



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LI. LITTLE ROCK, ARKANSAS, THURSDAY, FEB. 25, 1932 Number 8

PUNGENT PARAGRAPHS

He who leans on his money becomes very lean when he no longer has a lien on his money.

When we realize our utter helplessness, then God can show us his infinite helpfulness.

To depend on the things of the flesh is death; but to trust the things of the Spirit is life eternal.

The depression is simply the repression of the impression of the compression of our expression. Simple? Isn't it?

As we remember Washington, let us be impressed with his manliness, his dignity, his sincerity, his modesty, as well as his patriotism.

It is time for true patriots to rise above party and to regard first the welfare of their country; because genuine patriotism is superior to narrow partisanship.

POLITICAL PREACHERS AND POLITICIANS

THE editor of the Southwestern Advocate has the following to say about preachers, politicians, and prohibition: "I am not greatly interested in politics. I do sincerely hope, however, that the two major parties in this country will not permit prohibition to become a party issue. I do protest against the efforts of some leaders in Democratic councils to have the party with which my family has been affiliated for generations stand sponsor for the repeal or revision of American prohibition legislation. Keep it out of the party program. It has no business there. But if you do put it in then do not for one moment think you can shut the mouths of the preachers by calling them political preachers. It cannot be done. They will meet you on any field you select and the session won't end till the cows come wandering home. The fact is this country has never suffered nearly as much from the activities of political preachers as it has from the stupidity and meanness of political politicians."

A PRACTICAL PLAN FOR PAYING BENEVOLENCES

THIS year the farmers have an abundance of food and feed, but most of them have little money; consequently our circuit preachers will have serious trouble collecting for the Benevolences unless they adopt a thoroughly practical plan. We believe the following suggestions, if adopted, will result in overcoming the difficulty.

Most of our farmers have days when they are not engaged in working their own crops, and usually it would be possible to get the use of a few acres of land. Let the laymen, under the leadership of the pastor, come together and arrange to get a few acres of good land conveniently located and then organize so that they may co-operatively plant and cultivate cotton, corn, beans, potatoes, melons, or other crops, according to the conditions in the several communities, and then harvest the crops and sell them for the purpose of paying off the Benevolences.

This is perfectly legitimate; because it means time and land converted into money, and those who have the time and the land, but no other money resources, will be utilizing their time and land for Kingdom purposes. This has been done frequently, but this year it ought to be done in every country neighborhood. If the income is more than enough to meet the apportionment on any church, it could be applied to the pastor's salary or to a building fund. The amount of the Benevolences for the average country church is not over \$50, usually less, hence the production of two bales of cotton would easily take care of the Benevolences.

The work may be done by groups on certain days, or by individuals by accepting certain days

* AND THEY SHALL TEACH NO MORE *
* EVERY MAN HIS NEIGHBOR, AND *
* EVERY MAN HIS BROTHER, SAYING, *
* KNOW THE LORD; FOR THEY SHALL *
* ALL KNOW ME, FROM THE LEAST OF *
* THEM UNTO THE GREATEST OF *
* THEM, SAITH THE LORD; FOR I WILL *
* FORGIVE THEIR INIQUITY, AND I *
* WILL REMEMBER THEIR SIN NO *
* MORE.—Jer. 31:34. *

* IT no longer may be necessary to go to *
* the stake or even to prison for Jesus' *
* sake, but the time is fast approaching when *
* it will be necessary for us to give up a *
* great deal more than we now do in order *
* to show our real interest in religion and *
* its work.—Babson. *

for each, and often the occasions may be made socially or religiously profitable. The women may also organize and provide meals and otherwise help the men. The day might very properly begin and end with a prayer and song service which could be very profitable in a spiritual way.

We urge circuit preachers to take up this plan with their laymen and see if they cannot by so doing assure full collections where otherwise they would be impossible. Let labor and land be devoted to the Master's cause.

INDUSTRY AND RACKETEERS

THE wets try to convince us that all graft and corruption grow out of prohibition; but a recent article in Forbes Magazine shows how "Racketeering" has grown up in connection with many kinds of business that have no connection whatever with prohibition. The latest is in connection with gasoline. The writer says: "The end at first was achieved by corruption. Gasoline inspectors were put on payrolls of the racketeers. They made perfunctory audits of the books presented to them, representing perhaps ten per cent of the gasoline actually sold

* RHYME AND REASON *
* (The following, changed to fit our pur- *
* pose, was sent in by a subscriber to the *
* Michigan Christian Advocate. It would be *
* immensely pleasing if some who wish their *
* poems published would, like the Michigan *
* subscriber, remit along with their rhymes *
* the subscription price of the paper.—Ed.) *

* In times like this, there is no doubt, *
* Some things we'll have to do without; *
* But wholesome food for brawn and brain *
* Are requisites we must maintain. *

* With utmost care, each household buys *
* Its meat and other food supplies; *
* With equal care we should select *
* Our fare for soul and intellect. *

* Two dollars for the METHODIST *
* Is wisely spent, I now insist; *
* So my subscription please renew *
* For Leap Year, Nineteen-thirty-two. *

at a give operation, and ignored the rest. Then politics brought in. The racketeers extended their field of operations. The theft was made whole where previously it had been conducted on a small basis."

Racketeering is employed in practically all of the large cities and hardly any one escapes its influences. Legitimate business is forced to pay tribute in order to get the concessions that are necessary. "Bootlegging" liquor is only one of the many kinds of illegitimate business, and was only one source of revenue for such notorious criminals as Al Capone. City, county, state and national laws are violated, and public officials seem unable to cope with this tremendous evil. It is all a part of the irresponsible life of today. It is undermining public life and causing honest people to lose confidence in all government. When the racketeering condition is successfully met in other activities it will also be met in the prohibition situation. Prohibition is not the cause, but simply suffers along with other interests in the corrupt official life of the day.

A SOLEMN CIVIC DUTY

IN a republic or democracy, where the people elect those who hold the reins of government, if government is bad, the people are primarily responsible. Today everyone admits that government, whether it be municipal, county or state, is either corrupt or inefficient. Taxes have increased until the burden is almost unendurable. If taxes were so spent as to get valuable results, there would be little complaint; but we discover that many officials have been criminals, converting the people's money to their own use and cheating the people, or they have been so careless and incapable that the money has been spent foolishly and much of it actually wasted. This lamentable condition is largely the result of indifference on the part of voters.

It is time to change that, but the change will come only when the people are aroused and organize and study conditions, and make up their minds to know more about the character of those for whom they vote, and have the courage to stand for principle against the demands of the party politicians. This is a year when votes should be made to count. Citizens with courage and convictions should make it a point to get their poll tax receipts and be prepared to vote both in primary and general elections. No man or woman is a patriotic citizen this year who fails to respond to the call for political action. You may have to do without something else that you would like to have in order to pay for your poll tax receipt, but you should be willing to sacrifice almost anything rather than lose your right to vote. Let us think and pray over the situation and seek to remedy it. It is religious to take an active part in politics if one is honestly trying to improve conditions in the government. Many good people have overlooked this religious duty.

THE public press of the country is not going to help the Church. If the Church grows and does the work she ought to do, she must use printer's ink and lots of it. Better have a revival—a Methodist revival—get people saved, get some divine life and power into them, and some religious enthusiasm.—Pentecostal Herald.

ADDRESSING the Wesleyan Methodist Conference in England, the president, Smith, said to the preachers and representatives of the churches: "If a thing is important to our business. When it becomes possible, we will take it over."—Christian

Personal and Other Items

IF any pastor is situated so that he can not handle the **Arkansas Methodist** business in his community, he can secure the services of Rev. L. W. Evans, who this year has no pastoral charge. Write him for terms on which he will make the canvass. Address him at 1818 West Tenth St., Pine Bluff.

REV. JOHN G. GIECK, our pastor on Austin Circuit, is bereaved in the death of his mother, Mrs. J. C. Gieck, who passed away at her home near Heber Springs, February 20, aged 57, leaving her husband and five children. Funeral services were conducted last Sunday at the Mt. Olive Church near Heber Springs by her pastor, Rev. H. H. Blevins. The bereaved relatives have the sympathy of many friends in both Conferences.

THE appointment of Judge Cardozo to be a judge of the Supreme Court is generally highly approved; but Dr. W. H. Anderson, former Anti-Saloon League superintendent of New York, protests on the ground that Cardozo had been a tool of Tammany and had been a party to gross miscarriage of justice resulting in Anderson's serving a term in prison for an alleged crime which was little more than a clerical error. Anderson makes charges that are worthy of consideration.

IT seems probable that the two Houses of Congress will reach agreement on an amendment to the Constitution which will fix the meeting of a new Congress in January following the election and also begin the term of President early in the year. The proposition has merit, but it is to be regretted that the date fixed is a certain day of the month instead of a day of the week, such as second Wednesday, because, as it is proposed, it will at times necessitate the meeting of Congress on Sunday.

KENTUCKY will not have a referendum on the question of repealing the Seventh Amendment of its Constitution prohibiting the manufacture, sale and transportation of intoxicating beverages. The House of Representatives decided this emphatically when it killed a bill fathered by Ferdinand A. Gnau, Democratic representative from Louisville, to provide a statewide referendum. Only eight Democrats and one Republican voted against the motion to table the bill, and seventy-five voted for it.

DR. T. Z. KOO, of Shanghai, leader of the Chinese Youth Movement and Vice-Chairman of The World Student Christian Federation with headquarters at Geneva, who is making a two months' tour of North American Colleges, spoke at Southern Methodist University, Monday, February 22, under the auspices of the Y. M. C. A. He discussed the activities of the Federation which is seeking to "gird the world with a common bond of fellowship." An interesting round table discussion followed.

REV. J. H. GLASS, who has been assistant State Superintendent of the Arkansas Anti-Saloon League, was last Tuesday elected State Superintendent to succeed Mr. W. J. Losinger, who has been appointed superintendent for Oklahoma. Mr. Losinger has served in Arkansas for three and a half years and has done very fine work. The

Board regrets to lose him, but believes that in Brother Glass he has a worthy successor. Those who know Brother Glass feel sure that he will handle the delicate interests committed to him with care and vigor. Let all our people rally to his support.

JESUS declared that it is out of doing the divine will that men come to a knowledge of the truth. Manifestly, according to the teaching of Jesus, that divine will is to be done in the daily round of human tasks. Out of such doing arises an awareness of the divine similar to the awareness of truth or beauty which comes out of long practical devotion to truth and beauty, an awareness which is the mark of all mystic vision. In the teaching and example of Jesus, religion and life are indissolubly bound together.—Bishop F. J. McConnell in Religion in Life.

NEGOTIATIONS between the Presbyterian Church in the United States and the United Presbyterian Church of North America have been so successful that it is confidently believed that the union of the two will be consummated in 1934. The name of the united Church will be the Presbyterian Church of America and it will have about 11,000 ministers and 2,172,000 members. It is quite probable that negotiations with the Southern Presbyterian Church will ultimately bring it, with some 400,000 members, into the union. If Presbyterians can unite, there is no good reason why Methodists may not also unite. Ultimately they will, why not soon?

ARRANGEMENTS have been made by Dr. Wm. P. McGary, National Field Director of the Anti-Saloon League of America, to have meetings at Texarkana on February 25, Hot Springs March 1, and Arkadelphia March 3. These are to awaken interest in behalf of the work of the National League and it is hoped that much good will be accomplished. The editor has been invited to speak at those in his District, but regrets that attendance on the General Missionary Council of the Church at Oklahoma City, March 1-3, will make it impossible to be present at these meetings. Because he could not go to Florida this week the editor had to decline to speak at a very important League meeting in St. Petersburg, Fla.

DEATH OF REV. J. A. PARKER

LAST Sunday night, at his home in Hot Springs, Rev. J. A. Parker, after a short illness, passed away at the age of 64. Received into the Little Rock Conference in 1893, Brother Parker had been a very faithful and useful member until he superannuated two years ago on account of impaired health. He had served such charges as Fordyce, Benton, and Mena and four years on the Monticello District. Sweet-spirited, consecrated and lovable, he was loved and honored by his brethren and those to whom he had ministered. On a relatively small salary, he gave his children college education. His eldest son, Dr. W. W. Parker, a Hendrix graduate, is president of the Northwest Oklahoma Teachers College, at Alva, Okla. His wife and nearly all the children were present when the end came. As this is written, it is understood that the funeral would be on Tuesday at Grand Avenue Church, Hot Springs, in charge of Rev. J. F. Simmons with many ministerial brethren assisting. A thoroughly good man has gone from us to his heavenly home. It is said that about a month ago he preached a very sweet and spiritual sermon at Pullman Heights Church. When the data can be obtained

a fuller account of Brother Parker's life will be given.

CIRCULATION REPORT.

THE following subscriptions have been received from pastors since the last report: Holly Grove, J. W. Moore, 11; J. W. Workman, by W. T. Martin, 5; Kibler Ct., M. L. Edgington, 1; Carthage, W. T. Hopkins, 1; Hughes, G. C. Johnson, 11; Hartford, J. T. Byrd, 1; First Church, Hot Springs, J. D. Hammons, by Mrs. F. M. Sigler, 10; Blevins-McCaskill, G. F. Hyde, 46, 100 per cent; Good Faith, Pine Bluff Ct., L. T. Rogers, 20, 100 per cent; Fayetteville, Wm. Sherman, 1; Lewisville, C. E. Whitten, by L. W. Evans, 9; Waldo, T. M. Armstrong, by L. W. Evans, 5; Malvern, Fred R. Harrison, 2; Helena, C. W. Lester, 1; Gentry, A. H. DuLaney, 4; Stephens, J. T. Rodgers, 25; Morrilton, E. W. Faulkner, 2; Pine Bluff Ct., L. T. Rogers, 2. This is encouraging. It is hoped that we may have many more such reports.

ANOTHER 100 PER CENT CHARGE

LAST week Rev. G. F. Hyde, pastor of Blevins Charge, brought in a 100 per cent list of 46 for his fine charge. He also reports that a group of his people are planting a field of radishes for the church and will plant cantaloupes for church purposes. The spirit is hopeful and he thinks they will have a good year. He brought a crippled child to the Children's Home. We trust that many more pastors will do as Brother Hyde has done. It would solve the financial problems for the paper.

A SAFE INVESTMENT

NO investment is absolutely safe, except those made in Kingdom securities which moth cannot devour nor thieves steal. But there are some investments which are relatively safe. Life insurance is one of these. In fact, it is pre-eminently safe. A good authority says: "For persons of moderate means who cannot afford to take chances with their savings and who lack facilities for determining the true worth of securities, it is the soundest investment they can make, above and apart from the protection afforded dependents or the policy-holder himself. If a person were given the opportunity to put a few hundred or a few thousand dollars into the hands of expert financiers, working under the most stringent laws who would in turn spread this money over a great number of strongest securities—government and industrial—he would be considered remarkably fortunate. This, in effect, is what the purchaser of a life insurance policy does. And, in addition, he is given the added protection of a tremendous reserve fund which has been accumulated for the sole purpose of guarding the interest of the policy-holder and making certain that his policy will be paid when the time comes. The American people put increasing billions into life insurance. No policy-holder has lost a dollar in a legal reserve company in over fifty years."

BOOK REVIEWS

The Intimate Interests of Youth; by G. Ray Jordan; published by the Cokesbury Press, Nashville, Tenn.; price \$1.50.

Dr. Jordan has written this book primarily to assist the younger generation to think straight on subjects that are of paramount interest in life; yet he hopes to give the youth's viewpoint to older readers. The discussions are frank and

SUBSCRIPTION RATES:	
One year, in advance.....	\$2.00
Rate to All Ministers.....	1.00
Superannuated Methodist Preachers.....	Free

As cash in advance is required subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 1018 Scott Street
Little Rock, Arkansas.

Make money orders and checks payable to the
ARKANSAS METHODIST.

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be inclosed if extra copies containing an obituary are desired.

ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D., LL. D. Editor and Manager
ANNIE WINBURNE Treasurer

Owned, Maintained, and Published by the Methodist
Episcopal Church, South, in Arkansas.

Board of Managers
Little Rock Conference N. Arkansas Conference
James Thomas J. M. Williams
J. D. Hammons R. C. Morehead
W. C. Martin Wm. Sherman

Pastors Are Authorized Agents

ADVERTISING DEPARTMENTS

Our Foreign Advertising Department Is in Charge of
JACOBS & CO., CLINTON, S. C.

Soliciting Offices and Representatives.

Mr. E. L. Gould, 118 East 28th Street, New York, N. Y.
Mr. J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.
Mr. C. E. Ivey, 2 North Blvd., Richmond, Va.
Mr. G. H. Ligon, 431 Biltmore Avenue, Asheville, N. C.
Mr. J. B. Harris, 304 Burt Building, Dallas, Texas.

Address correspondence to the Home Office or Jacobs & Company, Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams,
1018 Scott Street, Little Rock, Arkansas.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized September 18, 1918.

forceful and are calculated to bring about a better understanding between the older and the younger generation. The following subjects are ably discussed: "Youth and Freedom;" "The Enthusiasm of Youth;" "The Religion of Youth;" "Modern Enemies of Youth;" "Temptation: The Road to Happiness;" "Youth Choosing Pleasure;" "The Companionship of Books;" "Choosing a Vocation;" "Commencement;" "The Love Affairs of Youth;" "Courtship;" "Marriage." This book should be in the hands of every youth. It would guide, stimulate, and inspire him to make of his life the truly wonderful adventure he wishes it to be.

Heathen Rage; by Gerald Stanley Lee; published by Ray Long and Richard R. Smith, Inc., New York, N. Y.; price \$2.50.

This book is a vigorous, although somewhat whimsical, protest against many of the evils of our present day. There are much keen philosophy and thought-provoking arguments. A glance at the contents gives you a glimpse of the manner in which the author approaches his subjects. "Those Who Try to Make Us True and Beautiful and Good;" "The Prophecies of a Retired Prophet (The Future of Physicians);" "The Physicians' Strike;" "The Revolt of the Parsons;" "The Escaped Professor;" "The Cosmic Sunday School Comes Back;" "The Einstein Infant Class Begins." Then he concludes his book with what he calls a "Closing Introduction."

The Clinic of a Cleric; by W. A. Cameron; published by Ray Long and Richard R. Smith, Inc., New York; price \$2.00.

This is a splendid plan for the cure of souls suffering from the difficulties and diseases of life. True friendliness and a sympathetic understanding of the individual's need for some one to listen while he unburdens his soul, often leads to a solution of the difficulty and a healing of the troubled soul. Any reader would be benefited by a thoughtful perusal of these essays and those earnestly desiring to better the life of mankind will find in these pages a most practical and helpful guide to his work. "Clinic and Confessional," "Thought Control," "The Best Mind Cure," "Fear," "Failure," "Worry," "Passion and Power," "Temptation," "Handicaps," "Suffering," "Play," "Cynicism," "Freedom," "Vision," "Patience," "Escaping the Past," "Facing the Future," are the subjects treated and each holds its reward for the reader. In speaking of success and failure the author says: "God save us from the success which is sheer spiritual failure. God help us to live that life which attains the highest ends possible to its capacity. Then we shall hold our powers as gifts entrusted to us by Him. When we close our eyes in the twilight to open them in the eternal dawn, we shall know that the only success that matters is that which takes the form of a voice within, saying, 'Well done, good and faithful servant.'"

Word Pictures in the New Testament; by Archibald Thomas Robertson, A. M., D. D., LL. D., Litt. D.; published by Ray Long and Richard R. Smith, Inc., New York, N. Y.; price \$3.50.

This fourth volume of Dr. Robertson's "Word Pictures in the New Testament" deals with the Epistles of Paul. Dr. Robertson is a careful and exact student of languages and a safe interpreter of the Scriptures. His works will prove of the greatest value to the Bible student who has neither time nor opportunity to make a thorough study of the text in the original. "Dr. Robertson's 'Word Pictures' will throw much light on the subject.

Prohibition and Prosperity; by Samuel Crowther; published by the John Day Company, New York; price \$1.00.

This study of the prohibition question treats it as a great economic measure and proves very clearly that it is an unqualified economic success. The author discusses the following heads: "The New Glory," "Facts of Prosperity," "The Key Question," "Direct Testimony," "Personal Liberty vs. Economic Welfare," "The Profit Balance," "More Profit," "There Is No Debit." In commenting on the claim made that the rich and their children are drinking bootleg stuff and being ruined thereby Mr. Crowther says: "If only

the people of larger incomes are drinking bootleg stuff, it is, of course, unfortunate in a way, but if someone must drink, it is best for the country that those who can afford it rather than those who cannot afford it should do the drinking. If the people of means cannot look after themselves and their children, why—then they cannot look after them. And that is all there is to it. We are here concerned with the mass of the population and not with the few."

Youth on the March; by Clifton D. Gray; published by Ray Long and Richard R. Smith, Inc., New York; price \$2.00.

This is a series of lectures addressed to the youth of high school and college age and deals with the many problems that confront, and so often confuse them. Dr. Gray speaks from an intimate knowledge of the nature of youth and a keen and sympathetic insight into its interest. As a source book of practical and valuable material it will prove most useful to all who would work with and direct and inspire youth in his struggle to solve his life's problems and forge ahead. In his "Foreword" Dr. Gray says of these lectures: "Their underlying philosophy may be expressed in the statement that education at its best must include religion, and to make religion intellectually respectable is one of the important responsibilities of the Christian College."

A Fortune to Share; by Vash Young; published by the Bobbs-Merrill Co., Indianapolis; price \$1.50.

This is the story of a man who, after years of poverty, drifting and purposeless effort, saw himself and his fellow-men in a perspective so different that he right-about-faced and followed his new ideal to an amazing success. He has by his life proved that idealism is thoroughly practical. The author speaks of the great fortune which he inherited from his former self, a great store of optimism, courage, contentment, dominion over business worries, patience, and freedom from harmful appetites. He says: "I took this inheritance out into the business world, and it has made me successful beyond my fondest hopes. I started giving it away, and soon discovered that the more I gave the more I had." One day each week, Mr. Young sets aside as "Trouble Day," and receives hundreds of distressed and needy, giving to each as much time and attention as possible, for his past experiences have taught him sympathetic understanding, courage and mental peace which he strives to give them. Fear he gives as the chief cause of failure and depression. The book is as fascinating as fiction and its philosophy is sane and practical.

Does Prohibition Work?; by Martha Bruere; published by Harper and Brothers, New York; price \$1.50.

This is a study of the operation of the Eighteenth Amendment made by the National Federation of Settlements, assisted by social workers in different parts of the United States. It is a cross-sectional record of opinions and observations, and, while this study was made several years ago, it presents much of conditions throughout the country today. It is calculated to stimulate and provoke serious thought. All who are working on behalf of Prohibition will, by reading this book, be brought to a realization of the fact that education along this line is very much needed to arouse public opinion to a correct attitude toward this question of such vital importance to our national life.

Prohibition, An Adventure in Freedom; by Harry S. Warner; published by The World League Against Alcoholism, The American Issue Press, Westerville, Ohio.

This is a masterly work on a subject of vital importance to every American. The author is well informed on the history of his subject and has its psychological and sociological aspects clearly grasped and logically presented. He speaks of Prohibition as an adventure in freedom. He says: "Drink prohibition is a very real step toward personality—personality previously degraded by drink, personality that never had opportunity to know itself. The millions of children, doomed to drinking homes from birth, never were able to

realize themselves; too often they grew to manhood dwarfed in mind, lacking opportunity and health; they were kept from school to earn support for the family or themselves. Overwhelming has been the testimony, following state prohibition and national, alike, of an increase in the oncoming generation." And the reader will find much that is both helpful and inspiring, much that will strengthen his purpose to stand by the cause of Prohibition.

The Case for Prohibition; by Clarence True Wilson and Deets Pickett; published by Ray Long and Richard R. Smith, Inc., New York; price \$1.00.

This comprehensive study of the Prohibition problem is ably set forth under the following heads: "History of the Prohibition Movement," "How Prohibition Was Effected," "How Prohibition Will Prohibit," "What Prohibition Has Accomplished," "Prohibition in Chicago," "Effect on American Prosperity," "Leading Opinions on Prohibition," "How to Meet National and International Problems," "The Future of the Movement." The book does much to clear away the smoke-screen of the wet forces. The treatment is clear, logical and conclusive. It is the work of one who has given the subject much thought and therefore the cause much efficient leadership and is therefore a position to write with authority.

The "Noble Experiment;" by Irving Fisher, assisted by H. Bruce Brougham; published by Alcohol Information Committee, 150 Fifth Ave., New York; price \$2.15.

This book follows Irving Fisher's books, "Prohibition At Its Worst," and "Prohibition Still At Its Worst." In this book both the dry and wet views are given, so that the reader may see and consider for himself the arguments set forth by the opposing sides of the question. Lists of tables, graphs and illustrations are included as is also a list of authors, titles and publishers of articles on the subject, should one care to go into the matter more fully. The Index is complete and helpful. In concluding Dr. Fisher says: "Prohibition has already accomplished incalculable good, hygienically, economically and socially. Real personal liberty, the liberty to give and enjoy the full power of our faculties, is increased by Prohibition. All that the wets can possibly accomplish is laxity of enforcement or nullification; in other words, enormously to increase the very disrespect for law which they profess to deplore. Hence the only satisfactory solution lies in fuller enforcement of the existing law."

Great Sermons by Young Preachers; compiled by Edward L. Keller; published by Ray Long and Richard R. Smith, Inc., New York; price \$2.00.

Dr. Keller has attempted to give in this volume a selection of sermons by young ministers who have won distinction, at least in their own denominations. As a reflection of the thought of the young ministry, it is an interesting volume and worthy of consideration. The sermons are, "Making the Most of It," by Seth Rogers Brooks; "The Mirrors of God," by Allen Knight Chalmers; "Faith of the Founders," by F. Raymond Clee; "Thou Art the Man," by J. Harry Cotton; "What Can I Know?" by Frank B. Fagerburg; "The Quest of Happiness, Whither It Leads," by Franklin Clark Fry; "The Newest Mission Field," by C. Leslie Glenn; "Getting an Appetite for Life," by Warren Grafton; "The Quest for Life Complete," by J. Gordon Howard; "A Good Conscience," by John Jamison McIlvaine; "Victorious Living," by Harold Cooke Phillips; "If I had But One Sermon To Preach," by Richard C. Raines; "The Man Nobody Missed," by Elwood Anthony Rowsey; "The Test of a Christian," by Chester S. Simonton; "Dwellers Of An Unwalled City," by Robert Leonard Tucker.

LET each of us, let all of us, regard ourselves as called upon to make sacrifices such as we do not rebel against making in time of war. The sinews necessary to meet the war on unemployment are not cannon or rifles or other armament, but money, jobs, food, shelter, generosity, sympathy expressed in deeds rather than words. If we can but get our mental attitude right, everything will come out all right.—Forbes Magazine.

Contributions

KINGDOM EXTENSION

Sincere and informed Christians are vitally interested in the establishment and extension of the Kingdom of Christ and they are not greatly concerned about anything else. Incidentally, they have to work at the common tasks of life, but if they are really devoted Christians their daily work is but a means to the ultimate end, the Kingdom of Christ. Our Lord was not and is not indifferent to the common things of life with which His servants have to busy themselves. On the contrary, He is definitely interested in all the things that concern His people. It is recalled that on one occasion the Disciples brought in a great draft of fishes when, at His suggestion, they let down their net on the other side of the ship. It is not altogether uncommon for modern expositors to read into the simple story sermons on evangelism, but those lowly toilers were not studying evangelism. They were dragging food from the sea. On another occasion the Master was talking to His followers and hearers about such things as food and raiment, common things circumstances forced them to think about almost constantly. While recognizing the claims these had upon the attention of His hearers He warned them against making such things primary and exhorted them to seek first the Kingdom of God with the assurance that these other things should be added unto them. It was not merely a lesson in values. It was a lesson in life. Wherever and whenever this teaching has been accepted and followed its truth has been vindicated. What a pity the world, having tried everything else, does not try the teachings of Christ. Everything else has failed. This will not fail.

Our own church is at this season making an effort to provide for its widely extended program in Missions, Education, Church Extension and all its enterprises, the success of which depends upon united action and co-operation. This movement we know as our Kingdom Extension Program. It is very well named, for in all our efforts in these departments of church activity we are endeavoring to extend the Kingdom of our Lord. The method we use is simple. In most of our congregations facts about world needs are brought to the attention of the people and when they have the facts they are asked to make an offering to meet the needs. The effort should enlist the loyal and hearty co-operation of all our people. It will not be easy this year, but if all our people entered into it, the needs would be met without difficulty. Just a few weeks ago our Board of Missions asked the Church for an extraordinary offering of Four Hundred Thousand Dollars. That is a rather large sum of money to ask for in such a time as this, when thought of in the aggregate, but when thought of as asked of so large a number, it is insignificant. Instead of thinking of the asking of Four Hundred Thousand Dollars, let us think of the asking of fifteen cents from each member of the Church. When we feel disposed to congratulate ourselves because we actually secured more than Eighty Thousand Dollars in that offering, let us bear in mind that

what we actually did, was to pay a little more than three cents each in response to a call that was unquestionably worthy.—Southwestern Advocate.

WHAT DIXIE WILL DO IN 1932

(Address by Dr. A. J. Barton, Chairman Executive Committee of the Anti-Saloon League, before the Biennial Convention of the Anti-Saloon League of America, Washington, D. C., January 19, 1932.)

The question is, "What will the Southern States do in the presidential election next November?" This question is based on Prohibition, for Prohibition and the attitude of candidates and political parties on Prohibition will be the chief determining factor in what the Southern States will do.

To essay the role of the political prophet in these days might seem adventurous, even if one were a political expert. I am not a political prophet nor the son of a political prophet, though I may with proper modesty claim to know as much about the South as the three defeated candidates for the Presidency who spoke recently at the Jackson Day Dinner, including the one from Ohio, who informed the Southern people that they should drive the preachers back to their pulpits so that the people can get the truth about Prohibition.

To be able to forecast what anybody, any group of persons, or any group of states will do one must first form some judgment as to their character. Broadly the Southern people are just plain honest Americans not different from other Americans wherever found. The South is not particularly peculiar and does not wish to be considered peculiar, much less sectional in feeling, motive and attitude.

But there are features of the South worth considering, things that have affected the course of the South in the past and that will undoubtedly affect that course in the future.

1. The Southern people for the most part are a homogeneous people. There are Mexicans on the Southwestern border; there are French speaking Americans in Louisiana; there are Italians along the Gulf Coast; there are other foreigners in comparatively small numbers scattered here and there. But for the most part the Southern people are a homogeneous people descended from early American settlers, preserving in large measure the ideals and traditions of their fathers.

2. The Southern people are loyal to the United States Government; they believe in the Constitution and the laws of this government. If this statement seems to any to be contradicted by the war between the states in 1860-64, the contradiction is only apparent. In that unfortunate struggle the Southern States contended for what they believed to be their clear rights under the Constitution as it was framed by the fathers of the Republic and as it existed at that time. The South not only accepted defeat at arms, but accepted and has observed Amendments to the Constitution added in the convulsions of war when the South was prostrate in defeat and poverty and the Southern States could not exercise their right and sovereignty in amending the Constitution. The Southern States have never rebelled against the Constitution of the United States. The Southern people do not believe that the Constitution of the United States is

"the supreme law of the land" only in spots, or subject to the will of a single state, or Tammany Hall, or Chicago racketeers, or the beer barons. The people of the South, let it be said again for emphasis, are loyal Americans believing in the National Government and standing for law and order.

3. The people of the South are a religious people. They are not nearly as pious and upright as they ought to be. They do not plead any superiority. They fall far below their own ideals in many things. They have among them a large element of citizens without church affiliations or distinct religious profession. But there are in the South vast religious constituencies with their church organizations, their ministers, their schools and colleges, their religious papers and their benevolent institutions. Whatever may be thought or said about the South concerning the attitude of its people on any question, social, economic, or political, one would go far afield if one failed to take into account the religious constituencies of the Southern states. In 1926 the Southern states had a population of forty-six millions in round numbers. Of this number something over twenty millions professed definite religious beliefs and had church affiliation. Moreover, it is perfectly safe to say that, in spite of all short-comings, these people, aside from rare possible exceptions, believe that a state or nation can do right or do wrong the same as an individual and that a citizen can well carry his sense of right to the ballot box.

What The South Has Done

: In any effort to forecast what any people or group of people will do in the future, one of the best helps is to review what they have done in the past. This is particularly true in the present case. What the Southern States will do in regard to Prohibition is largely indicated by what they have done in the past. It is worthy to note that practically all of the Southern States about whose course we are thinking adopted Prohibition in their own right and by the exercise of their own sovereign will. The list stands as follows: Oklahoma, in 1907, born dry; Georgia, 1908; Tennessee, North Carolina and Mississippi, 1909; Alabama, 1915; Arkansas and South Carolina, 1916; Texas by statute in 1918; constitutional amendment, 1919; Florida, 1919; Kentucky, 1920.

It is worthy of note also that most of these states, as the dates indicate, adopted Prohibition long before national Prohibition was enacted and even before it was thought of as a possibility in the near future.

What these states will do to protest and promote Prohibition, not only state Prohibition enacted by them, but national Prohibition which they joined the other States of the Union to enact, is best indicated by the election returns in the presidential campaign in 1928.

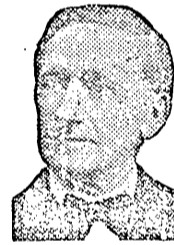
It is well known and well understood by all thoughtful and observant people that Prohibition was the chief issue in that campaign. The South has been and is a section of great political solidarity. The political views and affiliations of Southern people have been deep and profound. The allegiance and loyalty of the Southern people to the political party with which they have been affiliated was almost tantamount to a religious conviction.

In 1928 the nominee of that party

assumed to himself the right to cast overboard the platform adopted by the party convention and to announce a platform of his own, which declared in substance for the repeal of the Eighteenth Amendment. Thus for the first time Prohibition became a party issue. This brought a crisis. This brought the Southern people face to face with a real test. On the one hand were the political affiliations and traditions of the Southern people, and on the other was the question of national Prohibition and its preservation and promotion. It is perfectly fair and safe to say that no people has ever been confronted by a political issue which stirred them more deeply or tested their metal and purpose more thoroughly. The question was, "What shall we do now? Shall we accept the candidacy of a man who has repudiated the party and made his own platform and personality the supreme issue of the campaign, or shall we stand for the preservation and promotion of a great civic, social, economic and moral reform?"

Confronted by such an alternative the people of the South were not slow to decide. The election returns showed that the States commonly known as border States, named Maryland, Missouri, Kentucky, Tennessee and Oklahoma, had all repudiated the candidate who chose to desert the party and to make himself and his wet program the chief issue of the campaign. Not only so, but four of the ten Southern States which had formed the solid and unbroken South, had likewise repudiated the wet program and had given

STOP Your Rupture Worries!



C.E. Brooks, Inventor
Why worry and suffer with that rupture any longer? Learn about my perfected invention. It has brought ease, comfort and happiness to thousands by assisting in relieving and curing many cases of reducible hernia. It has Automatic Air Cushions which bind and draw the broken parts together as you would a broken limb. No obnoxious springs or pads. No salves or plasters. Durable, cheap. Sent on trial to prove it. Beware of imitations. Never sold in stores nor by agents. Write today for full information sent free in plain, sealed envelope.
C. C. BROOKS 325-D State St., Marshall, Mich.

Repairing, Refinishing Upholstering

Modern Prices

Chas. Tisdale & Son

5 Years in Present Location.
"Satisfied Customers Built Our Business."

Phone 4-6161
1103 W. 10th St. Little Rock

15 Degrees Cooler

You can enjoy such comfort this summer with 4-inch Loose Fill Johns-Manville Rock Wool Insulation.

For Details, Call
J. R. Grobmyer Lumber Co.

12th & Woodrow Little Rock

Let Us
"Blow Year Round Comfort Into Your Home."

their electoral votes to the candidate who was pledged to the support and maintenance of the Eighteenth Amendment and its supporting legislation. For the first time in their political history, Virginia, North Carolina, Florida and Texas gave their electoral vote to the Republican nominee. This they did, not because they are fundamentally Republican, but because the 18th Amendment to which the people of the South are not only committed, but are deeply devoted, had been challenged and would have been endangered by the election of a man committed to its destruction. Probably no greater political upheaval ever took place in any section of the country or group of states than is expressed in these remarkable and significant facts.

Let it be said here that in the mind of your speaker the chief determining factor in this whole matter was the devotion and loyalty of the South to the Prohibition cause. The religious issue was not the major factor, if indeed a factor at all, in producing these results. The much discussed religious issue, in so far as it was a factor, operated in two directions. The defeated candidate of that campaign gained more votes than he lost because of his religious affiliations. Undoubtedly the most of his co-religionists gave him their support while at the same time multitudes of citizens of other religious faiths and affiliations gave him their support as an answer to the possible charge of religious narrowness and intolerance, in a word, to show that whatever their religious views, they were broad and non-sectarian in their interpretation of civic matters and citizenship rights.

We now have before us, briefly sketched, who the people of the South are and what they have done.

What the South Will Not Do

It may be helpful in undertaking to indicate what the South will do to note some things that the South will not do. For one thing, the South will not repudiate the moral and religious leadership of the pastors and ministers of the churches and of the people as represented by the churches.

During the last campaign the chairman of one of the political parties who had accepted the chairmanship, as he himself announced, because he saw in it an opportunity to aid in ridding the country of the "damnable affliction of Prohibition," announced as one of his policies to have the people cut off the salaries of pastors who stood for what they conceived to be right in civic and

moral matters. It is probable that no other one thing had quite so much to do as did this outburst against the pastors in determining the attitude of the South. In the recent Jackson Day dinner held in this city, a defeated candidate for the presidency advised that the people should call the preachers back to their pulpits so that the people may get the truth about prohibition.

For the information of that gentleman and all others concerned, two things may be said. First, the preachers of the South are in their pulpits and they have been in their pulpits through all the years. They have been preaching and will continue to preach the Gospel of the Kingdom of God. They will undertake to show and lead the people in the doctrine that evil and immorality do not cease to be evil and immoral when adopted as a policy of government. They have preached and will continue to preach applied Christianity; a Christianity which will pervade every phase and sphere of life, both private and public. Indeed, the preachers of the South are in their pulpits and that is one of the chief explanations of the position of the Southern people on the great social, economic and moral reform about which we are thinking.

Second, if the gentlemen from Ohio means that the people of the South should attempt to close the mouths or change the messages of Southern preachers so that they cannot preach public morality, then that gentlemen does not know either the preachers or the people of the South.

The preachers of the South are not a set of hirelings to cover under the lash of the political whip. They are prophets of God and will continue to prophesy and cry aloud in God's name for the destruction of evil and for the establishment of good and the enthronement of righteousness.

Another thing the people of the South will not do is to submit to the political domination and leadership of corrupt and infamous political organizations and machines, such as Tammany Hall, under the influence of which judgeships have been bartered and sold like sheep in the shambles. No candidate for the presidency can or will receive the support of the Southern people who comes forth in the campaign with the badge and smell of Tammany Hall upon him. In a word, the South will not lend its aid in putting the Tammany tiger in control of the White House and the affairs of this government.

Another thing the South will not do: It will not throw overboard in its local and state affairs the party with which it has long been affiliated because forsooth it may have to give its support to a presidential candidate of a different party in order to express its devoted conviction as to the cause of prohibition. In a word, the Southern States will remain true and loyal in their local and state affairs to the party to which they have been devoted, even though they find it necessary again to break with that party in the broader field of national candidates.

One of the things the South will not do is this: The South will not give its support to any candidate for the presidency who is nominated on a wet platform or who himself is wet. The South believes in Prohibition. The South stands for Prohibition. The South will fight for Prohibition. The South knows that Prohibition, both national and state, would be

seriously menaced if any man were elected to the presidency who is committed to its repeal or modification.

In the midst of all the fuss and smoke, the South knows that resubmission would be a step toward repeal, with repeal as its purpose and objective. The South knows that increase in the alcoholic content of permitted beverages would be in violation of the 18th Amendment, and would work its destruction.

The South will take its stand and fight to the bitter end every man and every movement seeking the repeal or modification of Prohibition as now embedded in the Constitution and laws of our country.

The South will not be misled by the hue and cry about states rights. The South knows that the wets who are now paying lip service to states rights either do not understand what states rights means or else, knowing what it means, are deliberately or maliciously misinterpreting and perverting this thing which is sacred and fundamental in our government.

The South knows and believes in a doctrine of states rights. They know that the Federal government is a government, not of direct powers, but of ceded or conferred powers. The South knows that the Federal government is the creature of the states; that when the states formed the Federal government they reserved to themselves forever the right to amend the Federal Constitution.

The South knows that when the states, acting in the manner prescribed by themselves, amend the Federal Constitution, this procedure is not in violation of or repudiation of states rights, but is the highest expression of states rights. The South knows that the 18th Amendment is the highest, fullest and freest exercise of states rights that we have ever had since the Republic was founded. The South will not now be influenced in the slightest degree by the hue and cry raised concerning states rights by sinister and destructive influences and the men who raise that cry, not because they believe in states rights, but because they believe in the rights of liquor to control not only their own stomachs and pocketbooks, but to control all government for its own nefarious ends.

The people of the South will not be deceived nor misled by talk of a referendum on Prohibition as we now have it, whether such talk proposes a national referendum or state referenda, no matter from what source such proposals may come. The people of the South believe in a "government of the people by the people and for the people." They know that such government we now have. The people of the South know that we have no provision in our present form of government for a referendum, whether national or state, on any part of the Constitution of the United States or on any law enacted by Congress in pursuance thereof. Our opposition to all suggestions about a referendum is not based on any lack of confidence in the people nor any doubt that the majority of the American people are in favor of prohibition. We have all confidence in the people and we know, or think we know, that a great majority of the people believe in Prohibition and stand unflinchingly for its support and perpetuation.

Their will has been expressed in the regular and constitutional way,

over and over, again and again, and will continue to be so expressed. To propose a referendum on this question is to propose a revolution in our form of government. If you could have a referendum on Prohibition, you could have a referendum on slavery or any other provision of the Constitution. The only "referendum" that can be had on Prohibition is the one had every two years in the election of all members of the House of Representatives and of one third of the Senators, and the one had every four years in the election of a president. Whenever the majority of the people in two-thirds of the states tire of prohibition they can easily elect enough wet senators and representatives to propose to the states an amendment for repeal, and whenever the people of the states instruct a majority of their presidential electors to cast their ballots for a wet candidate for president we will have a president out of sympathy with the present order.

We believe in the people; we know that the people believe in Prohibition. The people also believe in the orderly and constitutional process of government. Even if the people desired to overturn Prohibition, they would not be willing to overthrow their form of government as a means to that end. Our task now is not simply to protect and promote Prohibition, but also to protect and promote our form of government and its constitutional and orderly processes.

Some wets, more devoted to liquor than to law, may advocate a procedure that would destroy our form of government; even misinformed dries here and there may be misled by such proposals but the people of the South know better and will not be misled. The people of the South will never consent that the dries shall assist the wets in undoing and destroying the results of the prayers, labors and sacrifices of more than one hundred years which

WANTED—Books, religious papers and good magazines for our Institutional Mission work. Will call on your relatives and friends in institutions in city. Address me with particulars, D. H. Colquette, Superintendent, 714½ Main Street, Little Rock, Arkansas.

TSCHANN'S PRIVATE SANITARIUM

3012 W. 15th, Little Rock, Ark. For expectant mothers. Have had years of experience in nursing. Will accommodate all patients who need our care.

PHONE 3-1574

GENERAL

Transfer & Storage Co.

Local and Long Distance Moving.

Phone 3757

Second and Rock Streets

Will Delaney
Kenneth Wing

Little Rock, Ark.

J. B. PEARSON FLOUR AND FEED CO

201 N. Arch St. Little Rock

STEAKS

CHOPS

Meet Your Friends at

MRS. PENN'S

VEGETABLE PLATE, 25c

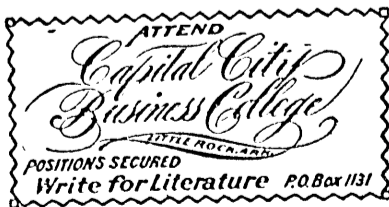
705 West Fifth Street

SANDWICHES

DRINKS

DIXIE BEAUTY SHOPPE

309 Rector Bldg. Phone 2-1384
MRS. M. M. HITCHCOCK, Owner
Who can be depended on for novel and Artistic Coiffures.
Specializing in Eugene Permanent Waving,
Swirl Finger Waving, Powder Blending.



666

LIQUID - TABLETS - SALVE

666 Liquid or Tablets used internally and 666 Salve externally, make a complete and effective treatment for Colds.

Most Speedy Remedies Known

brought the greatest reform in the greatest government in the history of the organized governments of the world.

What the South Will Do

This final question has been answered already in the foregoing declaration of what the South will not do, except this final and closing word: If the South is forced to a choice it will stand in the future as it has stood in the past, firm and true to its highest and best convictions on a great social, economic and moral issue and will cast its vote for a presidential candidate committed to the maintenance, protection and promotion of Prohibition regardless of party label.

The South hopes that the political party with which it is always affiliated and to the interests of which it is deeply devoted, will not, under the influence of an evil and alien leadership, betray the moral convictions of the South and force upon it any such choice or alternative. But, having lived in every part of the South and having worked intimately with the people of the South for many years, knowing the South as he believes he does, this speaker would warn all political party leaders that if they desire or expect the support of the South they must stand before the South with clean hands and pure hearts on the subject of Prohibition and must not attempt to betray the convictions of the South or destroy the highest interests of the South and the highest interests of the American people.

Rev. L. W. Evans has a remedy for coughs caused by T. B., colds, pneumonia or influenza, also malaria, chronic or otherwise, that is worth investigating. Address him at 1818 West Tenth St., Pine Bluff, Ark.



When TEETHING makes HIM FUSSY

One of the most important things you can do to make a teething baby comfortable is to see that little bowels do their work of carrying off waste matter promptly and regularly. For this nothing is better than Castoria, a pure vegetable preparation specially made for babies and children. Castoria acts so gently you can give it to young infants to relieve colic. Yet it is always effective, for older children, too. Remember, Castoria contains no harsh drugs, no narcotics—is absolutely harmless. When your baby is fretful with teething or a food upset, give a cleansing dose of Castoria. Be sure you get genuine Castoria with the name:

Chas. H. Fletcher
CASTORIA
COLUMBIAN-NECK-PATENT-PHARM

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received
Saturday for the following week. Ad-
dress 1018 Scott Street.

WABBASEKA AUXILIARY

Under the leadership of our new President, Mrs. B. W. Word, the Wabbaseka Auxiliary seems to have taken a new lease on life.

We had our first social meeting in the home of Mrs. R. D. Garrett on February 1, in response to a request of the President, each member tried to bring a new member. As a result six names were added to our ten.

We have more subscribers to the Voice than last year. Our programs are good.

We have determined to do our very best toward bringing in the Kingdom. We are helping our pastor, Rev. W. C. Hilliard in carrying out his missionary program for the church. If we haven't any money our Heavenly Father has. "The Silver and gold are mine saith the Lord," and He will provide a way for us to get it when we need it for His work if we trust Him.—Mrs. W. C. Ballard.

DAY OF PRAYER OBSERVED AT MANSFIELD

The World's Day of Prayer was observed in Mansfield, February 12 at the First Methodist Church with forty-five women representing five churches of the town in attendance.

It was a spiritual feast led by Mrs. C. C. Graves, capable and consecrated leader.

The room was beautifully decorated with flowers and ferns. A large map of the world was used to assist in the presentation of the subject, flags of all nations being grouped around the map with the Christian flag predominating the whole. It was a most pleasing and effective sight.

The program which was carried out by women from all the church was as follows:

Call to Worship by the leader.
Prayer Poems—From Tennyson—
Mrs. A. E. Pearson.

From R. C. French—Mrs. Frank Vest.

Solo—Spirit of God Descend Upon My Heart—Mrs. Ray Graves.

Consecration Prayer—Mrs. W. T. Thompson.

Responsive Reading led by Mrs. W. D. Halliburton.

First Meditation—We Would See Jesus—Mrs. J. F. Graves.

First Season of Prayer:
China, Japan, Korea—Mrs. L. A. Hodges.

India—Mrs. H. W. Ross.

Second Meditation—We Would See Ourselves—Mrs. Hill, Pastor M. P. Church.

Second Season of Prayer:
Africa and Islands of World—Mrs. A. T. Slate.

Philippines, Russia and Near East—Mrs. Wooten.

Poem—The Secret of His Presence—Miss LeVerne Bonner.

Third Meditation—We Would See Our World—Mrs. Geo. Barnes.

Third Season of Prayer:
Europe and North America—Mrs. E. Hunton.

South America and Mexico—Mrs. H. N. Fitzpatrick.

Duet—Sweet Peace—Miss Jewel Lile, Mrs. Elzie Pennington.

Prayer for Disarmament, closing with Lord's Prayer.

Fellowship Hour.

—Reporter.

ALICIA AUXILIARY

The Ladies Missionary Society met at the home of Mrs. Dolph Bush on February 11. The following program was enjoyed by sixteen of the members and three visitors:

Prayer Service, conducted by Mrs. Florence Cross.

Leader—Mrs. W. H. Whitlow.

Topic Discussion—Woman's Citizenship Responsibility, by Mrs. Dolph Bush, Mrs. Fred Lemay and Mrs. Virginia Owens.

Unexpected Reserves on The Mission Fields—Mrs. W. S. Parrish.

The Unearned Increment of the Missionary Enterprise—Mrs. Katie Byrd.

Finding Christ—Mrs. G. G. Owens.

A Virile Christ, by Mrs. E. J. Cox and Mrs. W. H. Whitlow.

Prayer—Mrs. W. H. Whitlow.

Closing Prayer—Mrs. J. T. Bottoff.

Refreshments were served by the hostess, assisted by Mrs. Virginia Owens.—Reporter.

MRS. R. E. WILEY

Our Heavenly Father removed from our midst on January 9, our beloved friend and co-worker, Mrs. R. E. Wiley, a beautiful Christian. Hers was an unusual life, with a physical handicap. The Christian graces in her life were developed to a great degree. In service her response was always "I want to do my part." In material gifts, she, on such occasions, responded most generously. At all times her devotion and attendance to the cause of the Master was constant and unflinching.

She was a regular attendant of Circle No. 5. Our hearts are grieved at her going, but we rejoice in the confidence that Mrs. Wiley can hear at the circle meeting in the Holy City.—Mrs. R. E. Stevenson and Mrs. B. J. Reaves.

ZONE MEETING AT WINFIELD

The Societies of Churches in Little Rock and vicinity held a Zone meeting and officers training school at Winfield Memorial Church, Tuesday. A covered dish luncheon was served at noon to about 150 members.

Both the morning and afternoon program was opened with an organ meditation by Mrs. R. E. Overman. Greetings, Mrs. J. E. Lord of Winfield.

Response—Miss Hildegard Smith from Hunter.

The morning devotional was led by Mrs. D. H. Norwood; Prayer, Mrs. Streepy.

The afternoon devotional was led by Mrs. Carra Jones; Prayer Mrs. B. J. Reaves. "The Missionary Movement in the Orient," by Dr. J. B. Hunter, who spent 5 years in Japan.

"Christian Social Relations," Mrs. B. J. Reaves.

The training classes were taught by Mrs. J. R. McAllister, Mrs. Hardin Bale, Mrs. L. A. Moorman, Mrs. C. B. Nelson, Mrs. J. P. Streepy, Mrs. B. J. Reaves, Mrs. J. C. Haynes and Mrs. W. O. Clark, Sec. of the Little Rock District.

Mrs. B. S. Cumnock, Zone Chairman presided. Mrs. Cumnock is President of 28th St. Missionary Society.

The next Zone meeting will be held in May, place to be announced later.—Reporter.

ZONE MEETING AT TILLAR

Mrs. S. V. Clayton, the new chairman of Zone Four presided at the meeting held at Tillar, January 27. Delegates from Dumas, McGehee and Tillar braved the inclement weather and enjoyed a most interesting and helpful program.

Rev. and Mrs. Thompson of Tillar and Rev. and Mrs. Irvin of Dumas were presented by the chairman, after which Mrs. J. J. Harrell welcomed the visitors. Response by Mrs. Major Lilly.

Rev. Mr. Thompson gave the devotional using for his subject "The Requisites of the Model Church." A prayer by Rev. Mr. Irvin followed.

Introductions of delegates from Dumas and Tillar were given by Mrs. Burt Pickens and Mrs. Gabbie in clever verse.

Mrs. Irvin spoke on "How to Make Every Church Woman a Member of the Missionary Society."

Prayers were offered by Mrs. J. A. Russell and Mrs. J. J. Harrell.

"High Lights in Education" was presented by Mrs. Fay Joiner and was followed by a general discussion of the new Budget System led by Mrs. Willoughby.

The Zone members were asked to meet at McGehee next.

A fitting end to a delightful program was given by Mrs. Knauss in her readings "Things I Miss" and "The Weaver."

For the occasion the auditorium was beautifully decorated in the flowers of early spring. The social hour that followed upheld the coveted reputation of the Tillar folk that of always doing everything right.—Mrs. R. S. Mullis.

SPARKMAN AUXILIARIES.

With the president officiating an interesting business meeting was held on Monday, February 1.

Our faithful member, Mrs. C. D. Cade, who is in Memphis Hospital, was reported doing nicely. The Auxiliary sent her flowers.

Dawn Leonard gave the Monthly Bulletin and the leaflet "Woman's Citizenship Responsibility."

The Auxiliary had charge of the fourth Sunday's devotion, sharing with others the missionary news.

On February 8, Mrs. Neil Woods, our Mission and Bible Study Superintendent, brought to the Auxiliary "Moses the Dreamer," the first chapter of new Bible Study. "Great Souls At Prayer" by Mary De Bardeleben.

The Auxiliaries are taking with the church "Methodism and World Needs."

"The Hortense Murray Circle."

The monthly session of the Circle met in the home of Mrs. Neil Woods; president in chair, and 17 members present.

After an opening prayer by Mrs. Fohrell the business meeting followed.

\$28 was the Hortense Murray Circle.

EARL SPRINGER

TAILOR AND DESIGNER

Also Altering and Remodeling
High-class merchant tailored suits and coats,
\$29.50 up. Made in our own shop.

Telephone 8314
700 1/2 Main St. Little Rock, Ark.

Certified Frost-proof Cabbage and Bermuda Onion Plants. Open field grown, well rooted, strong. Cabbage each bunch fifty, mossed, labeled with variety name. Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early Dutch, Late Dutch. Postpaid: 200, 65c; 300, 75c; 500 \$1.10; 1,000, \$1.75. Express collect: 2,500, \$2.50. Onions Prizetaker, Crystal Wax and Yellow Bermuda. Postpaid: 500, 60c; 1,000, \$1.00; 6,000, \$5.00. Express Collect: 6,000, \$3.60. Full count, prompt shipment, safe arrival, satisfaction guaranteed. Write for catalog.

UNION PLANT COMPANY
Texarkana, Ark.

cle budget for 1932. The women show much enthusiasm in this new work.

Each committee reported:

(1) Social Service work for January, value \$13.

(2) Sick Committee for January, 25 visits to sick and five trays sent and six visits to strangers. A love gift box sent Mrs. Cade. 16 cards were sent to absentee members of the S. S. class.

(3) Orphanage Committee reported \$31.90 for that work both local and our Home in Little Rock.

Unused Sunday School literature was given to the M. E. negroes of Sparkman, who highly appreciated it.

Two interesting letters from Mrs. C. D. Cade were read to the Circle.

After all business transaction a deep inspirational Bible lesson, "Moses the Dreamer," chapter 1 of "Great Souls at Prayer," was given under the leadership of Mrs. Neil Woods.

Mrs. Jackson, Mrs. Woods and Miss Cooper served an ice course and a social hour was fully enjoyed by all.—Dawn Leonard, Supt. of Publicity.

FAIRVIEW AUXILIARY

The Woman's Missionary Society of the Fairview Methodist Church met Friday morning at the church in observance of the World Day of Prayer.

Mrs. J. D. Montgomery had charge of the program, "Hold Fast in Prayer." Music was played by Mrs. C. I. Parsons. Those taking part on the program were: Mrs. E. R. Malcolm, Mrs. Ira Hunt and Mrs. L. J. Thompson.

Prayer for Christian work in China, Japan and Korea was led by Mrs. Parsons. Prayer for the Near East

and the Far East was led by Mrs. C. F. Burgess. After a prayer led by Mrs. Dan Marshall, a vocal solo, "In the Secret of His Presence," was sung by Mrs. J. H. Moore. The meeting was closed by prayer voiced by Rev. J. D. Montgomery.—Reporter.

CONWAY AUXILIARIES.

At the church, January 4, the Society met and gave a most noteworthy report of the past year's work; the Juniors came in for the major share of praise. The outlook for the coming year is most encouraging.

On January 18, an unusually large crowd attended the meeting. The topic was "Stewardship." Mrs. A. H. Holt led the devotional. A most interesting musical and literary program was followed by a brief business session. A delightful social period concluded the meeting. The Society has been doing some worthwhile work in connection with the Kingdom Extension work. On completing the book "Methodism and World Needs," they presented a most interesting and impressive pageant.—Reporter.

THE STRANGERS HOME AUXILIARY

The Society met at the Church, February 4, with 9 members and 4 visitors present. Opening song, "Jesus Calls Us." Prayer by Mrs. Luther Love.

Worship Service in parts, by W. J. Counts, Mrs. K. S. Shelton, Mrs. W. E. Coley.

February Program Subject, Women Citizenship Responsibilities, discussed by Mrs. A. A. Shook, Mrs. A. D. Beller and Mrs. Clarence Tiffie. A new years prayer read by Inez Coley. Dismissed by Mrs. W. J. Counts.—Reporter.

Department of Christian Education

REV. CLEM BAKER, Secretary of Education, Little Rock Conference
REV. G. G. DAVIDSON, Secretary of Education, North Arkansas Conference
REV. S. T. BAUGH, Extension Secretary, Little Rock Conference
REV. G. F. SANFORD, Extension Secretary, North Arkansas Conference

COKESBURY SCHOOL AT OIL TROUGH

Rev. I. L. Claud, pastor at Newark, reports another fine school at Oil Trough. Rev. W. T. Griffith is the pastor and always manages to have training schools in his charge. Out of the fifteen enrolled in the class nine received credit. "Worship" was the unit taught by Brother Claud.—G. F. S.

COKESBURY SCHOOL AT GRAVETTE

Rev. A. L. Riggs teaches "The Educational Work of the Small Church" in his own church at Gravette. The school was small in numbers receiving credit, but a larger number received help from the school. We appreciate the work done by Brother Riggs on his own charge and also his willingness to cooperate with other pastors in teaching for them.—G. F. S.

MISSISSIPPI COUNTY YOUNG PEOPLE'S UNION

The Mississippi County Young People's Union met at Dell, February 7, at 2:30. This Union meets the first Sunday of each month and is the guest of the various Epworth Leagues, and at the same time one League is responsible for the program.

The Joiner Chapter had charge of the program at Dell. The theme of the series of talks was "Boats." The Scripture was taken from Luke 5:1-11, in which Jesus used a boat and commanded the fishermen to "launch out into the deep." The talks following were:

The Importance of Boats—Miss Virginia Walker.

The Need for Ocean Transportation—Miss Jeanette McGility.

Light-houses and Life-savers—Miss—

Ports that Harbor Boats—Miss—
Anchors That Hold—Miss Miriam Slaton.

What To Have For Life's Voyage—Miss Dorothy Adams.

The following songs helped to carry out the theme: "Let the Lower Lights Be Burning," "Throw Out the Life-line," "The Haven of Rest," "My Anchor Holds," and "Jesus Savior, Pilot Me." This was the first program to be given by the Joiner League.

The County Banner was won by two Chapters, Wilson and Keiser tying for first place with 100 per cent each. Each Chapter will keep the banner two weeks.

At the conclusion of the program and the business meeting led by Pres. Lee Williams of Keiser, the Dell Leaguers served hot chocolate and pie a la mode. Miniature logs and hatchets were given as favors.—Reporter.

CAMDEN DISTRICT CHRISTIAN EDUCATION INSTITUTE

The Christian Education Institute of Camden District was held at First Church, El Dorado, February 16. Twenty of the 22 charges were represented by their pastor and delegates, there being 160 delegates present.

Presiding Elder J. L. Dedman, who presided, conducted a very impres-

sive devotional service, stressing "Self-Abandonment for God."

Rev. S. T. Baugh gave a helpful address on "The Country Church Program."

Dr. James Thomas, P. E. of Pine Bluff District, brought an inspiring message on "Romance of the Country Church," pointing out the unsurpassed contribution of the mothers of Methodism, and urged the revival of all abandoned country churches that the rural people may be reached.

Dr. J. M. Williams, vice-president of Trinity System of Colleges, not only inspired, but thrilled us with his wonderful address, "The Church and Her Colleges."

Rev. Clem Baker gave an instructive lecture on "Organizing for the Job."

The morning meeting then adjourned, and all gathered in the dining hall where we were served a delicious and bountiful lunch by the good women of El Dorado.

At 1 P. M. we re-convened in divisional meetings:

1. The Children's Division, led by District Director and Miss Faye McRae.

2. Young People's Division, led by District Director, Mrs. E. D. Galloway, and Rev. Harold D. Sadler, Conference Director.

3. Adult Division, led by District Director, Mr. Shuller, and Prof. C. K. Wilkerson.

We re-assembled in the auditorium at 2:30 to hear reports and resolutions of the Divisions.

Miss McRae, reporting for Children's Division, read the resolution to "reach the unreached," by more intensive work, and to hold at least 10 vacation Bible Schools within the District.

2. Mrs. E. D. Galloway, reporting for Young People, read the following resolution.

Resolved:

1. That each church have an organized, and chartered Young People's organization.

2. That each organization work to increase its membership by endeavoring to reach the unreached Young People.

3. That each Chapter be a member of one of our Unions.

4. That each Union have a Training Conference or Christian Culture School during the year.

5. That each Chapter support our home and foreign work by making a pledge and paying it in full.

6. Each Chapter observe Young People's Day 100 per cent, March 13.

7. Each Chapter send at least one delegate to the Summer Assembly at Conway, June 20-24).

8. Each Chapter send at least one delegate to the Christian Culture Assembly at Magnolia, May 23-27.

9. That the Highroad be represented in every home where there is a person in Senior or Young People's Department.

Mr. Shuller reporting for Adult Division, stated that there were 11 Boards of Christian Education organized out of the 22 charges in the District, and read the following resolution.

Resolved: That the Adult Division of Camden District pledge its whole—
(Continued on page 10)

Took it Before and After Babies Came



Mrs. W. B. Bell, 102 East Easton, Tulsa, Oklahoma tells her story.

"Kept me in good Condition"

I TOOK Lydia E. Pinkham's Vegetable Compound before and after childbirth.

"It kept me in good condition and I held my strength better."

"I am now taking it for Change of Life. It quiets my nerves. I feel much stronger than I did. I am doing all my housework and taking care of the children."

"I think there is no better medicine for female weakness than the Vegetable Compound."

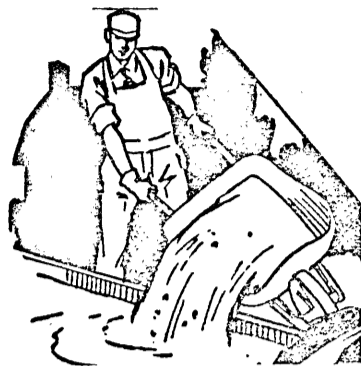
Don't you feel encouraged after reading this letter from Mrs. W. B. Bell, of 102 East Easton, Tulsa, Oklahoma?

You want to feel better... and perhaps a few bottles of Lydia E. Pinkham's Vegetable Compound is just the thing you need.

98 out of 100 women report benefit.



A Modern New Plant



Only Big Rock's READY-MIX CONCRETE

was good enough for
the Arkansas Meth-
odist Plant!

Again Big Rock's READY-MIX Concrete was specified for maximum satisfaction. Wise contractors know the value of READY-MIX Concrete and Big Rock Service.

BIG ROCK STONE & MATERIAL CO.

Foot of Ashley Street
Telephone 4-0757 Little Rock, Ark.

FACE BRICK

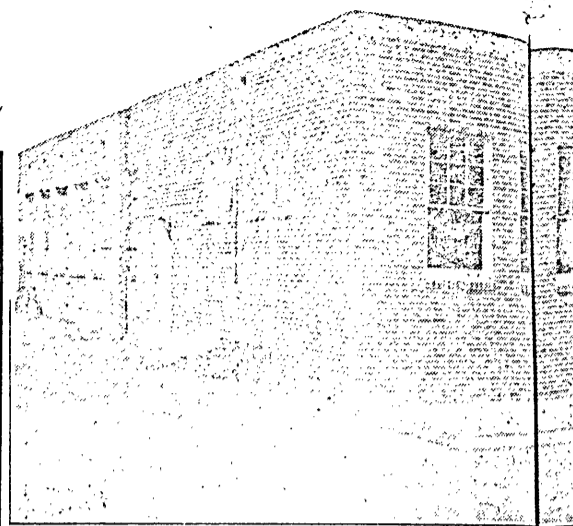
IN THE
ARKANSAS METHODIST PLANT
WAS FURNISHED BY US!

Little Rock Office

It took HOPE BRICK to give the new Arkan-
sas Methodist Plant that modern appearance
and permanence so necessary today.

HOPE BRICK COMPANY

301 CENTER
Factory: Hope, Ark.



Above is a cut of the new ARKANSAS HO
at Eleventh and Scott, the building being a
Almand is the architect and Mr. C. R. Carty is co
by the Keith Printing and Publishing Company
and manager. On page 14 is a fuller account
to bring the enterprise to a successful issue.

We Furnished the

Wiring

Good buildings need good wiring . . . that's why the I. K.
ELECTRIC COMPANY was given the contract to wire the
new plant of the ARKANSAS METHODIST.

I. K. ELECTRIC COMPANY

114 MAIN STREET
PHONE 9814 NORTH LITTLE ROCK

. . . and, of course



C. F. PATTISON

did the plastering on the new
Arkansas Methodist Plant

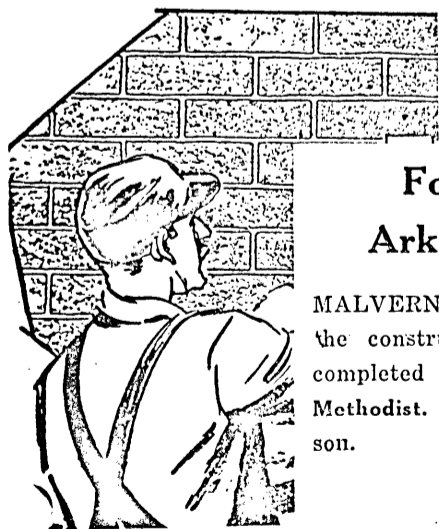
321 South Martin Phone 3-0503

We Congratulate

the Arkans
Fine NeP

R. F. DE
AND (M
FunerD

1012 Main Street



ARKANSAS BRICK

For A New
Arkansas Plant

MALVERN Brick was selected in
the construction of the newly
completed plant of the Arkansas
Methodist. There must be a rea-
son.

MALVERN BRICK CO.

218 West Second Street
Phone 5530 Little Rock, Ark.

SMILING
Harold
Wilson

Welcomes
His New
Neighbors—

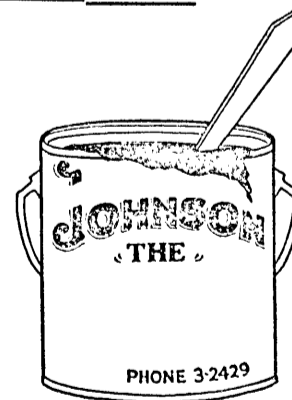


The Ark. Methodist
AND
The Keith Printing Co.

We hope you'll like our food, for
WILSON'S is food headquarters in
this section of Little Rock. Come
over for lunch.

WILSON'S

Corner Eleventh and Main
Phone 4-8041



Another Good Johnson
Job . . .

Painting, Paper Hang-
ing Decorating, Blend-
ing.

We solicit work in any part
of the State. Bids gladly
given on any job large or
small.

R. M. Johnson
P. O. Box 121
Little Rock, Ark.

OVERHEAD DOOR CO.

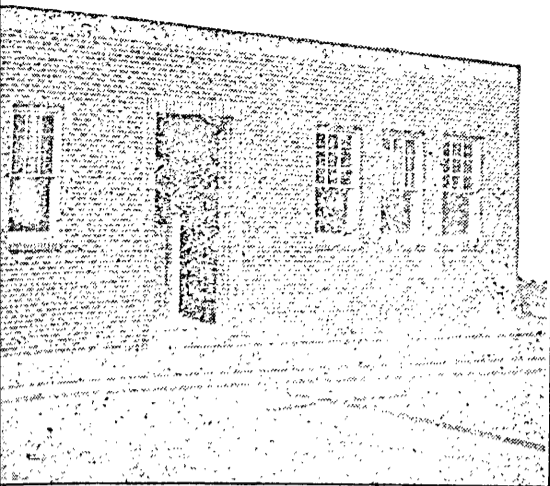
OF OKLAHOMA AND ARKANSAS
Offices 512 National Standard Bldg., Little Rock.

Telephone 6657

Distributors of the Original Overhead Door.
No Garage Is Modern Without Them!

The Methodist Awarded Contracts to the Firms Above

For The Methodist!



ARKANSAS METHODIST Building, erected on the rear of the lots a half block of Main Street. Mr. John P. Keith is the principal owner of the building and activities of those who helped

We Share Honors
With the
Arkansas Methodist
The New Building Will
House Our Complete
Printing and Publishing
Plant

In Our New Home March 10
ARKANSAS METHODIST BUILDING
112 East Eleventh Street

KEITH
PRINTING & PUBLISHING
COMPANY

Williams Roofing
Went "Over the Top"
of the New
ARKANSAS METHODIST PLANT



And the new Arkansas Methodist plant
will have a modern waterproof roof . . .
installed by Williams Roofing Company.

WILLIAMS ROOFING CO.

221 East Markham
Phone 4-1880 Little Rock, Ark.

Arkansas Methodist On Its
New Publishing Plant!

MONDAY

COMPANY

Directors

Little Rock

Sheet Metal Work

On the New
Arkansas Methodist Plant
Was Done By

W. C. BRAY

1508 SCOTT STREET
Phone 4-2111
LITTLE ROCK, ARKANSAS

YOUR COMFORT!

We
Supplied
the
Plumbing
In The
Methodist
Plant!



OUR WORK'S
DONE RIGHT
AS YOU WILL
FIND--WE'VE
GOT YOUR
COMFORT
ON OUR
MIND!

We
Specialize
in
Heating
Problems—
Let's
Have
Yours!

PETTIT-GALLOWAY CO.

"Serving the Public Since 1905"
PHONE 4-0300

114 East Seventh Street

Little Rock, Ark.

We Welcome You!

H. MONDAY

GARAGE

Chevrolet Specialist

1101 MAIN

PHONE 2-1131

LITTLE ROCK, ARK.

CONGRATULATIONS

TO OUR NEW NEIGHBORS!

ROTHE & MOORE

CLEANERS

1104 MAIN

LITTLE ROCK

HARDWARE

USED IN THE
NEW ARKANSAS METHODIST
PLANT
Came From

ACME
HARDWARE
COMPANY

L. C. Mathis, Trustee
721 West Seventh St.
Little Rock, Ark.

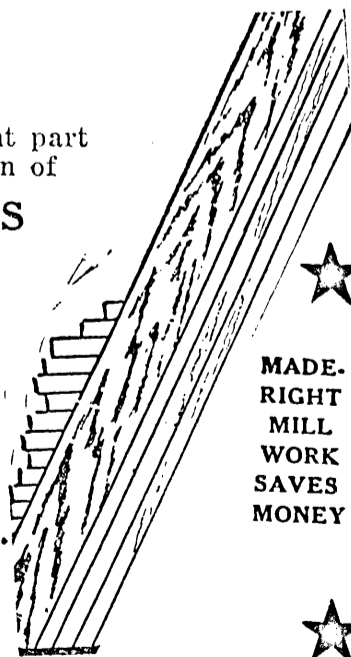
ARKLA'S
MILLWORK

Played an important part
in the construction of

THE ARKANSAS
METHODIST'S
NEW PLANT

Arkla
Sash & Door Co.

Foot of East 17th St.
Phone 7121
Little Rock, Ark.



MADE-
RIGHT
MILL
WORK
SAVES
MONEY

For Their Outstanding Ability and Fairness of Price!

(Continued from page 7)
hearted cooperation with the General Executive, Rev. Clem Baker and his staff in the promotion of the program of our church, by giving special emphasis to the five points outlined by Brother Baker, as the program of the church for the year, pledging ourselves to complete organization of each Local Board of Christian Education, to reach the unreached adult, and to federate all Adult Bible Classes.

Dr. James Thomas made a brief talk urging the immediate carrying out of these plans.

Rev. H. D. Sadler was introduced to the Institute.

The following General Resolutions were read by Rev. O. E. Holmes, and adopted by the institute.

Whereas, the educational program of the Church is foremost in the thinking of our leaders; and, Whereas, some changes have been made by which we have unified the great educational forces of the church;

Therefore, Be It Resolved by the Religious Educational Institute of the Camden District:

1. That we earnestly beg every church in the district to organize the Board of Religious Education as provided by the law of our Church and that same be active in the work of the program of the local church.

2. That every church cooperate in the Home and Foreign Missionary Enterprise as sponsored by our Church and that we promptly comply with every request sent to us by those in charge of this worthy Department.

3. That we urge each church in the District to cooperate in the College Day Program and that due emphasis be given our splendid Trinity System—better known as Galloway and Hendrix Colleges; that we use every means to influence our boys and girls to attend our own college.

4. That we recommend the use of our own publications and as pastors see that our Sunday Schools are amply supplied with our literature.

5. That we recommend that the goal for each Sunday School shall be "an enrollment equal to the membership of the church." To this end we pledge our hearty support and strive to enlist every person untouched by any other church. We place emphasis on the slogan; "Reach the unreached" of the Camden District.

6. That we cooperate in the financial plan which is set up in the Young People's Department and urge our people to send in their 4th Sunday offerings regularly.

Bro. Clem Baker explained the use of the literature under the new plan, and urged pastors and laymen to "get into action."

The key note of the meeting was "Reach the Unreached."

—Otto W. Teague, Sec.

PROGRAMS OF WORK PLACED

Time was given in the Institutes held in the Little Rock Conference the past two weeks to the interpretation of the Program of Work for a Country Church.

The wall chart and folder were offered to every circuit pastor who would take them and use them. A large majority accepted them and expect to use them. Some of the station pastors eagerly asked for them and were supplied.

Below is listed the charges and pastors in each District furnished Programs of Work. They were furnished free, and it was announced that they would not be mailed out.

However, to accommodate any others who want to use them, we will send you a supply upon receipt of 25 cents to cover cost of postage.

Arkadelphia District

Rev. H. A. F. Ault—Friendship Ct.
Rev. Earl S. Walker—Holly Springs Ct.
Rev. J. H. Cummins—Grand Ave., Hot Springs.

Rev. S. K. Burnett—Pullman Hts., Hot Springs.

Rev. L. C. Gatlin—Leola Ct.

Camden District

Rev. J. L. Dedman—Presiding Elder.

Rev. W. T. Wilkinson—Bearden.

Rev. Geo. L. Cagle, Buckner Ct.

Rev. P. N. Clements—Buena Vista Ct.

Rev. J. L. Hoover—First Ch., El Dorado.

Rev. E. D. Galloway—Vantrease Mem.

Rev. C. N. Smith—El Dorado Ct.

Rev. O. C. Robison—Emerson Ct.

Rev. R. C. Walsh—Hampton Ct.

Rev. M. O. Barnett—Huttig.

Rev. W. R. Burks—Junction City Ct.

Rev. J. C. Johnson—Kingsland Ct.

Rev. J. T. Rodgers—Stephens.

Rev. A. E. Jacobs—Strong Ct.

Rev. Geo. E. Reutz—Taylor Ct.

Rev. T. M. Armstrong—Waldo.

Little Rock District

Rev. J. A. Henderson—Presiding Elder.

Rev. John G. Gieck—Austin Ct.

Rev. M. T. Steel—Bauxite-Sardis.

Rev. James Simpson—Carlisle Ct.

Rev. Kenneth L. Spore—Des Arc.

Rev. S. L. Durham—Douglassville-Geyer Springs.

Monticello District

Rev. W. C. Lewis—Arkansas City.

Rev. Claude R. Roy—Eudora.

Rev. C. B. Davis—Fountain Hill.

Rev. W. T. Bone—Hermitage Ct.

Rev. M. K. Rogers—Montrose-Snyder.

Rev. J. T. Thompson—Tillar Ct.

Rev. J. C. Williams—Wilmar Ct.

Pine Bluff District

Dr. James Thomas—Presiding Elder.

Rev. W. C. Hilliard—Alzheimer-Wabaseka.

Rev. A. W. Waddill—DeWitt.

Rev. M. W. Miller—Gillett.

Rev. B. F. Musser—Grady-Gould.

Rev. Geo. W. Robertson—Humphrey.

Rev. W. R. Jordan—Carr Mem.

Rev. L. T. Rogers—Pine Bluff Ct.

Rev. L. R. Sparks—Roe Ct.

Rev. Louis Averett—St. Charles Ct.

Rev. W. L. Arnold—Sheridan.

Rev. J. E. Waddell—Sheridan Ct.

Rev. Ted McNeal—Star City.

Rev. Doyle Wilcox—Swan Lake Ct.

Prescott District

Rev. J. W. Nethercutt—Amity Ct.

Rev. G. F. Hyde—Blevins Ct.

Rev. E. L. McKay—Center Pt. Ct.

Rev. M. E. Scott—Emmet Ct.

Dr. J. M. Workman—Glenwood.

Rev. Geo. E. Williams—Murfreesboro-Delight.

Rev. S. B. Mann—Okolona Ct.

Rev. F. L. Arnold—Prescott Ct.

Rev. W. F. Campbell—Spring Hill Ct.

Texarkana Circuit

Dr. W. C. Watson—Presiding Elder.

Rev. A. J. Bearden—Cherry Hill Ct.

Rev. J. D. Baker—DeQueen.

Rev. B. H. Martin—DeQueen Ct.

Rev. A. C. Rogers—Dierks.

Rev. J. A. Ginnings—Doddridge Ct.

Rev. H. H. McGuyre—Foreman.

Rev. C. R. Andrews—Fouke Ct.

Rev. F. C. Cannon—Hatfield Ct.

Rev. W. W. Christie—Horatio Ct.
Rev. C. E. Whitten—Lewisville Ct.
Rev. Earl Lewis—Lockesburg Ct.
Rev. J. A. Hall—Texarkana Ct.
Rev. W. H. Chambers—Umpire Ct.
—S. T. Baugh, Extension Sec.

HENDRIX COLLEGE NEWS

Forensic activities are to be wider than in past seasons. Already Hendrix has debated a team from Cambridge University, England, and one from Drury College, Springfield, Mo. and now Donald Nelson and Guy Jones of Conway, are in Texas, debating Abilene Christian College and Simmons University.

They made the trip accompanied by Dr. O. T. Gooden, head of the Department of Economics, who went with Nelson to a meeting of the Council of the Scholarship Societies of the South, of which Mu Sigma Chi, Hendrix honorary society, is a member.

February 26-27 several Hendrix teams will take part in a debate tournament at Clarksville, held by the Arkansas Intercollegiate Forensic League. March 11-12 Jones, who is senior member of the debate council at Hendrix, and Nelson will go to Durant, Okla., to take part in a tournament, in which teams from several states will take part. Marjorie Whidden, Pine Bluff freshman, will make the trip too, her colleague not yet having been selected.

A radio debate with Ouachita over KTHS, March 15, holds the interest of Jones and Nelson, as does a debate on the campus here with Centenary, March 23. The same team two days later will meet a team from Akron, Ohio.

In April Southern Methodist University of Dallas will be Hendrix guests, when Jones and Nelson team together again.

The season ends with the tournament between state teams at Arkadelphia, late in April, conducted by the Arkansas Intercollegiate Forensic League.

Among the students taking part in debate this year are: John William Hammons, Hot Springs; Milton Crawford, McGhee; William Bundy, Hope; Mary Emma Sullenberger, Camden; Minnie Lee Mayhan, Little Rock; Mildred Alewyne and Nan Simmons, Conway and Graydon Griffin, Camden.

Parallel with the activity of debates is the work being done by the Department of Music. Already the department has given a long program, in the presentation by the Choristers in January of "The Holy City," by Gaul.

The series of recitals which will be given through the spring, begins with the recital by Miss Katherine Lincoln Sunday, February 28. Miss Lincoln, instructor in violin and violoncello, will give a sonata recital, assisted by Mrs. Clem A. Towner, instructor in organ, piano and theoretical subjects.

Sometime later in the year Clem A. Towner, head of the Department of Music, will give at a regular chapel programs for students, a program of his original compositions.

March 20, Palm Sunday, Clyde Wilson of Pine Bluff and Jane Smith and Nina Ruth Turney of Conway will together give a vesper organ recital.

R. N. Hill, of Blytheville, plans to present a piano recital in April, while the Choristers are preparing for a program to be given in the Church Easter Sunday.

The same month Miss Lincoln and

Mrs. Towner will go to Pine Bluff and present a concert at the Music Club there.

In May Miss Clyde Wilson, Pine Bluff senior, and first student to finish at Hendrix with the degree of Bachelor of Music, plans to give her graduating recital. She entered Hendrix in 1929, the year the Department of Music was organized and has finished the course at the end of three years of work. She is majoring in piano and minoring in organ.

May Day and Mother's Day will be celebrated early in May, and on that occasion the Choristers will give a spring concert. About the same time the String Ensemble, directed by Miss Lincoln, will give a recital.

The Choristers have planned to make several trips to neighboring towns for musical programs—during the spring, and are planning now to go to Searcy for a Galloway program and to visit Stuttgart. They have been invited to render a program in one of the churches there by five of the Stuttgart ministers.

FOUR CHRISTIAN EDUCATION INSTITUTES LAST WEEK

We closed our series of District-wide Christian Education Institutes with sessions at Arkadelphia, El Dorado, Texarkana and De Queen last week. These meetings kept up the high standard set by those held the week before. In spite of the rain and muddy roads the attendance went beyond our expectation. Our Presiding Elders led in all these meetings and all brought great inspirational messages.

Our team of workers seems to get better from day to day. The interest of the people never lagged. The conclusion seemed to be unanimous that this was the best series of meetings held in our Conference in a number of years.

Now, that our meetings are over and our resolutions are adopted, we confidently expect our people to put on the most forward looking campaign that we have had in many years.—Clem Baker.

THE GRANT COUNTY YOUNG PEOPLE'S CHRISTIAN CULTURE INSTITUTE

The Grant County Young People's Christian Culture Institute, held at Sheridan Friday night through Sunday of last week, proved to be a success in every respect. The institute began with a bountiful supper, prepared by the Sheridan Young People, at six o'clock Friday night. Following the supper the three classes met for 45 minutes; then came a half-hour round-table conference, followed by another 45-minute lesson period for all classes. Classes closed at 8:45, after which all the young people came together for a half hour's recreational program. The same pro-

Capudine
best for
HEADACHE

because—

1.

It gives relief by soothing nerves — not deadening them. Contains no opiates. Won't upset stomach.

2.

Being liquid, it acts quicker than pills or powders.

Sold at drug stores in single dose, or 10c, 30c, 60c sizes.

gram was followed Saturday night.

Sunday morning the classes met at 9 o'clock. At 9:50 all classes met with the regular Sunday School session for a worship period, but at the Sunday School hour the three Institute classes met in their own room for another 45-minute lesson period. At 11 o'clock Dr. James Thomas, the Presiding Elder, brought a wonderful message to the entire congregation, which filled the beautiful new church at Sheridan. It was a beautiful sight to see the entire middle section of the church, set aside for them, literally filled to overflowing with as fine young people as can be found anywhere in the Southland.

At 12 o'clock baskets were brought to the basement, where an old-fashioned "dinner on the ground" was served to all. At 1 o'clock, the young people, led by a group from Bethel Church assembled for an hour of gospel singing. Classes assembled again at 2 o'clock and remained in session for two class periods, closing at 3:30. At 3:30 the church was filled again with the young people and adults who had come in for this special hour, and Dr. Thomas again brought a beautiful message to the young people and awarded certificates to the 50 who had earned credit.

The instructors for the classes were Miss Mary Turner, District secretary; Rev. Arthur Terry, pastor of Carr Memorial, Pine Bluff; and Clem Baker. Great credit is due the president of the Union, Mr. Curtis Monroe, and the Rev. W. L. Arnold, who served as Dean. Not a single detail had been overlooked in arranging for the school. Also, great credit is due Miss Carr and Miss Hallie Oates, of Pine Bluff, who were present at every session and did all the clerical work. We expect to have more institutes of this kind for our young people during the year.—Clem Baker.

YOUNG PEOPLE'S ANNIVERSARY MARCH 13, 1932

The old Epworth League Anniversary now includes the entire Young People's Division of the Church and is known as Young People's Anniversary Day. The date set for the entire Church this year is Sunday, March 13. A beautiful pageant entitled, "Hail to Youth," has been prepared for this occasion and should be used in all churches where there are enough young people to prepare the pageant. Six or eight copies of the pageant will be sufficient for any church. These pageants can be secured by addressing Rev. Clem Baker, 402 Exchange Bank Bldg., Little Rock, and enclosing money for

same, at the rate of 5 cents per copy. Churches that do not care to use the pageant will find a splendid program for this occasion in the March issue of the Epworth Highroad—Clem Baker.

LET US BACK UP OUR YOUNG PEOPLE

The young people of the Little Rock Conference are enthusiastically promoting the work of the Church. Every cent they raise for Missions by their local organizations is being used for Missions and not one cent retained for their own work. These young people have a very economical program and are exceedingly careful in the handling of all their money. It takes some money, however, to carry on the work of their Conference organization. The District officers, the Conference officers and the Young People's Assembly are entirely supported by the money received from Anniversary Day. Let all our churches get back of our young people and show our appreciation for them by helping them to raise the small apportionment they have assigned to each church for their work.—Clem Baker.

LITTLE ROCK TRAINING SCHOOL MARCH 6-11.

The fourteenth session of the Little Rock Training School, to be held at First Church, Little Rock, March 6-11, promises to be an enthusiastic session. The boosters have set 500 as the minimum enrollment and are working hard to reach this. A splendid faculty has been secured. New courses are being offered. The inspirational messages will be the best.—Clem Baker.

DR. UMPHREY LEE INSPIRA- TIONAL SPEAKER FOR LITTLE ROCK SCHOOL

Dr. C. M. Reves announces that Dr. Umphrey Lee, of Dallas, Texas, has been engaged to deliver two inspirational messages each day during the Little Rock Training School. It will be remembered that Dr. Lee was engaged for these messages a few years ago and delighted his audiences until stricken with the flu, after the second night. He comes back to finish his job. Dr. Lee is one of the outstanding young ministers of Southern Methodism; pastor of a great church in Dallas and connected with the faculty of Southern Methodist University. His coming adds greatly to the attractiveness of the school this year.—Clem Baker.

NORTH ARKANSAS CONFERENCE Fourth Sunday Missionary Offering For January

Batesville District	
Salem	\$ 3.00
Newport, Umsted Mem.	1.33
Oak Grove, Adult Div.	.35
Oak Grove, Y. P. Div.	.18
Oak Grove, Children's Div.	.32
Gassville, Adult Div.	.05
Gassville, Y. P. Div.	.12
Gassville, Child Div.	.30
Newport, First Church, 3 mo.	21.75
Cornerstone	.41
Alicia, Adult, 4 mo.	5.55
Alicia, Y. P.	2.45
Alicia, Child	1.50
Newark, Adult	.68
Newark, Y. P.	.55
Newark, Child	.77
Tuckerman	3.44
Yellville, 3 mo.	3.59
Calico Rock, Adult, 3 mo.	3.01
Calico Rock, Y. P.	2.46
Calico Rock, Child	1.74
Cotter, 2 mo.	4.00

Aydelotte	1.50
Amount Previously Reported	64.62
Total	\$123.67

Booneville District	
Belleville, Adult, 2 mo.	3.28
Belleville, Y. P.	2.28
Belleville, Child	1.44
Mansfield, Adult	3.67
Mansfield, Y. P.	2.71
Mansfield, Child	.54
Ratcliff, 2 mo.	2.04
Huntington, Adult	1.00
Huntington, Y. P.	.93
Huntington, Child	.83
Paris	7.58
Booneville	12.00
Adona	1.00
Previously reported	57.25
Total	\$ 96.55

Conway District	
Cato, Adult	.40
Cato, Y. P.	.55
Cato, Child	.20
Cabot	23.00
Bell's Chapel, Adult	.45
Bell's Chapel, Y. P.	.20
Bell's Chapel, Child	.13
Rose Bud	1.00
Vilonia, Adult	.84
Vilonia, Y. P.	.90
Vilonia, Child	.58
Pottsville, Adult	1.88
Pottsville, Y. P.	.62
Pottsville, Child	.57
Mt. Carmel, Adult	.45
Mt. Carmel, Y. P.	.35
Mt. Carmel, Child	.20
Quitman, 2 mo.	2.82
London, 2 mo.	3.68
Atkins, 3 mo.	18.85
Jacksonville, Adult, 3 mo.	6.20
Jacksonville, Child	1.10
Previously received	53.81
Total	\$118.78

Fayetteville District	
Gravette, 2 mo., Adult	2.50
Gravette, Y. P.	1.50
Gravette, Child	1.00
Eureka Springs, 2 mo.	7.00
Springdale, Adult	4.82
Springdale, Y. P.	2.66
Springdale, Child	3.04
Fayetteville, Adult	7.67
Fayetteville, Y. P.	3.14
Fayetteville, Child	2.86
Lincoln	3.91
Springtown, Adult	2.18
Springtown, Y. P.	.14
Springtown, Child	.30
Winslow, Adult	1.02
Winslow, Y. P.	.46
Winslow, Child	.80
Rhea	1.13
Pea Ridge, Adult	.60
Pea Ridge, Child	.12
Decatur, Adult	.70
Decatur, Y. P.	.56
Decatur, Child	.50
Siloam Springs, 5 mo.	25.00
Gentry, Adult	1.70
Gentry, Y. P.	1.65
Gentry, Children	.61
Elm Springs	5.15
Bentonville, Adult	3.80
Bentonville, Y. P.	1.95
Bentonville, Child	1.91
Bright Water	1.00
Green Forest	2.00
Centerton	1.34
Rogers	8.00
Berryville, Adult	1.25
Berryville, Y. P.	.60
Berryville, Child	.34
Previously reported	134.46
Total	239.37

Ft. Smith District	
Ft. Smith, 1st Church, 2 mo.	18.38
Van Buren 1st Ch., Adult	3.90
Van Buren, 1st Ch., Y. P.	.42
Van Buren, 1st Ch., Child	.73
Clarksville	6.00
Greenwood, 5 mo.	12.50
Alma	1.30
East Van Buren, City	
Heights, Adult	.62

East Van Buren, Y. P.	.13
East Van Buren, Child	.20
Spadrea	3.16
Mulberry	1.55
Ft. Smith, Midland Heights	
Adult	.75
Y. P.	.75
Child	.40
Gar Creek, 2 mo.	1.59
Previously reported	31.88
Total	\$ 81.51

Helena District	
Clarendon, 2 mo.	10.60
Hunter, 3 mo.	3.75
Brinkley, 3 mo., adult	3.45
Brinkley, Y. P.	4.41
Brinkley, Child	5.24
Aubrey, Adult	.15
Aubrey, Y. P.	.42
Aubrey, Child	.42
Hughes	5.00
Holly Grove	4.86
Crawfordsville, Adult	1.06
Crawfordsville, Y. P.	.85
Crawfordsville, Child	.84
Wynne, Adult	4.65
Wynne, Y. P.	2.70
Wynne, Child	2.55
Colt	1.10
Helena, 2 mo., Adult	9.52
Helena, Y. P.	3.85
Helena, Child	7.57
West Helena	5.00
Harrisburg	5.00
Hulbert	4.13
Haynes, 2 mo.	2.37
Perry	1.99
Birdeye	1.00
Cherry Valley	2.26
Wheatley, Adult	2.10
Wheatley, Y. P.	.85
Wheatley, Child	.92
Previously reported	136.55
Total	\$234.16

Jonesboro District	
Blytheville, First, Adult	6.00
Blytheville, First, Y. P.	6.00
Blytheville, First, Adult	1.15
Leachville, Adult	1.15
Leachville, Y. P.	1.25
Leachville, Child	2.28
Keiser	1.91
Widener, 4 mo.	8.20
Marked Tree	1.09
Yarbro	1.56
Monette	4.14
Lepanto, Adult	1.45
Lepanto, Y. P.	1.05
Lepanto, Child	1.00
Huntington Ave., Jonesboro	
2 mo.	7.57
Manila, Adult	2.12
Manila, Y. P.	.81
Manila, Child	.97
Previously reported	\$125.05
Total	\$179.60

Paragould District	
Camp Ground, 3 mo.	1.64
Rector, 2 mo.	8.00
Walnut Ridge	6.00
Knobel	1.40
Mammoth Spring	3.36
Bard, Adult	.27
Bard, Y. P.	.09
Bard, Child	.08
Portia	1.41
Old Walnut Ridge	.68
Marmaduke	3.13
Piggott	1.11
Imboden	4.24
Corning	6.53
Previously reported	44.37
Total	\$ 82.91

Searcy District	
McCrory, Adult	2.00
McCrory, Y. P.	2.50
McCrory, Child	1.50
Agusta, Adult	1.32
Augusta, Y. P.	3.05
Augusta, Child	.62
Searcy, 3 mo.	30.84
Valley Springs, Adult	.78
Valley Springs, Y. P.	.79
Valley Springs, Child	.30
Garner, Adult	.34

IT IS A BURNING SHAME



That so many Churches are without sufficient insurance and not properly safeguarded against fire, lightning and tornado.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO—The Methodist Mutual—In successful operation since 1898—furnishes protection AT COST upon easy annual payments. No assessments; legal reserve for security of policy-holders same as stock companies.

For applications and particulars, address
HENRY P. MAGILL, Sec'y and Mgr.
1509 Insurance Exchange, Chicago, Ill.
REV. J. H. SHUMAKER, General Agent
Southern Church Department
402 Broadway, Nashville, Tenn.

Garner, Y. P. _____	.20
Garner, Child _____	.46
Weldon _____	2.11
West Searcy _____	1.75
Clinton _____	2.20
Heber Springs _____	2.50
McRae, 2 mo. _____	7.64
Bradford, 3 mo. _____	5.43
Cotton Plant, 2 mo., Adult _____	1.30
Cotton Plant, Y. P. _____	3.71
Cotton Plant, Child _____	3.60
Previously reported _____	37.77

Total _____	\$112.71
Standing By Districts	
Fayetteville _____	\$239.37
Helena _____	234.16
Jonesboro _____	179.60
Batesville _____	123.67
Conway _____	118.78
Searcy _____	112.71
Booneville _____	96.55
Paragould _____	82.91
Ft. Smith _____	81.51
Total _____	\$1,269.26

—G. G. Davidson, Ex. Sec.

BODY MASSAGE

Removes pain, rheumatism and neuralgia, strain from motoring, reduces. Violet rays.

MRS. STRANTON

616 Rock Phone 6781

Station No. 1—Broadway at Seventh,
Phone 5171

Station No. 2—223 W. Third St. N. L. R.
Phone 7766

Station No. 3—Markham at Cross
Phone 7777

GUENTERS' SERVICE
GOODYEAR STATION
"SUDDEN SERVICE"

Free Radio Inspection

Expert Repairing. Work Guaranteed.

Call 3-1616

HENRY BRIGGS

The Violin Shop Co.

C. D. WOLFF, Mgr.

And Violin Maker

Select Italian Strings.
Expert Repairing.

Bows, Cases, and Accessories.
Importer and Dealer in High-
Grade Old and New
Violins.

Restoring and Voicing Old
Violins a Specialty.

Wondertone and Concert
Master Strings.

521½ Main Street

Phone 4-1337

Little Rock, Arkansas

HER-^S WHAT THEY SAY ABOUT US!

Extracts from some of the hundreds of letters we receive:

From Pike County—"I read every copy of The Arkansas Farmer and want to say I enjoy it. I hope to ever be a subscriber as everyone ought to prefer their home state's paper to any other and try to help make it more interesting and useful."

From Jefferson County—"I am a regular subscriber to your paper and can truthfully say the longer I read your paper the better I like it. It is our farm paper, an Arkansas paper for Arkansas people."

From Pope County—"I read with much interest the different departments of your good paper. I often wonder just what would we farm folks do without such publications."

From Lawrence County—"I have been a reader of The Arkansas Farmer for almost a year and expect to read it the rest of my life."

From Scott County—"We are subscribing to your wonderful paper. We like it fine and read it from cover to cover."

From Union County—"I'll drop you a few lines to tell you how thankful I am for your farm paper."

From White County—"To begin with I think your paper is getting better with each issue, as for your farm talks, they are simple and easily understood."

From Desha County—"I like Mr. Andrews' straight-forward way—no beating around the bush in terms that the majority of small farmers can't understand."

From Yell County—"I like The Arkansas Farmer because it is our state farm paper and gives conditions and facts with which we have to deal. Being our state farm paper we have a pride in it we cannot have in outside state papers."

From all over Arkansas come hundreds of letters of appreciation from our readers telling of the help and benefits they derive from the state farm paper of Arkansas. Send in your subscription today. It's only 50 cents a year or \$1.00 for three years. Become a reader of The Arkansas Farmer and you will have the same appreciation these folks do for a good farm paper.

THE ARKANSAS FARMER,
Little Rock, Ark.

A TRIP IN THE FIELD.

On my last trip someone asked me, "What do you do?" My answer was, "My stars, I thought everybody knew what I am doing." For the information of our Methodist constituency I give below an outline of my last trip in the field.

Leaving Little Rock Saturday afternoon, January 30, I drove my car to Hope, where I left it at the Barlow Hotel, and caught Mo. Pac. Train No. 3 into Texarkana, reaching there 11:30 that night. The next morning, Sunday, Dr. W. C. Watson and Mrs. Watson picked me up and we drove to Harmony on the Fouke Circuit where he preached a wonderfully helpful sermon. After a great dinner on the ground the first Quarterly Conference was held and I read a report of a survey of that circuit made last October. Rev. C. R. Andrews is the pastor, and is making a fine start on this good circuit.

Leaving Texarkana, 4:10 p. m., on the train I picked up my car at Hope and drove to Stamps, where the illustrated lecture on "The Romance of the Country Church," was delivered to a large congregation. Representatives from Buckner, Sardis and Mt. Ida churches were in the congregation. Many friends whom I have known through the years were present.

Monday morning, February 1, Rev. Geo. L. Cagle, pastor of the Buckner Circuit, met me in Stamps. We drove over his charge securing information and making a picture of each church. We had a fine country dinner in the Huffman home near Kilgore's Chapel. Leaving Brother Cagle at home, I drove to Waldo, where I had a pleasant visit of a few minutes with Rev. and Mrs. T. M. Armstrong. Found them happy in their new charge, and heard many fine things of their work.

Driving on through Magnolia I went to Emerson, where Rev. O. C. Robison is the pastor. With him in my car we drove to Atlanta, the roads being passable that afternoon for the first time in weeks, and it began raining on us while we were in Atlanta. Driving back to Emerson, and on to Christie's Chapel, the home church of Rev. W. W. Christie, Rev. T. O. Owen, and Rev. A. J. Christie, we agreed to try to reach the other churches next morning, Brother Robison returning home and I driving on to Magnolia, reaching there just before the downpour all night.

Tuesday morning I had a nice visit with Rev. and Mrs. J. A. Sage, finding them better than last fall, and a nice visit with Rev. O. E. Holmes and family. With Brothers Robison and Holmes I visited our church at McNeil and got a picture of it with certain information. Unable to reach Logan's Chapel on account of mud, we returned to Magnolia. I drove through Waldo, to Hope, where Dr. W. C. Watson met me and we drove through Washington, Nashville, to Wilton.

Tuesday night I delivered the illustrated lecture on "The Romance of the Country Church," at Wilton, after which Dr. Watson held the Quarterly Conference for the Richmond Circuit. Rev. J. B. Pickering is the pastor, greatly beloved, and on the program of the Church. I met many friends of former years and read a report of my survey of that Circuit last October.

Wednesday morning we drove through Lockesburg where we had a nice visit with Rev. Earl Lewis and family. Thence through DeQueen to Horatio where we had a nice visit with Rev. and Mrs. W. W. Christie. Thence to DeQueen where we had a nice visit with Rev. J. D. Baker, Judge J. S. Steel, Rev. B. H. Martin, pastor of the DeQueen Circuit.

Wednesday night I preached to a house full at old Chapel Hill, after which Dr. Watson held the Quarterly Conference, and I read a report of my survey of that circuit last fall. The DeQueen Circuit is a new circuit, organized by Dr. Watson last year, and composed of abandoned churches, and they are making a good beginning this year. If our people will work steadily and patiently at the job this circuit will grow. Rev. J. D. Baker, our popular pastor at DeQueen, who did such fine work in holding meetings in some of these churches, and Mr. A. L. Propps, District Lay Leader, were present in the Quarterly Conference.

Leaving DeQueen Thursday morning I drove to Nashville before it was light enough to turn off my car lights. I left the picture machine and slides with Rev. B. F. Roebuck, the pastor, as I am to be with him next Sunday night, February 7. Driving on through Murfreesboro, Delight, Arkadelphia, Malvern, I reached home just before noon.

Next Sunday I am to be on the Hatfield Circuit at Cove, returning to Nashville that night for the illustrated lecture, thence to Little Rock in time for the Christian Education Institute Monday morning. Tuesday I am to be in an Institute in Pine Bluff. Wednesday in an Institute in Prescott. Thursday in an Institute in Monticello. The following Saturday in a cabinet meeting of the Conference Young People's Organization. Sunday, February 14, I am to be on the Umpire Circuit in the morning and afternoon, and Arkadelphia that night with the pictures. Monday, the 15th, in an Institute in Arkadelphia, Tuesday in an Institute in El Dorado, Wednesday in an Institute in Texarkana, Thursday in an Institute in DeQueen and back to Little Rock that night.

As soon as the country roads in the lower part of the Camden and Monticello Districts dry out so I can get over them I am to complete the survey of those two Districts. Following that I am to complete the return visits to the Quarterly Conferences of the Texarkana and Little Rock Districts, and make return visits to the Monticello and Camden Districts. Every Sunday night I am giving the illustrated lecture in some church. Am to be in First Church, Hot Springs, February 21, Lakeside, Pine, Bluff, February 28, England, March 6, and so on.

Our Circuits on a whole are in fine shape, considering. Our people are hopeful, our preachers hard at work, and we are expecting the greatest year among our country people we have known this decade. —S. T. Baugh, Ext. Sec.

Church News

WOMAN'S MISSIONARY COUNCIL RAILROAD RATES AND DATES

Since the call for the Annual Meeting of the Council was published in the church papers the railroads have granted an additional concession which will make it possible for many more persons to attend the meeting.

The selling dates of the tickets to the Council for which a certificate entitling purchaser to a return ticket for half-fare have been increased three days; for example selling dates from the Southeast and Trunk Line have been changed from March 5-11 to March 5-14 inclusive and other Divisions proportionately.—Mrs. F. S. Parker, Secretary.

NORTH ARKANSAS CONFERENCE COLLECTIONS

Receipts for the week have been as follows:

Colt Circuit, W. F. Shell, Pastor, \$5.00; Hartford, J. T. Byrd, Pastor, \$5.10; Holly Grove, J. W. Moore, Pastor, \$5.00; Pleasant Plains, L. R. Ruble, Pastor, \$17; Morrilton, E. W. Faulkner, Pastor, \$150; Bentonville, R. S. Hayden, Pastor, P. W. Furry, Treasurer, \$56.30; Salem, T. H. Wright, Pastor, R. L. White, Treasurer, \$19; Fayetteville, Wm. Sherman, Pastor, E. P. Pyeatt, Treasurer, \$136.50; Bethesda, Hoy M. Lewis, Pastor, \$19.

We note with pleasure that the treasurers at Bentonville and Fayetteville are making a practice of sending in their Benevolent Fund by the month. That is a good way to do—Guy Murphy, Treas.

HUNTINGTON AVE., JONESBORO

Rev. C. O. Hall, pastor of the Huntington Avenue Methodist Church, conducted a baptismal service just before preaching yesterday morning in which he baptized five infants using water that was dipped from the River Jordan, as near as could be located, where Jesus was baptized. He dipped the water with a bunch of violets which were presented to the parents of the children.

The water was dipped by the Rev. F. M. Tolleson while on a visit to the Holy Land and was presented by him to Mr. Hall to be used in baptismal services. Dr. Tolleson is well known in the city and formerly was presiding elder of this District but now is presiding elder of the Booneville District.

Rev. J. F. Jernigan, who was formerly well known in Jonesboro and is still remembered by a large number of the older Methodist members of the city, preached last night. He is 80 years old, notwithstanding his age, delivered a strong and forceful sermon.—Jonesboro Daily Sun.

CONFERENCE HONOR ROLL

On nomination of the Secretary, I was elected Honor Roll Secretary of the North Arkansas Conference.

Going over the Chronological Roll of the Conference, and the Roll in Heaven, I find a number of mistakes. The writer will appreciate it very much, if each pastor will go over his record, and if he finds a mistake in his record, the writer will be glad to make the correction. We are anxious to get our rolls entirely correct.

We need quite a bit of information for our Roll in Heaven. If you can give the writer any information that

will help to complete the roll, he will appreciate it.

The writer needs the following Journals of the North Arkansas Conference to complete the file: 1914, 1915, and 1916. If you have any or all of these I would like to buy them.—J. W. Moore, Holly Grove, Ark.

HAYNES-LEXA

We are in our fourth year on this charge. So far the work is doing well. We have been treated with a kindness by the people as a whole that is unsurpassed. Just before Christmas our people at Lexa sent the pastor and family their usual Christmas box, only it seemed to be better than ever and Haynes and La-Grange have been keeping the good things feeling since.

We feel that the spiritual conditions of the church are making some progress. The pastor enjoys seeing a larger number at Sunday School and preaching services. Our people seem to crave a more vital relation with Jesus.

Lexa and Haynes made an offering to the Orphanage for Christmas and also on the Emergency for Missions. It appears now that our Kingdom Extension offering will exceed last year.

The months of this year have been the happiest of our ministry.—C. H. Harvison, P. C.

VISITS SHERIDAN

Permit me space to tell you of my visit last Sunday night to Sheridan and what a fine sermon Bro. Arnold did preach. It was soul-thrilling. He certainly is held in high esteem by those fine people. He has a wonderful church and a fine choir which is the life of any church. Was surprised to see such a fine crowd as there were services at other churches. Saw more babies than at any regular services in any congregation in a long time and the pastor had the pleasure of baptizing one at the close of the service. The service was the talk on the street Monday while I was at work, and many had kind remarks to make about their pastor, and I am counting on a wonderful report from Sheridan at our next Conference. Had a fine prayer meeting with Bro. Hoover and his fine people last Wednesday night at El Dorado.—Chas. H. Goodlett.

PRIZE WINNERS IN 666 SALVE CONTEST ANNOUNCED

During November, December and January this publication carried advertisements announcing that the manufacturers of 666, a doctor's prescription for colds and malaria, were offering \$5,000 in cash prizes for the best answers to the question, "Why do you prefer 666 Salve for colds?"

666 Salve is an exceptionally fine treatment for colds, as the thousands of letters to the manufacturers testify. For many years 666 in liquid and tablet form has been advertised in these columns and most of our readers are familiar with the quick effectiveness of 666 in liquid and tablet form in cases of malaria, colds, headache, and neuralgia.

Preacher Heals His Bronchitis

After coughing for more than 30 years, the Rev. J. J. Richards, 1349-BX, Arbor Ave., Dayton, Ohio, discovered a new treatment for Chronic Bronchitis and recovered quickly. It goes right to the root of the trouble and speedily overcomes constant coughing and difficult breathing. Soothes and heals. Write for Free particulars. 1349-BX

666 Salve, a new product for treating colds externally, has met with enthusiastic acceptance.

The judges in this contest—a doctor, a druggist, and a business man—awarded 271 prizes. 35 states are awarded in the list of winners. Space does not permit the listing of all winners of these prizes, but Mrs. Helen E. Savage, 40-42 N. 5th St., Zanesville, Ohio, won first prize. If you are interested in looking over the list of 271 prize winners, ask your druggist for the complete list of the winners.

REV. M. W. MILLER'S SERMON COMMENDED

Although his vitality was pretty well spent from the effects of a cold and the preaching of two other sermons previously last Sunday, Rev. M. W. Miller delivered his Sunday night's sermon, "Is Sin So Bad?" with his usual impressiveness, holding the interest and unbroken attention of his congregation until the benediction was pronounced.

In this brief notice we cannot begin to enumerate the "high spots" in the sermon. Nothing we could say short of a reproduction in print of this unusually fine definition and exposition of what sin really is and its inevitable consequences, would do half-way justice. Suffice to say that it was super-effort, as are all of the Gospel messages from this gifted little man of God, who is gradually and surely winning the love and esteem of our people, irrespective of creed or church affiliation. Only great good can come from a ministry such as that of Rev. Mr. Miller.

Sunday night's attendance was the largest yet. The church and Sunday School annex were filled to overflowing and many people remained in their cars nearby and listened throughout the evening, despite the chilly night air.—Gillett Record.

KINGSLAND.

I arrived in Kingsland December 10 and received a warm reception and found a very appreciative people and the church well organized under the leadership of Rev. B. F. Scott who had served the people the last three years. We received a big pounding December 18 and many good things to eat have been received from all over the circuit since our arrival. We have a very fine people and feel sure we will have a good year in the bounds of this charge.—J. C. Johnson, P. C.

THE LOSS OF CHURCH MEMBERSHIP

The above appeared in the (Nashville) Christian Advocate of Dec. 19, on page 5. Dr. Smith said, "These statistics are enough to bring us to our knees," and I add "Amen," and keep us there, Jacob-like, till we prevail with God and then we can prevail with men. I shall not try to give the figures. Get your Advocate, Brother, and read it on page 5, Dec. 19.

A few days ago I was reading Jeremiah 50 and came to the 6th verse and I quote it for consideration: "My people hath been as lost sheep, their Shepherds have caused them to go astray." A severe indictment against the pulpit of that day. How caused? Led them astray?

Is there anything similar to this in this day? Who is, or what is the cause of the loss of the thousands of our members? Is it the present policy of the Church?

We are operating under the blaze of "the new order of things." The old order was never so barren.

Who is responsible for the new order of things? But one answer, the preachers; not the laymen. I can hardly stop writing on the subject of the new order and the old order, and will say this: The new order has given us a two days' District Conference with not a conversion nor accession to the Church. The old order gave us a five days' District Conference and a revival to boot and many conversions and additions to the Church. One is destructive and the other constructive. Which one do we need now? The new order has given us an hour, or an hour and a half Quarterly Conference just after the 11:00 a. m. sermon or the 7:00 p. m. sermon, and one-half of the Official Board present. Is this progress? Is this building up the Church? No wonder our Bishops made the plaintive and distressing call last year. Oh, for a mighty return to the original mission of Methodism. This struck me deep in the heart and I said, Who will lead this return?

I heard a layman make the same call last year when he asked for the District Conference to come to his home, Mountain Home. Will it be heeded?—Jas. F. Jernigan.

MOONSHINE MEMORIES

The claim of the WETS that moonshining and bootlegging are products of the 18th Amendment is so ridiculous that it would be amusing but for the fact that some, who are ignorant of the facts, believe the wet statements.

I was living in Salem, Ark., in 1877, when liquor was legally sold in many places in Fulton County.

Rit and Asa owned a wildcat still on Bennet's Bayou and Jas. owned a small gristmill to which they took corn and he ground it for them as well as other customers. The revenue officers got after them and arrested Mr. P. for grinding their meal; how do I know? I went on Mr. P. bond of \$4,000 and he got out of the trouble. He died at Salem last year leaving an excellent reputation as a merchant and citizen.

Moonshine liquor has been obtainable ever since the stuff was taxed and bootlegging flourished when we had licensed distilleries in Fulton Co.

A big still at Viola was run according to law one year when it had an honest gauger. The next year he lost his job and his successor allowed one of the employees to peddle from a stamped out barrel. Another still near Mammoth Spring would sell in the legal amount of 5 gallons and allow the purchaser to withdraw a quart at a time and pay for it or sell a "club" five gallons and let them divide it up.

The saloon keepers would buy barrels of stamped whiskey, sell out part of it, and the moonshiner would in the night drive up to his back door and fill the barrels with moonshine; this did not apply to all, but many.

It was said of the rocks on court square in Salem that there was not one that had not bounced off some one's head. Drunks were plentiful and there was no thought of arresting any one for being drunk and down. I have seen the town as well as Mammoth Spring so full of drunks that ladies were afraid to venture down town on Saturday. No comparison with the old days. Some bootlegging and moonshining going on now, but not so much.—F. M. Daniel.

OBITUARY

Johnson.—Mrs. L. (Hoover) Johnson was born Sept. 10, 1909, at Egger, Ark., and professed faith in Christ and joined the Methodist Church at the age of twelve and lived a faithful Christian life till God called her home, January 20, following an accident that caused her death. She was married to Frank Johnson, Jan. 7, 1931, by Rev. M. H. Leonard. Bro. and Sister Johnson were on their way to Egger to visit her family at the time the accident occurred. As they were traveling near Mena, someone of the company said that the car was on fire. Bro. Johnson applied the brake, but before the car could be stopped the smoke became so dense Sister Johnson jumped for safety, but proved not to be safety, but she was injured and never did regain consciousness. This occurred on Jan. 18. Sister Johnson leaves her husband and father, besides a host of relatives and friends. Our loss is heaven's gain. Funeral services were conducted by the writer, assisted by Rev. Mr. Stephens of Watters and Rev. M. H. Leonard of Egger.—A. J. Bearden, Pastor.

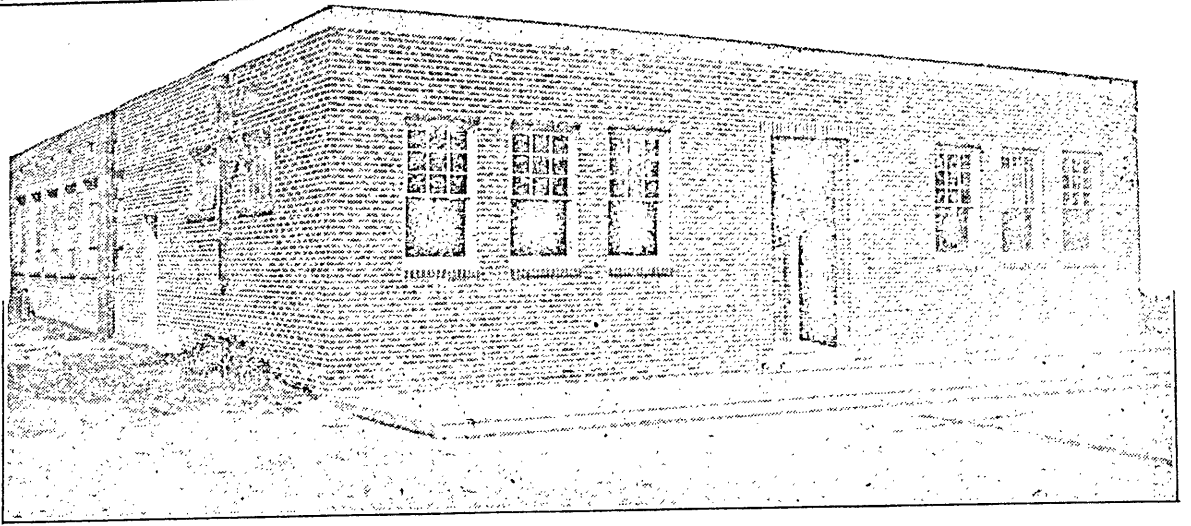
Riggin.—Mrs. Lulu Callaway Riggin, daughter of J. W. and Martha J. Callaway, was born at Summerfield, Ala., Dec. 16, 1859. She was married to Rev. J. H. Riggin on Sept. 23, 1880, at Warren, Ark. She died Jan. 12, 1932, at the home of her son, M. Ward Riggin, in Little Rock. Her parents moved from Alabama to Ashley Co., Ark., when she was a child. From there they moved to Ozark, where she lived until a short time before her marriage. She was present at Ozark on the first Sunday in May last year when she was honored as the only surviving charter member of their Surviving School. As an itinerant's wife, she was closely identified with the Methodist Church and her Christian influence was felt throughout the state and will continue to live after her through the lives of those characters she has touched by the beauty of her own spirit. She was the mother of five sons and five daughters, two of whom died in infancy. The survivors are: Mrs. Guey Murphy of Cotton Plant; D. M. Riggin of Van Buren; M. Ward Riggin, Little Rock; Mrs. C. M. Sanders, Houston, Texas; Miss Rosalie Riggin, Deaconess, Knoxville, Tenn.; C. W. Riggin, of Memphis, Tenn.; H. Pitt Riggin of Little Rock; and Mrs. Harvey Nelson of Ruston, La. She is survived also by nine grandchildren: Mrs. W. S. Edwards, Jr., Miss Marian Murphy, D. M. Riggin, Jr., Glenn and Doris Riggin, Charles M. Sanders, Jr., and Robert Sanders, Margaret Riggin and C. W. Riggin, Jr., and one brother, Texas J. P. Callaway, of Crawford, Texas. To her family and many friends she leaves the blessed memory of a Christian life nobly lived, a faith undaunted by hardship and sacrifice and a strong hope of life eternal. Her funeral was held at Pulaski Heights Church, Jan. 13, in charge of Rev. Leland Clegg and Rev. J. F. Simmons. Rev. J. W. Cline delivered the address, stating that on the eve of his departure for China he reverently paused to pay honor to the memory of one of the saints of the home Church who made possible the work in the foreign field. She was buried in Rose Hill Cemetery at Arkadelphia by the side of her hus-

band, who died nineteen years ago. Arkadelphia was Mrs. Riggin's home for many years and her friends there and throughout the state mourn their loss.—S. McK. Millar.

Howard.—Mrs. Myrtle Howard, wife of Rev. J. W. Howard, of the North Arkansas Conference, was born March 20, 1887, and died at Fayetteville, Arkansas, February 8, 1932. She was a daughter of Rev. J. F. Etchison, for many years a member of the old Arkansas Conference now living in Clovis, N. M. January 11, 1906, she was married to Rev. J. W. Howard and to this union eight children were born, two dying in infancy, another, Earl, dying at the age of 19 while they lived in Searcy. The others, Miss Pearl, Beyrl, Bill, Claude Wayne, and Turner, with their father, mourn their loss. She also has one sister, Mrs. R. E. L. Moore of Waldron, and three brothers, Howard, John and Charles living. Her entire life was spent in a Methodist parsonage, on circuits with small salaries, but she and her husband strove heroically to keep the wolf from the door and to educate their children and as a result Miss Pearl has her degree from Galloway College and Beyrl will take his B. S. degree from the University of Arkansas this year. The other children are all in school making fair progress. She was a faithful mother, and we say all honor to such devotion and sacrifice. When a girl of just 10 years she joined the Methodist Church of which she was a member at the time of her death. The funeral was conducted by the writer assisted by Revs. F. R. Hamilton, H. M. Lewis and J. M. Williams, and her body was laid to rest in the Evergreen Cemetery at Fayetteville on February 9.—William Sherman, Pastor.

Reves.—Mrs. Diva Reves (nee Fontaine), daughter of Charles B. and Irene Stith Fontaine, was born at Paris, Ark., June 26, 1889. In early childhood she moved with her parents to Van Buren, Ark., where she grew to womanhood and where she joined the Episcopal Church. On New Year's Day, 1911, she was married to Mr. G. Will Reves, son of the late Dr. W. R. Reves of Alma, Ark. They moved at once to Piggott where they have since made their home. After coming to Piggott Mrs. Reves joined the Methodist Episcopal Church, South, under the ministry of Rev. C. M. Reves. She was a faithful and useful member until her death January 17, 1932. Mrs. Reves was a member of the Eastern Star at Piggott and of the Jonesboro Chapter of the Daughters of the American Revolution. She was especially proud of her D. A. R. membership. She was interested and active in civic affairs in Piggott and gave much of her time and means to civic betterment of the town. She was active in the work of her church, serving well on various committees and in official positions in the Woman's Missionary Society. She was a very efficient secretary, keeping such full and accurate records that to hear them read was almost like attending

Order Kodak Films From Us!
Mail Orders Given Prompt Attention.
Size No. 116—25c Per Roll.
Size No. 120—20c Per Roll.
(Guaranteed Fresh)—Postage 2c
CADDO PHOTO CO.
Box 22 Little Rock, Ark.



THE NEW ARKANSAS METHODIST BUILDING

ABOVE is a picture of the building which will soon be completed on the Arkansas Methodist lots on Eleventh Street, a half block east of Main Street, in this city. It is a substantial, almost fireproof brick 93 feet deep and fifty feet wide. In front are two large offices and one small office and behind these is a room 50x70 in which will be installed, in a few weeks, the fine printing plant of the Keith Printing and Publishing Company under a lease contract for three years. This Company, of which Mr. J. P. Keith is the principal owner and capable manager, has been doing the printing of the paper for the last five years, and will now be in position to give us even quicker and better service. We commend him to our readers and trust that they will give him a share of their business, and assure them that it will be done in a thoroughly satisfactory manner. The front offices will be occupied by Mr. Keith and others interested in printing, and by our energetic and faithful local advertising manager, Mr. O. E. Williams. Partly through his interest and efforts the plans for building and financing were matured. By negotiating a loan at a reasonable rate of interest and on easy payments the

the meeting. She served as Zone Secretary for a number of years.

For more than a year she suffered and knew that the time of her going was near. During this time she prepared a statement concerning her faith, hope and experiences as the sustaining forces of her life. She kept a Bible at hand and more than once the writer has read to her that passage she loved so much, "In my Father's house are many Mansions." Now she goes to share those mansions. The town of Piggott as well as the family has suffered a great loss. Hers is great gain. Her husband, G. Will Reves, and three children, Fontaine in Hendrix College, Helen in Galloway, and Norman in Piggott High School, are all members of the Methodist Church. They feel very keenly the loss, but follow on with hope. Other near relatives are three brothers, David Fontaine, Houston, Texas; Jess Fontaine, Norfolk, Va.; and Phillip Fontaine, Fort Smith, Ark.; and one sister, Mrs. Walter Scott, Gaston, Ky. The funeral service was held in the Methodist Church at Piggott, January 19. Rev. Fred A. Lark, her pastor, had charge, and was assisted by the writer. May the power that sustained her through her suffering sustain the members of the family in their sorrow.—J. F. Glover.

Arkansas Methodist Commission has made it possible to build this fine business house under unusually favorable circumstances. For less than \$6,000 we are getting a building which two years ago would have cost \$8,000 or \$9,000. In a few years the rentals will pay for it and we have at our disposal a printing plant that serves us better than if we owned it. Being on the same lots as the editor's office and home, it affords the maximum of convenience. By salvaging the old buildings in the rear, savings were effected and some improvements made on the residence.

The Commissioners who stand behind this enterprise are: Dr. J. M. Williams, Pres.; Dr. James Thomas, Sec.; Dr. J. D. Hammons, Rev. R. C. Morehead, Rev. Wm. Sherman and Dr. C. M. Reves. We must not forget that four years ago Bishop H. A. Boaz rendered valuable assistance by encouraging us to secure the property and finance its purchase. Without the inspiration of his fine leadership it doubtless would not have been done. Then appreciation is due to Rev. J. J. Galloway, who served as financial commissioner one year and secured in pledges almost \$9,000 to be used in the purchase of the property. Mr. J. P. Almand, the architect, has been untiring and efficient in his planning and oversight of the construction. Mr. C. R. Carty,

the live, competent contractor, deserves special mention for carrying out our plans in a minimum of time in spite of many rainy days. He has given us a good building at a very reasonable cost. When the printing plant has been installed, about March 10, we shall be pleased to have our friends call and look it over.

On pages 8 and 9 are the advertisements of friends who have furnished materials and service. We commend them to our readers as worthy of their patronage. We feel that the two Arkansas Conferences that own this property are entitled to congratulations on the successful consummation of this enterprise and that they will heartily approve of the efforts of their representatives to realize a worthy objective. Some of the pledges taken three years ago have not yet been paid. We would appreciate payment as soon as it is possible, as the money is needed to replace money borrowed. Then all of our readers should make us happy by renewing their subscriptions and co-operating in securing new subscribers and paying advertising.

With this successful forward movement, let us unite to make a bigger and better paper and render a larger service to our Church in Arkansas. The editor is ready to do his part and hopes for even fuller co-operation.

McCullough.—John David McCullough died at his home in Mineral Springs, Arkansas, February 2. Had he lived until February 23, he would have been 69 years of age. He was born in Newberry County, South Carolina; moved to Howard County in 1880; was married to Miss Lula Floyd, August 12, 1888. To this union there were born five boys and five girls, seven of whom survive him. The boys are Tom, Grover, Charley, and Guy. The girls are Fannie, Flora, and Gertrude. He was also survived by his wife, two brothers, and eighteen grandchildren. Brother McCullough has been a member of the Methodist Church since a boy. He has been superintendent of the Sunday School at Mineral Springs for many years, also a member of the board of stewards. He will not only be missed in the home, but in the church and in the community. His passing brought sadness, but we are sure there was joy in heaven. Truly a good man has passed.—E. B. Adcock, Pastor.

Quimby.—Mrs. Ouita Bird Quimby was born October 22, 1909, and was translated September 30, 1931, at Warren. She was the daughter of Mr. and Mrs. I. W. Bird of Wilmar. She became the wife of C. Mack Quimby on May 19, 1929. She

is survived by Mr. Quimby and two beautiful children, Lois Anne and Martha Sue, her parents, and two sisters, Mrs. Allene Bird of Wilmar, and Mrs. Ruth E. Owens of Pinedale, California; and two brothers, Otis W. Bird of Fresno, California, and Ibrey Bird, Pinedale, California. Mrs. Quimby united with the Methodist Church at Wilmar in her early childhood. Her parents dedicated her to God in holy baptism when she was a baby, Rev. J. B. Sims, assisted by Rev. J. A. Henderson, presiding elder, and Rev. T. O. Rorie, Sr., officiating. She was a graduate of the Warren High School and the Monticello A. & M. College. Funeral services were conducted at the Methodist Church in Wilmar, by Rev. John C. Glenn of Pine Bluff, assisted by Rev. M. K. Rogers of Wilmar, Rev. A. W. Waddill of Warren, and Rev. J. L. Dedman of Monticello, officiating. Hers was a beautiful life. She was

GRAY'S OINTMENT
Nothing Better for Boils and Sores
25c at Your Druggist

H. MONDAY
Garage
CHEVROLET SPECIALIST
1101 Main Street
Telephone 2-1131 Little Rock, Ark.

modest, refined, unassuming and cultured. Her going was a great shock to her loved ones and friends. All deeply mourn her seemingly untimely passing. But we today think of her as an illustrator of Christian truth. She was one of the noblest plants ever grown in Christian gardens. She realized in her own heart the Master's idea and ideal of a woman. While we mourn her departure, we may and should comfort ourselves in knowing that the suffering of this our friend and loved one is exchanged for the repose of Heaven; that the battle is ended, and she is crowned victor; that the struggle of girlhood and young womanhood for the likeness of the Master is now completed by her, being brought to see him as he is, and to that close union, ineffable and eternal, with him whom her soul loved. In the midst of grief and tears, we will rejoice in the life and immortality brought to light through the Gospel. "Thanks be to Him who giveth us the victory through our Lord Jesus Christ." But we comfort ourselves with memory as well as with hope. We rejoice and thank God for a life which leaves peace and a radiance of purity and goodness, such as few bequeath to those who survive them.—John C. Glenn.

Haltom.—Sarah Vantrease Haltom was born November 3, 1856, at Social Hill, Arkansas, where she spent her entire life.

She joined the Methodist Church early in life and has lived a consecrated Christian. She was married to Dewitt Franklin Haltom in 1874. To this union were born eight chil-

dren, four of whom survive her: Mrs. Dr. W. A. Carroll of Claude, Texas; Mrs. D. Langly of Gurdon, Ark.; Mrs. Dr. G. W. Blakely and W. L. Haltom of Social Hill; twenty-two grandchildren, six great grandchildren, one brother, Jim Vantrease of New Mexico and one sister Mrs. L. H. Walls of Social Hill. The children and friends have a great legacy in the life of their mother who has gone and awaits the coming of her loved ones. The funeral was conducted by her pastor, assisted by Rev. Fred Harrison of Malvern. The body was laid to rest in Social Hill Cemetery near her church and home.—H. A. F. Ault her Pastor.

Sawyer.—Mrs. Nancy Hale Blackwood Sawyer was born in Columbia, Tenn., March 11, 1849, the daughter of Bird S. and Martha Ann Hale. Following her father's death, in 1855 she traveled in a wagon with her mother, brothers and sisters to Mississippi County, this state, where she spent the remainder of her life. She was twice married, first to John Oscar Blackwood of Jackson County. Going early into Mississippi County, he became a prominent member of the Mississippi County bar and first owner and editor of the county's oldest newspaper, the Osceola Times. To this union 12 children were born of whom seven survive. They are: Dwight H. Blackwood, State Highway Commissioner, Mrs. Belva Martin, State Commissioner of Lands, and John O. Blackwood all of Little Rock; Mrs. M. T. Olds, Paris, Tenn.; Mrs. Lula Boyles, Blytheville; Mrs. J. L. Williams and Mrs. W. L. Moore, both of Osceola. (Continued on page 16)

Mother of 7—Still Young



THE woman who gives her organs the right stimulant need not worry about growing old.

Her system doesn't stagnate; her face doesn't age. She has the health and "pep" that come from a lively liver and strong, active bowels.

When you're sluggish and the system needs help, don't take a lot of "patent medicines." There's a famous doctor's prescription for just such cases, and every druggist keeps this standard preparation. It is made from fresh laxative herbs, active senna, and pure pepsin. Just ask for Dr. Caldwell's syrup pepsin. Take a little every day or so, until every organ in your body feels the big improvement.

The next time you have a bilious headache, or feel all bound-up, take this delicious syrup instead of the

usual cathartic. You'll be rid of all that poisonous waste, and you haven't weakened the bowels. You'll have a better appetite, and feel better in every way. The constant use of cathartics is often the cause of a sallow complexion and lines in the face. And so unnecessary!

Would you like to break yourself of the cathartic habit? At the same time building health and vigor that protects you from frequent sick spells, headaches, and colds? Get a big bottle of Dr. Caldwell's syrup pepsin today. Use often enough to avoid those attacks of constipation. When you feel weak and run-down or a coated tongue or bad breath warns you the bowels need to be stimulated. Give it to children instead of strong laxatives that sap their strength. It isn't expensive.

Sunday School

Lesson for February 28

JESUS RAISES LAZARUS FROM THE DEAD

LESSON TEXT.—John 11:1-57.
GOLDEN TEXT.—Jesus said unto her, I am the resurrection, and the life; he that believeth in me, though he were dead, yet shall he live.

PRIMARY TOPIC.—Jesus Makes a Dead Man Live Again.

JUNIOR TOPIC.—Jesus Gives Life to His Friend.

INTERMEDIATE AND SENIOR TOPIC.—Jesus the Giver of Life.

YOUNG PEOPLE AND ADULT TOPIC.—The Christian Assurance of Immortality.

I. Lazarus Sick (vv. 1, 2).

Even those who are in close fellowship with the Lord are not immune from sickness.

II. Martha and Mary Send for Jesus (v. 3).

Because they had come to know Jesus as more than a mere man, they instinctively turned to him when the shadow of death fell across their home. Those who receive Jesus into their home when all are well and happy can be sure of his love and sympathy when sickness and death overtake them.

III. Jesus' Strange Delay (vv. 4-6).

Martha and Mary sent for Jesus because he loved Lazarus. They said, "He whom thou lovest is sick." Observe that when Jesus heard that Lazarus was sick he "abode in the same place" because he loved Lazarus and his sisters (v. 5). This mystery is to be explained by the fact that Jesus was divine and knew all things.

IV. Jesus Goes to the Bethany Home (vv. 7-17).

Jesus knew, and apparently the disciples knew, that going into Judea at that time meant his own death. He told his disciples that his purpose in going was to awaken Lazarus out of his sleep to the intent that they might believe (vv. 11-15). Jesus fearlessly discharged his duty even though his life had been threatened.

V. Jesus Teaching Martha (vv. 18-27).

As he was nearing the village, Martha met him with a complaint because of his delay. He ignored her complaint and taught her concerning the resurrection and life.

1. "Thy brother shall rise again" (v. 23). Most blessed words are these to fall upon the ears of a sister sorrowing for a dead brother.

2. "I am the resurrection and the life" (vv. 25, 26). He is the source of life and all who are joined to him by a living faith experience such a vital fellowship as to be unaffected by any bodily change, death being but an incident in the course of an endless life.

VI. Jesus Weeping With Mary (vv. 28-35).

Mary fell at Jesus' feet uttering the same words used by Martha but no doubt with a different tone of voice and attitude. She had been sitting at his feet in the days of sunshine, therefore, she knew where to go in time of sorrow. Being a real man, he suffered with these bereaved sisters, and though he knew the joy that was so soon to come in the restoration of life to Lazarus, he wept.

VII. Jesus Raising Lazarus (vv. 38-44).

In this stupendous miracle we see an illustration of the quickening into life of those dead in trespasses and sins. Observe:

1. Lazarus was dead (v. 39). This is a type of the sinner dead in trespasses and sins, even morally corrupt (Eph. 2:1).

2. The stone must be rolled away (v. 39). As Christian workers we should remove every obstacle from between a dead sinner and a life-giving Saviour.

3. Martha's protest of unbelief (v. 39). She insisted that Lazarus had already undergone putrefaction. Christ is able to save the sinner regardless of the degree of his sins.

4. Christ's intimacy and fellowship with the father (v. 42). In his prayer he declared that he was not for his sake that he prayed but for those who stood by.

5. Christ's manner of dealing with Lazarus (v. 43). It was by a call. He is calling men and women today by his Spirit, Word, and providence.

6. The response of Lazarus (v. 44). This shows that the call of Jesus is with authority and power.

7. The command to the people (v. 44). They were to remove the grave clothes and set him free. They could not make Lazarus live, but they could remove the grave clothes which bound the man whom Christ made alive.

VIII. The Effect of This Miracle (vv. 45-57).

1. Some believed (v. 45).
2. His enemies sought to put him to death (vv. 46-53).
3. His withdrawal (v. 54).

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

BAYER ASPIRIN

is always **SAFE**

BEWARE OF IMITATIONS



UNLESS you see the name Bayer and the word genuine on the package as pictured above you can never be sure that you are taking the genuine Bayer Aspirin that thousands of physicians prescribe in their daily practice.

The name Bayer means genuine Aspirin. It is your guarantee of purity—your protection against some imitation. Millions of users have proved it is safe.

Genuine Bayer Aspirin promptly relieves:

Headaches	Neuritis
Colds	Neuralgia
Sore Throat	Lumbago
Rheumatism	Toothache

No harmful after-effects follow its use. It does not depress the heart.

Mr. Blackwood died in 1895 and in 1899 she was married to Mr. E. L. Sawyer with whom she lived happily until his death in 1906. Early she gave her life and heart to God, joined the Methodist Church, and lived and served in it to the end of her life. The writer was her pastor for three years, and in frequently visiting her talked to her about things pertaining to this life and the life to come, always finding her the same sweet-spirited saint. She loved her family as all true mothers do, her church, her neighbors and her Saviour. She was sick for more than a year, but was a patient sufferer. All that money, science and love could do was lavishly given for her comfort and restoration to health, but on January 11, she quietly slipped away to enjoy a rest from the infirmity of age and illness and to be with her Saviour and the redeemed of earth. Her funeral was conducted from the First Baptist Church (the largest auditorium in the city) by the writer, assisted by Rev. Eli Myers, pastor the Methodist Church and the pastor of the Baptist Church amid a profusion of lovely flowers sent by loving friends and loved ones and sweet music, all of which conspired to sanctify the occasion as a benediction of love and worship. The remains were laid to rest in the beautiful Ermen Mausoleum in Osceola.

She lived nobly, suffered patiently, passed triumphantly and lives and sings with the angelic hosts. May all the children remember her life, emulate her example, and meet her some sweet day.—W. C. Watson.

REV. L. M. DALY

Our good friend, Rev. L. M. Daly, who seemed to be in perfect health, suffered a stroke on the morning of January 12 and died from the results in the afternoon of the same day. Brother Daly was born in Arkansas, in 1864, married in 1891, but had no children. He joined the Little Rock Conference in 1894. He served with us in Oklahoma for several years and all through his ministry he has been respected and loved by the people where he lived and served. At the time of his death he lived at Lewisville, Arkansas, and taught a Bible Class for men, making a fine contribution to the spiritual life of the community.—Southwestern Advocate.

SPECIAL COMMUNION OFFERING

For Emergency Fund of Board of Finance:

El Dorado, First Church	\$21.55
Star City	1.00
Gurdon	1.40
Mena	11.11
	\$35.06

—Little Rock Conference Board of Finance, R. E. Simpson, Treas.

FARM BOYS AND GIRLS WIN WIDE ACCLAIM

"Youth Shows the Way to Make Farming Pay," is the heading of an illustrated article in the January number of Your Home magazine, containing pictures of the State and District winners of the Couch Awards in the 4-H Club achievement contest and the names of all State, District and County winners.

The Couch awards were given by the Arkansas Power and Light Company at the suggestion of W. J. Jernigan, director of 4-H Club work in Arkansas, and with the view of convincing the young people of the state that people recognize and applaud achievement in vocational pursuits as well as upon the athletic field.

Some 30,000 boys and girls were in club work last year, and their achievements are remarkable.

Your Home Magazine is sent to all residential customers of the Arkansas Power and Light Company, and recipients may be amazed at accomplishments of 4-H Club members mentioned in the article.

Other articles of the January number of Your Home include one on "Systematic Planning" of farm work; a feature on how Mrs. F. S. Bowser of El Dorado utilizes electric service to eliminate drudgery of cooking and house keeping; a layout for the arrangement of a "Wife Saving Kit-

chen"; a story on dressing up the bedroom, and a short piece of fiction "The Real Artist," by M. C. Blackman of the Arkansas Gazette's magazine section staff.

ARKADELPHIA DIST.: SECOND ROUND

Feb. 21, Pullman Heights, p. m.
Feb. 28, Arkadelphia, a. m.
Feb. 28, Benton, p. m.
March 6, Grand Ave., a. m.
March 6, First Church, p. m.
March 12-13, Dalark Ct., at Bethlehem.
March 13, Malvern, p. m.
March 19-20, Tigert Mem., at Lonsdale.
March 20, Oaklawn, p. m.
March 26-27, Leola Ct., at Moore's Chapel.
April 2-3, Sparkman-Sardis, at Sparkman.
April 9-10, Hot Springs Ct., at Gum Springs.
April 16-17, Carthage-Tulip, at Willow.
April 23-24, Holly Springs Ct., at Mt. Carmel.
April 30-May 1, Princeton Ct., at Macedonia.
May 7-8, Traskwood Ct., at Ebenezer.
May 14-15, Friendship Ct., at Midway.
May 21-22, Percy Ct., at Bethlehem.
District Conference at Benton, May 5-6.
—A. C. Millar, P. E.

MONTICELLO DIST.: SECOND ROUND

Arkansas City-Watson, at Watson, March 6, 11 a. m.
Dermott, March 6, 7:30 p. m.
Wilmar, at Andrews' Chapel, March 13, 11 a. m.
Hermitage, at Palestine, March 20, 11 a. m.
McGehee, March 27, 7:30 p. m.
Crossett, April 3, 11 a. m.
Hamburg, April 3, 7:30 p. m.
Monticello, April 6, 7:30 p. m.
Dumas, April 10, 11 a. m.
Montrose-Snyder, at Snyder, April 10, 7:30 p. m.
Portland-Parkdale, at Portland, April 17, 11 a. m.
Eudora, April 17, 7:30 p. m.
Wilmot, at Miller's Chapel, April 24, 11 a. m.
Lake Village, April 24, 7:30 p. m.
New Edinburg, at Banks, May 1, 11 a. m.
Warren, May 1, 7:30 p. m.
Tillar, May 8, 11 a. m.
Fountain Hill, May 15, 11 a. m.
—J. M. Hamilton, P. E.



Now It Is Economy . . .

to have ALL Shoes Rebuilt—Even Low Priced Ones!

Master Shoe Rebuilders New Graded Price System:

All Prices Based on the Following Grades of Material and Workmanship	A Grade	B Grade	C Grade
LADIES RUBBER HEELS AND LIFTS	35c	25c	20c
LADIES HALF SOLES ONLY	\$1	85c	60c
CHILDRENS HALF SOLES ONLY	\$1	75c	50c
LADIES HALF SOLES AND RUBBER HEELS	\$1.35	\$1.15	75c

All Prices Based on the Following Grades of Material and Workmanship	A Grade	B Grade	C Grade
MEN'S RUBBER HEELS ONLY	50c	35c	25c
MEN'S HALF SOLES ONLY	\$1.25	\$1.00	75c
MEN'S HALF SOLES AND RUBBER HEELS	\$1.75	\$1.50	90c
MEN'S WHOLE SOLES AND RUBBER HEELS	\$2.50	\$2.25	\$2.00

Hand Sewed and Hand Turned Work Not Included at These Prices

Prices On Other Work Equally Attractive

Prompt Mail Order Service, if Postage Is Added!

THE MASTER SHOE REBUILDERS OF LITTLE ROCK

AMERICAN SHOE SHOP
1121 Battery Phone 8302
BLUE RIBBON SHOE SHOP
220 W. Fifth Phone 5620
CALK-HARRISON SHOE SHOP
13th and Pine H. G. Calk, Prop.
C. M. METRAILER
1303 Main Street

JOHNNIE'S SHOE SHOP
413 Louisiana St. Phone 4-6830
POWERS SHOE SHOP
23rd and Arch Phone 2-1683
METRAILER & HART
110 E. Fourth Phone 4-0716
CHAS. PIAZZA SHOE SHOP
801 Main St. Phone 4-5509

METRAILER SHOE SHOP
121 Louisiana St. Phone 4-3239
WONDER STATE SHOE SHOP
111 W. Third Phone 4-5096
METRAILER & HART
1124 Main St. Jimmie Lowery, Mgr.
WONDER STATE SHOE SHOP
2815 Prospect Phone 3-5319