenson Viney Grove, M. L. Kaylor New Sulphur, M. L. Kaylor Rhea, M. L. Kaylor Winslow, H. K. Steward. Fort Smith District, W. C. House, I Reported	P. E.
Reported	165.51
First Coulth First Dans Danson	205.00
Clarksville Ct. I. M. McCormack	5.00
Kihler M. L. Edgington	1.00
Lavaca Elmus Brown (ad.)	2.05
Clarksville Ct., J. M. McCormack Kibler, M. L. Edgington Lavaca, Elmus Brown (ad.) Helena District, G. G. Davidson, P. Reported	. E.
Reported	131.55
Elaine, J. R. Nelson	12.50
Colt, W. F. Shell	10.25
Crawfordsville, Chas. Franklin	15.00
Haynes, C. H. Harvison	3.00
Lexa, C. H. Harvison	6.50
LeGrange, C. H. Harvison	3.30
Palestine, C. H. Harvison	3.20
Helena, C. W. Lester	100.00
Hunter, J. T. Randle	10.00
West Helena, Geo. E. Patchell	7.19
Joneshare District James A Anderson	0.70 <b>D</b> F
Penerted \$	105.50
Bluthaville First P O Rorie	50.00
Joneshoro, Fisher, J. E. Lark	25.00
Paragould District, E. T. Wayland.	P. E.
Colt, W. F. Shell Crawfordsville, Chas. Franklin Haynes, C. H. Harvison Lexa, C. H. Harvison Leta, C. H. Harvison Leta, C. H. Harvison Helena, C. H. Harvison Helena, C. W. Lester Hunter, J. T. Randle West Helena, Geo. E. Patchell Widener-Madison, Porter Weaver Jonesboro District, James A. Anderson Peported Blytheville, First, P. Q. Rorie Jonesboro, Fisher, J. E. Lark Paragould District, E. T. Wayland, Reported Gainesville	89.00
Gainesville	4.25
Pocahontas J. M. Harrison	9.00
Searcy District, F. E. Dodson, P. Reported \$ Bellefonte Ct., J. H. Howard Leslie, E. M. Peters (ad.) Searcy, Warren Johnston	E.
Reported\$	166.71
Bellefonte Ct., J. H. Howard	4.50
Leslie, E. M. Peters (ad.)	2.85
Searcy, Warren Johnston	137.00
Valley Springs, Geo. McGhehey	10.00



## MFOR

#### for COLICKY BABIES

### ... THROUGH CASTORIA'S GENTLE REGULATION

The best way to prevent colic, doctors say, is to avoid gas in stomach and bowels by keeping the entire intestinal tract open, free from waste. But remember this: a tiny baby's tender little organs cannot stand harsh treatment. They must be gently urged. This is just the time Castoria can help most. Castoria, you know, is made specially for babies and children. It is a pure vegetable preparation, perfectly harmless. It contains no harsh drugs, no narcotics. For years it has helped mothers through trying times with colicky babies and children suffering with upsets, colds and Keep genuine Castoria on hand, with the name:

Chart Fletcher ASTORIA

District Totals	
Batesville8488.00	
Fort Smith416.21	
Fayetteville 388.00	
Searcy821.06	
Helena809.24	
Conway 284.76	
Jonesboro 180.50	
Booneville177.68	
Paragould52.25	
Total \$2,617.70 —J. Wilson Crichlow, Conf. Chm., Com-	,
mission on Benevolences.	
/	
NORTH ARKANSAS CONFERENCES NOTES	
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Gentry, A. H. Dulany, by E. J. Sugg 60.00	
Cincinnati, Bates Sturdy \$10.00	
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House 25.59 Evening Shade Ct., J. W. Johnston 17.60	
Evening Shade, Golden Cross 2.00	
Valley Springs, G. L. McGhehey 4.20	
Greenwood, Earl Cravens, by D. H. Bas-	
sett200.00	ì
Gardner Mem., N. L. R., Ira Brumley,	
by Mrs. W. H. Harris150.00	
Maynard, E. W. Nelson 4.50	
Siloam Spring A L. Cline 15.32	
Siloam Spring, A. L. Cline 15.32 Centerton-Springtown, R. D. Harding 7.00	
Mansfield, W. T. Thompson, by F. A.	
Rodgers 25.00	
Walnut Ridge Ct., J. A. Gowan 6.00	
Imboden, S. B. Wilford100.00	
Gainesville (Beech Grove), M. A.	٠,
Cherry 10.00	
Lavaca, Elmus C. Brown 3.00	
Dedgen Ave Et Cmith C W Pules	
Dodson Ave., Ft. Smith, G. W. Pyles, by Earl Dawson 19.00	
Hackett (Bonanza, in full), A. E.	,
Grimes14.75	
Grimes 14.75 Hackett (South Ft. Smith), by Miss	
Ressie Robison 6.00	,
Bessle Konison 6.00	

Huntington Ave., Jonesboro,

C. O. Hall50.00
Charlotte, L. L. Langston 2.50
Leslie (Shirley Ch.), E. M. Peters,
Golden Cross 4.00
Kibler Ct., M. L. Edgington 15.00
Crawfordsville, Chas. Franklin 50.00
Salem (Rosebud), H. J. Harger 11.00
Marion, E. K. Sewell (Golden Cross)_ 45.00
McCrory, W. J. Spicer140.00
Ft. Smith (2nd Ch.) F. G. Chadwick 63.00
East Van Buren, E. Dyer 6.00
Pottsville, R. E. Wilson 57.00
Marianna, J. M. Hughey 16.00
Gardner Mem., N. L. R., Ira Brumley,
by Mrs. W. H. Harris 50.00
Conway, J. W. Workman, by Guy
Simmons125.00
Levy, N. L. R. (College Day Offering)
by J. W. Crichlow 2.00
Washington Ave., N. L. R. (College
Day Offering), by J. W. Crichlow 2.00
Guy Murnhy Trong

### QUARTERLY CONFERENCES

PRESCOTT DISTRICT: THIRD ROUND Nashville, June 12, Pr. 11 a. m., Conf.

-Guy Murphy, Treas.

Washington and Ozan, (St. Paul), Conf. 3 p. m., Pr. at 8 p. m., June 12.
Gurdon, June 19, Pr. 11 a. m., Conf. after

service.
Okolona (New Hope), June 19, Conf. 3:30 p. m., Pr. 8 p. m. Glennwood-Roseboro, June 26, Pr. 11 a.

., Conf. following. Mt. Ida (Caddo Gap), Pr. 3.30 p. m., Conf. following, Pr. 8 p. m.
Blevins (Friendship), July 3, Pr. 11 a. m.,

Conf. 3 p. m. Hope, July 3, 8 p. m., Conf. following.
Amity (Amity), July 10, Pr. 11 a. m.,

Prescott Sta., July 10, Pr. 8 p. m., Conf.

Spring Hill (S. H.), July 17, Pr. 11 a. m.,

Conf. 3 p. m.
Prescott Ct. (Pleasant Ridge), Pr. 11 a.m., Conf. 3 p. m. Emmett (Emmett), July 81, Conf. 3. p. m. Murfreesboro-Delight, Aug. 7, Pr. 11 a.

m., Conf. after service.
Bingen, Aug. 7, Conf. 4 p. m., Pr. at 8 p. m. Mineral Springs, Aug. 14, Pr. 11 a. m.,

Conf. 8 p. m.
Conf. at Camp Ground on date of Camp meeting.

Pastors please be prepared to answer fully questions from 12 to 17 at this Conference.—L. E. N. Hundley, P. E.

#### SEARCY DISTRICT: THIRD ROUND

May 14, Pangburn at Crossroads, a. m. May 15, Pangburn, a. m.
May 15, West Searcy, p. m.
May 22, Gregory-McClelland, a. m.

May 22, Gregory-McClelland, a. m.
May 22, Bald Knob, p. m.
May 29, Weldon-Tupelo, at 7 a. m.
May 29, Augusta, p. m.
June 5, Griffithville, at Dogwood, a. m.
June 5, Kensett, p. m.
June 19, Heber Springs, a. m.
June 19, Judsonia, p. m.
June 26, McRae at Copperas Springs, a. m.
June 26, Seagav p. m.

June 26, Searcy, p. m.
July 3, Beebe Ct., at Antioch, a. m.

July 8, Beebe, p. m.
July 10, McCrory Ct., at Morris Grove,

July 10, McCrory, p. m. July 17, Jelks Ct., at Wiville, a. m. July 17, Cotton Plant, p. m. July 24, Bellefonte, at Alpena Pass, a. m.

July 24, Harrison, p. m. July 31, Valley Springs, a. m. July 31. Marshall, p. m.

August 7, Leslie, a. m.
August 7, Clinton, p. m.

F. E. Dodson, P. E.

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