



Arkansas Methodist



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LI.

LITTLE ROCK, ARKANSAS, THURSDAY, MARCH 17, 1932

Number 11

PROHIBITION IN CONGRESS

LAST MONDAY, under the new rules, a vote was taken in the House of Representatives on a proposed Amendment to the Constitution, which would place the question of prohibition back under state control. It was defeated by a vote of 227 to 187. This was a somewhat larger "wet" vote than was anticipated, but need not alarm the "drys," but should stir them to greater efforts. The "wet" vote was largely from the states with large cities, and the names indicate that many of the "wet" Congressmen are of foreign extraction. Very few Southern Congressmen voted for the measure, and we are proud of the fact that all Arkansas Congressmen voted against it. When this form of amendment is fully understood it will always be decisively defeated. Let us express our appreciation of the stand of our own Congressmen.

GENERAL MISSIONARY COUNCIL REPORT OF COMMITTEE ON FINDINGS

WE, your Committee on Findings, submit the following for your consideration:

Nothing is more urgent than the improvement of the spiritual life of our people. This is not dissatisfaction with our attainments is an indication of the Church, for we believe the present cation of a better appreciation of the spirit and meaning of the gospel of Christ. The present unrest needs to be given direction toward holier living and the attainment of more Christ-like character, which will be manifest in the spirit of our people in all life's relationships.

No doubt, many important questions are being faced today with a stronger desire to know and to do the will of Christ. This spirit must be cultivated while the opportunity is ripe. Ways and means for doing this will readily suggest themselves.

We recommend that our pastors give all diligence to the conduct of public worship so as to bring men to realize the presence of God and to know Jesus Christ as Lord and Saviour. Unless they find God and have fellowship with Christ here, how can they learn to see and know Him in the everyday experiences of life, which is the end toward which we should labor and pray?

We recommend that every effort be made to enable our people to realize the value and importance of religious worship in the home, and to use every means to persuade them to undertake the practice regularly, and that we bring to their attention some of the many useful helps now provided in books, pamphlets and our Christian Advocate to enable them to make this a real means of grace.

We recommend that our people be urged and that every possible means be employed to induce them to be more regular and loyal in attendance upon public worship, and that they be organized and set to work to bring under these hallowed influences those who are not members of the church.

We recommend that bands be organized, the members of which are pledged to set aside each day some definite time for reading the Scriptures, meditation and private prayer, and that useful helps be brought to their attention for making this helpful and interesting as a means of Christian growth.

We recommend that our pastors bring to the attention of their people good books, papers, and tracts which are Christian and wholesome and urge them to buy and read such as a necessary corrective of the evil effects upon life and character of this noisy age.

Methodism was once spoken of as Christianity in earnest. If that evangelistic zeal be lost, there is no place for Methodism. It teaches no doctrines except those commonly believed by all Christians since the days of the Apostles. It

* WHEN THE CHIEF PRIESTS THEREFORE *
* AND OFFICERS SAW HIM, THEY CRIED *
* OUT, SAYING, CRUCIFY HIM, CRUCIFY *
* HIM. PILATE SAITH UNTO THEM, TAKE *
* YE HIM, AND CRUCIFY HIM; FOR I FIND *
* NO FAULT IN HIM.—John 19:6. *

claims no divine origin for its system of government. By evangelistic zeal it has spread Scriptural holiness over all lands. It has proclaimed the gospel for all men and to all men.

We must keep the altar fires aglow with zeal. Plans and programs are always helpful in effective work, but methods without passion are dead and useless.

We recommend that an earnest effort be put forth that our churches be soul-saving stations, that our members be organized and inspired by every possible means for the most thorough and systematic effort to this end; that our Sunday Schools and young people be enlisted for this service and inspired with a passionate earnestness to be very fruitful in this work; that every means be used to know all those for whom our several congregations ought to be immediately responsible; that our people may be challenged with this task; that while making full use of the Lenten period our efforts cease not until the last one has been brought to know and love Jesus Christ; and that all recruits be trained for and in the most efficient service.

Our gospel is for the individual as a member of society, and its power is manifest in the conduct of each toward all of every race and station. It is our great business to help build a better world and hasten the coming of the Kingdom of God in which there "can be neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free, but Christ is all and in all."

We rejoice that most of the nations of the world have solemnly agreed to renounce war as a means of settling international difference. We recommend that our people everywhere make special and earnest prayer that the Disarmament Conference adopt such measures as will relieve the burdened peoples of the world to the fullest extent possible of this unnecessary, not to say perilous, load.

We would be untrue to our highest Christian sentiments were we not distressed at the unhappy situation in the Orient, which involves two great countries with unlimited possibilities for the Kingdom of God. But we cannot believe otherwise than that at no distant day great Christian principles will prevail and that peace and harmony between Japan and China will be established to the credit of each and the welfare of the entire Oriental world. We pledge anew our loyalty to the Bishop in charge, the faithful missionaries and the sterling Christians of both countries, and our continual prayers for the ongoing of the Kingdom of God in both lands.

Our missionary work has been halted, many important services in the home land discontinued. Our missionaries are true and steadfast and carry on with heroism worthy of the true disciples of our Lord, and have shown themselves ready to make great sacrifices for the sake of the gospel, not counting their lives dear unto themselves.

The offerings of our people made in December, many of which represented real sacrifice, relieved the pressing needs for December and part of January, but the cause is now just as dependent upon the offerings of the people as before. The Board cannot increase its indebtedness, and must depend on the Kingdom Extension offerings for the months just ahead.

If these fail, there is nothing but disastrous retrenchment and retreat. We cannot believe our people will order a retreat. We urge that this

offering be made in all our churches at once and that all collections be concluded and forwarded by Easter.

We recommend that all diligence be given to bring up the apportionments for Benevolence. Unless improvement can be made over the offerings of last year, the entire Connectional Program of the Church will be seriously crippled.

There are many calls for help. But surely the Benevolence is first and most important in our interest and giving. If the church fails in her great program, every other cause will suffer bitter consequences.

Jesus Christ leads us; we must not fail.—John M. Moore, W. F. McMurry, Ina Davis Fulton, J. R. Hunter, S. A. Ashburn, J. W. Perry.

OUACHITA COLLEGE

IN a radio message on February 20, Dr. C. D. Johnson, President of Ouachita College, made a strong appeal to Arkansas Baptists to support their leading college, in this State. Among other things he said: "Are we to permit the economic depression to drive Ouachita from the high position of honor among the great colleges of the South and lose the service in the development of great leaders which has characterized Ouachita for nearly half a century?"

We trust that our Baptist friends will respond to this appeal and help to maintain this great institution. Along with our Presbyterian and Methodist colleges, Ouachita has had a large part in training the finest youth of our State. Such colleges are needed, and must be maintained. Our own institutions would suffer if Ouachita should seriously suffer. Let our Methodist people all over Arkansas encourage their Baptist neighbors to stand by their great school. Christian people must unite to give strength and hearty support to the Christian colleges. The Churches without these helpful institutions to prepare their leaders would soon grow weak. Let us cherish them and see that no misfortune befalls them in these days that try men's souls.

CO-OPERATE TO RESTORE CONFIDENCE

OUR President is seeking to restore confidence by calling upon the people to cease hoarding their money and to bring it out of its hiding and pay debts, buy bonds, make necessary improvements, and start needed enterprises. As there is just as much money in the country as there was three years ago, this is the proper procedure. Instead of holding it into dollar that he gets, let every citizen put it into circulation. In spite of bank failures, we cannot well carry on our activities without banks, and our money is safer now in a bank than it is in some secret place.

Mr. S. M. Brooks of this city has been appointed to lead the campaign for the bringing out of hidden funds and increasing circulation. He is doing a good work and already favorable results are reported. Let us all co-operate. If those who owe the Arkansas Methodist will promptly remit, we promise not to hoard the money, but to keep it circulating. Let us help each other in this praiseworthy work.

GOVERNOR PARNELL has called a special session of our Legislature to consider financing road improvement districts whose bonds are maturing and cannot be paid without special help. Several other items are included in the call, notably, to ratify the Constitutional Amendment recently submitted by Congress to change the date of the assembling of Congress. The Legislature convened on Tuesday, and the state will be in anxious suspense until it adjourns, because a session of the Legislature is almost as much to be feared as a plague or war. However, we hope for the best and fear the worst.

METHODIST CALENDAR

L. R. W. M. S. Annual Meeting, Little Rock, Apr. 5-7.
 N. Ark. W. M. S. Annual Meeting, Forrest City, Apr. 5-8.
 Fayetteville Dist. Conf., at Prairie Grove, Apr. 19-20.
 Gen. Hospital Assn., at Memphis, Apr. 20.
 Batesville Dist. Conf., at Mt. Home, Apr. 26-27.
 Ft. Smith Dist. Conf., at Clarksville, May 2-3.
 Prescott Dist. Conf., at Nashville, May 2-3.
 Pine Bluff Dist. Conf., at Sheridan, May 3-4.
 Texarkana Dist. Conf., at Lewisville, May 4-5.
 Arkadelphia Dist. Conf., at Benton, May 5-6.
 Monticello Dist. Conf., at Hermitage, May 12-13.
 Little Rock Dist. Conf., at 28th St., May 19.
 Searcy Dist. Conf., at McCrory, May 26-27.

Personal and Other Items

PRESIDING ELDER J. A. HENDERSON announces that Little Rock District Conference will be held at 28th Street Church on May 19.

REV. J. WAYNE MANN, last week was called to Halls, Tenn., to the funeral of his nephew, Mr. Wm. W. Thurmond, and while there spent some time with his mother, Mrs. Cora A. Moore.

PRESIDING ELDER E. T. WAYLAND announces that the Paragould District Conference will meet at Pocahontas May 5-6. The opening sermon will be by Rev. F. A. Lark the evening of May 4.

BISHOP CHAS. L. MEAD, of the Methodist Episcopal Church, is to preach at the Christ Episcopal Church in this city each day during Holy Week under the auspices of the Ministerial Alliance.

PRESIDING ELDER J. M. HAMILTON announces that the Monticello District Conference will be held at Hermitage May 12-13. The opening sermon will be the night of May 12, and the Conference will open at 8:30 a. m. May 13.

SUPT. S. M. YANCEY, of the Western Methodist Assembly, is this week assisting the pastor, Rev. J. W. Goodwin, in a meeting in Atlanta, Texas. He would be pleased to assist other pastors before his summer work at the Assembly begins.

REV. W. J. SPICER, our pastor at McCrory, called last week and reported conditions in his church and community fairly prosperous. They have had no bank failure, and have not suffered from the depression as much as many other communities.

THIS paper is printed this week in our new building by the Keith Printing and Publishing Co. It is a great convenience to have the work done on our own premises, and we congratulate ourselves on our good fortune in being able to make this arrangement.

REV. W. R. BOYD, our pastor at Carlisle, came Monday for his list of subscribers and expects to make his canvass soon. He is well pleased with his new charge and expects to have a successful year. He will long be remembered for the monumental work which he did at Sheridan.

REV. G. G. DAVIDSON has been appointed by Bishop Dobbs as presiding elder of Helena District to take the place of Rev. H. K. Morehead who has been suspended, and Rev. Ira A. Brumley, pastor of Gardner Memorial Church, North Little Rock, has been elected by the Board of Education of North Arkansas Conference to take the place of Brother Davidson as Conference Secretary of Christian Education.

SUBSCRIPTION RATES:

One year, in advance	\$2.00
Rate to All Ministers	1.00
Superannuated Methodist Preachers	Free

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 ARKANSAS METHODIST.

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed. If extra copies containing an obituary are desired

REV. J. E. SNELL, formerly a member of North Arkansas Conference, writes: "Wife and I are doing well in our new field of work, Quinton, Okla. We built a brick church last year and are to have the McAlester District Conference in April. Bishop Smith is to be with us. Regards to Arkansas friends."

REV. B. F. MUSSER, our pastor at Grady, last Friday suffered in a fire which destroyed the parsonage, the loss of all his household goods and clothing, except what the family was wearing. There was no insurance. Dr. James Thomas, his P. E., appeals to Brother Musser's friends over the state for aid in this emergency.

REV. A. M. SHAW, remembered by many as a member of Little Rock Conference, now stationed at Vinton, La., is contributing a series of interesting reminiscences to the Arkansas Gazette, where the first installment appeared March 6, under the title "Mellow Memories of Arkansas." These reach back fifty years.

CHARGED with conduct unbecoming a Christian minister, Rev. H. K. Morehead, of the North Arkansas Conference, was last week duly tried by a committee of nine traveling elders representing the Conference and sitting at First Church, North Little Rock, and was suspended from the ministry till the next session of the Conference.

REV. R. H. CANNON, pastor of our church at Fordyce, called last week. He is preparing to conduct a course of studies on "Prohibition" in his community with a view to correcting the wrong sentiment that has been growing on account of the constant effort of the wet press to misrepresent the situation. Other pastors might well do what Bro. Cannon is undertaking.

THE Little Rock Goodwill Industries is having Goodwill Week in the churches this week. They are asking members and friends of the churches to bring discarded materials during the week and on Sunday March, 20, and the Goodwill truck will gather them up on the following Monday. Articles too heavy to carry to the church will be called for at the homes, when persons having such articles call phone 9323. Rev. C. D. Meux is the superintendent.

THE Anti-Saloon League Year Book for 1931, edited by Dr. E. H. Cherrington and published by the Anti-Saloon League of America, Westerville, Ohio, price 75 cents, has just been received. It is a compendium of Prohibition Facts which should be in the hands of all preachers and others who are interested in maintaining the 18th Amendment and prohibition laws. By having this book one may have in a moment practically every phase of the prohibition question and be prepared to meet all objections and argue for the retention of the 18th Amendment. As this is election year and all prohibition workers should be ready for the fight that is coming, every one interested should have this book.

REV. EDWARD FORREST, our pastor at Cabot, writes: "March 9, Rev. C. F. Hively, one of our honored superannuates, who lives at Jacksonville, had his home and all of its contents destroyed by fire. He was badly burned and is in a Little Rock hospital. This is the second time Brother Hively has had his home burned in two years. I am asking his friends, and all who may desire to help a worthy man to send any amount that you feel able to contribute, to Mrs. C. F.

Hively, Jacksonville, or Edward Forrest, Cabot. It will be greatly appreciated by the family. Brother Hively needs and should have our sympathy and assistance at this time." While not out of danger, Bro. Hively is recovering rapidly.

REV. L. E. CONKIN, formerly a member of North Arkansas Conference, who for two years has been a member of Southwest Missouri Conference, died suddenly last week at his home in Springfield, Mo., where he was pastor of St. Luke's Church. Burial was at Glasgow, Ky., his boyhood home.

A REAL CALAMITY

THE secular press has announced that on Feb. 10, the girls' dormitory of the Folsom Training School at Smithville, Okla., burned. Fortunately all the girls escaped unhurt; but the loss of the building, worth \$25,000, will seriously handicap the institution.

It is a school that is helping young people without funds to get a good substantial education under the most favorable auspices. Under the care of President W. B. Hubbell, a Hendrix College graduate, the school has made remarkable progress. It should be sustained. Readers who believe in that type of education and can spare the money should help Pres. Hubbell to rebuild and make the school even stronger. While it is in Oklahoma, it is so near Mena, Ark., that it is convenient for young people of Southwestern Arkansas to attend. It is practically ours. Let us help it in its day of need and distress.

CIRCULATION CAMPAIGN

SINCE the last report the following subscriptions have been reported by pastors: Harrison, J. A. Reynolds, 4; Emmet, M. E. Scott, 1; Eureka Springs, Connor Morehead, 1; Keo, L. O. Lee, 1; Wilcox, D. T. Roe, 11; Pullman Heights, S. K. Burnett, 9; Bingen, H. L. Simpson, 1; Arkadelphia, R. E. L. Bearden, by Mrs. W. W. Mills, 18; Dalark, C. M. Thompson, 1. These are good reports and are appreciated. Let others act quickly. After April 1 District reports will be made to see which District will do the best.

DEATH OF LAY LEADER G. W. PARDEE

MR. G. W. PARDEE, Lay Leader for the Little Rock Conference, died suddenly at his home in this city last Monday. This came as a great shock to his many friends. Born May 6, 1866, in Rockford, Ill., Brother Pardee grew up at West Plains, Mo., where in 1887 he married Miss Catherine Cullers, who with a son, Fred L. and daughter, Mrs. C. W. Hill, survive him. In 1905 he came to this city as state manager of the Kansas City Life Insurance Co., which position he resigned in 1927 on account of impaired health. He was prominent as an Odd Fellow and Mason, and served in the Little Rock City Council, being at one time acting mayor. He had long been a member of the Methodist Church, and at the time of his death was a member at Pulaski Heights. He had been secretary of the Conference Board of Church Extension and President of the Board of Lay Activities and Conference of the Board of Lay Activities and Widows and Lay Leader, also treasurer of the Widows and Orphans Benefit Fund, and a member of the General Conference. As Lay Leader he had been very active and had done much for the cause of the superannuates. Being a very loyal and active layman, a devout Christian, and leader in all good things, Brother Pardee will be sorely missed.

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A MESSAGE TO PRESIDENT HOOVER

The President,
The White House, Washington, D. C.
The Board of Temperance and Social Service of the Methodist Episcopal Church, South, is charged by the General Conference of that Church with active promotion of the cause of World Peace, one of the greatest forms of social service. At this time of peril to that World Peace the Executive Committee of our Board has adopted the following statement which we believe to be expressive of the attitude of a great mass of our people and which we are hereby transmitting to you:

"We have watched with ever-increasing amazement, anxiety, distress and horror the bloodshed and slaughter in China.

"We appeal to our government to urge prompt united action by the governments of the several nations signing the Nine Power Treaty of 1922.

"1. To demand immediate cessation of hostilities, by both China and Japan.

"2. To require an agreement by both China and Japan to submit their differences to arbitration by whatever agency may be agreed upon by the representatives of the governments signatory to the Nine Power Treaty.

"3. In the event of refusal by either China or Japan to cease hostilities and to submit to arbitration, to unite in declaring an immediate embargo on arms and munitions and an immediate economic boycott against the nation refusing so to do.

"We believe that such prompt, decided action by our government would be approved by our people, would meet our responsibility as one of the nations signatory to the Nine Power Treaty, and would be effective in putting an end to the present horrible conditions which are not only destroying property and lives in China but which are imperiling the peace of the world.

"Hoping that our government may be instrumental in performing such great service to the world, we are,

"Very respectfully, James Cannon, Jr., President; Eugene L. Crawford, General Secretary; Executive Committee Board of Temperance and Social Service, Methodist Episcopal Church, South."

A PLEA FOR THE CHURCH PAPER

(By an Ex-Steward.)

It is extremely humiliating, not to say reproachful, that as ministers and laity (that includes the women), we do not daringly rise up and put over this church paper enterprise

which is so vitally necessary to our success and good name as an organization.

The editor is making heroic endeavor to enlarge and maintain a worthy subscription list, and we ought to come to his help heartily and promptly, my beloved brothers and sisters. Surely we can and will.

The Holy Spirit needs so urgently the efficient help such a medium makes possible. Let us collaborate with Him, thereby bringing in the expectant and imminent Pentecost! Few agencies conspire so positively and successfully in promoting a church-wide revival as the Spirit-baptized editor of a conference organ and his correspondents.

This is emphatically and urgently "the business of the Lord's house," and should command the prayerful and immediate attention and diligent effort of every pastor, primarily, and of all who have any genuine church pride and influence, whereby to put the paper in each home circle. It will greatly improve the spiritual health of the young and older folk and displace and counteract the effect of much worthless and hurtful literature so prevalent.

Let none of us as church members and friends deserve the "curse of Meroz," but gallantly "come to the help of the Lord" against the mighty and frightful agencies that oppose the kingdom. (Judges 5:23).

Let us get busy in this "vineyard of the Lord."

A SHORT SERMON

It is a sermon I have preached over and over to myself in these trying days. The text is Romans 8:31-39; read it. The subject is, "The Grip That God Has On Us."

We are often striving to get a better grip on God, and surely we need to do that. This effort and the result of the effort are to us realities. We are prone to feel that there is no other reality in the case, that the only bond between us and God is our hold upon Him. We forget the hold He has upon us. Our love to God, often so faint, so cold, becomes for us the only connecting bond; His love for us is a theory and a creed which we pronounce in church—not much of a reality enshrined in our very souls.

This statement of St. Paul makes the love with which God grips us the most tremendous and the most abiding reality with which we have any dealings. It is for every man. God does not wait for us to deserve it. Its highest expression, the gift of His son, was given us while we were yet sinners, deserving nothing but condemnation. That gift carries all others, is the everlasting pledge of all others. It is our deepest revelation of the nature of God. That nature is Love, and He loves us because it is His nature to love. This means that He loves us no matter what happens. No difference "where His islands lift their fringed palms in air, we can never drift beyond His love and care." There is not in all literature a stronger statement of any fact than St. Paul makes of this fact in the closing verses of Romans VIII.

This leaves only one problem for any human life: will a man put himself in the hands of God? Almighty though this love be, it is never arbitrary. It takes full control only of those who commit themselves to it and co-operate with it. For them nothing can happen that will hurt them. All things work together for their good.—Jas. A. Anderson.

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received Saturday for the following week. Address 1013 Scott Street.

WILL YOU WOMEN HELP?

Surely the members of the Woman's Missionary Societies in Arkansas know the value of the *Arkansas Methodist* to their work. The *Missionary Voice* is one of the finest periodicals published, and the W. M. S. should support it, as they do. But the *Voice* gives little news of the Societies in Arkansas. In view of the space given each week to the W. M. S., and its importance to the work in Arkansas, will not the officials in each Auxiliary confer with their pastor and arrange to assist him in an immediate canvass to put the *Methodist* in every home in their respective churches? This is a critical year with your Church paper. You will need it more than you have ever needed it. Please, good friends, show your appreciation of your paper by co-operating in a circulation campaign during the next thirty days. See your pastor for special club rates. What a fine thing it would be if each Auxiliary in the state would promptly send in a club of at least ten subscribers!—A. C. Millar, Editor.

ZONE MEETING AT MENA

On March 4, Zone 5 held its first meeting at the Mena church. There were about 70 in attendance. The rural churches were well represented. Just recently our Zone chairman, Mrs. Lesley Mosley, organized four W. M. S. in the Cherry Hill circuit. Acorn, Cherry Hill, Highland and Dallas. Bro. Bearden, pastor of this circuit, laid the foundation for these organizations, so at every place the chairman found the ladies anxiously waiting for her. Bro. Fitzhugh also had a part in this splendid work. He preached at several of the places previous to the organizations. Highland, a small church off of the highway, more than one hundred people were awaiting them, some had walked three miles over the rough roads. This proves that the rural churches are eager to have a part in the program of our Church.

These new societies were represented in the Zone meeting. Also Rev. and Mrs. Cannon of the Hatfield circuit, with several members of their churches, were present.

Beginning at 2:30, with the chairman presiding, the following interesting program was rendered:

Instrumental prelude, Mary Smith, Mr. F. F. Collier.

Vocal solo, Miss Gladys West.

Scripture reading, Mrs. C. P. Michael.

Prayer, Rev. A. J. Bearden.

Welcome address, Rev. B. F. Fitzhugh.

Response, Rev. F. C. Cannon.

Reports, Mrs. Lesley Mosley.

Minutes, Mrs. J. F. Averitt.

Splendid papers were given on the following subjects:

(a) "A Profitable Business Meeting."

(b) "A Spiritual Study Program.—Mrs. W. C. Scott.

"The Missionary Society An Educational Feature—Mrs. Eugene Cox. Rural Problems, Mrs. W. A. Finks. Mrs. T. R. Jones, who visited the

Holy Land last year, gave an interesting and an inspirational talk on "Viewing the Holy Land."

The program closed with a musical reading by Miss Catherine Christopher.

Several short talks were made by members of the societies concerning the work and the purpose of the zone meeting. Cherry Hill asked to entertain the next meeting to be held in June. Hatfield will have charge of the program.

After the benediction Rev. and Mrs. Fitzhugh led the way to the basement, where a delicious plate lunch was served. Throughout the entire afternoon the spirit of Christian fellowship prevailed. The zone meeting had drawn us closer together and it was a happy privilege to be one among the many who had come together to learn more about how to go forward in the work of the Master.—Mrs. J. F. Averitt, Secretary.

ZONE MEETING AT BALD KNOB

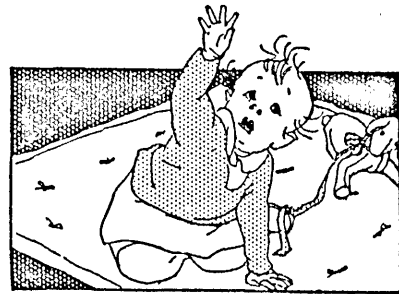
Zone No. 2 of Searcy District met at Bald Knob with the largest attendance ever known, 96 visitors being present. Mrs. Spicer and zone chairman are creating a Missionary spirit among the women in our zone.

The welcome address was given by Mrs. J. N. Johnson of Bald Knob. Mrs. Has Owens of Searcy gave the response. Bro. Spicer of McCrory led in prayer. In Bro. Dodson's message he praised the womanhood of the country.

Mrs. Warren Johnston gave the "Study" work in a very efficient way.

Two high school girls rendered a piano duet which was enjoyed.

The round-table discussion was opened at this time, led by Mrs. Spicer. Every angle of the Missionary work was discussed, as this was



BABY FRETFUL, RESTLESS?

Look to this cause

When your baby fusses, tosses and seems unable to sleep restfully, look for one common cause, doctors say. Constipation. To get rid quickly of the accumulated wastes which cause restlessness and discomfort, give a cleansing dose of Castoria. Castoria, you know, is made specially for children's delicate needs. It is a pure vegetable preparation; contains no harsh drugs, no narcotics. It is so mild and gentle you can give it to a young infant to relieve colic. Yet it is as effective for older children. Castoria's regulative help will bring relaxed comfort and restful sleep to your baby. Keep a bottle on hand. Genuine Castoria always has the name:

Wm. H. Fletcher

CASTORIA

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WINTERSMITH'S CHILL TONIC

For over 50 years it has been the household remedy for all forms of

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Reliable, Invigorating Tonic.

also officers' training day. The discussion was carried on throughout the day.

Mrs. Blevins of Heber Springs and Mrs. White of Kensett led in the prayer retreat.

Bald Knob gave another special number, a beautiful vocal solo.

Citizenship was presented by Mrs. Benbrook of Searcy. A letter from Mrs. Barnett was also read by Mrs. Allbright. We were sorry Mrs. Barnett couldn't be with us. Were glad to have with us so many ministers. Bros. McLester, Culver, Goodloe, Blevins, Marler and Spicer were introduced.

The Bald Knob ladies served a lovely lunch at the noon hour.

All went back to our homes feeling a day well spent in the Master's work.—Secretary.

PRAIRIE GROVE WOMAN WINS TRIP TO COUNCIL

Mrs. J. H. Zellner left Prairie Grove Tuesday, March 8, en route to Atlanta, Ga., where she will attend the Woman's Missionary Council.

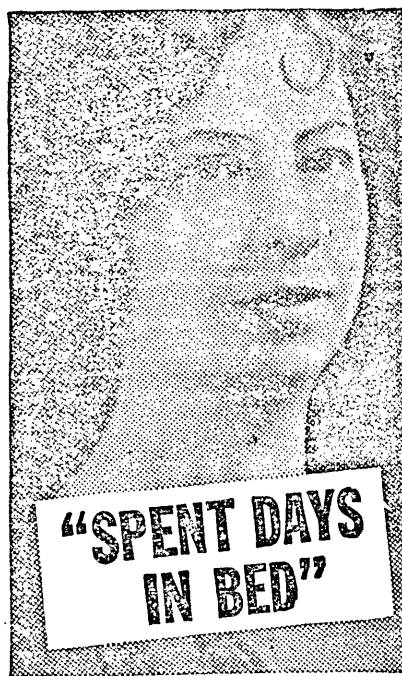
Mrs. Zellner won the trip under the provision of the North Arkansas Conference to make that award to the secretary whose District attained the highest standing at the close of the year.

The Fayetteville District, of which Mrs. Zellner is secretary, reached the high standard of 60 points.

The District ranking next was Paragould, with 40 points.

Besides being secretary of the Fayetteville District she has been president of her loyal Auxiliary for many years.

Mrs. Zellner had been a Conference officer for twenty years, when she resigned two years ago.—Mrs. J. L. Stone, Supt. Lit. and Pub.



"WHEN I was first married I had a fall which caused a miscarriage. Then I had an operation but it didn't do me any good.

"I started taking Lydia E. Pinkham's Vegetable Compound and I also took two bottles of the Herb Medicine. I do not have the crampy pains like I did. I used to go to bed for three to five days each month." Mrs. Lula Reppes, 1160 West Kirby St., Detroit, Michigan.

Lydia E. Pinkham's
VEGETABLE COMPOUND

CABOT AUXILIARY ENTERTAINS

The Edith Martin Auxiliary gave a silver tea at the home of Mrs. R. J. Vise Tuesday afternoon, February 23, from 2 to 4 o'clock. The rooms were attractively decorated with pot flowers which carried out the color note of red and white. The tea table was centered with a silver basket of red tulips and white jonquils with red tapers in silver holders on either side. In the receiving line were Mesdames Edward Forrest, J. N. McKay, E. L. Dean, Ivan Ross, Clyde Hester, Louis Stover, T. B. Monk, Paul Brewer and Miss Vestal Hudson. All wore beautiful Colonial costumes. Mrs. Geo. P. Murrell and Mrs. Lassie Stovall, who also wore Colonial costumes, poured. Red hatchets were given as favors. A patriotic speech was given by Master Jack McKay, Jr. Radio music was enjoyed throughout the afternoon. During the receiving hours there were approximately sixty callers. In the evening open house was held.

PORTLAND AUXILIARY

The Missionary Society of Portland gave a silver tea in February. There were 50 ladies present and a very interesting Bicentennial program was given with Mrs. C. W. Collier as leader. The hostess served a very attractive plate lunch. \$16.30 collected.—Reporter.

HELENA METHODIST BUSINESS GIRLS ORGANIZE CIRCLE

The business girls of the First Methodist Church of Helena met at the home of Mrs. J. T. Eddins on Monday evening, February 15, with Mrs. J. T. Eddins and Mrs. C. L. McRae as hostesses. The purpose of the meeting was to organize a Business Girls' Circle in the Helena Auxiliary.

Mrs. C. L. McRae led the devotional and offered prayer.

Vocal solos were rendered by Mrs. Warren Lester and little Roseann Evans.

Mrs. C. L. McRae was elected chairman and Miss Dorothy McCaddon was elected secretary-treasurer.

Following the program and business session a social hour was enjoyed, during which the hostesses served delicious angel food cake and coffee.

Eighteen members were present at the meeting. Four meetings have been held since this time, and twelve new members have been added, making a total of thirty members in the circle.

This circle meets on the second and fourth Tuesday evenings of each month in the homes of members of the other four circles of the Auxiliary, with two members from these circles acting as hostesses each time.—Mrs. Julian Vogel, Publicity Supt.

PARKIN AUXILIARY

The Woman's Missionary Society met Tuesday in our regular Circle meetings. No. 1 met with Mrs. Vernon Paul with 10 present, Mrs. Paul giving the study in her efficient way. We are giving a hard time party on March 14 at Community House to raise our part of funds for payment on parsonage notes, which we are trying hard to pay off. Circle No. 2 met with Mrs. S. W. Sterling, with the "Baker's Dozen," just 13 present. Our president, Mrs. M. A. Pryor, gave the study-lesson. That circle had a basket ball game to raise funds for parsonage notes. We are getting along very nicely with our work. We have two circle meetings each month in the homes, and two

Christian Education

DOCTOR UMPHREY LEE AT THE LITTLE ROCK SCHOOL

One of the finest features of our Little Rock School was the inspirational messages brought twice daily by Dr. Humphrey Lee of Dallas. He spoke at 5:30 each evening on the general theme of "The Message of the Church for Today." At eight each evening his general theme was "The Spiritual Preparation of the Teacher for His Task." During the history of this school we have had many fine inspirational speakers, but no speaker has ever been more helpful to our people than was Doctor Lee. His messages were heard by many, in addition to those who were taking training courses. Southern Methodists should be proud to have a man like Doctor Lee connected with our theological school at Southern Methodist University.—Clem Baker.

LITTLE ROCK TRAINING SCHOOL

In spite of the cold weather through the week, the Little Rock School, which closed Friday night, was one of the best sessions we have ever had. We missed the fine group of visitors from over the State, whose absence was necessitated by financial conditions, but from the standpoint of Little Rock and North Little Rock the attendance and interest were up to our usual high water mark.

This is the second school held for

business meetings, in the Community House. We are looking forward now to the Conference meeting in Forrest City in April, and hope for a big attendance from Parkin.—Mrs. W. C. Drummond.

ST. CHARLES AUXILIARY

The St. Charles Missionary Society met Friday afternoon, March 4, at 2:30 p. m. at the home of Mrs. Claud Spore. Mrs. Ballard Dean, the president led the devotional. Mrs. Spore read the Scripture after which poems were read by Louise Browning, Valeria Hart, and Mrs. Louis Averitt, all based on Jesus' triumphant entry into Jerusalem. The devotional was closed with a prayer by Mrs. Ed Norsworthy. Miss Amelia Simpson gave a talk on "Law Enforcement," following which Mrs. Dean conducted a round table discussion on the Missionary Women's part in aiding "Law Enforcement." A short business session was held, and we are happy to report three new members. The hostess assisted by Misses Louise Browning and Amelia Simpson served a dainty salad course. The next meeting will be held at the parsonage.—Mrs. Louis W. Averitt, Reporter.

PRAIRIE VIEW AUXILIARY

The Prairie View Missionary Society met at the home of Mrs. J. A. Biggs Monday, March 7. We had a very good attendance in spite of the snow and cold, nine members and one visitor. Subject for the afternoon, "Our Responsibility as Citizens Toward Enforcement of Law." Mrs. Sam Sampson was leader. This was a very interesting lesson and all present took part. Mrs. Everette Walker will be hostess to the next meeting April 4, with Mrs. J. D. Knight leader.—Mrs. Everette Walker, Supt. Publicity.

the churches of the twin cities within the past six weeks, the first being the Young People's Training School held at Asbury in February.

An unusual feature of our school this year was the fact that we had to draw upon other States for only two instructors. There were eleven courses and nine of the instructors were Arkansas people. These instructors from our own State contributed their services and made it possible for us to have the most economical school we have ever put on.

This was the fourteenth session of the Little Rock school and the sustained interest manifested after fourteen years should convince all of the permanency of our training program.—Clem Baker.

THE CONTRIBUTION OF OUR COLLEGES TO OUR TRAINING SCHOOL PROGRAM

Arkansas Methodists are coming more and more to appreciate the value of our unified educational program in this State. No one is manifesting a finer spirit and making a greater effort to make this unified program a real success than Dr. Williams of our College System. In all our schools this year these colleges are contributing the services of at least one instructor. In the school just closed, at Little Rock, we had the services of two college men. Rev. Warren Johnston, who taught the course for Young People, represented the Galloway faculty, while Prof. Nat R. Griswold, teaching the course in Worship, represented the Hendrix faculty. Both these men did an unusually fine piece of work.

In addition to this, our Southern Methodist University faculty had its representative in Dr. Humphrey Lee. Our General Board of Christian Education was also represented by Mrs. Clay E. Smith and Miss Willette Allen. From this it is clearly evident that our Training Schools are no longer forces sponsored by Sunday School people, but are now definite units in a completely unified program of Christian Education for the Methodist Church.—Clem Baker.

OUT-OF-TOWN PREACHERS IN THE LITTLE ROCK SCHOOL

While we could not offer entertainment and therefore make a definite appeal for out-of-town attendance, we were certainly happy last week that a number of out-of-town pastors came to the school and in several cases brought a fine group of people with them. Among those from outside the city were: Revs. B. F. Roebuck, Nashville; Geo. Cagle, Buckner; Marshall Steel, Bauxite; Chas. B. Wyatt, Bryant; W. W. Nelson, Sheridan; W. R. Boyd, Carlisle;

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M. W. Miller, Gillett; and R. B. Moore, Lonoke.

We were happy to note the presence of other pastors and presiding elders, who visited the school for one or more sessions.—Clem Baker.

DID YOU OBSERVE YOUNG PEOPLE'S ANNIVERSARY?

Last Sunday night was the time officially set for the observance of Young People's Anniversary in all the churches of Southern Methodism. Many churches in the Little Rock Conference observed this night. Doubtless there are others to observe next Sunday. We trust that all churches in the Conference will honor their young people with some kind of an observance just as soon as possible. The Young People still have a few more copies of the Pageant, which can be secured from my office, at five cents per copy. Those who do not care for the Pageant, however, will find a splendid program in the March number of the Epworth-Highroad. We trust that, if neither pageant nor program can be put on, all our fine preachers will at least find time to preach on the work of our Young People and take an offering for their cause.—Clem Baker.

SEND LITTLE ROCK CONFERENCE ANNIVERSARY OFFERING TO MISS ALLEENE WAKLEY

All offerings taken in the Little Rock Conference on Young People's Anniversary Day should be sent direct to the Young People's treasurer, Miss Alleene Wakley, 1024 N. Palm, Little Rock. The young people of this Conference finance their own program out of this offering. This is kept entirely apart from the funds of the Conference Board of Christian Education. Every cent of their money is carefully handled. No funds are paid out except upon order of the Cabinet in charge of their work. Let's remember again that the young people of the Little Rock Conference are giving every cent of

CALOMEL ROBBED OF NAUSEATING QUALITIES

Medicinal Virtues Retained and Improved—Unpleasant and Dangerous Qualities Removed—New Tablet Named "Calotab."

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In biliousness, constipation and indigestion, and in a great variety of liver, stomach and kidney troubles calomel was the one successful remedy but its use was often neglected on account of its sickening qualities. Now it is the easiest and most pleasant medicine to take. One tablet at bedtime, with a glass of water, that's all. No taste, no griping, no nausea, no danger. A good night's sleep and the next morning you are feeling fine, with a clean liver and a big appetite. Eat what you please.

Beware of imitations! Genuine Calotabs are sold only in "checker-board" (black and white) packages bearing the copyrighted trade-mark "Calotabs." The large, family size sells for thirty-five cents; vest-pocket size, ten cents. All dealers are authorized to refund the price if you are not delighted with Calotabs.—Adv.

their Missionary offerings to Missions this year and that they are entirely dependent upon Anniversary Offerings for financing their District and Conference programs, including their Young People's Summer Assembly.—Clem Baker.

TEXARKANA TRAINING SCHOOL THIS WEEK

Moving on from Little Rock, we are in the midst of the session of Texarkana Training School this week. A message from Brother Buddin promises the largest attendance we have had in several years. Two members of the Little Rock faculty, Miss Willette Allen and Mrs. Clay E. Smith, are with us in Texarkana. Other instructors are Dr. J. M. Williams, Galloway College; Mrs. F. B. McMahon, Giddings, Texas; Rev. F. D. Dawson, Jacksonville, Texas, and Clem Baker. The Methodist churches of both sides of the State line are co-operating in this school.—Clem Baker.

DR. J. M. WILLIAMS CHARMS MALVERN YOUNG PEOPLE

Our church experienced one of its greatest treats the past week, when Dr. J. M. Williams, vice-president of our Trinity System of Colleges, spoke before our people on "The Home and Society." Instead of making a credit course in Standard Training work, Dr. Williams gave these messages on making a Christian home as inspirational addresses, and was thereby enabled to reach a larger audience than by confining this material to a study group. This is the first time that he has given this splendid course in this manner, but the results obtained commend this treatment to future deliverances. Considered from every point, Dr. Williams' work here with us was a great success.

The services, which were held every night at 7:15, beginning Sunday night, were open to all our members, young and old alike. A cordial invitation to the other churches was given, and the Presbyterian and Baptist pastors called off their mid-week services for us. The remarkable thing about the attendance during this week of cold and snow was that practically our entire Young People's Division came every night regardless of weather, and formed the major portion of each night's congregation. Many parents and other adults came, and several whole families attended the services. As one fine High School senior boy remarked, "The 45 minutes Dr. Williams spoke each evening, sped by before his hearers realized he had spoken more than twenty minutes."

Dr. Williams is a forceful, convincing and winsome speaker. He brings a vital message of deep interest to young people, as well as adults, and wins his way into their hearts because he speaks a language that they understand. He is doing a monumental work. If the Young People's Division and adults of every Methodist Church in Arkansas could hear this series of messages, I am confident that a new spiritual life would be manifest in these groups. Although he is a layman, Dr. Williams is preaching one of the most vital and much needed themes today—the making of a pure, wholesome life consecrated to God. I pray God that this consecrated man may be given the strength and many years in which to touch the youth of our State. Our young people have really been revived, and the fruits will

be seen even many years hence.—Fred R. Harrison, P. C.

HENDRIX COLLEGE NEWS

Visitors to the Hendrix campus included in the same week William McElwee Miller, sometime Presbyterian missionary to Persia, now traveling secretary for the Student Volunteer Movement; Paul Porter, field secretary for the League of Industrial Democracy; Dr. Umphrey Lee, pastor of Highland Park (Dallas) Church; and Dr. H. M. Gage, president of Coe College, Cedar Rapids, Iowa, and representative of North Central Association.

Dr. Miller made a series of talks to the student body at large, to Y. M. C. A., and Student Volunteer groups. Similarly, Paul Porter spoke four times, preaching capitalistic and socialistic doctrines. Dr. Lee was a chapel visitor, making an inspirational talk.

Last week, Miss Myrtle Charles, dean of women and teacher of French, has been in Fort Smith, teaching in the Methodist Standard Training School in Dodson Avenue Church. She addressed young people on "Leisure Time Activities for Young People" and also spoke in the High School. While she was absent, Lula Garland and Lucibelle Workman, French majors, taught her classes.

Miss Amanda Watkins, instructor in Art at Hendrix and Galloway, has begun a series of lectures which she is delivering each Thursday afternoon to interested people. The series has the general title of "Interior Decorating," and details a number of points which make up the History of the art and which form the fundamental principles of its practice. The course of lectures is being given without charge.

Four undergraduates were appointed marshals by Guy Jones, student body president, this week. They are Fontaine Reyes, Piggott; Randolph Cannon, Fordyce; William Utley, Parkin; and Riddick Riffel, Little Rock. The marshals are to take part in such formal programs each year as commencement, May Day activities, and the like. After the remainder of this year, the office is to be an elective one.

Ivan H. Grove, head coach, brought his Warrior quintet through the basketball season undefeated by a college team for the second straight year, winning the Arkansas championship. Members of the squad include: Harold Moffatt and Carroll Bird, Crossett; Marion Atkinson, Lake Village; Robert Miller, Conway; Everett Eason, Batesville; and Walter Fisher, Beebe.

Frank Kenneson, sports editor of The College Profile, student newspaper, called attention in his column this week to the fact that Grove in the seven years he has been here has won for Hendrix 63 per cent of all football games; 82 per cent of all basketball games; 72 per cent of all tennis matches; 77 per cent of all track matches; and 67 per cent of all golf matches.

YOUNG PEOPLE'S UNION FOR PARAGOULD DISTRICT

Miss Mary Jeannette Lark of Piggott, District secretary for the Paragould District, for the young people, organized a Young People's Union for the western part of the District at the Methodist Church, Imboden, Sunday afternoon.

The churches represented are: Pocahtontas, Black Rock, Mammoth

Spring, Portia and Imboden. Officers elected: Glen Blansett, Imboden, president; Miss Mary Bates, Pocahtontas, vice-president; Miss Carmon Blanton, Mammoth Spring, secretary; Miss Dorothy Pettyjohn, Portia, treasurer; and Billy Villines, Black Rock, superintendent of Publicity.—Reporter.

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COLD WEATHER AND BLADDER TROUBLES GO HAND IN HAND

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If your bladder is weak, you get up nights, suffer from dribbling, highly colored urine, burning passage, go to your druggist today and get Bond's K and B Prescription and see what it means to be free of these pains and annoyances. Price 60c and \$1.20. Sent prepaid by Bond's Pharmacy Co., Little Rock. If your dealer cannot supply you.

CATARRH OF STOMACH

Oklahoma City, Okla. — "I take pleasure in testifying to the merits of Dr. Pierce's Golden Medical Discovery. Some time ago I suffered for three years and came very near dying with catarrh of stomach and intestines," said G. T. Butler, 1832 W. 9th St. "I was carried to one of the best sanitariums of the country and failed to get relief. I came home and decided to try the 'Discovery.' I took it according to directions, and secured permanent relief and have enjoyed perfect health since." All druggists.

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Church News

NORTH ARKANSAS BENEVOLENCES

The following amounts have come in since our last report:

Aubrey, by J. J. Decker, \$22.25.
Fisher Street, Jonesboro, J. E. Lark, \$177.58. This church had sent in \$85 to Bro. McGlumphy, so they lack only a small amount of being paid in full.

Paris, W. P. Whaley, pastor, sent a second payment of \$80.

Paragould Ct., C. J. Wade, pastor, \$8.00.

Valley Springs, G. L. McGhehey, pastor, \$2.87.

Charlotte Ct., L. L. Langston, pastor, \$4.21.

Gentry, A. H. DuLaney, pastor, \$50.

Quitman, T. C. Chambliss, pastor, \$10.

Sulphur Rock-Moorefield, W. E. Benbrook, pastor, \$10.

Evening Shade, J. W. Johnston, pastor, \$5.

Weiner, J. T. Randle, pastor, sent by Mrs. Wofford, \$15.

Peach Orchard, Knobel, by B. E. Robertson, \$5.

Washington Ave. S. S., North Little Rock, by Miss Esther Robinson, \$5.

Nettleton & Bay, by M. A. Graves, for Nettleton, \$20.

First Church, North Little Rock, S. B. Wiggins, pastor, by R. J. Rice, treasurer, \$100.

Hartford, by J. T. Boyd, pastor, \$24.88.

Bethesda Ct., H. M. Lewis, pastor, from Cushman S. S., by Mrs. J. R. Dennison, S. S. Treas., \$19.

Marmaduke, by G. C. Taylor, pastor, \$5.

Cabot, by Edward Forrest, \$46.

Dover, W. J. Faust, pastor, by Bro. Crichlow, \$3.

Hartford, by J. T. Byrd, \$12.

Booneville, E. G. Downs, pastor, \$25, by Dr. F. M. Tolleson.

Swifton, by B. L. Wilford, pastor, \$20.76.

Dodson Ave., Fort Smith, Geo. Pyle, pastor, by Earl Dawson, Treas., \$15.

Bono, Griffin Hamilton, pastor, by L. P. Atkinson, Treas., \$5.21.

Lepanto, by J. L. Pruitt, \$30.

Greenwood, Earl Cravens, pastor, by D. H. Bassett, Treas., \$50.

Pea Ridge-Brightwater, by R. G. Winn, \$20.

Conway, J. W. Workman, pastor, by Guy A. Simmons, Treas., \$50.

These brethren are to be commended for their splendid and persevering efforts. This will remind you again of the detailed report by Districts and Charges in April, as near after the first as possible.—Guy Murphy, Treasurer.

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BOONEVILLE DISTRICT CONFERENCE

The twenty-second session of the Booneville District Conference met at Waldron, March 3. Dr. F. M. Tolleson presided in his usual brotherly manner. There were about 75 in attendance. Both days were full of business and inspirational addresses so that there was no time for loafing.

The Conference was "spiritually minded" from the first to the last. Every one seemed to realize the lost sense of his divine mission and a deep desire to recover the conscious presence of God in all the Church affairs. The emphasis of this Conference was surely put upon a more spiritual life on the part of Church people and a greater effort to gain lost people to Christ.

The absence of Connectional men was very noticeable. There was not one of the Connectional men who appeared to present his cause.

The District was considered from almost every angle, but in a special manner the mission territory within the limits of this District was given attention. It was discovered that there is need for at least eight more pastoral charges within this District. There are about twenty-four places that we once held that have been deserted. No one is caring for them now. There are some new places asking us to come to preach to them and we have no way to supply them. Practically every pastor in the entire District has taken from one to three afternoon appointments in the needy places, and yet the field is not half occupied.

The reports of the pastors showed that the work of the District is moving along well. Progress was noted in almost every field. One thing that was especially noticeable was the report of the increased attendance upon public services of the Church.

The delegates elected to the Annual Conference are: T. E. Wilson, Mrs. F. M. Tolleson, Mrs. Dora May, Mrs. C. C. Graves, Mrs. S. O. Patty, W. B. Clements, Mrs. G. W. Moore, and Mrs. W. T. Bacon.

The next session will be at Ola. This was truly a good District Conference. The spirit of fellowship and sacrifice predominated. The hardness of the task ahead was faced with courage and consecration. It seemed that all present felt that God was leading on to great things this year.—Reporter.

A UNIQUE FEATURE AT GURDON

Editor, The Gurdon Times,
Sir:

I shall not ask for space in your news columns to write what is so obviously an advertisement of my church, should anyone desire to take that point of view. But on the other hand I do believe that many in Gurdon both in the Methodist and in the other congregations will be pleased to know that the name of our town is being read this month all over the nation and by leaders of all denominations by reason of a notice which appeared in the March number of the Federal Council Bulletin, an interdenominational journal published by the Federal Council of Churches in New York City.

This is the notice:
"The Methodist Church in Gurdon, Ark., of which Rev. M. T. Workman is pastor, has inaugurated a feature in its evening service which might well be emulated by churches throughout the country. As a regu-

lar part of the service the congregation recites together the Social Ideals of the Churches just as in the morning service they recite the Apostles' Creed. Using the Social Ideals of the Churches in this way as an integral part of the worship, it is believed, helps to emphasize the spiritual significance of social relations and to integrate the social program of the Church more closely to its devotional life."

This statement of the Social Ideals of the Churches is interdenominational in character, representing the viewpoint of 31 of the leading denominations in American Protestantism composing the Federal Council of Churches. — Mims Thornburgh Workman.

REVIVAL AT OAKLAWN

Rev. O. C. Birdwell has made a good start at Oaklawn, with good congregations all along. The people were discouraged on account of a big church debt, but Bro. Birdwell sold himself to the situation and got the people interested. It was real generalship that planned a protracted meeting to revive the church. The meeting was a success from the first service to the close.

Bro. Birdwell did the preaching and had Prof. R. W. Lawrence of Little Rock to lead the singing and young people's meetings.

Bro. Birdwell is "a good mixer," and preaches a clear, strong gospel sermon. He seems to possess the rare quality of being free from egotism. The good people of Oaklawn trust him and are responding beautifully to his appeals.

Bro. Lawrence is an experienced and capable leader and did a great work among us. Mrs. Birdwell is filling her place as the preacher's wife. The church was encouraged and revived; 25 additions to the church, 23 on profession of faith.

The revival began February 21 and closed March 6, with the people hungry for more.—T. O. Rorie.

FIRE AT FOLSOM TRAINING SCHOOL

Thursday, at 10 o'clock, the Girls' Dormitory of the Folsom Training School burned. Many of the girls had gone to school, others had gone to their regular work for the morning, and when the fire was discovered in the attic it was out of control. Every effort possible was made to save the building, but there was no chance. It was a three and one-half story frame. The first floor was used for the dining-room and kitchen for the whole school, the three floors above were for the living-rooms of the girls. There was room to accommodate fifty girls. The building was heated by two hot-air furnaces and had in it two large fireplaces. We think the fire started from a flue, likely from the fireplace chimney. Nearly all the girls lost a part of their effects. Practically all on the third floor lost all of their things. About twenty-five lost much of their clothing and books, the furniture and things on the second floor were fairly salvaged, but the intense heat shut off further approach that would permit rescue any further. Nobody was injured, even though there was a desperate struggle in fighting the fire on the part of the students, faculty and friends which saved the other buildings. There was a strong wind which carried brands to other buildings, some of which were set on fire more than once, but this fire was quickly extinguished. Fortunately we had right

recently moved from the basement of the girls' home our large supply of foodstuff and had it stored in a newly constructed stone building, where it was safe. Our loss was about \$25,000. We have carried no insurance on this building for five years. Being far away from adequate water supply or fire-fighting equipment, the rate was prohibitive.

We have the girls all comfortably placed in buildings on the campus and are continuing our work without interruption for the remainder of the year. We have improvised a kitchen and dining-room and have been able to feed our students well, even for the first meal after the fire. I give this information, because we have many friends who will want to know the facts about our loss.—W. B. Hubbell, Pres.

LITTLE ROCK DISTRICT BROTHERHOOD

The Little Rock District Brotherhood met at First Church, March 14, Presiding Elder J. A. Henderson in the chair. Dr. C. M. Reves and Rev. R. E. Fawcett led in prayer. Rev. O. L. Walker of Benton was introduced and spoke words of greeting.

Rev. E. W. Walker, pastor of Bullock's Chapel of the C. M. E. Church and Rev. J. A. Martin of the C. M. E. Church Sunday School work, were introduced. Bro. Martin asked that the pastors co-operate with his people in putting on the play entitled "Heavenward Bound."

It was agreed that the Brotherhood co-operate in the matter and Revs. Leland Clegg, C. M. Reves, and J. F. Simmons were appointed as a committee to co-operate.

The pastors reported on the Kingdom Extension Offering, most of the reports being very optimistic, with several 100% reports.

Dr. Reves expressed his appreciation of sympathy extended to him in the loss of his father.

(Continued on Page 7)

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Rev. W. B. Harper, a local preacher of Little Rock, was present.

The service was turned over to the Evangelistic Committee and Rev. Leland Clegg, chairman, spoke on "The Passion of Evangelism."

Revs. R. E. Fawcett and J. G. Gieck spoke on "Co-operative Revivals."

Rev. Harold D. Sadler spoke on "Touching a Whole Community."

Rev. C. B. Wyatt spoke of the value of music in the revival.

Bro. Clegg asked that those who will have time this summer to help in meetings, see him, and that those who wanted help in meetings also see him.

Rev. Kenneth H. Sausaman, pastor of the First M. E. Church, read a very interesting paper on "Conserving the Results of the Revival."

It was moved and carried that Bro. Sausaman be made a member of the Brotherhood; that flowers be sent to Rev. C. F. Hivley, who is sick in St. Vincent's Hospital; and that Rev. J. F. Simmons write a letter to Rev. J. A. Sage in Barnes Hospital at St. Louis.

Rev. C. E. Rule of Pine Bluff was introduced.

Brother Henderson exhorted that we work for a great religious awakening.

He then made a forceful appeal that we get subscriptions for the **Arkansas Methodist**.

The District Conference will be May 19 at 28th Street Church.

The meeting was closed with prayer by Bro. Sausaman.—C. D. Meux, Sec.

EDUCATIONAL TRAVEL

The most recent development in travel is the expansion program projected by educational interests of the South in co-operation with the Travel Service Bureau at 810 Broadway, Nashville, Tenn. This organization has been formed because of the demand by students and friends of educational institutions for safe and comfortable travel under trained leadership.

To provide the kind of travel that will appeal to a discriminating clientele, men of national and collegiate prominence have been chosen to constitute an Educational Council. These men have been selected because of their knowledge of organized travel and their ability to supervise its administration.

Arrangements for 1932 are being made to operate travel groups to Europe, the Holy Land, the Orient, and South America. Popular-priced travel will be featured.

Advice is also available to individuals considering independent travel, including service of all kinds, steamship, hotels, and sightseeing.

The personnel of the Educational Council of the Travel Service Bureau is:

Dr. George R. Mayfield, chairman, Vanderbilt University.

Dr. William M. Alexander, secretary, Department of Schools and Colleges, Board of Christian Education, Methodist Episcopal Church, South.

Dr. Harvey W. Cox, president, Emory University.

Dr. William Preston Few, president, Duke University.

Dr. Charles E. Little, George Peabody College for Teachers.

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Dr. William F. Quillian, General Secretary Board of Christian Education, Methodist Episcopal Church, South.

Dr. Alfred I. Roehm, George Peabody College for Teachers.

Dr. Guy E. Snively, President, Birmingham-Southern.

Dr. Charles C. Sealeman, President, Southern Methodist University.

Serving as officers of the Travel Bureau are:

Prof. George S. Dutch, Director, Peabody College for Teachers.

Rev. W. M. Cassety, Jr., Executive Secretary, Transportation Bureau, Methodist Episcopal Church, South.

THE INTERDENOMINATIONAL COUNCIL FOR SPANISH- SPEAKING WORK

One of the most interesting meetings I have attended in a long time was the twentieth Interdenominational Council for Spanish-Speaking Work held recently in Santa Fe, New Mexico. Dr. Frank S. Onderdonk, the president of the Council, was detained at home on account of illness. I was the only Southern Methodist representative, and since I consider the meeting was too good to go unreported, I send you this brief word.

Three impressions registered particularly with me. First, the very efficient native workers. Their addresses showed a training and ability beyond my expectation. It is no wonder that they are clamoring for more control in the affairs of the council.

Second, I was impressed with the faith and zeal of the missionaries, particularly the American missionaries. No matter how hard the task nor how much salaries were cut, they seemed to like their jobs and were determined to go forward. The only sad note came from one dear lady who had received notice that, due to lack of funds, her Mission Board found it necessary to close the boarding school over which she presided.

Third, I was impressed with the missionary program and the great need for it. My conclusions were drawn from first-hand observation during two afternoons, observation tours being a definite part of the Council's program. Never shall I forget my visits to the Plaza Missions. At this Council I learned that in Spanish parlance, a "plaza" is not a little park, but a small community where people lived.

I said I was impressed with the need for Christian education among these Spanish-speaking people. I say this because, first, the children want it, and second, because to fail to give it to them is to leave the matter in the hands of the state, and the public schools in these rural sections of New Mexico are taught by Roman Catholics. I saw for myself the Sisters in full uniform marching to the schools for their work. Another sad feature is that the state schools are poorly equipped, and do an inferior work.

A sure cure for indifference toward the support of Missions in the homeland is to attend such a meeting as this Council and to see such a program in such a field as above outlined.

The Council will meet next in Dal-

las.—J. J. Morgan, Agency Secretary, American Bible Society, Dallas, Tex.

BROTHERHOOD AND INTELLIGENCE

I have always enjoyed eulogizing people of prominence, of whom Senator Joseph T. Robinson and Rev. R. P. (Bob) Shuler are two Southern-ers who are worthy of more than mere mention. Bob will enter the 1932 political race as a candidate for U. S. Senator, and I expect to help burn up the track as a candidate for Congressman.

The Federal Radio Commission overruled the fair decision of their chief examiner, Ellis A. Yost, who asked to have Shuler's radio license renewed, and their reversal abridged the right of free speech. One of the Commission's ground for action was that Bob's addresses had promoted religious antagonism. Christ was crucified for the same reason, and, if he were on earth now, His preaching would have that effect too.

But Shuler's opponents were more interested because he broadcast facts as published in a leading Los Angeles daily, which reads in part as follows: "\$100,000,000 has been fraudulently taken from old folks and orphans in this city, and Bob Shuler was the only one who warned the innocent of their danger." Then 200,000 people in S. California were told by five Commission members that they could not listen to him over station KGEF, which is conclusive evidence that free speech is a dead letter.

Vigorous protests are being written to President Hoover, U. S. Senators Joseph T. Robinson, Mrs. Hattie Caraway and other members of the House while asking for a rigid investigation of the perfidity imposed on Shuler and his 144,000 former listeners who have already filed written protests. Readers of this earnest appeal should do likewise. We have enjoyed many redeeming features of the good old U. S. A., but not one of them is suppression of free speech or a free press. Brotherhood and intelligence are leading cures for the world's ills today, but, through omission of these main requisites, we have all been made to pay.—O. A. McKelvie, Attorney, Publisher, Taxpayer, Voter, Huntington Park, Calif.

MILLSAPS COLLEGE HAS GAS WELL

A collegiate gas well was recently brought in on the 100-acre campus of Millsaps College, and it is estimated to have a capacity of 40,000,000 cubic feet a day. The income from the well, which for the present will probably amount to \$1,000 a month, will be added to the permanent funds of the college, since the life of a gas field is uncertain. The cost of sinking the well will be paid within a year.

When it was learned that the college campus lay in the proven territory of gas producing area in and around Jackson, the two sponsoring Mississippi and North Mississippi Conferences, gave permission to take steps for its development; and a group of friends of the college, including W. S. F. Tatum, and B. B. Jones, agreed to underwrite the cost of drilling a well to be owned by the college and to supply its fuel requirements.

W. H. Watkins, former member of the Board of Trustees and college legal adviser, secured from the United

Gas Public Service Company a proposal to drill the well for the college without cost unless gas was produced, and to purchase gas for their pipe lines at the regular market rate of four cents a thousand cubic feet.

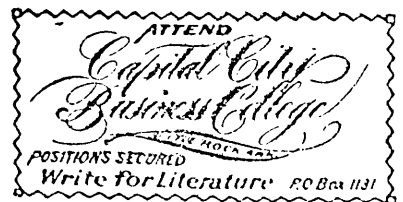
The new gas well will not only add income to the college funds, but will also furnish a good part of the fuel used by the college community.

FINDING A WAY

The story we are about to tell is almost too big and too sacred a thing to put into cold type. Yet somehow we cannot help telling it! A man long known as a devoted Christian and of considerable business interests, came one day into the business office of the Advocate. We happened to catch a glimpse of him and went in to speak to him. We found him offering 25 cents to pay for the Advocate which still coming to him, had expired some weeks ago. He said "The Advocate is worth \$3.00 to me; \$1.00 for the Sunday School Sidelights, \$1.00 for Dr. Wallace's page on "The Times," and \$1.00 for the rest of it. I don't see how I can do without it, but I will not have anything I cannot pay for and I see no way. I have cut off my



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daily, and now I must cut off my Advocate, but here is 25 cents for the overtime you have been sending it. I hope I can find a way to start it again soon." We urged him to keep his quarter and let the Advocate continue, but he said "No" emphatically to both proposals. Sadly we let him go and directed that under no circumstances should his name be dropped from the subscription list. Somehow we would carry it. The very next day he came in again. We heard his gentle knock at the business office, and going in, found him with \$1.25 offering which he said: "I just could not do without my Advocate and I found a way. We will do without dinner at my house today, which will save the price of the Advocate. Keep it going to me." What do you think of that? We think that man a hero. A man he is. He loves God. He loves his Church and he loves his church paper because he loves his God and his Church. He has the spirit of his Lord, the spirit of the Cross. We are willing to tie to such men. His situation is the result of a maladjusted condition. A man of property that brings no income, yet is taxed \$1,500! Negroes and other tenants crying to him for bread! An honest man who has always paid his obligations and is determined even now to make none he cannot meet. His spirit must win out.—Southern Christian Advocate.

A bishop in the midst of the years must needs possess an unusual combination of character qualities. He needs the nerves of a cow, the stomach of a boa-constrictor, the epidermis of a rhino, the patience of a sheep, the endurance of a mule, the heart of a turtle-dove, and the cordiality of the family dog—a zoological combination hard to maintain after seventy.—Bishop Geo. A. Miller, in Zion's Herald.

OBITUARY

Nutt.—Mary Willie (Gill) Nutt, wife of R. J. Nutt, was born December 3, 1869, in Princeton, Ark. Married to Robert Nutt December 15, 1897. Sister Nutt joined the Methodist Church in early life and lived a consistent Christian during all her remaining days. She was not one who made a great display of her life, but lived for her husband and friends and to the glory of Jesus Christ. She with her husband was faithful to the Church and cause for which Jesus died. Sister Nutt departed this life February 10, and went home to await the coming of loved ones and friends. She left a husband sad, to be sure, but more especially lonely, but he will carry on until the Good Shepherd calls "it's enough." Her husband, one sister, three brothers, other loved ones and a host of friends mourn her going. The body was laid to rest in the Princeton cemetery to await the morning of the resurrection, the services being conducted by her pastor.—W. T. Hopkins, Pastor.

Sunday School

Lesson for March 20

JESUS DIES ON THE CROSS

LESSON TEXT—John 19:17-22; 25-30.
GOLDEN TEXT—For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures.

PRIMARY TOPIC—Jesus Gives His Life for Us.

JUNIOR TOPIC—Jesus Gives His Life for Us.

INTERMEDIATE AND SENIOR TOPIC—Jesus Dies for Us.

YOUNG PEOPLE AND ADULT TOPIC—Why Christ Died.

This lesson presents the greatest tragedy of all time. No record in the annals of history approaches it. It is in a real sense the climax of all history. Though unique in its blackness, from it flows streams of life and liberty for all the world. It is highly important that every teacher have the personal experience of Christ's death for himself and then endeavor to get his pupils to see that Christ's death was instead of their own death. We escape judgment because the judgment we merited fell upon Christ.

I. The Place (v. 17).

It was on a hill called in Latin "Calvary" and in Hebrew "Golgotha," which in shape resembled a skull. This hill is a few yards outside Jerusalem. This is a most significant name for the place where man's redemption was accomplished. The skull is an apt picture of man's condition as a result of sin—life and intelligence gone, leaving only the dark empty cavern.

II. His Companions (v. 18, cf. Luke 23:33).

Two malefactors were crucified with him. Their names are not given. This was in fulfillment of Isaiah 53:12, "He was numbered with the transgressors." He was sinless, but became sin for us.

III. The Inscription over Him (vv. 19, 20).

It was customary to place an inscription over the cross, stating the crime for which the victim suffered. Although Pilate did this in bitter irony and contempt, he uttered a great truth, affirming more than he intended.

IV. Gambling for the Garments of Jesus (vv. 23, 24).

This was a fulfillment of the scripture, "They part my garments among them, and cast lots upon my vesture" Ps. 22:18. This is an exhibition of how men's hearts may be so calloused as to plan an act for present gain under the shadow of the cross of Christ.

V. Utterances from the Cross (vv. 25-30).

1. "Behold thy son—"Behold thy mother" (vv. 25, 26). In this crucial hour he forgot his own bitter anguish and interested himself in those he loved. This is a fine example of human sympathy, and especially of filial love at its best.

2. "I thirst" (v. 28). As the sinner's representative, he suffered not only untold agony of mind, but of body as well.

3. "It is finished" (v. 30). While no one can fathom the depth of meaning in these words, they no doubt indicate

a. That the calumnies and indignities heaped upon him were at an end. His trial was grossly illegal. False witnesses were employed to incriminate him.

b. His awful sufferings were at an end. The penalty of the unnamable and indescribable sins of the world were resting upon him, wringing from him the pathetic cry, "My God, my God, why hast thou forsaken me?"

c. The fulfillment of every type and prophecy.

d. His life of perfect obedience.
e. The great work of redemption. "Finished" means more than ended. It means "accomplished." All that he started out to do was now completed.
f. The judgment of the world and the casting out of Satan. (See John 12:31.)

"From this point on there was no more humiliation, insult, or outrage. From the moment when the spear-thrust made it certain that he was actually dead, no cherished infant form could be more tenderly taken in arms, wrapped in clean linen with aromatic spices, and laid at rest in a faultlessly clean chamber. Neither was he ever again seen by an unfriendly eye. Truly, as to all sorrow and suffering and vicarious agony, it was finished."

VI. His Death (v. 30, cf. Luke 23:44, 45).

His death was voluntary. It was unlike any other death in all history. By an act of sovereign will he dismissed his spirit. No one took his life from him. He had power to lay it down and power to take it up again. So shocking was the crime that nature herself threw around the Son of God a shroud to hide him from the godless crowd. Darkness was upon the land at noonday.

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

REGULAR PAINS

The modern Miss needs no "time out" for the time of month.

If you've ever taken Bayer Aspirin for a headache, you know how soon the pain subsides. It is just as effective in the relief of those pains peculiar to women!

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Headaches come at inconvenient times. So do colds. But a little Bayer Aspirin will always save the day. Neuralgia. Neuritis. Rheumatism. Pains that once kept people home are forgotten half an hour after taking a few of these remarkable tablets. So are the little nagging aches that bring fatigue and "nerves" by day or a sleepless night.

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