



Arkansas Methodist

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METHODIST EPISCOPAL CHURCH SOUTH



Our Slogan: The Arkansas Methodist is every Methodist Home in Arkansas

Volume LI.

LITTLE ROCK, ARKANSAS, THURSDAY, APRIL 21, 1932

DAY, APRIL 21, 1932

Number 16

THE HOSPITAL AS A COMMUNITY ASSET

By Rev. Charles C. Jarrell, D. D., General Secretary General Hospital Board, Methodist Episcopal Church, South, Atlanta, Georgia.

The care of the sick throughout the ages may be taken as the index of human progress. The hospital idea reached a relatively high stage of development in ancient India, medieval Europe, and in recent times in the United States and elsewhere.

Hospital Antiques.

The ancient Hindu books contain laws pertaining to hospitals: "Each village was to construct, under the direction of the health officer, a well ventilated, strong building protected from dust, wind, smoke, noises, and odors." Money for hospitals was obtained by a tax on every rupee of the gain of the merchants. Egypt was far behind India in the development of her hospitals. The sick were gathered in the temples and the priests endeavored to treat them through dreams and divine oracles. So-called hospitals in Greece and Rome were mostly rooms in the temples where dreams and oracles were relied on for direction.

Christian Hospitals.

From all this it is seen that the germs of the hospital idea were present among ancient peoples; but the spirit of antiquity toward sickness and misfortune was not one of compassion, and the disposition to minister to human suffering on an extended scale has arisen from the Christian religion.

Medieval Hospitals.

In 1198 a great hospital movement was initiated by Pope Innocent III. Under his patronage, Guy of Montpellier built the Santo Spirito Hospital in Rome which continued in use until a few years ago, having been destroyed by fire in 1922. Bishops were told to found hospitals like it so that by the year 1400 every European city of 5,000 inhabitants or more had a hospital modeled after the Santo Spirito. The immense growth of leprosy in the Middle Ages greatly aided the development and spread of city hospitals. There were 1900 of these "leprosaria" in Europe during the Thirteenth Century.

Prominent English hospitals of the medieval period were St. Bartholomew of London ("Old Bats"), founded in 1137, St. Mary's Hospital, founded in 1197, and St. Thomas, founded in 1215.

Famous hospitals were built by the Knights of St. John of Jerusalem, Knights of Malta, Knights of St. Lazarus and by the Teutonic Knights. In France many of these hospitals were called Hotel Dieu, meaning "Place for God's Hospitality." The Hotel Dieu of Paris is the oldest hospital in the world. It was founded in 651 A. D., and today is a modern departmentalized hospital, accommodating over 800 patients.

American Beginnings.

The first hospital in the New World was erected by Cortez in the City of Mexico in 1524. The first hospital in what is now the United States was built on Manhattan Island in 1663.

Florence Nightingale and Louis Pasteur worked in different fields, but their lives gave an immense impetus to the hospital movement. Pasteur opened up the fields of disease immunization and disease prevention and pointed the way to the science of modern surgery and bacteriology. The result of these medical discoveries led to an impressive hospital renaissance.

The Hospital Renaissance.

This hospital renaissance, particularly in the United States, is remarkable for the number and size and efficiency of hospitals erected. The movement did not get well under way until the

AND HIS FAME WENT THROUGH ALL SYRIA; AND THEY BROUGHT UNTO HIM ALL SICK PEOPLE THAT WERE TAKEN WITH DIVERS DISEASES AND TORMENTS, AND THOSE WHICH WERE POSSESSED WITH DEVILS, AND THOSE WHICH WERE LUNATIC AND THOSE THAT HAD THE PALSY; AND HE HEALED THEM.—Matt. 4:24.

third quarter of the century. In 1875 there were only 661 hospitals in the United States. Today 7,000 American hospitals represent an investment of over \$3,000,000,000, require the scientific attention of 98,000 members of medical staffs, provide over 900,000 hospital beds for an annual patient total of 12,000,000 people, and have an annual maintenance cost of \$900,000,000. Custodial institutions for nervous and mental disorders use about 40 per cent of the total number of hospital beds. The general hospitals, properly so-called, contain another 40 per cent of the total.

There is another impressive fact about this American hospital renaissance, which represents a decided departure from the older and European usage. I refer to the extensive use of hospitals by the general public, a decided departure from the older custom of providing hospitals only for those who were homeless or who required isolation from the community.

Very naturally surgery, following Lister's discoveries, took the early honors in this hospital efflorescence. Today the triumphs of internal medicine, the development of the X-ray and other appliances for diagnosis, explorations in the field of metabolism, the study of body chemistry and other fruits of the modern laboratory have made the modern hospital vastly more than the bedroom of an operating pavilion.

The obstetrical development of the modern hospital is another remarkable feature. In cities of over 50,000 population from 20 to 67 per cent of the deliveries are in hospitals. Seven hundred thousand babies, or approximately one out of every three, are born in our hospitals each year. These 700,000 mothers enjoy better obstetrical practice and these 700,000 babies are better born. Infant mortality among babies born in the hospital is much less than for the country as a whole.

The care of the crippled and handicapped child is one of the most appealing of all of our hospital accomplishments. Our larger hospitals are developing their pediatric and orthopedic services and many fine institutions have been built for their use exclusively.

The hospital has widely approved its value to the man in middle life who "looks well" and thinks he is well but who is developing the minor defects which lead to the slowly progressive and degenerative diseases. Many men in middle life have learned to go to the hospital before becoming seriously ill.

The Community Value of the Hospital.

The community value of the hospital is particularly apparent when we consider that more and more the well prepared physician who has taken advanced work will seek the community having the facilities of a modern hospital. If good doctors, well trained nurses, and a high type of medical service are community assets, then is the hospital a community asset, since it contributes to all these. The hospital is no longer an adjunct, but has become the center of the medical service

of a community. Since the advantages of a hospital accrue to the entire public, the provision of hospital capital through taxation and voluntary contribution is an equitable procedure.

Hospital a Community Responsibility

It is not generally recognized that the hospital is distinctly a community responsibility inasmuch as "the public health," to use the words of Gladstone, "is the public wealth." The conservation of the public health must inevitably be a community responsibility. The community has obligations to the hospital and the hospital has obligations to the community. These obligations imply the interchange of sympathy, knowledge and support.

Dr. Abt of Chicago has beautifully said: "A hospital is a sanctuary consecrated to the healing of the sick and dedicated to the training of men and women in the art of medicine. Its staff should have a keen sympathy and a genuine love for the work and for the human souls who occupy the sick beds."

Methodism and Healing

For the Church to stand between the advances of medicine on the one hand and the needs of the sick on the other hand, and say, "It means nothing to me," would be unendurable. The victims of infant mortality, the martyrs of maternity, the memories of the healing Jesus would arise to condemn such hard neglect.

The Methodist Episcopal Church, South, recognizes its obligation to relieve human distress in the name of the Lord Jesus, "who went about doing good and healing all manner of diseases."

The Golden Cross Society is the Methodist Church expressing itself in the ministry of healing. It is auxiliary to the General Hospital Board, and is the method authorized by the General Conference for raising funds for the hospital work of our Church. This is done through an annual Enrollment.

The number of members enrolled and the amount of money are reported to the Quarterly Conference, and from the Quarterly Conference to the Annual Conference. The money is sent to the Conference Treasurer of the Annual Conference in which the charge is located. (Paragraph 560, Discipline, 1930).

With the example of Jesus to inspire us, and his express command to impel us, we can and should make it the custom for every man, woman, and child to go home from Church on the designated Sunday wearing a Golden Cross button.

This would put the Church to following the example of Him who took neither sword nor sceptre nor throne nor crown, but took a towel and basin of water and washed the Disciples' feet.

The Church which washes the feet of Today will have the heart of Tomorrow.

JESUS SAID, GO, PREACH, TEACH, HEAL.

EVERY PROHIBITIONIST SHOULD HAVE IT

W. G. CALDERWOOD, many of whose articles on Prohibition have appeared in these columns, has just prepared a booklet entitled "Prohibition Facts: Questions and Answers," which gives in vest-pocket form practically all the argument any one needs to defend Prohibition and aggressively attack the position of the "wets." The price is only 10 cents a copy, or \$1 a dozen. It may be had from Prohibition Facts Service, 986 Fifteenth Ave., S. E., Minneapolis, Minn. In these days when the "wets" are trying to make converts by lying, it would be well if every sincere "dry" would have this booklet in his pocket for ready use. Send a dollar and get enough to supply your friends.

METHODIST CALENDAR

Gen. Hospital Assn., at Memphis, Apr. 20.
 Fayetteville Dist. Conf., at Prairie Grove, Apr. 26-27.
 Batesville Dist. Conf., at Mt. Home, Apr. 26-27.
 Camden Dist. Conf., at El Dorado, April 28-29.
 Ft. Smith Dist. Conf., at Clarksville, May 2-3.
 Prescott Dist. Conf., at Nashville, May 2-3.
 Pine Bluff Dist. Conf., at Sheridan, May 3-4.
 Texarkana Dist. Conf., at Lewisville, May 4-5.
 Paragould Dist. Conf., at Pocahontas, May 5-6.
 Arkadelphia Dist. Conf., at Benton, May 5-6.
 Monticello Dist. Conf., at Hermitage, May 12-13.
 Conway Dist. Conf., at Pottsville, May 17-18.
 Helena Dist. Conf., at Holly Grove, May 19-20.
 Little Rock Dist. Conf., at 28th St., May 20.
 Searcy Dist. Conf., at McCrory, May 26-27.

Personal and Other Items

REV. G. G. DAVIDSON, P. E., Helena District, preached the closing sermon for the Vann-dale School last Sunday.

IF public school directors seek good teachers and will indicate to us their needs, several good teachers will be recommended.

BISHOP DOBBS last Sunday preached at Imboden and dedicated the church and laid the cornerstone of First Church, Paragould.

MARRIED, April 11, at the parsonage at Wilmar, Mr. U. R. Swick of McGehee and Miss Lois Barrett, Rev. J. C. Williams officiating.

PRESIDING ELDER J. A. HENDERSON announces that Little Rock District Conference will meet at 28th Street Church, beginning at 8:30 a. m., May 20.

PRESIDING ELDER G. G. DAVIDSON announces that the Helena District Conference will be held at Holly Grove May 19-20, beginning at 10:00 a. m., May 19.

REV. VAN W. HARRELL, recently appointed to Bearden, reports that his work is starting off well. He has received a cordial welcome and anticipates a good year.

AT First Church, this city, last Sunday, a portrait of Dr. P. C. Fletcher, the late beloved and honored pastor, was presented, the gift of Mrs. Fletcher, and accepted with appropriate addresses.

DR. W. C. WATSON preached the closing sermon for the Fouke High School March 27, and has accepted an invitation to deliver the class address for the Folsom Training School at Smithville, Okla., April 22.

THE pastors are going to work now quite vigorously on their subscription canvass, but subscribers whose pastors do not solicit their renewals can mail their money direct at the new price, \$1. Please do it now so that we may revise our lists to date.

AT the recent Quarterly Conference of Wynne Station the charge was found to be in excellent condition. Brother Oliver is doing fine work. The Young Adult Class under the leadership of Mrs. Oliver has 100 enrolled. There is a large mid-week prayer meeting.

REV. M. W. MILLER, our pastor at Gillett, writes: "Still having overflow crowds at church. Received one member on profession of faith last night. Improvements on church and parsonage are being planned. If things keep moving, we'll have a real church here yet."

SUBSCRIPTION RATES:

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 ARKANSAS METHODIST

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be placed if extra copies containing an obituary are desired.

THE Annual Report of the North Arkansas Conference Woman's Missionary Society, whose meeting was held at Forrest City less than two weeks ago, has been received. Mrs. Hanesworth, the unusually capable recording secretary, and the Conway Printing Co., deserve credit for the unusually quick and fine work in producing this journal.

IN last Sunday's Arkansas Gazette, under the caption, "Aberrancy as to an Arkansas Anabasis," is an editorial comment on the Chicago Tribune's fling at Arkansas in connection with the trip of five youth from the Commonwealth College near Mena to Kentucky, which is a fine specimen of sarcasm and word architecture. It is a literary gem.

REV. CHAS. FRANKLIN, our pastor at Crawfordville, called last week en route to Texarkana to visit friends. Although he has been critically ill several times in recent years and has submitted to four operations, he is now in perfect health and is able to do full work with real pleasure. He is well pleased with his new charge and reports conditions good and a hopeful outlook.

SPONSORED by the Knights of Columbus, a bill was passed recently by the Legislature of New York and signed by Governor Franklin Roosevelt, the purpose of which is to prohibit any one in any way connected with a public school from inquiring concerning the religion of an applicant to teach. This law makes it possible to employ an atheist, a Mohammedan, or a pagan. The Roman Catholic press boasts of the part the Knights of Columbus had in procuring the passage of this dangerous bill. When a senator was asked to demand a public hearing, he said, "The organization against us has such control there is no use." This same Romish influence is preventing Congress from passing a law to establish a Department of Education which has been approved by leaders of education over the nation.

PLAN FOR IT

THE Western Methodist Assembly on Mt. Sequoyah, near Fayetteville, is the Summer Capital for all Methodists west of the Mississippi, and all of our people who expect to take any kind of a vacation this summer should plan to go there. There you can meet the finest people in seven states, and enjoy inspirational addresses and educational courses at small cost. The season begins the middle of June and runs to August 31. Write to Supt. S. M. Yancey for information and to make reservations. Presiding elders and pastors should from the pulpit at an early day call attention to the advantages of the Assembly. No Arkansas Methodist should die without making a pilgrimage to Mt. Sequoyah.

LET SOUTH AND WEST BEWARE

THE "WETS" are demanding a referendum; but the Federal Constitution makes no provision for a popular vote on any constitutional question. Congress has no right to submit any question to a popular vote, and there is no legal method for taking such a vote. The demand would require a change in our form of government. The "Drys" won the 18th Amendment by the regular constitutional process, and they have a right to say that the "Wets" must get what they want in the same way. Southern and Western Congressmen should recognize the fact that if it should come to pass that questions are to be settled by popular vote,

a few states like New York and Pennsylvania could control, and the South and West would be left in a hopeless minority. Let us beware of making a change that would be followed by such disastrous results to our section. It pays the South and West to vote by states. We have the constitutional right; let us hold it. Then the proposition to throw the prohibition question back to the states would simply mean that in the South we would again have the biennial fight over the liquor issue. Why not let it alone? Why not take it out of politics and consider it settled?

BOOK REVIEWS

Complete George Washington Anniversary Programs; compiled and edited by Alma Laird; published by Noble and Noble, Publishers, 76 Fifth Ave., New York; price \$1.50.

This book contains attractive, well-balanced programs for every grade from the first through the eighth. The programs consist of poems, readings and plays and new Washington songs set to familiar tunes. There are simple, practical stage and costume directions where needed. Much of the material is new and the arrangement practical. To all in need of material for Washington programs this book will prove most welcome. It should be remembered that this whole year is considered a "Washington year."

CIRCULATION CANVASS BY CHURCHES

Since last report the following have reported: Ashdown, R. A. Teeter, by Mrs. Seth Reynolds, 10; Paris, W. P. Whaley, 2; First Church, Jonesboro, H. L. Wade, by A. B. Haltom, 4; Conway, J. W. Workman, by W. T. Martin, 1; First Church, Pine Bluff, J. C. Glenn, by Mrs. J. T. Bradford, 5; Hackett, A. E. Grimes, by C. C. Bailey, 5; Capitol View, C. D. Meux, by L. W. Evans, 3; Portland, J. W. Thomas, 3; Wheatley, J. G. Ditterline, 1; Elaine, J. R. Nelson, 1; Carthage, W. T. Hopkins, 2; DeQueen, J. D. Baker, by Mrs. L. T. Adams, 19; Winfield, P. W. Quillian, 1; Star City, T. T. McNeal, 8; Cherry Hill, A. J. Bearden, 1; Crawfordville, Chas. Franklin, 13; First Church, Blytheville, P. Q. Rorie, 1; Lamar, B. L. Harris, 1; Snyder, M. K. Rogers, 10; Gillett, M. W. Miller, R. E. Wilson, 2; Gregory, by M. F. Cox, 10; Pottsville, R. E. Wilson, 2; Gregory, A. W. Harris, 2; Calico Rock Ct., J. T. Heath, 1; Gurdon, M. T. Workman, 10; Swan Lake, D. L. Wilcox, 5; Sheridan, W. L. Arnold, 3; Stephens, J. T. Rodgers, 3; First Church, El Dorado, J. L. Hoover, by L. W. Evans, 39; DeWitt, A. W. Waddill, 2; Osceola, Eli Myers, 4; First Church, Texarkana, F. A. Buddin, by Mrs. A. B. Clark, 9; Sherrill, F. F. Harrell, 1; Plainview, J. L. Rowland, 30; Roe, L. R. Sparks, 3; Okolona, S. B. Mann, 5; Waldron, W. J. Clark, 11; Center Point, E. L. McKay, 2; First Church, Little Rock, C. M. Reeves, 16. This is fine work. Rev. J. L. Rowland of Plainview deserves special credit for his fine list.

THE CIRCULATION CANVASS BY DISTRICTS

BELOW are given the returns on subscriptions from the several Districts. It will be interesting to observe the kaleidoscopic changes from week to week. Of course, Paragould is not going to be satisfied with one lone subscription, and Prescott and Arkadelphia may at any time be distanced as several Districts are running almost neck and neck. Paraphrasing, "On with the race, let zeal be unrestrained." Arkadelphia challenges Prescott, its good neighbor, to hold the lead. And Little Rock Conference challenges North Arkansas.

North Arkansas Conference	
Blytheville District	46
Booneville District	65
Conway District	59
Fayetteville District	55
Fort Smith District	41
Helena District	77
Jonesboro District	27
Paragould District	1
Searcy District	29
Total	400
Little Rock Conference	
Arkadelphia District	95
Camden District	93
Little Rock District	45
Monticello District	56
Pine Bluff District	81
Prescott District	108
Texarkana District	53
Total	531

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MRS. A. C. MILLAR, Editor.

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NORTH ARKANSAS MISSIONARY CONFERENCE

The 18th annual session of the N. Arkansas Woman's Missionary Society at Forrest City, April 5-9 was encouraging and enthusiastic with about 90 delegates and a total registration of over 300. It is the largest session in total attendance. Hospitality was unexcelled with room and breakfast in the homes, dinner and supper served at the church, and a reception at the home of Judge and Mrs. A. L. Hutchins. Mrs. Fletcher is president of Forrest City Auxiliary and Mrs. E. J. Kyle in charge of registration.

Mrs. B. W. Lipscomb was the gracious and helpful guest from Council. She gave earnest, spiritual meditations on "The God-Centered Life." "Thy Kingdom Come, Thy Will Be Done," "Be Ye Steadfast" and a convincing address "Rethinking Missions." Mr. T. Q. Harrison in a stirring address on peace said, "We must either stop war or war will blot out Christianity. To do this our attitudes must change, and human attitudes are changing." Another special feature was the morning prayer groups. Thursday the Conference met at 8:00 a. m. in small sections for silent prayer and deepening of the spiritual life.

Mrs. E. F. Ellis, President, announced with regret that our own Miss Esther Case had resigned at Council as Secretary of the Foreign Department on account of extreme ill health. Miss Case had made a special effort to go to Atlanta because it was there in 1894, she was consecrated as a missionary to Mexico. The new building at Ewha College is to be named Esther Case Hall. N. Arkansas Conference is to support a scholarship in Africa in her honor. Mrs. Ellis' address is printed elsewhere, also that of Mrs. Snetser, Cor. Sec. Mrs. A. L. Trent, V-Pres., reported \$281.67 raised on Mt. Sequoyah fund. Treasurer, Mrs. W. P. Jones said that \$16,886 had been sent to Council on \$21,000 pledged. The grand total raised including \$22,827 for local work, was \$43,678. Mrs. Jones asked the question, "Have we sacrificed to pay? Have we done our best?" Mrs. Bell stated that 100 Auxiliaries had reached the standard of excellence in Mission Study with 87 council credits. Her report will be published in full. Mrs. Workman's report telling of the importance of Christian literature, urged that the Voice (now named World Outlook) be placed in every Methodist home. Mrs. Barnett argued that one very important way of working for peace was to teach it to the children in our homes. She told of a forward step made in a recent State-wide organization of women against lynching and urged everyone to sign the anti-lynching resolutions. 23 Auxiliaries have done interracial work this year, and 15 have reached the standard of excellence of Christian Social Relations. Mrs. Barnett read a paper on "Good Citizenship" with special reference to Prohibition. Mrs. Barton

reported \$956 worth of supplies given.

Miss Mae Wess Bell, our rural worker stationed at Harrison, gave an enthusiastic report of her varied work. She makes visits, assists with operations (though not a nurse), shops for shoes, helps with Sunday Schools, survey churches and has organized four new Missionary Societies on the Bellfonte Ct. Letters were read from several of these Auxiliaries asking for the return of Miss Bell to their section of the country.

Mrs. Martin, mother of our Miss Edith Martin who is supported by this Conference in Africa, was introduced. A song "For her I am praying," written by Mrs. Wilford of Imboden in honor of Miss Martin, was sung and special prayer was offered for her by Mrs. Lipscomb.

Miss Nellie Dyer, another of our Missionaries in Korea, is to return on furlough soon.

Mrs. Thomas reported a total membership in the Children's Division of 1,098 divided among 82 auxiliaries. She said that misunderstandings in regard to coordinating with the Sunday School were being cleared up. The greatest need is for leaders; the children are eager to work. The Forrest City Juniors gave an interesting demonstration in costume.

Rev. A. C. Millar took subscriptions for Anderson's History of Arkansas Methodism and urged the women to support the Arkansas Methodist. It publishes the Arkansas Methodist page free at a cost to it of some \$1,500 a year. Auxiliaries can make money by canvassing for the Methodist according to the new plan. "Spend your vacation at Mt. Sequoyah, pay your poll tax, and one of you run for Governor," concluded Dr. Millar.

Reports from the districts read by

ANNUITY BONDS

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**PROTECTION
AGAINST OLD AGE**

their secretaries indicated much hard work done in the face of discouragement. Mrs. Lipscomb praised the secretaries saying that surely few organizations as large as the Woman's Council had paid as much as 94 per cent this year and that this was largely due to the tireless work of the district secretaries.

Spiritual Life Cultivation was presented by Mrs. Graham, with Mrs. L. Weaver telling of the Prayer Retreat at Scarritt last fall. A retreat is going aside for prayer for at least an entire day; this one lasted three days and brought untold blessing. This year the retreat is to be held at Sequoyah, July 9, 10, 11 and the first 100 women who send in \$1 may go. "Be sure to go," said Mrs. Weaver. "The church is ready to go to God in prayer for undreamed of power."

An unusual demonstration was given by Mrs. Jones, Conference Treasurer. It took the form of a dialogue on stewardship between Mrs. Jones, Mrs. J. Sherman and Mrs. N. Barnett, Jr., dressed in "financial" costumes. "No one has really prayed who has not given." This will be given at district and zone meetings and Mrs. Lipscomb has asked permission to publish it in leaf form.

HONORS

Children's Cup: Paris children.

Adult Cup: Stranger's Home Auxiliary. Mrs. B. L. Wilford of Batesville District told the thrilling story of how this little band of 24 women in the open country, but recently organized, had made 100 per cent on the standard of excellence. In order to get Council credit in Mission Study they made up a lesson missed through illness, and literally scraped the last penny and postage stamp to have an increase in finances.

OFFICERS

Letters of regret were sent to officers detained at home, Mrs. J. W. Workman, Mrs. I. A. Brumley, Mrs. F. Pearson, Mrs. R. A. Dowdy. Resignation of the following officers was accepted after many expressions of appreciation for faithful work: Mmes. W. P. Jones, J. W. Bell (15 years' service), J. W. Workman, I. A. Brumley, F. Pearson, E. T. Wayland. Officers elected: Pres. Mrs. E. F. Ellis, Fayetteville; V-President, Mrs. A. L. Trent, Fayetteville; Conf. Sec., Mrs. B. E. Snetser, Newport; Rec. Sec., Mrs. H. Hanesworth, Augusta; Treasurer, Mrs. D. F. Elliott, Jonesboro; Supt. Children, Mrs. D. Y. Thomas, Fayetteville; Supt. Christian Social Relations, Mrs. I. N. Barnett, Batesville; Supt. Study, Mrs. J. W. Crichtlow, Supt. Literature, Miss Ethel Millar, Conway; Supt. Supplies, Mrs. C. G. Barton, Earle; Historian, Mrs. R. A. Dowdy, Batesville.

DISTRICT SECRETARIES

Batesville, Mrs. B. L. Wilford, Swift; Booneville, Mrs. W. T. Bacon, Booneville; Conway, Mrs. T. C. Gardner, Russellville; Fayetteville, Mrs. J. H. Zellner, Prairie Grove; Ft. Smith, Mrs. H. East, Charleston; Helena, Miss Marie Holmstedt, Helena; Jonesboro, Mrs. E. K. Sewell, Marion; Paragould, Mrs. A. D. Gallegly, Corning; Searcy, Mrs. W. J. Spicer, McCrory.

The 1933 meeting will be at Paris.

REMEMBER

1. If Stranger's Home can make 100 per cent, we can.

2. Increase the life expectancy of our Auxiliary by decreasing the average age (i. e., enlist the younger women.)

3. Pay our pledge, using the new financial plan and blessing envelopes and practising tithing.

4. Put the Voice (World Outlook) into every Methodist home.

5. Furnish trained leaders for the children.

6. Work for Peace and Prohibition. Send a negro leader to the training school at Holly Springs, Miss., this summer.

7. Study for Council credit.

8. Valley Springs Training School is struggling for existence. Each Auxiliary is urged to send it money and supplies, all from the local fund, at once.

9. "Pray without ceasing," and go to the Prayer Retreat at Mt. Sequoyah.—Reporter.

NORTH ARKANSAS WOMAN'S MISSIONARY CONFERENCE

President's Message.

Mrs. E. F. Ellis.

"O God, in restless living, we lose our spirit's peace.

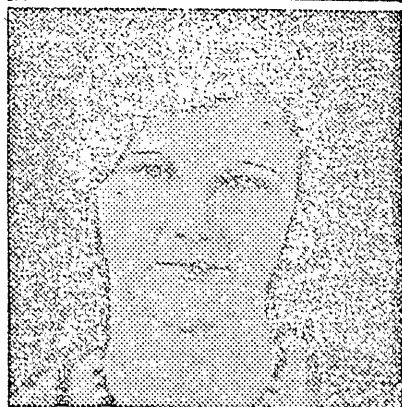
Calm our unwise confusion, bid thou our clamor cease.

Let anxious hearts grow quiet, like pools at evening still,

Till thy reflected heavens, all our spirits fill.—H. E. F.

At Christmas, I received a little hand-made card from Edith Martin of Africa, with this greeting, "May the Christmas message of Peace and good will leave in your heart a joy that will remain with you through the year." The world today is still desiring peace as much so as when the angels gave the message. We can attain the first "Peace" when we and all peoples have reached the last

She Couldn't EAT or SLEEP



"I feel like a new Woman"

"ABOUT six months ago I was a run-down and a friend of mine told me about your medicine.

"I got a bottle and started taking it. I was so weak and nervous, my appetite wasn't good at all, I couldn't eat and of course I lost my strength. In fact I have never been healthy.

"After I started taking Lydia E. Pinkham's Vegetable Compound my nerves were lots better. I can sleep well and I have a real good appetite. I feel like a new woman."

—Effie Oliver, Antler, Okla.



"good will to men." With good will and brotherly love in our hearts we cannot fight either in words or deeds. Churches are recognizing more and more that they must hate war and preach the gospel of Peace and brotherhood. At the Alabama Conference of Temperance and Social Service it was said, "As individuals we believe in peace. We will educate for peace. We will pray for peace." As Missionary women let us adopt the same motto. It is in our societies, in our churches, in our homes, in every walk of life that we have opportunity to aid in the movement for World Peace. It is an interesting task, this Missionary work of ours. No matter if the world about us seems upset and depressed, we can rise in spirit above it, and with calm and poise go quietly and ardently on with our work of advancing Peace and Brotherhood. When we have done our part in bringing about the Kingdom of God on earth, we may expect to have that joy in our hearts which will remain throughout the years.

We have been most fortunate in the number and kind of missionaries that our Conference has had. Miss Case, our first missionary, was consecrated at Atlanta, 38 years ago, and sent to Mexico. She was afterwards elected Foreign Secretary of the Woman's division. When it became apparent that Miss Case was seriously ill, Mrs. Perry wrote the Conferences that Miss McKinnon had been asked to assist Miss Case in her office. She said of Miss Case, "She is facing the end here and her entrance over there with the most beautiful triumphant faith and courage."

Since Miss Case went to Mexico, we have had eight young women go to the foreign fields and six more doing work in the home field. Nellie Dyer, who has been teaching in Holston Institute, Songdo, Korea, will return home this month. She will be glad to help in the District meetings, and I hope we will take advantage of her stay among us as she will probably return to Korea before we again meet in Conference.

Edith Martin, who went to Africa in June, is working in the office at Wembo Nyama. She is now studying the language and hopes to do some translating as there is such a dearth of literature. The people, she says, are very interested and interesting. I am publishing her letters from time to time in the *Methodist*. Amo Atchley of Valley Springs, graduated from Scarritt in June, and was consecrated at that time. She is now doing Rural Work in Monticello, Kentucky.

This year, Helen Phillips of Springdale is using the Mary A. Niell Scholarship at Scarritt. She is considered above the average, I am told, and is a leader for her group. Her letter,

after her entrance in school, is so appreciative. It ends, as do all the letters from these young women, by asking for our prayers. Let's not forget them.

We have a new Rural Worker, Miss Mae Wess Bell. She is now living at Harrison, and working at points on the Bellefonte Circuit, in Searcy District. She has done good work for us there; but she is here and will tell you some of the interesting phases of that work.

We decided, you remember, at our last Conference, to adopt the budget plan, recommended by the Council. We have tried to conform to the new by-law which says each Auxiliary should make a definite pledge to the Conference. To aid in this, your treasurer sent out cards to be signed by the Auxiliaries. This amount was to include what we know as dues and pledges, Scarritt maintenance fund, and Conference Expense. It does not include Week of Prayer offering or Life Membership. The Council, also, printed cards for members to sign, agreeing to pay a certain membership offering. This should include dues and pledge. It will not include, unless indicated, the Scarritt fund or Edith Martin's salary. In regard to the budget plan, some have said it is lowering our offering; others say that we are getting more members. The two should balance each other. This plan should also help in organizing new auxiliaries in the rural communities. We are decidedly rural, having only 41 Societies in towns of 2,500 inhabitants and over. We have 257 churches in the Conference that have no Missionary Societies, 55 of these being in small villages. In the open country there are 229 churches and in only 27 of these are we organized. So we see there is much to be done. Let us take as our goal for next year 50 NEW ADULT AUXILIARIES.

It is my privilege, as chairman, to help decide on the District trip to Council. We went very carefully over the reports by the secretaries and we found that while each District had won on some points, Mrs. Zellner, of the Fayetteville District, had won more than any other.

As I studied reports and found that in most things statistical, we had fallen short, I was terribly cast down. Mrs. Perry told us that many were saying, "We have toiled all night and caught nothing." I must have been one of the many, but as reports were more carefully studied it was evident that our women were not empty-handed. That much had been caught by sacrifices and deep love for the work. One District Secretary wrote of one of her rural societies, "They are the pluckiest women I know; and all of them hard-working women, some of them giving the last cent they had, even the price of a postage stamp. It was a real sacrifice."

We had several new adult auxiliaries this year, but only a net gain of 4 with a loss of 60 members. There have been 8 Young People's Circles organized. In many instances, young people have gone into Young Matron's Circles, and, sometimes, where there is a small society they have preferred going in with the Adults. We have counted this, cultivation of young people. The important thing is to interest young women with no church home, in the missionary work. A slogan was given us at the Council, "Increase Life Expectancy of the Missionary Society by decreasing the average age of its membership." This

will, of course, have to be done by enlisting young women.

In the children's work, in number of divisions, the beginners and primaries have held their own. Boys and girls have six divisions less. But since all friction has been removed between the two Boards, we can organize Junior Missionary Societies, the pastors willing, and most of them are, in any church where there is not already an effective week-day organization. While we have as many baby divisions as we had last year, there are fewer than in the other divisions. This is true, we are told, of all the Conferences. For this reason superintendents were asked this year to make an especial effort to organize Beginners' Departments.

We feel that we have gained much in Mission Study, since the women are doing a higher grade of work. We had 87 classes that won Council recognition, and 225 who won individual credits. Our superintendent attended the school of Missions on Mt. Sequoyah, and each District had a Mission Training Day.

In Social Relations we have also made some stride. The goal for '31 was 10 Societies reaching the Efficiency standard. We find we have 15 that accomplished this. In accordance with the enlarged plan of the Bureau of Social Relations, Mrs. W. A. Steele was asked to serve on the committee in Promoting Law Observance and Christian Citizenship; Mrs. F. A. Lark in promoting peace; and Mrs. J. H. Zellner as chairman of Rural Development.

We had a decrease in Voice subscriptions, having a little more than one-fourth of the members taking it.

It has been much improved this year and the same policy will be continued if possible. It is worthy a place in every Methodist home. With the May number the Voice will become "The World Outlook."

Our pledge to Council last year was \$21,750. In addition we promised to pay, if possible, the \$900.00 for Edith Martin's salary. This makes us rank 27 in the 37 Conferences. I wish we might raise our rank, don't you? We paid our Conference treasurer an average of \$4.41 per member.

Your representatives at Council regretted exceedingly to lower the pledge, but since we are not to include in it the Week of Prayer Offering, and since we are still a little afraid of the depression, we promised \$18,000 for the Adults, and \$500 for the Children. It was announced on the Council floor that the pledge from all the Conferences was \$980,301, taking us out of the million dollar class. There was much discussion as to why and what to do about it. Finally one of the delegates arose and said, "We are all wrong, there is too much fear in our hearts. We are not

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Mr. Joseph Smitzel, a United Railways employee, says that after suffering torture from piles for more than 15 years, he has secured complete relief through a new guaranteed treatment which is a physician's prescription. For free information concerning this treatment write Dr. J. L. Kronthal, Ph., G. 2444 E. Biddle Street, Baltimore, Md.

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poison so long as it is permitted to remain in the system.

The new energy men and women feel before one bottle of Dr. Caldwell's syrup pepsin has been used up is proof of how much the system needs this help.

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looking high enough." She read from John, "Ask what ye will in my name and I will do it," and also, "Perfect love casteth out fear." I think we all felt as Mrs. Perry had suggested that we had stayed too near the shore, and that before we can claim His promise we must obey the command, "Launch out into the deep."

Our Spiritual Life groups have been growing in number. We have no way of telling just how many there are. But I am sure that we all feel in some inexplicable way, we are trying to learn how to pray. Many books on prayer have been read. The Spiritual Life page in the Voice has been of great help. In closing, I want to leave with you the message it brought us in the July number. May we not make this our daily prayer . . .

"Father, as I open my eyes I fling open also the windows of my mind. Enter and make Thy dwelling place here today as Thou didst walk in Eden. May the corridors of my brain tremble with Thy thoughts all day today.

"Look out through my eyes in wistful eagerness to find those who need Thy help.

"Use my tongue to speak the words others need.

"Smile with my lips.

"Direct my hands and feet to unhurried and unwearied deeds of mercy.

"I fling open my heart and welcome all the burning passion of Thy love for everybody I shall meet today.

"Minute by minute Thou art speaking. Minute by minute I will ask 'What next?'

"So use me as a channel and send a divine stream through me flowing out in every direction to bless and sweeten and set the world singing.

"Father, I arise, Thine unseen arm about me, Thine unheard whispering in my ear. Amen."—Missionary Voice.

Christian Education

JOINT MEETING OF CHILDREN'S WORKERS

On Sunday afternoon, April 17, the teachers of the Children's Division of the Sheridan and Rison churches met in a joint session for discussing the work of the vacation church school. Twelve teachers and the superintendents of the two schools, Mr. R. C. Carmichael and Mr. J. K. Sorrells were present.

Much interest was shown and local problems presented and discussed. We are expecting to hear fine results from these two wide awake schools.—Fay McRae, Director Children's Work, Little Rock Conf.

PLEASE HELP US WITH YOUR SUNDAY SCHOOL DAY OFFERING

Last Sunday was Sunday School Day. Many churches observed it. Orders are still coming in for programs. We are confidently expecting a 100% observance of this day throughout the Conference. Our pressing needs are so great that we earnestly beg every church that can possibly do so to send us an offering before the first of May. We have not said much about money this year, but our needs are desperate. A dollar now will be appreciated as never before.

Again we earnestly beg all our members to come to our rescue and save our program. We are trying to do our best to serve the people and have had only three dollars with which to carry on our work, outside of what we have borrowed, since Conference. Our Fourth Sunday offerings all go to the support of our Rural Program and even that has not been sufficient to meet the expenses of this work since Conference. Our members have always loyally supported Sunday School Day and we

have faith to believe that they will not forget us this year.—Clem Baker.

IMPORTANT MEETINGS THIS WEEK

I will be busy most of this week in connection with important committee and board meetings. Monday I am at Searcy, attending the meeting of the committee charged with the responsibility of selecting members of the faculty for Galloway and Hendrix Colleges; Tuesday I am at Conway in the annual meeting of the Board of Trustees of those two institutions. Thursday I am leaving for Nashville, Tennessee, to attend three important meetings. Friday there will be a meeting of the committee on co-operation between the General Board of Christian Education and the General Board of Missions. Saturday the Executive Committee of the General Board of Christian Education meets. Monday and Tuesday of next week I will be attending the annual meeting of the General Board of Christian Education. These are all meetings of vital interest to our general program of Christian Education.—Clem Baker.

MT. IDA CIRCUIT

Was with Rev. Geo. W. Warren and his people at Mt. Ida Saturday night, April 9, with the pictures. We had a good congregation and fine service. Brother Warren continues his good work in Montgomery Co.—S. T. Baugh, Ext. Sec.

TRAINING WEEK IN FAYETTEVILLE DISTRICT

The week of April 10 to 17 was devoted to training work in the Fayetteville District. The Fayetteville District Training School was held at Springdale, five courses being offered as follows: "The Home in Society," Dr. Williams; "Organizing for Christian Education," Rev. William Sherman; "Junior Materials," Mrs. Preston Hatcher; "Personal Religion," Rev. H. M. Lewis; and "Program and Organization of Young People's Division," Rev. Ira A. Brumley. Rev. F. R. Hamilton, Presiding Elder of the District, served in a most efficient way as Dean. Springdale under the leadership of their capable pastor, Rev. A. D. Stewart and Superintendent of Christian Education, E. E. Guinnup, entertained the school in a most delightful way.

The presiding elder had arranged three institutes to be held at Eureka Springs on Tuesday, Gentry on Wednesday and Elm Springs on Thursday. These institutes were well attended and much interest was shown by those attending. All but five of the pastors of the District attended at least one of the institutes. Fifteen of the charges were represented.

Dr. J. M. Williams presented the relationships in the total program of Christian Education in such a forceful way that he challenged everyone attending. The message which he gave should be presented to every Methodist congregation in Arkansas. The remainder of the institute period was devoted to discussion of the Local Board of Christian Education and the work of the Divisions in the Local Church.

Rev. Connor Morehead of Eureka Springs and Rev. A. H. Dulaney of Gentry and Rev. O. M. Campbell of Elm Springs together with their respective churches entertained the institutes with the usual fine Ozark hospitality.—Ira G. Brumley.

HENDRIX COLLEGE NEWS

The greatest single addition to the Hendrix library in many years is a fifteen-volume edition of the "New English," better known as the "Oxford," Dictionary, bought recently through the Carnegie Foundation. It is one of the greatest pieces of scholarship ever undertaken.

Planned originally in 1857 at Oxford University, volumes appeared as quickly as completed, the first volume being published in 1888 and the



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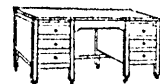
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last in 1928. The purpose of the dictionary, as stated in the 1888 volume, was to furnish an "adequate account of the meaning, origin, and history of English words now in general use, or known to have been in use at any time during the last seven hundred years." The cheapest edition of the dictionary sells for more than five hundred dollars.

An example of the magnitude of the work is seen when one notices that the Oxford Dictionary devotes thirty-nine columns to the verb "take" whereas the largest edition of

the well-known Webster Dictionary devotes only three. More than eighty meanings for this single verb are listed, all of which it has now or has had at some time in the past.

Many hundred editors and readers have been employed in the task of finding and cataloging the first known use and the last known use of every word in every meaning the word has ever had since the twelfth century, when the foundations of modern English were being laid.

Miss Myrtle E. Charles, dean of women, was an instructor in the Standard Training School held at Hot Springs, last week.

Miss Katherine Lincoln and Mrs. Clem A. Towner of the College of Music, were entertained by the Pine Bluff Musical Coterie last week, when they visited there and played two sonatas.

Miss Arlie Salmons, instructor of Spanish, is a delegate to the annual convention of the American Association of University Women, which is meeting in Tulsa.

Dr. Roy C. Holl, professor of educational psychology is to be wed to Miss Dolly Randleman of the faculty of Arkansas State Teachers College in May.

Walter Moffatt, Monticello senior, will give a recital in voice in the auditorium, April 26. He is a student of Mrs. Effie Cline Fones and of Miss Catherine Gaw.

Plans are being formed for a great May Day—Mother's Day festival on the Hendrix campus, May 14-15. The festival, becoming traditional is being planned by Mrs. Florence Fulton and Miss Myrtle E. Charles.

N. R. Griswold is in charge of a committee which is planning a great student picnic at Cedar Park on the Arkansas River early in May. Such a picnic was held last year, when Conway citizens carried students out to the picnic grounds for afternoon and evening recreation.

This week the Sophomore Class was sponsor to a dinner in Tabor Hall in honor of members of the editorial and business staffs of the three student publications. Ivan H. Grove, to whom the Troubadour year book, was dedicated, was toastmaster. Speakers included Walter Moffatt, editor of the Hendrix Mirror, student magazine; Faye Owens, representing the editor of the College Profile, student newspaper; and Percy Goynes, editor of the annual. Carroll Bird, president of the Sophomore Class, was in charge of the banquet preparations. Thomas Sparks, Crossett senior, furnished the music for the entertainment with his Dixie College orchestra.

The Pastor's School at Hendrix College, June 6-17, will feature Dr. A. W. Beavan, president of the Colgate-Rochester Divinity School at Rochester, N. Y., Dr. James I. Vance pastor of the First Presbyterian Church at Nashville, Tenn., and Bishop Hoyt M. Dobbs of Shreveport.

CHERRY HILL CIRCUIT

Sunday, April 10, was spent with Rev. A. J. Bearden and his people at old Dallas Church near Mena. Dr. W. C. Watson, presiding elder, was present and preached a most helpful sermon at 11 a. m. After preaching the Sacrament of the Lord's Supper was administered. One of the greatest dinners I have seen this year was spread in the house at noon.

In the afternoon the Quarterly Conference was held with representatives present from every church save one. One steward walked 14 miles to be present. It was an unusual Quarterly Conference. The

Church News

REPORT OF NORTH ARKANSAS CONFERENCE TREASURER

The following remittances have been received since April 1st.

Marianna, J. M. Hughey, pastor, \$240.00.
Paragould, East Side, E. L. Boyles, pastor, \$11.00.
Bentonville Ct., W. C. Hutton, pastor, \$5.00.
Desha, \$6.00, Salado, \$13.50, O. R. Findley, pastor, \$19.50.
Mammoth Spring, F. M. Glover, pastor, \$75.00.
Marshall, L. K. Brown, pastor, \$12.00.
North Little Rock, First Church, S. B. Wiggins, pastor, by R. J. Rice, Treasurer, \$100.00.
Marked Tree, Lester Weaver, pastor, \$44.47.
Hoxie, E. B. Williams, pastor, by E. M. Brasfield, \$5.00.
Morrliton, E. W. Faulkner, pastor, \$15.00.
Atkins, C. N. Guice, pastor, \$125.
Batesville, Central Ave., Vance Womack, pastor by Chas. T. Jones, Treasurer, \$50.00.
Harrison, J. A. Reynolds, pastor, by D. N. Holmes, \$10.25.
Fayetteville, Wm. Sherman, pastor, by E. P. Pyeatte, \$136.00.
Bethesda, Hoy M. Lewis, pastor, \$3.00.
Swifton-Alicia, B. L. Wilford, pastor, \$25.00.
Bono, Griffin Hamilton, pastor, \$15.07.
Black Oak, Macey, Milton Alsey, pastor, \$12.00.
—Guy Murphy, Conf. Treas., Cotton Plant, Ark.

pastor reported a Woman's Missionary Society organized at each church. Ransom Church reported half paid out on pastor's salary, other churches making good reports.

The writer was given plenty of time to represent his work and the response to it was fine. We are facing a new day for our country people in Polk County, whereof we are glad.—S. T. Baugh, Ex. Sec.

MENA

Sunday night the pictures, "The Romance of the Country Church," were given at Mena to a large congregation despite the rain. They seemed to enjoy the service. Dr. W. C. Watson held the second Quarterly Conference following the pictures. The reports indicate that Rev. B. F. Fitzhugh, the pastor, is making a splendid beginning at Mena. Pastor and presiding elder paid up to date. Other reports in keeping with the financial report.

It was a pleasure to be with Brother Fitzhugh and his fine people. Hon. M. P. Olney made a motion that the Quarterly Conference pass a resolution of thanks for the illustrated message, which was done. This was the first Quarterly Conference to so express itself. Our people at Mena have stood loyally by the Rural Church program, and we appreciate their faithfulness very much.—S. T. Baugh, Ext. Sec.

Rev. L. W. Evans has a remedy for coughs caused by T. B., colds, pneumonia or influenza, also malaria, chronic or otherwise, that is worth investigating. Address him at 1818 West Tenth St., Pine Bluff, Ark.

KINGDOM EXTENSION

North Arkansas Conference, to April 1.
Batesville District, Jefferson Sherman, P. E.
Batesville, W. V. Womack \$307.50
Central, J. W. Glover 15.50
Bethesda, H. M. Lewis 6.00
Cotter, Eli Craig 10.00
Evening Shade, J. W. Johnston 10.70
Mountain View, C. H. Sherman 3.50
Newark, I. L. Claud 16.50
Newport, A. E. Holloway 45.00
Salem, T. H. Wright 11.80
Sulphur Rock-Moorefield, W. E. Benbrook 7.00
Tuckerman, W. W. Albright 22.00
Tuckerman Ct. (Hope), E. H. Hall 2.50
Yellville, H. W. Jett 10.00
Booneville District, F. M. Tolleson, P. E.
Belleville, S. O. Patty \$ 15.00
Havana, S. O. Patty 13.00
Ola, S. O. Patty 25.00
Branch, J. B. Stewart 14.88
Plainview, J. L. Rowland 7.50
Conway District, J. Wilson Crichlow, P. E.
Atkins, C. N. Guice 60.00
Cabot, Edward Forrest 41.00
Conway, J. W. Workman 171.51
Fayetteville District, F. R. Hamilton, P. E.
Fayetteville, Wm. Sherman 155.00
Centerton-Springtown, R. Harding 20.00
Cincinnati, Bates Sturdy 3.15
Summers, Bates Sturdy 2.10
Weddington, Bates Sturdy 2.75
Gentry, A. H. Dulaney 8.50
Gravette, A. L. Riggs 6.00
Decatur, A. L. Riggs 6.00
Falling Springs, A. L. Riggs 4.00
Oakley's Chapel, W. C. Hutton 7.50
Springdale, A. D. Stewart 100.00
Fort Smith District, W. C. House, P. E.
Clarksville, E. H. Hook 66.20
Dodson Ave., G. W. Pyles 17.00
Midland Heights, J. L. Shelby 1.25
Second Church, F. G. Chadwick 3.35
Greenwood, Earl Cravens 30.00
Hartman, J. M. Barnett 6.00
Lavaca, Elmus Brown 4.75
Mulberry, W. A. Patty 3.25
Van Buren, J. A. Womack \$0.20
East Van Buren Ct., Elisha Dyer 3.51
Helena District, G. G. Davidson, P. E.
Brinkley, J. J. Galloway 43.10
Clarendon, S. G. Watson 19.00
Earle, M. N. Johnston 12.00

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For your health's sake ask for and get Kruschen—the cost for a bottle that lasts 4 weeks is but a trifle at any drugstore in the world and if after the first bottle you are not joyfully satisfied with results—money back. All good druggists will be glad to supply you.

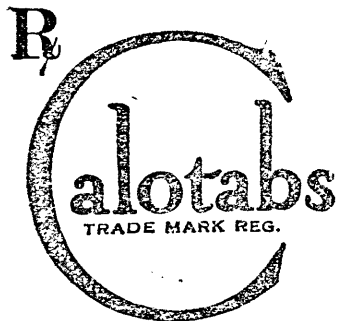
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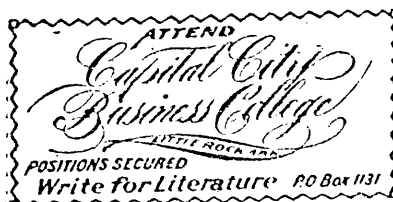
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Marvell, J. W. Moore	5.00
Weiner, J. T. Randle	20.00
Hickory Ridge, J. T. Randle	15.00
Wheatley, J. G. Ditterline	5.75
Jonesboro District, James A. Anderson, P.E.	
Bay, M. A. Graves	16.00
Black Oak, Milton Alsey	6.00
Jonesboro, H. Lynn Wade	42.30
Marion, E. K. Sewell	41.20
Paragould District, E. T. Wayland, P. E.	
Paragould, W. C. Davidson	23.00
Piggott, F. A. Lark	9.00
Oak Grove, C. J. Wade	3.50

Woods, C. J. Wade	3.50
Searcy District, F. E. Dodson, P. E.	
Augusta, J. F. Glover	23.65
Beebe, H. F. McDonald	19.00
Clinton, V. E. Chalfant	5.00
Cotton Plant, Guy Murphy	43.15
Garner, R. E. Lee	4.50
Gregory, A. W. Harris	5.75
McClelland, A. W. Harris	1.13
Kensett, W. H. Goodloe	20.00
Leslie, E. M. Peters	7.75
Marshall, L. K. Brown	10.00
McCrory, W. J. Spicer	7.00
McRae Ct., J. M. Hughes	15.28
Pangburn, E. Marlar	4.50
District Totals.	

Batesville	\$468.00
Fayetteville	315.00
Conway	272.51
Searcy	166.71
Fort Smith	165.51
Helena	131.55
Jonesboro	105.50
Booneville	75.38
Paragould	39.00
Total	\$1,739.16
—J. Wilson Crichtlow, Conf. Chm., Commission on Benevolences.	

QUARTERLY CONFERENCES

JONESBORO DISTRICT: THIRD ROUND

Nettleton-Bay, April 17, a. m.
First Ch., Jonesboro, April 17, p. m.
Blytheville Ct., April 24, a. m.
First Church, Blytheville, April 24, p. m.
Lake Street, May 1, a. m.
Manila-Dell, May 1, p. m.
Joiner-Keiser, May 8, a. m.
Osecola, May 8, p. m.
Luxora, May 15, a. m.
Wilson, May 15, p. m.
Lepanto, May 22, a. m.
Marked Tree, May 22, p. m.
Black Oak, May 29, a. m.
Leachville-Monette, May 29, p. m.
Marion, June 5, a. m.
Tyronza, June 5, p. m.
Brookland, June 10, a. m.
Fisher Street, June 19, p. m.
Bono, June 26, a. m.
Truman, June 26, p. m.
Lake City, July 3, a. m.
Huntington Ave., July 3, p. m.
—Jas. A. Anderson, P. E.

TEXARKANA DISTRICT: THIRD ROUND

College Hill, Texarkana, May 1, 11 a. m.
Fairview, May 1, 7:45 p. m.
DeQueen Station, May 8, 11 a. m.
Foreman and Winthrop at F., May 8, 7:45 p. m.
First Church, Texarkana, May 15, 11 a. m.
Stamps, May 22, 11 a. m.
Lewisville and Bradley, at L., May 22, 7:45 p. m.
Horatio & Gilham at G., May 29, 11 a. m.
Doddridge at Mann's Chapel, June 5, 11 a. m.
Ashdown at Hicks Schoolhouse, June 19, 11 a. m.
Richmond at Ogden, June 26, 11 a. m.
Locksburg Ct., at Kingris Chapel, July 3, 11 a. m.
DeQueen Ct. at Pullman, July 3, 7:45 p. m.
Dierks & Green's Chapel, July 10, 11 a. m.
Cherry Hill Ct. at Highland, July 17, 11 a. m.
Mena Sta., July 17, 7:45 p. m.
Fouke Ct. at Sylvarina, July 24, 11 a. m.
Hatfield Ct., July 31, 11 a. m.
Pastors, please be prepared to answer especially Questions 14 and 16.
—W. C. Watson, P. E.

COMMITTEES FOR TEXARKANA DISTRICT CONFERENCE MAY 4 AND 5.

Spiritual State of the Church—Rev. F. A. Buddin, Chm.; Rev. C. E. Whitten, A. B. Clark, J. W. House.
Missions and Boundaries—Rev. J. D. Baker, Chm.; Rev. F. N. Brewer, R. R. Woolard, Rev. A. J. Bearden.
Woman's Missionary Society—Mrs. W. F. Meisner Chm.; Mrs. F. E. Baker, Mrs. W. L. Phillips, Mrs. C. E. Whitten, Mrs. S. C. Reynolds.
Sunday Schools—R. E. Martin, Chm.; Rev. A. C. Rogers, F. S. Goodwin, W. R. Boney, Mrs. Velvin Hearndon.
American Bible Society—Rev. F. C. Cannon, Chm.; Rev. C. R. Andrews, Rev. J. B. Pickering.
Financial System and Lay Activities.—Rev. H. H. McGuyre, Chm.; Rev. B. F. Fitzhugh, A. L. Propps, R. L. Bradshaw, George Holmes.
Quarterly Conference Records—Rev. A. C. Rogers, Chm.; T. B. Cook, C. E. Key, Rev. S. A. Ginnings.
Epworth Leagues—C. I. Parsons, Chm.; Rev. R. A. Teeter, Miss Roma Heath, Willford House.
Ministerial Supply and Training—Rev. R. A. Teeter, Chm.; Rev. Earl Lewis, Rev. Jno. H. Rushing.
Christian Literature—Rev. J. D. Montgomery, Chm.; Dr. T. E. Fuller, L. C. Car-gille.
License to Preach, Admission, Readmission and Orders—Rev. W. W. Christie, Chm.; Rev. J. L. Criswell, Rev. H. H. McGuyre.
Temperance and Social Service—Rev. F. A. Buddin, Chm.; J. L. Messemore, Mrs. W. W. Gardner, Mrs. D. E. Moon, Mrs. E. Benjamin, Mrs. E. L. Preslev.

Sunday School

Lesson for April 24

ABRAM'S GENEROSITY TO LOT

LESSON TEXT—Genesis 13:5-15.
GOLDEN TEXT—Be kindly affectioned one to another with brotherly love; in honour preferring one another.

PRIMARY TOPIC—A Generous Uncle.
JUNIOR TOPIC—Abram Divides With His Nephew.
INTERMEDIATE AND SENIOR TOPIC—An Adventure in Friendship.
YOUNG PEOPLE AND ADULT TOPIC—Too Generous to Quarrel.

Apparently a famine was sent upon Canaan soon after Abram entered it. Because of this famine, he went into Egypt. Doubtless the famine was sent because of the wickedness of the Canaanites, but it was so timed as to develop the graces of Abram's heart. He needed to be taught the fact of his own weakness in order to fully realize God's power and faithfulness. It would have been far better for him to have remained in Canaan with its famine, knowing that he was where the Lord had led him, than to go into Egypt.

I. Abram and Lot Go Out of Egypt (vv. 1-4).

1. Thrust out by Pharaoh (v. 1 cf. 12:18, 19). By prevarication Abram deceived the king concerning the relation of Sarai to himself, but when the truth was known that she was his wife instead of his sister, Pharaoh thrust him out. This is not the last time that a child of God was rebuked and thrust out by a man of the world.

2. His wealth greatly increased (v. 2). Although Abram was away from the place to which God had called him, his temporal possessions increased. Increase in riches is no sign that a man is in fellowship with God.

3. He went back to Bethel (vv. 3, 4). Although he had declined from the pathway of faith and had suffered shame and humiliation before a heathen king, when thrust out he had the good sense to go into the place of the altar, where his tent had been at the beginning. It was here that he called upon the name of the Lord. There is no record of his having done so while in Egypt. His Egypt experience cost him much spiritually, though he became rich there. He seems even to have lost his influence over Lot.

II. Abram and Lot Separate (vv. 5-13).

1. Strife between their herdmen (vv. 5-7). The goods of both Abram and Lot greatly increased. This increase in goods threatened strife between Abram and Lot. When they attempted to settle down, trouble arose between their herdmen. This is the first record of relatives quarrelling over financial matters. Riches often interferes with friendship. They engender greed and selfishness in men, and kindle jealousy and strife between them. For the chosen of God thus to quarrel is utter folly, and criminal, especially when the enemies of the Lord's people look on.

2. Abram's magnanimous behavior (vv. 8, 9). He made to Lot a generous proposition which relieved the disgraceful situation. Lot was allowed his choice. Though he owed everything to Abram, he was allowed to choose that which suited him best. Abram's behavior in this case is a fine example of the art of living together peaceably.

3. Lot's selfish choice (vv. 10-12). His selfish heart prompted him to grasp for the best. His action shows that his stay in Egypt was ruinous to him. One cannot go into Egypt without being affected by it. This was a

fatal choice for Lot. Though he for a while prospered and even was elevated to high official position, it was an expensive undertaking for him.

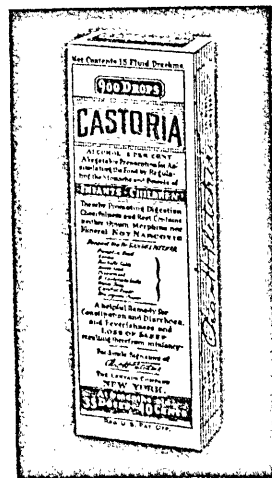
III. Abram Delivers Lot (14:11-16).

Lot, with all his goods, was taken away when the confederate kings came against Sodom. Though Lot's trouble was the result of his selfish choice, Abram's magnanimity of soul expressed itself by taking up arms to deliver him from the oppressor.

Lot is an example of one saved so as by fire (I Cor. 3:11-15). He is an example of the man who allows the world to get the better of him. He set his affections upon earthly things, and the time came when he had to separate from them. The world and its lusts pass away, but he that doeth the will of God abideth forever (I John 2:15-17). Once his money and his family were in Sodom, he endured its wickedness while longing to escape from it (II Pet. 2:6-8).

In contrast with Lot who suffered from his evil choice Abram was greatly prospered. He grew rich in temporal things while at the same time he was rich toward God. Abram's whole life shows that those who make obedience to God first get the needed worldly things (I Kings 3:5-13; Matt. 6:33).

Frost proof Cabbage, each bunch fifty, mossed, labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch, postpaid: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000 \$2.00. Onions, Crystal Wax, Yellow Bermuda, Prizetaker, postpaid: 500, 75c; 1,000 \$1.25; 6,000, \$6.00. Tomato, large, well rooted, open field grown, mossed, labeled with variety name. Livingston Globe, Marglobe, Stone, Baltimore, June Pink, Earliana, Gulf State Market, Early Detroit, postpaid: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.50. Pepper, mossed and labeled, Chinese Giant, Bull Nose, Ruby King, Red Cayenne, postpaid: 100, 75c; 200, \$1.00; 500, \$2.00; 1,000, \$3.50. Porto Rico and Nancy Hall Potato Plants, postpaid: 500, \$1.75; 1,000, \$3.00; 5,000, \$12.50, full count, prompt shipment, safe arrival, satisfaction guaranteed.—Union Plant Company, Texarkana, Ark.



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Following the Gleam

FROM life to Life they pass, following the gleam into realms of everlasting light. Not then, for them, but for the comfort of those who remain, are those tender ministrations that mark the end of every earthly pilgrimage.

It is for this reason that in every community at least one funeral director is prepared to relieve sorrow of harrowing detail by providing for casket and contents the permanent protection of the

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The Heart Beat of a Great Church

Golden Cross Enrollment

May 8-15

Bishop Warren A. Candler

Many Methodists seem slow to understand the nature and work of the Golden Cross Society. Its appeal is most pathetic and potent.

* * * *

Bishop W. F. McMurry

It would be a happy thing if our people everywhere would get interested in the Golden Cross Society of the Church. Great relief would come to the hospitals and great blessings to the people. I cordially commend it. Join the "Golden Cross Society."

* * * *

Bishop H. M. DuBose

The Golden Cross should successfully challenge the body of our Methodism from one side of the continent to the other. Our spiritual appeal will be but half hearted if this call to minister to human sickness is neglected.

* * * *

Bishop Edwin D. Mouzon

The Methodist Episcopal Church, South, is now committed to a definite program of hospital work. Methodism is definitely connec-tional. Our hospitals are not local institutions only, but enterprises of the entire Church.

* * * *

Bishop Hoyt M. Dobbs

One of the most significant and gratifying movements in the progress of the Church today is the increasing interest in the great hospital program which commends itself to nearly three million Southern Methodists.

We never approach more nearly the method and ministry of the Great Physician than when we are engaged in relieving the sufferings of our fellow man.

* * * *

Bishop H. A. Boaz

The Church must minister to both soul and body. Through the Golden Cross an opportunity is given to every member to have a part.

Bishop Collins Denny

Our Golden Cross work is greatly needed, and is a most serviceable work. Those ready to help in a true Christian spirit can make no better investment than to join the Golden Cross.

* * * *

Bishop U. V. W. Darlington

The Golden Cross Society of our Church should commend itself to all our people. If they would worthily respond we should have a most magnificent sum for the prosecution of this most worthy cause.

* * * *

Bishop John M. Moore

The Golden Cross is an intelligent and reasonable provision for giving systematic and conscientious support to our hospital work. To know its possibilities is to embrace its privileges.

* * * *

Bishop W. N. Ainsworth

Every man, woman and child in the Church should be enrolled in the Golden Cross movement, thereby taking part in the general obligation that is upon us all to minister to the sick and suffering of the land. Every such participant should realize more of the spirit of Christ.

* * * *

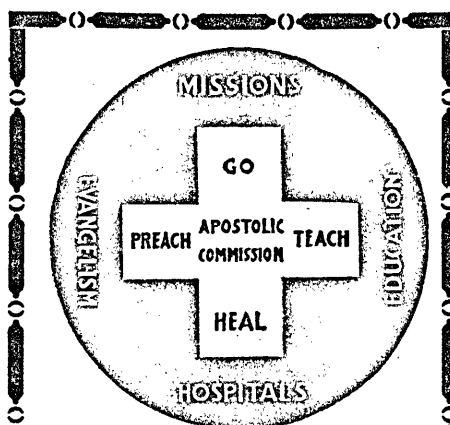
Bishop A. Frank Smith

As Christians, we are committed to the ministry of healing; as Methodists, we are committed to the hospital movement, and to the Golden Cross as the means whereby every member in Methodism may give expression to his loyalty to this part of the program of Jesus and Methodism.

* * * *

Bishop Arthur J. Moore

A Christian hospital ministering to suffering humanity in Christ's name is one of the credentials of the Church. It is a wise and effective method of translating the teaching of Christ into practical service.



THE GOLDEN CROSS AT WORK

The Golden Cross Society is the Methodist Church expressing itself in the ministry of healing. It is auxiliary to the General Hospital Board, and is the method authorized by the General Conference for raising funds for the hospital work of our Church. This is done through an annual Enrollment.

There are, in America, 7,000 hospitals with a bed capacity of 1,000,000. The total value of these hospitals is about \$3,000,000,000, and the total number of hospital patients runs to 12,000,000 each year. These hospitals have helped to reduce American death rate 86 per cent in 30 years.

Twenty-five years ago there was no hospital in our Church. Today the 12 hospitals in our Church are valued at \$16,000,000 or more. They treat approximately 35,000 patients annually. These hospitals spend annually about \$500,000 in free service. There are 750 young women training in our hospitals for the ministry of healing.

Our hospitals need endowments; several of them critically need funds to pay off bond issues. Several of them need nurses' homes. Our tubercular hospital at Tucson, Ariz., is our only connec-tional hospital.

Enroll in the Ministry of Healing

"I was sick and ye visited Me."

GENERAL HOSPITAL BOARD

Chas. C. Jarrell, General Secretary

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