



Arkansas Methodist

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Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LI.

LITTLE ROCK, ARKANSAS, THURSDAY

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WHY COMPLAIN?

MANY of us are suffering for the lack of some things to which we had, during the period of prosperity, become accustomed. We think it is terrible that we should not have the rich food and fine clothing and amusements which we enjoyed a few years ago. Few of us are actually hungry or naked on account of our misfortunes. For most of us, we are just getting back to fundamentals, and are sloughing off the things that are unnecessary and often hurtful.

Read St. Paul's account of his experiences and then think how many hardships we have escaped, and, relatively, what a good time we are having. Hear Paul: "In labors more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day have I been in the deep. In journeyings often, in perils of water, in perils of robbers, in perils by my own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren. In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness."

When we are moaning and repining over our losses, let us think of Paul and be ashamed of our childishness. Let us rather rejoice that we are alive and permitted in some measure to share with those who are less fortunate. Let us give freely of our substance that the Kingdom causes may not fail because of our selfishness. But above all, let us remember that Christ suffered for us on the Cross, and expects us to bear the Cross with Him. Are we in any real sense bearing the Cross? Are we not rather suffering from our own folly? Let us repent and deny ourselves that the Cross may prevail.

"KARL MARX OR THE BIBLE IN ASIA"

IN the January number of The Biblical Review is a thought-provoking and informing article, under the above caption, by Dr. Robert Wells Veach, sometime dean of the Biblical Seminary in New York, who recently returned from a year's travel in Asia. He is not an alarmist, but a careful student; hence his observations should be accepted with full credit. The following quotations from his article will give some idea of the situation.

"The teeming millions of Asia are waiting for someone to teach them something. They are restless, confused, hungry in body and soul, craving intellectual and moral guidance in the most elementary problems of daily living, in sanitation, health and social relations, in economic and industrial strife, in political aspirations, in social rebuilding. The Communist leaders have been quick to grasp the situation, and, by means of small group organizations, are spreading their doctrines amazingly. The missionary enterprise of the Christian Church in Asia, splendid as much of its work is, does not seem to be able to bring the teaching of the Bible down to the lives of the masses of the people, making it easily accessible and self-propagating, a simple, leavening philosophy of daily living and social rebuilding."

"China is honeycombed with Communism. It is scarcely too much to say that Communism and Christianity in China are engaged in a life and death struggle. Even if Communism is unable to establish itself in China as a system of government, it is bound to exert a great influence upon the social, political, and economic reorganization now going on."

"With famine and unemployment widespread, with roving bands of unpaid soldiers scouring the country for food and booty, with the national

AND THE LORD GOD COMMANDED
THE MAN, SAYING, OF EVERY TREE
OF THE GARDEN THOU MAYEST
FREELY EAT; BUT OF THE TREE OF
KNOWLEDGE OF GOOD AND EVIL,
THOU SHALT NOT EAT; FOR IN THE
DAY THAT THOU EATEST THEREOF
THOU SHALT SURELY DIE.—Gen.
2:16-17.

government enmeshed in civil war, it is not difficult to see how such a program would appeal to millions of people. It has been conservatively estimated that the Communist army in China numbers fully 300,000 men, well drilled, well armed, and financed largely from Moscow."

"The situation in India is quite different from that in China, but it is more serious than the conservative leaders are willing to admit. The great opportunity of the Communist agitation in India is found in the intense poverty and illiteracy of the peasant farmers and the British scheme of industrialization. Too rapid and too centralized industrialization is violently dislocating, not only the old economic system, but the age-old social structure of India. A very large percentage of the employees are drawn from the rural areas. Once they are out from under the old social restraints and traditional religious customs, herded like sheep, poorly housed, poorly paid, discontent, suspicion, envy, class hatred spread rapidly. All this is fertile soil for Communist ideas. Of the more than two hundred strikes which occurred in and about Bombay in 1930, eighty per cent were caused by Russian agitators. India's problem is economic and moral before it is political."

"Japan's need, China's need, India's need are Christianity's opportunity. The Bible stresses the immense value of human personality; thunders against all social injustice, champions the cause of the poor and oppressed against the exploitation of godless greed in high places; envisions a warless world and a universal brotherhood of man; proclaims liberty through law; and reveals Jesus Christ the supreme personality of the ages, and the revelation of the divine will and the divine love. To give such a book as the bread of life to the millions of hungry people in Asia is a gigantic but engaging task."

The situation as portrayed by Dr. Veach should stir us to renewed effort. We should recognize the forces of Communism and prepare to meet them with greater faith and devotion. Russian Communism has the zeal and vigor of a missionary enterprise. If we cannot surpass it with devotion to our Master and liberal giving, we shall betray his holy cause. Are we going to allow Communism to displace Christianity?

YOUR BEST ASSOCIATE PASTOR
BISHOP LOCKE, of the Methodist Episcopal Church, says to the pastors in his Conferences: "I beseech you to persuade your people to subscribe to a Christian Advocate. They were never so fine as now—never so attractive, never more ably edited. Begin with your Official Board, and then go from family to family. It is really a good liberal education to read a Christian Advocate each week. Our people would live better, give more, and be more intelligent, if they read a Christian Advocate. They would be more loyal to the Church, and more responsive to your ministry. A Christian Advocate is altogether your best associate pastor."

IN HIS NAME

IN a sermon by Dr. Mark A. Matthews, on Colossians 3:17, published in The King's Business, are the following impressive passages:

"In the name of Christ is authority. Christ is Lord and Master. He is supreme. He pronounced his absolute authority when He sent us forth to evangelize the world. He invested his name with supernatural authority and said that his name alone, was to be the credentials which we were to offer to the world. That name is sufficient to cause every acceptor to surrender, to lift every crown, and open every door. It is in his name and by the authority of his name that we have moved thus far across the continent of time."

"We do not go before the world begging the world to open its doors. We do not beg the world to support us, to defend us, to protect us; but in the authority of the name of Christ, we demand that the world render unto God the things that are God's."

"There is supernatural power in the name of Christ. The world knows this and has always known it. That is the reason it hated Christ and wanted to crucify him. That is the reason it hates the Church today, and would destroy it, if it could. That is the reason the world hates the true ministers of Christ and would burn them at the stake, if it dared to do so. That is the meaning of the passage in which Christ said, 'persecuted for righteousness' sake.' When we go in the name, in the authority, and in the power of Christ, the enmity and hatred of the world are immediately aroused."

"There is also encouragement in his name. We have no right to be timid. We have no right to be afraid of anything or of anybody. Christ's name is the banner, and in the authority and power of his name, we march forth without fear. Encouraged by Almighty God and by the language of Christ who said that the gates of hell should not prevail against his Church, we double-quick our pace to the hilltops of complete victory."

"In whose name, in whose power, under whose banner has our work been done? There has been but one personality in it all, namely, Jesus Christ. There has been but one purpose, to serve him. There has been but one encouraging experience and fact, the presence and power of Jesus Christ and the Holy Spirit."

Let us then go forth in his name and win the world for him. Let us love him; let us trust him; let us go in his strength and thus overcome the world.

APPOINT GOOD COMMITTEES

ON the second round of Quarterly Conferences the pastor is expected to nominate members of a local Committee on Temperance and Social Service. This is a very important committee with a wonderful field for study. If pastors will nominate capable persons and then encourage them to study the present prohibition situation and then present the results of their study to congregations in an attractive program and to the Leagues and Sunday Schools, it would enlighten our people on this burning issue and prepare them to act wisely and conscientiously and in harmony with the action of their General and Annual Conferences. Our Sunday School and League literature are rich in reference material; hence the committee should have no trouble to prepare programs. Perhaps the best single book is a paper bound volume, "Dry America," by Dr. Atticus Webb, published by Lamar and Whitmore, Nashville and Dallas, price 50 cents. Every pastor and chairman of T. and S. Service Committee should have this book.

METHODIST CALENDAR

Jonesboro Dist. Conf., at Trumann, April 12.
 Gen. Hospital Assn., at Memphis, Apr. 20.
 Fayetteville Dist. Conf., at Prairie Grove, Apr. 26-27.
 Batesville Dist. Conf., at Mt. Home, Apr. 26-27.
 Ft. Smith Dist. Conf., at Clarksville, May 2-3.
 Prescott Dist. Conf., at Nashville, May 2-3.
 Pine Bluff Dist. Conf., at Sheridan, May 3-4.
 Texarkana Dist. Conf., at Lewisville, May 4-5.
 Paragould Dist. Conf., at Potosi, May 5-6.
 Arkadelphia Dist. Conf., at Benton, May 5-6.
 Monticello Dist. Conf., at Hermitage, May 12-13.
 Conway Dist. Conf., at Pottsville, May 17-18.
 Little Rock Dist. Conf., at 28th St., May 19.
 Searcy Dist. Conf., at McCrory, May 26-27.

Personal and Other Items

REV. DANA DAWSON, pastor of First Church, Fort Smith, on Easter received 78 members.

MARRIED, at the Wilmar parsonage, April 3, Mr. J. A. Hughes and Miss Jewell Herring, Rev. J. C. Williams officiating.

PRESIDING ELDER F. R. HAMILTON announces that the date of the Fayetteville District Conference has been changed from April 19-20 to April 26-27. It meets at Prairie Grove.

EVANGELIST LOVICK P. LAW, closed a three weeks' meeting for Rev. Wm. Sherman at Fayetteville with fine attendance and 45 additions to the Church, 30 on profession of faith.

REV. AND MRS. JAS. A. REYNOLDS of Harrison were in the city last week and called at this office. Brother Reynolds reports a very happy Easter with many decisions and about 15 received into the church. Others will join later.

DR. G. M. GIBSON, a prominent member of North Texas Conference, suddenly passed away in Dallas on March 30. He was the father of Mrs. Dr. F. W. Carruthers of this city and a long time friend of this editor who considered him one of our ablest ministers.

THE Hospital Association of our Church will hold its annual meeting in the Chisca Hotel at Memphis, April 20-21. A very rich program is offered. It is hoped that many of our pastors and physicians and others who are interested will attend. We need to inform ourselves about our hospital work.

THE Home Protection League is a national organization which is seeking to promote interest in the subject of marriage and divorce with special reference to abating the evil of divorce. If you are interested, write for literature, addressing Home Protection League, 2115 H St., N. W., Washington, D. C.

BISHOP AINSWORTH will speak over radio station WAPI, Birmingham (1140 kilocycles, 263 meters), on Monday, April 18, from 5:00 to 5:30 p. m. His subject will be "The Present Status of Prohibition." If our pastors will announce this, it will give our people opportunity to hear a great address. Bishop Ainsworth is one of our great prohibition leaders.

REV. O. L. WALKER has started well at Benton. Already he has received about thirty members and expects about that many more as a result of his Easter services. He is now working with his people on a building proposition, and hopes by June to begin building an education annex that will make it possible to take adequate care of the growing Sunday School.

BISHOP H. M. DOBBS is announced to lay the cornerstone of First Church, Paragould, April 17, as it was not done when the present church building was erected. All former pastors and presiding elders are invited to attend. In spite of rain on Easter, the pastor, Rev. W. C. Davidson, had a large congregation, baptized three children, and received 19 on profession of faith.

REV. J. ABNER SAGE, our pastor at Corning, had remarkable pre-Easter services. Dr. J. A. Anderson and Revs. E. T. Wayland, L. E. Mann, and J. M. Harrison each preached one night. On Easter morning fine services were had with several additions and at night the Sunday School rendered a remarkable program. During April attention will be devoted to the Benevolences and the Arkansas Methodist.

THE CHRISTIAN ADVOCATE (N. Y.) says: "The laying of a cornerstone of a large Methodist Church at Taliacozzo, Italy, has prompted Pope Pius to lay plans for an intensive drive against Protestants in Italy." And yet Roman Catholics are constantly harping on the intolerance of Protestants in this country, although the so-called intolerance is merely the objection to the very thing the Pope is proposing to do.

DR. W. C. WATSON, P. E., announces that Rev. J. L. Criswell, our pastor at Stamps, will preach the opening sermon for the Texarkana District Conference at Lewisville the night of May 4, and Rev. F. A. Buddin, our pastor at First Church, will preach on "Missions" at 11 a. m., May 5, and that evening Dr. C. M. Reves will address the young people of the District, and Rev. Clem Baker and C. I. Parson, District Lay Leader, will also speak. Lewisville will entertain royally all who come.

ON account of prevailing economic conditions the Ozark Wesleyan College, the college of the St. Louis Conference of the Methodist Episcopal Church at Carthage Mo., will be merged with Baker University, Baldwin, Kansas. Thus Baker University becomes the educational institution for practically all of the Northern Methodist Church in Missouri. Its college at Cameron, Mo., was merged with Baker last year. Thus are financial conditions mercilessly compelling the weaker colleges to merge with the stronger.

THE volume containing the report of the Sixth Ecumenical Methodist Conference has just come from the Cokesbury Press. It contains the addresses delivered at the Conference and has a high permanent value. The publishers expect to lose money on it, but publish it as a matter of loyalty. The price is only \$3.50, and if another edition should be published, it is probable that the price will be higher. Every preacher should have this volume in his library. Order of Lamar & Whitmore, Publishing Agents, 810 Broadway, Nashville, Tenn.

DR. IVAN LEE HOLT, pastor of St. John's Methodist Church, St. Louis, will preach the commencement sermon for Hendrix College, May 29, and the baccalaureate address will be delivered by Dr. W. P. Few, president of Duke University, on May 30. In order that all students may have the benefit of the sermon and address they will come before the examinations, which begin May 31. This is a fine arrangement. Under the old plan practically no students except the graduates had the benefit of the graduating sermon and address.

ONE thing that has swamped us politically is the voter putting party above personal character. The day has long passed with me when I will vote for a yellow dog just because he wears my party's collar.—Baptist and Commoner.

ATTENTION is directed to the advertisement of the Gleason Hotel on page 8. It is now under the management of Mr. and Mrs. E. A. Few who formerly had the Lawrence Hotel at Walnut Ridge and the Dermott Hotel at Dermott. Mr. Few is a nephew of our two preachers, Revs. B. A. and A. P. Few. He proposes to run a thoroughly satisfactory hotel at prices that are in keeping with the lower prices of other things. He is especially anxious to have our preachers and their families when they come to our city, and will give them special rates. The building and furniture have been completely overhauled and are now in excellent condition.

BOOK REVIEWS

Barbed Arrows; by Roy L. Smith; published by Ray Long and Richard R. Smith, Inc., New York; price \$1.50.

Dr. Smith, out of the fulness of a ripe experience, gives a striking collection of short sermons, each complete and forceful, which he calls "Barbed Arrows." He has the ability to condense a world of meaning within a brief compass. To the lay reader they offer a relief from the long, dry sermons one too often encounters. To the preacher they offer a pattern of force through brevity and simplicity. It is a helpful volume.

5,000 Best Modern Illustrations; compiled by Rev. G. B. F. Hallock, D. D.; published by Richard R. Smith, Inc., New York; price \$1.00.

This is one of the big dollar books which is sure to fill a big place on the studious public speaker's reference shelf. Its subject matter is well arranged and classified. There are incidents, experiences, world-scenes, fables, legends, facts of science, stories and other gems for illustrative use on a thousand different topics and a thorough index which adds greatly to the value of the book as a work of reference.

God's World; by Cornelius Howard Patton; published by Ray Long and Richard R. Smith, Inc.; New York; Price \$2.00.

Today more than ever it is necessary to think of life's problems in world terms, for so closely have the nations and peoples of the earth been drawn together that the social, economic and spiritual problems of the one affect the whole. In this book the author strives to give to the Christian a world-view that will help him to interpret aright the events of the day and so direct his activities in spreading the teachings of Christianity until that glad day shall come when the prayer, "Thy Kingdom Come, Thy Will Be Done on Earth, as it is in Heaven," is answered. The author does not try to give exhaustive discussions but merely strives to point the way, and each chapter is accompanied by a splendid bibliography. Part one—"World Facts," "A Shrunken World," "God's Good Earth," "God's Great Family," "Climate and Character;" Part Two—"World Conditions," "A Hungry World," "An Ailing World," "A Groping World;" Part Three—"World Forces," "Nationalism vs Internationalism," "The Strife of Cultures," "The Supremacy of Religion," "A Possible World." The book is most instructive and stimulating.

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Contributions

HISTORY OF THE FIRST METHODIST CHURCH OF PARAGOULD, ARKANSAS

By W. C. Davidson.

"In February, 1883, Sunday evening at 7 o'clock, Rev. F. E. Taylor, pastor of the Greensboro Circuit, Jonesboro District, White River Conference, by request of a few men, came to Paragould and preached in an unfinished store building situated on the south side of West Main Street, about where the Gem Theater now stands. The house was cleared of shavings, lumber and debris and seats were improvised of plank. The house was lighted with lanterns and oil lamps and a small congregation met to listen to the message." According to an eye witness this was the beginning of Methodism in Paragould. The Rev. F. E. Taylor continued his visits to the new and growing town of Paragould, "and held services in a small building located on North Pruett Street, where the Bertig white tile brick building now stands." It was in this building that Rev. F. E. Taylor organized the first church in the town of Paragould, consisting of thirteen members: Dr. John M. Davis, Mrs. John M. Davis, John N. Johnson, Mrs. John N. Johnston, David King, Mrs. David King, E. P. Holt, Mrs. E. P. Holt, Mrs. Mattie Hammonds, Miss Nannie Davis (afterwards Mrs. P. N. Moss), Mrs. Mattie J. Scott, Dr. F. M. Scott, and a Mr. King." Of these original charter members only two survive, namely, Dr. F. M. Scott and John N. Johnston. "Jas. A. Dickson acted as secretary of the organization, but did not join until later. Dr. A. G. Hammonds and Dr. F. M. Scott were elected stewards. The records show that on August 18, 1883, W. S. Pruett decided to this church lot 2 in Block 6." J. A. Dickson, John M. Davis and John N. Johnston were named as trustees of the property. "On this lot a church was erected that summer and fall, the first church erected in Paragould." The building, a frame structure, stood on West Emerson Street, facing north, just across the street from where the Vandervoort Hotel now stands.

The town grew like magic, and so did the church, the only one in the town at the time. All denominations were tendered the use of the new church building. In 1886, this church was put with the church in Jonesboro, and the charge was known as Jonesboro and Paragould, with Rev. W. W. Anderson as pastor. The following year Paragould became a station, with Rev. W. L. Reedy, a transfer from Kansas, as pastor. Rev. John C. Ritter was appointed to Paragould Station in the latter part of 1887, and in the fall of the following year Paragould entertained the White River Annual Conference presided over by Bishop Joseph S. Key.

So rapid was the growth of the little city and the new church that, by 1894, a larger and more imposing brick structure was begun under the ministry of Rev. John C. Ritter, who had been returned to the church for the second time. During the following two years the new church, under the pastorate of Rev. Z. T. Bennett, was carried forward to completion. It was erected on the northeast corner of West Emerson and Third Streets, facing west. It is still standing, now vacant, dismantled and weather-beaten, but retaining still

something of its former beauty and distinction. In 1896 the White River Conference was again invited to meet in Paragould and was entertained in the new brick church. Bishop O. P. Fitzgerald presided. (It was at this Conference, on Sunday afternoon, that the writer, with several others, was ordained an elder by Bishop Fitzgerald. Rev. S. H. Babcock preached the ordination sermon.)

The Paragould District was formed in 1900, and since that time Paragould has been District headquarters. The District parsonage, a two-story frame building, is located on the corner of West Highland and Sixth Streets. In 1902, Paragould, for the third time, entertained the White River Annual Conference. Bishop E. E. Hoss presided. Rev. M. B. Umsted was Conference host.

In 1903, just twenty years after the establishment of the First Methodist Church, the Eastside Methodist Church was organized by Rev. A. C. Griffin, a man of sacred memory to many people of this section of the state. A neat frame building was erected on the south side of East Court Street, between Fifth and Sixth Avenues, facing north. This church has a membership of 350, and for many years has been a self-sustaining charge. Under the present pastor, Rev. E. L. Boyles, the building is being enlarged and improved.

Among the outstanding members of the First Church of Paragould, only a few of whom can be mentioned by name in this record, the following also have been conspicuous for their services to the church: Dr. T. H. Wyse, Judge L. L. Mack, W. H. Wycott, H. W. Glasscock, A. P. Mack, C. T. Stallcup (who organized the first Sunday School in Paragould), M. F. Collier, M. G. Newsome, J. M. Davis, Mrs. W. W. Meriwether, A. G. Dickson, J. M. Dickson, Mrs. Richard Jackson, J. V. Landrum,

Chas. Stedman, Mrs. W. H. Jones, J. M. Lowe, E. A. Anderson, E. C. Bowman, J. E. Wilbourn, Guy Adams, R. L. Carpenter, T. L. Payne, Sam M. Shane, R. E. Spillman.

Methodism from the beginning has been progressive. Paragould is no exception. Under the ministry of Rev. J. B. Evans (1923-1926), a modern church, embodying more fully the ideals of this splendid and enterprising congregation, was erected on the southwest corner of Fourth and Main Streets, facing north. The lot was donated by Mrs. Sarah Wyse Cook. Built of dark red brick in Gothic style, this new building is a noble structure of rare beauty and churchly dignity. The total cost, including furniture and other equipment, was \$125,000. The church has a ten thousand dollar pipe organ. The building committee that directed in this new enterprise was composed of R. W. Meriwether, Louis Linke, Clyde Mack, H. S. Trice, and L. U. Stedman. The original plan of the building was drawn by John P. Almand of Little Rock; this plan, however, was revised by E. M. Weems of Paragould, who also supervised the construction of the building, thereby saving the church some \$22,000 in the cost of the enterprise. The new church was occupied by the congregation for the first time Sunday, November 21, 1926. The following Wednesday the North Arkansas Annual Conference, under the presidency of Bishop H. A. Boaz, met in Paragould and opened its session in the new church. While this was the fourth time for Paragould to entertain an Annual Conference, it was the first time the North Arkansas Annual Conference had met in Paragould since its formation by the union of the Arkansas Conference and the White River Conference at Batesville in November, 1914.

When the present pastor came to Paragould, so impressed was he with the remarkable beauty of the new church that in one of his Sunday announcements in the local paper, he styled it "the church beautiful," and it is now familiarly known by that name. The church has a membership of 850. Through the courtesy of Beard's Temple of Music the Sunday morning service of this church is broadcast by remote control over the local radio broadcasting station KBTM.

Like many others, this church is quite embarrassed financially, due to a \$50,000 bonded indebtedness it has to carry in the midst of a world-wide economic depression. It owes past due obligations of several thousand dollars, which, however, it hopes to meet at an early date. At the time the foundation of the new church was laid, the cornerstone was not formally laid. That ceremony is to take place Sunday, April 17, 1932. Bishop Hoyt M. Dobbs is to officiate.

The following pastors have served the First Methodist Church of Paragould: F. E. Taylor, 1883 and 1884; W. R. Foster, 1885; W. W. Anderson, 1886; W. L. Reedy, 1887; John C. Ritter, 1888-1891; J. V. Mills, 1892; G. W. Smith, 1893; John C. Ritter, 1894; Z. T. Bennett, 1895-1897; F. A. Jeffett, 1898-1901; M. B. Umsted, 1902; R. C. Morehead, 1903-1906; E. M. Pipkin, 1907 and 1908; M. M. Smith, 1909 and 1910; Fred Little, 1911 and 1912; J. S. Seneker, 1913 and 1914; C. M. Reves, 1915; T. Y. Ramsey, 1916 and 1917; J. B. Stevenson, 1918 and 1919; F. E. Singleton, 1920; J. H. O'Bryant, 1921 and 1922; J. B. Evans, 1923-1926; R. E. L. Bearden, 1927-1929; W. C. Davidson, 1930 to date.

The following presiding elders have served this church. F. G. Maynard, 1883; Geo. A. Dannelly, 1884; S. L. Cochran, 1885-1887; M. M. Smith, 1888-1891; John C. Ritter, 1892 and 1893; Frank Ritter, 1894-1897; W. C. Davidson, 1898; Jas. F. Jernigan, 1899; J. I. Maynard, 1900 and 1901; F. A. Jeffett, 1902; M. B. Umsted, 1903 and 1904; Z. T. Bennett, 1905 and 1906; J. K. Farris, 1907-1910; M. M. Smith, 1911-1914; F. M. Tolle-son, 1915; H. H. Watson, 1916; J. M. Hughey, 1917-1920; W. B. Hays, 1921; Jas. A. Anderson, 1922-1924; William Sherman, 1925-1928; E. T. Wayland, 1929-1932.

JUNALUSKA SCHOOL OF RELIGION

For a number of years Duke University and the General Sunday School Board conducted a six weeks' School of Religion at Lake Junaluska, North Carolina, during the summer season. Last year the school was continued under the auspices of Duke University and the General Board of Christian Education, with the co-operation of the Board of Missions.

The school has met a real need in the Church in that it has provided pastors, Conference officers of Christian education, professors of Religious Education and Bible in our Church colleges, missionaries and others interested in missions, and leaders in the work of local churches, with an opportunity to secure graduate and undergraduate courses in Bible, Religious Education, Christian Doctrine, Missions, and the psychology of religion under outstanding teachers. Being located at Lake Junaluska, it enables the student to combine a most enjoyable summer season in the mountains with profitable study and classroom discussion.

Plans have been made for the fifth session of the school. The dates are July 25-September 2, 1932.

Four instructors will be provided by Duke University, one by the General Board of Missions. The personnel of the faculty is as follows:

Dr. Elbert Russell, Dr. H. Shelton Smith, and Dr. Paul N. Garber, from the Duke School of Religion; Dr. W. A. Smart, from Emory University; Dr. A. W. Wasson, from Southern Methodist University.

The following courses will be offered this summer:

The Teachings of Jesus, Old Testament History, The World Task of the Church, American Christianity, The Epistle to the Hebrews, and the General Epistles, The Old Testament Literature, Religious Education and Contemporary Civilization; Development of Methodism, History of Religions.

For further information write to Dr. Paul N. Garber, registrar, School of Religion, Duke University, Durham, N. C., or Rev. John Q. Schisler, secretary, Department of the Local Church, 810 Broadway, Nashville, Tenn.

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Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received
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dress 1018 Scott Street.

COLT AUXILIARY

The Colt Missionary Society met Wednesday afternoon, March 23, at 2:30, in the home of Mrs. J. H. Bonds. Mrs. L. W. Srum, the president gave the devotional. Prayer by Mrs. Srum. Reading, "Citizens' Responsibility of Crime," by Mrs. Wilbur Hamilton and Mrs. C. Brann. Talk, "Law Enforcement," was given by Rev. W. F. Shell.

Dialogue, "St. Drostan," by Mrs. Oliver Huffstutler and Mrs. Wallace Rich.

The president appointed a local committee, with Mrs. J. H. Bonds, chairman, Mrs. H. J. Shearer and Mrs. E. Gatlan.

Duet, "Welcome, Happy Morning," by Mrs. Oliver Huffstutler and Mrs. Wilbur Hamilton. Prayer by G. C. Weddington. The hostess, assisted by her charming daughter, Mrs. Oliver Huffstutler, served a dainty salad course with cake and hot chocolate. Adjourned to have the next meeting April 6.—Mrs. H. J. Shearer, Supt. Publicity.

ZONE MEETING AT DOVER

The North Zone of the Conway District met at Dover, with the Dover Missionary Society hostess, March 8.

The president, Mrs. Rife Hughey, of Atkins, presided and Mrs. H. C. Sellars of Russellville was the acting secretary.

Rev. R. C. Morehead of Russellville had charge of the devotional, using Prayer as his subject. Prayer was the theme for the day's program and each number given was in some way relative to Prayer.

The president urged that groups be formed to meet in neighborhood houses and pray, and each member was urged to observe a quiet hour some time during the daily routine. It was gratifying to learn that fifteen members present were already doing so.

Pausing in the regularly planned program, four short prayers were offered for the Council of all the Southern Missionaries being held at the time in Atlanta, Ga.

Mrs. Tom Hillis of Atkins told "Why Be a Member of the Missionary Society."

Miss Pearl West of Dover spoke on "Who Belongs to Missionary Societies."

Mrs. W. R. Daniel of Russellville told "How Publicity Could Draw New Members."

Rev. R. E. Wilson of Pottsville gave the afternoon devotional, using "Faith" as his subject.

A playlet, "Aunt Tillie Learns to Tithe," was given by some young girls of Dover, bringing a challenge to each member present to look about and act as the Lord would have us act.

Splendid ideas were used in portraying the Christian Social Relations on the posters displayed by Dover, Atkins, Russellville and Pottsville. The blue ribbon went to Pottsville for the best.

The report of the Nominating Committee was accepted unanimously, the new officers being Mrs. Rife Hughey of Atkins, re-elected presi-

dent; Mrs. E. O. Bourden of London, vice-president; Mrs. F. L. Rye of Russellville, secretary.

At noon a lovely plate lunch was served by the Dover women, supplemented by sandwiches brought by the other Societies.

The next meeting will be held at Lamar on June 14.—Mrs. F. R. Rye, Sec.

HELENA AUXILIARY

The monthly literary meeting of the Helena Auxiliary was held in the basement of the church Monday afternoon, March 21, at 3 o'clock.

The program, given under the leadership of Mrs. Ralph Lynch, was one of a series of programs on "Citizenship," and was most interesting. It is as follows:

Devotional, "Jesus' Triumphant Entry Into Jerusalem," Mrs. J. F. Wahl.

Leaflet, "Citizen's Responsibility for Law Enforcement," Mrs. W. G. Dinning.

Vocal solo, "The Psalms," Mrs. Warfield Gist.

Talk, "Women and Lawlessness," Mrs. Julian Vogel.

Readings, "Down With Man" and "Billet Doux" (Billy, Do), Miss Leona Burke.

After the program, a short business session was held, over which Miss Marie Holmstedt, president, presided.

Mrs. C. B. McCaddon was elected the delegate from our Auxiliary to the annual meeting of the North Arkansas Conference, Woman's Missionary Society, to be held in Forrest City, April 5-8.

A new member, Mrs. R. T. Varner, was welcomed to the Society.

The meeting was closed with the Mizpah benediction.—Mrs. Julian Vogel, Publicity Supt.

FOREMAN'S STUDY CLASS

As the culmination of the recent study in Korea, twenty-two members and visitors enjoyed a splendid program at the home of Mrs. George Taaffe, Tuesday afternoon.

Mrs. W. R. Dunn, president of the Society, turned the meeting over immediately to Mrs. Fred Gantt, Superintendent of Study, who led a most impressive devotional on the subject, "Co-Workers With God." Mrs. Gantt based her remarks on the words of the hymn, "We've a Story to Tell to the Nations," which was sung, after which Mrs. Gantt offered prayer.

The following interesting program was given:

Resume of Korea, Land of the Dawn, Mrs. T. F. Bowman.

Piano solo, "Japanese Sunset," Mrs. W. R. Dunn.

"Establishment of Our Work in Korea," Mrs. H. H. McGuyre.

"The Present Situation and Outlook in Korea," Mrs. A. C. Hale.

Vocal solo, "I've Done My Work," Bettie Lee Harris.

"Korean Life," Mrs. Robert Young.

Impersonations of Korean Christian leaders: (These impersonations were given in native Korean costume): Mr. Yun, Mrs. F. F. Bell; Miss Kim, Mrs. Robert Harris; Rev. C. C. Kim, Mrs. Cecil Callans; Mrs. Pak, Mrs. W. H. Atkinson.

"Our Missionaries to Korea," Mrs. J. B. Harris.

Our Schools in Korea: Carolina Institute, Mrs. W. R. Dunn; Holstein Institute, Mrs. W. L. Davis; Ewha College, Mrs. L. J. Atkinson.

At the conclusion of the program, each person who had taken part in

the study of Korea told one important thing she had learned from the book, after which Mrs. Cecil Callans gave an instructive statistical report showing how Korea ranked with the United States in religious, educational and industrial matters.

Delicious refreshments, which carried out the Oriental idea, were served. The Society will meet next week with Mrs. J. B. Harris.

RICHMOND AUXILIARY AT WORK

The past week marked a new era in the Woman's Missionary Society of Richmond. Our Auxiliary is one among the oldest in the State, having been organized in 1875. Notwithstanding the fifty-seven years of this organization's life, we feel much gratification over the past week's accomplishments.

On Monday afternoon, March 20, a number of our membership went to Wade's Chapel, the home church of our Lucy Wade, missionary in Brazil, and assisted by Mrs. Seth Reynolds and Mrs. Frank Locke of Ashdown, organized a new Auxiliary with seven members. Mrs. Joe Smith and Mrs. H. D. Cobb, sisters of Lucy Wade, are among the charter members of this new organization.

Monday afternoon, March 28, Mrs. Willard Locke, the faithful and capable president of the Richmond Society, entertained the Richmond Auxiliary in her home. Mrs. Roy Wilson, assisted by Mrs. W. M. Sykes, Mrs. W. W. Gardner, and Mrs. J. F. DeLong, put on an interesting and timely program on different phases of law and its enforcement. At the conclusion of this program, seven visiting women enrolled as members of this Auxiliary, making a total of fourteen women on the Richmond Circuit enlisting in this arm of the Church in the past week. We feel this to be our red letter week in this wonderful work for our Lord and Master.

Another Missionary Society was organized on the Richmond Circuit recently, the Auxiliary at Wilton, which now has more than twenty

members. We are expecting great things of the Lord this year.—Reporter.

ZONE MEETING AT HOXIE

Zone No. 1 met in the church at Hoxie with Mrs. O. G. Green, president, as hostess. Meeting called to order by Mrs. Luther Harnden, Zone president.

Prayer, Rev. E. T. Wayland.
Address of Welcome, Mrs. O. G. Green.

Response, Mrs. Clarence Raney.
Devotional service, Rev. E. B. Williams. Isaiah 53.1-5.

"The Cross—the Revelation of God's Love," Mrs. Bratcher.

Solo, "Come Ye Blessed," Miss Beulah Wayland, accompanied at piano by Mrs. W. C. Okey.

Paper by Mrs. E. B. Williams, "American and Oriental Christians in Manchurian Crisis," Rev. J. M. Harrison.

Song, "My Mother Taught Me," violin, Mrs. Henry Rainwater; at piano, Mrs. W. O. Sexton.

Reports from Auxiliaries, Hardy, Mammoth Spring, Hoxie, Walnut Ridge, Imboden and Pocahontas.

Maynard and Ravenden Springs, not present.

Discussion of our problems, led by Mrs. E. T. Wayland.

Officers called to meet together at noon hour.

Prayer, Rev. L. E. Mann.
A bountiful lunch was served and heartily enjoyed.

Afternoon Session

Prayer for Guidance, Mrs. Eliza Edwards.

Devotional, by Rev. J. M. Harrison, John 1:42; 2 Peter 3:13.

"A Real Challenge to Missionary Women," a poem, Mrs. Luther Harnden.

Talk on Children's work, Mrs. John Bledso.

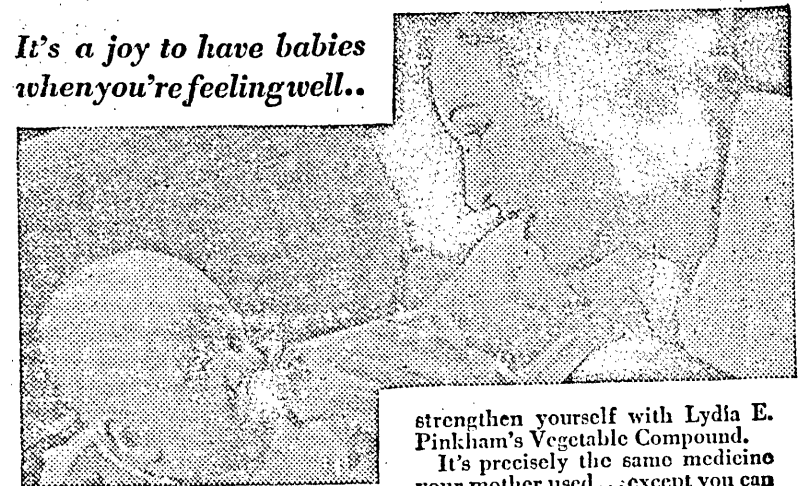
Reading, "Guess What's in My Pocket," Basson Price Raney.

Missionary talk, "Our Pledge," Mrs. Jim Arends.

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Means," poem—I wonder what I would do?

Reading, "A Christian Experience," Mrs. M. A. Wood.

Prompt reports urged and expressed appreciation of spiritual meeting and lunch; rising vote of thanks given Hoxie ladies.

Basket of flowers presented to Mammoth Spring's president, Mrs. C. H. Culver.

Next Zone meeting to be held at Mammoth Spring. District Meeting to be held at Walnut Ridge in June.

Benediction, Rev. F. M. Glover.

Pastors present were: Rev. L. E. Mann, Rev. F. M. Glover, Rev. J. M. Harrison, Rev. E. T. Wayland, Rev. E. B. Williams.—Mrs. Hubert C. Daugherty, Zone Secretary.

LETTER FROM BRAZIL

Dear Friends at Home:

I am having the most wonderful vacation, doing many of the things I'd like to do during the school year, but for which there isn't time: Reading, answering letters that should have been written ages ago, studying piano, playing tennis, swimming, horseback riding, visiting, an occasional picnic, sewing, cooking, and various other things, all of which are a diversion from the routine of a school year.

It's nice to have these few weeks away from my work and to have such lovely friends to add to the pleasure of my vacation.

I've spent most of the time in Rio. It was good to be back where I could attend a church service in English, a rare treat for me. Especially did I enjoy the pipe organ. It seemed so good to sing hymns, repeat the creed and the Lord's prayer in English after having done it the past year in Portuguese.

One afternoon I visited the Ladies' Aid Society, composed of Americans and English women of Rio and Nictheroy (a 20-minute trip across the bay by ferry). This organization does a great deal of charity work in Rio and Nictheroy. It is very well organized, each case being looked into before help is given.

Before returning to Bello Horizonte, I hope to visit our new Orphanage, which will begin work in March. It's out on an orange grove, a two hours' trip by train from Rio. Miss Glenn, who has spent several years in Brazil, is to have charge of it.

I'm sending the annual report of Collegio Isabella, thinking you might be interested and knowing that not many of you have the opportunity to read the Council Year Book in which it is published.

I shall soon be returning to Bello Horizonte to begin work the first week of March.

May God richly bless each of you in the year's work.—Lovingly—Lucy Wade.

Christian Education

IN THE MONTICELLO DISTRICT

Warren.—Spent Sunday, March 20, with Rev. J. Wayne Mann, and his people at Warren, giving the illustrated lecture on "The Romance of the Country Church," at night. Brother Mann has made a wonderful beginning at Warren.

Hermitage Circuit.—Monday, March 21, Rev. J. M. Hamilton, presiding elder, and I spent most of the day with Rev. W. T. Bone, the pastor, driving over the Hermitage Circuit, making a survey of that territory.

New Edinburg Circuit.—Reaching this Circuit mid-afternoon, Rev. J. N. Simpson, the pastor, went with me to the churches of this circuit, securing the information desired. After a good supper with the pastor and his family I drove home that night. As I was leaving Brother Simpson put a bucket of fine sorghum in my car which was highly appreciated.

Monticello.—Sunday night, March 27, I was with Dr. Rex B. Wilkes and his people at Monticello, with the pictures. Had a fine congregation and a delightful visit.

Wilmar Circuit.—Monday, March 28, Rev. J. M. Hamilton and I drove to Wilmar, where we picked up Rev. J. C. Williams, the pastor, and drove to each of his churches, securing information needed.

Fountain Hill Circuit.—Monday afternoon was spent on the Fountain Hill Circuit, reaching most of the churches. One church was reached Tuesday morning, and the other will be reached on the next trip in that territory, early in April.

Tillar Circuit.—Driving from Monticello Tuesday, I visited the churches of the Tillar Circuit, reaching home that night. I found Rev. J. T. Thompson, pastor at Tillar, hard at work, trying to minister to his people in each of the four churches. The congregations have more than doubled since Christmas, and his people state he has had a most wonderful beginning.

One more extended trip in the Monticello District will enable me to complete the survey of that District. Upon the findings of this survey the Presiding Elder and his District Commission will work out a workable plan to encourage the people of the country churches and reopen any abandoned churches needed.—S. T. Baugh, Extension Secretary.

GALLOWAY COLLEGE NEWS

Mrs. Lee Pylant resigned as dean of women March 29, to accept a position in civil service work near Oklahoma City.

Until further arrangements can be made to fill this vacancy, Mrs. E. E. Trotter will have charge of the dormitory administration; Mrs. Harry King, the social activities; and Mr. Dolph Camp and Mrs. Arthur Jones, the teaching work.

Mrs. Pylant came here last September from Weaver College, Weaverville, North Carolina, where she had been dean of women for several years. She expressed her appreciation for the co-operation of the Galloway girls, in a student meeting called Tuesday evening.

The date for the Annual May Day Fete has been changed from May 7 to April 30. This date is set by

the Searcy Galloway Club that is sponsoring the festival.

Another important event on the social calendar is the Lanier Fashion Show, to be given at the Rialto Theatre, April 18.

The dates for graduate student recitals have not been listed.

The landscaping of the campus, begun two weeks ago, is progressing rapidly. Seven hundred shrubs have already been planted and four hundred more will be planted soon.

Congressman John E. Miller, of this District, has given Galloway College 15 different kinds of shrubs from Washington, D. C.

Shrubs have been planted around both entrance gates all along the walks, and in different flower beds. The open-air amphitheatre has 12 magnolia trees, recently planted to form a green background for the platform.

HENDRIX COLLEGE NEWS

President J. H. Reynolds has announced the decision of the faculty to divide the college into Junior and Senior Departments, the measure to go into effect with the opening, next September. By its provisions, Hendrix will confer the Associate of Arts degree upon those students who complete what is now Freshman and Sophomore work, reserving the Bachelor of Arts degree for Senior Department graduates.

Reorganization of the Junior College to conform to A. A. requirements will draw a sharp distinction between the two newly created departments. Junior requisites are to include general and secondary education in the fields of language and literature, the sciences, philosophy and religion, and the social sciences. Concentration on a specialized field of study, in a major field with one or two minors, will set the latter two years apart from the first two.

Action of the faculty is an out-

growth of the forward steps Hendrix has taken during the past ten years, the most important of which are the oral examination, required for the Bachelor's degree; and the independent study and honors reading plan.

Although each of the new colleges will nominally cover the work of two years, the brilliant student will be able to finish in less than that time.

Holders of A. A. certificates issued by the Junior College will be licensed to teach in the great majority of secondary schools in the United States, just as the holders of the L. I. certificates awarded by other Junior colleges. The Hendrix faculty has recognized that there are some students who do not wish to continue beyond the second year of college work; in other words, to complete more than general education. Such students will be honored by formal graduation, receiving a diploma recognizing that fact.

As far as Dr. Reynolds knows, Hendrix is the second Senior College in America to divide its course of study into two departments. The first, located at Colorado Springs, Col., is enjoying considerable success.

Dr. Reynolds has been advised by Commissioner Cooper of the United States Bureau of Education of his appointment as advisor to a national committee whose aim is to make a survey of Arkansas Educational facilities. The purpose of the committee is to determine the present minimum educational levels in the various States of the Union as compared with desired levels.

While the Arkansas Industrial Association, of which Dr. Reynolds is a member, met in Little Rock last week, Dr. Reynolds was named a member of a sub-committee which is to submit recommendations for reorganization of the state government.

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Judge John M. Futrall of Paragould is chairman of the committee.

"If Hendrix is able to carry out its present plan of expansion," states President J. H. Reynolds, "in time it will become one of the largest colleges in the Southwest."

FURTHER PICTURE ENGAGEMENTS

The illustrated lecture, "The Romance of the Country Church," may be seen in the following places on dates named. This is in addition to the lists published recently:

Mt. Ida, Saturday night, April 9.
Mena, Sunday night, April 10.
Dermott, Sunday night, April 17.
Junction City, Saturday night, April 30.

Grand Avenue, Hot Springs, Sunday night, May 8.

First Church, Pine Bluff, Sunday night, May 15.

Other places and dates will be announced in a near issue of the Methodist.—S. T. Baugh, Extension Secretary.



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Church News

EVANGELIST'S NOTICE

Spring is an excellent time for revivals. I have a few open dates. I would be glad to give some pastor for meetings to be conducted, either this Spring or next Summer.

If you are not in position to guarantee one dollar for salary, do not let that keep you from inviting me to hold your meeting. I have been pastor and I appreciate the load the pastor is under. Any church can and will pay expenses and most of them will do more, if the meeting is worth while. Therefore, just remember that I am a Methodist preacher with over twenty years in this great work, willing to go to any pastor and give him my best. I am ready to go to any pastor anywhere in Arkansas. Write me at Jonesboro, Ark.—Norris Greer, N. Ark. Conf. Evangelist.

A MESSAGE FROM BRO. SAGE

The last report you gave from me was very optimistic, and gave promise of early recovery, but before that report was in print I had suffered a relapse which brought me down to the very margin of the last river. I said good-bye to my wife and loved ones, and calmly waited the coming of the end; but to the surprise of all the tides of life slowly returned. I am now able to sit up a few hours each day, and have hope of being able to leave the hospital soon. But I cannot tell what the future holds.

The many messages of love and sympathy which have come from brethren and friends are gratefully appreciated.—J. A. Sage, Barnes Hospital, St. Louis.

TEXARKANA DISTRICT BROTHERHOOD

The Texarkana District Ministers' Brotherhood met at Ashdown, March 29. Dr. W. C. Watson, Presiding Elder, was in the chair and had charge of the devotional. His talk was an impressive message on the need of the Holy Spirit in the life of every preacher. Rev. C. R. Andrews and Rev. F. A. Buddin led in prayer.

For some time the meeting was given over to an old-time experience meeting and every one "testified" to the power of the Spirit in his life and the glory of the Christian religion. The presence of the Lord was keenly felt and this half hour was one of the high points of the day.

Rev. John W. Rushing, newly appointed pastor of the DeQueen Circuit, was introduced.

Reports were heard from all of the preachers present on the Kingdom Extension, the Benevolences, and the Arkansas Methodist. First Church, Texarkana, reported its Kingdom Extension quota paid in full. The Presiding Elder made a strong appeal in behalf of these causes.

Judge A. P. Steel of Ashdown was present and made a short address.

At 11 o'clock Rev. C. E. Whitten, of Lewisville, preached a very forcible sermon on "Evangelism." He was at his best and brought a message deeply spiritual and soul-stirring.

At the close of the service all present repaired to the basement of the church where the Woman's Missionary Society served a delicious and appropriate lunch. Hon. Seth C. Reynolds spoke a few words of greeting to which Rev. F. A. Buddin of First Church responded.

The Brotherhood re-assembled at two o'clock and Rev. J. D. Baker, of DeQueen, District Director of Evangelism, appealed to the preachers to volunteer their services to help the weaker charges in their revivals.

It was announced that there would be no meeting in April or May on account of the District Conference which will be held at Lewisville May 4 and 5.

Rev. J. B. Pickering led in the closing prayer.—J. D. Montgomery, Sec.

PRIZE SERMONS

The Macmillan Company plans to publish a volume of Prize Sermons in the Fall of 1932. A prize of \$250.00 will be given for the sermon that best meets the conditions outlined in this prospectus.

In awarding this prize, announcement of which will be made in September, the editors will consider pre-eminently the following points: 1. Exegesis, 2. Spiritual Insight, 3. Evangelical Emphasis, 4. Homiletical Technique, 5. Relevance to Modern Life and Thought, 6. Style.

From the manuscripts submitted it is intended by the Macmillan Company to form a volume of about thirty sermons. It is agreed that the editors are granted permission to use any of the submitted manuscripts that in their judgment are suitable for the book without recompense to the authors. It is the hope of the editors that the material gathered in this way may serve to indicate to all ministers and church people how keen minds and consecrated hearts are meeting the spiritual, intellectual, and social needs of this age. The purpose of this volume is to give all preachers the opportunity of gaining a national hearing for their message. The editors believe that some of the most constructive preaching today is being done by men not yet recognized, but at the same time they hope that men of national reputation will enter the contest.

Rules of the Contest

1. No author may send more than two manuscripts, 2. no manuscript shall exceed 2,300 words, 3. manu-

scripts must be typewritten and double-spaced, 4. authors must guarantee that their manuscript contains no copyright material without having received full permission for its use, 5. manuscripts should be sent to the Rev. E. A. McAlpin, D. D., 130 Madison Ave., Madison, N. J., 6. manuscripts must be submitted before June 15, 7. all inquiries must be accompanied by return postage, 8. no manuscript will be returned, 9. All contributors by submitting a manuscript accept all these rules and conditions, 10. the editors' judgment on all points shall be final.

Editors

Rev. Hugh T. Kerr, D. D., L.L.D., Shadyside Presbyterian Church, Pittsburgh, Pa.; Rev. J. Newton Davies, S. T. D., Drew Seminary, Madison, N. J.; Rev. C. Wallace Petty, D. D., L.L.D., First Baptist Church, Pittsburgh, Pa.; Rev. Edwin A. McAlpin, D. D., 130 Madison Ave., Madison, N. J., chairman.

The Macmillan Company, New York, will gladly send full information to any preacher who may wish to submit a manuscript to the editors.

LITTLE ROCK CONFERENCE.

BOARD OF LAY ACTIVITIES

The Little Rock Conference Board of Lay Activities was called together in special meeting in Little Rock, March 29.

The meeting was called for the purpose of filling the vacancy caused by the death of Mr. G. W. Pardee, Conference lay leader, and such other matters as might be deemed advisable.

After roll call and reading of the minutes of the last meeting, Brother Noel Martin of the Monticello District, vice-chairman, appointed tellers and directed that members proceed to ballot in the prescribed way, for a Conference lay leader to serve until the meeting of the Annual Conference.

J. S. M. Cannon was elected. His election left vacant the office of Secretary-treasurer. Mr. R. D. Lee of Little Rock was elected to this position.

After passing the following reso-

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lutions on the death of Brother Pardee, the Board was adjourned.
Resolutions by the Board of Lay Activities on the Death of G. W. Pardee.

Whereas, through the operation of Divine Providence, our beloved brother, G. W. Pardee, has passed to his reward, and,

Whereas, his efficient and abundant labors, his love and sympathy for us in our work, are well known to the members of this board,

Therefore, Be it Resolved, First, that as fellow members of the Conference Board of Lay Activities, over which he presided for so many years, we express our highest appre-

ciation of his great qualities as a leader, a citizen, a Christian and fellow-worker in the cause of Christ;

Second, that we deeply deplore the loss which our Board and the Church have sustained because of his passing;

Third, that a copy of these resolutions be spread upon the minutes of this Board as part of its permanent record, and that a copy be sent to the family of our deceased brother.

REVIVAL AT WASHINGTON AVENUE, N. LITTLE ROCK

The Easter revival at the Washington Avenue Church closed Sunday night, April 3. The services began Sunday night, March 27, with a sermon by the pastor on "The Consecration of Life." Rev. S. M. Yancey, superintendent of our Western Methodist Assembly, came to us Monday evening and preached for us through the week. The congregations grew steadily until, on Sunday night, he preached to an overflowing house. His sermons were both entertaining and eloquent and also very spiritual and heart-searching. They reached their climax in a great sermon on Sunday night on "The Most Dangerous Thing in the World." Though he does not usually preach over thirty minutes, that evening he held his audience for nearly an hour without their having realized the passing of time.

We thank God for the ministry of Bro. Yancey in our midst. We wish that he could have been with us another week, but his duties called him to Mt. Sequoyah. However, in this week that he was with us we feel that he has laid the foundations for a work that will continue long after he has left us. Hearts have been strangely warmed and stirred, and we have searched our hearts with the feeling that life holds much for us that has as yet been unrealized. Eight joined our membership by letter and profession of faith and we cannot help but think that this is only the beginning of a movement that will bring many more in our community to cast in their lot with us.

Not the least of the benefits that we have derived from this week's services is the fact that we have been brought into closer touch with the work that is being carried on at Mt. Sequoyah, through our fellowship with its efficient and consecrated superintendent. We are hoping that many of our number will be able to attend that Assembly this Summer.

To the pastor who is looking for assistance in a revival meeting, we can very heartily recommend Bro. Yancey. He makes his way into the hearts of those with whom he comes in contact with his good fellowship and never failing sense of humor and fund of stories. And his ministry is heart-searching and cleansing.—Geo. A. Freeman, P. C.

ARKANSAS METHODIST ORPHANAGE.

During the month of March, we have received the following cash contributions for the Home:

Susanna Wesley Bible Class,	
First Church, Texarkana	\$ 6.00
Hinton Class, Winfield Church, City	10.00
A Memorial to Mr. Burton C. Pickens, of Walnut Lake by Mrs. C. C. Price, City	3.50
Marguerite Clifford Class, Winfield Church, City	7.50
Hughes S. S. Easter Gift	8.00
Since our last report, the following Christmas Offerings have been received:	
Little Rock Conference	
Arkadelphia District	
Mt. Olivet S. S., Holly Springs Ct.	\$ 1.00
Pearcy Ct.	1.00
Mt. Carmel S. S., Holly Springs Ct.	.50
North Arkansas Conference	
Batesville District	
Cushman S. S., Bethesda Ct.	\$ 5.00
Booneville District	
Plainview S. S. (additional)	\$ 2.50
Fort Smith District	
New Hope S. S., Kibler Ct.	\$ 1.25
James Thomas, Supt.	

RECEIVED IN THE HOME DURING MARCH, 1932.

Virginia Howell Bible Class, Asbury Church, city, shower of vegetable bowls and tea towels; Mrs. Fred Watkins, city, hedge plants; Mrs. A. S. Zumbro, Thornton, quilt; ladies of Tyronza Church, canned fruits, preserves and jellies; Macedonia Church, Princeton Circuit, dried and canned fruits, preserves and jellies; ladies of Hickory Ridge Church, canned fruit and vegetables, preserves and jellies; Mr. Boone, Herbert Apartments, city, Kellogg Bran Flakes; Dena Bayer, Malvern, Easter package for Francis; Miss Ida Millard, city, dresses; W. M. S., First Church, city, sock and handkerchief shower, box of clothing; Circle II, England W. M. S., Easter outfit and box of clothing for Francis; Mrs. T. H. Carle, city, seven new dresses, pair of shoes and hose; Girl Scout Troop, Winfield Church, city, Easter party and egg hunt on Saturday; Sunshine Class, First Church, city, Easter egg hunt; Circle II, First Church W. M. S., city, 3 gal. ice cream; Mr. and Mrs. L. V. Frederick, city, Easter lilies; W. M. S., Nettleton, Ark., canned fruit and vegetables, preserves, bed linen and clothing; Mrs. C. J. Bomar and Ward, city, dress and hose for Vera; Bureau of Prohibition, by Mahan and Newton, 400 lbs. sugar; Mrs. Wiley Roberts, city, dresses and hose for Ruby.

Our children are all well and happy. Gleneth Comer, a Junior High pupil, made the scholarship and citizenship Honor Roll. Charles Smith and Kathleen Scott made the Scholarship Honor Roll and eight others made the Citizenship Honor Roll. One pupil, Peggy Slaughter, is a member of the National Honor Society. Several of our children are 100 per cent in health with only a few minor defects to be corrected for the majority of others. These good reports are encouraging to us and we thought you would be pleased to know them.—Mrs. S. J. Steed, Matron.

NORTH ARKANSAS CONFERENCE BENEVOLENCES, APRIL 2 FIRST REPORT.

Batesville District, Jefferson Sherman, P. E.	
Bethesda, H. M. Lewis	\$ 49.00
Calico Rock, Aubrey Walton	60.00
Charlotte, L. L. Langston	15.39
Cotter, Eli Craig	47.50
Desha Ct., O. R. Findley	19.50
Evening Shade, J. W. Johnston	5.00
Newark, I. L. Claud	50.00
Newport, Umsted Memorial, W. M. Edwards	
Pleasant Plains, L. R. Ruble	10.00
Salem, T. H. Wright	17.00
Sulphur Rock-Moorefield,	19.00
W. E. Benbrook	25.00
Swifton-Alenia, B. L. Wilford	20.76
Booneville District, F. M. Tolleson, P. E.	
Bellville-Ola, S. O. Patty	\$100.00
Booneville Station, E. G. Downs	25.00
Gravelly-Bluffton Ct., J. C. Cofer	25.00
Hartford, J. T. Byrd	75.73
Mansfield, W. T. Thompson	25.00
Paris, W. P. Whaley	200.00
Plainview, J. L. Rowland	25.00
Conway District, J. W. Crichtlow, P. E.	
Atkins, C. N. Guice	\$ 91.00
Cabot, E. Forrest	183.50
Conway, J. W. Workman	75.00
Dover, W. J. Faust	3.00
Greenbrier, Frank Matthews	7.50
Holland-Naylor, A. W. Hall	20.00
Lamar, B. L. Harris	150.00
Morrilton, E. W. Faulkner	150.00
North Little Rock—	
First Church, S. B. Wiggins	300.00
Gardner Memorial, I. A. Brumley	120.00
Levy	10.00
Washington Ave., G. A. Freeman	30.00
Pottsville, R. E. Wilson	13.00
Quitman, T. C. Chambliss	10.00
Russellville, R. C. Morehead	100.00
Salem-Rosebud, H. J. Harger	47.00
Vilonia, R. A. Robertson	9.30
Fayetteville District, F. R. Hamilton, P. E.	
Bentonville Station, R. S. Hayden	\$168.90
Bentonville Ct., W. C. Hutton	5.00

Centerton-Springtown, R. Harding	50.00
Eureka Springs, Connor Morehead	40.00
Fayetteville, Central, Wm. Sherman	272.50
Gentry, A. H. Dulaney	50.00
Green Forest, W. A. Downum	15.00
Gravette-Decatur, A. L. Riggs	12.50
Gravette (College Day Offering)	1.25
Lincoln-Farmington, H. H. Hunt	150.00
Pea Ridge-Brightwater, R. G. Winn	20.00
Fort Smith District, W. C. House, P. E.	
Alma, C. W. Good	\$ 22.00
Fort Smith—	
Dodson Ave., G. W. Pyles	25.00
Midland Heights, J. L. Shelby	145.00
Greenwood, Earl Cravens	50.00
Hartman, J. M. Barnett	26.00
Hackett Ct., A. E. Grimes	23.75
Van Buren, First Church, J. A. Womack	12.25
East Van Buren, E. Dyer	4.00
Helena District, G. G. Davidson, P. E.	
Aubrey, J. J. Decker	\$ 22.25
Brinkley, J. J. Galloway	50.00
Colt, W. F. Shell	10.00
Holly Grove-Marvell, J. W. Moore	75.00
Weiner, J. T. Randle	20.00
Jonesboro District, J. A. Anderson, P. E.	
Bono, Griffin Hamilton	\$ 5.21
Joiner-Keiser, Paul Galloway	50.00
Jonesboro—	
First Church, H. L. Wade	900.00
Fisher Street, J. E. Lark	862.58
Huntington Ave., C. O. Hall	47.50
Lepanto, J. G. Pruitt	30.00
Manila-Dell, C. H. Bumpers	10.00
Marion, E. K. Sewell	10.00
Marked Tree, Lester Weaver	161.58
Nettleton-Bay, M. A. Graves	20.00
Trumann, E. J. Slaughter	110.00
Wilson W. F. Blevins	12.00
Paragould District, E. T. Wayland, P. E.	
Biggers-Success, J. M. Fryar	\$ 10.00
Corning, J. A. Sage, Jr.	83.00
Gainesville, M. A. Cherry	12.00
Hardy-Ash Flat, L. F. Lafavers	7.00
Imboden, S. B. Wilford	150.00
Mammoth Spring, F. M. Glover	12.00
Marmaduke, G. C. Taylor	30.00
Maynard, E. W. Nelson	10.50
Paragould—	
First Church, W. C. Davidson	55.00
East Side Station, E. L. Boyles	122.00
East Side Ct., A. McKelvey	19.05
Paragould Ct., C. J. Wade	8.00
Peach Orchard-Knobel, B. E. Robertson	10.00
Piggott, F. A. Lark	7.50
Pocahontas, J. M. Harrison	15.00
Ravenden Springs, G. R. Ditterline	5.00
Rector, H. O. Bolin	260.00
Smithville, W. J. Williams	16.00
Searcy District, F. E. Dodson, P. E.	

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Cotton Plant, Guy Murphy	75.00	Batesville	348.75
Griffithville, J. H. Hoggard	70.10	Fort Smith	308.00
Kensett, W. H. Goodloe	10.00	Helena	177.25
Searcy, Warren Johnston	50.00	Grand Total	\$6,323.65
Valley Springs, Geo. McGhehey	9.27	Last year, this date	6,009.49
Weldon-Tupelo, B. A. McKnight	32.00	Increase	\$ 319.16
Standing by Districts.		Note.—Marked Tree had theirs in full before Christmas. The day they were to send it in, their bank failed to open. This is their second go.	
Jonesboro	\$1,718.87	—Guy Murphy, Treas.	
Conway	1,319.30		
Fayetteville	785.15		
Paragould	782.05		

Sunday School

Lesson for April 10

HOW SIN BEGINS

LESSON TEXT—Genesis 2:15-17; 3:1-8.
GOLDEN TEXT—Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

PRIMARY TOPIC—The Garden God Planted.

JUNIOR TOPIC—How Sin Started.
INTERMEDIATE AND SENIOR TOPIC—How to Overcome Temptation.
YOUNG PEOPLE AND ADULT TOPIC—Our Responsibility for Our Sins.

A look out upon the world proves that man is not what he should be. It is not reasonable to suppose that man is now what he was when he came from the hands of the Creator, much less an improvement. The only way of accounting for this is by the historic fall of man as given in the Bible.

I. Man's Probation (Gen. 2:15-17).

1. The place (v. 15). It was in the beautiful Garden of Eden. Man's environment was suited to his nature.

2. The necessity (v. 16). This grows out of man's constitution. Adam was created with the possibility of character, but not with character. Alternative choice makes character possible. Freewill was what made Adam a real man.

3. The means (v. 17). It was most simple, just one prohibition. The tree of the knowledge of good and evil was forbidden. Alongside of this small restriction was placed a large privilege—the tree of life.

II. Man's Temptation (3:1-5).

1. The method (vv. 1-5). Satan, a personal, malicious being, appeared in the guise of a serpent. Notwithstanding the growing unpopularity of the doctrine, the fact remains that there is a personal devil. This is proven both by the Scriptures and experience. He did not appeal directly to the man. He chose to appeal to the woman through the serpent, and through the woman to the man.

a. He found the woman while alone.

b. He insinuated doubt into Eve's mind as to God's word and love. This is his method today. He tries to get people to doubt God's Word and then to doubt his goodness. He persuaded Eve that God was withholding from her something that was good. He today induces men to say that God is cruel, harsh, and unjust. He gets young people to think that father and mother are too exacting. As soon as one doubts God's word, he begins to criticize it and to disobey it.

c. To get Eve to doubt the penalty of sin. There is much flippant jesting about eternal punishment. Be it remembered, however, that this does not change its reality.

d. He appealed to innocent appetite. He argued that there would be no harm in eating, but great advantage.

e. Eve gazed upon that which God had forbidden and lusted after it.

2. The fall (vv. 6-8). The steps in the fall seem to have been rapid. From doubting God's love, Eve went to doubting his word. From gazing upon and lusting after that which God had prohibited, there was but a short step to indulgence. Eve not only disobeyed, but involved Adam in her sin.

III. Man's Judgment (vv. 9-21).

God's holy nature is such that when men sin he at once manifests himself. God called Adam and Eve to account the same day.

1. A disturbed relationship with God (v. 8). The introduction of sin marred man's familiar intercourse with the Almighty. Adam and Eve not only

hid from God's presence, but when summoned by him began to make excuse and Adam even laid the blame on God.

2. The degradation of the serpent (v. 14). He henceforth became the type of sin and Satan (Num. 21:9; John 3:14; Rev. 12:9).

3. The undying enmity between the seed of the woman and the seed of the serpent (v. 15). This bitter enmity has continued from that day to this.

4. The ultimate victory of the woman's seed (v. 15). Satan's seed has harassed the woman's seed through the centuries, but on the cross the final stroke was made which crushed his head (John 12:31; Heb. 2:14; 1 John 3:8). This is the first gleam of the glorious gospel of Christ.

5. The judgment upon the woman (v. 16). This relates primarily to her as a wife and mother.

6. Man's new relationship to the earth (vv. 17-19). The earth was cursed on his account.

7. Death (v. 19). This includes spiritual and physical death.

8. Expulsion from the garden (v. 24). When man's nature was changed by sin, out from the beautiful garden he must go.

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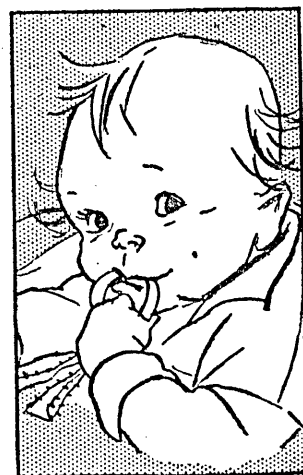
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