



# Arkansas Methodist

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*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

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## A LAYMAN VALUES THE CHURCH

EDGAR A. GUEST, the poet of the common people, who is a layman, thus writes about the church: "To say that I don't need the church is mere bravado. I needed it when my father died. I needed it when I married and when our babies were taken from us, and I shall need it again sooner or later, and need it badly. I am in good health now, and I could, I suppose, get along without a clergyman, or choir, or even a prayer. But what sort of man is he who scorns and neglects his best friend until the hour of tribulations?"

A writer in the Progressive Farmer and Southern Ruralist writes: "I am thinking of the helpfulness of the church, not in times of stress or distress, but in the average run of the weeks as they come and go. To me the church stands for the high lights that illuminate the human heart. I have never yet seen a perfect church, nor a perfect human being, but I have experienced the feeling that I ought to be more perfect in my heart through attendance at church. The ritual may be dull, and the sermon hardly worth listening to, yet no one can sit and think and meditate upon the moral values as they are presented in the average church from Sunday to Sunday, without receiving added light from the Spirit of God upon his personal problems. The church service makes a good break in the humdrum of the work-day week. Our old clothes fit us so comfortably that the temptation to keep them on on Sunday grows with the years. A great magazine editor said: 'When I get on my Sunday clothes, I somehow put on my Sunday thoughts as well.' . . . Going to church with one's neighbors has a social value as well. The various trade conventions, institutes, and neighborly gatherings where we discuss the problems of making a living, are socially useful. In like manner the assembly for worship and prayer puts us in touch with God and God's people in a helpful way. The family that goes to church sets a good example in the community. The Christian who lies long in bed, or lies lazily about the house all day Sunday, is not letting his light shine in his community."

## A FAIR APPRAISAL

PRESIDENT HOOVER is neither a saint nor a super-man; but he almost needs to be both to maintain his poise under the present difficult conditions. He has been unfairly attacked by members of his own party as well as by his political enemies, both seeking to discredit him and defeat his renomination and election.

The Review of Reviews is one of the fairest of all periodicals. It is impossible, from its editorials, to discover to which party its editors belong. In the April number, after complimenting the Democratic House of Representatives and saying, "It has proved fortunate for everybody that the Democrats were able to organize the House. They rose at once to the measure of their new responsibilities," the editorial continues: "Seldom has the brain power of a responsible executive been subjected to a more severe trial than that of President Hoover, endeavoring to help American business in its struggle against a kind of paralysis that goes beyond the experience of all living men. The stubbornness with which the depression has resisted the natural forces of self-recovery has surprised the worst pessimists. There is always a tendency to select a scapegoat for sacrifice in times of common misfortune. Or, to change the historical allusion, there are those in desperate storms who accuse the captain as a Jonah and attempt to throw him overboard. The exactions of his office are more severe than those of any other constitutional executive; but for more than three years he has moved along the path of public duty with unflagging industry,

AFTER THESE THINGS THE LORD CAME UNTO ABRAHAM; I AM THY SHIELD, AND I WILL EXCEEDING GREAT REWARD.—Genesis 15:1.

high purpose and unfailing faith. He is full of vigor of body and mind, and always thinks of difficulties as things to be met and solved. He never has brainstorms, does not disturb his nerve centers by indulging in over-excitement, shows no petulance toward friends, no rancor toward enemies. His mind is constructive, like that of the engineer or architect, and analytical like that of a mathematician or research chemist. His imagination is bold, but under restraint as a man of practical experience. He is not reactionary, nor is he skeptical about innovations. He has no soaring visions at night that fade away when the sun shines. . . . When times are hard there is always grumbling against the government. But let no Democrat imagine that this is a year when even 'a yellow dog,' on any kind of Democratic platform could ride easily into power because of the alleged failure of the Hoover administration."

At a time like this it is well to remember that the President is president of the whole country, not merely the head of a party, and that he is undoubtedly more interested in promoting the interests of the whole country than in merely saving his own party. He would be less than human if he were not concerned about the record of his party, but he would be a traitor if he were to put party advantage above the welfare of the whole people. If the Democrats co-operate with him in beneficial measures they with him will be entitled to their meed of praise. If, for party advantage, they seek to thwart his helpful measures, they will bring grief only upon themselves. It is time for all good men to work for the good of all.

## WE DESERVE IT

THE editor of Forbes Magazine, one of the best financial journals published, makes a very frank confession for us in the following editorial: "No battlefield ever brought out greater courage than has been displayed by millions of American men and women during the last two years. Despite the awful extent of unemployment, lawlessness has been conspicuously absent. Suffering has

BISHOP AINSWORTH ON THE CHURCH PAPER

IF any other agency is more vitally essential to the progress of the Church than the Church paper I do not know what it is. Nothing else can take its place. It is not a question of getting by with an official organ, so that its financial integrity may be maintained, but rather the effective use of an organ of communication with the entire membership of the Church. The intelligent enlistment of the whole Church in its whole program cannot be accomplished without it. If I were appointed a pastor anywhere, I would go with the purpose of enlisting the whole membership in the program of the Kingdom and I would know that it could not be done without this valuable aid. I would, therefore, lay the groundwork of an enlarging success by getting the paper of the Church into every family. Every pastor, with local committees, should plan to see it done.—Wesleyan Christian Advocate.

been borne heroically. There has been recognition among an amazing number of individuals and families engulfed in distress, that the whole country was riding for a fall and that retribution was inescapable. While those at the bottom of the economic scale cannot be expected to take the philosophic view of the hardships inflicted upon them by the conditions which they did little or nothing to bring about, I find elsewhere extraordinarily general admission that a drastic turn of the wheel of fortune was deserved. Among my own friends, even among those who are suffering most acutely, there is less disposition to blame others than to blame themselves for what has befallen." Forbes thus quotes Dr. Harry E. Fosdick: "The first thing to say about our present situation is that we deserve it, and the next is to see creatively what can be made out of it. We ought, at least, to learn that whether or not a civilization survives depends on what happens to the common man—not mainly what happens to the privileged, the rich, the learned, the elite, but to the common man."

Then Forbes adds: "The financial consequences have been bad enough in all conscience. But the political consequences may prove even worse. What the ultimate social consequences may be, cannot yet be foretold."

## "CHEER UP"

THE encouraging exhortation, "Cheer Up," is the title of a booklet just received from the Fleming H. Revell Co., New York City, written by the famous statistician and financier, Roger W. Babson, who probably knows as much accurately about the financial and economic condition of the country as does any living man. He gives a brief history of the economic cycles through which the human race has passed, and shows how almost every generation becomes prosperous, then wasteful and reckless, and has an orgy of speculation which is followed by a season of deflation and distress. Then, when the bottom is reached, recovery begins and finally prosperity returns and conditions become normal. While he would not positively assert that we are now at the bottom of the depression, he thinks we must be there approximately and that reaction must soon begin. He argues that now is the time to have faith, to take money out of hiding, to invest and get ready for the better day. He says: "Let us remember that in 1929 the uninformed and careless-minded were declaring another depression to be impossible simply because we had entered an era of prosperity. These people are now saying that we are in a new era of adversity, with standards of living at permanently lower levels; with science, invention and discovery halted in their tracks, with the American people playing the part of poltroons, instead of pioneers. When you hear such idle talk, turn aside from it as being the chatter of ignorance and cowardice. What we are witnessing is not a new era but an old error. Delusions come and go, but the law of action and reaction goes on forever. And because they do my last word shall be—'Cheer up! There are better times ahead!'" The price of this booklet is 60 cents, or \$6.00 a dozen. Get it. You will find it a good tonic.

THE Sermon on the Mount was and is seditious. It finally put Jesus on the cross, and it will do the same for his followers who follow it in modern life. But it would not end there. There would be a resurrection so great, so transforming in human living that we would know by actual experimentation that it is the only way for us to live.—E. Stanley Jones in The Christ of the Mount.

## METHODIST CALENDAR

Gen. Hospital Assn., at Memphis, Apr. 20.  
 Fayetteville Dist. Conf., at Prairie Grove, Apr. 26-27.  
 Batesville Dist. Conf., at Mt. Home, Apr. 26-27.  
 Camden Dist. Conf., at El Dorado, April 28-29.  
 Ft. Smith Dist. Conf., at Clarksville, May 2-3.  
 Prescott Dist. Conf., at Nashville, May 2-3.  
 Pine Bluff Dist. Conf., at Sheridan, May 3-4.  
 Texarkana Dist. Conf., at Lewisville, May 4-5.  
 Paragould Dist. Conf., at Pocahontas, May 5-6.  
 Arkadelphia Dist. Conf., at Benton, May 5-6.  
 Monticello Dist. Conf., at Hermitage, May 12-13.  
 Conway Dist. Conf., at Pottsville, May 17-18.  
 Little Rock Dist. Conf., at 28th St., May 19.  
 Searcy Dist. Conf., at McCrory, May 26-27.

## Personal and Other Items

**PRESIDING ELDER J. L. DEDMAN** announces that the Camden District Conference will be held at El Dorado April 28-29.

**DR. J. D. HAMMONS**, pastor of First Church, Hot Springs, received 50 new members on Easter, about 40 on profession of faith.

**DR. P. W. QUILLIAN**, pastor of Winfield Church, has been helping in a meeting in Myers Park Memorial Church, Charlotte, N. C.

**THE EDITOR** had the pleasure of preaching the closing sermon last Sunday night for the fine Eighth Grade Class of the Mountain Pine School.

**IN** Belgium today in crisis times people are spending 5 billion francs yearly for alcohol against 2 billion francs for bread. Senator E. Vandervelde is right in saying, "Alcohol is our outstanding social question." Alcohol claims more victims than wars, plagues and famines together.

**IN** the death of Federal Judge F. A. Youmans at Harrison, April 11, Arkansas lost a great citizen, and an upright and faithful administrator of the law, and our Church lost one of its best and most useful members. For many years he had been a Sunday School teacher in First Church, Fort Smith.

**MISS MARGARET ADELE COOPER**, daughter of Rev. and Mrs. J. E. Cooper of Crossett, is attending Hendrix College and will represent the college in a debate on April 16, with Southern Methodist University. The question for debate is "Resolved, that Congress should enact legislation providing for centralized control of industry."

**REV. M. R. LARK**, of Eureka, Mo., formerly a member of North Arkansas Conference, re-mitting for his renewal, writes: "We are in love with our people in Eureka and they seem to have some appreciation of us. We express, through the paper, our love and best wishes to all our Arkansas brethren and other friends. We do not think for a moment that we are going to keep house without the *Arkansas Methodist*."

**THAT** the Korean people do not think they are well enough off in their religious life offers the most effectual approach of Christianity to them is the belief of the Rev. David Weems. Mr. Weems, as the son of the Rev. and Mrs. C. N. Weems, spent his boyhood in Korea where his parents were engaged in missionary work, and has recently returned after fourteen years of educational work in the States to do evangelistic work among the people whom he knew in childhood.

**REV. J. E. COOPER**, our pastor at Crossett, reports that his charge has paid \$200 on Kingdom Extension and despite the lowered wage scale of the employees of the lumber industry the church is meeting its other financial obligations. On Easter Sunday fifteen new members were added and one infant was baptized. The Crossett church provides for the *Arkansas Methodist* in its budget and is to be commended as one of the most loyal congregations in the Conference.

**IT** would be well for those who are inveighing against "short selling," to read the illuminating article on "Short Selling: Its Function in a Free Market," by C. T. Revere, in the April Review of Reviews. He says: "It is seriously to be doubted if the various legislative proposals now being advanced would correct a single one of the evils of which critics complain. . . . Moreover, we might reflect that every country which has passed laws against short selling has found it advisable to repeal them within a short time."

**DR. DANIEL J. FLEMING** of the Union Theological Seminary, New York City, will deliver the commencement address at Scarritt College, June 2, and Dr. Forney Hutchinson, of St. Luke's Church, Oklahoma City, will preach the baccalaureate sermon on May 29, the official beginning of commencement week. The graduating class will include 32 young women recently consecrated to Christian life service and under appointment to take up work as deaconesses and foreign missionaries under the auspices of our Board of Missions.

**INFORMATION** comes from many sources that the people are thoroughly disgusted with the delay of the Legislature in finishing the task for which it was called in special session. Especially is this true when it is known that the special session was wholly unnecessary in the opinion of good judges of the law. If the people have watched the proceedings carefully they will know whom to keep at home at next election. It might be well if the voters would select some mature and experienced women for legislators. They could not get us in a greater mess and might improve conditions.

## OUR NEW PLAN

**AT** a recent meeting of the *Arkansas Methodist* Commission, at which nine presiding elders were present, it was decided that hereafter the regular price of the paper should be \$1.00 and no club rates should be offered, and that the Presiding Elders be requested to communicate with their preachers and assign them quotas to be secured in an immediate campaign for the circulation of the paper. It was understood that all pastors were expected to fulfill their Conference pledges to make a canvass within thirty days for at least half of their quotas and to press for the full quotas within ninety days.

It was argued that by lowering the price and abandoning the club rates both preachers and people would be less confused about the rate and that a more successful campaign could be waged.

It seemed to be the unanimous opinion that never had the paper been more urgently needed and that special efforts should be made to put it into as many Methodist homes as possible so that our people might be thoroughly informed concerning the plans and achievements of their Church.

After this week reports will be made by both

charges and Districts, and it will be interesting to note results. It is hoped that within ninety days at least 6,000 subscriptions will have been reported.

If they think best, pastors may enlist the aid of the Missionary Societies and Epworth Leagues or special canvassers, but, of course, it is understood that, according to provisions of the Discipline, all work is done under the direction of the pastors. Our readers should take notice and be prepared to respond promptly when the campaign is on in their charges. At the dollar price every good Methodist should be ready to subscribe and pay. Let us have a great campaign and close it triumphantly.

## THE MISSIONARY CONFERENCE

**THE** Little Rock and North Arkansas Woman's Missionary Conferences met last week at Little Rock and Forrest City respectively. This editor had the privilege of attending each only a part of the time; but thoroughly enjoyed the meetings. Under the presidency of those two capable presiding officers, Mrs. W. P. McDermott and Mrs. E. F. Ellis, the business was transacted expeditiously and thoroughly. It makes a man feel sorry for his sex when he compares the order and efficiency with which these women manage their affairs and the rather careless and noisy manner in which the men transact business in public meetings.

There is an element of good-humored rivalry among the Districts and evidences of a desire to excel appeared in everything that is done. The reports were good, but I was not able to learn how they compared with those of last year. That will appear in the more detailed accounts of these meetings.

At Little Rock Bishop Dobbs delivered a very strong and illuminating address on "The Church of the Future," and at each Mr. Thos. Q. Harrison delivered appealing addresses on "The Abolition of War." The memorial service at Little Rock in honor of the departed members was impressively conducted by Mrs. F. M. Williams, who paid beautiful tribute to the honored dead.—A. C. M.

## DEATH OF REV. CADESMAN POPE, D. D.

**APRIL 7**, in Helena, at the home of his daughter, Mrs. J. B. Thomas, with whom he had made his home for the past ten years, Rev. Cadesman Pope, D. D., passed away to the better land. He was nearly 95 years old, and had been ordained deacon 72 years ago. After a brief service conducted by his pastor, Rev. C. W. Lester, the body was carried to La Grange, Ga., his boyhood home, for burial. He is survived by his daughter, Mrs. Thomas, and two sons, George Pope of Memphis and Russell Pope of this city. Dr. Pope was a cultured gentleman of the old school. He had served some of the best stations in Little Rock Conference and had been presiding elder in Little Rock and North Arkansas Conferences. Many years ago he was president of the Millersburg (Ky.) Female College, and later for a short time was president of Henderson-Brown College. A man of sweet spirit, kindly disposition, and courtly manner, a distinguished educator, and an able preacher and capable pastor, he will never be forgotten by the thousands of people to whom he ministered.

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## Contributions

### ETERNAL MONUMENTS

J. F. Rawls.

A real man is busy. He is busy with the major problems of life which confront him daily. Time, energy and thought are largely directed to things external rather than internal, and thus the finer and bigger things of life are often neglected.

The great passion and longing of one's soul for the opportunity to express itself in a large and adequate way is frequently stifled by pressure from without.

A man should not be satisfied to merely work, live three-score years and ten, and then pass away. He should not only live day by day his natural life, but his good deeds, his personality, and his influence should be of such a character that they will be cherished in tender memory and stand as an "eternal monument" throughout the years, not because of selfishness, but because of the bigness and generosity of his heart and soul.

In the busy walks of life many an individual faces the problem of the proper use of his money and the conservation of his resources. In these unsettled times, and with changing values, it is difficult to evaluate the securities that are offered to the public.

Every individual, with small or large means, is thinking that sometime in the future he will create a fund for some religious purpose which shall become an "eternal monument" throughout the years, the income of which shall continue to broadcast the influence and the deeds of the individual who creates such a fund.

The Board of Missions of the Methodist Episcopal Church, South, offers to its membership an investment in the form of an annuity bond, or contract, which provides a regular and stated income during life and becomes an "eternal monument" throughout the ages in sharing the views and hopes of eternal peace with the human race.

The annuity bonds of the Board of Missions are safe, sound and secure—no foreclosure, no default in interest, no contesting of wills and no dissatisfied heirs. For seventy years the Board of Missions has met its annuity interest promptly.

The annuity bonds of the Board of Missions assure a safe and generous income for life. They are a protection against the needs of old age and at the same time provide funds to promote a world-wide and fundamental service—MISSIONS. If so desired, the funds may be named in the memory of the donor or some loved one, thus creating an "eternal monument."

Doctors' Building, Nashville, Tenn.

### THE ROLL CALL ON THE BECK-LINTHICUM RESOLUTION

Statement by F. Scott McBride, General Superintendent of Anti-Saloon League of America.

After ten years of intensive effort, lavishly financed, favored with unlimited publicity and helped by the present depression, the liquor forces failed to get even a bare majority in favor of a roll call on the repeal of the Eighteenth amendment.

Since a necessary two-thirds wet vote is the easiest one of three big obstacles in the way (the other two requirements being a two-thirds wet

vote in the Senate and a majority wet vote in three-fourths of the state legislatures) repeal is a long way off.

With a number of dries voting to discharge the committee, and naturally, no wets voting against discharge, the roll call was not an absolutely accurate test of wet and dry strength. However, the record of the vote will be as helpful to the dries as to the wets in determining the attitude of many of the House members.

It will give the dries in the congressional districts an opportunity to definitely learn the wet or dry position of any candidate.

An analysis of the vote will show no material changes in wet or dry representation from the various congressional districts as compared with the vote by which the Eighteenth amendment was submitted. Most of the few changes can be accounted for either by other issues or by failure of the dries to organize effectively.

The wet forces are to be congratulated on their success in actually reaching a roll call in the House without proposing any plan to take the place of the Eighteenth amendment.

The dries are to be commended for the proportion of the dry vote actually present or accounted for. This shows that the dries are as willing as the wets to stand up and be counted.

Mr. Linthicum's hot denial that his proposed repeal measure would open the way for the saloon, again revealed the inconsistency of the wet campaign. If conditions with the saloon were so bad that its former friends, even after twelve years, do not dare to defend it, how can they support the contention that present conditions are worse?

Furthermore, if the wet leaders are willing, as Mr. Linthicum de-

clared in attempting to win votes for his resolution, to accept an amendment that would bar saloons, what becomes of their argument for state rule, as provided in their resolution?

If the liquor problem is to be returned to the states, the states themselves will decide whether or not to have the saloon, by whatever name it may be called. On a question of saloons or no saloons, few, if any, who favor repeal would be either willing or able to back their present assurances of opposition to the saloon.

The vote shows that prohibition can hold the lines if the dries fight and that it will be lost unless they organize and fight.

It also shows that prohibition is a non-partisan issue, since votes for and against varied only about a half dozen votes between the two parties.

### AFTER THE DEPRESSION—WHAT?

In spite of the fact that there are times when we feel that conditions will never be better, if the financial history of this country can be relied upon as a basis for prophecy it is a perfectly safe guess that the present depression will end. In 1837 there was a panic of such proportions that one editor wrote, "Confidence is at so low an ebb as to be indescribable," and another, "We begin to despair of the Republic." But they weathered the storm and better days came. "It is a gloomy moment in history and of our troubles no man can see an end" are the words in which a writer described the financial crisis of 1857 but an end came more speedily than they expected. History repeated itself in 1873 and then again in 1893 when three and a half million men were out of employment and money rates rose to 75 per cent. The natural resources of our country and the native ability of its people are such that unless selfishness and greed should completely throttle us there is no good reason to doubt that more prosperous times will return.

But after the depression has gone the way of all such periods of financial stringency the question will still be before us, "How did I conduct myself as a Christian during the gloomy days when many others were losing heart and were ready to quit trying? Was my life like a quagmire of doubt and hopeless despondency which cast a gloom over every person who passed me or was it a center from which there radiated the spirit of courage and hope? Did I find for myself and for others new evidence that 'a man's life consisteth not in the abundance of things which he possesseth?'"

Those who belong to the limited group who control more money than is necessary for the immediate demands of life will be confronted with the question, "Did I hold to my money with such desperate fear that it would be lost that, like the unfaithful servant, I buried it beyond the reaches of any useful purpose and still found no peace of mind or did I regard myself as the steward of my possessions and put my money to work in such ways as would give employment to the idle and would inspire confidence in those who were more faint-hearted than myself?"

To those who have suffered the greatest losses, particularly to those of this group who are Christians, will come the question, "In the hour of my extremity did I turn with confidence to God or was I as much adrift as the man who did not know Christ?



I saw a look \

In Mother's eye today

A glad, glad look

She didn't cry today

Last week she changed

My food to Eagle Brand

And now I've gained

At last. Say, ain't that

grand?

Many a worried mother has found that Eagle Brand does wonders for a baby. You see, Eagle Brand is remarkably easy to digest—it is nearest to mother's own milk in this respect. Countless babies who could not digest other foods owe their very lives to Eagle Brand. In the last 75 years, millions of babies have been raised on this wonderful milk. Get a can today. Follow easy directions on label.

Did I allow my experience to inject the poison of bitterness into my soul or did I rely upon the promise of the Savior that to them who seek first the Kingdom of God all things necessary shall be given?"

To the fortunate group who were able to retain their positions even at reduced pay—and after all the greatest majority of our people belong to this class—the question will be, "Did I share what I had with those whose incomes had been completely cut off or did I turn a deaf ear to the cry of need? Did I attempt to walk the easy way of self-satisfied comfort in the presence of suffering or was I willing to count it a privilege to help with another's burden?" These are questions which a sensitive Christian conscience will not allow us to escape.

Men never pass through an experience like this and come out without deep and lasting changes being made in their characters and in their outlook toward life. There will be either more selfishness and cynicism or more faith and Christlike generosity. And so, after all, the question of chief importance is not "When will prosperity return?" but "How much of the spirit of Christ did we learn in the school of adversity that have brought us closer to the deeper meaning of life and have given us more of the spirit of our Master?"—W. C. Martin, the "First Church Edition of the Dallas World."

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### NORTH ARKANSAS CONFERENCE WOMAN'S MISSIONARY CONFERENCE

From the secular press the following meager report of the meeting of the Conference is made: After a very interesting and successful session the following officers were elected: Mrs. E. F. Ellis, Fayetteville, president; Mrs. A. L. Trent, Fayetteville, vice president; Mrs. B. E. Snetzer, Newport, corresponding secretary; Mrs. Henry Hanesworth, Augusta, recording secretary; and Mrs. David Elliott, treasurer. Paris was selected as the place for the next meeting. A fuller report is expected.

### LITTLE ROCK CONFERENCE MIS- SIONARY SOCIETY'S AN- NUAL SESSION

Officers were elected at the final session of the twentieth annual meeting.

Officers of the Society are: Mrs. W. P. McDermott of Little Rock, president; Mrs. L. K. McKinney of El Dorado, vice-president; Mrs. J. M. Stinson of Camden, secretary; Mrs. H. King Wade of Hot Springs, recording secretary; Mrs. S. W. C. Smith of Hot Springs, treasurer, and Mrs. F. M. Williams of Hot Springs, historian.

District secretaries elected are: Mrs. Fred Harrison of Malvern, Mrs. Ray Hutcheson of Magnolia, Mrs. W. O. Clark of Little Rock, Mrs. V. D. Webb of Pine Bluff, Mrs. Hal T. Rucks of Monticello, Mrs. Lee Lane of Nashville, and Mrs. W. L. Phillips of Ashdown.

Superintendents were elected as follows: Mrs. B. J. Reaves of Little Rock, Social Service; Mrs. A. R. McKinney of Texarkana, Mission Study; Mrs. E. G. Sponenbarger of Arkansas City, Publicity; Mrs. L. E. N. Hundley of Prescott, Supplies; and Mrs. L. A. Moorman of Little Rock, Children. Miss Ruth May of Little Rock was named superintendent of Young Women's Circles, a newly organized division.

Mrs. A. C. Millar was reappointed editor of the Woman's Page of the Arkansas Methodist.

Mrs. S. W. C. Smith was made chairman of the Finance Committee. The meeting opened Tuesday night with a dinner at the church. All-day programs were presented Wednesday and Thursday. Among the conference guests were Thomas Q. Harrison, Bishop Hoyt M. Dobbs of Shreveport and the Rev. Marshall T. Steel.

The next annual meeting probably will be held at Hot Springs.

### NEWARK AUXILIARY

The Society met at the home of Mrs. J. W. Adams, March 22. The following program was rendered,

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We want agents in every county in Arkansas, Northern Louisiana and Southwest Missouri. Good commission contracts. Legal reserve, Life, Sick and Accident Insurance. America's strongest life insurance association. Write The Maccabees, P. O. Box 1928, Little Rock, Arkansas, for details.

with Mrs. Lynn Galloway as leader. Theme, "The Triumph of Jesus."

Topic, "Citizen's Responsibility for Law Enforcement."

Discussion questions: "Law and Liberty," Mrs. E. G. Magness; "Making and Enforcing Laws," Mrs. Homer Goldsberry; "The Price of Prohibition," Mrs. Galloway; "Prayer," Mrs. J. K. Rawlings.

An enjoyable social hour followed, during which refreshments were served by the hostess, assisted by Mrs. Homer Goldsberry.—Mrs. Bryan House, Pub. Supt.

### WALDRON AUXILIARY

The Missionary Society met March 16, with 16 members present. Mrs. Stone, the president, presided. The following program was rendered: Scripture lesson, John 12:12-19, Rev. W. J. Clark. Dialogue, "The Love of God, the Depths and Height," Mrs. Stone and Mrs. Clark; "The Responsibility of Law Enforcement," Mrs. O. R. Smith; "The Missionary News," Mrs. Clark.

After a short business session was held, refreshments were served by Mrs. Fred Duncan and Mrs. O. R. Smith.

### PRESCOTT DISTRICT ZONE MEETING

The first Zone meeting of this part of the Prescott District was held at Okolona, March 31, with Mrs. M. T. Workman in the chair. The following program was rendered by the Okolona society: Prayer, Bro. Mann; Devotional, Mrs. Mann; "Woman's Place in the Disarmament Conference," Mrs. Freeman Key; "Woman's Duty as a Citizen," Mrs. J. M. Grier.

It was agreed to try to organize a Missionary Society in some of the rural churches in this District.—Mrs. B. O. Phelps, Zone Sec.

### ZONE MEETING, PARAGOUL DISTRICT

The Second Zone of Paragould District held the first quarterly meeting for 1932 at Rector, March 30. More than seventy-five visitors were registered.

Mrs. A. B. Gallegly, Zone president, called the meeting to order. The following program was rendered:

Piano prelude, Mrs. O. A. Seeley, Rector; vocal solo, Mrs. Bucy, Rector; devotional, Rev. E. T. Wayland; welcome, Mrs. Sudie King, Rector; response, Mrs. Allene Cratchfield, Corning; "Why Make Pledges," Miss Velma Albright, Peach Orchard; "Spiritual Life," Mrs. T. C. Gallegly, Corning; duet, Rev. and Mrs. J. Abner Sage, Corning; prayer, Rev. E. T. Wayland; "Children's Work—A Demonstration," Miss Mabel Sykes, Rector.

### Afternoon Session

Piano prelude, Mrs. J. C. Hardin; devotional, Mrs. M. M. Gibson, Paragould, East Side; prayer, Bro. Bolin, Rector; musical reading, Mrs. J. C. Hardin, Rector; Presentation of Missionary Voice, Mrs. Frances Hubbard, Piggott; vocal solo, Miss Wiley, Rector; talk, "Gleanings From the Council," Mrs. E. T. Wayland, Dist. Sec.; Love Offering (\$10.69) for Miss Edith Martin; duet, Rev. and Mrs. J. A. Sage; report of Committee on Memorial Resolutions; Prayer Retreat, Mrs. F. A. Lark, Piggott.

The banner was for the second time in succession awarded to the Peach Orchard Auxiliary.

Having lost by death during the last quarter the following members, Mrs. G. W. Reves of Piggott, Mrs. S.

E. Williamson of Marmaduke, and Mrs. I. H. Cuning of Knobel, the Committee on Memorial Resolutions presented resolutions of appreciation and sympathy.

At the noon hour a delightful luncheon was served at the Masonic Hall, which was beautifully decorated in the tri-color scheme. Even the heavy downpour of rain, in which the visitors were forced to leave, failed to mar an utterly enjoyable day and the Zone wishes to extend to the Rector Auxiliary their appreciation of the hospitable entertainment.—Mrs. Abby Whitaker, Sec.

### SEARCY DISTRICT ZONE MEET- ING

The first Zone meeting for this year was held by the Societies of the Eastern part of Searcy District, March 30, at Weldon. The Zone president, Mrs. Jernigan of McCrory, presided, and Mrs. Crossett acted as secretary. The following Auxiliaries were represented: Six from Augusta, four from Cotton Plant, 14 from McCrory, 14 from Weldon.

Rev. and Mrs. Harris, from Gregory, were welcome guests.

No one was present from Jelks and McClelland.

The following program was presented: Scripture Lesson, Rev. B. A. McKnight of Weldon; prayer, Rev. Guy Murphy of Cotton Plant; Minutes of previous meeting; talk, "Hindrances to Prayer," Mrs. Guy Murphy of Cotton Plant; talk, "Sharing the Gift of Life," Mrs. Hanesworth of Augusta. A letter from our missionary in Africa, Miss Edith Martin, was read by Mrs. Jernigan; prayer, Rev. W. J. Spicer of McCrory.

### Afternoon Session

Devotional exercises, Rev. Mr. Harris of Gregory; talk, "Women Who Have Stood By," Mrs. Sturdivant of McCrory; vocal solo, "Thanks Be to God," Mrs. Shofner of Shofner; talk, "How We Can Help Rural Women," Mrs. McKnight of Weldon; round-table discussion and Officers' Training Class, by Mrs. Spicer.

Mrs. James of Cotton Plant was elected Zone president and Mrs. Argo of Cotton Plant, secretary for the ensuing year.

This was an immensely interesting meeting.

The hostess Society served a generous and delectable lunch during the noon hour. The next meeting will be at Jelks.—Reporter.

### PARAGOUL DISTRICT ZONE MEETING

On March 31 the Auxiliaries of the Third Missionary Zone met at Salem. It was opened by singing and Mrs. B. L. Wilford led in prayer.

The following Societies were represented: Salem, Calico Rock, Viola, Mt. Home, Cotter, and Gassville.

Mrs. Graham of Tuckerman, leader of Spiritual Life Work, gave a helpful discussion on Prayer.

Bro. Wright welcomed the meeting to Salem, Mrs. Williams of Calico Rock responding.

Mrs. Snetser gave a short but interesting report of her trip to the Council.

Bro. C. H. Sherman, pastor at Mt. Home, dismissed the meeting with prayer.

We gathered in the basement for a bountiful lunch, which had been prepared by the Salem ladies.

Immediately after the lunch, we were favored by three special numbers given by three young ladies of Salem.

Mrs. Wilford led in a discussion of

"Standard of Excellence."

A round-table discussion of the work and needs of the different Societies was entered into by all.

Mrs. Northcutt of Salem was elected Zone leader and Mrs. Kirby Carol of Viola, Zone secretary.

Mrs. Graham expressed thanks to the Salem ladies for their hospitality.

An offering of \$2.70 was given.—Mrs. Wyth Adams, Zone Sec.

### SEARCY DISTRICT ZONE MEETING

The second quarterly Zone meeting was held at Bergman, March 25, with Miss Laura Felton, Harrison chairman of this Zone, presiding. The following program was rendered:

Welcome Address, Mrs. Timmons, Bergman.

Response, Mrs. Reed, Alpena. Devotional, conducted by Rev. Mr. McGhehey, Valley Springs.

Talk, "The Real Meaning of Easter," Miss Bell, Rural Worker of the District.

Reading, "The Easter Message," Mrs. Brisco, Harrison.

Talk, "Woman's Responsibility," Mrs. McGhehey, Valley Springs. At the noon hour an elaborate covered dish luncheon was served by the ladies of Bergman in the home of Mrs. Timmons, followed by a social hour.

The afternoon session started with Rev. Mr. Howard, Bellefonte, in charge of the devotional service.

Talk, "Woman's Responsibility as Citizen for Law Enforcement," Mrs. J. N. Milum, Harrison.

Playlet, "The Call to Africa," by Bergman Young People.

Letter from Miss Martin, missionary to Africa, read by Mrs. Rowland, Harrison.

Solo, "I Am Praying for Her," Mrs. Hammons, Valley Springs.

It was voted to have our next Zone meeting at Marshall. Fifty-five members were present. Societies represented were: Alpena, Capps, Bellefonte, Bergman, Harrison, and Valley Springs.—Reporter.

STRANGER'S HOME AUXILIARY

The Society met March 24, with nine members and one visitors present.

Leader of the Fellowship Group, Mrs. K. S. Shelton. Prayer by leader and some interesting experiences.

Communications were read. The delegate appointed to the meeting at Forrest City was Mrs. J. B. Edwards.

"The Citizen's Responsibility for Law Enforcement," discussed by Mrs. W. F. Rowe, Mrs. A. A. Shook, Mrs. A. D. Bell, Mrs. C. Tiffie, Mrs. W. I. Counts, Mrs. C. R. Pruitt, and Mrs. M. J. Rowe.

Dismissed by J. C. Arnold.—Reporter.

POTTSVILLE AUXILIARY

The Society met March 22 for the first social meeting this year, with the president, Mrs. R. E. Wilson, in charge.

This marked the closing of a contest in which each member was asked to see which one could make 25 cents grow the most in a given time and tell at this meeting how it had been done.

Quite a bit had been realized and the stories of growing quarters furnished amusement.

These reports were followed by games led by Mrs. Wilson and Miss Elberta Baker, after which delicious refreshments were served.

Under the efficient leadership of our new president, we have a good start on the year's work.

At our Zone meeting at Dover,

March 8, we won first place with our poster representing eight phases of work carried on by the Christian Social Relations Division. We are proud of our poster and plan to send it to Forrest City to be on display during the North Arkansas Conference of Woman's Missionary Society.

Our Society recently sponsored a chicken drive to raise money to paint the parsonage. This is done and our pastor's family appreciates the improvement in the looks of their home.

Our next work is to help care for the District Conference May 17-18.

Our quarterly report shows a gain of four members and others plan to join soon. Also \$39.25 was spent on local work the first quarter. We are not a large Society, but one that is very much alive.—Mrs. L. Adams, Sec.

#### ZONE MEETING AT HUGHES

The members of Zone 3, of the Helena District, held a pleasant and profitable meeting at Hughes. Growing interest was evidenced by the attendance of seventy members and friends and the spirit of active and keen interest which was manifest.

Mrs. E. J. Kyle, of Forrest City, presided and conducted the business in a most capable and gracious manner.

Mrs. R. C. Nichols, on behalf of the Hughes Auxiliary, addressed sincere words of welcome to the visitors and Mrs. Emory Sweet, of Widener, responded in a gracious and happy vein.

Mrs. W. H. Buford, of Forrest City, presented a stimulating Bible lesson.

Rev. Frank Shell, of Colt, delivered the invocation.

Two vocal solos by Miss Muriel Morris, of Widener, accompanied by Mrs. J. G. Williams, carried a beautiful message.

Mrs. Peter Kittel, of Forrest City, spoke on "Woman's Citizenship Responsibilities."

A brief business meeting was held and reports of the four Auxiliaries represented were given.

A tempting cafeteria luncheon was served by the hostess Auxiliary and a pleasant social hour was much enjoyed.

The afternoon session was opened by a prayer by Mrs. M. E. Yearman, of Forrest City. By means of a series of questions and answers, Mrs. H. A. Ferrell, of Forrest City, led a very practical and helpful round table discussion of the duties and responsibilities of the officers of the Missionary Society.

Miss Elizabeth Curtis, of Haynes, accompanied by her sister, Miss Barbara, gave a pleasing rendition of a beautiful solo.

Miss Marie Holmstedt, the District secretary, spoke on "Missionary Cultivation," reviewing the missionary activity which has distinguished the Methodist Church since its beginning and stressing the ministry, the work with young people in the Young People's meetings and summer conferences, the Missionary Society, the Layman's Missionary Movement and the Sunday School as agencies for missionary cultivation.

Mrs. L. A. McBee, of Widener, made an earnest talk on the importance and influence of the Missionary Voice as spiritual food.

A piano solo beautifully rendered by Jane Pilkington gave great pleasure.

A handsome basket made by Mrs. Grover Johnson, of Hughes, and filled with snapdragons was presented to the delegation from Colt in recognition of attendance. The next claimant was Widener.

The following resolutions were read by Mrs. T. D. Rambo, of Widener, and were adopted by the group: "Be it resolved that we will at-

tempt to discharge faithfully our citizenship responsibilities by paying poll taxes, by voting and by using our influence to encourage other women to do so;

That we go on record as being opposed to the repeal or modification of the Eighteenth Amendment and that we favor its more rigid enforcement;

That we consecrate ourselves and our talents to the great cause of Missionary cultivation. — Mrs. Walter Pullman, Mrs. J. D. Caldwell, Mrs. T. D. Rambo, Chairman.

The session closed with a prayer by Mrs. Geo. Walker.

The next meeting will be held at Colt on the 5th Sunday in August.—Reporter.

#### PORTLAND AUXILIARY

The Society of Portland gave its monthly silver tea in March with Mesdames T. R. Pugh, Thomas and Splawn as hostesses. They arranged an artistic display of handwork, both ancient and modern. Some of the quilts were over 50 years old. The display consisted of quilts, hooked rugs, bedspreads, afghans, etc.

A very interesting program with Mrs. J. W. Brown as leader was given. It included several special musical numbers. About 75 ladies were present, including ladies from Hamburg, Lake Village, Montrose, and Parkdale. A delicious plate was served. Offering amounted to \$20.15.—Reporter.

#### FOUKE AUXILIARY

The Society met at the parsonage April 1.

Mrs. C. R. Andrews, president, presided. After hymn and prayer, a short business session was conducted during which various committees made their reports.

We had as our guests Mrs. Meisner, president of Texarkana, First Church Auxiliary, with four others of her members, among whom was our Texarkana District Mission Study superintendent, who made an inspiring talk.

Mrs. Cove of Texarkana led in a sweet spiritual devotional. Mrs. Arp, our Mission Study leader, who is leaving Fouke, made an inspiring talk, after which she was surprised with a nice handkerchief shower by those present.

At the close of a pleasant social hour refreshments were served to about 25 persons.—Miss Edith Lemon, Pub. Supt.

#### CAMDEN DISTRICT RURAL WORKER

One is indeed fortunate to have been associated with Miss Willie Mae Porter, Camden District Rural worker, as has been my privilege for the past three months. In her quiet and unassuming manner she goes about doing good. Her activities are largely confined to the oil fields, where she organizes Sunday Schools, many times under the most difficult conditions. The improvised buildings and seating capacities are very interesting. One is an old cafe, in which there are no doors and no method of heating. The seats are home-made chairs in graduated sizes. Under these unfavorable conditions they have had Sunday School every Sunday excepting one when high water prevented. In the oil fields are people who belong to all denominations, so Miss Porter organizes them into Bible Study Clubs. In these the studies are of such nature as to interest all. This year these clubs are studying the "Harmony of

the Gospels," with mimeographed outlines by Miss Porter.

She organized one Missionary Society and has assisted greatly in maintaining auxiliaries in several communities.

During her four years Miss Porter in this District she has held a number of vacation Bible Schools, and has the arrangements completed for several for this summer.

One of her outstanding accomplishments is the calls in the homes and the contacts with women who are kept at home with their children. Whatever their problems Miss Porter studies them seriously and prayerfully and many times happy conclusions are reached.

Much of her work has been done on my father's Circuit, which has afforded me opportunity to work with her, and to realize how important her work is to the ongoing of God's Kingdom in Camden District.—Leta Lain.

#### TUCKERMAN CIRCLES

The Tuckerman Missionary Society has raised part of the Conference Claims, by being divided into four groups, each group having \$25.00 as the goal. Within a month all groups were more than over the top. A sacred concert, food sales, style show, and apron hand measurements were the means of raising the funds. These groups expect to continue working throughout the year. We are divided into two circles and are a live wire Society.—Mrs. O. A. Jamison, Pub. Supt.

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H. GRADY MANNING  
President



## Christian Education

### SOME DATES TO REMEMBER

Christian Culture Institute at Lonoke May 6-7-8.

Christian Culture Institute at Star City May 20-21-22.

Magnolia Christian Adventure Assembly at A. and M. College May 23-27.

Monticello Christian Adventure Assembly at A. and M. College May 30-June 3.

Arkansas Pastors' School at Conway June 6 to 17.

Little Rock Conference Methodist Y. P. Assembly, Conway, June 20-24.—Clem Baker.

### HERE IS AN ILLUSTRATION OF A GOOD MEETING OF THE LOCAL CHURCH BOARD OF CHRISTIAN EDUCATION

Now that most of our churches have organized Boards of Christian Education the question is constantly arising "What shall these Boards do when they meet?" We are indebted to Mr. Bentley Sloan for the following account of the March meeting of the Board at First Church, Little Rock, and give it here as a suggestion for other Boards that are looking for something to do.—Clem Baker.

#### Here is What Was Done

1. **Time:** Monday night, March 28, from 7:45 to 10 o'clock.
2. **Present:** Eleven members on Board—eleven present.
3. **Presiding:** George Burden, the chairman of the Board.
4. **Devotional** ten minutes led by chairman.
5. Outline of items to come before meeting by chairman.
6. **Educational** talk of five minutes by Mr. Sloan reviewing functions of the Board.
7. **Reports:** From the superintendents of the three divisions in written form. These reports included written reports from the superintendent of each department within the divisions brought to the Board by the division superintendent. The following information was reported from each department: Departmental teachers' meetings, books read or credits taken by teachers, attendance at the quarterly session of the General Workers' Council, plans for following up new members and absentees, parent-teacher co-operation, worship programs, recreation and week-day activities, pupil attendance and special class or departmental projects.
8. **Study of Reports:** Several minutes were given to a study of these reports together with suggestions as to how to improve them. New report forms were ordered for adult classes. All Board members were thus acquainted with the total program of the church school.

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Johnson City, Tenn.

9. **Training Classes:** After a thorough discussion of this responsibility plans were made for three permanent training classes—two to meet on Wednesday nights and one on Sunday morning.

10. **Sunday School Day:** After a careful study of the new Sunday School Day program it was voted that the pastor would preach on Christian Education and take the offering on the third Sunday in April and that the program would be put on at the night preaching hour May 1.

11. **Parent-Teacher Work:** After a report by Mrs. Blakeney, director of this work, and a round table discussion led by Mrs. Blakeney and Mr. Sloan, it was voted to organize Parent-Teacher Clubs for each department of the church school under the general supervision of the Parent-Teacher Association of the church.

12. **Finances:** The treasurer's report revealed several weak points which were thoroughly discussed. A committee was appointed to work out a new financial policy whereby all funds of all departments would be handled through the General Treasurer.

13. **The Adult Division:** The Superintendent of the Adult Division, Mr. L. C. Holman, recommended plans which were adopted whereby the eight classes in the adult division will more thoroughly co-operate in the total school program along all lines.

14. **Adjustment of Teacher Problems:** A delicate problem relating to certain teachers was given prayerful consideration and plans made for securing a more complete harmony in the department where the problem had arisen.

15. **Two-Hour Sessions:** Having spent two hours and fifteen minutes with several items yet to be discussed the Board voted that hereafter all its sessions would last at least two full hours.

### IN THE MONTICELLO DISTRICT

Last week was spent in the Monticello District holding Institutes with Presiding: Elder Hamilton at Monticello, Dermott, McGehee, and Hamburg. We found Pastors Wilkes, Hart, Cole, and Simpson all on the job and heartily supporting various phases of our Christian Education Program. Tuesday morning we spoke at the Monticello A. and M. College chapel. Dr. Wilkes is doing a remarkable work with our Methodist Young People out there through his Wesley Foundation organized last fall. This deserves a special write-up at an early date. Between five Institutes the elder and I visited the country churches in Ashley County many of which have been abandoned since I was a boy. Plans are being made to take care of the remaining Methodist families in these deserted communities. Brother Hamilton has already won a big place in the hearts of his people all over the District.—Clem Baker.

### SUNDAY SCHOOL DAY NEXT SUNDAY

Many churches will observe Sunday School Day next Sunday. Others will observe before the first of May. Orders for programs are still coming in every mail. Looks like this is one cause that "Old Man Depression" cannot kill. We certainly thank all our friends for this fine support. We are entirely dependent upon Sunday School Day offerings for our entire program from now on till Conference meets next fall. The school that sends in an offering before the first of May will be the life-saver. We still have programs for those who need them. Send in your order at once. All Sunday School Day offerings should be sent to Mr. C. E. Hayes, Chairman, 402 Exchange Bank Bldg., Little Rock.—Clem Baker.

### GALLOWAY COLLEGE NEWS

Plans for the May Day celebration to be held on the Galloway College campus, April 30, are gradually being completed. Nearly all of the Queen's court have been selected, and many letters containing invitations have gone to people all over the country.

Besides the May Queen, Miss Margaret Wenzel, of Helena, and her five attendants, Miss Kathryn Gear of Blytheville, Annette Horschheimer, of Parkdale, LaVerne Dawson of Fort Smith, Nelle Hicks of Lonoke, and Madeline Smith of Wheatley, the following have been chosen to be in the court: Flower girls, Misses Nancy Chamblin, Jacky Canada, Martha Jean Randall and Mary Jane Watkins, all daughters of former Galloway students. There are to be two train-bearers, only one of whom has been chosen, Master Jimmie King. The crown-bearer is to be Miss Pansy Camp, the small daughter of Mr. and Mrs. Dolph Camp, both members of the Galloway College faculty.

Letters have been sent to many of the Galloway alumnae, and to prospective members of the student body for next year. The letter sent to the former Galloway girls was an invitation given by the Searcy Galloway Club that is sponsoring the May Day celebration, for them to visit the campus on April 30, to attend the May Day celebration, to relive again their college life with their friends of college days, and to see the many improvements that are being made on the campus.

The other letter was a personal letter to girls, especially of Arkansas, who are prospective students of Galloway College. The letter invited these girls to come to see the campus, to enjoy a taste of college life, as well as to see the May Day celebration.

Miss Maggie Denison was appointed Dean of Women of Galloway College, April 6, by Dr. J. H. Reynolds, to succeed Mrs. Lee Pylant who resigned to accept a civil service position in Oklahoma.

Miss Denison will have charge of the dormitory administration and Mrs. Harry King will superintend the social activities.

Miss Denison, who for the past four years has been head of the Science department, will continue her duties as a teacher.

In a meeting of the student body Miss Denison stated that there would be no new rules made and the old ones would not be changed. She said she was hoping for and expecting hearty co-operation from the student body.

Y. W. C. A. officers for the year 1932-33 are: Helen Young of Pyatt, president; Marian Cooley of Blytheville, vice president; Kathryn Pride of Pine Bluff, secretary; and Dorothy Causey of Dumas, treasurer.

The new officers will be initiated May 1, at which time they will take control of the organization.

The president and vice president, Helen Young and Marian Cooley, will be among the delegation which will attend the Y. M. C. A. and Y. W. C. A. State Conference held on Petit Jean Mountain April 22, 23, and 24.

## COLD WEATHER AND BLADDER TROUBLES GO HAND IN HAND

Every man and woman who has the slightest disorder of the kidneys or bladder suffer most in cold weather. Frequent passages day and night are necessary, dribbling and non retention occur.

If your bladder is weak, you get up nights, suffer from dribbling, highly colored urine, burning passage, go to your druggist today and get Bond's K and B Prescription and see what it means to be free of these pains and annoyances. Price 60c and \$1.20. Sent prepaid by Bond's Pharmacy Co., Little Rock. If your dealer cannot supply you



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"EVER since I matured I suffered with terrible pains every month. The fear of it became a sickness in my mind. I could not keep tranquil thinking of the days ahead with that unbearable agony to go through.

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July 25—September 2, 1932

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Helen Young will attend the South-west Regional Conference of the Y. M. and Y. W. C. A. organizations held every year at Hollister, Mo.

### IN THE CAMDEN DISTRICT

**Chidester.** Saturday, April 2, I was with Rev. H. R. Nabors on the Chidester Circuit, going to each church, active and abandoned, securing information and a picture of the building.

**Two Bayou.** This is an abandoned church on the Buena Vista Circuit, eight and three-quarters miles west of Camden. I am happy to report that Rev. P. N. Clements, the pastor, has picked up this church since Conference. We have 17 members there and a good house.

**Hampton.** Driving to Hampton Saturday afternoon, we put on the pictures, "The Romance of the Country Church," that night to a house full of people. It means a great deal for our work when we can fill a house on Saturday night. It also indicates a fine interest in the revival of our country churches. Sunday morning I attended Sunday School and preached to a fine congregation. Brother Walsh is having a fine pastorate there.

**Camden.** Sunday night I put on the pictures for our First Church, Camden, congregation to one of the largest crowds I have spoken to this winter. Bro. Griffin tells me that they expect to have the new church ready by the last of May.

**Taylor Circuit.** Monday, Rev. J. L. Dedman, the Presiding Elder, and I drove to Taylor where we picked up Rev. Geo. E. Reutz, the pastor, and visited each of the five churches of this charge.

**Calhoun.** On the way back to Camden Monday afternoon we drove

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## Lost 20 Lbs. of Fat In Just 4 Weeks

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## Church News

### A SINGER FOR MEETINGS

If you can use a sweet solo singer for your meeting, a young lady of sterling Christian character and experienced in Christian work, I refer you to Miss Martha Matthews of Manila, Ark. She is also a good personal worker and can help with the young people. I have known her for ten years, because she spent several years in Henderson-Brown College while I was there. I most heartily recommend both her singing as being very effective and her life and personal work. A freewill offering sometime during the meeting is all she will ask. She is deserving and needs help, as she is assisting in caring for her father and mother.—J. J. Galloway.

### PRESCOTT DISTRICT BROTHERHOOD

The Prescott District Brotherhood meeting was held at Delight April 4. Brother Hundley led us in an hour of real worship, using as a basis for his remarks II Corinthians 13. Several prayers were offered and each pastor quoted a favorite passage of Scripture. A number of inspiring hymns also were sung.

At 11 a. m. Dr. J. L. Cannon spoke on "The Pastor as a Shepherd," em-

phasizing pastoral calling and personal evangelism.

from Magnolia out six miles southeast to Calhoun, where we once had a church. It has been abandoned 20 years or more. This was where Mr. Couch, the father of Mr. Harvey C. Couch, lived and worked as a local preacher.

From Calhoun, we drove through Village, Mt. Holly where former Gov. T. C. McRae was born and reared, thence to Stephens where we had a pleasant visit with Rev. and Mrs. J. T. Rodgers, reaching Camden just before night.

**Smackover.** Tuesday morning I drove to Smackover and with Rev. Andrew J. Christie, the pastor, drove over some territory where he is trying to minister to the needs of the people living there.

This trip completes the field work of the survey of the Camden District. As soon as I can complete the office work of writing the reports, making the maps, studying the field notes and working out some suggestions and recommendations, we will meet the Camden District Rural Church Commission and spend part of a day going over these reports, and try to work out a program to meet the needs of our people in the rural sections of this great District.

Let it be understood by our people in the country who read this article that we have no idea of trying to force our people to consolidate churches against their wishes. Some one has disturbed some of our finest people in that territory by saying that we propose to force consolidations. That is not true. We are primarily interested in meeting the needs of our people who live in the villages and open country. We believe that some of the abandoned churches in that territory should be reopened instead of closing up more churches.

Pray for us as we study this situation and try to work out a practicable plan to meet the needs of our fine country people.—S. T. Baugh, Extension Secretary.

phasizing pastoral calling and personal evangelism.

Dr. J. M. Workman spoke on the "Program of the M. E. Church, South." He stressed the fact the program was big enough to demand the entire time of the pastor.

Our next speaker, Rev. Fred G. Roebuck, issued a forceful challenge to pastor and layman alike to become "Harvest Hands" in the effort to save the lost.

Rev. M. T. Workman gave us a very helpful message on the "Cultured Minister." Brother Workman said that it was well for a minister to have his degrees but that culture had to be from the heart.

At 12:30 we were "chickened" by the good ladies of the Delight church. It was a real Methodist dinner served in the same style.

In the afternoon session several announcements were made with reference to future meetings of the District. Emphasis was placed on the importance of doing our best on the Conference Claims. We were also urged to meet our obligations with reference to the **Arkansas Methodist** and the Fourth Sunday Missionary Offering. After each pastor had given a brief report of his work we adjourned to meet again at an early date. Brothers Leonard and Scott were the only absent pastors. Each one present seemed to have had a "Delightful" time in every way.—Gilbert F. Hyde, Reporter.

### LITTLE ROCK DISTRICT BROTHERHOOD

The Little Rock District Ministers Brotherhood met at First Church, April 11, with Presiding Elder J. A. Henderson in the chair.

Rev. O. L. Walker, of Benton, and Mr. J. S. M. Cannon led in prayer.

Brother Henderson read from Matt. 13 and made an interesting address on the Stability of the Church.

Dr. J. H. Reynolds, president of Hendrix College, led in prayer.

Rev. H. A. Butts of Arlington, Tenn., and his singer, Arthur Barber, who are in a meeting with Rev. J. L. Tucker at Hazen, were introduced.

Bro. Henderson announced that District Conference would be at 28th Street Church, beginning May 19, at 7:30 p. m., and closing with a Young People's service Friday evening, May 20.

Plans were discussed for a District-wide campaign for subscribers to the **Arkansas Methodist**. After reports were given from the various charges, concerning the number of subscribers to the paper, Dr. James Thomas spoke concerning the plan of campaign, giving an inspiring report concerning the movement in the Pine Bluff District over which he presides.

Sunday School Day apportionments were made for each Church School.

Dr. J. H. Reynolds gave a favorable report concerning the general work of Hendrix and Galloway, and made an urgent appeal for the co-operation of the pastors and the churches toward putting many more of our young people into the colleges next year.

Mr. J. S. M. Cannon was introduced to the Brotherhood in his new capacity as Conference Lay Leader.

All pastors agreed to give their services to one or more revivals in the District during the summer months.

Dr. C. M. Reves made a motion, which was carried, that each pastor

furnish a list of all young people in their churches, to be given to our colleges as prospective students.

The Secretary was instructed to send messages of greeting and sympathy to Bro. W. R. Harrison and Kenneth Spore, both of whom are ill in the hospital.

The meeting closed with prayer by Dr. H. A. Butts.

### PRE-EASTER CAMPAIGN AT GREENWOOD

In planning our special season of evangelistic efforts this year a goal of 200 active members by Easter was set up. The members we desired to gain were apportioned to the several classes; each class assuming the responsibility for a definite number, which was given in church bulletin. Our goal was reached the Sunday preceding Easter, which was Decision Day. During this time special emphasis was placed on making a decision for Christ by the teachers with the help of our pastor. Special preaching services were also held each evening during the week preceding Easter and instructions on the meaning and significance of church membership were given the

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children each afternoon by our pastor.

Our Easter Day program was begun at seven o'clock, a very beautiful and impressive service, at which time the sacrament of the Lord's Supper was administered. At the morning service twenty-one were received into the church, sixteen on profession of faith and five by letter, making a total of thirty-eight additions to the church this year.

Our work in the local church is progressing nicely, but we plan to

Rev. L. W. Evans has a remedy for coughs caused by T. B., colds, pneumonia or influenza, also malaria, chronic or otherwise, that is worth investigating. Address him at 1818 West Tenth St., Pine Bluff, Ark.

further increase its effectiveness by trying to reach all for whom we are responsible, by raising the quality of our work by co-operating with the General Office of the Church in promoting the entire program, and by meeting the needs of the members in such a way that we will not only keep them but furnish an opportunity for natural Christian growth.

Thirty-five of our workers received credit at the Standard Training School at Dodson Avenue Church in Fort Smith. Incidentally we brought home the presiding elder's loving cup for the second year. The loyalty and co-operation of the workers and faithful pastor and wife are much appreciated. We look forward to greater things this year.—E. V. Swift, Chairman of Bd. of Christian Ed.

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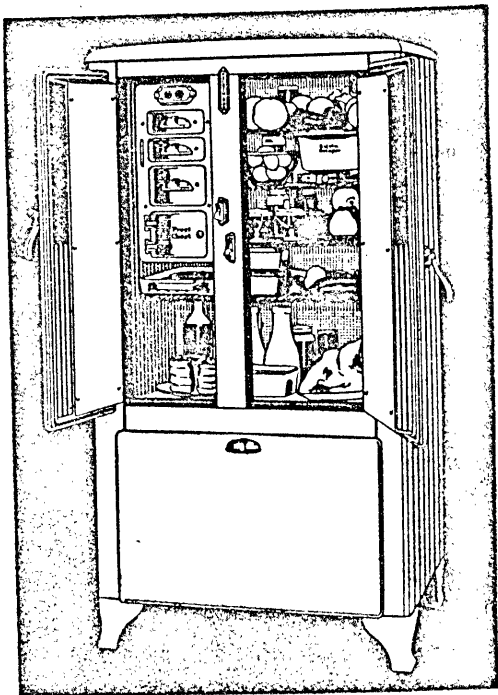
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## Sunday School

### Lesson for April 17

#### THE CALL OF ABRAM

LESSON TEXT—Genesis 12:1-9.  
GOLDEN TEXT—And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing.  
PRIMARY TOPIC—Abram Leaving Home.  
JUNIOR TOPIC—God Calls Abram to a Great Adventure.  
INTERMEDIATE AND SENIOR TOPIC—Making Life an Adventure.  
YOUNG PEOPLE AND ADULT TOPIC—The Conquering Power of Faith.

#### I. His Separation (v. 1).

The new era inaugurated with Noah as head ended in a colossal failure in the impious attempt of man on the plains of Shinar to set himself free from God's government. In view of this failure, God turned aside from the race as such and called Abram and placed him at the head of a new nation which he would train for himself. This call involved

1. A great sacrifice. It meant the severance of three ties:

a. His country in the widest range of his affections.

b. His place of birth and kindred which comes still closer to his heart.

c. His father's house as the inmost circle of all tender emotions. All these must be cast off before the Lord could get him into the place of blessing. This is a call that is much needed today. The Lord is continually saying, "Come ye out from among them" (II Cor. 6: 16-18).

2. The performance of heroic tasks. For Abram to go into a strange land and take possession of it, for God called for heroism. The life of separation from the world costs much, but it is the only way to have God's favor.

#### II. God's Promise to Abram (vv. 2-3).

The demand for separation was followed by a seven-fold promise—a gracious engagement on God's part to communicate unmerited favors and confer blessings upon him.

1. "I will make of thee a great nation" (v. 2). This was fulfilled in a natural way in the Jewish nation and in Ishmael (Gen. 17:20); also in a spiritual seed embracing both Jews and Gentiles (Gal. 3:7, 8).

2. "I will bless thee" (v. 2). This was fulfilled.

a. Temporally (Gen. 13:14-17; 24: 35). Abram was enriched with lands, cattle, silver and gold.

b. Spiritually (Gen. 15:6; John 8: 56). He was freely justified on the grounds of his faith. The righteousness of Christ was imputed unto him, also he had the exalted privilege of talking face to face with the Lord.

3. "And make thy name great" (v. 2). Going out from his father's house, he himself was to have a great name. He was to be the head of a new house which would be venerated far and wide. He is known as the "friend of God" (James 2:23).

4. "Thou shalt be a blessing" (v. 2). We now pass from the lower to the higher phase of the promise. It was a great thing to be thus honored and blessed by God, but to be the medium of blessing to others was greater still.

5. "I will bless them that bless thee" (v. 3). Abram and the nation which came forth from his loins became the very touchstone of God. Since he is God's friend, he regards acts performed toward him as toward himself. This has been strikingly exemplified in all ages since. The nations that have used the Jews well have been blessed.

6. "And cursed him that purseth

thee" (v. 3). The nations which have turned against Abram and the nation of which he was head have never prospered. While God at times used the surrounding nations as scourges for his people, he in turn punished them for it.

7. "And in thee shall all the families of the earth be blessed" (v. 3). This has been fulfilled in

a. The Jewish nation being made the repository of the oracles of God. Through them the Bible has been given to the world.

b. The bringing of the Redeemer into the world. Thus they became the channel through which God's richest Gift came into the world.

It will be further fulfilled in c. A future time when Jews shall be God's missionaries in carrying the good tidings to the ends of the earth.

III. Abram's Obedience to God (vv. 4-8).

Abram at once departed out of his own land. He proved his faith by his obedience. He went out not knowing whither he went. He was a typical believer. He renounced indulgence and idolatry. He separated himself for a testimony by his altars of witness. He entered into Canaan and accepted a pilgrim life.

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