

A COMMUNICATION TO THE
CHURCHES OF NORTH AMERICA
REGARDING THE CRISIS IN
THE FAR EAST

KNOWING that Christian Churches in every section of North America are deeply concerned over the grave crisis which now exists in the Far East, the Committee of Reference and Counsel of the Foreign Missions Conference of North America, assembled in New York, on February 17, 1932, addresses this message to the Churches in the United States and Canada.

The international situation in the Far East is so tangled that we should be very slow to judge the merits of it. We may well remind ourselves in all humility of the past transgressions of Western nations in their relations with the Orient and with each other.

Any day may bring new perils both in Japan and in China that we do not now anticipate, but we should not be stampeded by incomplete or faulty press dispatches which often exaggerate actual events. Reports predicting certain disaster to Christian forces and their work in either country should be greatly discounted for similar predictions in the past have proved to be unfulfilled.

We can be perfectly assured that however great may be the political and social disturbances in the Orient, the Christian light burns brightly in many Oriental lives and the darkness will never put it out. We know from personal acquaintance many Christians in each country who have seen the Lord and are ready to suffer with and for Him. They are worthy of affection, confidence, and co-operation and have much in their Christian experience which will enrich the life of the West. Messages received reveal their deep distress and they now need our sympathy and fresh assurance of our support and the best encouragement that we can offer.

This is the opportunity for Christians of North America to do much to maintain warm relationships with these Christian brethren across the seas. Personal letters to our friends, not discussing the political situation, but sharing our best Christian experience, will serve to create bonds of fellowship which will hold us all together through all the stress and strain for common service for the future. The Kingdom of God transcends geographical and racial boundaries and must unite all Christians in the household of faith—the family of God on earth. Kagawa affirms that the body of Christ, the true Church, cannot be broken by international difficulties. We will do well to join him in working for a Christian Internationale.

Our conviction is that any lasting and righteous settlement of difficulties can be based only on a reasonable and peaceful agreement between the disputing parties. The appeal to force in the Far East threatens to destroy all the confidence so hardly won in the fabric of peace machinery which is gradually being erected in international relationships. The world is in danger of reverting to conditions that prevailed before 1914, with a reliance on military force. War is utterly intolerable and as Christians we must protest against the resort to it on every occasion possible. We should do everything in our power not only to protest against warlike developments in the Far East but to oppose the development of warlike tendencies among our own people in North America, or any attempt to settle the present emergency by the use of force on the part of Western powers. We believe our respective governments are making every effort to bring to bear peaceful agencies to solve the present crisis. This we welcome and would that Christians might give full support to such measures.

We call upon the Christian Church to enlist its energies to support and improve the existing peace

* YE CALL ME MASTER AND LORD; AND *
* YE SAY WELL; FOR SO I AM. IF I *
* THEN, YOUR LORD AND MASTER, *
* HAVE WASHED YOUR FEET; YE *
* ALSO OUGHT TO WASH ONE ANOTH- *
* ER'S FEET. FOR I HAVE GIVEN YOU *
* AN EXAMPLE, THAT YE SHOULD DO *
* AS I HAVE DONE TO YOU.—John 13: *
* 13-15. *

machinery so that the more than fifty nations signatory to the Pact of Paris shall be able finally to renounce war as an instrument of national policy and unreservedly agree that the settlement of all disputes or conflicts of whatever nature or origin shall never be sought except by pacific means. The recent developments in the Far East are a demonstration again of the danger of building up great armaments, and they challenge, therefore, the united efforts of all lovers of humanity to make the present Disarmament Conference succeed in achieving its purpose.

In response to cabled messages from Christian groups in both Japan and China imploring aid in averting the threat to world peace, we have cabled the National Christian Councils in both countries that we are appealing to all North American Christians to join with the Christians of all lands in a strong fellowship of prayer that Christian principles may be victorious in international relationships.

It is vital that the Churches of Christ in North America should give themselves to prayer for an early settlement of the existing conflict. Only in this way can we lay hold of the invincible spiritual forces which will make possible a peaceful settlement of the present dispute. We can well lift up in prayer the masses who are suffering under this load of armed conflict, and all those messengers of peace who are seeking to bring man everywhere into acquaintance with our Lord.

DECLARATION OF POLICY OF THE
ANTI-SALOON LEAGUE OF
ARKANSAS

THE Anti-Saloon League of America has had and still has but one purpose—to destroy the traffic in beverage alcohol. All other methods having been tried with indifferent success, the League helped to secure the 18th Amendment and laws for carrying it into effect, and believes that these offer the best solution of the problem. In spite of the most violent and relentless opposition of those who favor the liquor traffic, to discredit the 18th Amendment, a fair degree of enforcement has prevailed, and with the improvements in the enforcement personnel there has been noticeable improvement in enforcement, so that impartial observers readily admit that enforcement of prohibition laws is rather better than that of most other laws. This is certainly a great achievement in an age of general lawlessness. The enemy is now making vigorous and

* OUR Bishops have recently said: "The *
* first and chief financial claim upon all *
* our congregations at this time is the regu- *
* lar Benevolences of the Church. These *
* Benevolences are fundamental to the life *
* and growth of the Church. The Church *
* has outlived every storm sent against *
* her; and comes serenely down the ages, *
* a buoyant wonder. So shall she outlive *
* the present storm." *

desperate assaults, and it is evident that it is with the hope of electing a President and Congress committed to repeal.

We think that, as no better means of destroying the traffic has been devised, patriotic citizens and friends of prohibition should work for the election of officials, municipal, state and national, who are known to favor maintaining the 18th Amendment and enforcing all prohibition laws. The Anti-Saloon League seeks to accomplish its purpose openly and fairly by helping to elect officials who are known to stand for the principles which it advocates. The Anti-Saloon League is not in any sense a partisan organization, and is committed to the support of no party, but simply seeks to elect the right kind of officials regardless of party.

As Arkansas was dry before the adoption of the 18th Amendment and as it ratified the 18th Amendment, and as by every token it seems that its people believe in and support Prohibition and the 18th Amendment, we urge our people to ascertain the attitude of all candidates on this question and to support those who ring true. We also believe that in the National Conventions of all parties, Arkansas should be represented by delegates who will endeavor to secure satisfactory platforms and candidates.

As under the party system now in vogue in our state it is impossible for conscientious citizens to enter the primaries without pledging themselves to support unsatisfactory candidates, we respectfully suggest that party rules should be so modified that good citizens may not be forced to stultify themselves or be driven out of their party. We believe that a careful study of the vote in Arkansas in both primary and general elections will show that many thousands of voters in 1928 refused to stultify themselves, and we are thoroughly convinced that under similar circumstances this year the result will be the same, consequently we urge our political leaders to take warning and avoid the repetition of the costly mistake of 1928.

In order that Arkansas may be properly represented on the Prohibition issue, the Arkansas Anti-Saloon League urges all good citizens to obtain poll tax receipts and to organize in their respective counties and districts for the purpose of nominating and electing satisfactory officials and the League pledges its encouragement and support in carrying this purpose into effect.

Notice is hereby given that, if Prohibition is kept out of politics, the League will stay out; but if Prohibition is a political issue, the League proposes to do its best fairly and openly to secure the objective for which it was organized and is maintained. It is our opinion that, if the cause of national prohibition is victorious this year, the vicious assaults of the liquorites will largely cease and the politicians will be relieved; but if the attacks continue, the politicians will continue to be troubled by it; therefore it is to the interest of all men who seek public office that the cause of prohibition be sustained and the issue finally eliminated. To repeal the 18th Amendment and throw the question back to the states, or leave it to Congress, would be to perpetuate the fight in every state and in every election. To secure the best settlement of this burning issue, the Anti-Saloon League invites the support of all who love their state and country.

WE cannot hope for a new era of triumphant progress for Christianity until those who profess it are willing to pay the price of Christ-like sacrifice to bring it about. That price involves the correction of many conditions that are utterly contrary to the teaching and Spirit of Christ, and a life of joyous self-denial on the part of those who call Him Lord.—Christian Observer.

Contributions

LET US HEED THE APPEALS

I have been much impressed by the repeated appeals for prayer and fasting by our Bishops and others high in authority. In June of last year our Bishops designated June 17 to be observed as a day of fasting and prayer. The objects sought were the deepening of the spiritual life of the church and laying on its heart and conscience a keener sense of responsibility for service to meet the needs of the suffering world.

Later in the year a similar appeal was made by the Federal Council of Churches. They recognized what a marvelous source of power a united church is when approaching its tasks

on its knees. There has recently appeared a statement from "The Commission on Spiritual Life," signed by Bishop Arthur J. Moore, Dr. F. N. Parker and Dr. F. M. Massey, great and wise men.

These brethren refer to the times through which we are passing as "distressing and perilous," and they declare that it has "evidently created an unparalleled opportunity for the church, but apparently the nation has not yet been brought to realize that the secret of the world's cure is with Jesus Christ." They point out that our need for social and industrial reconstruction is great and imperative, but that our need for a spiritual awakening is greater and more imperative. They declare that "The situation challenges the church of God to deep searching of heart, prayer and courage." They further

urge: "We must wait before God in consecration for a new Pentecost. * * * We must frankly and fearlessly face up to our responsibility."

Again they add: "We desire to lay upon the conscience of our preachers and people the absolute need of a more aggressive evangelism. If the forces of evil are to be defeated and men won to Christ the passion to share Christ with others must be given a primary and central place in all our programs."

It is with genuine pleasure that I note the great emphasis placed upon the deeper spiritual verities of our religion, by the "commission," insisting on stressing those things as the most essential factors in winning the triumphant ends for which we are striving. I most heartily concur with him in their estimate of the importance and value of mass evangel-

ism. I am in very full agreement with their desire to lay on the conscience of our preachers and people the absolute need of a more aggressive evangelism. The "absolute need" is not going to be met without a more aggressive and thoroughly awakened evangelism.

Bishop Moore and the other members of the commission made a most urgent appeal to our preachers and people to give themselves to consecration and prayer for a great awakening and visitation of a new Pentecost upon all the people. As a further means of bringing to the church such a happy state they suggest the observance of a day of fasting and prayer, naming Wednesday, March 2, as the day.

The apparently small response made by our people to the call of our Bishops last June is chiefly respon-

Personal and Other Items

HON. PAT M. NEFF, former governor of Texas, has been elected president of Baylor University, the central educational institution of Texas Baptists.

DR. O. E. GODDARD has been selected to deliver the Fondren Lectures at Southern Methodist University this year. His general subject will be "Factors in World-Wide Evangelization."

MISS FAYE MADDOX of Black Springs, Ark., and Mitchell McCoy of Kingsland, Ark., were united in marriage Feb. 22, at Kingsland, Rev. J. C. Johnson, pastor of our church in Kingsland officiating.

REV. RUSSELL HARDING, pastor of Centerton-Springtown Charge, and Miss Mildred Jordan, daughter of Mrs. W. J. Jordan, were married, February 13, at the parsonage at Gentry by Rev. A. H. DuLaney.

PRESIDING ELDER F. E. DODSON announces that the date and place of Searcy District Conference have been changed to May 26-27 at McCrory, and that during the afternoon of the second day a college day program will be given by Galloway College students.

REV. A. H. DuLANEY, our pastor at Gentry, reports that work in his charge is moving on well. Fifteen members, twelve on profession of faith, have been received this year. His local Board of Christian Education is helping to promote his work, and attendance at all services has increased since its organization.

IN an address to a Democratic Club in New York City last Saturday, Former Governor A. E. Smith demanded that the Democratic Party should nominate a wet candidate for the presidency and adopt a wet plank. The address was a vicious assault on the Eighteenth Amendment, an insult to the decent citizenry of the nation, and contained sneering remarks about the dry South. It revealed the heart of the man, and was evidently an attempt to force the Democratic

DEATH OF DR. J. E. GODBEY

A MESSAGE from St. Louis reported that Dr. J. E. Godbey, once editor of this paper, died on Monday in the Barnes Hospital, where he had been under treatment for three weeks. He had attained the ripe age of 93 years. The funeral last Wednesday was at Kirkwood, his home for many years. He was one of the greatest men in our Church during his palmy days. As editor of this paper he had won a warm place in the hearts of our people. This editor esteemed him as one of his best friends. It is impossible at this late hour to pay adequate tribute to this dear friend; but in a later issue a fuller account of his life will be given.

Party to become the avowed champion of the wet cause. He declared there was no hope of relief from the Eighteenth Amendment in the Republican Party. It was the bitterest attack on Prohibition we have ever heard.

AS we have been unable to renew our contract with the *Arkansas Farmer*, we are not now able to offer the *Farmer* as a premium. Let all our pastors take notice and save us from trouble that would come from promising it to subscribers when the promise could not be kept without extra cost, which we are not able to bear.

THIS week the editor is in Oklahoma City attending the meeting of the General Missionary Council which convened in St. Luke's Church Tuesday night and was expected to continue over Thursday. The Southern Methodist Press Association also has its annual meeting at the same time and place so that the editors may attend the meetings of the Council and report to the Church.

DURING the fifteen years since its establishment, Wesleyan Institute at San Antonio, Texas, the Southern Methodist School for training Mexican boys, has enrolled more than 1,200 students from both Texas and Old Mexico. One of the purposes for the founding of this institution was to raise up better prepared preachers for the Mexican people. The excellent work that is being done by the native preachers of the Texas Mexican and Western Mexican Conferences testify to the fact that this goal is being attained. Wesleyan Institute is operated under the Home Department of the Board of Missions.

REV. W. A. SWIFT, editor of the *Methodist Herald*, organ of our Conferences in Kentucky and Tennessee, on his way to Oklahoma City, spent last Sunday in this city and preached in the morning at Asbury, of which church he was once the pastor, and at night at Highland Church. On Monday he paid this office a pleasant call. He is doing a good work and is one of our most successful editors.

THE students in the Theological Department of Kwansai Gakuin, Methodism's largest school for men in Japan, enrolling nearly 2,000 students, do practical work in the Sunday Schools and churches in Kobe and Osaka and in the vicinity of the school. Several new places have recently been opened by these theological students. One is at Obayashi, a village with a population of 1,500. The Christmas entertainment that was given by the Sunday School in this village was attended by 800 people.

PRESIDING ELDERS MEET WITH BISHOP DOBBS

LAST Friday, under the presidency of Bishop Dobbs, the Presiding Elders of our two Conferences met in this city. The Bishop heartened them with a very helpful message. Drs. Reynolds and Williams and Bros. Baker and Davidson represented our educational work and so presented our progress and opportunity to organize and advance under our unified plan that all felt that we were pursuing the right course and, with united forces, might expect very gratifying results. Optimistic addresses were made by several of the Presiding Elders, and it was agreed that at the Pastors' Summer School next summer the Bishop and Presiding Elders would meet for two days to consider all of our interests thoroughly. Dr. James Thomas made an encouraging report about our Rural Work and its prospects. Strong resolutions were adopted requesting the return of Bishop Dobbs next year. The group were the guests of Bishop Dobbs at a delightful luncheon. The occasion was one of sweet fellowship and profitable conference. After the luncheon Bishop Dobbs had conversations with those who wished to confer with him. He had arranged to go to Fayetteville for the following Sunday, and announced that he would give Arkansas considerable time this year.

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sible for my seeking an opportunity to urge the church at this "time to give the more earnest heed" to this call lest the things most needed for our future benefit shall leak out. If this has been neglected in any church it would help such church now to observe a day in some public way.

These appeals that have gone forth from our great and good leaders are in the nature of the SOS call from a sinking ship at sea. Let us not fail them at a time like this when distress, peril and unspeakable tragedy are so intimately connected with golden opportunity. Let us take advantage of our marvelous opportunities by giving ourselves wholeheartedly to the carrying out the fine programs of our leaders.

I suggest that our preachers and any others who may have observed the day in public services or otherwise will drop a card, reporting the same, to the Arkansas Methodist. By so doing we will show we were not careless or indifferent to the urgent appeal of the church made by its "Commission on Spiritual Life."—W. R. Harrison.

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A CALL TO PRAYER

The eyes of the whole world are turned toward Geneva at this time, and the absorbing topic of conversation is the outcome of the Disarmament Conference. Do you and I realize our share of the responsibility in these strategic days? We are just as if we were present in person, and may have even larger power through intercession. God is not limited in power, but He seeks our co-operation.

Dr. Woolley has gone to Geneva, representing the women of America. She needs the earnest prayers of every praying woman that she may yield a mighty influence in the conference.

We may have a feeling of security as we sit in our sheltered homes, failing to realize the seriousness of the situation, the terrific danger of the world's being plunged into another war that would mean destruction, disaster and agony beyond the possibility of words to describe. Read the statements that are filling our papers and magazines. They declare that this Disarmament Conference will make or mar; if it fails, the economic situation will become more serious than it has ever been; if it succeeds, the obstacles that stand in the way of progress will be removed and a general recovery will begin. What a wonderful change would come if the nations would agree to disarm and thus relieve the people in every nation of the crushing burden of taxation imposed to support large armies.

The economic benefits, valuable as they would be, are not the largest gains to be expected—the spirit of brotherhood and mutual helpfulness and understanding is the supreme good.

Will the spiritual life groups all over the Church, as well as individuals, give themselves to prayer with the utmost faith that God, in answer to our petitions, can bring to pass changes that will lead to a spirit of international confidence?

Daisy Davies, Chairman,
Council Committee Spiritual Life and Message.

ANNUAL MEETING

The annual meeting of the North Arkansas Conference, Woman's Missionary Society, will be held in Forrest City April 5-8.

Mrs. B. W. Lipscomb of Nashville, Tenn., will be our council guest.

Each adult and young people's society is entitled to one delegate; any other attending will be a visitor. The superintendent of the Children's Work is a delegate.

The president of an auxiliary is not, by virtue of her office, a delegate. She can only be so by being elected to represent her society.

There has been some confusion in the past along this line.

Names are to be sent to Mrs. E. J. Kyle, specifying which person is a delegate and which a visitor and which society is represented.

At the last annual meeting it was decided that each officer and dele-

gate pay a registration fee of \$1.00 to go to the hostess Society to help defray expenses, and visitors be permitted to pay for lunches. Forrest City Entertainment Committee will serve noon and evening meals at 35 cents each to all visitors.

Come praying that this meeting may not only be one in which plans may be made for the extension of the Kingdom of God in the earth, but that each one who attends may be spiritually benefited.—Mrs. E. F. Ellis, President; Mrs. Henry Hanesworth, Recording Secretary.

PRAIRIE VIEW AUXILIARY

The Prairie View Missionary Society met at the home of Mrs. J. H. Rogers Monday, February 8, with 13 members and three visitors present. Subject for the afternoon, "Responsibility of Citizenship." Mrs. Esther McCubbin was leader. Twelve took part in the program. Mrs. Biggs will be hostess to the next meeting, March 7, with Mrs. Sam Sampson leader.—Mrs. Everette Walker, Reporter.

QUOTING CANON RAVEN

"If it is important that the Church should meet the call of the world for the universal gospel, it is not less important for it to foster and promote the spiritual growth of womanhood and the partnership of all the children of God in service to their common Father and as equals in His family. It cannot do so unless it accepts both sexes as eligible for ordination."

This strong statement from Canon Raven sounds a logical note to the ears of Christian women. Out of 114 denominations in the United States, 43 give women full status as ordained ministers. Many of these are the smaller and less influential of the denominational bodies, but they have caught the principle first. Among the strong churches are the Society of Friends, the Congregational Church, the Northern Baptist Church, the Christian Church and the Methodist Protestant Church. Can Methodism lag behind in such a self-evident reform?—Mrs. J. C. Handy.

HEBER SPRINGS AUXILIARY

The Heber Springs Missionary Society held its January Bible Study at the church, with thirty in attendance. Under the leadership of Mrs. Ed Johnson, superintendent of study, a program on "Women of the Bible" was given. This subject was also carried out in the novel, original contests held later. Several musical numbers added interest to the program.

Officers for the year are: President, Mrs. J. T. Matthews; vice president, Mrs. R. W. Olmstead; secretary, Mrs. J. L. Mullens; corresponding secretary, Mrs. Mary Taylor; treasurer, Mrs. J. A. Casey; local treasurer, Mrs. W. F. Haywood; superintendent of study, Mrs. Ed Johnson; superintendent of supplies, Mrs. J. B. Higgason; superintendent of social service, Mrs. M. M. Smith; superintendent of children's work, Mrs. H. H. Blevins; superintendent of pub-

licity and Voice agent, Mrs. John C. Miller. This Society is looking forward to a great year's work—Mrs. John Miller, Supt. Publicity.

OUR MISSIONARIES IN CHINA

The increasingly distressing war condition in China has occupied much of the thought and prayer of the staff at the Board of Missions offices. The administrative secretaries have endeavored to keep informed by telegram and cable communications with the department of state in Washington and our Church representatives in China. Three cables have come from Bishop Kern, who is in Shanghai. Each has brought assurance that the missionaries were safe. One cable brought the message that Young Allen Court had been evacuated. Young Allen Court, the Young Allen Memorial Church and parsonage, the Soochow University Law School and Middle School No. 2, and the Young Allen apartment house are located in the Hongkew section of the international settlement. Many Japanese live in this section, and the section has been a scene of special disorder.

The last cable received from Bishop Kern, dated February 7, was as follows:

"Property undamaged. No bombardment. Shanghai missionaries safe, French concessions. Others undisturbed. Will cable if situation changes. Second Corinthians four eight. Kern."

It seems from this that the missionaries who were living in Young Allen Court are now in the French concession and that the missionaries in the interior are undisturbed. It is probable that the missionaries at McTyeire are continuing there as usual, for McTyeire is several miles from the Hongkew section.

Of course, when this report reaches our readers it may be out-of-date news.

February 15, 1932.—Bulletin of Missionary News.

FOUKE AUXILIARY

The ladies of Fouke met recently in the Methodist Church for the purpose of organizing a Missionary Society. The pastor, Rev. C. R. Andrews, conducted the devotional.

Mrs. W. F. Arp addressed the women on "The Need of a Missionary Society." Following are the officers who were elected: Mrs. C. R. Andrews, president; Mrs. M. V. Nemmon, vice president; Mrs. C. H. Lemon, recording and corresponding secretary-treasurer, and public superintendent, Miss Edith Lemon; superintendent of study, Mrs. W. F. Arp.

Committees were appointed and others will be appointed at next meeting in the Methodist parsonage March 1.—Publicity Supt., Miss Edith M. Lemon.



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Christian Education

YOUNG PEOPLE'S DAY

To All Pastors in the Little Rock Conference:

The Young People's Council of the Little Rock Conference wants to emphasize the importance of Young People's Day, March 13.

We are asking that each pastor assist his young people in putting on the pageant prepared by the Central Office, or use the program in the March issue of the Epworth-Highroad. Also, that he make a special effort to raise his quota 100 per cent.

The appointments have been carefully worked out by the Conference Director with the aid of the presiding elders and district directors. As you know, the expenses of our Conference workers depend wholly on this fund (including a part of the expense of our Assembly, at Conway).

We are counting on you and your young people to make Young People's Day a tremendous success in our Conference. In case the full amount of your quota is not raised at that service, it is urged that the pastor take a personal hand in this collection.—J. W. Hammons, President; Hallie Oates, Secretary.

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Little Rock Conference For January.

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Monticello, E. L. 5.00
Total \$ 5.85

Pine Bluff District.

Gillett, E. L. \$ 3.00
Roe, E. L. 7.50
DeWitt, S. S. 1.50
DeWitt, E. L. 1.64
Sheridan, E. L., in full 4.00
First Ch., P. B., S. S. 3.21
Hawley Mem., S. S. .89
Grady, E. L. 1.20
Total \$22.94

Prescott District.

Gurdon, S. S. \$ 2.00
Prescott Hi., E. L., 3 mo. \$ 9.99
Total \$ 11.99

Texarkana District.

Bradley, S. S. \$.74
First Ch., Texarkana, E. L. 5.00
Total \$ 5.74

Standing by Districts.

Arkadelphia, 2 Churches \$ 15.38
Camden, 8 Churches 19.37
Little Rock, 1 Church 4.50
Monticello, 2 Churches 5.85
Pine Bluff, 7 Churches 22.94
Prescott, 2 Churches 11.99
Texarkana, 2 Churches 5.74

Totals, 23 Churches \$ 85.77
—Alleene Wakley, Treas.

DUAL MISSION OFFERINGS, LITTLE ROCK CONFERENCE, FOR JANUARY

The following schools in Little Rock Conference report an offering for the Home and Foreign Missionary Enterprise for January. This is the third report since Conference.

Arkadelphia District.

Arkadelphia \$ 10.00
Tulip .40
Dalark 1.15
Manchester .41
First Church, Hot Springs 15.00
Grand Ave. 5.00
Tigert Mem. 1.70
Gum Springs .30
Harp Schoolhouse .57
Total \$ 34.53

Camden District.

Fairview \$ 2.38
Camden 15.00
Chidester (2 mo.) .85
First Church, El Dorado 50.94
Fordyce 9.69
Harrell 1.70
Norphlet 1.40
Magnolia (2 mos.) 10.00
Rhodes Chapel .95
Waldo 6.94
Total \$ 99.85

Little Rock District.

Mt. Tabor \$ 1.16
Austin .05
Mt. Zion .05
Concord .94
South Bend .75
Smyrna .05
Bryant 1.23
Carlisle 5.19
Rogers' Chapel .30

Hamilton .53
Shiloh (2 mos.) .48
England 7.92
Hazen (2 mos.) 2.80
DeVall's Bluff 1.58
Pepper's Lake 1.00
Union Grove .35
Hickory Plains .62
Bethlehem .89
Keo (2 mos.) 3.00
Tomberlin .74
First Church, L. R. 35.34
Forest Park 1.00
Henderson (2 mos.) 7.50
Hunter Mem. 2.50
Pulaski Heights 26.98
28th Street 4.85
Winfield (2 mos.) 50.00
Lonoke 2.29
Mabelvale 2.00
Roland 1.00
Total \$163.09

Monticello District.

Arkansas City \$ 2.51
Hamburg 5.00
Hermitage 2.30
Lake Village 4.50
McGehee 10.00
Montrose 2.91
Winchester 1.00
Wilmar 2.09
Total \$ 30.31

Pine Bluff District.

DeWitt \$ 6.50
Gillett 4.00
Swan Lake 1.57
Gould 1.75
Sunshine .71
Carr Mem. 4.27
Hawley Mem. 4.16
First Church, P. B. 6.46
Lakeside 11.26
Ulm 1.55
Sherrill 2.00
Tucker 2.46
Stuttgart (3 mos.) 25.04
Bayou Meto 1.04
St. Charles .95
Prairie Union 1.87
Total \$ 75.59

Prescott District.

Doyle \$.60
McCaskill 1.00
Sweet Home 1.00
Blevins 4.80
Friendship .41
Center Point .80
Gurdon 5.90
Hope (2 mos.) 21.17
Mineral Springs 3.04
Nashville (3 mos.) 18.22
Washington 1.50
Ozan .77
Total \$ 59.21

Texarkana District

DeQueen \$ 10.00
Green's Chapel .25
Doddridge (2 mos.) .60
Sylvarino .71
Vandervoort 1.00
Horatio 2.66
Bradley (2 mos.) 3.89
Mena (2 mos.) 10.00
Richmond 2.27
Wilton .75
Fairview, Texarkana 6.85
First Ch., Texarkana 18.30
Cherry Hill 1.07
Total \$ 58.35

Standing by Districts.

Arkadelphia, 9 Schools \$ 34.53
Camden, 10 Schools 99.85
Little Rock, 30 Schools 163.09
Monticello, 8 Schools 30.31
Pine Bluff, 16 Schools 75.59
Prescott, 12 Schools 59.21
Texarkana, 13 Schools 58.35

Totals, 98 Schools \$520.93
—C. E. Hayes, Chairman.

CHRISTIAN EDUCATION INSTITUTE

South Half Texarkana District Held
at Fairview Church, Feb. 17

The meeting was opened by Presiding Elder W. C. Watson who gave a fine inspirational message, Rev. Clem Baker was presented and he in turn introduced the instructors and speak-

America's Health Resort

HOT SPRINGS

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Sufferers from rheumatism, neuritis, kidney trouble, high blood pressure and kindred ailments find swift and sure relief in the 46 world famous springs at Hot Springs, Arkansas. Worn-out systems are toned up; new health comes to jaded nerves.

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Bathe your troubles away

The sportsman finds a new thrill in golf, riding, fishing and all outdoor sports high up in the Ozark Mountains in a 900 acre Government Park while the rest of the world is snowbound.

Come to Hotel Majestic at Hot Springs now.
You can have a room, an apartment, or a cottage at extremely moderate cost...

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HOTEL WILLIAM LEM—Memphis, Tenn.
HOTEL LAFAYETTE—Little Rock, Ark.
HOTEL MARION—Little Rock, Ark.
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President



ers: Dr. James Thomas, Dr. J. M. Williams, Rev. S. T. Baugh, Miss Faye McRae, and Prof. C. K. Wilkerson.

Bro. Baker gave a talk on "Points of Emphasis for 1932 for the Church namely, (1) Organizations of Boards of Christian Education; (2) A Strong Rural Program, with All 4th Sunday Offerings being sent in for our extension work; (3) More programs of our colleges in our local churches; (4) More use of our Christian Literature; (5) To reach the unreached in all churches and of all ages.

Following Brother Baker's fine talk Brother Baugh made a strong, stirring appeal for our country churches taking up the eight points as set out by the Commission on Rural Church Education. It was instructive and inspirational, as he told those present how the work is to be carried on. His message inspired all present to join in singing "Oh How I Love Jesus."

Dr. Thomas spoke on "The Romance of the Country Church," and in his loving way he was more wonderful than ever. He spoke of the old pioneers who have come from our country churches and how we should make these shrines beautiful in their memory. He called our attention to the fact that country people and city people are very strongly correlated in their church work today as well as other things and there is not the bad feeling of 25 years ago.

Dr. Thomas urged sermons that could be understood in all churches.

Dr. Williams spoke on "The Church and Her Colleges." It was a strong appeal that the college is a part of the church. He told of the value of

Christian college education for those who are to be the leaders of our state and nation.

Lunch was served at this time by Fairview Church to the 78 present and it was enjoyed by all.

Following lunch there were three divisional meetings led by the conference divisional leaders, and after two hours' study of programs for the divisions of the church there was a general meeting at which each division offered their objectives for the year.

A resolution was adopted approving the unified plan of the church and that Boards of Christian Education be organized in all churches, that church literature be in all homes, support missions fully, keep the colleges before the people, reclaim country churches and reach the unreached.—Hubert Shull, Sec.

HENDRIX COLLEGE NEWS

Graydon Griffin, Camden senior, announces that the Arkansas College Press Association, of which The College Profile, Hendrix student newspaper, is president, will hold its annual meeting on the campus of the College of the Ozarks in March. At the meeting in Little Rock last year the Hendrix publication was chosen president, and Griffin, who has been business manager of the Profile, and is now business manager of the publications at Hendrix, was named president.

The Troubadour, student annual, edited this year by Percy Goynes, Clarksdale, Miss., senior, has been sent to press. It is the first annual to be sent to press by any Arkansas school this season.

Arrangements for the staging of the Harlan banquet this year include the setting of the date, March 25, and the naming of a banquet committee, headed by Percy Goynes, among the advance steps toward making ready. The banquet is the high light of social life each year.

Frank Kenesson of Fordyce, Kendall Hoggard of Conway, Milton Crawford of McGehee, Graydon Griffin of Camden, and Ralph Scott of Hope are working to make the 1932 banquet the greatest in a number of years.

Rev. William McElwee Miller, traveling secretary of the Student Volunteer Movement, is to visit Hendrix March 7. He has been brought to Hendrix for a short visit through the efforts of the Y. M. C. A., of which Ramy Garland, Emmett senior, is president.

Electing officers for the second semester this year, the Booster Club chose C. J. Erbacher of Conway president; William Utley of Parkin, vice president, and Frank Kenesson of Fordyce, secretary-treasurer.

The Fourth Floor North of Martin Hall, men's dormitory, defeated Tabor Hall and edged out first in inter-mural basketball this week. The boys won five out of seven games, defeating teams from the other floors in the dormitory. Members of the winning team include: H. K. Smith, Wheatley; Robert Rhea, Waldo; William Adair, Fort Smith; Laurence Harris, Rogers; Werner Trieschman and Riddick Riffel, Little Rock; Graydon Griffin, Camden; Thomas Kittrell, Texarkana, and Blevins Fondren, Kensett.

Dr. S. C. Dellinger, instructor in the Zoological Department of the University of Arkansas, and former Hendrix professor, gave a lecture, with moving pictures, on "Primitive

Inhabitants of the Ozarks" this week. It was a lecture which he delivered at the December meeting at New Orleans of the American Association for the Advancement of Science.

Percentage of Graduates Increases

The percentage of college graduates to non-graduates has more than doubled within the past 25 years, if figures compiled by the Hendrix College registrars office may be taken as representative.

Dusty files have been opened and records surveyed, with the following results, grouped in five-year periods beginning with 1910:

Group 1 (1910-1915), 18.2 per cent; group 2 (1916-1920), 24.9 per cent; group 3 (1921-1925), 30.2 per cent; group 4 (1926-1930), 40.6 per cent.

Calculations made by the Hendrix registrar were comparisons of the number of graduates each year with the number of freshmen who entered Hendrix four years before.

Final checks on the Carnegie Institute list of 14,000 books every college library should have reveal that Hendrix already owns far more of the works specified than does the average college.

The bane of popularity, Coaches Grove and Renfro of the Hendrix College faculty believe, has resulted in a widespread seasonal demand for them as basketball referees.

"Kilowatts for every student" is the gist of an idea which will bring about the installation at each desk in Hendrix College's new chemical laboratories of direct current circuits ranging from one to 110 volts, and alternating current circuits of 110 and 220 volts.

Hendrix College A. B. and B. M. degrees will be credited at full value by all French institutions, states a recent communication from the New Orleans office of the French consulate.

A poll of the entire audience which heard the debate between Hendrix College and Drury College of Springfield, Mo., resulted in a tie vote.

A Hendrix College instructor, Miss Vivion Hill, is co-author of a pamphlet, "Teaching of Modern Languages in the High School," which has been listed among the official bulletins of North Carolina State Normal and Industrial College at Greensboro.

LITTLE ROCK TRAINING SCHOOL NEXT WEEK

Preparations are all complete for the fourteenth session of the Little Rock Training School, which convenes at First Church for organization next Sunday afternoon, March 6, and continues through Friday night.

The courses this year have been carefully selected to meet the actual needs of our people. We believe that this is going to be the most helpful school we have ever had. We had an enthusiastic boosters' meeting Saturday night, and from all indications the enrollment is going to be splendid. Doctor Umphrey Lee will bring his first message at 5 o'clock Monday afternoon, and will speak at that hour and at 8 o'clock throughout the five week days that the school is in session.

This school is under the joint auspices of the churches of Little Rock and North Little Rock, but all charges within the Little Rock District are expected to have representatives, since it takes the place of a district-wide school. The courses are

open to all who want to come.—Clem Baker.

TEXARKANA TRAINING SCHOOL MARCH 13-18

Following our Little Rock School, we open up with our annual Training School at Texarkana, Sunday, March 13. The instructors for this school are Miss Willette Allen, Mrs. Clay E. Smith, Mrs. F. B. McMahon, Doctor J. M. Williams, Rev. F. D. Dawson, and Rev. Clem Baker. The school this year is jointly sponsored by the Texas and Little Rock Conference side of Texarkana.

We are expecting the best attendance that we have had for several years. The dean is W. W. Armstrong, of First Church, Texarkana, Texas. Mr. R. E. Martin, of First Church on the Arkansas side, is general chairman of the Board of Managers.—Clem Baker.

A GOOD DAY WITH BROTHER HENDERSON

It was my happy privilege to spend last Sunday with Rev. J. A. Henderson, on the Bauxite-Sardis charge. Brother Henderson preached at Bauxite in the morning and held Quarterly Conference following the sermon. In the afternoon he preached at Sardis, took the Kingdom Extension Offering and closed with an extended session of the Quarterly Conference.

Plenty of time was given me to represent our Training School and our expansion program for the year. I have never seen Brother Henderson more effective nor more appreciated than he was last Sunday. Years have taken nothing from the enthusiasm and energy, but only added experience and effectiveness to this great leader.

We found Rev. Marshall Steel and his good wife in high favor all over this splendid charge, and well should

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NERVOUS AND SICK ... APPETITE POOR

Tulsa, Okla.—
"I was rundown in health, constantly nervous and sick, my appetite was very poor," said Mrs. C. J. Kelly of 712 So. Maybell Ave. "Finally I decided to try Dr. Pierce's Favorite Prescription and I might say, to my surprise, my health improved right away. I continued taking the 'Prescription' and continued to gain in strength and general health."



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Fluid or tablets. All druggists sell

Dr. Pierce's Prescription

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Most Speedy Remedies Known

these people appreciate this fine young couple. He could fill any pulpit in Arkansas acceptably.—Clem Baker.

A VISIT TO PRIMROSE

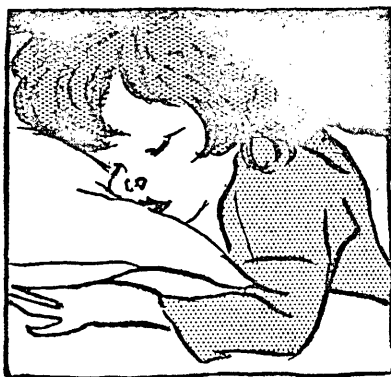
Getting in from Sardis, after having an hour's rest Sunday afternoon, I went on out to Primrose, where we had a great time with Rev. W. W. Nelson and his fine people Sunday night.

There is no greater country church in Arkansas than Primrose. I spoke to a great group of young people on the work of the Young People's Division and preached to a fine congregation following the League service. Brother Nelson had had the greatest congregation Sunday morning that Primrose had had for two years. The Sunday School, under the leadership of Superintendent L. A. Miller, had an attendance of ten more than the enrollment, which is an unusually fine record.

Primrose will be well represented in our Training School next week.—Clem Baker.

DON'T FORGET YOUNG PEOPLE'S ANNIVERSARY DAY, MARCH 13

The big event before us this month is the celebration of Young People's Day in all our churches, Sunday, March 13. Programs are going out to many of our churches. We still have a supply for all who want them. Remember, if you cannot put on the pageant, you will find a good program in the March issue of the Epworth Highroad. We again appeal to all the preachers to open up the way Sunday evening, March 13, and have a good program from the young people. Our young people deserve all the help we can give them.—Clem Baker.



RESTFUL SLEEP for FRETFUL, FEVERISH CHILD —With Castoria's regulation

When your child tosses and cries out in his sleep, it means he is not comfortable. Very often the trouble is that poisonous waste matter is not being carried off as it should be. Bowels need help—mild, gentle help—but effective. Just the kind Castoria gives. Castoria is a pure vegetable preparation made specially for children's ailments. It contains no harsh, harmful drugs, no narcotics. Don't let your child's rest—and your own—be interrupted. A prompt dose of Castoria will urge stubborn little bowels to act. Then relaxed comfort and restful sleep! Genuine Castoria always has the name:

Charles H. Fletcher
CASTORIA
CHILDREN'S CRY FOR IT

Church News

COMMENDING SUPT. LOSINGER

At a recent meeting of the Headquarters Committee of the Arkansas Anti-Saloon League the following was adopted:

"Whereas, W. J. Losinger has served as state superintendent of the Anti-Saloon League of Arkansas for the past three and one-half years, and

"Whereas, Mr. Losinger has been elected as state superintendent of the Anti-Saloon League of Oklahoma and has resigned as our superintendent, to take effect March 1, 1932; therefore, be it

"Resolved, 1. That we, the Headquarters Committee, deeply regret to lose Mr. Losinger from the Arkansas work of the Anti-Saloon League;

"2. That we regard Mr. Losinger as one of the most efficient, trustworthy and competent superintendents we have ever had. He is untiring in his efforts, wise in his management of the affairs of the League, and uncompromising in his convictions on law enforcement and prohibition. His work has been entirely satisfactory and we predict that his new work in Oklahoma will be highly successful."

EVERY STATE, CITY AND TOWN TO PARTICIPATE IN NINE MONTHS BICENTENNIAL CELEBRATION

These points should be emphasized with respect to the celebration of the Two Hundredth Anniversary of the Birth of George Washington this year:

1. It is sponsored by the United States government: Congress created the United States George Washington Bicentennial Commission and the President of the United States is its chairman.

2. It will not be a world's fair or exposition, and it will not be held in any one place.

3. It will be a nation-wide, even a world-wide series of celebrations in which every state, city and town—every organization and institution, every home and individual—in this country, together with Americans and others in many foreign countries, will participate. Every community is expected to plan and carry out its own program of events, in co-operation with the United States Commission and the State Commissions.

4. It will last from Washington's Birthday, February 22, 1932, to Thanksgiving Day, November 24, 1932, with special local and national celebrations everywhere on all holidays, anniversaries, or other days which can be connected with the life of George Washington.

5. While the ceremonies on February 22 should be especially elaborate and impressive, as marking the actual Two Hundredth Anniversary of George Washington's Birth, arrangements also should be made for public gatherings, pageants, plays, processions, musical festivals, tableaux and other events at various times during the entire period of more than nine months. Every program should relate to the great life and work of the First President and Founder of the Republic. On Memorial Day, Independence Day, Labor Day, Thanksgiving Day and other national and local holidays or anniversaries there should be special pro-

grams, but the celebration should not be confined to these days.

6. It will take time to prepare the local programs and arrange for the local celebrations. The United States Commission urges mayors and other officials of every city and town in the country to appoint George Washington Bicentennial Commissions or Committees in order to prepare for the events of the Bicentennial Year.

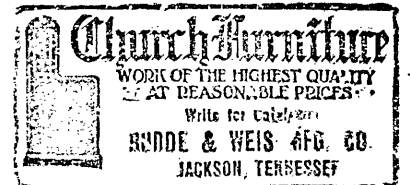
7. All organizations and institutions of whatever character—civic, business, labor, educational, religious, fraternal, literary, social and others—are urged to plan for a "George Washington Year" in 1932.

8. The United States George Washington Bicentennial Commission, Washington Building, Washington, D. C., will send suggestions for local programs to any committee, or-

ganization or group that will write for them.

A TENDENCY TO COME BACK

In the minds of multitudes is a tendency to come back to the Lord's services and worship; since the depression leaves so many folks now in what they call "close quarters." In times of plenty great extravagance was practiced until the habit of money-spending has seized upon so many people that now to be without money they almost seem stranded. We as Americans, in order to over-



Potatoes are

cheaper...

Tomatoes are

cheaper...

BUT

ELECTRICITY IS CHEAPEST OF ALL

● The KILO-WATTS . . . those tireless electrical servants . . . have voluntarily CUT THEIR WAGES 59 per cent since 1913.

Government figures recently released show that living costs decreased 9% during the past year . . . but that the January, 1932, level was still 46% ABOVE 1913!

In contrast with the pyramided cost of living as indicated by the above figures, the cost of residential electric service to our customers has dropped from an average of 17c per kilowatt hour in 1913 to the average of 7c per kilowatt hour in 1932 . . . A REDUCTION IN COST OF 59%!

And, better still, those of our customers taking advantage of our residential combination lighting, cooking and refrigeration rate enjoy an average cost of only 4c per kilowatt hour . . . A REDUCTION OF 76% from 1913 cost!

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come this so-called calamity, must face the facts bravely with a determination to improve the future by past experiences and meet God again on His own territory, and enter anew into His service with a zeal and determination to do His will and follow His leadings. Oftentimes we have wandered from the path of duty, followed the Master at a great distance from His side, only at last to find ourselves enlisted in the ranks of the enemy Satan. God, through His

mercy, has allowed us to be reinstated and to come back into His service and under His protection. We as a people are prone to wander from Christ, and yet in His word the way is made so simple and plain that a child may find and follow therein. Christ, through His mercy and love for us, has been even closer than any earthly friend or even a brother could be to us.

May we through it all take new courage and determine by His grace and power that we will do His will and follow wheresoever He leads.—W. A. Lanier, Moorefield, Ark.

FIRST METHODIST CHURCH ADOPTS RESOLUTION CONCERNING DR. CLINE

The First Methodist Church, South of Little Rock, regards this as an appropriate and happy occasion for recording again its high regard and genuine affection for our personal representative in the Orient, Dr. John W. Cline, native of Arkansas, but citizen of the world.

It fills us with humble pride to know that Dr. Cline, whose simplicity of manner and real humility only enhance his greatness, is one of the foremost missionary statesmen America has given the world in this generation. We are mindful of the distinction this congregation now enjoys as a result of our participation in the labors of Dr. Cline and we herewith express again our wish and purpose to cherish and foster the program to which he is giving his useful and influential life.

We express the hope that, wherever he is, Dr. Cline may feel that this congregation is spiritually present with money, prayers and loyalty, counting it a privilege to have a share in his labors for others. We are proud to claim him as our hand across the sea, as our voice in a distant land, as our better self in a ministry of self-forgetful service.

We pray for Dr. Cline's safe return to his post and wish for him many more years of fruitful service as a Christian ambassador at home and abroad.

AN EDITOR'S CALL TO THE CHURCH

By William T. Ellis.

This is not an essay, but a bit of reporting. I am not responsible for the sentiments expressed, although I share them. They are all up to an editor friend, who fairly drove me to this little task of carrying his message to the preachers. I took no notes, so his sentiments are a bit paraphrased, but the views are accurately his.

It happens that I am looked upon by many daily newspaper editors as representing the Christian Church; and many an intense hour I have spent in editorial offices, defending her. At the same time, quite a few churchmen regard me as representing the press, for journalism is my calling. So I am regularly kept warm by two fires.

On this occasion, the editor of a daily newspaper, upon whom I was paying a social call, had barely greeted me before he began to challenge the Church in the present crisis. He is an old-school editor, blunt, forthright, a crusader with a strong sense of infallibility. His desk is a heaped-up clutteration that would make an orderly housewife or an efficiency expert despair. He works in his shirt-sleeves; and looks like a farmer—is, indeed, a dirt farmer, out of office hours. This

time he had scarcely a word to say about his wonderful crop of grapes; he wanted to know what the Church is doing in this period of depression and emergency.

Pointing an indicting finger at me, he demanded, "Doesn't the Church know that it is all up to her? She should be the rallying center of all real relief. She has the Word that will make things right. Every preacher in the land ought to be hot about his own business these days, which is preaching a Gospel for the people. This thing that has happened is all within the Church's province. It is her business to help people see straight and hold steady. And if she doesn't care for hurt human hearts now, she'll never get a chance later."

I steered my friend on to the subject of the plight of the press in these times. In a few minutes, though, he was off again on his "concern." "Every Church ought to be a relief center. The Churches are closest to the people, and know their real needs. The very genius of religion is brotherliness and helpfulness. People instinctively turn to the Church when in trouble. This is your chance; this is your chance; look out that you don't miss it."

We were interrupted by the arrival of other newspaper workers. After introductions and general talk, I arose to take my leave. The old editor followed me to the door. He laid his hand upon my arm, and looking into my face with eager, earnest eyes, he insisted, "Don't forget! Tell the churches that this is their hour. Every church should rally to the job. The most important aspect of this depression is the need that people should get back to God, and to all the essentials of real religion. Nobody but the Church can make plain the will of God to the people who need comfort and guidance and inspiration. Mark what I say. This is the Church's chance. You tell them so."

So I have done as directed.

THE RAILROADS AND SAVINGS

The following is taken from the January, 1932, monthly report of the National City Bank of New York City and is pertinent to the present railroad situation:

"The railroad problem has ceased to be merely a railroad problem, and is a general economic and financial problem of the first magnitude. The savings of the American people are invested, directly and indirectly through their bank deposits and insurance policies, to a greater extent in railway securities than in any other class except those of the United States government.

"More than 70 per cent of all railroad bonds and notes are held by banking, insurance and other institutions. Of the \$10,703,000,000 total outstanding on December 31, 1930, life insurance companies alone held approximately \$3,000,000,000, or 28 per cent as part of the assets protecting their 50,000,000 policyholders; mutual savings banks, with 13,000,000 depositors, held \$1,700,000,000; member banks of the Federal Reserve System owned \$987,000,000 according to their September 29, 1931, statement and the holdings of non-member banks are estimated at \$300,000,000; in addition to the above, the holdings of banks and trust companies in a fiduciary capacity, fire and casualty insurance companies, universities, hospitals, religious and charitable organizations

are known to be well in excess of \$1,500,000,000."

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DICKEY DRUG CO., BRISTOL, VA.

When you use RU-BON

you have found something for ECZEMA, ATHLETES FOOT, PSORIASIS and PILES. Stops itching. No. 3 Ru-Bon bottle 20c, \$1.00 and \$2.00. Ointment in tubes with Pile pipe, 50c. All drug and department stores. No substitute.

MONEY FOR YOU

Look in that old trunk up in the garret and send me all the old envelopes up to 1880. Do not remove the stamps from the envelopes. You keep the letters. I will pay highest prices. Geo. H. Hakes, 290 Broadway, New York, N. Y.

DISCOVERY THAT REVOLUTIONIZES HOME MEDICATION

Pharmaceutical Chemists Rob Calomel of Nauseating and Dangerous Qualities. New Tablets Named "Calotabs."

Calomel, the most popular and by far the most useful of all home medicines, has at last been robbed of its objectionable qualities. The new calomel tablets bearing the name "Calotabs" are available at drug stores and according to druggists are rapidly taking the place of the old-style calomel tablets. For biliousness, constipation and indigestion and for all other conditions where calomel is considered a practically perfect remedy.

One Calotab at bedtime, with a glass of water, that's all—no taste, no griping, no nausea, no danger. Next morning you are feeling fine, your liver is clean, your appetite splendid. Eat what you please.

Beware of imitations! Genuine Calotabs are sold only in "checker-board" (black and white) packages bearing the copyrighted trade-mark "Calotabs." The large, family size sells for thirty-five cents; vest-pocket size, ten cents. All dealers are authorized to refund the price if you are not delighted with Calotabs.—Adv.

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Reliable,
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Every man and woman who has the slightest disorder of the kidneys or bladder suffer most in cold weather. Frequent passages day and night are necessary, dribbling and non retention occur.

If your bladder is weak, you get up nights, suffer from dribbling, highly colored urine, burning passage, go to your druggist today and get Bond's K and B Prescription and see what it means to be free of these pains and annoyances. Price 60c and \$1.20. Sent prepaid by Bond's Pharmacy Co., Little Rock, if your dealer cannot supply you.

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Greets Its Large Membership and Offers Its Services to All Southern Methodists Needing Insurance.

Helps Educate Your Child.
(Carry Endowment to mature when Child is 18.)

Creates an estate, a home for widows and orphans, and insures while doing it. Insures your insurance, has cash and surrender values, lowest possible cost—why pay more? Write for particulars to Home Office: J. H. Shumaker, General Secretary, 808 Broadway, Nashville, Tennessee.

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Through our liberal co-operative plan GOTTSCALK'S METAL SPONGE

has helped more than 30,000 different bodies raise funds to successfully promote their work. It is a meritorious household necessity that sells and repeats easily. It cleans and scours everything—yet keeps the hands dainty and white. Write today for information regarding our liberal money-making plan.

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SALES CORP'N
John W. Gottschalk
President
Lehigh Ave. and
Mascher St., Phila.

A REMARKABLE BIBLE

This week's Arkansas Methodist carries an advertisement announcing the New Analytical Bible of the Buxton-Westerman Co. of 21 West Elm St., Chicago, Ill. This concern is well known as the publishers of the New Indexed Bible, which through several years past has been very popular. Now they are offering a Bible which in utility, completeness and convenience far surpasses their former production.

The New Analytical Bible contains:

General Outline of Bible.
History of Bible—Translations—Manuscripts—Evidences of Inspiration—Progress of Doctrine.
Factors in Character Building—Positive and Negative Qualities.
Index and Digest Comprising 200 pages.

66 Introductions—One to each book of the Bible.

42 Full page Charts—A Complete Analysis of the Bible.

5566—Corrected Renderings placed in brackets in the text.

Thousands of Scriptural References printed in 8 point type following the verse to which they refer.

Outlines of each of the 66 books—one outline following each book.

Outstanding facts of each book placed after each book where it belongs.

Contemporaneous History of each book follows "Outstanding facts."

New Testament references follow books of Old Testament. Old Testament references follow books of New Testament.

15 Black and White maps illuminate Bible Text.

Harmony of the Gospels.

Over 100 New Testament references to the prophets.

Parables of Jesus in chronological order.

Miracles of Jesus in chronological order.

Discourses of Jesus in chronological order.

Complete chronology of the Old and New Testaments.

Genealogy of the Patriarchs.

The Laws of the Hebrew People.

The Jewish Calendar.

Tables of Weights and Measures.

Lives of leading Bible Characters outlined in chronological order.

Miracles of Old Testament giving occasion, place and record.

Prayers of the Bible—giving time and person, occasion and record.

Prophecies fulfilled concerning Jesus Christ chronologically arranged.

Titles and names applied to Holy Ghost giving Old and New Testament references.

Miracles wrought by the Holy Ghost, by the Angel, Apostles and other Disciples.

History of the Herodian Family.
Topical Study of the Bible—42 pages.

Concordance—117 pages.

Index to Bible Atlas.

12 Beautifully colored maps.

It is remarkable achievement and worthy of the fullest commendation. Such a Bible should be in the home of every pastor, and Church and Sunday School worker. It marks a new era in Bible Study.

ARKANSAS METHODIST ORPHANAGE

During February we have received the following cash contributions for the Home:

Susanna Wesley Bible Class, First Church, Texarkana	\$ 3.00
Hinton Class, Winfield Church, city	10.00
Builders' Class, Carlisle	2.00
Marguerite Clifford Class, Winfield Church, city	2.50

This is the seventh report I have made of the Christmas Offerings for the Home for Orphans:

Little Rock Conference.

Arkadelphia District

Amount previously reported	\$318.52
Gum Springs S. C., Hot Springs Ct.	1.00
Hunter's Chapel, Leola Ct.	.40
Providence Church, Holly Springs Ct.	1.30
Holly Springs S. S., Holly Spgs. Ct.	1.00
Oaklawn S. S., Hot Springs, Ark.	4.16
Total	\$326.38

Camden District

Amount previously reported	\$412.63
Little Rock District	
Amount previously reported	\$881.21
First Church, city, additional	25.00
Johnson's Chapel, Hickory Plains Ct.	1.00
Total	\$907.21

Monticello District

Amount previously reported	\$420.68
Pine Bluff District	
Amount previously reported	\$574.14
Camp Shed S. S., Gillett-Camp Shed	3.10
Charge	3.10
Total	\$577.24

Prescott District

Amount previously reported	\$247.61
McCaskill S. S., Blevins Ct.	3.00
Total	\$250.61

Texarkana District

Amount previously reported	\$423.97
DeQueen S. S.	10.00
Total	\$433.97
Miscellaneous gifts previously reported	5.00
Total amount received from Little Rock Conference, \$3,333.72.	

NORTH ARKANSAS CONFERENCE

Batesville District

Amount previously reported	\$180.35
Newark S. S.	.30
Alicia S. S., Swifton-Alicia Charge	4.00
Total	\$184.65

Booneville District

Amount previously reported	\$110.48
Bluffton S. S.	1.00
Total	\$111.48

Conway District

Amount previously reported	\$254.54
Quitman S. S.	1.00
Sardis S. S., Plumerville Charge	.50
Holland S. S., Naylor-Holland Charge	1.75
Total	\$257.79

Fayetteville District

Amount previously reported	\$254.54
Fort Smith District	
Amount previously reported	\$163.00
Lavaca S. S.	8.55
Total	\$166.55

Helena District

Amount previously reported	\$304.85
Earl S. S.	12.50
Total	\$317.35

Jonesboro District

Amount previously reported	\$139.46
Paragould District	
Amount previously reported	\$188.29

Searcy District

Amount previously reported	\$206.67
Miscellaneous gifts previously reported	8.00
Received from "A Friend"	5.00
Total	\$13.00

Total amount received from the North Arkansas Conference, \$1,745.41.
Total amount received from both Conferences, \$5,079.13.

—James Thomas, Supt.

ARKANSAS METHODIST ORPHANAGE

Received During February in the Home

Second Year Class, Intermediate, England S. S., a gift of \$2.46 to Louella; Mrs. F. R. Carr and her friends, Rt. 3, Malvern, quilt; Young People's Dept., Dumas S. S., box of clothing and canned goods; Beginners' and Primaries, Atkins S. S., scrap books; Grade 4, Hoxie S. S., scrap book, "Helping Others"; two boxes clothing, Frank's Laundry, city; South Bend Church, Austin Circuit, canned fruit and produce, towels and pillow cases; Mrs. E. H. Bayer, Malvern, Valentines; Workers' Class, DeQueen S. S., quilt, stationery and dress; Dorothy O'Brien, Forrest City, paper dolls and nice letter; Mrs. R. E. Wait, city, Victrola and 80 records; Woman's Bible Class, Henderson Church, city, quilt; Woman's Missionary Society, Raven-Spring, quilt; Mrs. C. K. Timmons and Mrs. Lilly Hohson, Bergman, Valentine shower; Mrs. Sam R. Wiggins, North Little Rock, Valentines; Y. W. C. A., Valentines and suckers; Mr. F. B. Fraleigh, city, nine dozen doughnuts; members of Young Adult Class, First Church, North Little Rock, came for the girls every Saturday P. M. and took them to Y. W. C. A. for entertainment; Arkansas Cold Storage Co., city, two barrels apples; Virginia Howell Bible Class, Asbury, girl's spring coat; Mrs. C. W. Brown, city, girl's coat; Mrs. S. J. Steed, Malvern.

Sunday School

Lesson for March 6

JESUS WASHES HIS DISCIPLES' FEET

LESSON TEXT—John 13:1-17.

GOLDEN TEXT—Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

PRIMARY TOPIC—Jesus Washes the Disciples' Feet.

JUNIOR TOPIC—Jesus Performs a Humble Task.

INTERMEDIATE AND SENIOR TOPIC—Jesus Dignifies Lowly Service.

YOUNG PEOPLE AND ADULT TOPIC—The Spirit of Christianity.

I. Christ's Amazing Love for His Own (vv. 1-3).

Jesus was fully conscious of what was immediately before him. He knew that the cross with all its shame and anguish was upon him. He knew that his disciples would shamefully forsake him in a few hours. He knew that one of that number would be the instrument in the hands of the Devil in his betrayal. He was fully conscious of his deity. He knew that all things were in his hands. Despite all this, he displayed great patience and manifested untiring love. He did not withdraw his love from them because of their weakness and the shameful failure which he knew would soon be made manifest. He not only loved them to the end of his earthly ministry, but loved them unto the "uttermost." "Loved to the uttermost" means that he bestowed upon them his love even to the extent of taking their place in death.

II. Christ Washing the Disciples' Feet (vv. 4-11).

This act was symbolic of his amazing love for his disciples. Jesus did not regard his hands too holy to do this menial service.

1. Steps in this service (vv. 4-6).
 - a. He rises from supper.
 - b. Laid aside his garments.
 - c. Took a towel and girded himself.
 - d. Poured water into a basin.
 - e. Washed his disciples' feet.
 - f. Wiped them with the towel wherewith he was girded.

These steps symbolize Christ's entire work of redemption. His rising from supper represents his rising from his place of enjoyment in the heavenly glory. His laying aside his garments symbolized his putting aside his vesture of majesty (Phil. 2:7, 8). His girding himself symbolized his taking the form of a servant (Phil. 2:7). The water in the basin—his cleansing blood. His washing of the disciples' feet—his actual cleansing of them through his Word (John 15:3; Eph. 5:26). His taking his garments again—his returning to his place and position of glory.

2. Peter's impetuosity and ignorance (vv. 6-9). When he realized what the Lord was doing, he refused to have his feet washed. When he realized the peril of refusal, he desired to be fully washed. He went from one extreme to another.

3. The significance of this service to those who participate in it (vv. 8-11).

a. It is a spiritual cleansing (v. 8). Fellowship with Jesus is only possible as we are continuously cleansed from our sins. The cleansing here is not the washing of regeneration, but that of sanctification. Even those who are regenerated need the continual cleansing of Christ's blood in order to have fellowship with him. He that is regenerated; that is, washed in the blood of Christ (symbolized by water

baptism), does not need a repetition of the act, but he needs the cleansing of sanctification (symbolized by the washing of the feet).

b. A badge of brotherly affection (v. 14). This act showed his abandonment to the service of his disciples. This is a lesson that is much needed today. True love is tested by the service it renders.

c. A proof of humility (v. 15). This was a lesson much needed by the disciples, and much needed by us all today. They had just been disputing as to who should be the greatest in the kingdom. Thus their selfish ambition was expressing itself. On every hand we see expressions of pride, vanity, and even arrogance, in those who are professed followers of the lowly Jesus.

d. Equalization (v. 16). As the disciples were thus served by Jesus Christ, their vain ambitions were rebuked. To enter into this service in the Spirit of Christ is to encounter a leveling of humanity.

III. An Example for Us (vv. 14-16).

Christ the Lord of all became the servant of all, and his disciples are under solemn obligation to follow him in their service to others.

This obligation rests upon his lordship (v. 14).

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

Aches and PAINS!

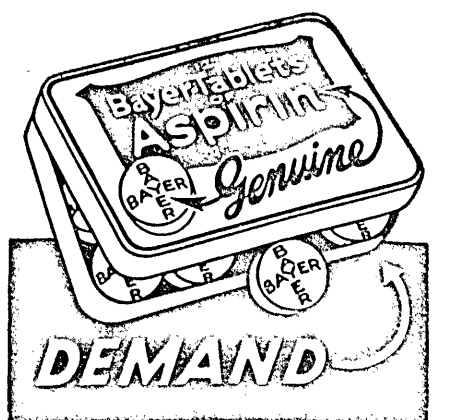
When you take Bayer Aspirin you are sure of two things. It's sure relief, and it's harmless. Those tablets with the Bayer cross do not hurt the heart. Take them whenever you suffer from:

Headaches	Neuritis
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Sore Throat	Lumbago
Rheumatism	Toothache

When your head aches—from any cause—when a cold has settled in your joints, or you feel those deep-down pains of rheumatism, sciatica, or lumbago, take Bayer Aspirin and get real relief. If the package says Bayer, it's genuine. And genuine Bayer Aspirin is safe.

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BEWARE OF IMITATIONS



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Best for **PAIN**
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